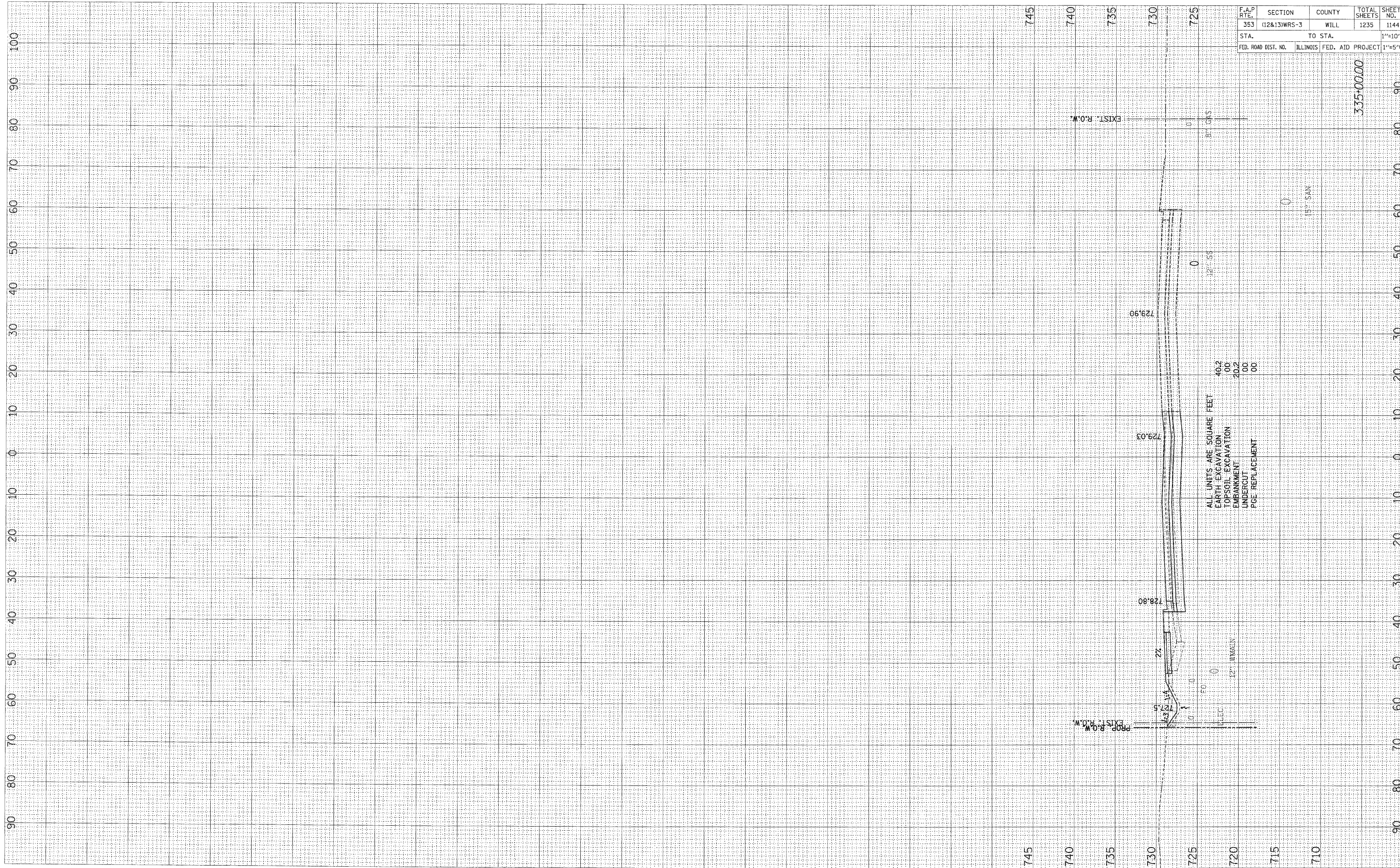


FINAL SURVEY	REVISIONS	BY	DATE
NO. _____	PLOTTED	_____	_____
NOTE BOOK	TEMPLATE	_____	_____
AREAS CHECKED	_____	_____	_____

ORIGINAL SURVEY	REVISIONS	BY	DATE
NO. _____	PLOTTED	_____	_____
NOTE BOOK	TEMPLATE	_____	_____
AREAS CHECKED	_____	_____	_____



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	(12&13)WRS-3	WILL	1235	1144
STA.	TO STA.			1"=10'H
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	1"=5'V	