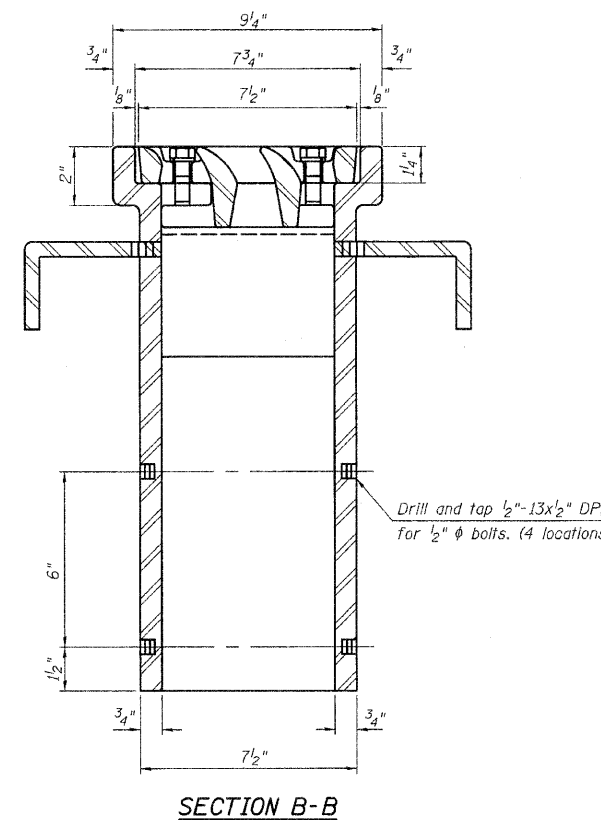
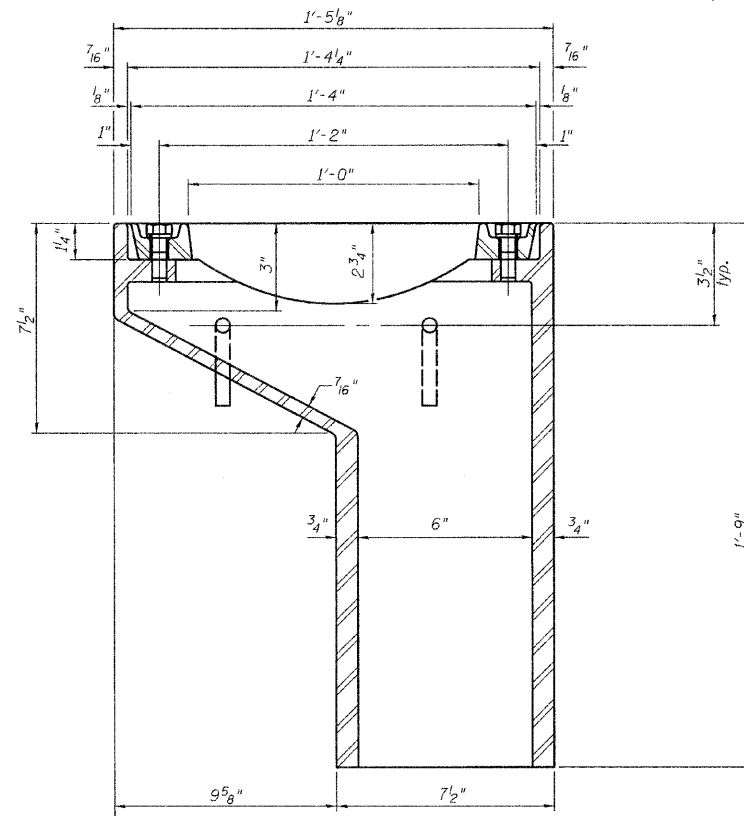
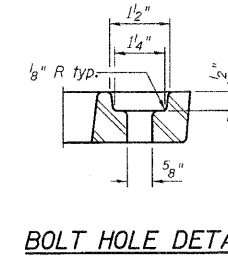
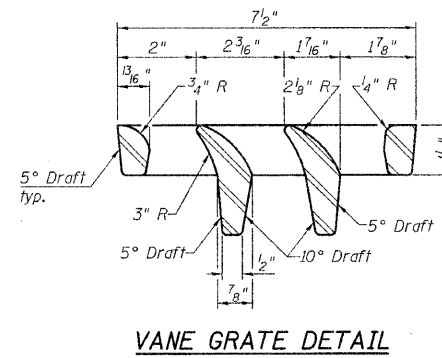
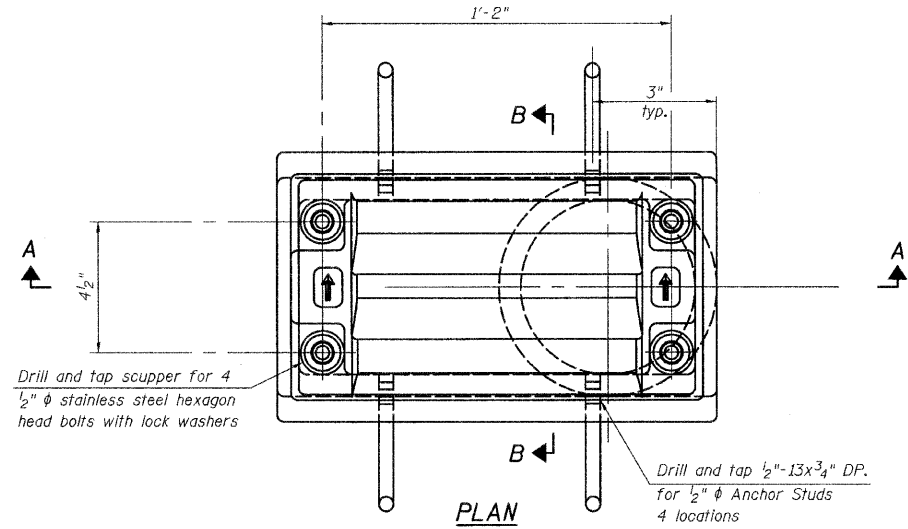


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



Notes:

All cast iron parts shall be gray iron conforming to the requirements of AASHTO M 105, Class 35B.

Bolts, anchor studs, washers and nuts shall conform to the requirements of ASTM A 307 and shall be galvanized according to AASHTO M 232.

Downspouts located on the exterior side of a painted steel fascia beam shall be painted with the finish coat specified for the exterior side of the fascia beam.

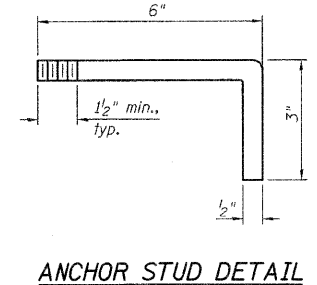
As an alternate, bolts, anchor studs, washers and nuts may be stainless steel according to Article 1006.29(d) of the Standard Specifications.

Structural steel weldments of equal sections and of the same configuration may be substituted for the cast iron scupper frame. Fillet or full penetration welds shall be used for the weldments. Details shall be submitted to the Engineer for approval. Structural steel weldments shall not be substituted for the cast iron scupper grate. Structural steel frames and downspouts shall be galvanized according to AASHTO M111.

The Contractor shall take appropriate measures to assure that Protective Coat is not applied to the scupper.

Cost of the Grate, Frame, Downspout, Anchor Studs, Bolts, Washers and Nuts including complete installation of the scupper shall be paid for at the contract unit price each for Drainage Scupper, DS-II.

Alternate fiberglass downspout conforming to ASTM D 2996 with a short-time rupture strength hoop tensile stress of 30,000 psi min. may be used in lieu of the cast iron or steel equivalent.



BILL OF MATERIAL

ITEM	UNIT	QUANTITY
Drainage Scuppers, DS-II	Each	4

DRAINAGE SCUPPER, DS-II  
IL. ROUTE 56 OVER  
WEST BRANCH DuPAGE RIVER  
F.A.P. RTE. 365  
SECTION (58&59) WRS-3  
DuPAGE COUNTY  
STA. 192+38.00  
STRUCTURE NO. 022-2027

DESIGNED -
CHECKED -
DRAWN -
CHECKED -

DS-II

11-1-09

Revised 12/28/10 JCN

CHRISTIAN-ROGE & ASSOCIATES, INC.  
ENGINEERS-PLANNERS-SURVEYORS  
211 WEST WACKER DRIVE  
CHICAGO, ILLINOIS 60606  
PHONE: (312)372-2023 FAX: (312)372-5274

SHEET NO. S19	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
S43 SHEETS	365	(58&59) WRS-3	DuPAGE	466	225
			CONTRACT NO. 62420		
ILLINOIS FED. AID PROJECT					