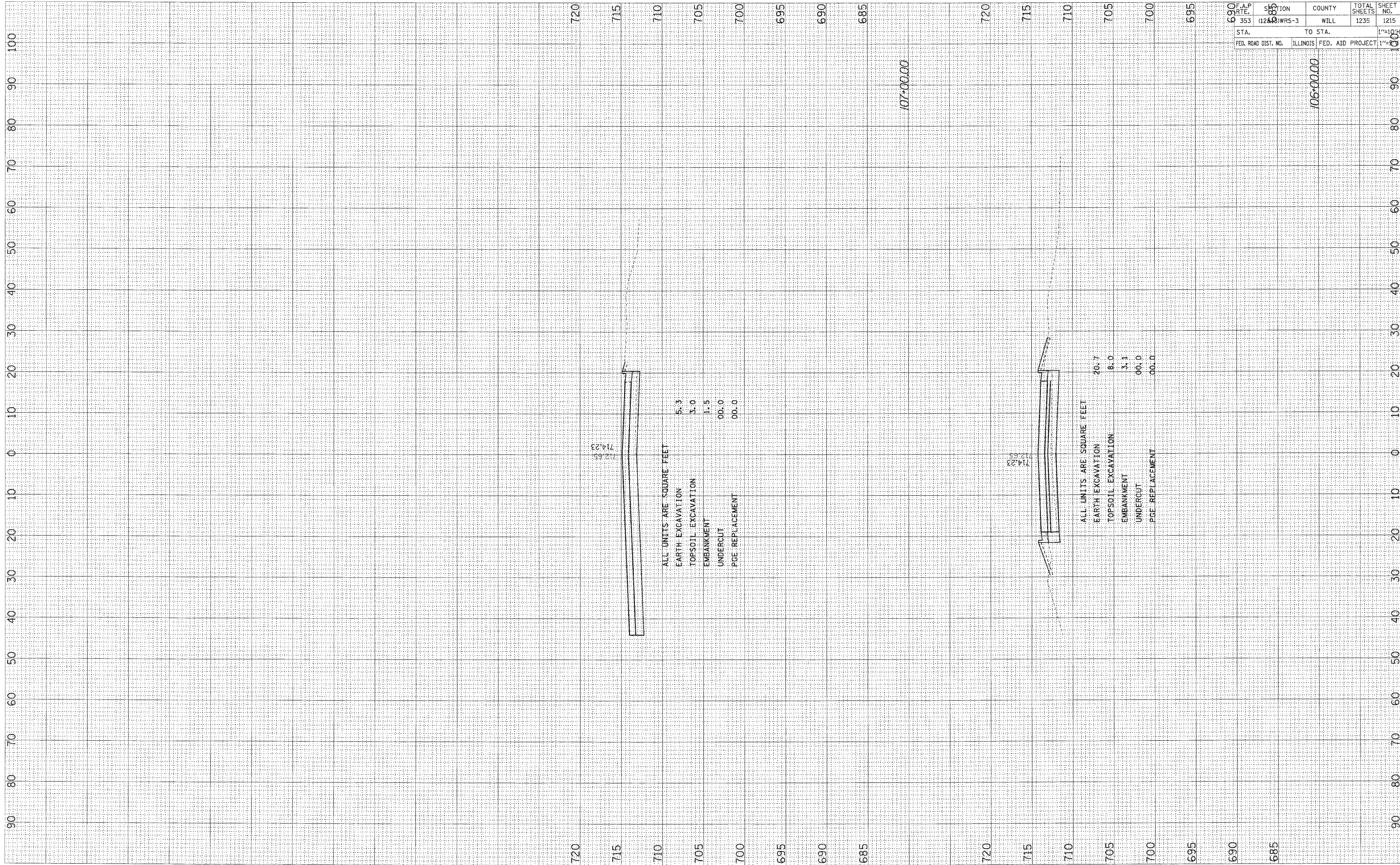


FINAL SURVEY NOTE BOOK NO. _____
 SURVEYED BY _____ DATE _____
 TEMPLATE AREAS CHECKED _____

ORIGINAL SURVEY NOTE BOOK NO. _____
 SURVEYED BY _____ DATE _____
 TEMPLATE AREAS CHECKED _____



F.A.P. RTE. 353	SECTION 124.0	COUNTY WILL	TOTAL SHEETS 1235	SHEET NO. 1215
STA. 106+00.00		TO STA. 107+00.00		1 1/2"=100'
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	1 1/2"=100'	