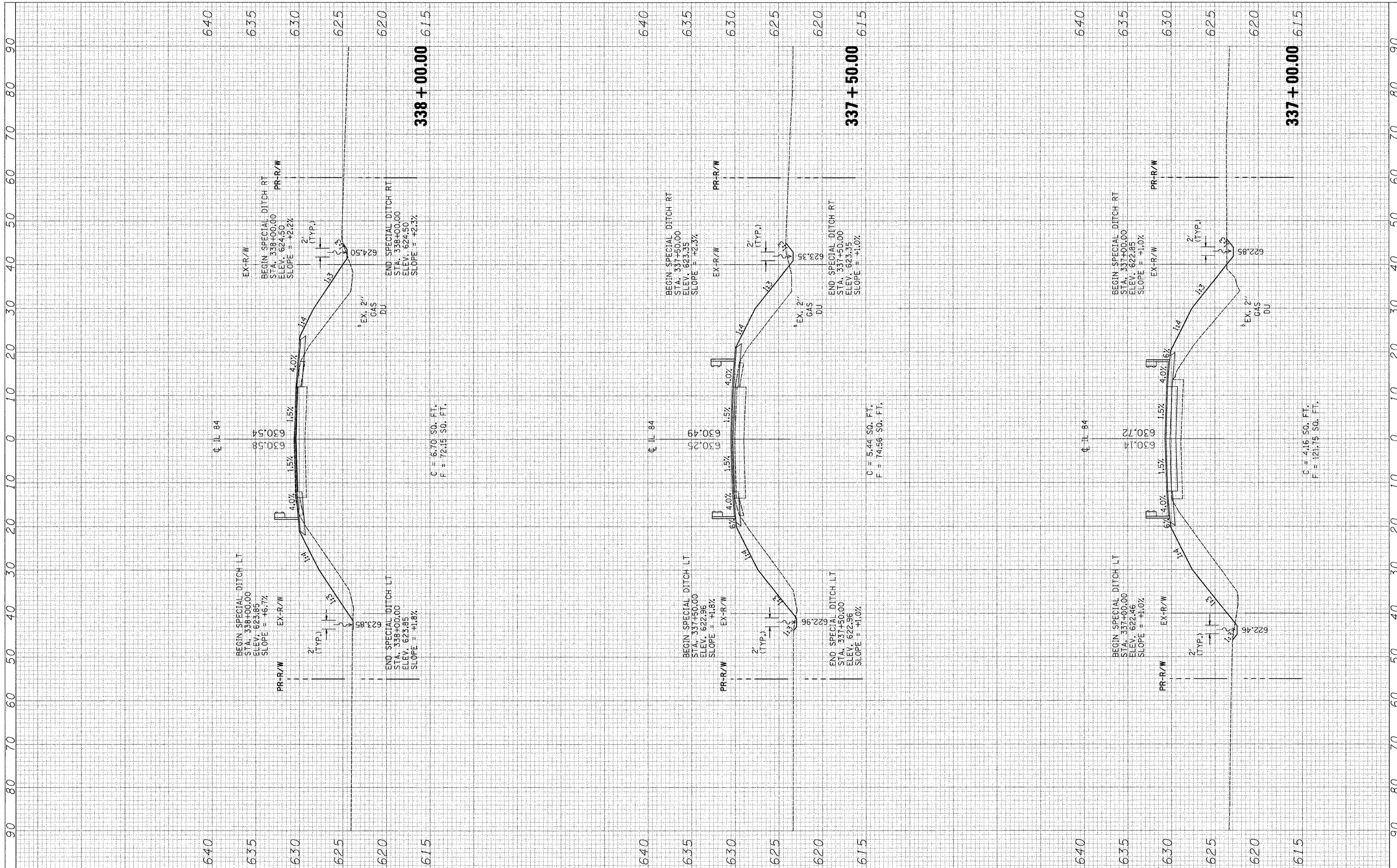


|               |          |    |      |
|---------------|----------|----|------|
| FINAL SURVEY  | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED  |    |      |
| AREAS CHECKED | DATE     |    |      |

|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO.   | PLOTTED  |    |      |
| AREAS CHECKED   | DATE     |    |      |



|             |                      |                   |           |
|-------------|----------------------|-------------------|-----------|
| FILE NAME = | USER NAME = *USER*   | DESIGNED - SEW    | REVISED - |
| #FILE#      |                      | DRAWN - SEW       | REVISED - |
|             | PLOT SCALE = *SCALE* | CHECKED - FML     | REVISED - |
|             | PLOT DATE = *DATE*   | DATE - 10-15-2010 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |                         |
|---|-------------------------|
| <b>CROSS SECTIONS<br/>IL 84 OVER DUKE CREEK</b> |                         |
| SCALE: 1"=10'H, 5'V                             | SHEET NO. 4 OF 5 SHEETS |
| STA. 337+00.00                                  | TO STA. 338+00.00       |

|                     |                   |                           |              |           |
|---------------------|-------------------|---------------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION           | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 30B                 | 103BR-3 & 104BR-1 | JO DAVIESS                | 126          | 123       |
| FED. ROAD DIST. NO. |                   | ILLINOIS FED. AID PROJECT |              |           |
|                     |                   | CONTRACT NO. 64826        |              |           |