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LIST OF STATE HIGHWAY STANDARDS

| STANDARD NO. | TITLE |
|--------------|--|
| 000001-08 | STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS |
| 424001-11 | PERPENDICULAR CURB RAMPS FOR SIDEWALKS |
| 424006-05 | DIAGONAL CURB RAMPS FOR SIDEWALKS |
| 424011-04 | CORNER PARALLEL CURB RAMPS FOR SIDEWALKS |
| 424021-06 | DEPRESSED CORNER FOR SIDEWALKS |
| 424026-03 | ENTRANCE/ALLEY PEDESTRIAN CROSSINGS |
| 424031-02 | MEDIAN PEDESTRIAN CROSSINGS |
| 442101-09 | CLASS B PATCHES |
| 442201-03 | CLASS C AND D PATCHES |
| 604001-05 | FRAME AND LIDS, TYPE 1 |
| 606001-08 | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER |
| 701101-05 | OFF-ROAD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE |
| 701427-05 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS ≤ 40 MPH |
| 701606-10 | URBAN SINGLE LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 701801-06 | SIDEWALK, CORNER, OR CROSSWALK CLOSURE |
| 701901-08 | TRAFFIC CONTROL DEVICES |
| 720006-04 | SIGN PANEL ERECTION DETAILS |
| 729001-01 | APPLICATIONS OF TYPES A AND B METAL POSTS (FOR SIGNS & MARKERS) |
| 780001-05 | TYPICAL PAVEMENT MARKINGS |
| 781001-04 | TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS |
| 886001-01 | DETECTOR LOOP INSTALLATIONS |
| 886006-01 | TYPICAL LAYOUT FOR DETECTION LOOPS |

728001-01 TELESCOPING STEEL SIGN SUPPORT

GENERAL NOTES

- BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED UTILITY FACILITIES. 48 HOUR NOTICE IS REQUIRED.
- THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES, THE CITY OF CALUMET CITY, AND THE VILLAGE OF BURNHAM.
- THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR KALPANA KANNON-HOSADURGA, AT KAPLANA.KANNAN-HOSADURGA@ILLINOIS.GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK AND INSTALLATION.
- THE ENGINEER SHALL CONTACT THE SOUTH COOK TRAFFIC FIELD AREA ENGINEER PATRICE HARRIS, AT PATRICE.HARRIS@ILLNOIS.GOV A MINIMUM OF TWO (2) WEEKS PRIOR TO THE PLACEMENT OF PERMANENT PLACEMENT MARKINGS.
- DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.
- WHEN MILLED PAVEMENT IS OPEN TO TRAFFIC, THE MAXIMUM GRADE DIFFERENTIAL BETWEEN PASSES OF THE MILLING MACHINE SHALL NOT EXCEED 1½ INCHES. A MAXIMUM GRADE DIFFERENTIAL OF 3 INCHES MAY BE ALLOWED IF THE EDGE OF THE MILLING IS SLOPED AT A MINIMUM OF 1:3 (V:H).
- BUTT JOINTS SHALL BE INSTALLED AT THE ENDS OF ALL RESURFACING (WHERE RESURFACING MEETS EXISTING PAVEMENT) ACCORDING TO THE "BUTT JOINT AND HOT-MIX ASPHALT TAPER DETAILS" SHEET INCLUDED IN THE PLANS, UNLESS OTHERWISE SPECIFIED.
- UNLESS OTHER CONDITIONS WARRANT EXTENDED LANE CLOSURE AS DETERMINED AND APPROVED IN WRITING BY THE ENGINEER OR AS PROVIDED FOR IN THE CONTRACT SPECIFICATIONS, OVERNIGHT CLOSURES SHALL NOT BE ALLOWED FOR REHABILITATION PROJECTS INVOLVING DAYTIME MILLING, RESURFACING, AND CLASS D PATCHING OPERATIONS.
- THE CONTRACTOR SHALL EXERCISE CAUTION WHEN REMOVING OR EXCAVATING NEAR ALL EXISTING ITEMS WHICH WILL REMAIN. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTIES AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.
- THE LOCATION OF EXISTING DRAINAGE STRUCTURES, STORM SEWERS, WATER MAINS, SANITARY SEWERS, AND ANY OTHER PUBLIC OR PRIVATE UTILITIES AS SHOWN ON THE PLANS IS APPROXIMATE AND THEIR EXACT LOCATION IS TO BE DETERMINED IN THE FIELD BY THE CONTRACTOR.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UNDERGROUND AND SURFACE UTILITIES EVEN THOUGH THEY MIGHT NOT BE SHOWN IN THE PLANS. ANY UTILITY PROPERTY DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE ENGINEER.
- ANY LOOSE MATERIAL DEPOSITED IN THE FLOW LINE OF DRAINAGE STRUCTURES WHICH OBSTRUCTS THE NATURAL FLOW OF WATER SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. PRIOR TO ACCEPTANCE OF THE IMPROVEMENT, ALL DRAINAGE STRUCTURES SHALL BE FREE OF DIRT AND DEBRIS. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED AS INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT.
- THE CONTRACTOR SHALL MAINTAIN PEDESTRIAN ACCESS AT ALL TIMES DURING CONSTRUCTION.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.
- EXACT LOCATIONS OF PAVEMENT PATCHING AND CURB & GUTTER REMOVAL & REPLACEMENT WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.
- ALL PAVEMENT MARKINGS SHALL BE PLACED THROUGHOUT THE IMPROVEMENT ACCORDING TO THE DISTRICT 1 TYPICAL PAVEMENT MARKING STANDARD DETAIL.
- ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS OUTSIDE THE REMOVAL LINE SHOWN ON THE PLANS SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- PAVEMENT MARKING TAPE, TYPE III SHALL BE USED FOR TEMPORARY PAVEMENT MARKINGS ON ALL FINAL SURFACES.
- RELOCATION OF EXISTING PLANTER BOXES IS INCLUDED IN THE COST OF SIDEWALK REMOVAL.
- 2-FOOT TRANSITIONS SHALL BE USED TO MATCH PROPOSED CURB AND GUTTER ITEMS OR WORK TO EXISTING CURBS AND GUTTERS UNLESS OTHERWISE SHOWN. THE TRANSITIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE PROPOSED ITEMS OF WORK.
- SAW CUTTING OF PAVEMENT, SIDEWALK, CURB & GUTTER, ETC. SHALL BE TO FULL DEPTH AND SHALL RESULT IN A CLEAN STRAIGHT EDGE ON THE PORTION REMAINING. ALL SAW CUTTING SHALL BE CONSIDERED INCLUDED IN THE COST OF THE ITEM REMOVED EXCEPT FOR CLASS B PATCHES .
- LANDSCAPED AREAS AFFECTED BY SIDEWALK CONSTRUCTION AND EXISTING SIDEWALK TO BE REMOVED WITHOUT PROPOSED REPLACEMENT SHALL BE RESTORED WITH "SODDING, SALT TOLERANT" AND "TOPSOIL FURNISH AND PLACE, 4-INCH" AS DIRECTED BY THE ENGINEER.
- THE SIDEWALK ON ONLY ONE SIDE OF THE ROAD MAY BE CLOSED AT ANY TIME, WHILE THE SIDEWALK ON THE OPPOSITE SIDE OF THE ROAD SHALL REMAIN OPEN AND FULLY ACCESSIBLE. THE CONTRACTOR SHALL PLAN AND SCHEDULE ALL WORK ACCORDINGLY.
- PROPOSED SIDEWALK RAMPS SHALL CONFORM TO CURRENT ADA REQUIREMENTS AND APPLICABLE STATE HIGHWAY STANDARDS TO THE EXTENT POSSIBLE, TO BE DETERMINED BY THE ENGINEER.
- FRAMES AND GRATES ADJUSTMENT OF PRIVATE UTILITIES WITHIN THE LIMITS OF THE IMPROVEMENTS SHALL BE PERFORMED BY THEIR RESPECTIVE OWNERS AND ARE NOT PART OF THIS CONTRACT.
- DRAINAGE ADJUSTMENT OR RECONSTRUCTION LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.
- ANY DETECTOR LOOPS DAMAGED OUTSIDE OF THE RESURFACING LIMITS SHALL BE REPLACED BY THE CONTRACTOR AT NO EXPENSE TO THE DEPARTMENT.
- CLASS B PATCHES WITHIN LIMITS SHOWN IN THE PLANS. LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER. NOMINAL QUANTITIES ARE INCLUDED IN THE CONTRACT DOCUMENTS.
- CLASS D PATCHES, 4" WILL BE USED IN FRONT OF THE CURB AND GUTTER BEING REMOVED AND REPLACED FOR THE ADA RAMPS UNLESS OTHERWISE NOTED.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

INDEX OF SHEETS, STATE HIGHWAY STANDARDS, AND GENERAL NOTES
BURNHAM AVE RESURFACING & ADA IMPROVEMENTS

SCALE: SHEET OF SHEETS STA. TO STA.

REVISED SHEET 1/10/2022

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------------------------|----------------|--------|--------------|-----------|
| 2943 | 2021-079-R5&SW | COOK | 72 | 2 |
| CONTRACT NO. | | | 62P16 | |
| ILLINOIS FED. AID PROJECT F29U(690) | | | | |

| | | |
|------------------------------|-------------------|-----------|
| USER NAME = jschumann | DESIGNED - JJD | REVISED - |
| | DRAWN - DW | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - JJD | REVISED - |
| PLOT DATE = 11/9/2021 | DATE - 10-08-2021 | REVISED - |

MODEL: S00_3
 FILE NAME: G:\Engineering\Live\Projects\20005 IDOT DUMW 16 - 62P16\CADD\CADD Sheets\Civil\ID162P16.rvt_S00.dgn

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | |
|------------|--|--------|----------------|-----------------------------|------------------------------|
| | | | | STP 80% FED 20% STATE | NHPP 80% FED 20% STATE |
| | | | | ROADWAY | ROADWAY |
| | | | | 0005 | 0005 |
| URBAN | URBAN | | | | |
| * 66901006 | REGULATED SUBSTANCES MONITORING | CAL DA | 20 | 13 | 7 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 12 | 8 | 4 |
| 67100100 | MOBILIZATION | L SUM | 1 | 0.65 | 0.35 |
| 70102625 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701606 | L SUM | 1 | 0.65 | 0.35 |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 0.65 | 0.35 |
| 70102640 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801 | L SUM | 1 | 0.65 | 0.35 |
| 70107025 | CHANGEABLE MESSAGE SIGN | CAL DA | 28 | 18 | 10 |
| 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 15802 | 10272 | 5530 |
| 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL | SQ FT | 5267 | 3424 | 1843 |
| 70300211 | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - PAINT | SQ FT | 547 | 356 | 191 |
| 70300221 | TEMPORARY PAVEMENT MARKING - LINE 4" - PAINT | FOOT | 31368 | 20389 | 10979 |
| 70300241 | TEMPORARY PAVEMENT MARKING - LINE 6" - PAINT | FOOT | 6079 | 3951 | 2128 |
| 70300251 | TEMPORARY PAVEMENT MARKING - LINE 8" - PAINT | FOOT | 299 | 194 | 105 |
| 70300261 | TEMPORARY PAVEMENT MARKING - LINE 12" - PAINT | FOOT | 1381 | 898 | 483 |

* SPECIALTY ITEMS

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | |
|------------|--|-------|----------------------|-----------------------------|------------------------------|
| | | | | STP 80% FED 20% STATE | NHPP 80% FED 20% STATE |
| | | | | ROADWAY | ROADWAY |
| | | | | 0005 | 0005 |
| URBAN | URBAN | | | | |
| 70300281 | TEMPORARY PAVEMENT MARKING - LINE 24" - PAINT | FOOT | 1044 | 679 | 365 |
| 70306120 | TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE III TAPE | FOOT | 7901 | 5136 | 2765 |
| 72000100 | INSTALL SIGN PANEL - TYPE 1 | SQ FT | 220 | 220 | 0 |
| * 72400200 | REMOVE SIGN PANEL ASSEMBLY - TYPE B | EACH | 2 | 1 | 1 |
| * 72400500 | RELOCATE SIGN PANEL ASSEMBLY - TYPE A | EACH | 1 | 1 | 0 |
| * 72400600 | RELOCATE SIGN PANEL ASSEMBLY - TYPE B | EACH | 4 | 4 | 0 |
| * 72400710 | RELOCATE SIGN PANEL - TYPE 1 | SQ FT | 9 | 0 | 9 |
| * 72800100 | TELESCOPING STEEL SIGN SUPPORT | FOOT | 364 27 | 348 18 | 16 9 |
| * 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 547 | 356 | 191 |
| * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 31368 | 20389 | 10979 |
| * 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 5949 | 3867 | 2082 |
| * 78000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | FOOT | 299 | 194 | 105 |
| * 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 1381 | 898 | 483 |
| * 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 996 | 647 | 349 |
| * 78009006 | MODIFIED URETHANE PAVEMENT MARKING - LINE 6" | FOOT | 191 | 0 | 191 |

* SPECIALTY ITEMS



| | | |
|----------------------------|-------------------|-----------|
| USER NAME = jent | DESIGNED - JJD | REVISED - |
| PLOT SCALE = 2.0000' / in. | DRAWN - DW | REVISED - |
| PLOT DATE = 11/18/2021 | CHECKED - JJD | REVISED - |
| | DATE - 10-08-2021 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES
 BURNHAM AVE RESURFACING & ADA IMPROVEMENTS

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|--------------------|------------------------|-------------|-------------------------|-------------|
| F.A.P. RTE. 2943 | SECTION 2021-079-R5&SW | COUNTY COOK | TOTAL SHEETS 72 | SHEET NO. 5 |
| CONTRACT NO. 62P16 | | | REVISED SHEET 1/10/2022 | |

REVISED SHEET 1/10/2022

(ILLINOIS FED. AID PROJECT F29U(690))

REV-SEP

MODEL: S00_4
 FILE NAME: G:\Engineering\Live\Projects\20005 IDOT DUR/WO 16 - 62P16\CADD\CADD Sheets\Civil\162P16.rvt.S00.dgn

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | |
|-----------------------------------|--|-----------------|----------------|-----------------------------|------------------------------|
| | | | | STP 80% FED 20% STATE | NHPP 80% FED 20% STATE |
| | | | | ROADWAY | ROADWAY |
| | | | | 0005 | 0005 |
| | URBAN | URBAN | | | |
| * 78009024 | MODIFIED URETHANE PAVEMENT MARKING - LINE 24" | FOOT | 48 | 0 | 48 |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 1350 | 877 | 473 |
| | 78300200 RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 1350 | 877 | 473 |
| * 78300202 | PAVEMENT MARKING REMOVAL - WATER BLASTING | SQ FT | 95 | 0 | 95 |
| * 85000200 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 7 | 4 | 3 |
| * 88600600 | DETECTOR LOOP REPLACEMENT | FOOT | 2997 | 1512 | 1485 |
| * 89500400 | RELOCATE EXISTING PEDESTRIAN PUSH-BUTTON | EACH | 18 | 11 | 7 |
| * 89502376 | REBUILD EXISTING HANDHOLE | EACH | 7 | 7 | 0 |
| X0320050 | CONSTRUCTION LAYOUT (SPECIAL) | L SUM | 1 | 0.65 | 0.35 |
| X0326806 | WASHOUT BASIN | L SUM | 1 | 0.65 | 0.35 |
| * X0326899 | SOLAR-POWERED FLASHING BEACON ASSEMBLY (COMPLETE) | EACH | 20 | 20 | 0 |
| X4401198 | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH | SQ YD | 3875 | 3875 | 0 |
| <input type="checkbox"/> X5537800 | STORM SEWERS TO BE CLEANED 12" | FOOT | 2550 | 1657 | 893 |
| X6030310 | FRAMES AND LIDS TO BE ADJUSTED (SPECIAL) | EACH | 94 | 61 | 33 |

* SPECIALTY ITEMS

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | |
|-----------------------------------|---|-------|----------------|-----------------------------|------------------------------|
| | | | | STP 80% FED 20% STATE | NHPP 80% FED 20% STATE |
| | | | | ROADWAY | ROADWAY |
| | | | | 0005 | 0005 |
| | URBAN | URBAN | | | |
| X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | L SUM | 1 | 0 | 1 |
| 78300201 | PAVEMENT MARKING REMOVAL - GRINDING | SQ FT | 17711 | 11512 | 6199 |
| * X7200075 | REMOVE AND REINSTALL SIGN PANEL | SQ FT | 6 | 6 | 0 |
| * X8140238 | REBUILD EXISTING DOUBLE HANDHOLE | EACH | 3 | 1 | 2 |
| Z0004542 | HOT-MIX ASPHALT REMOVAL (SPECIAL) | SQ YD | 282 | 269 | 13 |
| <input type="checkbox"/> Z0018500 | DRAINAGE STRUCTURES TO BE CLEANED | EACH | 60 | 39 | 21 |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 371 | 241 | 130 |
| Z0048665 | RAILROAD PROTECTIVE LIABILITY INSURANCE | L SUM | 1 | 0 | 1 |
| Z0076600 | TRAINEES | HOUR | 0 | | |
| Z0004562 | COMBINATION CURB AND GUTTER REMOVAL AND REPLACEMENT | FOOT | 2464 | 1841 | 623 |

* SPECIALTY ITEMS

REVISED SHEET 1/10/2022

NON-PART 100% STATE



| | | |
|----------------------------|-------------------|-----------|
| USER NAME = jent | DESIGNED - JJD | REVISED - |
| | DRAWN - DW | REVISED - |
| PLOT SCALE = 2.0000' / in. | CHECKED - JJD | REVISED - |
| PLOT DATE = 11/18/2021 | DATE - 10-08-2021 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES
 BURNHAM AVE RESURFACING & ADA IMPROVEMENTS**

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------------------|----------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2943 | 2021-079-R5&SW | COOK | 72 | 6 |
| CONTRACT NO. | | | 62P16 | |
| (ILLINOIS FED. AID PROJECT F29U(690)) | | | | |

REV-SEP

| INTERSECTION | 20200100 EARTH EXCAVATION CU YD | 21101615 TOPSOIL F&P 4 SQ YD | 25200110 SODDING SALT TOLERANT SQ YD | 25200200 SUPPLE WATERING UNIT | 40800050 INCIDENTAL HMA SURF TON | 42001300 PROTECTIVE COAT SQ YD | 42400200 PC CONC SIDEWALK 5" SQ FT | 42400800 DETECTABLE WARNINGS SQ FT | 44000600 SIDEWALK REM SQ FT | 44201690 CL D PATCH T1 4 SQ YD | 44201692 CL D PATCH T2 4 SQ YD | 56109210 WATER VALVES ADJUST EACH | 60250200 CATCH BASINS ADJUST EACH | 60250400 CB ADJ NEW TIF OL EACH | 60255500 MANHOLES TO BE ADJUSTED EACH | 60260100 INLETS TO BE ADJUSTED EACH |
|----------------------------------|--|---------------------------------------|--|--|---|---|---|---|--------------------------------------|---|---|---|---|--|---|--|
| BURNHAM AVE AND 159TH ST | 3 | 10 | 10 | 0.2 | 3 | 89 | 508 | 85 | 475 | 16 | 0 | 0 | 0 | 0 | 0 | 1 |
| BURNHAM AVE AND MICHIGAN CITY RD | 11 | 45 | 45 | 0.7 | 0 | 127 | 1039 | 44 | 665 | 8 | 0 | 0 | 0 | 0 | 1 | 0 |
| BURNHAM AVE AND RUTH ST | 2 | 2 | 2 | 0.0 | 5 | 67 | 440 | 25 | 448 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND 158TH ST | 3 | 0 | 0 | 0.0 | 6 | 97 | 648 | 35 | 678 | 0 | 12 | 1 | 1 | 0 | 0 | 0 |
| BURNHAM AVE AND CALUMET WAY | 2 | 19 | 19 | 0.3 | 2 | 66 | 655 | 43 | 603 | 5 | 6 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND WARREN ST | 1 | 4 | 4 | 0.1 | 2 | 36 | 236 | 25 | 219 | 5 | 0 | 1 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND WEBB ST | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND 157TH ST | 6 | 0 | 0 | 0.0 | 6 | 164 | 1109 | 71 | 1035 | 18 | 0 | 0 | 0 | 0 | 2 | 1 |
| BURNHAM AVE AND 156TH PL | 3 | 0 | 0 | 0.0 | 1 | 35 | 239 | 10 | 262 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND 156TH ST | 4 | 2 | 2 | 0.0 | 6 | 154 | 1019 | 77 | 1165 | 13 | 8 | 0 | 1 | 0 | 0 | 1 |
| BURNHAM AVE AND 155TH PL | 2 | 19 | 19 | 0.3 | 0 | 85 | 579 | 23 | 637 | 5 | 6 | 0 | 0 | 1 | 0 | 0 |
| BURNHAM AVE AND 155TH ST | 5 | 0 | 0 | 0.0 | 1 | 153 | 1068 | 69 | 1045 | 12 | 6 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND 154TH PL | 8 | 0 | 0 | 0.0 | 1 | 101 | 742 | 26 | 713 | 5 | 6 | 0 | 0 | 0 | 0 | 1 |
| BURNHAM AVE AND PULASKI RD | 22 | 3 | 3 | 0.0 | 2 | 294 | 2073 | 97 | 2107 | 0 | 29 | 0 | 0 | 0 | 0 | 3 |
| BURNHAM AVE AND 153RD ST | 10 | 3 | 3 | 0.0 | 0.2 | 132 | 950 | 60 | 942 | 13 | 0 | 0 | 1 | 0 | 0 | 0 |
| BURNHAM AVE AND MEMORIAL DR | 5 | 0 | 0 | 0.0 | 1 | 113 | 762 | 61 | 767 | 7 | 0 | 0 | 0 | 0 | 1 | 0 |
| BURNHAM AVE AND WILSON AVE | 15 | 0 | 0 | 0.0 | 1 | 198 | 1428 | 59 | 1424 | 18 | 9 | 0 | 0 | 0 | 1 | 0 |
| BURNHAM AVE AND SIBLEY BLVD | 13 | 28 | 28 | 0.4 | 2 | 167 | 1187 | 57 | 1193 | 5 | 12 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND HARDING AVE | 12 | 29 | 29 | 0.4 | 0.3 | 171 | 1098 | 78 | 1076 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND 143RD ST | 2 | 12 | 12 | 0.2 | 0 | 28 | 198 | 22 | 183 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND 142ND ST | 13 | 76 | 76 | 1.1 | 0 | 150 | 1157 | 52 | 1078 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND 141ST ST | 5 | 62 | 62 | 0.9 | 0 | 63 | 493 | 20 | 477 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND 140TH ST | 5 | 39 | 39 | 0.6 | 0 | 53 | 419 | 20 | 401 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND CHIPPEWA AVE | 7 | 72 | 72 | 1.1 | 0 | 77 | 641 | 30 | 626 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND CSX RR | 2 | 16 | 16 | 0.2 | 0 | 18 | 158 | 20 | 158 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND NS RR | 2 | 16 | 16 | 0.2 | 0 | 18 | 158 | 20 | 158 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND NICTD RR | 2 | 16 | 16 | 0.2 | 0 | 18 | 158 | 20 | 158 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND BRAINARD AVE | 5 | 41 | 41 | 0.6 | 0 | 90 | 397 | 40 | 357 | 0 | 15 | 0 | 0 | 0 | 0 | 2 |
| TOTAL | 170 | 514 | 514 | 8.0 | 40 | 2764 | 19557 | 1209 | 19050 | 169 | 109 | 2 | 3 | 1 | 5 | 9 |

| INTERSECTION | 60260300 INLETS ADJ NEW TIF OL EACH | 60266600 VALVE BOXES TO BE ADJUST EACH | 60403700 LIDS T1 OL EACH | 60600605 CONC CURB TB FOOT | 72400500 RELOC SIN PAN ASSY TA EACH | 72400600 RELOC SIN PAN ASSY TB EACH | 72400710 RELOC SIGN PANEL T1 SQ FT | 72800100 TELES STL SIN SUPPORT FOOT | 85000200 MAINTAIN EXISTING TRF SIGN INSTALL EACH | 89500400 RELOCATE EXISTING PED PUSH BUTTON EACH | 89502376 REBUILD EX HANDHOLE EACH | X8140238 REBUILD EX DBL HANDHOLE EACH | Z0004542 HMA REMOVAL SPL SQ YD | COMB C&G REMOV REPL FOOT |
|----------------------------------|--|--|--------------------------------|-------------------------------------|--|--|---|--|---|--|--|---|---|-----------------------------------|
| BURNHAM AVE AND 159TH ST | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 142 |
| BURNHAM AVE AND MICHIGAN CITY RD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 72 |
| BURNHAM AVE AND RUTH ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 77 |
| BURNHAM AVE AND 158TH ST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 42 | 104 |
| BURNHAM AVE AND CALUMET WAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 94 |
| BURNHAM AVE AND WARREN ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 39 |
| BURNHAM AVE AND WEBB ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND 157TH ST | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 172 |
| BURNHAM AVE AND 156TH PL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 25 |
| BURNHAM AVE AND 156TH ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 26 | 169 |
| BURNHAM AVE AND 155TH PL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| BURNHAM AVE AND 155TH ST | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 9 | 145 |
| BURNHAM AVE AND 154TH PL | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 16 | 0 | 0 | 1 | 0 | 10 | 93 |
| BURNHAM AVE AND PULASKI RD | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 4 | 0 | 16 | 263 |
| BURNHAM AVE AND 153RD ST | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 16 | 0 | 0 | 0 | 0 | 2 | 114 |
| BURNHAM AVE AND MEMORIAL DR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 6 | 98 |
| BURNHAM AVE AND WILSON AVE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 148 |
| BURNHAM AVE AND SIBLEY BLVD | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 2 | 11 | 141 |
| BURNHAM AVE AND HARDING AVE | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 16 | 0 | 0 | 0 | 0 | 2 | 200 |
| BURNHAM AVE AND 143RD ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| BURNHAM AVE AND 142ND ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 64 |
| BURNHAM AVE AND 141ST ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| BURNHAM AVE AND 140TH ST | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| BURNHAM AVE AND CHIPPEWA AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| BURNHAM AVE AND CSX RR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND NS RR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND NICTD RR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURNHAM AVE AND BRAINARD AVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 128 |
| TOTAL | 3 | 5 | 1 | 20 | 1 | 4 | 9 | 48 | 7 | 18 | 7 | 3 | 282 | 2464 |

MODEL Schedule 1
FILE Name: G:\Engineering\Live\Projects\20095 IDOT BURHW 16 - 62P16\CAD\CADD Sheets\Civil\DWG\2P16-shr-sched.cad



| | | |
|------------------------------|-------------------|------------------------|
| USER NAME = mazim | DESIGNED - JJD | REVISED - 1-6-2022 MMA |
| PLOT SCALE = 100.0000' / in. | DRAWN - DW | REVISED - |
| PLOT DATE = 1/6/2022 | CHECKED - JJD | REVISED - |
| | DATE - 10-08-2021 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ADA CURB RAMP SCHEDULE OF QUANTITIES
BURNHAM AVE RESURFACING & ADA IMPROVEMENTS**

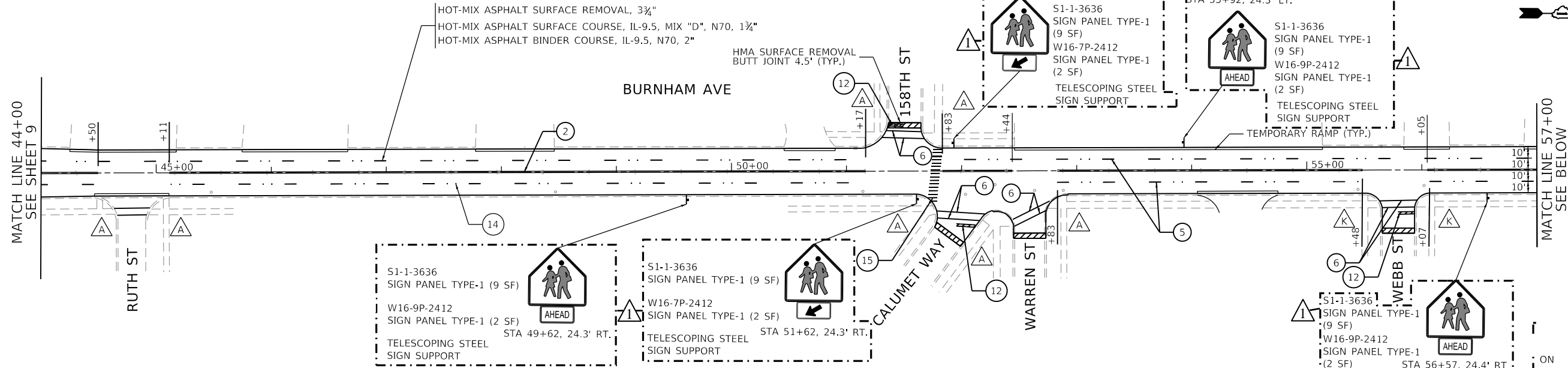
SCALE: SHEET OF 6 SHEETS STA. TO STA.

| | | | | |
|--------------------|----------------|--------|---------------------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2943 | 2021-079-R5&SW | COOK | 72 | 8 |
| CONTRACT NO. 62P16 | | | ILLINOIS (FED. AD. PROJECT F29U(690)) | |

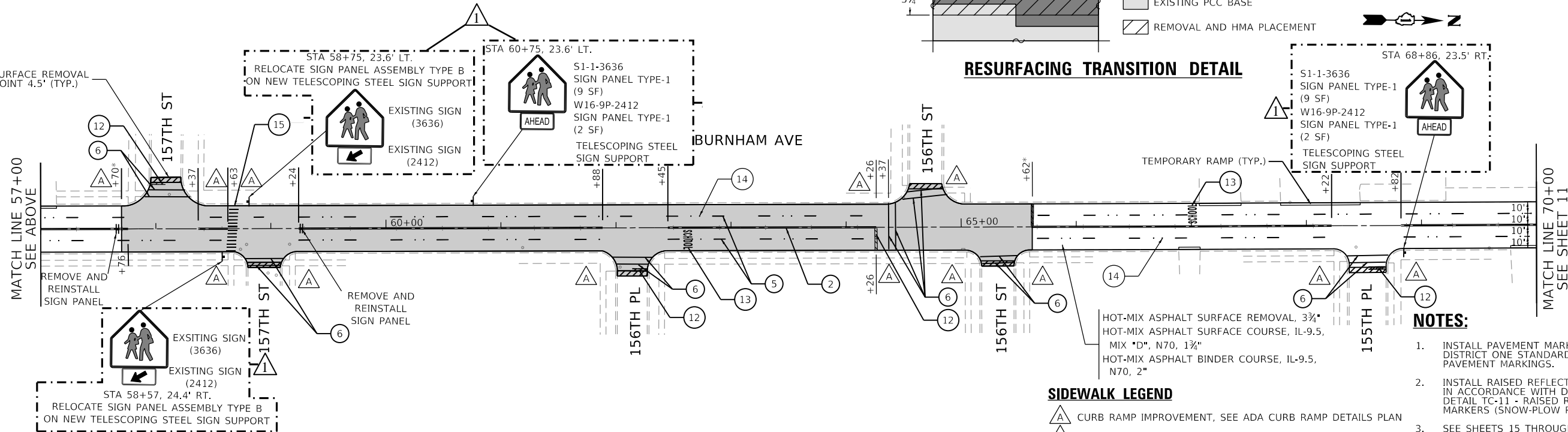
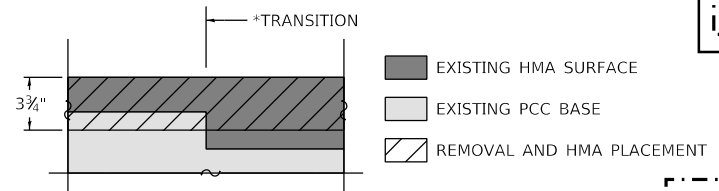
REVISOR SHEET 1/10/2022

MATCH LINE 44+00
SEE SHEET 9

MATCH LINE 57+00
SEE BELOW



HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH, 1 3/4" - 2 1/4"
 HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70, 1 1/2"
 POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50, 3/4"



PAVEMENT MARKING LEGEND

- 1 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID)
- 2 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID, DOUBLE CENTERLINE)
- 3 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW 10'-30' SKIP)
- 4 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE SOLID)
- 5 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE 10'-30' SKIP LINE)
- 6 THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE SOLID)
- 7 THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE 2'-6" SKIP LINE)
- 8 THERMOPLASTIC PAVEMENT MARKING - LINE 8" (WHITE SOLID)
- 9 THERMOPLASTIC PAVEMENT MARKING - LINE 12" (YELLOW DIAGONALS @ 45°, 75' SPACING UNLESS NOTED, 5 MIN.)
- 10 THERMOPLASTIC PAVEMENT MARKING - LINE 12" (WHITE CHEVRON @ 45°, 10')
- 11 THERMOPLASTIC PAVEMENT MARKING - LINE 12" (WHITE DIAGONALS @ 45°, 10' SPACING)
- 12 THERMOPLASTIC PAVEMENT MARKING - LINE 24" (WHITE SOLID)
- 13 THERMOPLASTIC PAVEMENT MARKING - LETTERS & SYMBOLS (WHITE)
- 14 RAISED REFLECTIVE PAVEMENT MARKERS
- 15 THERMOPLASTIC PAVEMENT MARKING - LINE 12" (WHITE SOLID)
- 16 THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE DIAGONALS @ 45°, 8' C-C)

SIDEWALK LEGEND

- A CURB RAMP IMPROVEMENT, SEE ADA CURB RAMP DETAILS PLAN
- B CURB RAMP IMPROVEMENT, SEE PD-01A
- C CURB RAMP IMPROVEMENT, SEE PD-01B
- D CURB RAMP IMPROVEMENT, SEE PD-01C
- E CURB RAMP IMPROVEMENT, SEE PD-03
- F CURB RAMP IMPROVEMENT, SEE PD-03A
- G CURB RAMP IMPROVEMENT, SEE PD-04
- H CURB RAMP IMPROVEMENT, SEE PD-04A
- I CURB RAMP IMPROVEMENT, SEE PD-05B
- J CURB RAMP IMPROVEMENT, SEE PD-06B
- K REPLACE DETECTABLE WARNINGS ONLY

- NOTES:**
- INSTALL PAVEMENT MARKINGS IN ACCORDANCE WITH DISTRICT ONE STANDARD DETAIL TC-13 - TYPICAL PAVEMENT MARKINGS.
 - INSTALL RAISED REFLECTIVE PAVEMENT MARKERS IN ACCORDANCE WITH DISTRICT ONE STANDARD DETAIL TC-11 - RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT).
 - SEE SHEETS 15 THROUGH 46 FOR ADA RAMP DETAILS.
 - SEE SHEETS 47 THROUGH 51 FOR PD DETAILS.
 - THE HOT-MIX ASPHALT SURFACE FOR THE SHADED SEGMENT IS SHALLOW WITH CONCRETE PAVEMENT BENEATH. THE SURFACE REMOVAL WILL INVOLVE +/- 1" OF CONCRETE REMOVAL WITHIN THESE LIMITS. THE OF CONCRETE REMOVAL IS INCLUDED IN THE COST OF HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH.
 - IN THE SHADED SEGMENT, CONTRACTOR MUST TACK COAT SURFACE DIRECTLY AFTER CONCRETE REMOVAL IS COMPLETE.
 - TEMPORARY RAMPS WILL BE CONSTRUCTED AT ALL DRIVEWAYS AND ENTRANCES. THEY WILL BE 2 FEET WIDE. TEMPORARY RAMPS ARE NOT REQUIRED WITHIN SHADED AREA.



| | | |
|------------------------------|-------------------|------------------------|
| USER NAME = mazdm | DESIGNED - MA | REVISED - 1/5/2022 MMA |
| | DRAWN - MA | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - JJD | REVISED - |
| PLOT DATE = 1/5/2022 | DATE - 10-08-2021 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**RESURFACING AND PAVEMENT MARKING PLAN - II
BURNHAM AVE RESURFACING & ADA IMPROVEMENTS**

SCALE: 1" = 50' SHEET 2 OF 6 SHEETS STA. TO STA.

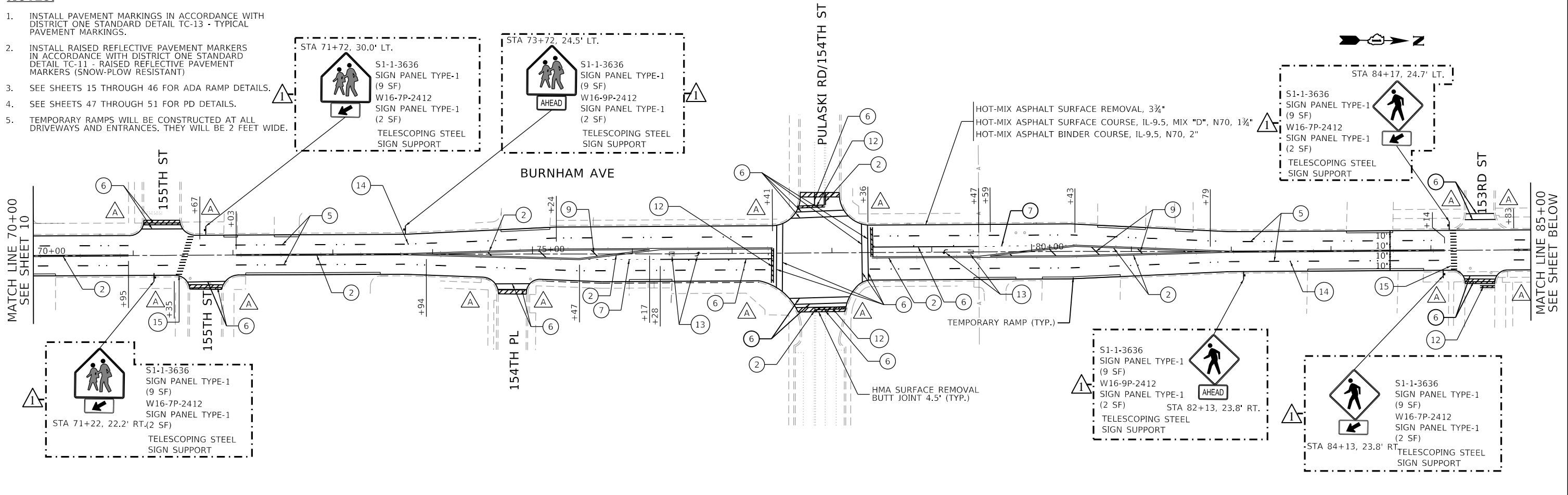
| | | | | |
|--------------------|----------------|--------|-------------------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2943 | 2021-079-R5&SW | COOK | 72 | 10 |
| CONTRACT NO. 62P16 | | | ILLINOIS FED. AID PROJECT F29U(690) | |

REVISED SHEET 1/10/2022

MODEL: D:\m\l... FILE: M:\B... C:\Empire\m\l... \User\Projects\320005\DOT\DIR\W0_16_... 62P16\CADD\CADD_Sheets\Civil\162P16\ResurfPlan_2.dgn

NOTES:

1. INSTALL PAVEMENT MARKINGS IN ACCORDANCE WITH DISTRICT ONE STANDARD DETAIL TC-13 - TYPICAL PAVEMENT MARKINGS.
2. INSTALL RAISED REFLECTIVE PAVEMENT MARKERS IN ACCORDANCE WITH DISTRICT ONE STANDARD DETAIL TC-11 - RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)
3. SEE SHEETS 15 THROUGH 46 FOR ADA RAMP DETAILS.
4. SEE SHEETS 47 THROUGH 51 FOR PD DETAILS.
5. TEMPORARY RAMP WILL BE CONSTRUCTED AT ALL DRIVEWAYS AND ENTRANCES. THEY WILL BE 2 FEET WIDE.

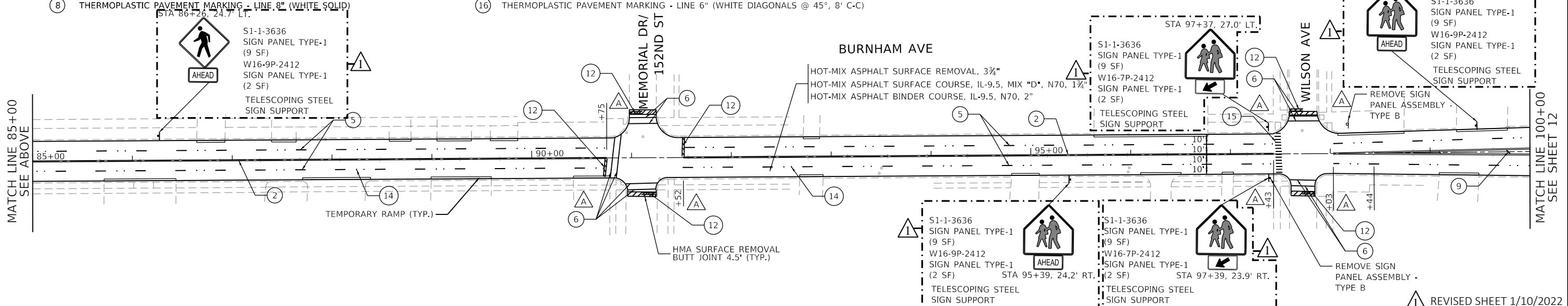


PAVEMENT MARKING LEGEND

- | | |
|--|--|
| ① THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID) | ⑨ THERMOPLASTIC PAVEMENT MARKING - LINE 12" (YELLOW DIAGONALS @ 45°, 75' SPACING UNLESS NOTED, 5 MIN.) |
| ② THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID, DOUBLE CENTERLINE) | ⑩ THERMOPLASTIC PAVEMENT MARKING - LINE 12" (WHITE CHEVRON @ 45°, 10') |
| ③ THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW 10'-30' SKIP) | ⑪ THERMOPLASTIC PAVEMENT MARKING - LINE 12" (WHITE DIAGONALS @ 45°, 10' SPACING) |
| ④ THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE SOLID) | ⑫ THERMOPLASTIC PAVEMENT MARKING - LINE 24" (WHITE SOLID) |
| ⑤ THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE 10'-30' SKIP LINE) | ⑬ THERMOPLASTIC PAVEMENT MARKING - LETTERS & SYMBOLS (WHITE) |
| ⑥ THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE SOLID) | ⑭ RAISED REFLECTIVE PAVEMENT MARKERS |
| ⑦ THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE 2'-6' SKIP LINE) | ⑮ THERMOPLASTIC PAVEMENT MARKING - LINE 12" (WHITE SOLID) |
| ⑧ THERMOPLASTIC PAVEMENT MARKING - LINE 8" (WHITE SOLID) | ⑯ THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE DIAGONALS @ 45°, 8' C-C) |

SIDEWALK LEGEND

- | | |
|---|-------------------------------------|
| △ CURB RAMP IMPROVEMENT, SEE ADA CURB RAMP DETAILS PLAN | △ CURB RAMP IMPROVEMENT, SEE PD-03A |
| △ CURB RAMP IMPROVEMENT, SEE PD-01A | △ CURB RAMP IMPROVEMENT, SEE PD-04 |
| △ CURB RAMP IMPROVEMENT, SEE PD-01B | △ CURB RAMP IMPROVEMENT, SEE PD-04A |
| △ CURB RAMP IMPROVEMENT, SEE PD-01C | △ CURB RAMP IMPROVEMENT, SEE PD-05B |
| △ CURB RAMP IMPROVEMENT, SEE PD-03 | △ CURB RAMP IMPROVEMENT, SEE PD-06B |
| | △ REPLACE DETECTABLE WARNINGS ONLY |



| | | |
|------------------------------|-------------------|------------------------|
| USER NAME = mazdm | DESIGNED - MA | REVISED - 1/5/2022 MMA |
| PLOT SCALE = 100,0000' / in. | DRAWN - MA | REVISED - |
| PLOT DATE = 1/5/2022 | CHECKED - JJD | REVISED - |
| | DATE - 10-08-2021 | REVISED - |

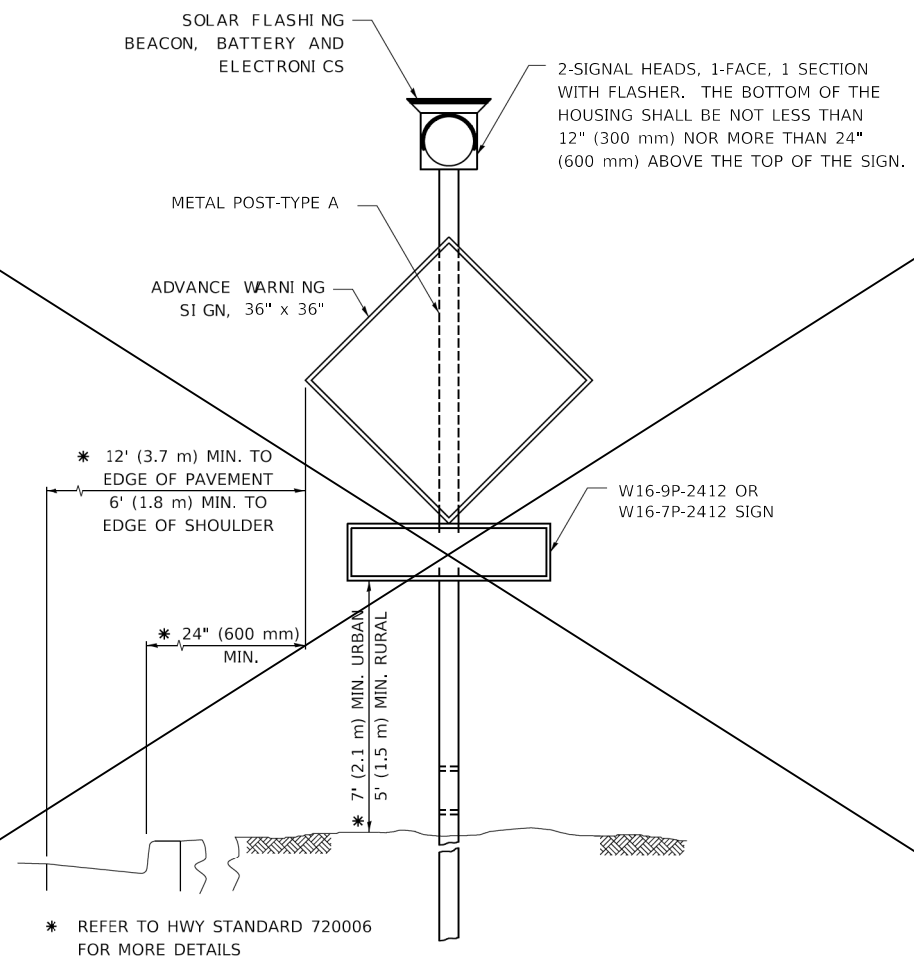
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**RESURFACING AND PAVEMENT MARKING PLAN - III
BURNHAM AVE RESURFACING & ADA IMPROVEMENTS**

SCALE: 1" = 50' SHEET 3 OF 6 SHEETS STA. TO STA.

| | | | | |
|-------------------------------------|------------------------|-------------|--------------------|--------------|
| F.A.P. RTE. 2943 | SECTION 2021-079-R5&SW | COUNTY COOK | TOTAL SHEETS 72 | SHEET NO. 11 |
| ILLINOIS FED. AID PROJECT F29U(690) | | | CONTRACT NO. 62P16 | |

MODEL Detail FILE Name: C:\Engineering\Iu\Projects\320005_IDOT_DWR\16_62P16\CADD\CADD_Sheets\Civil\162P16\SheetPlan_3.dwg



SOLAR-POWERED FLASHING BEACON ASSEMBLY (COMPLETE)
(NOT TO SCALE)

⚠ DELETE ENTIRE SHEET 1/10/2022

MODEL: Default
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| | | |
|---------------------------|-------------------|-------------------------|
| USER NAME = mazm | DESIGNED - JLS | REVISED - 1-4-2022 MMA |
| PLOT SCALE = 2,000' / In. | DRAWN - | REVISED - |
| PLOT DATE = 1/4/2022 | CHECKED - JJD | REVISED - |
| | DATE - 10-08-2021 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SOLAR-POWERED FLASHING BEACON (COMPLETE) INSTALLATION DETAILS
BURNHAM AVE RESURFACING & ADA IMPROVEMENTS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------------------------|----------------|--------|--------------|-----------|
| 2943 | 2021-079-R5&SW | COOK | 72 | 58 |
| CONTRACT NO. | | | 62P16 | |
| ILLINOIS FED. AID PROJECT F29U(690) | | | | |

SCALE: SHEET OF 6 SHEETS STA. TO STA.