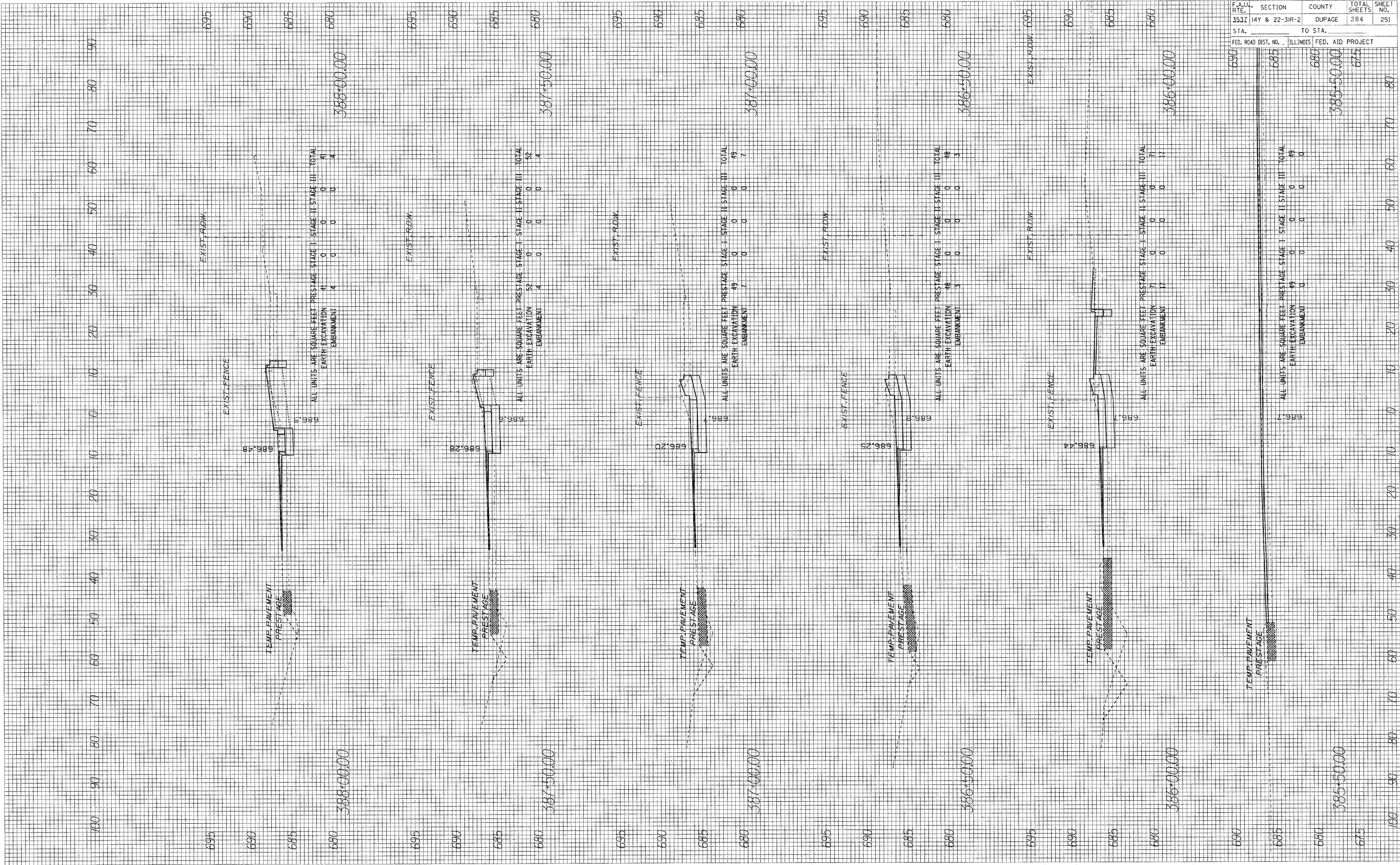


DATE _____ BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

DATE _____ BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____



F.A.U. SECTION COUNTY TOTAL SHEETS SHEET NO.
 3532 14Y & 22-31R-2 DUPAGE 284 251
 STA. TO STA. ILLINOIS FED. AID PROJECT
 690 685 680 385+50.00 675