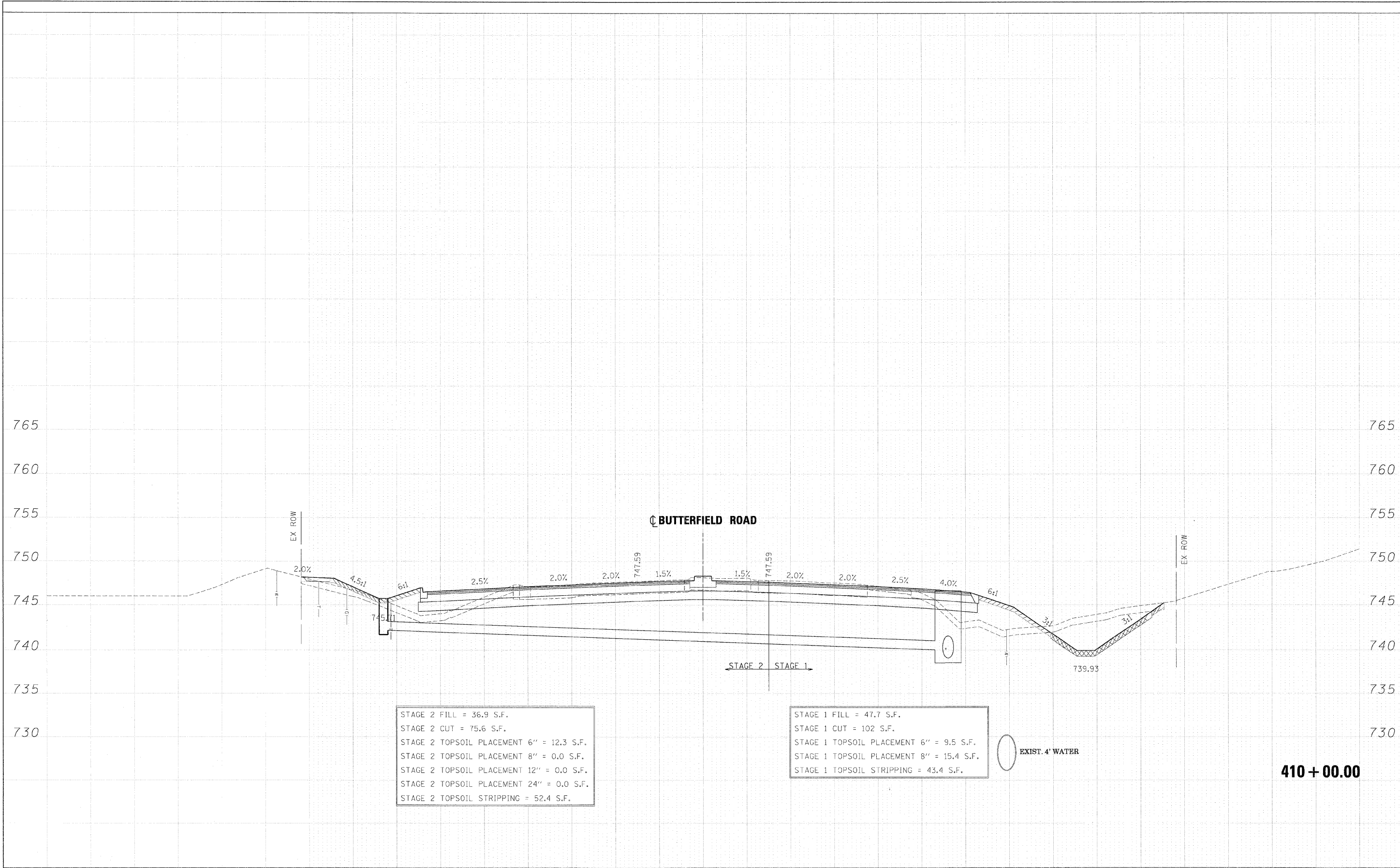


|              |          |      |
|--------------|----------|------|
| FINAL SURVEY | DESIGNED | DATE |
| NOTE BOOK    | BY       |      |
| NO.          | PLATED   |      |
|              | AREAS    |      |
|              | CHECKED  |      |

|                 |          |      |
|-----------------|----------|------|
| ORIGINAL SURVEY | DESIGNED | DATE |
| NOTE BOOK       | BY       |      |
| NO.             | PLATED   |      |
|                 | AREAS    |      |
|                 | CHECKED  |      |



STAGE 2 FILL = 36.9 S.F.  
 STAGE 2 CUT = 75.6 S.F.  
 STAGE 2 TOPSOIL PLACEMENT 6" = 12.3 S.F.  
 STAGE 2 TOPSOIL PLACEMENT 8" = 0.0 S.F.  
 STAGE 2 TOPSOIL PLACEMENT 12" = 0.0 S.F.  
 STAGE 2 TOPSOIL PLACEMENT 24" = 0.0 S.F.  
 STAGE 2 TOPSOIL STRIPPING = 52.4 S.F.

STAGE 1 FILL = 47.7 S.F.  
 STAGE 1 CUT = 102 S.F.  
 STAGE 1 TOPSOIL PLACEMENT 6" = 9.5 S.F.  
 STAGE 1 TOPSOIL PLACEMENT 8" = 15.4 S.F.  
 STAGE 1 TOPSOIL STRIPPING = 43.4 S.F.

EXIST. 4' WATER

**410 + 00.00**

|                       |                |                             |   |                                   |  |                                  |                |        |              |           |
|-----------------------|----------------|-----------------------------|---|-----------------------------------|--|----------------------------------|----------------|--------|--------------|-----------|
| FILE NAME =           | DESIGNED - JMM | REVISED -                   | <b>benesch</b><br>STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | <b>CROSS SECTIONS - IL RTE 56</b> |  | F.A. RTE.                        | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| ...N0162419-XS_56.DGN | DRAWN - BMH    | REVISED -                   |   |                                   |  | 365                              | (57 & 58)WRS-2 | DUPAGE | 681          | 618       |
| USER NAME = tblank    | CHECKED - RMT  | REVISED -                   |   |                                   |  | CONTRACT NO. 62419               |                |        |              |           |
| PLOT DATE = 12/7/2018 | DATE - 12/6/10 | REVISED -                   |   |                                   |  | ILLINOIS FED. AID PROJECT        |                |        |              |           |
| SCALE:                |                | SHEET NO. 176 OF 189 SHEETS |   |                                   |  | STA. 410+00.00 TO STA. 410+00.00 |                |        |              |           |