

|                |           |              |             |
|----------------|-----------|--------------|-------------|
| SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO.   |
| 99-00352-00-BT | CHAMPAIGN | 38           | 37          |
| STA.           | TO STA.   |              |             |
| F.H.W.A. REG.  | ILLINOIS  | PROJECT      | TE-00D5(76) |

