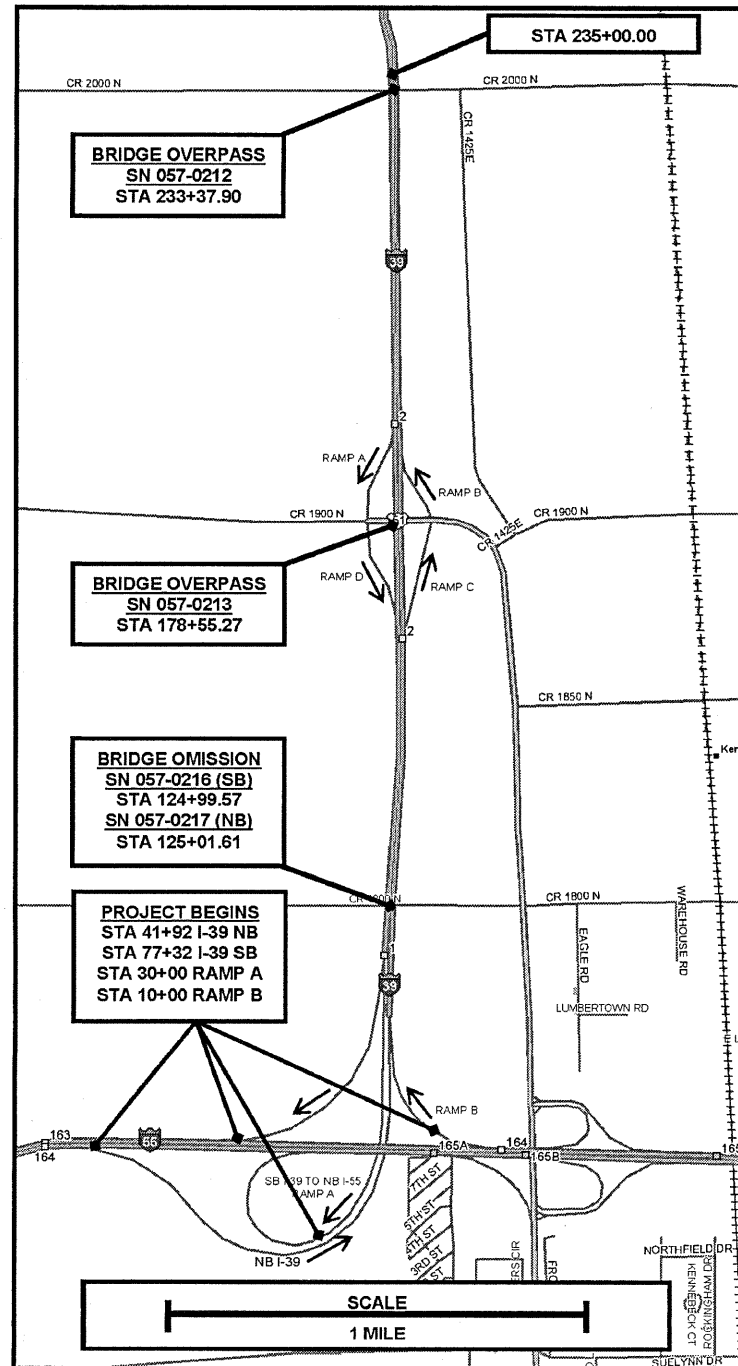
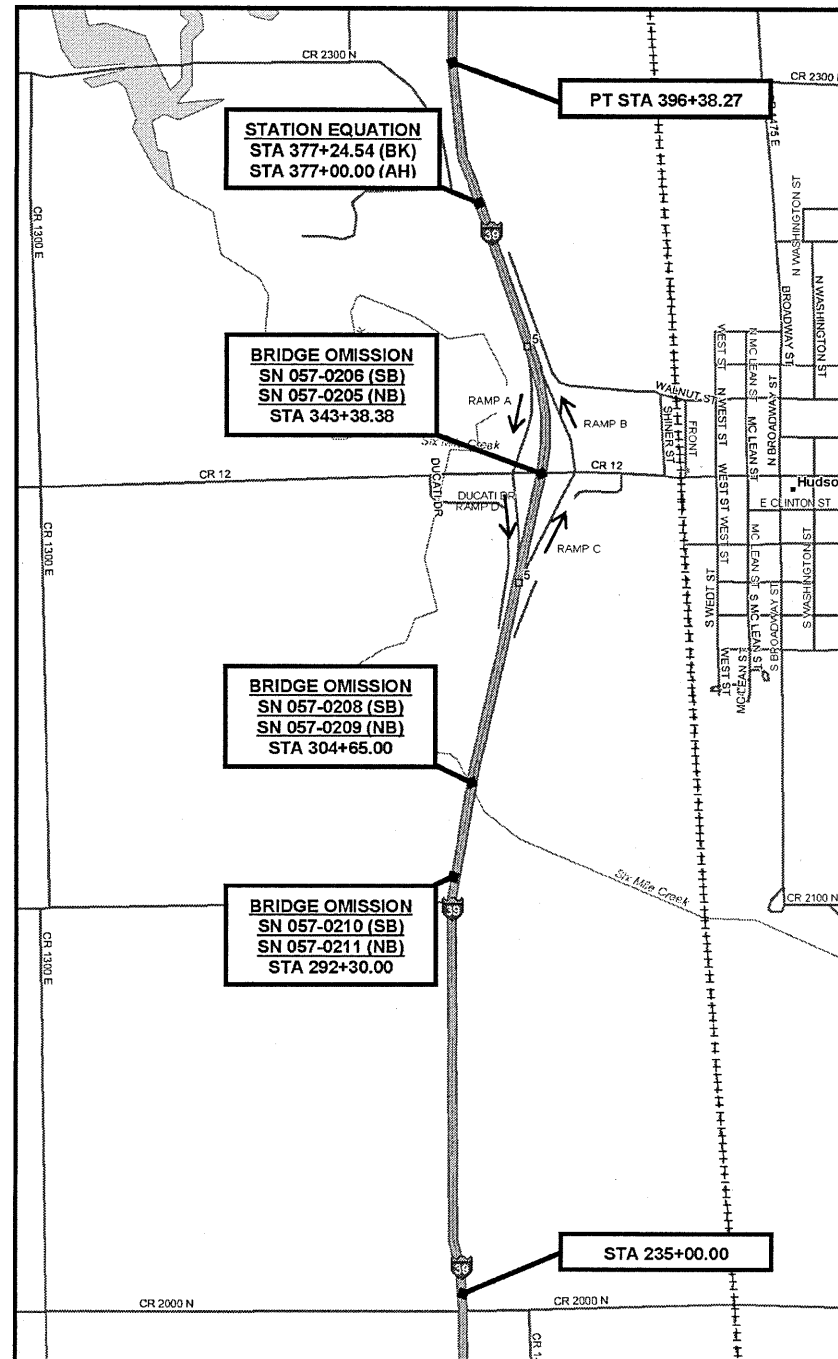


# LOCATION MAP

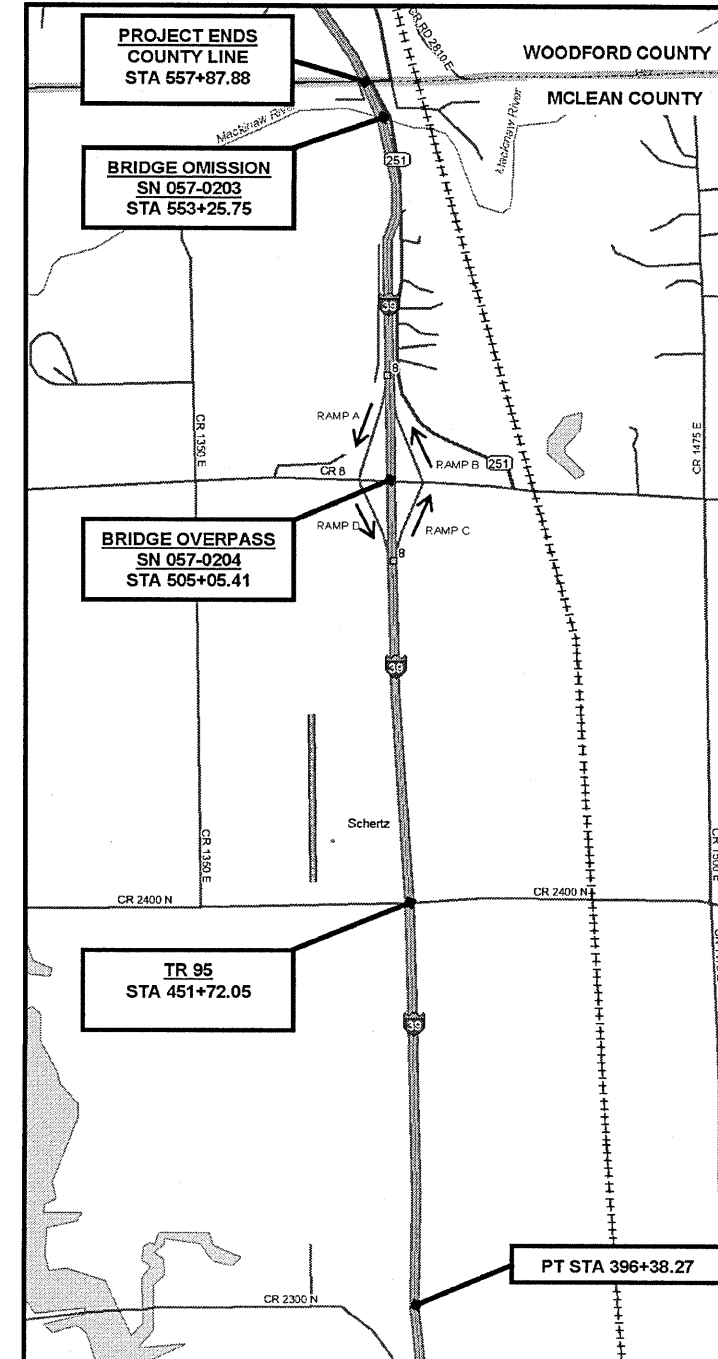
## SOUTH SECTION STA. 41+92.00 TO STA. 235+00.00



## CENTRAL SECTION STA. 235+00.00 TO STA. 377+24.54



## NORTH SECTION STA. 377+00.00 TO STA. 557+87.88



FILE NAME *	USER NAME * bucklesjj	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>LOCATION MAP</b>	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
at:\pwork\pwork\dot\bucklesjj\d0239130\0579878-shit-cover.dgn	DRAWN <i>JJB</i>	CHECKED -	REVISED -			39	57(2,3,4)PATCHING-1	MCLEAN	16	3	
PLOT SCALE = 40.0000 / IN.	CHECKED -	DATE -	REVISED -			CONTRACT NO. 70878					
PLOT DATE = 10/19/2010	DATE -	REVISED -	REVISED -			FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT					