

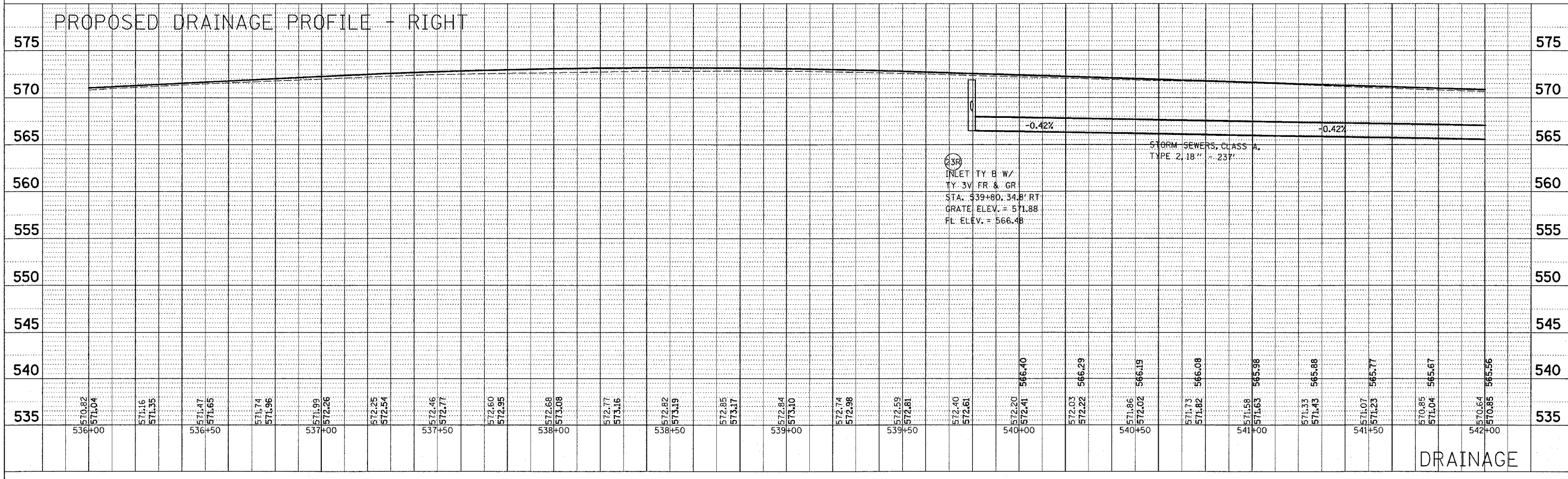
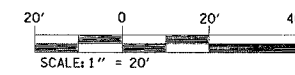
FMP ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
586	60R-2,37R-1	MADISON	502	97
STA. 536+00		TO STA. 542+00		
CONTRACT NO. 76301				

MATCHLINE STA. 536+00

MATCHLINE STA. 542+00

PLAN	SUBMITTED	DATE
NOTE BOOK	PLOTTED	
NO.	BY	
	CHECKED	
	DATE	
	BY	
	CHECKED	
	DATE	
	BY	
	CHECKED	
	DATE	

R = RIGHT  
L = LEFT  
M = MEDIAN



PROFILE	SUBMITTED	DATE
NOTE BOOK	PLOTTED	
NO.	BY	
	CHECKED	
	DATE	
	BY	
	CHECKED	
	DATE	