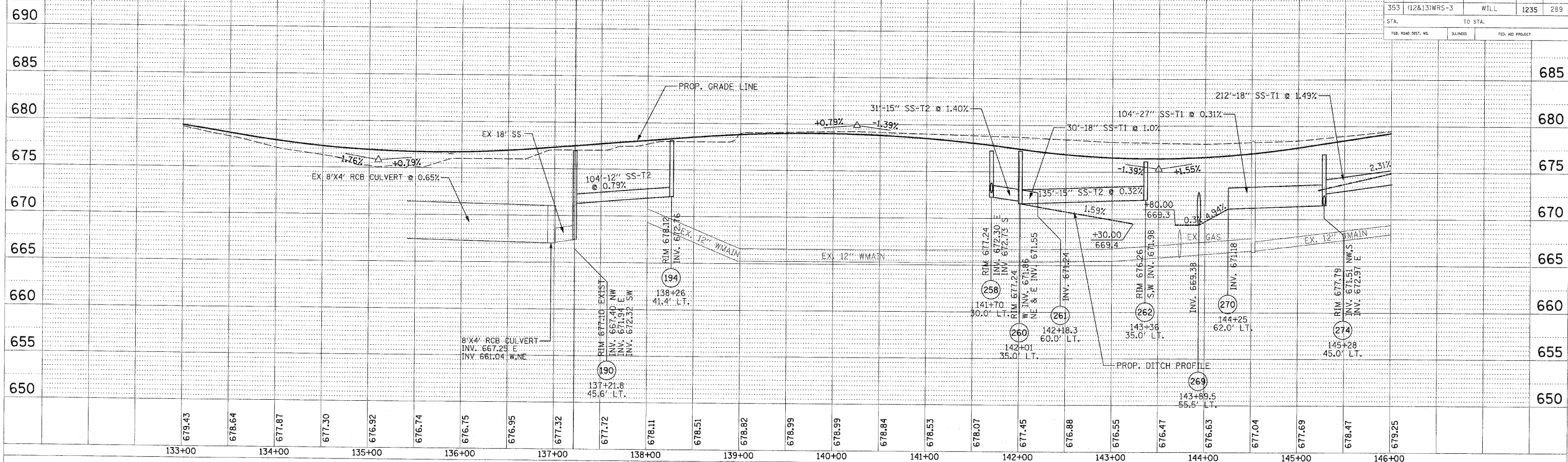


|                     |              |                  |              |           |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 289       |
| STA.                | TO STA.      |                  |              |           |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |              |           |

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