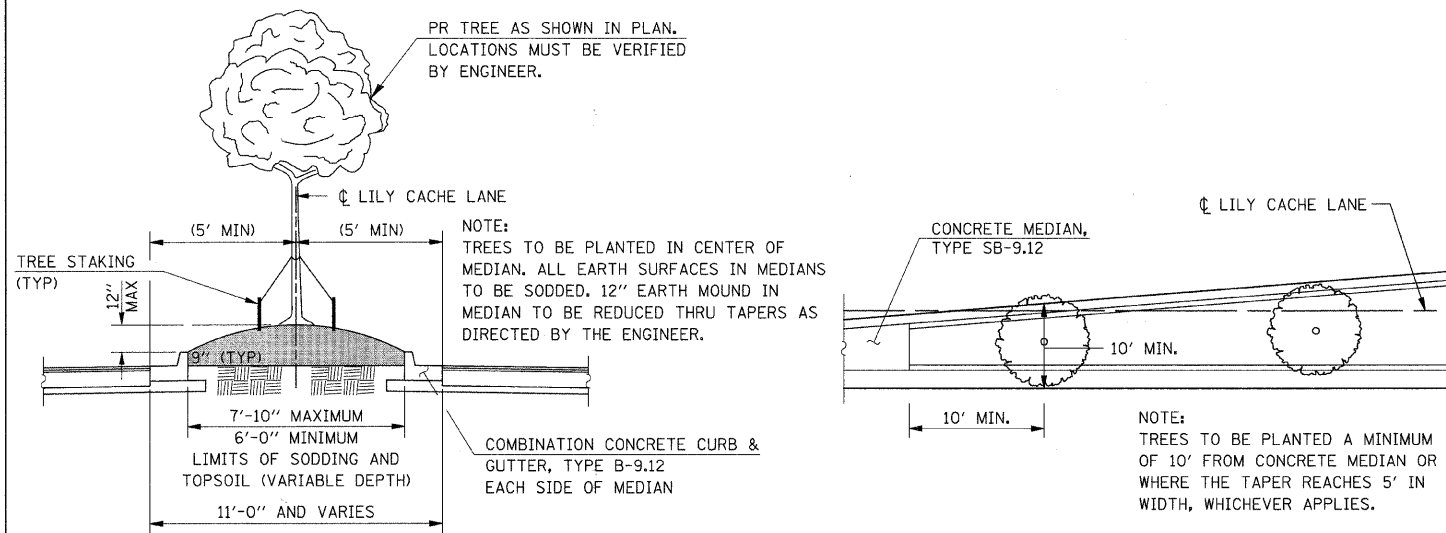


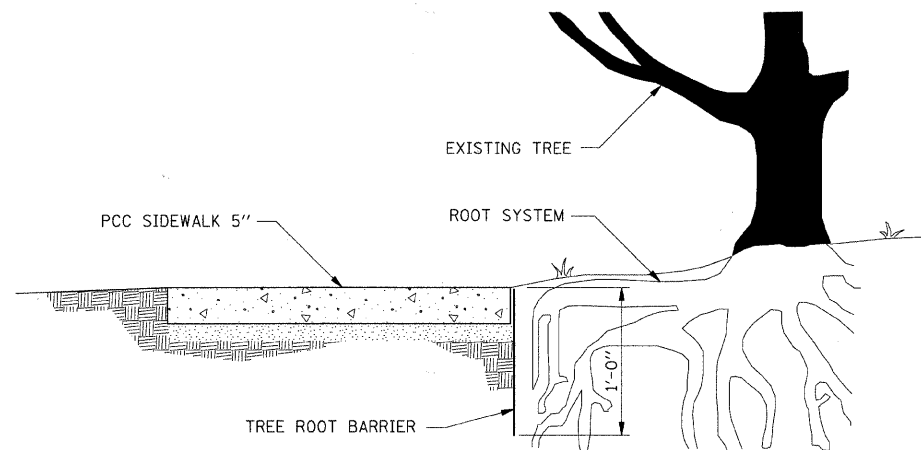
GENERAL NOTES FOR TREE PLANTING AND LANDSCAPING

- ① NO LANDSCAPING SHALL TAKE PLACE UNTIL ALL MAJOR PAVING ACTIVITIES AND ELECTRICAL CONDUIT INSTALLATIONS HAVE BEEN COMPLETED. COORDINATE LOCATION OF THE TREE PLANTINGS WITH ALL UNDERGROUND WORK BEFORE COMMENCEMENT OF WORK.
- ② ALL LANDSCAPE MATERIALS AND PLANTING PROCEDURES SHALL BE IN ACCORDANCE WITH THE APPLICABLE REQUIREMENTS OF SECTIONS 201, 211 AND 250 THROUGH 254 OF THE STANDARD SPECIFICATIONS, AND SHALL ALSO BE IN COMPLIANCE WITH SECTION 30-415 OF THE VILLAGE OF BOLINGBROOK DEVELOPMENT CODE.
- ③ TREE DESIGNATION SYMBOLS.
 - Ⓐ TREE, GLEDITSIA TRIACANTHOS INERMIS (THORNLESS COMMON HONEYLOCUST), 2 1/2" CALIPER, BALLED AND BURLAPPED
 - Ⓑ TREE, ULMUS PATRIOT (PATRIOT ELM) 2" CALIPER, BALLED AND BURLAPPED
 - Ⓒ TREE, QUERCUS ALBA (WHITE OAK), 2 1/2" CALIPER, BALLED AND BURLAPPED
 - Ⓓ TREE, GINKGO BILOBA AUTUMN GOLD (AUTUMN GOLD GINKGO), 2 1/2" CALIPER BALLED AND BURLAPPED
 - REL TRANSPLANTED SALVAGED TREES SHALL BE RELOCATED OFFSITE AS DIRECTED BY THE ENGINEER



TREE PLANTING DETAIL (SECTION)

PLAN - TREE PLANTING DETAIL



ROOT BARRIER DETAIL

(SEE SCHEDULE OF QUANTITIES FOR LOCATIONS)

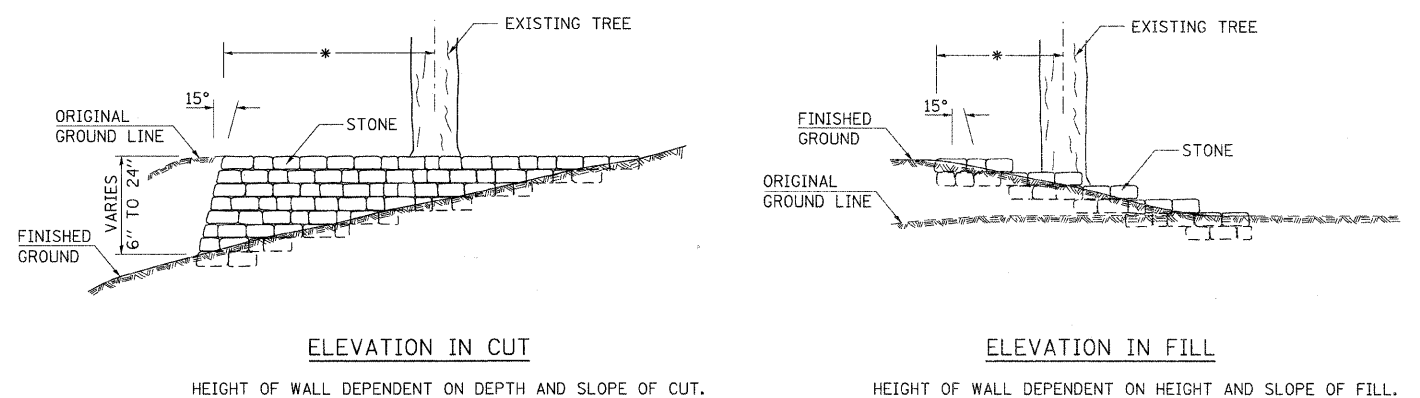
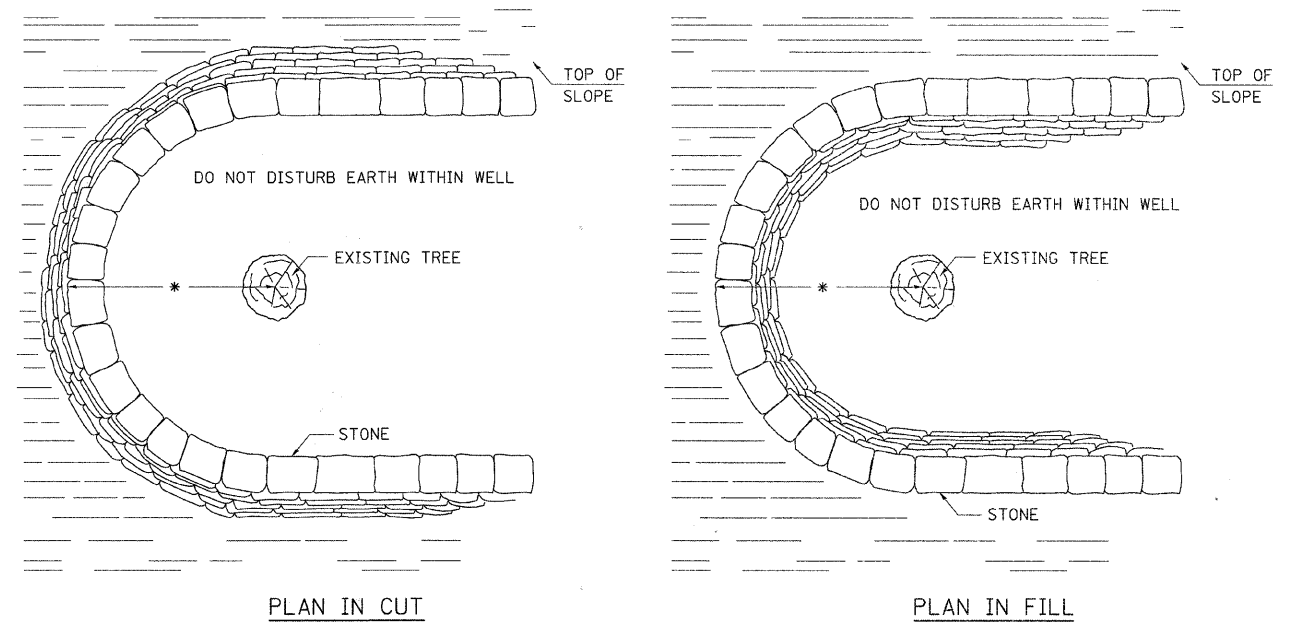
NOTES:

THE MINIMUM SIZE OF RUBBLE STONE USED IN THE CONSTRUCTION OF THE TREE WELL SHALL BE 4 IN THICKNESS AND 6 IN LENGTH AND WIDTH. FOR PAYMENT PURPOSES THE HORIZONTAL THICKNESS OF THE STONE SHALL BE CONSIDERED AS 12 IN.

THESE TREE WELLS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARD FOR "RUBBLE STONE TREE WELLS" WHICH PRICE SHALL INCLUDE THE FURNISHING AND PLACING OF ALL MATERIALS REQUIRED TO COMPLETE INSTALLATION.

SPECIAL CARE SHALL BE TAKEN BY THE CONTRACTOR NOT TO DISTURB THE EARTH OR THE ROOTS WITHIN THE PROPOSED TREE WELL.

SEE SCHEDULE OF QUANTITIES FOR LOCATIONS.



* THE RADIUS OF THE TREE WELL SHALL BE DETERMINED BY MULTIPLYING 6 BY THE DIAMETER OF THE TREE, WITH A MAXIMUM OF A 12' RADIUS.

RUBBLE STONE TREE WELL

FILE NAME = G:\S09021\CADD_Sheets\9021LGN01.dgn	USER NAME = IE Consultants	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LANDSCAPING GENERAL NOTES AND TREE PLANTING DETAILS	F.A.U.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
	PLOT SCALE = 20,000 FT / IN.	DRAWN -	REVISED -			1578	06-00046-01-PV	WILL	244	179	
	PLOT DATE = 10/22/2010	CHECKED -	REVISED -			CONTRACT NO. 63503					
		DATE -	REVISED -			ILLINOIS FED. AID PROJECT					
					SCALE: NONE	SHEET NO.	OF	SHEETS	STA.	TO STA.	