

January 18, 2011

SUBJECT: FAP Route 353 Project ACNHF-0353 (019) Section (12 & 13) WRS-4 Will County Contract No. 62478 Item No. 135, January 21, 2011 Letting Addendum C

NOTICE TO PROSPECTIVE BIDDERS:

Attached is an addendum to the plans or proposal. This addendum involves revised and/or added material.

- 1. Revised page vi of the Table of Contents to the Special Provisions.
- 2. Added pages 331 & 332 to the Special Provisions.

Prime contractors must utilize the enclosed material when preparing their bid and must include any Schedule of Prices changes in their bidding proposal.

Bidders using computer-generated bids are cautioned to reflect any and all Schedule of Prices changes, if involved, into their computer programs.

Very truly yours,

Scott E. Stitt, P.E. Acting Engineer of Design and Environment

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By: Ted B. Walschleger, P. E. Engineer of Project Management

cc: Diane O'Keefe, Region 1, District 1; Mike Renner; D. Carl Puzey; Estimates

TBW:MS:jc

FAP 353 (US 30) Project ACNHF-0353 (019) Section (12 & 13) WRS-4 Will County Contract 62478
BITUMINOUS MATERIALS COST ADJUSTMENTS (BDE) (RETURN FORM WITH BID)
FUEL COST ADJUSTMENT (BDE) (RETURN FORM WITH BID)
STEEL COST ADJUSTMENT (BDE) (RETURN FORM WITH BID)
STORM WATER POLLUTION PREVENTION PLAN
SEDIMENT TRAP
IEPA PERMIT
CLEANING AND PAINTING CONTACT SURFACE AREAS OF EXISTING STEEL STRUCTURES 314
FREEZE-THAW AGGREGATES FOR CONCRETE SUPERSTRUCTURES POURED ON GRADE 318
STORM WATER POLLUTION PREVENTION PLAN
US ARMY CORPS OF ENGINEERS 404 PERMIT
BUILDING REMOVAL – CASE IV (NO ASBESTOS) (BDE)
VILLAGE OF FRANKFORT WATER MAIN REQUIREMENTS

Revised 01/18/2011

BUILDING REMOVAL - CASE IV (NO ASBESTOS) (BDE)

Effective: September 1, 1990

Revised: April 1, 2010

BUILDING REMOVAL: This work shall consist of the removal and disposal of 1 building(s), together with all foundations, retaining walls, and piers, down to a plane 1 ft (300 mm) below the ultimate or existing grade in the area and also all incidental and collateral work necessary to complete the removal of the building(s) in a manner approved by the Engineer. Any holes, such as basements, shall be filled with a suitable granular material. The building(s) are identified as follows:

<u>Bldg. No.</u>	Parcel No.	Location	<u>Description</u>
1	1FW0250	501+00, RT	1 story masonry commercial Building (approx. 23'x33')

Discontinuance of Utilities: The Contractor shall arrange for the discontinuance of all utility services and the removal of the metering devices that serve the building(s) according to the respective requirements and regulations of the City, County, or utility companies involved. The Contractor shall disconnect and seal, in an approved manner, all service outlets that serve any building(s) he/she is to remove.

Signs: Immediately upon execution of the contract and prior to the wrecking of any structures, the Contractor shall be required to paint or stencil, in contrasting colors of an oil base paint, on all four sides of each residence and two opposite sides of other structures, the following sign:

PROPERTY ACQUIRED FOR HIGHWAY CONSTRUCTION TO BE DEMOLISHED BY THE

VANDALS WILL BE PROSECUTED

The signs shall be positioned in a prominent location on the structure so that they can be easily seen and read and at a sufficient height to prevent defacing. The Contractor shall not paint signs nor start demolition of any building(s) prior to the time that the State becomes the owner of the respective building(s).

Basis of Payment: This work will be paid for at the contract lump sum unit price for BUILDING REMOVAL, numbers as listed above, which price shall be payment in full for complete removal of the buildings and structures, including any necessary backfilling material as specified herein. The lump sum unit price(s) for this work shall represent the cost of demolition. Any salvage value shall be reflected in the contract unit price for this item.

Notifications: The "Demolition/Renovation Notice" form, which can be obtained from the IEPA office, shall be completed and submitted to the address listed below at least ten days prior to commencement of any demolition activity.

Added 01/18/2011

FAP 353 (US 30) Project ACNHF-0353 (019) Section (12 & 13) WRS-4 Will County Contract 62478

Asbestos Demolition/Renovation Coordinator Illinois Environmental Protection Agency Division of Air Pollution Control P.O. box 19276 Springfield, Illinois 62794-9276 (217)785-1743

Notices shall be updated if there is a change in the starting date or the amount of asbestos changes by more than 20 percent.

Submittals:

- A. All submittals and notices shall be made to the Engineer except where otherwise specified herein.
- B. Prior to starting work, the Contractor shall submit proof of written notification and compliance with the "Notifications" paragraph.

VILLAGE OF FRANKFORT WATER MAIN REQUIREMENTS

- 1. PVC pipe shall be DR 18
- 2. Water main shall be marked with both wire and tape.
- 3. Use restrained PVC. Contractor to submit design calculations prior to construction.
- 4. Use restrained PVC in casing.
- 5. T-head Bolts and Nuts shall be stainless steel.
- 6. All valves are to be restrained.
- 7. All materials shall be manufactured in the U.S.
- 8. Hydrants are properly spaced for placement as shown in the plans and shall be constructed at the required depth.
- 9. Hydrant valve box shall included stabilizer.

Added 01/18/2011