

FINAL SURVEY
 SWIPED
 NOTE BOOK
 NO. _____
 AREAS CHECKED _____

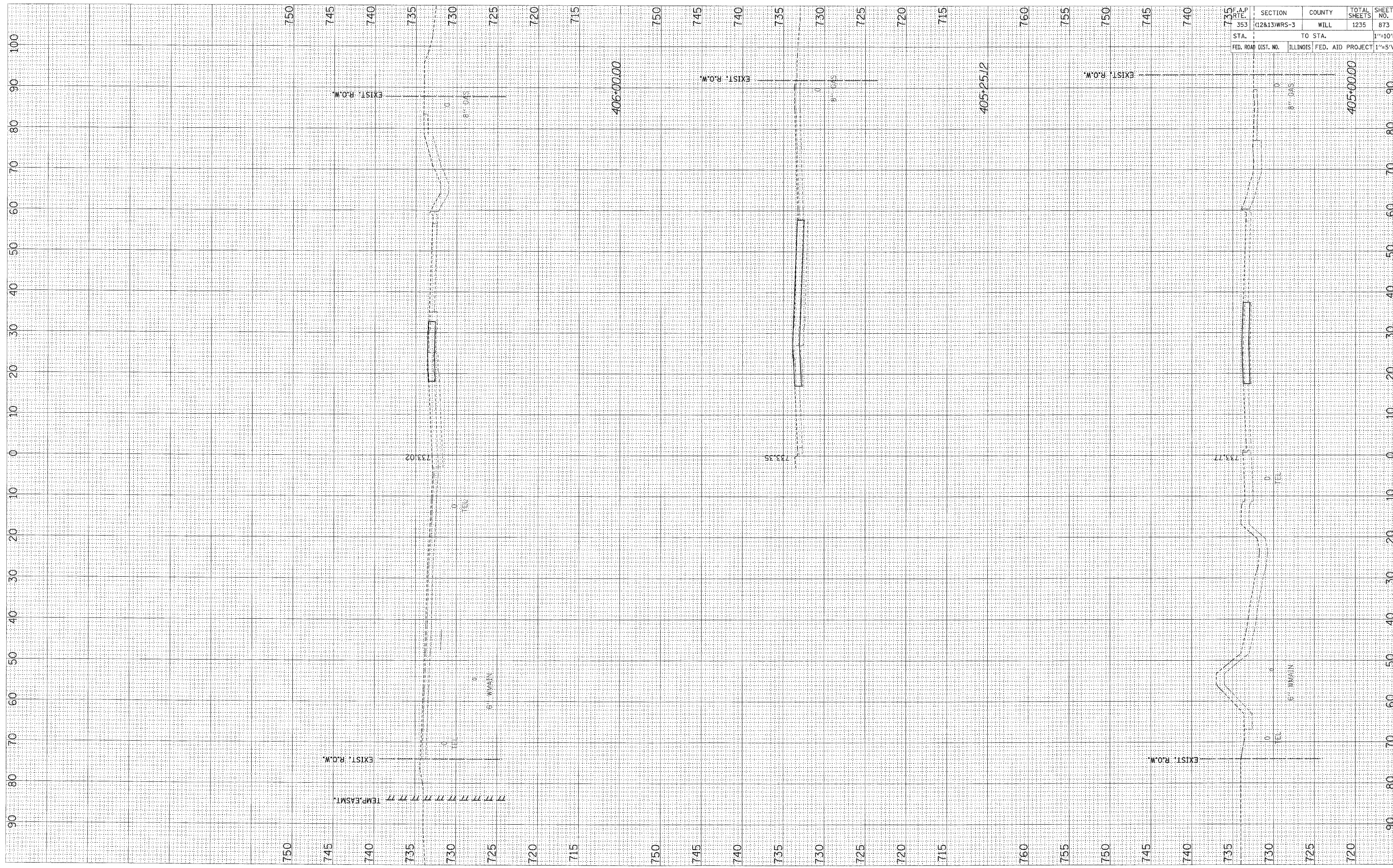
ORIGINAL SURVEY
 SWIPED
 NOTE BOOK
 NO. _____
 AREAS CHECKED _____

BY _____

BY _____

DATE _____

DATE _____



F.A.P. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
353	(12&13)WRS-3	WILL	1235	873
STA.	TO STA.		SCALE	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	1"=10'H 1"=5'V	