

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|---------|--------------|-----------|
| 586 | 60R-2, 37R-1 | MADISON | 502 | 448 |
| STA. | | TO STA. | | |
| CONTRACT NO. 76301 | | | | |

| | |
|---------------|---------------|
| BY | DATE |
| | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PLOTTED |
| | TEMPLATE |
| | AREAS CHECKED |

| | |
|-----------------|---------------|
| BY | DATE |
| | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PLOTTED |
| | TEMPLATE |
| | AREAS CHECKED |

