

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------------------------|---------|--------|--------------|-----------|
| 51 | | | 16 | 14 |
| STA. 733+21 TO STA. 733+95 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |
| CONTRACT NO. 70028 | | | | |
| (15-18-20)RS-2&(15-22)RS-2 | | | | |
| **COLES & CUMBERLAND | | | | |

| | |
|-----------|---------------|
| DATE | BY |
| | |
| SUBMITTED | PLOTTED |
| SURVEY | TEMPLATE |
| NOTE BOOK | AREAS CHECKED |
| NO. | |

| | |
|-----------|---------------|
| DATE | BY |
| | |
| SUBMITTED | PLOTTED |
| SURVEY | TEMPLATE |
| NOTE BOOK | AREAS CHECKED |
| NO. | |

