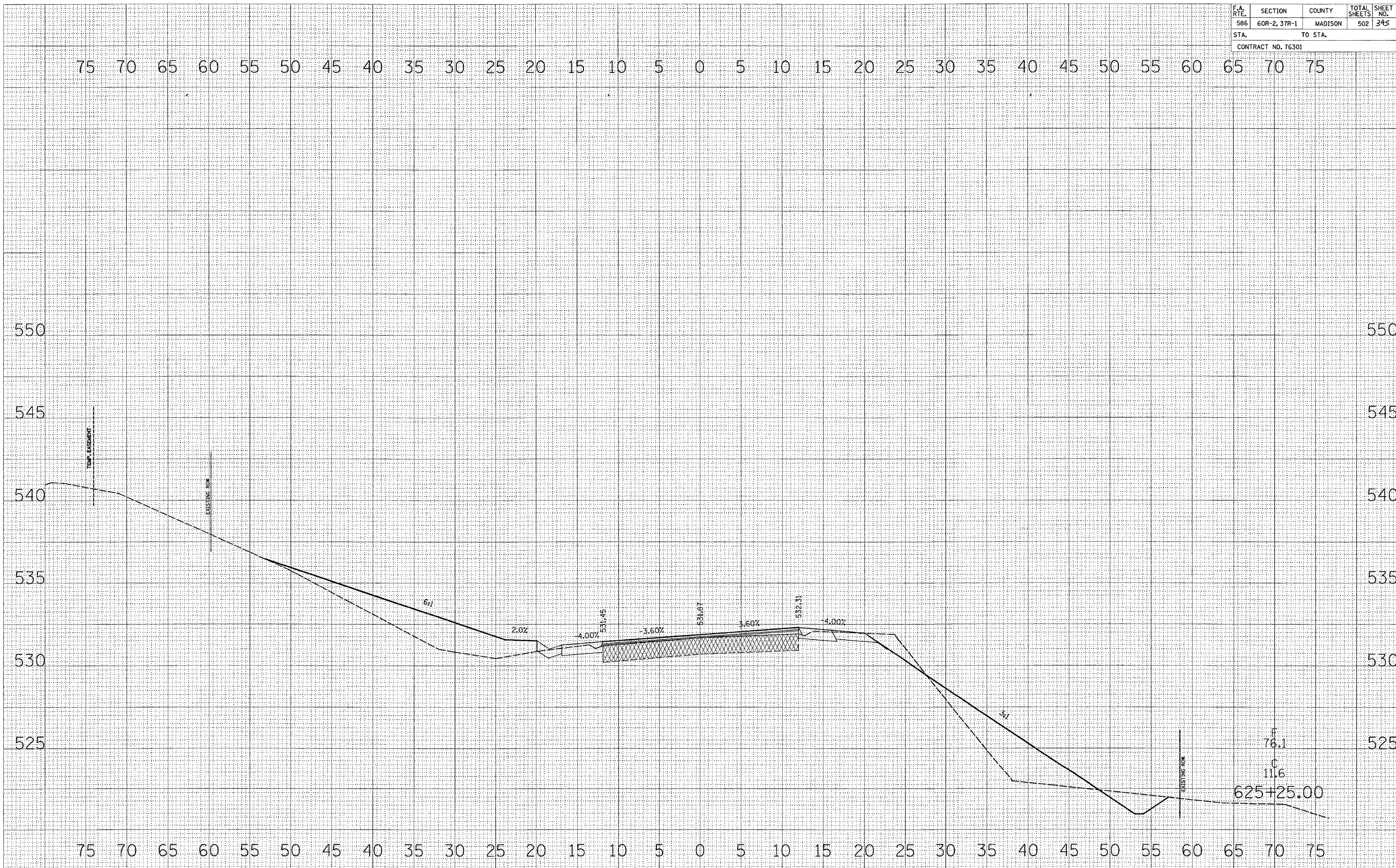


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|---------|--------------|-----------|
| 586 | 60R-2, 37R-1 | MADISON | 502 | 345 |
| STA. | | TO STA. | | |
| CONTRACT NO. 76301 | | | | |



BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____

F
76.1
C
11.6
625+25.00