

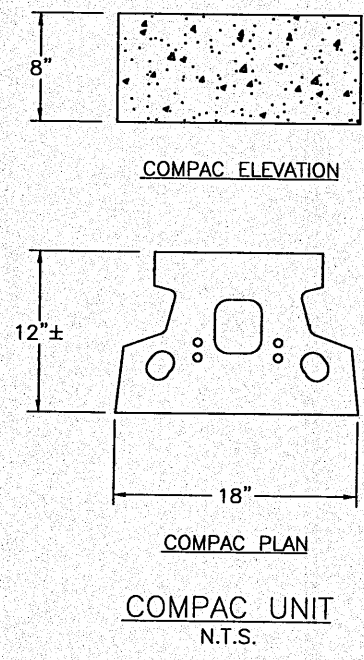
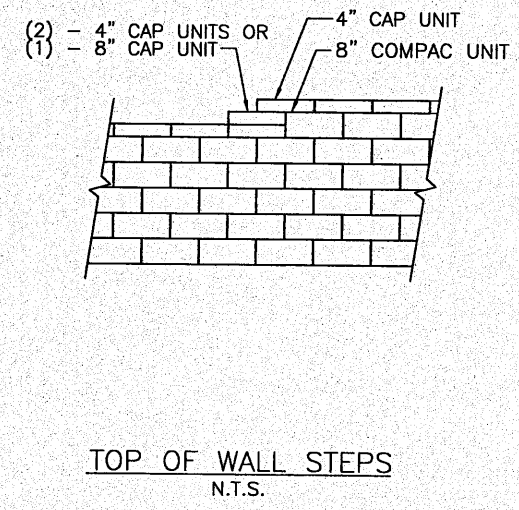
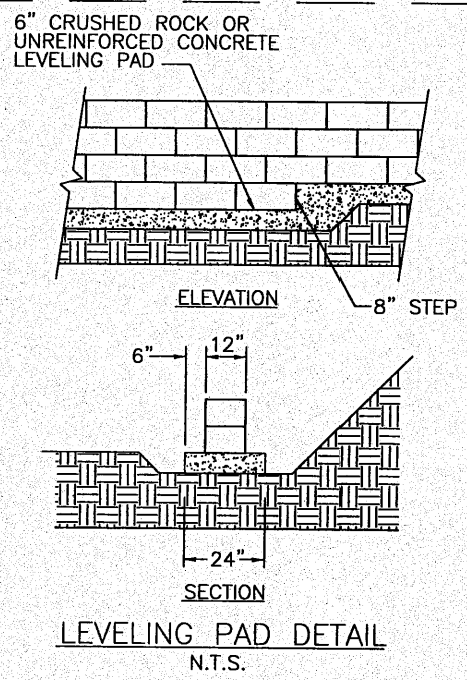
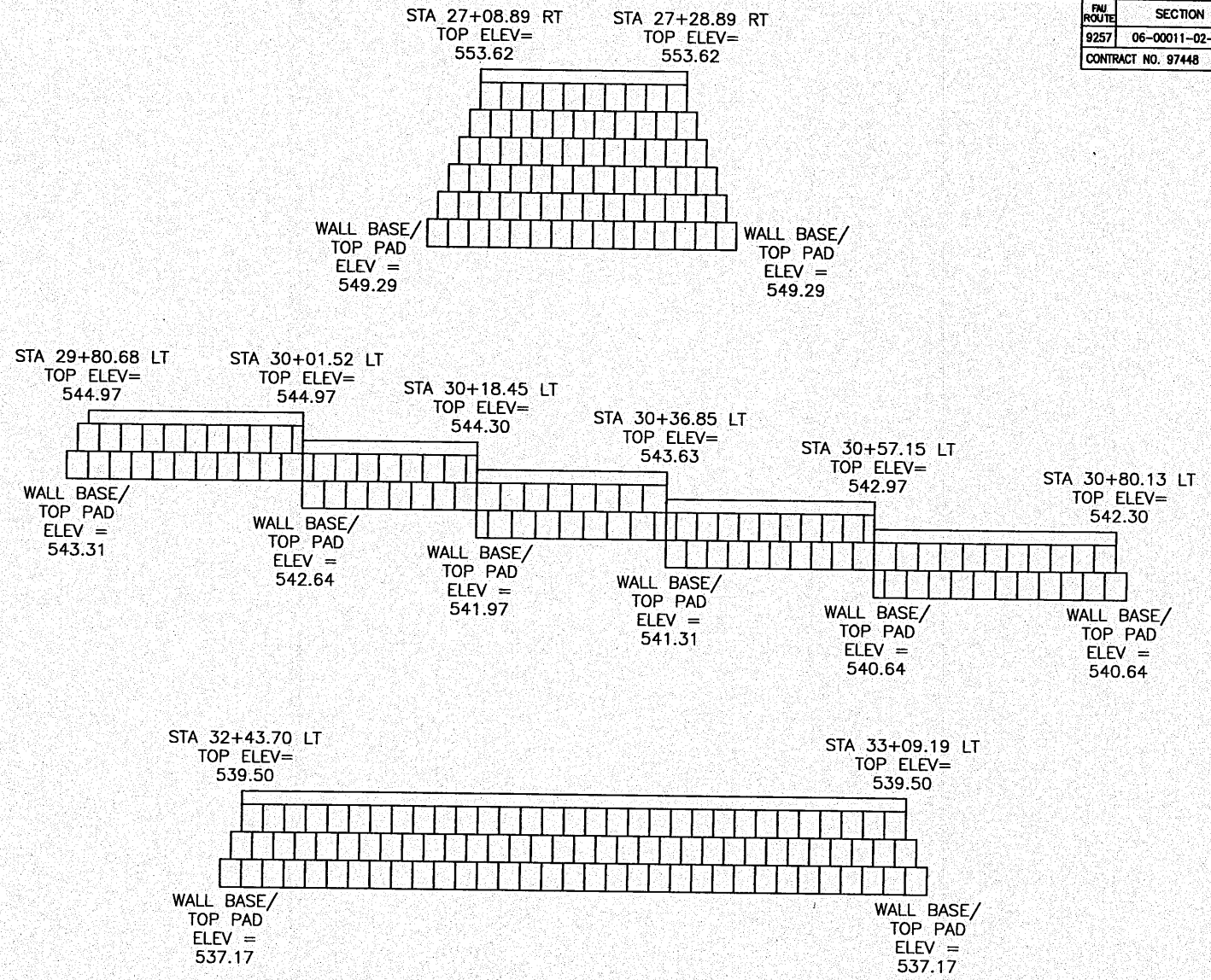
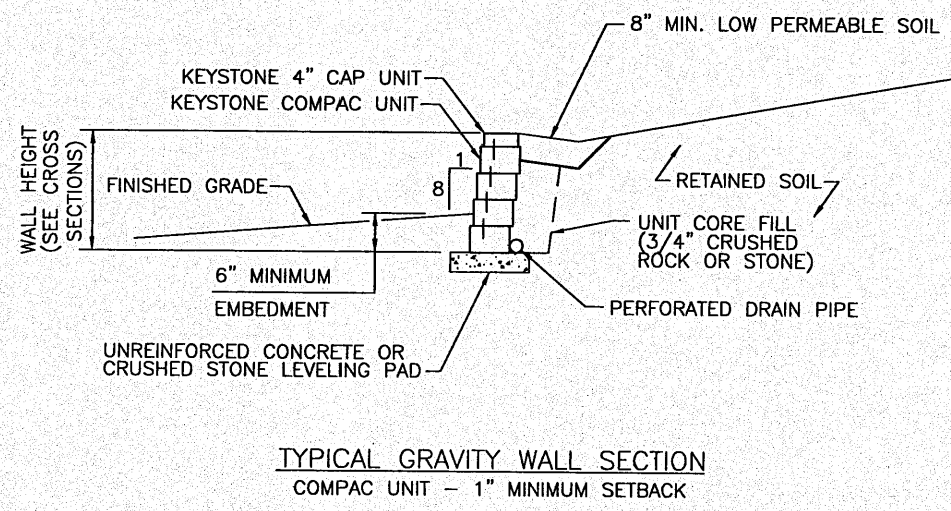
| | | |
|--------------------|----------------|-----------|
| FW ROUTE | SECTION | COUNTY |
| 9257 | 06-00011-02-RP | ST. CLAIR |
| CONTRACT NO. 97448 | | ILLINOIS |

THOUVENOT, WADE & MOERCHEN, INC.
ENGINEERS SURVEYORS PLANNERS



- CORPORATE OFFICE**
4940 OLD COLLINSVILLE RD.
SWANSEA, ILLINOIS 62226
TEL (618) 624-4488
FAX (618) 624-6688
info@twm-inc.com
- CARBONDALE OFFICE**
206 WEST COLLEGE STREET
CARBONDALE, ILLINOIS 62901
TEL (618) 549-8844
FAX (618) 549-8450
info@twm-inc.com
- EDWARDSVILLE OFFICE**
10158 CENTURY DRIVE
EDWARDSVILLE, ILLINOIS 62025
TEL (618) 656-4040
FAX (618) 656-4343
info@twm-inc.com
- ST. CHARLES OFFICE**
400 NORTH 5TH ST., SUITE 101
ST. CHARLES, MISSOURI 63301
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FAX (636) 724-8304
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- WATERLOO OFFICE**
113 SOUTH MAIN STREET
WATERLOO, ILLINOIS 62298
TEL (618) 939-5050
FAX (618) 939-3938
info@twm-inc.com

| | |
|-------------------------------------|-------------|
| PROFESSIONAL REGISTRATIONS | LICENSE NO. |
| ILLINOIS PROFESSIONAL DESIGN FIRM | 184-001220 |
| PROFESSIONAL ENGINEERING CORP. | 62-035370 |
| PROFESSIONAL STRUCTURAL ENGR. CORP. | 81-006592 |
| ILLINOIS PROF. LAND SURVEYING CORP. | 048-000029 |
| MISSOURI PROFESSIONAL ENGR. CORP. | NC 001528 |
| MISSOURI LAND SURVEYING CORP. | NC 000346 |

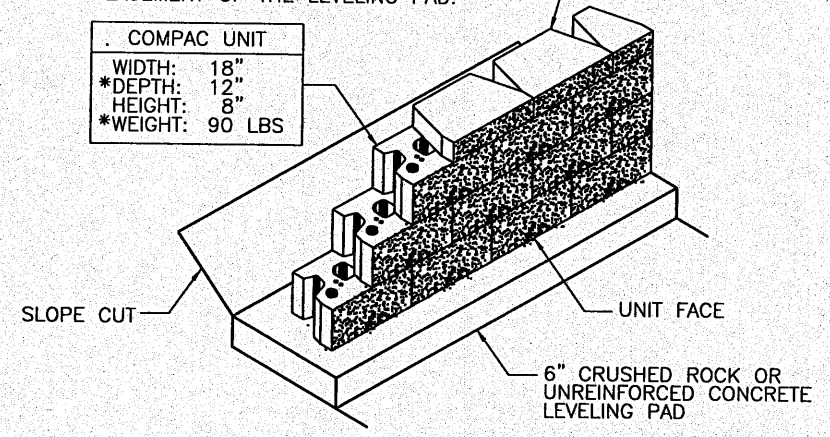


BASE LEVELING PAD NOTES:

1. THE LEVELING PAD IS TO BE CONSTRUCTED OF CRUSHED STONE OR 2,000 PSI± UNREINFORCED CONCRETE.
2. THE BASE FOUNDATION IS TO BE APPROVED BY THE SITE RESIDENT ENGINEER PRIOR TO PLACEMENT OF THE LEVELING PAD.

| | |
|----------------------|--------|
| MINI CAP UNIT | |
| WIDTH: | 18" |
| *DEPTH: | 10" |
| HEIGHT: | 4" |
| *WEIGHT: | 50 LBS |

| | |
|--------------------|--------|
| COMPAC UNIT | |
| WIDTH: | 18" |
| *DEPTH: | 12" |
| HEIGHT: | 8" |
| *WEIGHT: | 90 LBS |



*DIMENSIONS & WEIGHT MAY VARY BY REGION

SPECIAL DETAILS

FULLERTON ROAD WIDENING VILLAGE OF SWANSEA ST CLAIR COUNTY, ILLINOIS

| REV | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |
| | | |
| | | |

| | |
|---|---|
| PLAN STATUS: | |
| FINAL | |
| <input checked="" type="checkbox"/> ISSUED FOR REVIEW | <input type="checkbox"/> ISSUED FOR BIDDING |
| <input type="checkbox"/> ISSUED FOR CONSTR. | <input type="checkbox"/> RECORD DRAWING |
| DRAWN BY: JJV | SHEET |
| DESIGNED BY: JJV | 40 |
| CHECKED BY: RSD | OF 69 SHEETS |
| APPROVED BY: JJV | PROJECT DESCRIPTION |
| PROJECT NUMBER | |

2/10/01 149 Fullerton Road/Widening Plans (05014)BETL01-SPECIAL DETAILS.dwg Plotted By: mtk/miller