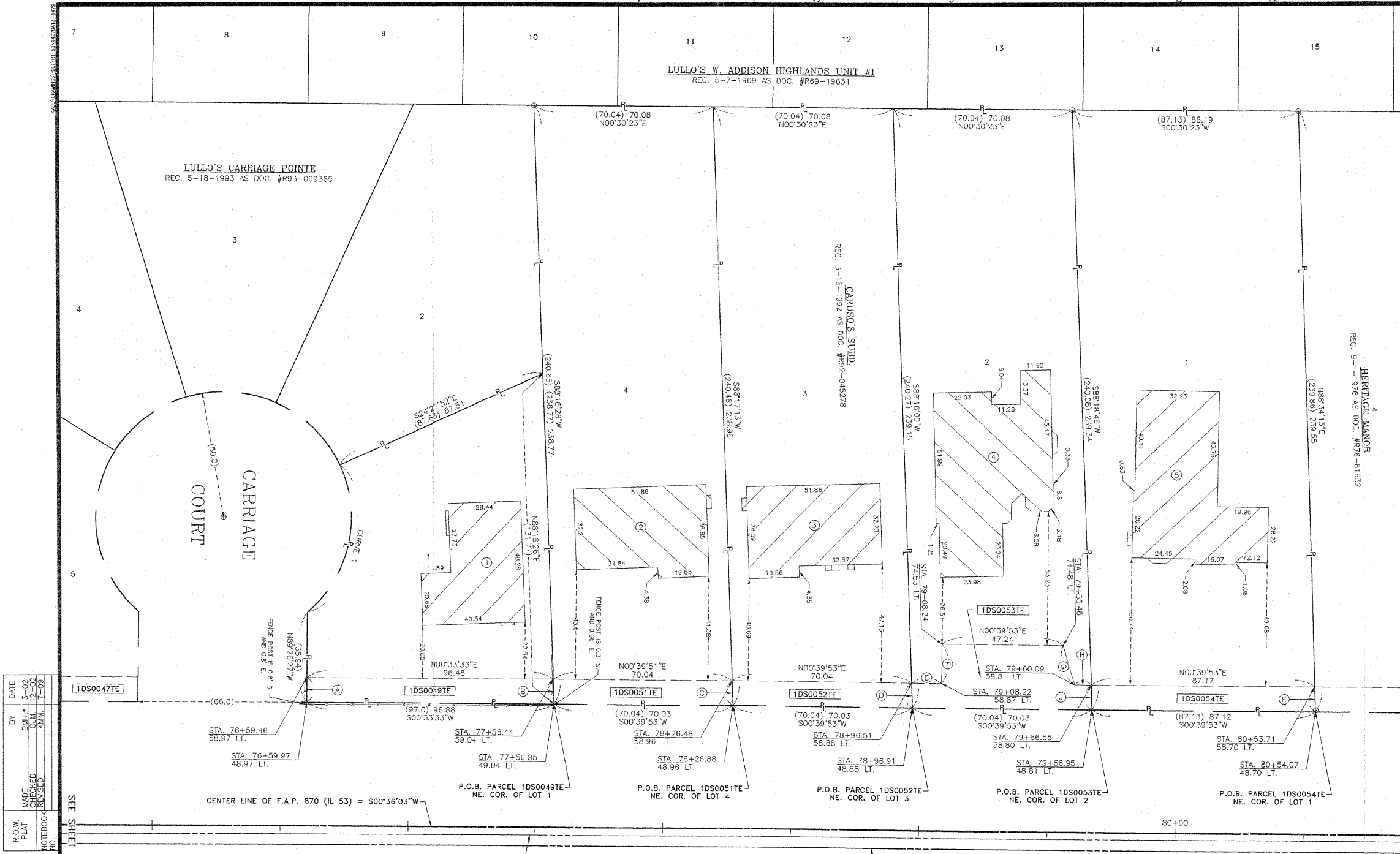


Section 24, Township 40 North, Range 10 East of the 3rd P.M., DuPage County, Illinois

57 of 100



LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT-OF-WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OR PROPOSED RIGHT-OF-WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT-OF-WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS
 COUNTY OF DUPAGE

THIS IS TO CERTIFY THAT I, DOMINIC J. MARCHESE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 25, TOWNSHIP 40 NORTH, RANGE 10 EAST AND SECTION 19, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY. THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ROSELLE, ILLINOIS THIS 15th DAY OF APRIL, 2003 A.D.

Domini Marchese
 2335
 ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2335
 MY CURRENT LICENSE EXPIRES ON NOVEMBER 2010
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

COORDINATE VALUES

COORDINATES AND BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM AT CONTROL POINTS SUPPLIED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. ALL COORDINATES SHOWN HEREON ARE GROUND POSITIONS.

DATE	BY	REVISION
07-02-03	MM	1
07-02-03	MM	2
07-02-03	MM	3

Marchese and Sons, Inc.
 184-00262
 land - marine - construction surveys
 10 MONACO DRIVE, ROSELLE, IL 60172
 PHONE: (630) 894-5660 FAX: (630) 894-8869

PARCEL	OWNER	PERMANENT TAX NUMBER	TOTAL HOLDING ACRES	AREA TAKEN ACRES	PREVIOUSLY DEDICATED ACRES	EASEMENT ACRES	REMAINDER ACRES	ACQUIRED BY
1DS0049TE	THOMAS MADATHIPARAMBIL AND NIMMY MADATHIPARAMBIL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY	02 - 24 - 406 - 040	0.223	N/A	N/A	0.022	0.223	
1DS0051TE	BERNOL MANGLICMOT AND MYLIN MANGLICMOT AS TENANTS IN COMMON	02 - 24 - 406 - 039	0.384	N/A	N/A	0.016	0.384	
1DS0052TE	CARDAD GUILLEN	02 - 24 - 406 - 038	0.384	N/A	N/A	0.016	0.384	
1DS0053TE	DOROTA MUSZYNSKA	02 - 24 - 406 - 037	0.385	N/A	N/A	0.034	0.385	
1DS0054TE	SUDHIR SHARMA AND ANITA SHARMA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY	02 - 24 - 406 - 036	0.482	N/A	N/A	0.020	0.482	

BUILDING LEGEND

- 2 STORY BRICK/FRAME RESD.
- 2 STORY BRICK/FRAME RESD.
- 2 STORY BRICK/FRAME RESD.
- 1 STORY BRICK/FRAME RESD.
- 1 STORY FRAME RESD.

CURVE DATA

CURVE	RADIUS	ARC	CHORD	CHORD BEARING
1	(50.0)	(64.32) 64.34	59.99	N77°34'59"W

LINE LEGEND

LINE	LENGTH	BEARING
A	10.0	N89°26'27"W
B	10.01	N88°16'26"E
C	10.01	N88°17'13"E
D	10.01	N88°18'00"E
E	11.71	N00°39'53"E
F	15.67	N89°20'07"W
G	16.34	N74°12'32"E
H	6.46	N00°39'53"E
J	10.01	N88°18'46"E
K	10.01	N88°34'13"E

RECEIVED
 JUL 01 2010
 PLATS & LEGALS

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 870 (IL 53)

SECTION: DUPAGE COUNTY
 PROJECT: JOB NO.: R-91-069-00
 STATION: 76+59.96 TO STATION: 80+54.07
 SCALE: 1 INCH = 20 FEET SHEET: A13 of A17

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196-1096

AS DOCUMENT NO.