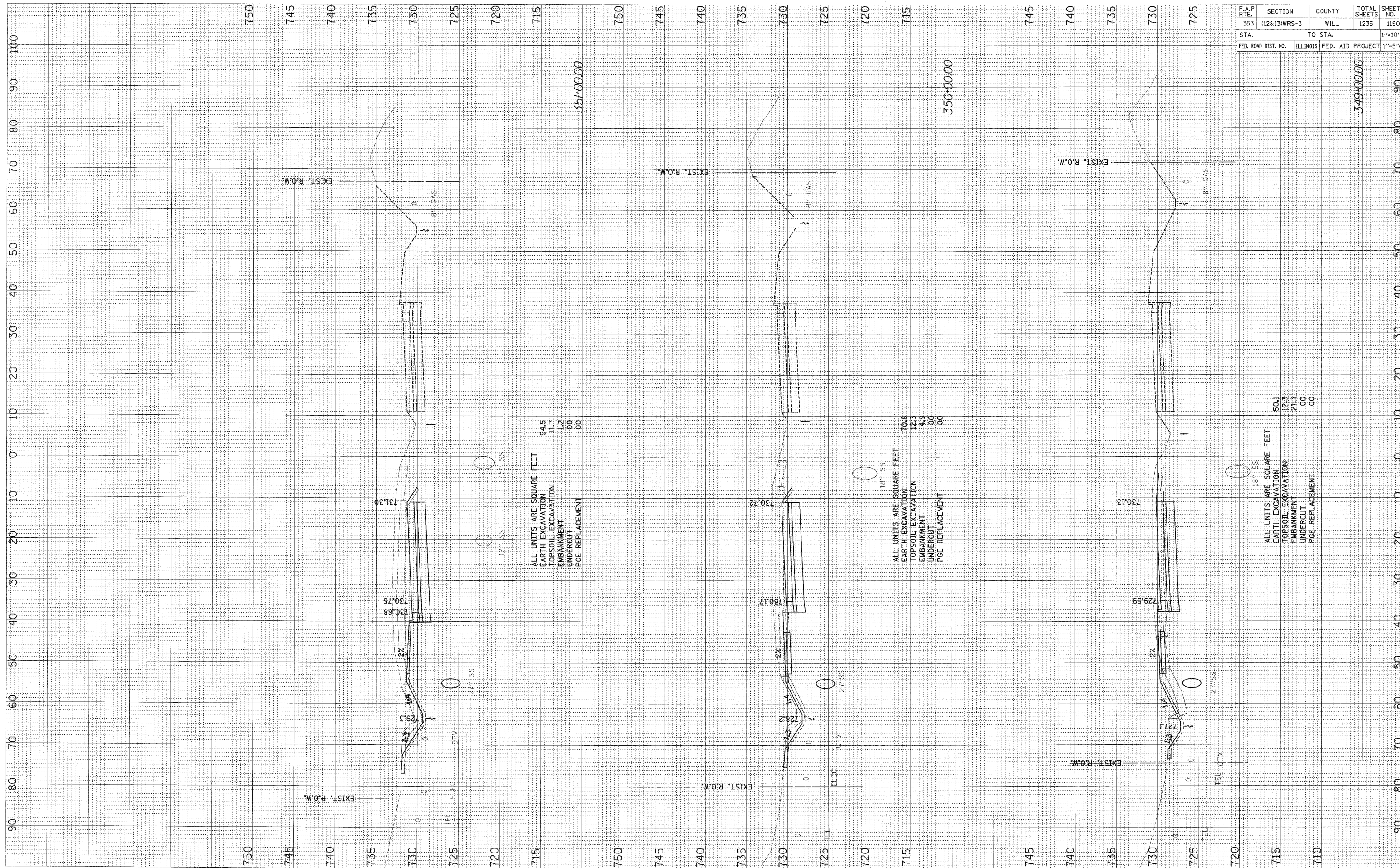


FINAL SURVEY	DATE
NO. _____	BY _____
NOTE BOOK	DATE
NO. _____	BY _____
AREAS CHECKED	DATE
AREAS CHECKED	BY _____

ORIGINAL SURVEY	DATE
NO. _____	BY _____
NOTE BOOK	DATE
NO. _____	BY _____
AREAS CHECKED	DATE
AREAS CHECKED	BY _____



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	(12&13)WRS-3	WILL	1235	1150
STA.	TO STA.	ILLINOIS	FED. AID PROJECT	1"=10'H
				1"=5'V