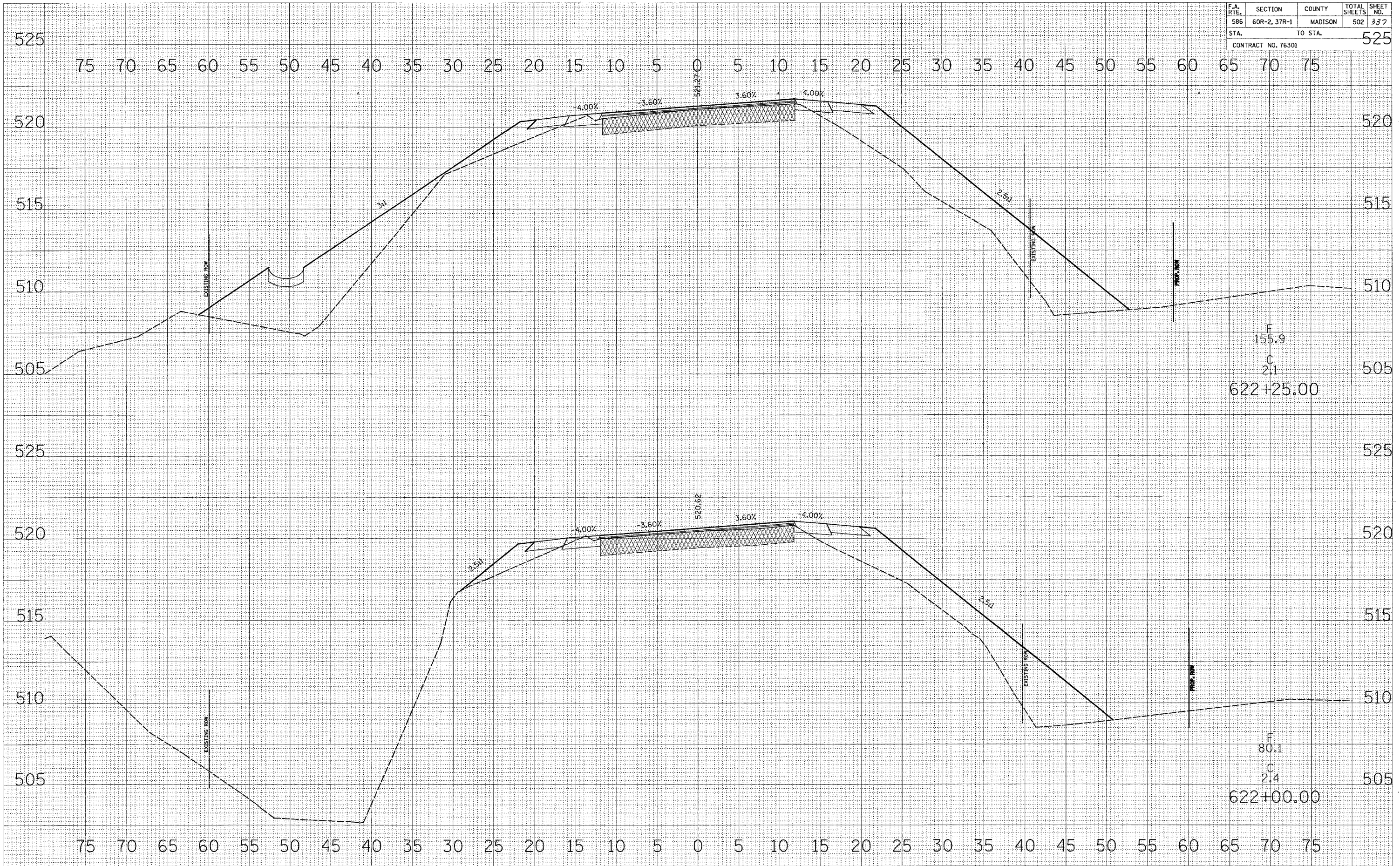


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|---------|--------------|-----------|
| 586 | 60R-2, 37R-1 | MADISON | 502 | 337 |
| STA. TO STA. | | | 525 | |
| CONTRACT NO. 76301 | | | | |



| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |