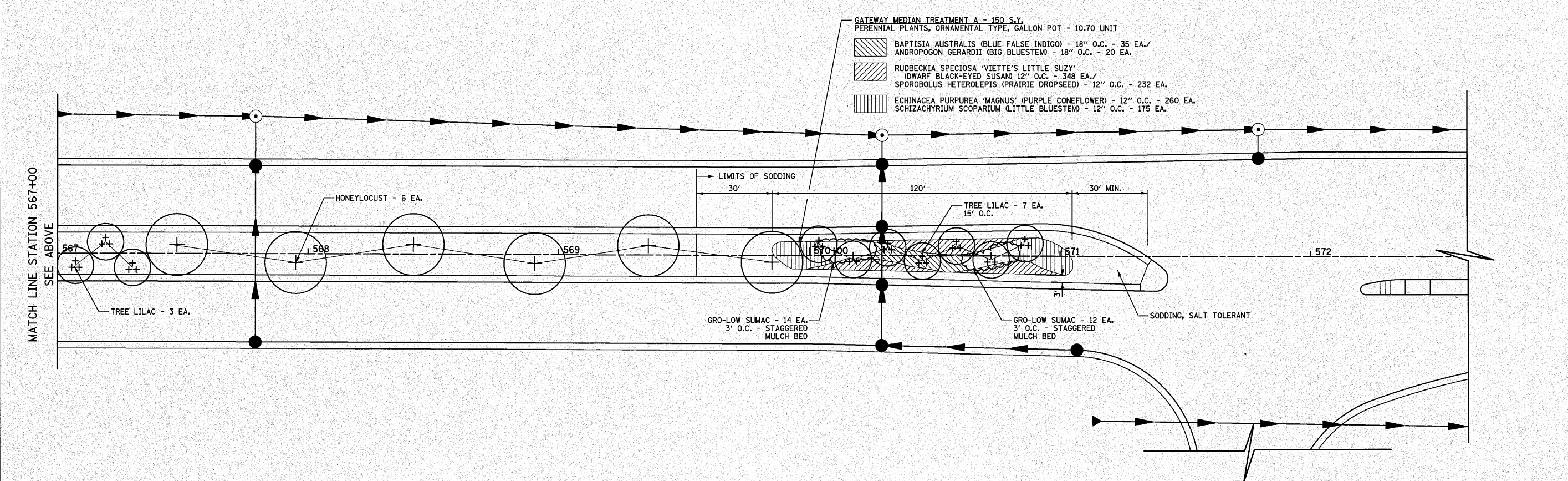
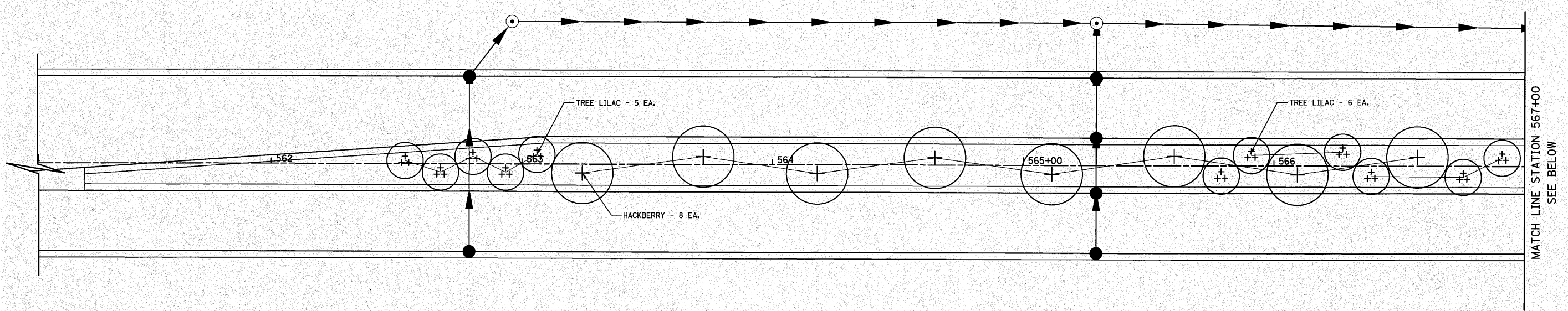


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	(12&13)WRS-4	WILL	608	357
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		

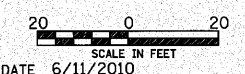


MATCH LINE STATION 567+00  
SEE ABOVE

MATCH LINE STATION 567+00  
SEE BELOW

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**MEDIAN PLANTING PLAN**  
US ROUTE 30



DRAWN BY DJK  
CHECKED BY JRV