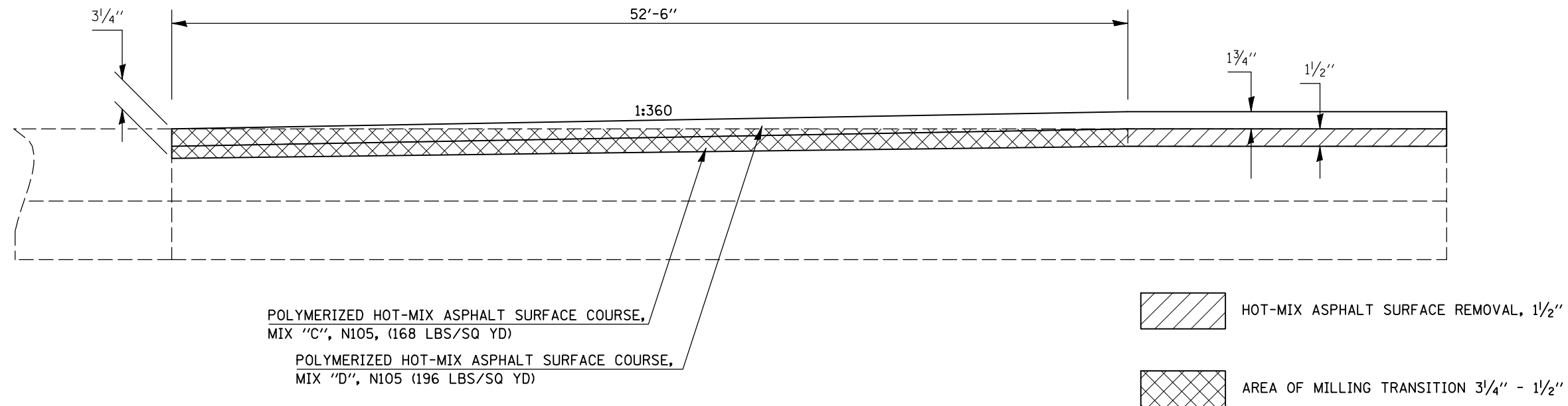


DETAIL FOR I-74 MILLING AND PAVING TRANSITIONS AT 1 1/2" MILLING LOCATIONS

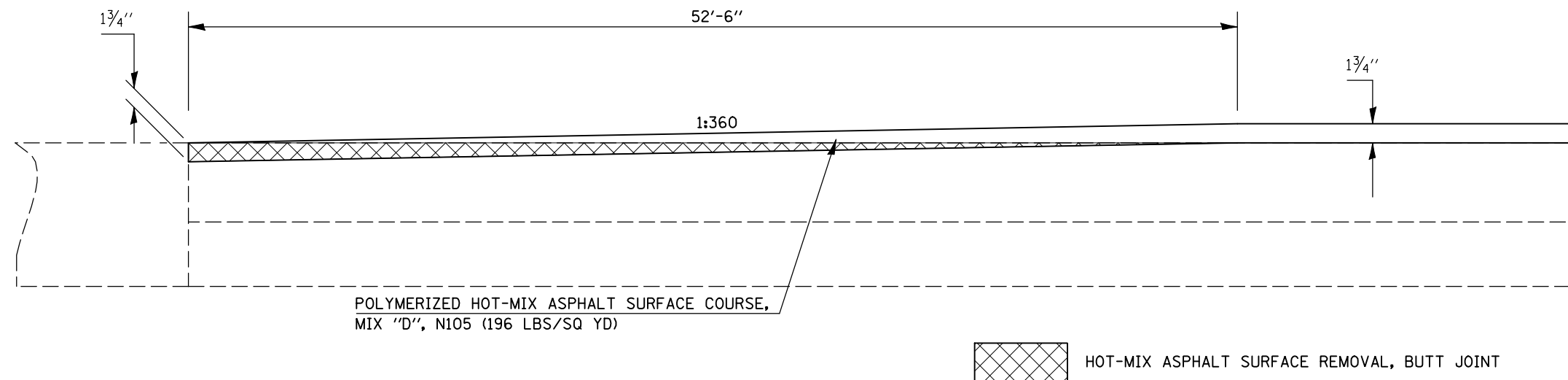
NOTE: AREA OF MILLING TRANSITION SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR THE VARIOUS PAY ITEMS FOR HOT-MIX ASPHALT SURFACE REMOVAL OF THE DEPTH SPECIFIED AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.

| | STATION | TO | STATION | |
|------------------|------------|----|------------|--|
| I-74 WBPL & EBPL | 737+00.00 | | 737+52.50 | BEGINING OF I-74 PROJECT |
| I-74 WBPL & EBPL | 778+85.97 | | 779+38.47 | DEPARTURE S.N. 057-0121 (WB) & APPROACH S.N. 057-0120 (EB) |
| I-74 EBPL | 1040+25.25 | | 1040+77.75 | DEPARTURE S.N. 057-0125 |
| I-74 EBPL | 1110+47.50 | | 1111+00.00 | END OF I-74 PROJECT |



DETAIL FOR I-74 MILLING AND PAVING TRANSITIONS AT VARIABLE DEPTH (PROFILE MILL) LOCATIONS

| | STATION | TO | STATION | |
|-----------|------------|----|------------|---|
| I-74 WBPL | 781+58.39 | | 782+10.89 | APPROACH S.N. 057-0121 |
| I-74 WBPL | 828+59.25 | | 829+11.75 | DEPARTURE PCC PATCH UNDER S.N. 057-0122 |
| I-74 WBPL | 837+66.33 | | 838+18.83 | APPROACH PCC PATCH UNDER S.N. 057-0122 |
| I-74 WBPL | 1037+21.75 | | 1037+74.25 | DEPARTURE S.N. 057-0126 |
| I-74 WBPL | 1040+25.75 | | 1040+78.25 | APPROACH S.N. 057-0126 |
| I-74 WBPL | 1110+47.50 | | 1111+00.00 | END OF I-74 PROJECT |



SHEET 1 OF 10

| | | | | | | | | | | |
|--|-----------------------|----------------|---------------------------|---|--|----------------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = hogenbj | DESIGNED - BJH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | MILLING AND PAVING TRANSITION DETAILS | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ct:\pwork\pwork\hogenbj\d0158340\0570550-sht-details.dgn | DRAWN - BJH 8/30/2010 | REVISED - | 74 | | | (57-20(1),21,22)RS-3 | McLean | 150 | 76 | |
| PLOT SCALE = 40.0000' / IN. | CHECKED - | REVISED - | CONTRACT NO. 70550 | | | | | | | |
| PLOT DATE = 10/21/2010 | DATE - | REVISED - | ILLINOIS FED. AID PROJECT | | | | | | | |
| | | | | SCALE: | SHEET NO. 1 OF 10 SHEETS | STA. | TO STA. | | | |