



- NOTES:**
- 1.- ELECTRIC SERVICE SHALL BE OF THE VOLTAGE INDICATED. WHERE 120-VOLT SERVICE IS INDICATED, SERVICE DROP CABLE SHALL BE INSTALLED ACCORDINGLY AND LIGHTING MAIN FEEDER CABLE SHALL BE OMITTED.
  - 2.- THE ELECTRIC SERVICE BOX SHALL BE NEMA 4X STAINLESS STEEL, NOMINALLY 12"X18"X8", WITH PIANO HINGED DOOR, STEEL BACK PANEL, FAST-ACTING STAINLESS STEEL ENCLOSURE CLAMPS, PADLOCK PROVISIONS, DOOR STOP KIT AND STEEL BACK PANEL, HOFFMAN CATALOG A-16H1208SS6LP/A-16P2/A-DSTOPK/C-PMK12, OR APPROVED EQUAL.
  - 3.- THE ELECTRIC SERVICE EQUIPMENT ASSEMBLY SHALL BE UL LABELED, SUITABLE FOR USE AS SERVICE EQUIPMENT.
  - 4.- CIRCUIT BREAKERS SHALL BE THERMAL MAGNETIC BOLT-ON TYPE WITH A MINIMUM INTERRUPTING CAPACITY OF 25,000 SYMMETRICAL AMPERES AT 240 VOLTS. THEY SHALL BE LOCKABLE IN THE "OFF" POSITION FOR COMPLIANCE WITH OSHA LOCK-OUT/TAG-OUT REQUIREMENTS. HANDLES SHALL BE TRIP FREE.
  - 5.- THE SURGE PROTECTOR SHALL BE SUITABLE FOR 240/120 VOLT SINGLE PHASE 60HZ AC ELECTRICAL SERVICE, WITH A SURGE ENERGY CAPABILITY OF >3600 JOULES OR BETTER AT 8/20 MICROSECONDS, RATED -40 TO 65 DEGREES C., WITH LED OPERATING INDICATORS, AND SHALL BE UL LISTED PER UL 1449, CUTLER-HAMMER CMOV 230L065XST OR APPROVED EQUAL. SURGE PROTECTOR SHALL BE WIRED FOR 120 V SERVICE. FOLLOW MANUFACTURER RECOMMENDED WIRING SPECIFICATIONS.
  - 6.- BUS BARS, CONNECTORS AND LUGS SHALL BE COPPER, INSULATED AND ISOLATED AND CONFIGURED TO PREVENT SHORTED CONDITIONS FROM TIGHTENING TERMINATIONS, ETC. THE OVERALL BUS SECTION SHALL BE CONFIGURED BEHIND AN INSULATING BARRIER SHIELD WHICH IS REMOVABLE FOR ACCESS TO CONNECTIONS.
  - 7.- THE COMBINATION GROUND AND NEUTRAL BAR SHALL BE CONFIGURED WITH SEPARATE GROUND AND NEUTRAL SECTIONS AND SPARE TERMINALS AS INDICATED. THE HEADS OF GROUND SCREWS SHALL BE PAINTED GREEN, THE HEADS OF NEUTRAL SCREWS SHALL BE PAINTED WHITE.
  - 8.- A PLASTIC LAMINATED LAYOUT AND CIRCUIT DIAGRAM SHALL BE AFFIXED TO THE INTERIOR SIDE OF THE ENCLOSURE DOOR.
  - 9.- A 2-COLOR ENGRAVED PLASTIC NAMEPLATE, ATTACHED WITH SCREWS, AND ENGRAVED AS INDICATED, SHALL BE PROVIDED FOR EACH MAIN BREAKER.
  - 10.- PROVIDE ON LAYOUT AND CIRCUIT DIAGRAM A BILL OF MATERIALS USED WITH CATALOG NUMBERS.
  - 11.- REFER TO T.S.C. TYPICAL DRAWING TY-1TSC-400\*20 FOR POLE MOUNTED DISCONNECT MOUNTING DETAILS.

**ELECTRIC SERVICE  
GENERAL LAYOUT DIAGRAM**

**SCHEMATIC DIAGRAM**

FILE NAME = YORKTYP.dgn	USER NAME = IDOT(eng)	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>DISTRICT 1 SURVEILLANCE POLE-MOUNTED ELECTRIC SERVICE BOX DETAIL</b>	F.A.J. RTE. 3537	SECTION (4Y & 22-3R-2)	COUNTY DUPAGE	TOTAL SHEETS 284	SHEET NO. 204	
PLOT SCALE = 1"=12"	CHECKED - SRC	REVISOR -	REVISOR -			SHEET NO. 204 OF SHEETS 204	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	CONTRACT NO. 62093	
PLOT DATE = 1/14/2010	DATE - 1/18/10	REVISOR -	REVISOR -								