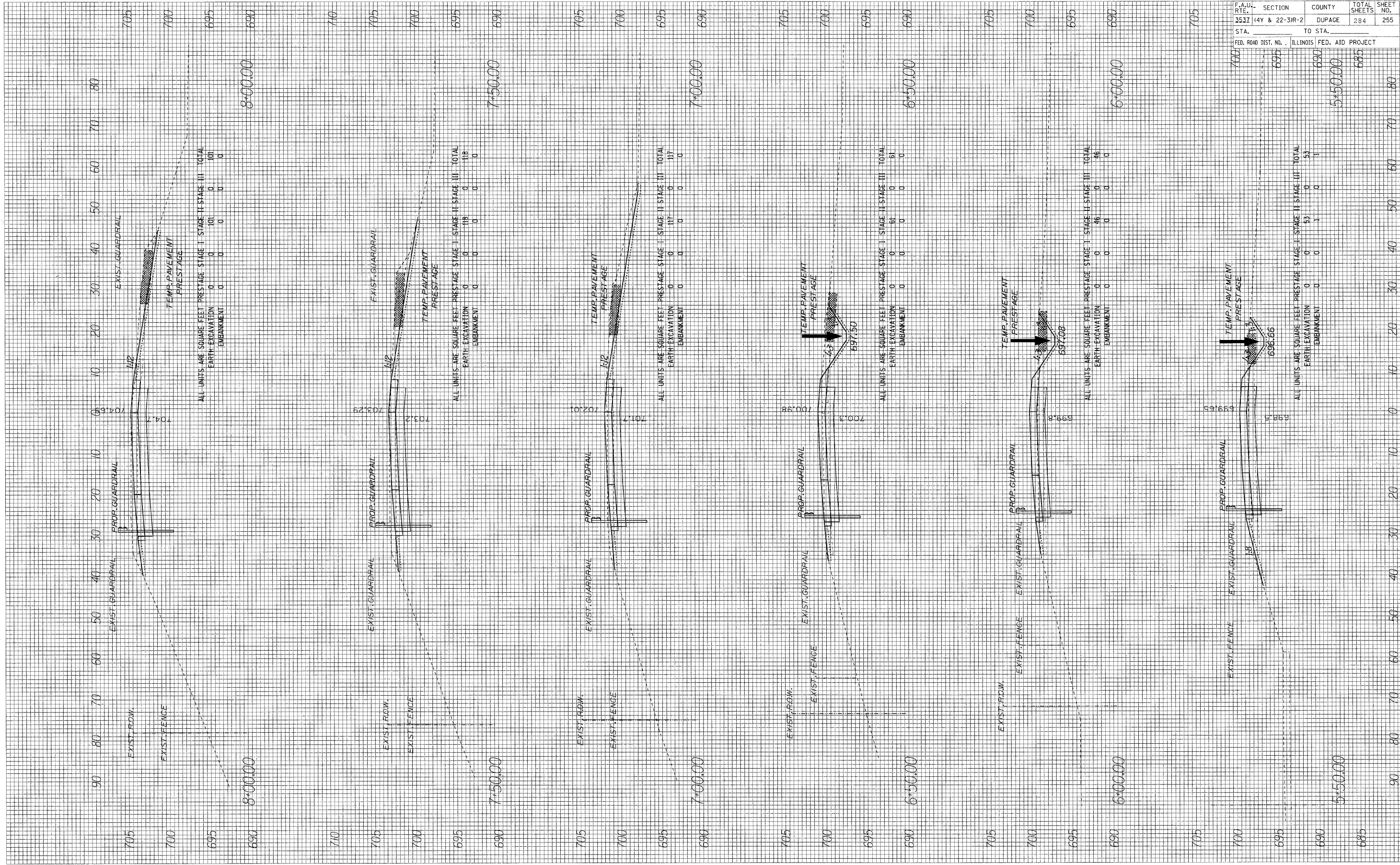


FINAL SURVEY NOTE BOOK NO. BY DATE

ORIGINAL SURVEY NOTE BOOK NO. BY DATE



| | | | | |
|-------------------------|---------------------------|---------------|------------------|---------------|
| F.A.U. RTE. 3537 | SECTION 14Y & 22-31R-2 | COUNTY DUPAGE | TOTAL SHEETS 284 | SHEET NO. 255 |
| STA. 700 | TO STA. 690 | | | |
| FED. ROAD DIST. NO. 111 | ILLINOIS FED. AID PROJECT | | | |