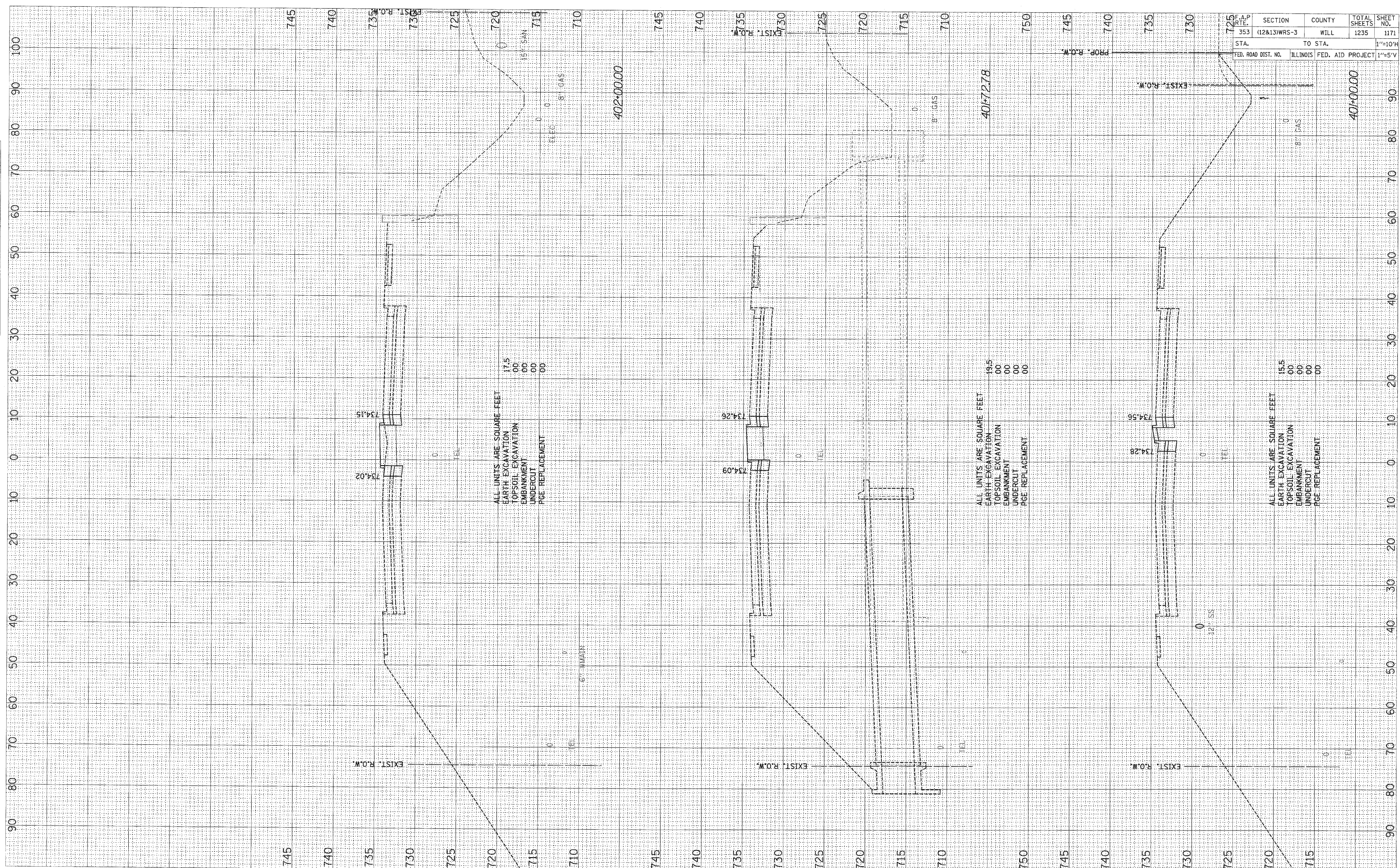


FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	BOOK NO.		
AREAS CHECKED	NO.		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	BOOK NO.		
AREAS CHECKED	NO.		



STA. 353	SECTION (12&13)WRS-3	COUNTY WILL	TOTAL SHEETS 1235	SHEET NO. 1171
TO STA.		FED. AID PROJECT	1"=10'H	
FED. ROAD DIST. NO.		ILLINOIS	1"=5'V	

US ROUTE 30 - STAGE THREE X-SECS

FILES