| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 6108 | (70X)N & TS-1 | LASALLE | 460 | 230 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 86603

## STAGE CONSTRUCTION SCHEDULE

| LOCATION | WORK-ZONE PAVEMENT MARKING REMOVAL | TEMPORARY PAVEMENT MARKING 4" (WHITE) | TEMPORARY PAVEMENT MARKING 4" (YELLOW) | TEMPORARY PAVEMENT MARKING 24" (WHITE) | BITUMINOUS CONC. SURFACE COURSE, SUPERPAVE, MIX "D" N70 (1/2") | BITUMINOUS BASE COURSE SUPERPAVE 6" | BITUMINOUS BASE COURSE SUPERPAVE 7 3/4" | SUB-BASE GRANULAR MATERIAL, TYPE A 4" | BITUMINOUS BASE COURSE REMOVAL |
|---|---|---|---|---|---|---|---|---|---|
| | SQ. FT. | FOOT | FOOT | FOOT | TON | SQ YD | SQ YD | SQ YD | FOOT |
| MAINLINE | | | | | | | | | |
| STAGE 1 | | | | | | | | | |
| IL RTE 351 - STA. 250+54 TO STA. 262+30 | | | | | 25 | 272 | | 330 | |
| IL RTE 351 - STA. 262+30 TO STA. 52+90.57 | | | | | | | | | |
| CIVIC ROAD | | | | | 41 | | 486 | 545 | |
| N. 30TH ROAD | | | | | 48 | 561 | | 630 | |
| STAGE 2 | | | | | | | | | |
| IL RTE 351 - STA. 250+54 TO STA. 262+30 | 882 | 1,382 | 1,222 | 11 | | | | | |
| IL RTE 351 - STA. 262+30 TO STA. 52+90.57 | 1,124 | 1,565 | 1,774 | 11 | | | | | |
| CIVIC ROAD | 788 | 1,192 | 1,130 | 11 | | | | | |
| N. 30TH ROAD | 500 | 754 | 694 | 11 | | | | | |
| STAGE 3 | | | | | | | | | |
| IL RTE 351 - STA. 250+54 TO STA. 262+30 | 1,049 | 1,100 | 2,012 | 11 | | | | | |
| IL RTE 351 - STA. 262+30 TO STA. 52+90.57 | 1,168 | 1,696 | 1,774 | 11 | | | | | 272 |
| CIVIC ROAD | 756 | 1,112 | 1,112 | 11 | | | | | |
| N. 30TH ROAD | 587 | 852 | 860 | 11 | | | | | |
| STAGE 4 | | | | | | | | | |
| IL RTE 351 - STA. 250+54 TO STA. 262+30 | 1,140 | 1,176 | 2,212 | 11 | | | | | |
| IL RTE 351 - STA. 262+30 TO STA. 52+90.57 | 904 | 1,357 | 1,314 | 11 | | | | | |
| CIVIC ROAD | 769 | 1,150 | 1,112 | 11 | | | | | |
| N. 30TH ROAD | 564 | 820 | 820 | 11 | | | | | |
| STAGE 5A | | | | | | | | | |
| IL RTE 351 - STA. 250+54 TO STA. 262+30 | 1,144 | 1,186 | 2,212 | 11 | | | | | |
| IL RTE 351 - STA. 262+30 TO STA. 55+50 | 1,134 | 1,594 | 1,774 | 11 | | | | | |
| CIVIC ROAD | 783 | 1,192 | 1,112 | 11 | | | | | |
| N. 30TH ROAD | 581 | 874 | 820 | 11 | | | | | |
| STAGE 5B | | | | | | | | | |
| IL RTE 351 - STA. 250+54 TO STA. 262+30 | 45 | 135 | | | | | | | |
| IL RTE 351 - STA. 262+30 TO STA. 55+50 | 244 | 550 | 120 | 11 | | | | | |
| CIVIC ROAD | 888 | 1,471 | 1,112 | 18 | | | | | |
| N. 30TH ROAD | 647 | 962 | 930 | 11 | | | | | |
| STAGE 5C | | | | | | | | | |
| IL RTE 351 - STA. 250+54 TO STA. 262+30 | 250 | 430 | 260 | 11 | | | | | |
| IL RTE 351 - STA. 262+30 TO STA. 55+50 | 46 | 72 | | 11 | | | | | |
| CIVIC ROAD | 783 | 1,192 | 1,112 | 11 | | | | | |
| N. 30TH ROAD | 427 | 655 | 570 | 11 | | | | | |
| STAGE 6A | | | | | | | | | |
| IL RTE 351 - STA. 250+54 TO STA. 262+30 | 1,049 | 1,178 | 1,920 | 13 | | | | | |
| IL RTE 351 - STA. 262+30 TO STA. 55+50 | 850 | 1,254 | 1,254 | 11 | | | | | |
| CIVIC ROAD | 864 | 1,337 | 1,212 | 11 | | | | | |
| N. 30TH ROAD | 575 | 931 | 742 | 11 | | | | | |
| STAGE 6B | | | | | | | | | |
| IL RTE 351 - STA. 250+54 TO STA. 262+30 | 53 | 160 | | | | | | | |
| IL RTE 351 - STA. 262+30 TO STA. 55+50 | 479 | 1,253 | 130 | 11 | | | | | |
| CIVIC ROAD | 829 | 1,252 | 1,152 | 18 | | | | | 1,047 |
| N. 30TH ROAD | 593 | 820 | 910 | 11 | | | | | |
| TOTALS | 22,495 | 32,654 | 33,378 | 346 | 114 | 833 | 486 | 1,505 | 1,319 |

| REVISIONS | |
|---|---|
| NAME | DATE |

ILLINOIS DEPARTMENT OF TRANSPORTATION

# SCHEDULE OF QUANTITIES

FAU 6108 (IL. RTE. 351)
SECTION (70X)N & TS-1
LASALLE COUNTY

SCALE: VERT.
HORIZ.
DATE: 08/13/04

DRAWN BY: BISHOP
DESIGNED BY: KUNTZMAN
CHECKED BY: COLBROOK

GREENE & BRADFORD, INC.
OF SPRINGFIELD
CONSULTING ENGINEERS
500 CONSTITUTION DRIVE
SPRINGFIELD, ILLINOIS 62707
PROFESSIONAL DESIGN FIRM: NO. 184-000175
PROFESSIONAL DESIGN FIRM: NO. 184-000175
GBD FED-EMAIL: GBFIRM@GBFIRM.COM TEL: (217) 787-7570 FAX: (217) 787-7574

COMPUTER FILE NO.
SCHEDULE_B-03

PROJECT 01194_B_N
08/13/04-RPB

FAU 6108 (IL. RTE. 351) LASALLE COUNTY

| DESIGN | | |
|---|---|---|
| INT. | DATE | REASON |

| PLOTS & CHECKS | | | |
|---|---|---|---|
| INT. | DATE | NO. | REASON |

FILE NAME = $FILE$
PLOT SCALE = $OITSCO16$ DRV = $PLOTTER$
PLOT DATE = $DATE$
PLOT TIME = $TIME$
OPERATOR = $USER$

PROFILE
SURVEYED
PLOTTED
ALIGNED
BKM. NOTED
NOTE BOOK
NO.
DRAWN
CHECKED
STRUCTURE NOTATIONS CHKD

| BY | DATE |
|---|---|

| CHECKS | | |
|---|---|---|
| INT. | DATE | REASON |