THIS DETAIL IS INCLUDED FOR INFORMATION ONLY STATE OF LUNCIS DEPARTMENT OF RUBLIC WORKS & BUILDINGS DIVISION OF HIGHWAYS Spaces @ 16 = OUTSIDE ELEVATION HALF SECTION AT & GIRDER 614 Metal Drain @ £10 ch. 2:0 6 70 -bars @ cla a in lop ... ·bare @ cls-az (Heal) All with as a bars _____ ----BILL OF MATERIAL & Bridge BAR NO. SIZE LENGTH HALF PLAN .:5 3 AT ABUTMENTS AT & BRIDGE CF.OSS SECTION courses I.H. Alexander Explane CHERRY R. H. A. A. L. Timber PASSED CHECKED ASSEMBLED снескер DETAIL A FILE NAME = DESIGNED -REVISED STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

DRAWN

DATE

LOT DATE = 10/20/2010

CHECKED

REVISED

REVISED

SECTION

10B-1 & 11B-1

1531

PIATT 88 40

CONTRACT NO. 70458

EXISTING STUCTURE 074-0017 DETAILS

SHEET NO. OF SHEETS STA.