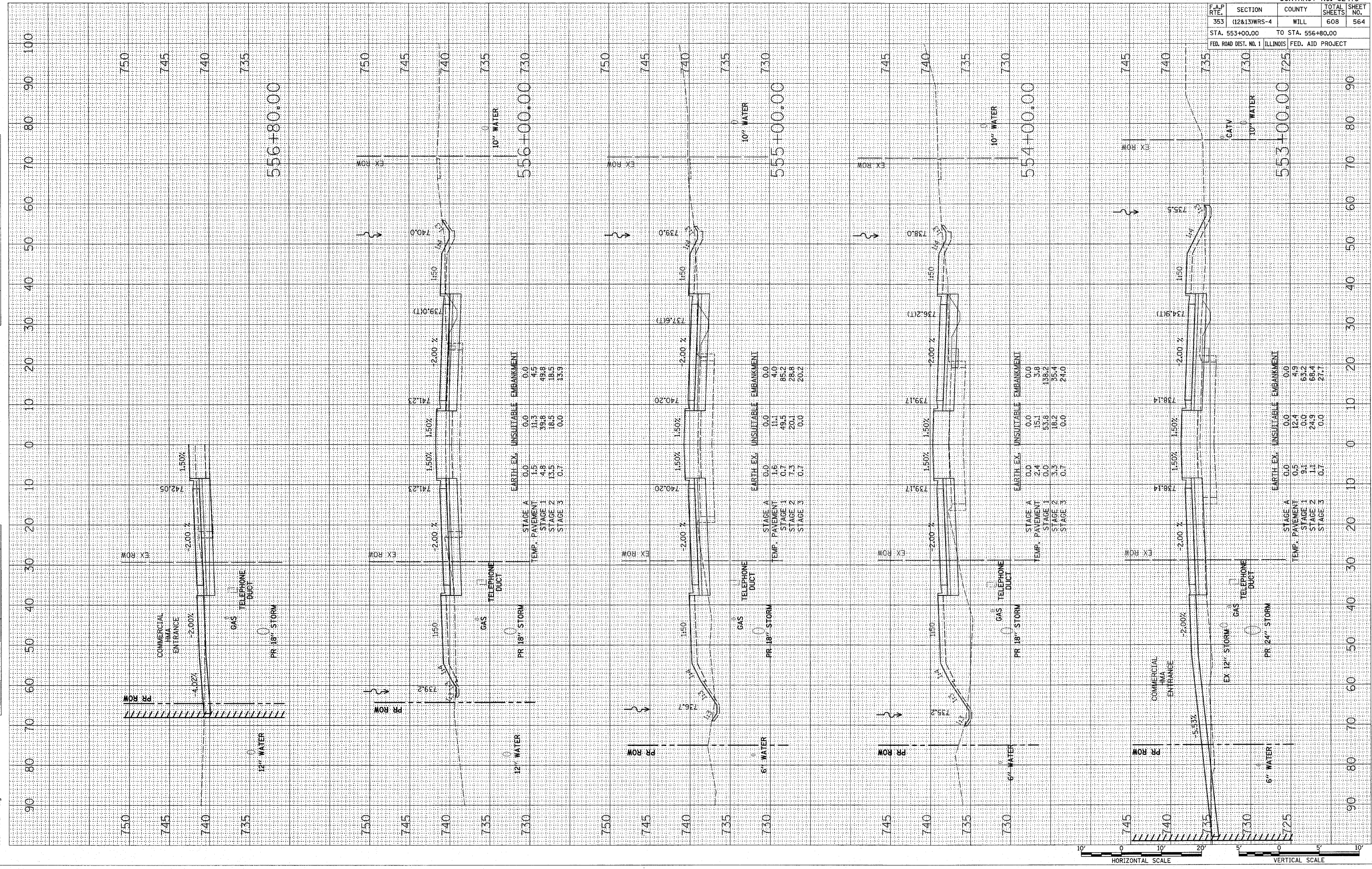


FINAL SURVEY BY DATE
 SURVEYED PLOTTED
 NOTE BOOK AREAS
 NO. AREAS CHECKED

ORIGINAL SURVEY BY DATE
 SURVEYED PLOTTED
 NOTE BOOK AREAS
 NO. AREAS CHECKED

PLOT DATE = 5/10/2010
 FILE NAME = I:\1551\road\1551\1551.dwg
 PLOT SCALE = 1/8" = 10'-0"
 USER NAME = bfg

| | |
|----------------------------------|---------------------------|
| CONTRACT NO. 62478 | |
| F.A.P. RTE. 353 | SECTION (12&13)WRS-4 |
| COUNTY WILL | TOTAL SHEETS 608 |
| SHEET NO. 564 | |
| STA. 553+00.00 TO STA. 556+80.00 | |
| FED. ROAD DIST. NO. 1 | ILLINOIS FED. AID PROJECT |

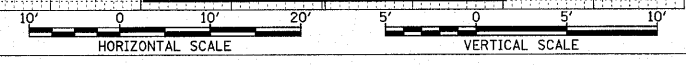


| STAGE | EARTH EX. | UNSUITABLE | EMBANKMENT |
|----------------|-----------|------------|------------|
| STAGE A | 0.0 | 0.0 | 0.0 |
| TEMP. PAVEMENT | 1.5 | 11.3 | 4.5 |
| STAGE 1 | 4.8 | 59.8 | 49.8 |
| STAGE 2 | 13.5 | 18.5 | 18.5 |
| STAGE 3 | 0.7 | 0.0 | 13.9 |

| STAGE | EARTH EX. | UNSUITABLE | EMBANKMENT |
|----------------|-----------|------------|------------|
| STAGE A | 0.0 | 0.0 | 0.0 |
| TEMP. PAVEMENT | 1.5 | 11.1 | 4.0 |
| STAGE 1 | 0.7 | 49.5 | 85.2 |
| STAGE 2 | 7.5 | 20.1 | 28.8 |
| STAGE 3 | 0.7 | 0.0 | 20.2 |

| STAGE | EARTH EX. | UNSUITABLE | EMBANKMENT |
|----------------|-----------|------------|------------|
| STAGE A | 0.0 | 0.0 | 0.0 |
| TEMP. PAVEMENT | 2.4 | 15.1 | 3.6 |
| STAGE 1 | 0.0 | 53.8 | 138.2 |
| STAGE 2 | 3.3 | 16.2 | 35.4 |
| STAGE 3 | 0.7 | 0.0 | 24.0 |

| STAGE | EARTH EX. | UNSUITABLE | EMBANKMENT |
|----------------|-----------|------------|------------|
| STAGE A | 0.0 | 0.0 | 0.0 |
| TEMP. PAVEMENT | 0.5 | 12.4 | 4.9 |
| STAGE 1 | 9.1 | 0.0 | 63.2 |
| STAGE 2 | 1.1 | 24.9 | 68.4 |
| STAGE 3 | 0.7 | 0.0 | 27.7 |



U.S. ROUTE 30