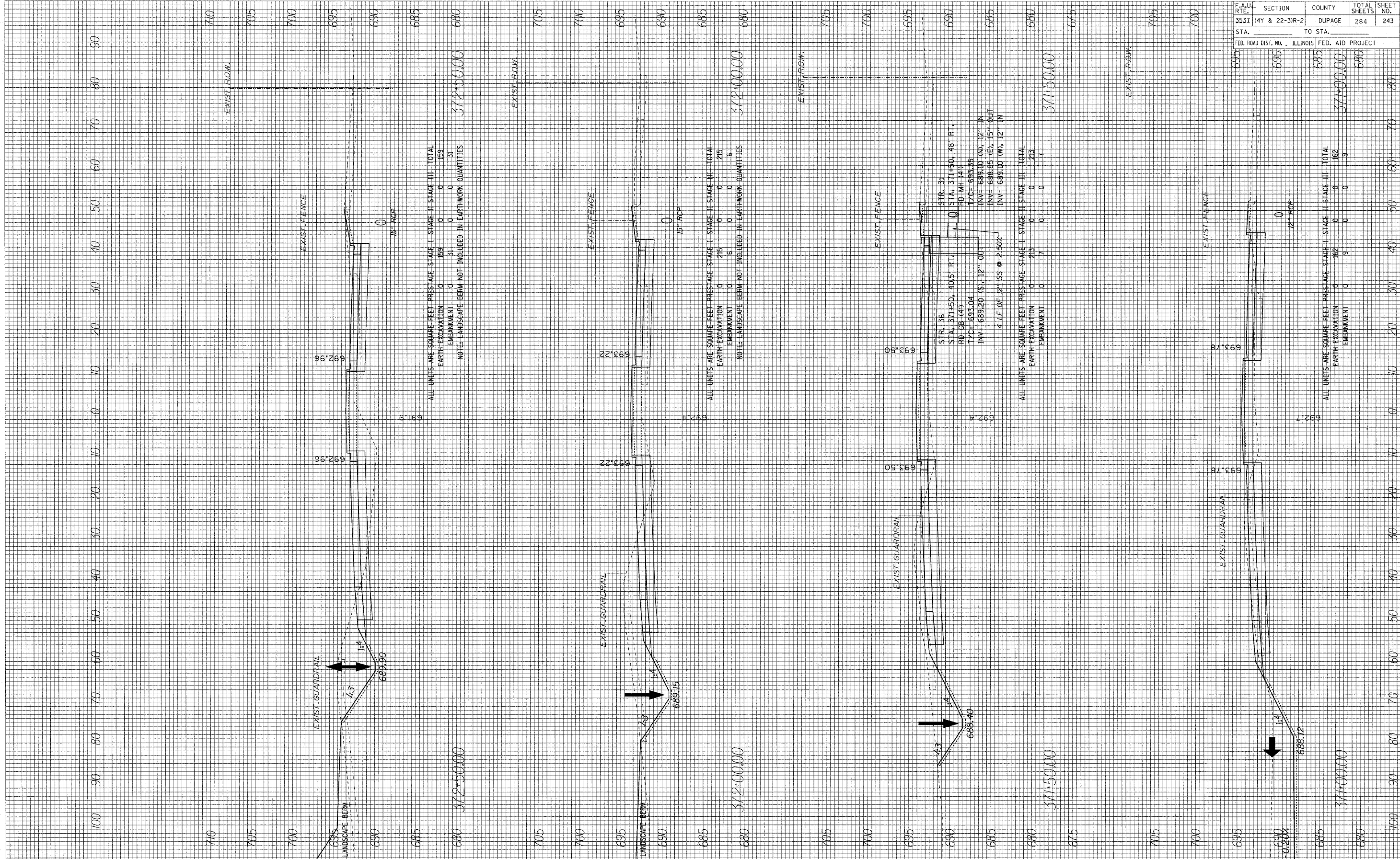


|                  |      |
|------------------|------|
| FINAL SURVEY NO. | DATE |
| BY               |      |
| BY               |      |
| BY               |      |
| BY               |      |

|                     |      |
|---------------------|------|
| ORIGINAL SURVEY NO. | DATE |
| BY                  |      |
| BY                  |      |
| BY                  |      |
| BY                  |      |



|                              |                         |                   |                  |               |
|------------------------------|-------------------------|-------------------|------------------|---------------|
| F.A.U. RTE. 3537             | SECTION (4Y & 22-31R-2) | COUNTY DUPAGE     | TOTAL SHEETS 284 | SHEET NO. 243 |
| STA. 372+50.00               |                         | TO STA. 377+00.00 |                  |               |
| FED. ROAD DIST. NO. ILLINOIS |                         | FED. AID PROJECT  |                  |               |