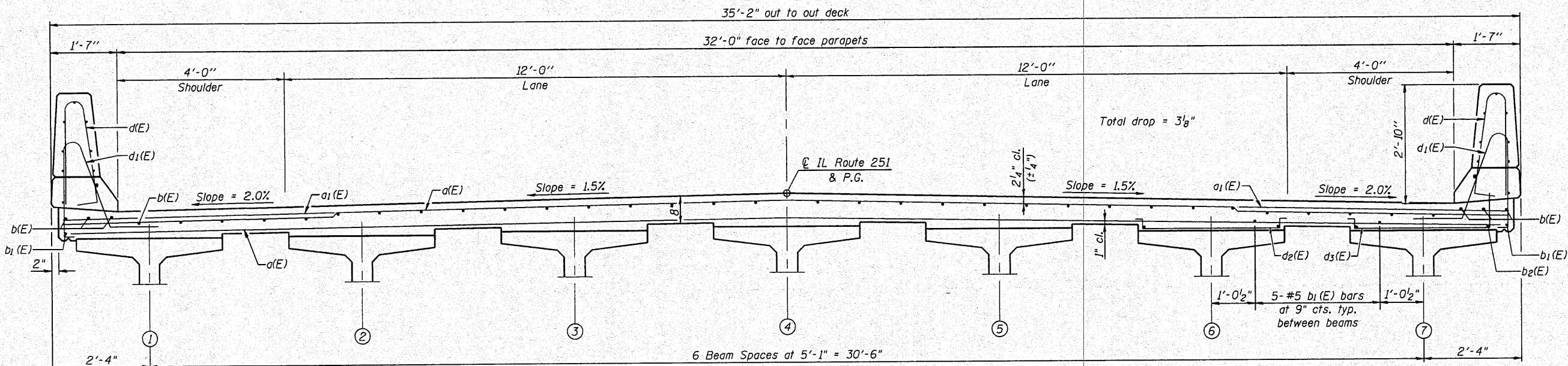


**MINIMUM BAR LAP**  
#5 bar = 2'-6"


**PLAN**

Notes:  
See sheet 8 of 19 for superstructure details and Bill of Material.  
For Section A-A and diaphragm details see sheet 9 of 19.  
Bars indicated thus 32 x 4-#5 etc. indicates 32 lines of bars with 4 lengths per line.  
See sheet 8 of 19 for parapet reinforcement.



**CROSS SECTION**  
(Looking North)

**SUPERSTRUCTURE**  
**STRUCTURE NO. 102-0069**

 <b>Allen Henderson &amp; Associates, Inc.</b> Civil and Structural Engineers Springfield, IL 62703 Phone: (217)544-8033 IL Design Firm No. 184-001907	SHEET NO. 7	F.A.S. RTE. 1360	SECTION (64-B-1)BR	COUNTY WOODFORD	TOTAL SHEETS 45	SHEET NO. 22
	19 SHEETS			CONTRACT NO. 68785		
			FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		