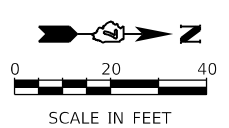
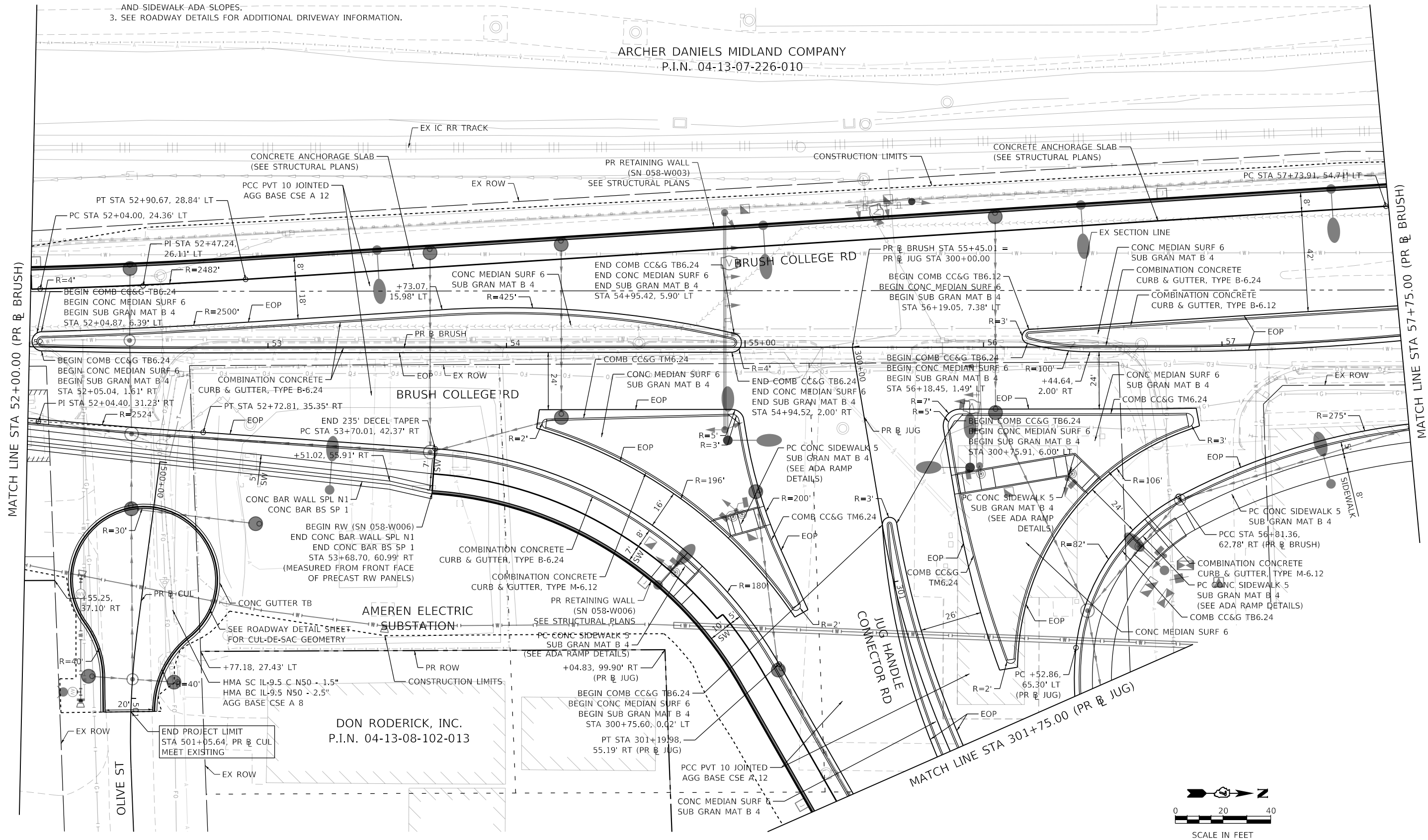


NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.

ARCHER DANIELS MIDLAND COMPANY
P.I.N. 04-13-07-226-010



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	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

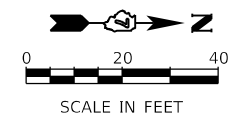
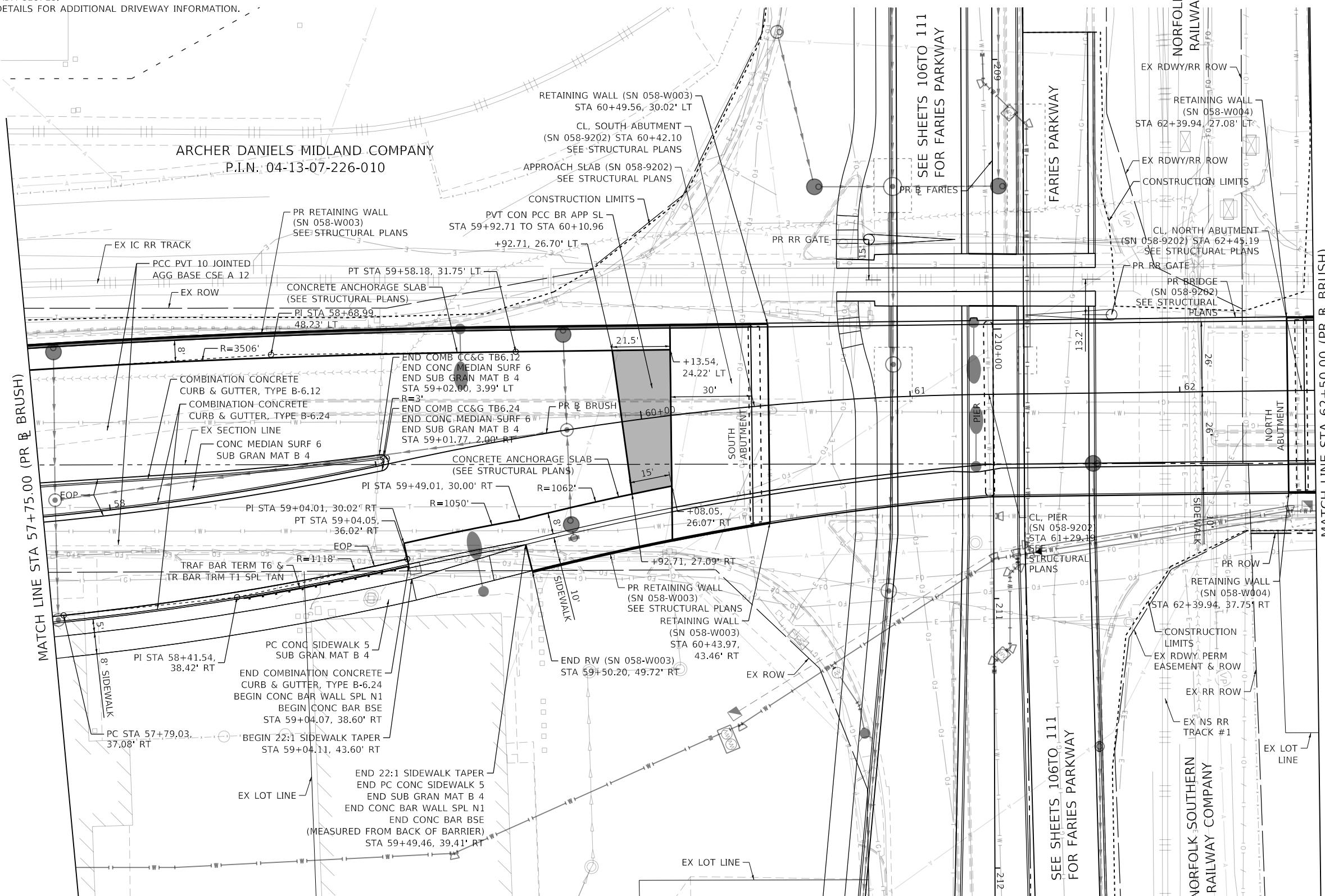
**BRUSH COLLEGE ROAD
ROADWAY PLAN**

SCALE: 1"=20' SHEET 2 OF 20 SHEETS STA. 52+00.00 TO STA. 57+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	101
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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	DATE - 4/30/2021	REVISED -

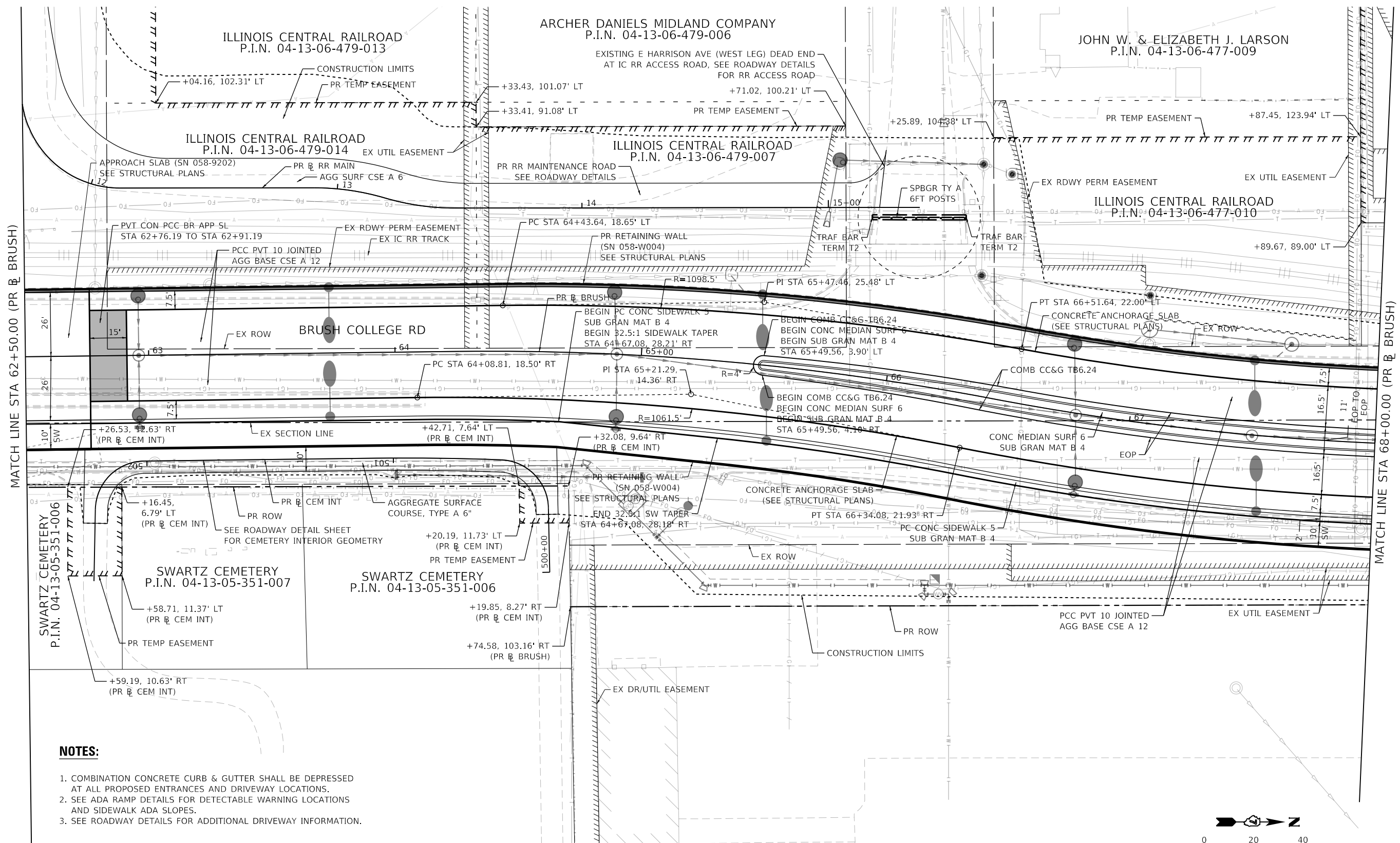
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD
ROADWAY PLAN**

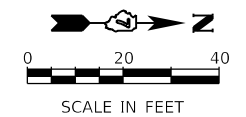
SCALE: 1"=20' SHEET 3 OF 20 SHEETS STA. 57+75.00 TO STA. 62+50.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 102
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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- NOTES:**
1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
 2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
 3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



USER NAME = mawhinneyk	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 2021-10-28	CHECKED - WBS	REVISED -
	DATE - 10/22/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD
 ROADWAY PLAN**

SCALE: 1"=20' SHEET 4 OF 20 SHEETS STA. 62+50.00 TO STA. 68+00.00

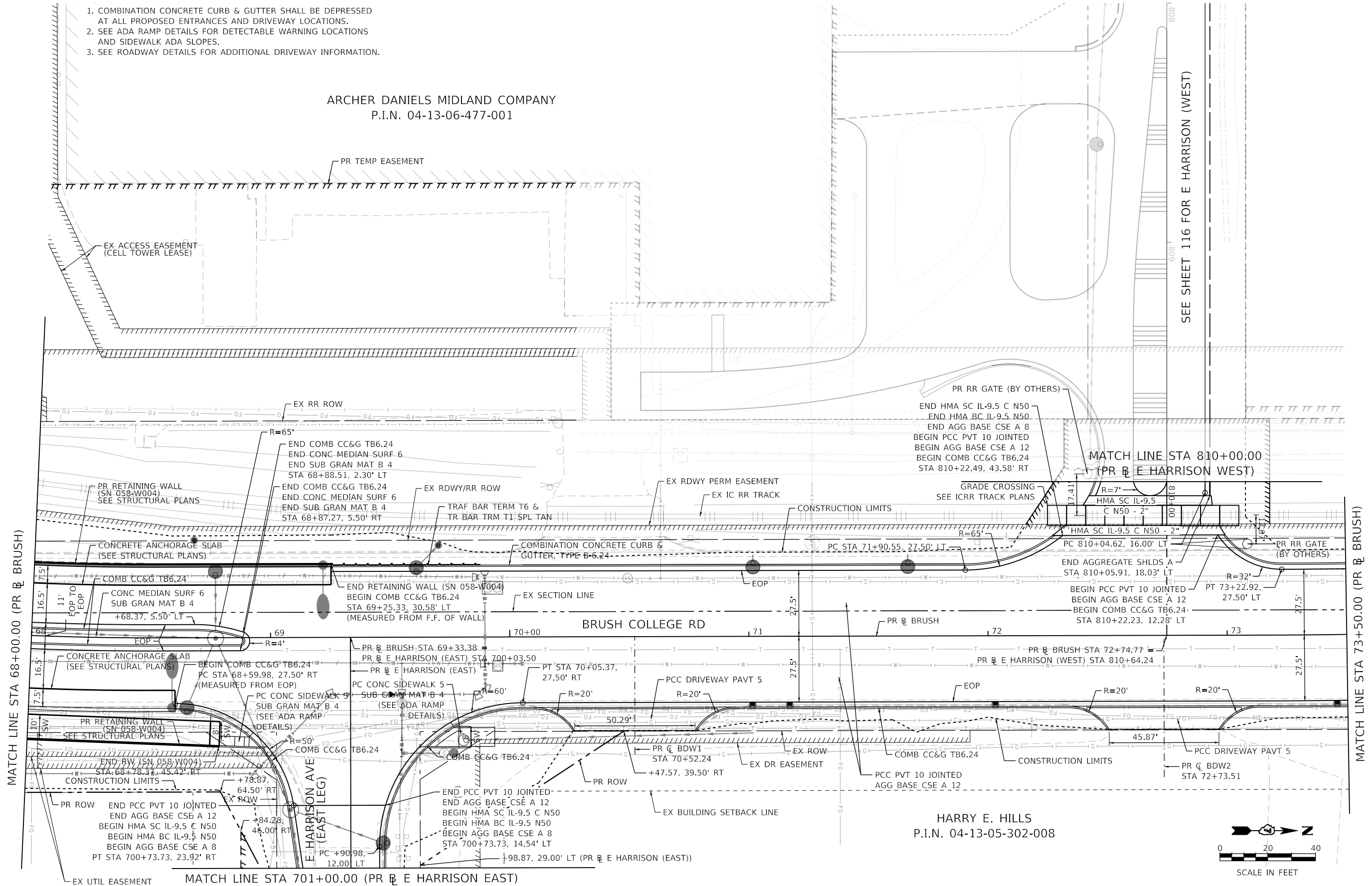
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	103
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

NOTES:

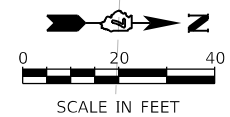
1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.

ARCHER DANIELS MIDLAND COMPANY
P.I.N. 04-13-06-477-001

SEE SHEET 116 FOR E HARRISON (WEST)



HARRY E. HILLS
P.I.N. 04-13-05-302-008



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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

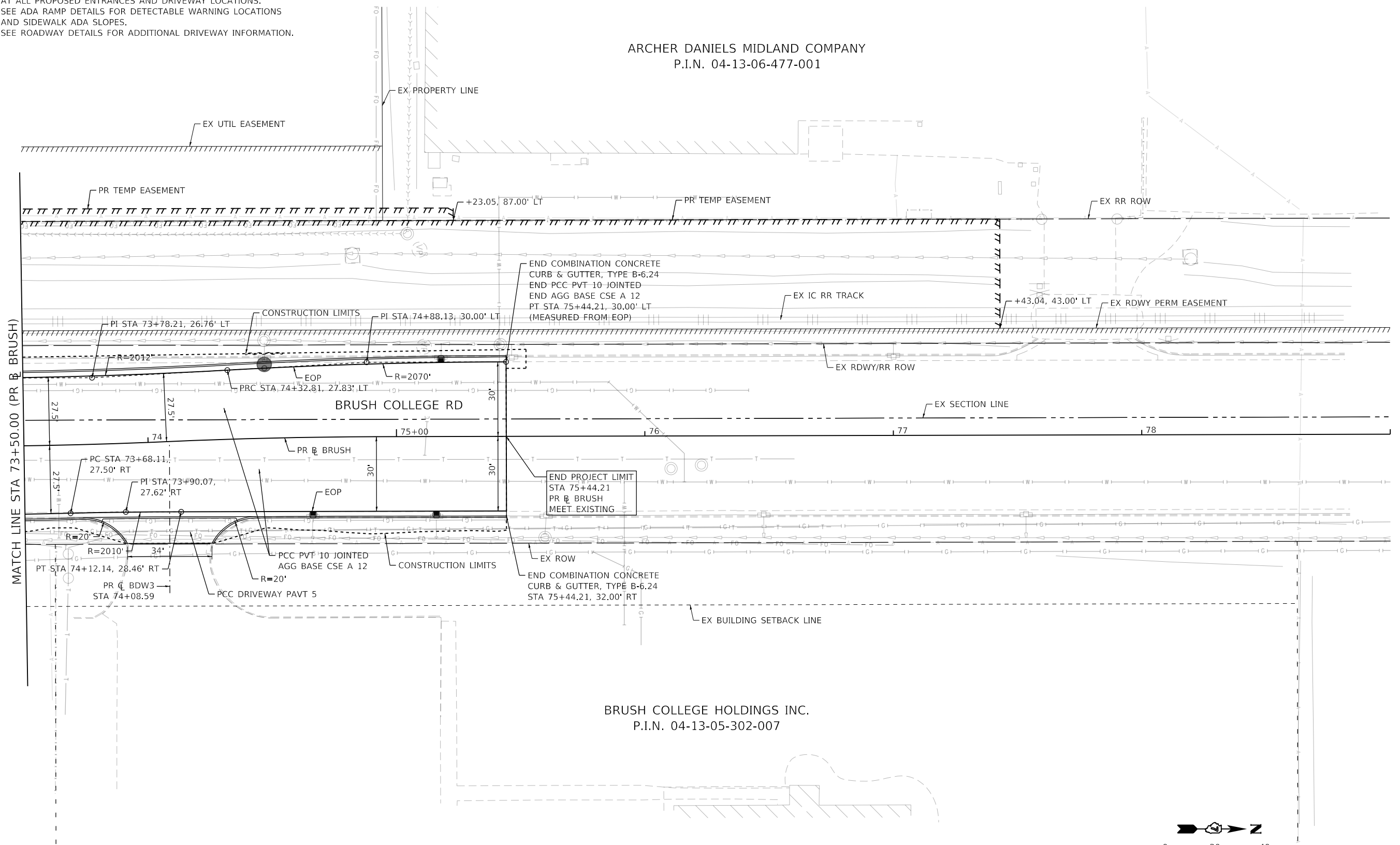
BRUSH COLLEGE ROAD
ROADWAY PLAN

SCALE: 1"=20' SHEET 5 OF 20 SHEETS STA. 68+00.00 TO STA. 73+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-0093-01-BR	MACON	1019	104
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

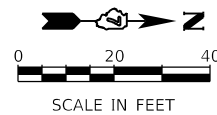
NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



ARCHER DANIELS MIDLAND COMPANY
P.I.N. 04-13-06-477-001

BRUSH COLLEGE HOLDINGS INC.
P.I.N. 04-13-05-302-007



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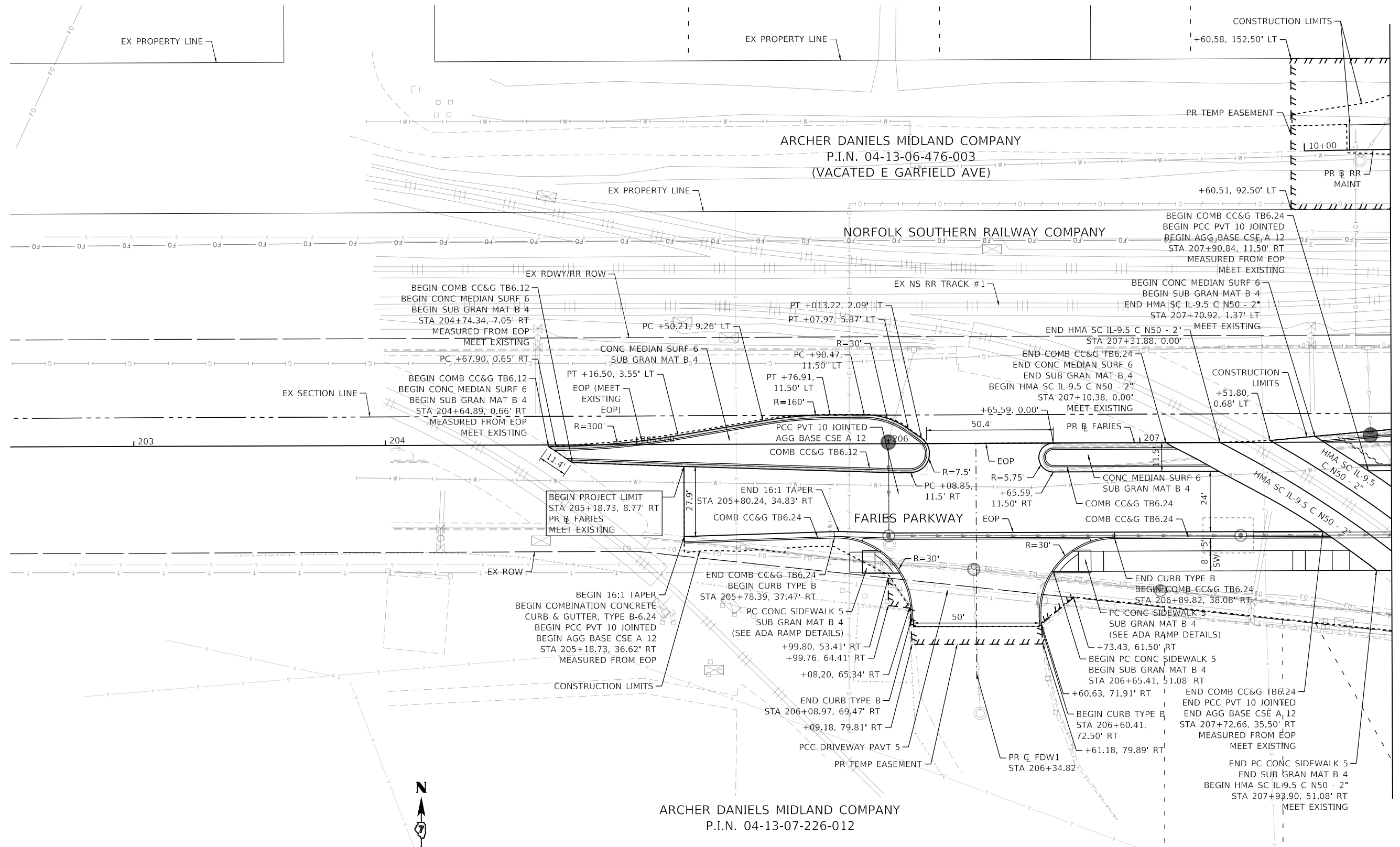
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	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD
ROADWAY PLAN**

SCALE: 1"=20' SHEET 6 OF 20 SHEETS STA. 73+50.00 TO STA. 75+44.21

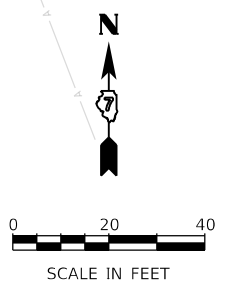
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	105
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



MATCH LINE STA 208+00.00 (PR @ FARIES)

NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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USER NAME = busanskyl	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 5/5/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

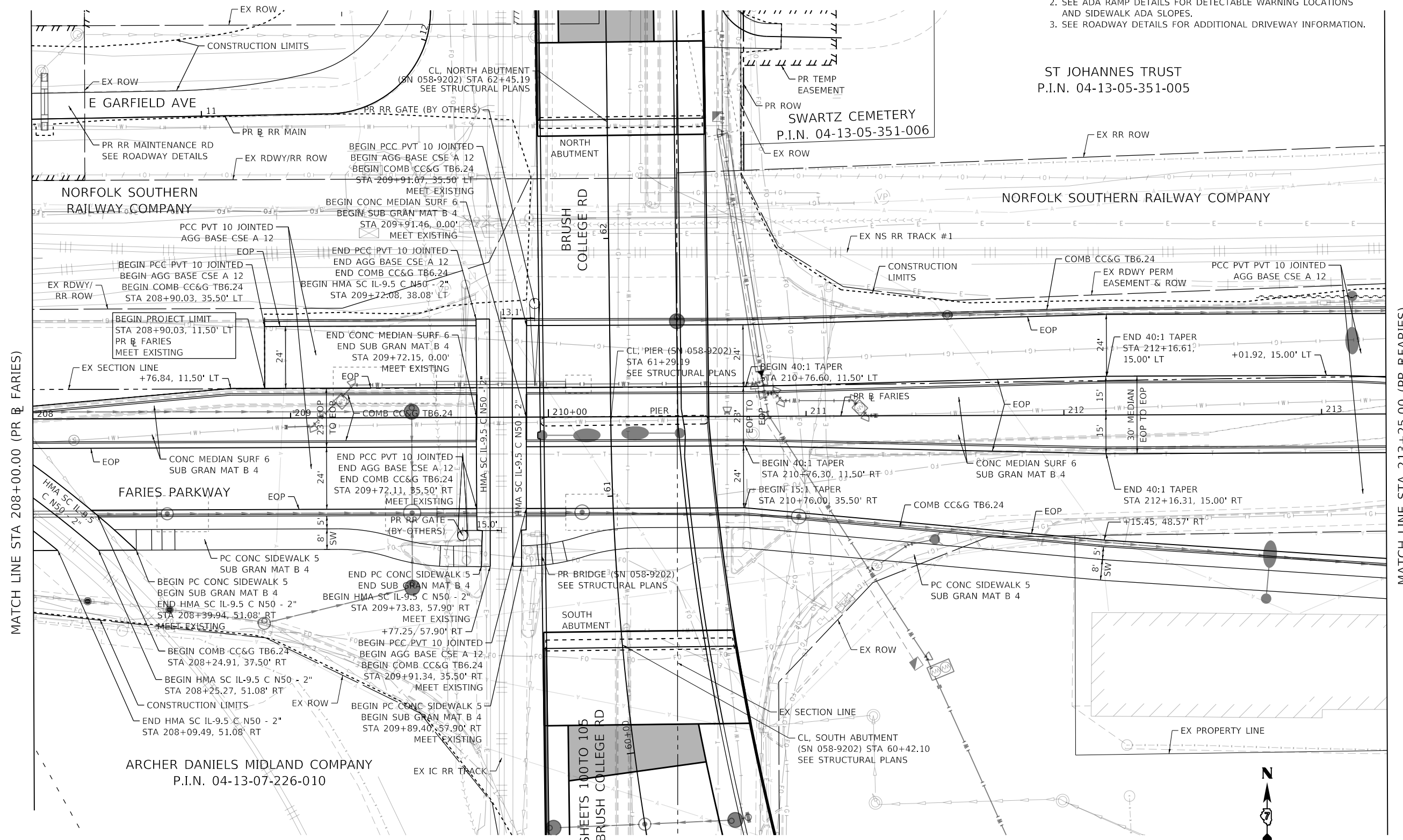
**FARIES PARKWAY
ROADWAY PLAN**

SCALE: 1"=20' SHEET 7 OF 20 SHEETS STA. 205+18.73 TO STA. 208+00.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 106
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



MATCH LINE STA 208+00.00 (PR @ FARIES)

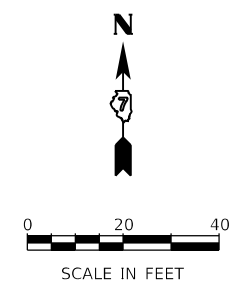
MATCH LINE STA 213+25.00 (PR @ FARIES)

ST JOHANNES TRUST
P.I.N. 04-13-05-351-005

SWARTZ CEMETERY
P.I.N. 04-13-05-351-006

ARCHER DANIELS MIDLAND COMPANY
P.I.N. 04-13-07-226-010

SEE SHEETS 100 TO 105
FOR BRUSH COLLEGE RD



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	DATE - 10/22/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

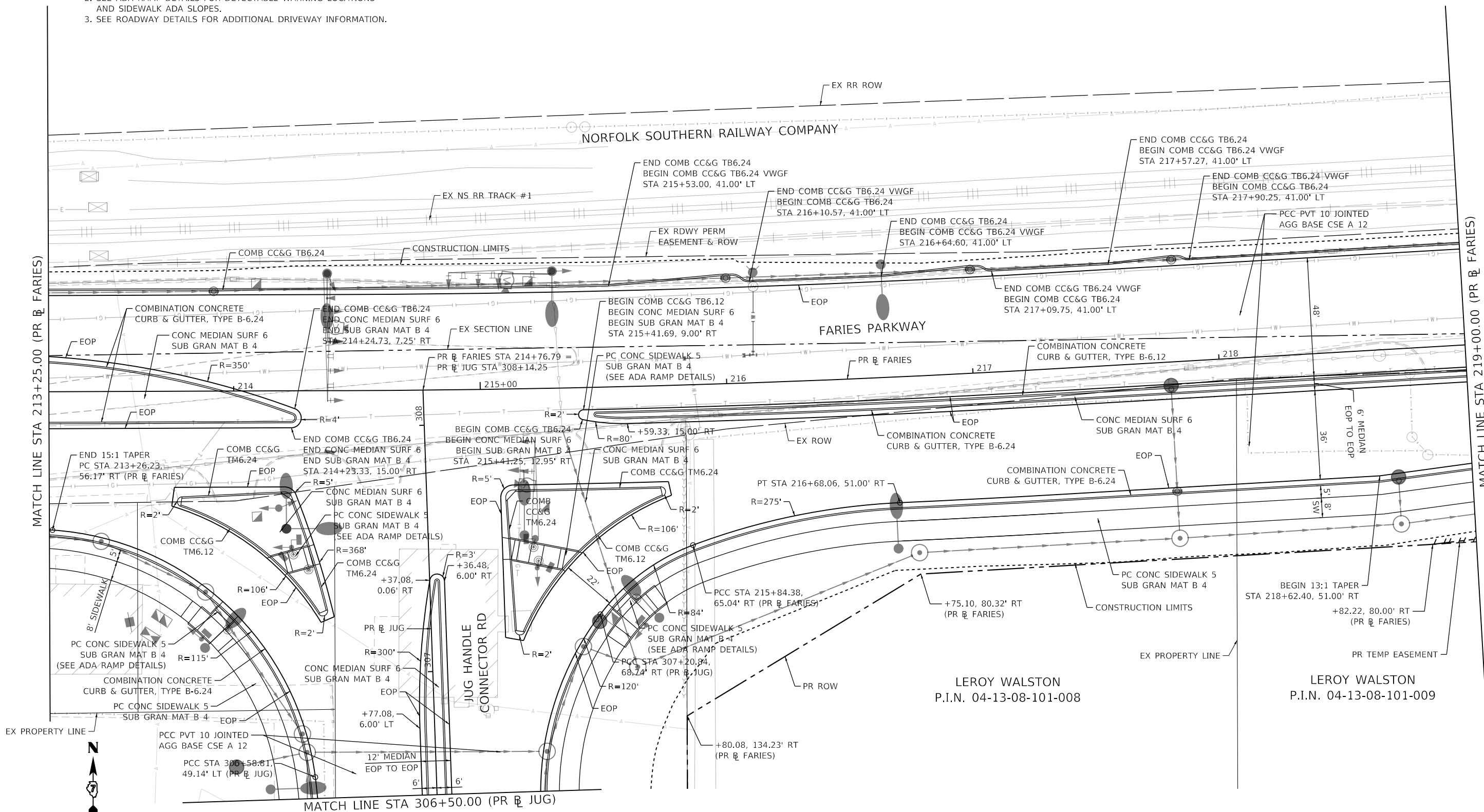
**FARIES PARKWAY
ROADWAY PLAN**

SCALE: 1"=20' SHEET 8 OF 20 SHEETS STA. 208+00.00 TO STA. 213+25.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	107
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

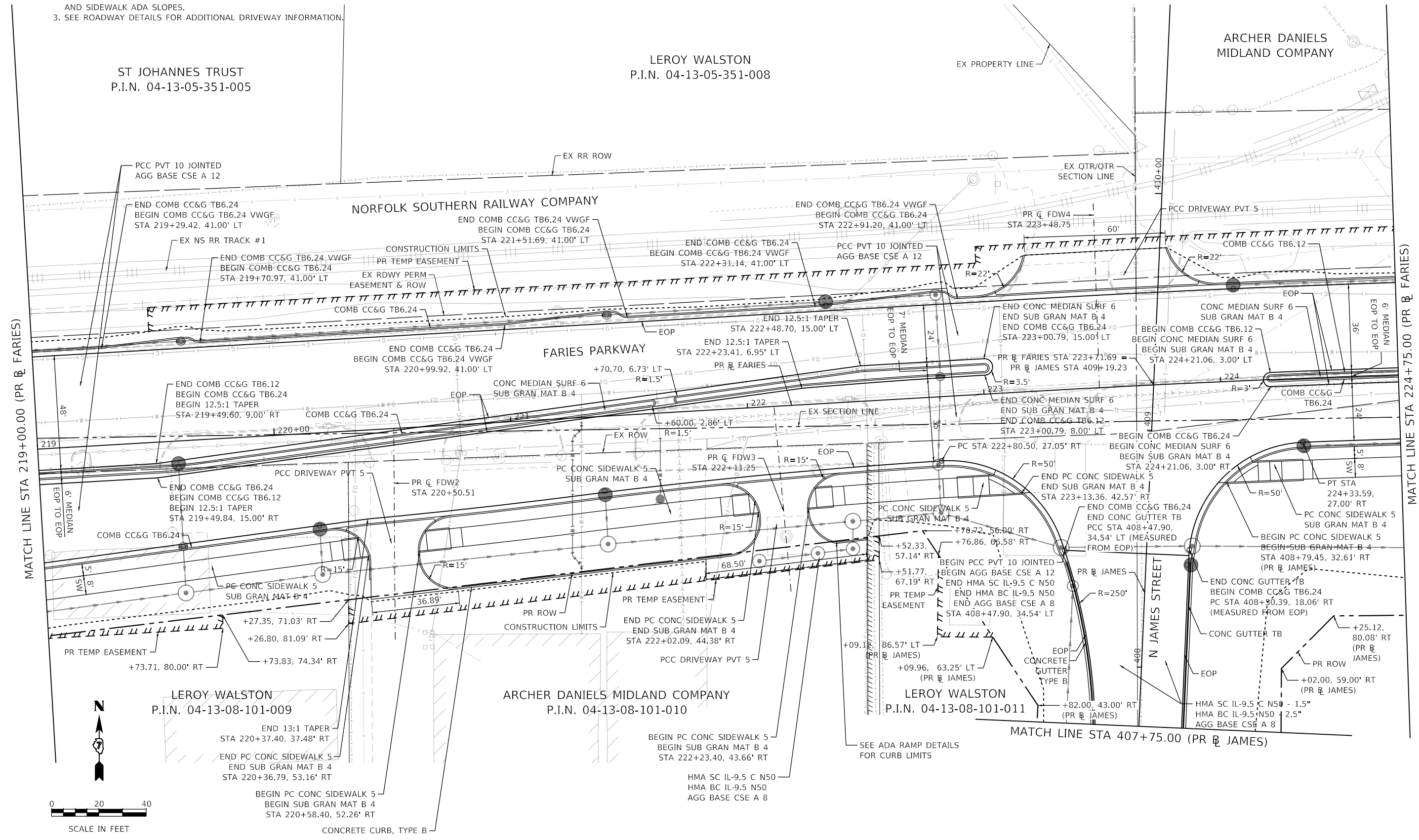
FARIES PARKWAY
ROADWAY PLAN

SCALE: 1"=20' SHEET 9 OF 20 SHEETS STA. 213+25.00 TO STA. 219+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	108
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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PLOT DATE = 5/5/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY
ROADWAY PLAN

SCALE: 1"=20' SHEET 10 OF 20 SHEETS STA. 219+00.00 TO STA. 224+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	109
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

ARCHER DANIELS MIDLAND COMPANY

NORFOLK SOUTHERN RAILWAY COMPANY

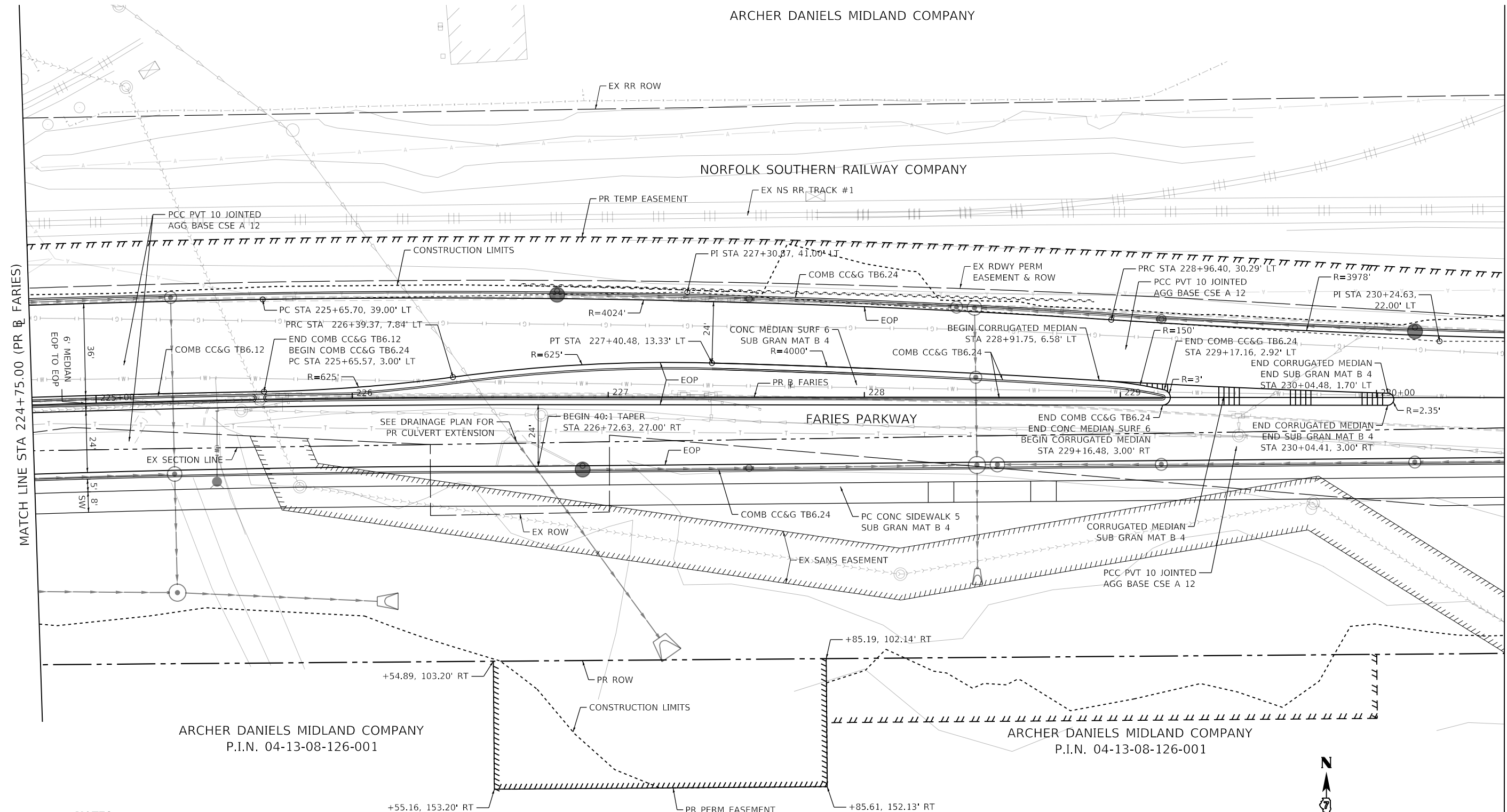
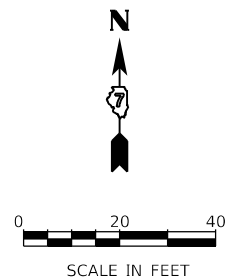
FARIES PARKWAY

ARCHER DANIELS MIDLAND COMPANY
P.I.N. 04-13-08-126-001

ARCHER DANIELS MIDLAND COMPANY
P.I.N. 04-13-08-126-001

NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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	DATE - 4/30/2021	REVISED -

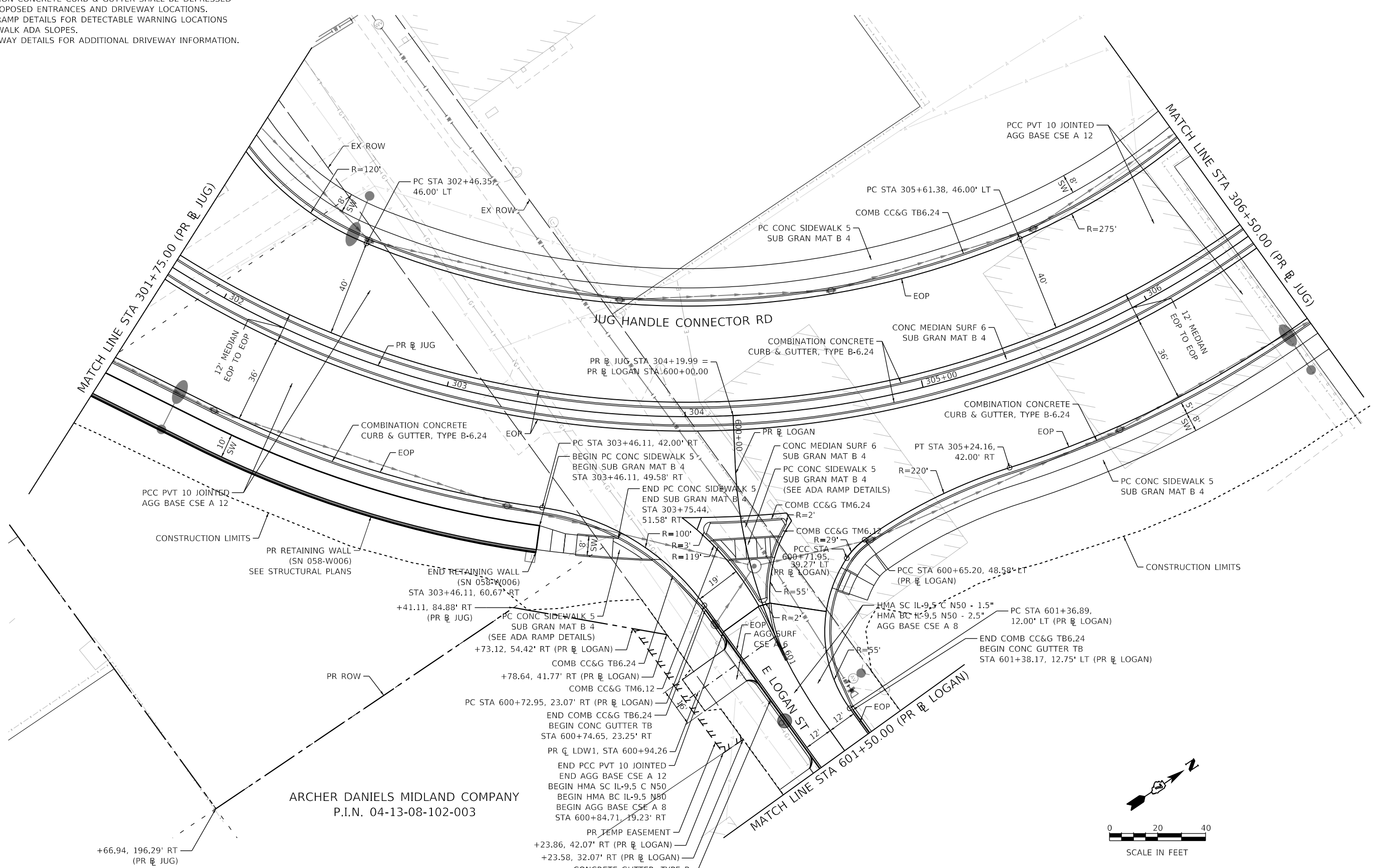
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY
ROADWAY PLAN
SCALE: 1"=20'
SHEET 11 OF 20 SHEETS
STA. 224+75.00 TO STA. 230+50.00

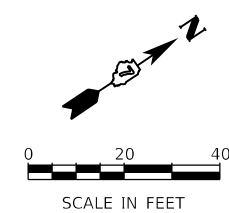
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	110
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



ARCHER DANIELS MIDLAND COMPANY
P.I.N. 04-13-08-102-003



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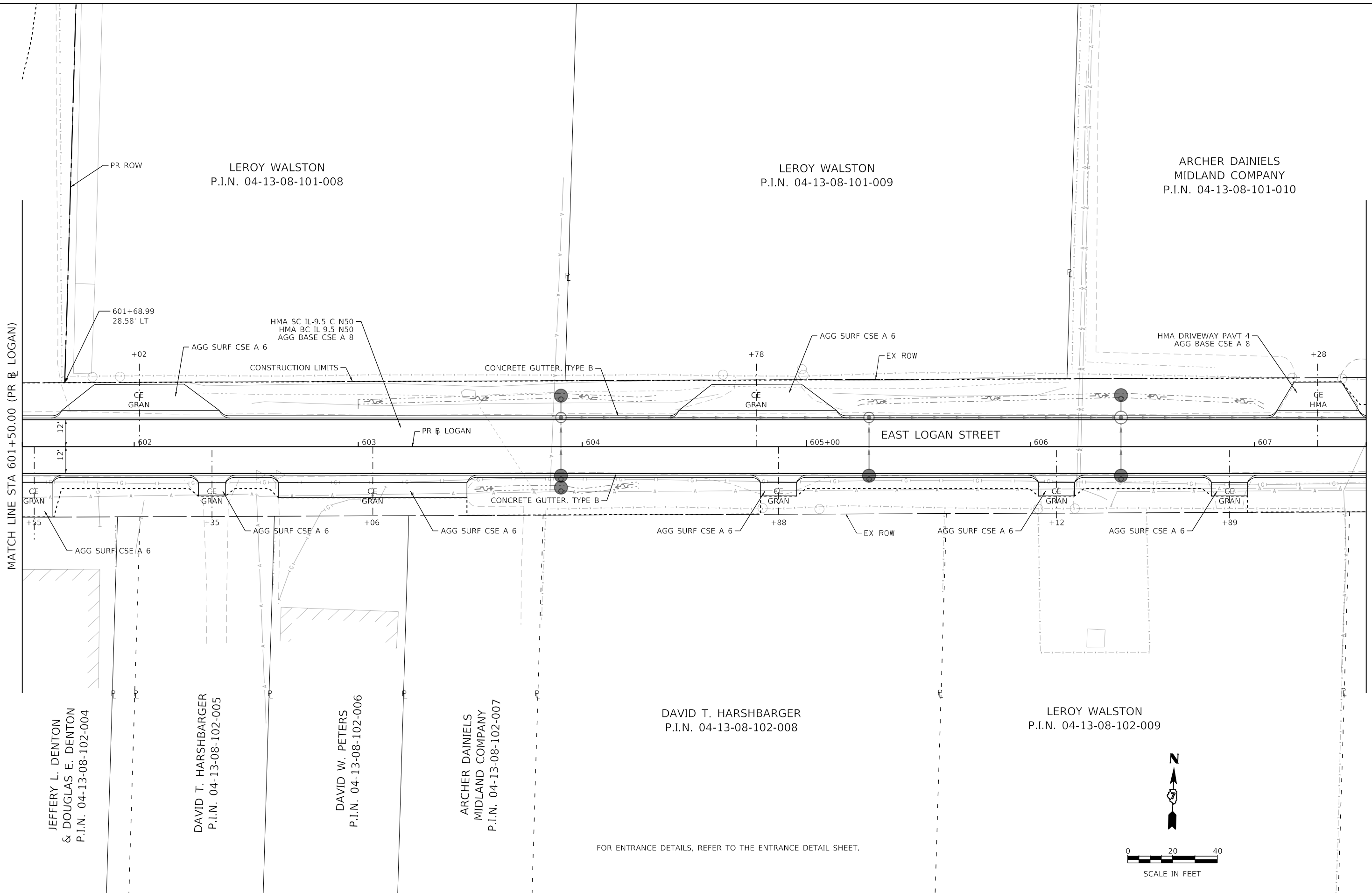
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**JUG HANDLE CONNECTOR ROAD
ROADWAY PLAN**

SCALE: 1"=20' SHEET 13 OF 20 SHEETS STA. 301+75.00 TO STA. 306+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	112
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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JEFFERY L. DENTON
 & DOUGLAS E. DENTON
 P.I.N. 04-13-08-102-004

DAVID T. HARSHBARGER
 P.I.N. 04-13-08-102-005

DAVID W. PETERS
 P.I.N. 04-13-08-102-006

ARCHER DAINIELS
 MIDLAND COMPANY
 P.I.N. 04-13-08-102-007

DAVID T. HARSHBARGER
 P.I.N. 04-13-08-102-008

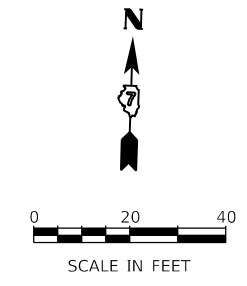
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LEROY WALSTON
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LEROY WALSTON
 P.I.N. 04-13-08-101-009

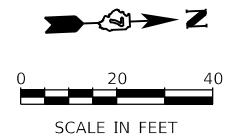
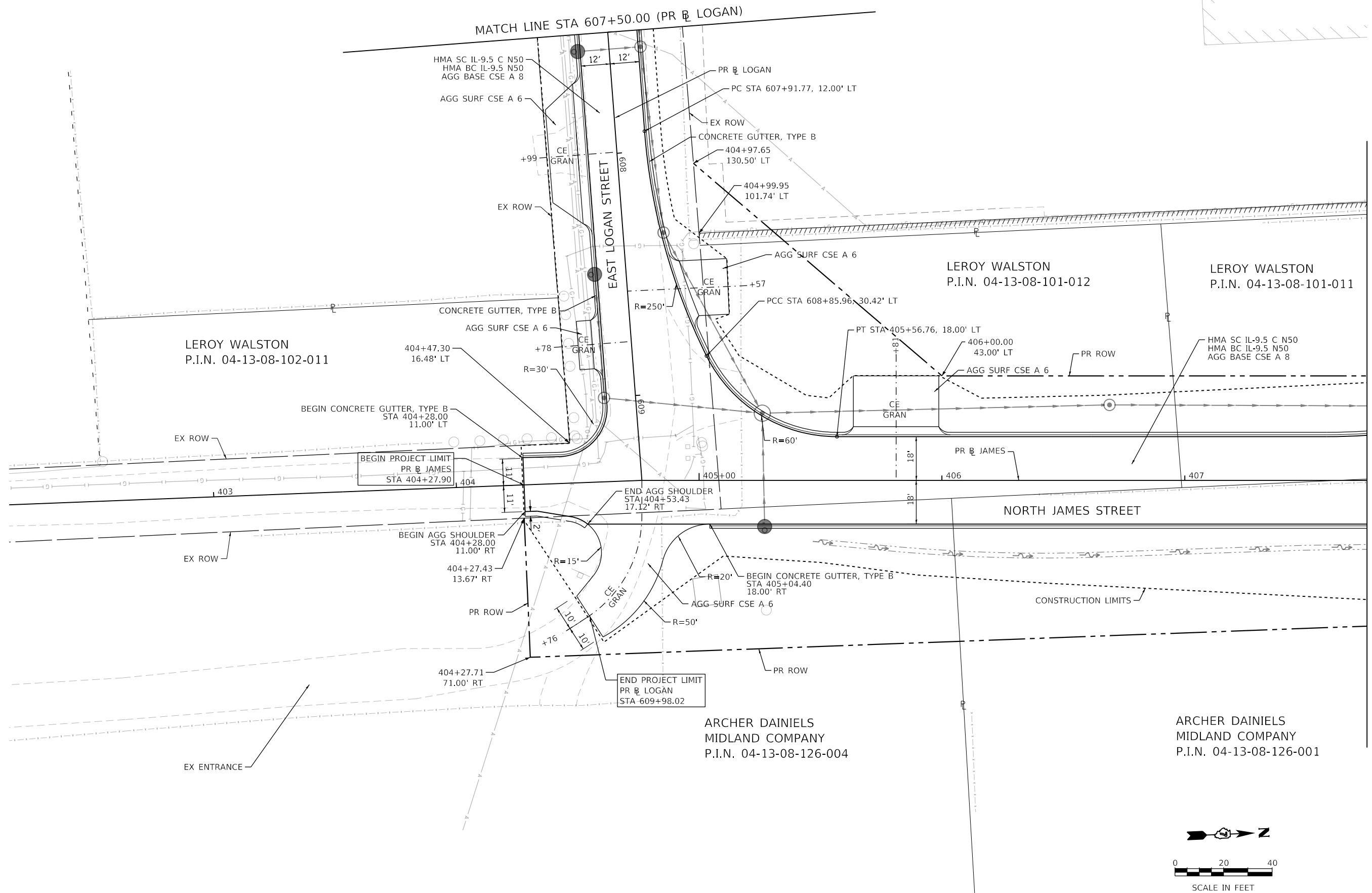
ARCHER DAINIELS
 MIDLAND COMPANY
 P.I.N. 04-13-08-101-010

FOR ENTRANCE DETAILS, REFER TO THE ENTRANCE DETAIL SHEET.



design firm no. 184001036 engineers + planners + land surveyors	USER NAME = gjameson	DESIGNED - -	REVISED - -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	EAST LOGAN STREET ROADWAY PLAN			F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 113
	PLOT SCALE = 40.0000' / in.	CHECKED - -	REVISED - -		SCALE: 1"=20'	SHEET 14 OF 20 SHEETS	STA. 601+50.00 TO STA. 607+50.00	CONTRACT NO. 95893				
PLOT DATE = 4/27/2021	DATE - 4/30/2021	REVISED - -	REVISED - -		ILLINOIS FED. AID PROJECT							

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USER NAME = gjameson	DESIGNED - -	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - -	REVISED -
PLOT DATE = 4/27/2021	CHECKED - -	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

NORTH JAMES STREET ROADWAY PLAN			
SCALE: 1"=20'	SHEET 15	OF 20 SHEETS	STA. 607+50.00 TO STA. 407+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	114
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

ARCHER DANIELS MIDLAND COMPANY
P.I.N. 04-13-06-477-001

ARCHER DANIELS MIDLAND COMPANY
P.I.N. 04-13-06-477-001

PR TEMP ESMT

PR TEMP ESMT

CORRUGATED MEDIAN

MATCH LINE STA 810+00.00 (PR @ E HARRISON)

805+72.37
65.34' LT

806+68.18
65.34' LT

807+20.14
38.79' LT

PT STA 807+61.64

809+43.66
33.00' LT

809+73.63
43.00' LT

809+68.66
33.00' LT

HMA SC IL-9.5 C N50
HMA BC IL-9.5 N50
AGG BASE CSE A 8

808+11.84
0.00'

E HARRISON AVENUE (WEST LEG)

PR @ E HARRISON (WEST)

808+11.65
3.99' RT

808+91.92
11.74' RT

809+38.82
14.00' RT

HMA SC IL-9.5 C N50
HMA BC IL-9.5 N50
AGG BASE CSE A 8

HMA DRIVEWAY PAVEMENT 4
AGG BASE CSE A 8

807+61.64
33.00' RT

807+94.46
33.00' RT

806+99.17
33.00' RT

809+43.82
33.00' RT

809+73.82
33.00' RT

809+93.84
43.00' RT

809+73.84
43.00' RT

2' AGG SHLD, TY A 4

2' AGG SHLD, TY A 4

PR TEMP ESMT

PR TEMP ESMT

CONSTRUCTION LIMITS

END 25:1 TAPER
STA 804+78.90, 16' LT

END 25:1 TAPER
STA 804+78.90, 16' RT

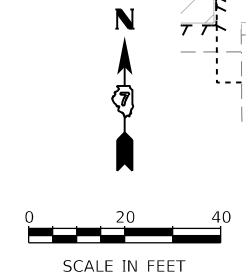
PC STA 804+78.90

804+78.90
33.00' RT

807+94.46
139.74' RT

809+25.05
140.43' RT

MATCH LINE STA 804+50.00 (PR @ E HARRISON)



NOTES
SEE ROADWAY DETAILS ADM PLANT ENTRANCE DETAIL
FOR DETAILS NOT SHOWN.

MODEL: Default
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design firm
no. 184001036
whks
engineers + planners + land surveyors

USER NAME = gjameson	DESIGNED -	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN -	REVISED -
PLOT DATE = 4/27/2021	CHECKED -	REVISED -
	DATE = 4/30/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG) ROADWAY PLAN			
SCALE: 1"=20'	SHEET 17	OF 20 SHEETS	STA. 804+50.00 TO STA. 809+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	116
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

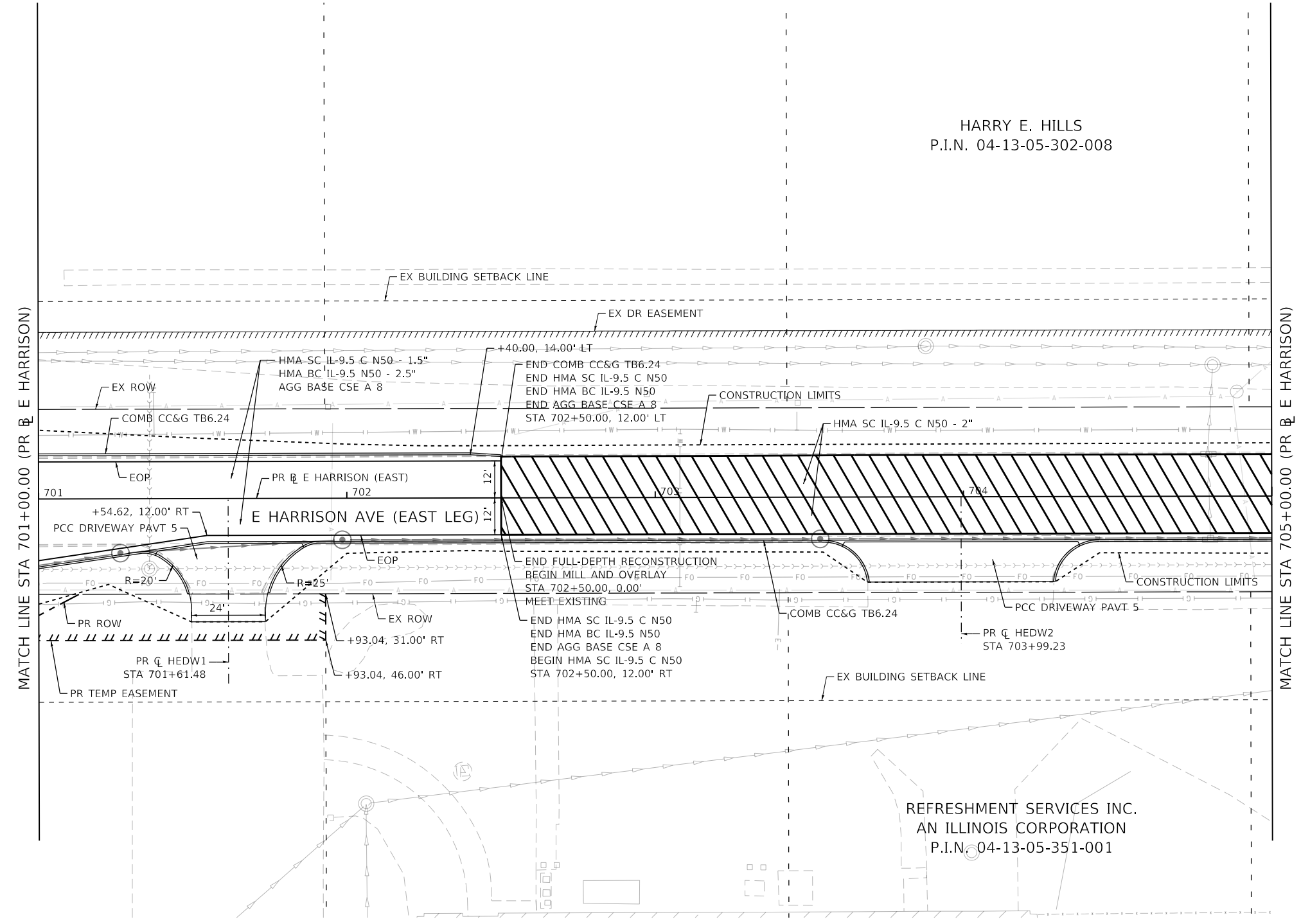
NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.

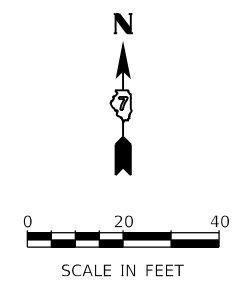
LEGEND:



HARRY E. HILLS
P.I.N. 04-13-05-302-008



REFRESHMENT SERVICES INC.
AN ILLINOIS CORPORATION
P.I.N. 04-13-05-351-001



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USER NAME = busanskyl	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 5/5/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

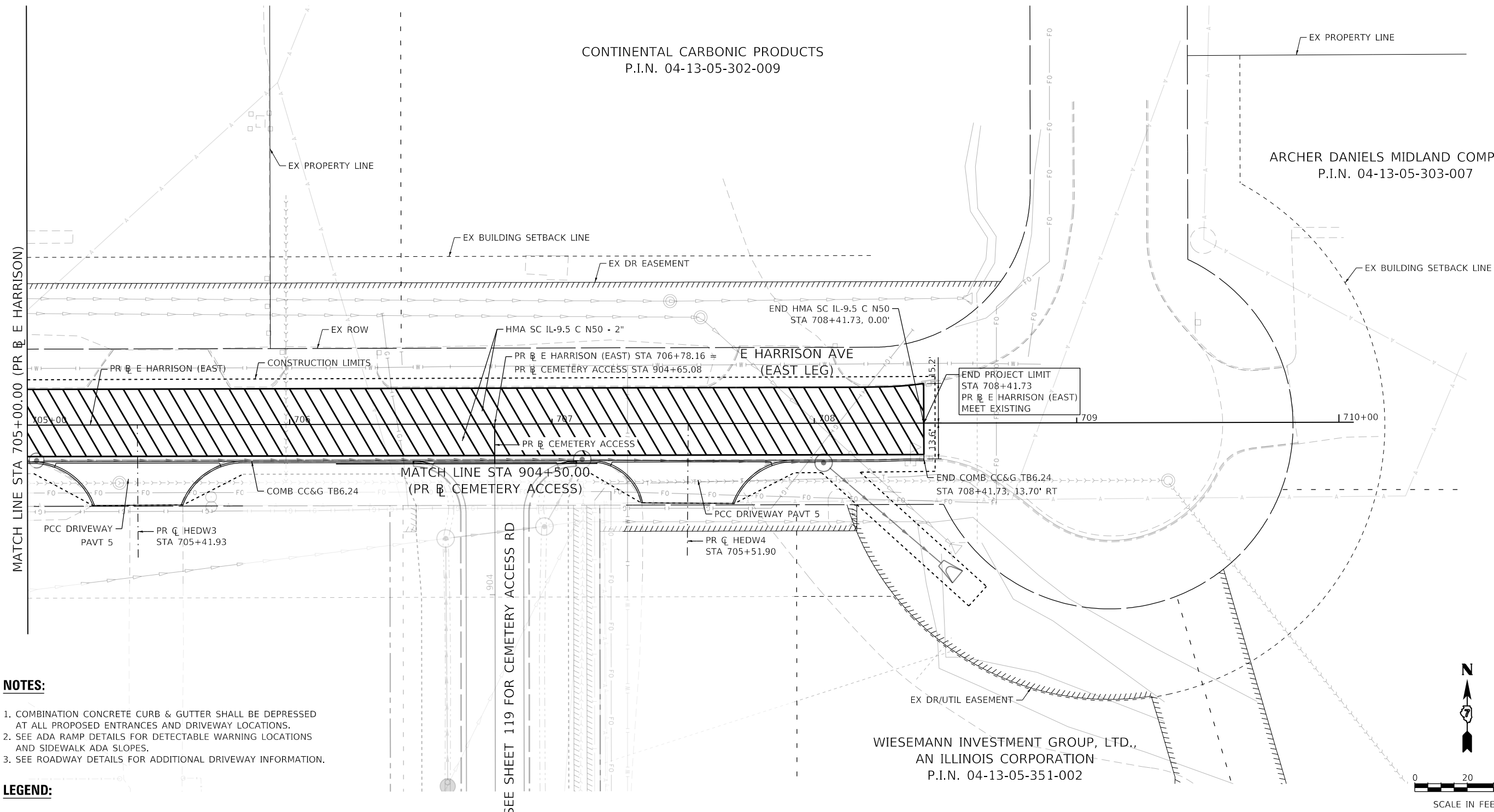
E HARRISON AVENUE (EAST LEG) ROADWAY PLAN	
SCALE: 1"=20'	SHEET 18 OF 20 SHEETS
STA. 701+00.00 TO STA. 705+00.00	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	117
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

CONTINENTAL CARBONIC PRODUCTS
P.I.N. 04-13-05-302-009

ARCHER DANIELS MIDLAND COMPANY
P.I.N. 04-13-05-303-007

WIESEMANN INVESTMENT GROUP, LTD.,
AN ILLINOIS CORPORATION
P.I.N. 04-13-05-351-002



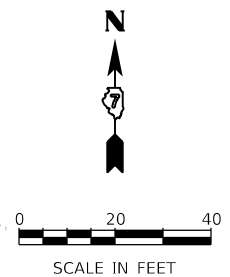
NOTES:

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.

LEGEND:

MILL AND OVERLAY

SEE SHEET 119 FOR CEMETERY ACCESS RD



MODEL: Default
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USER NAME = busanskyl	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 5/5/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

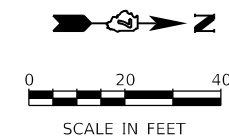
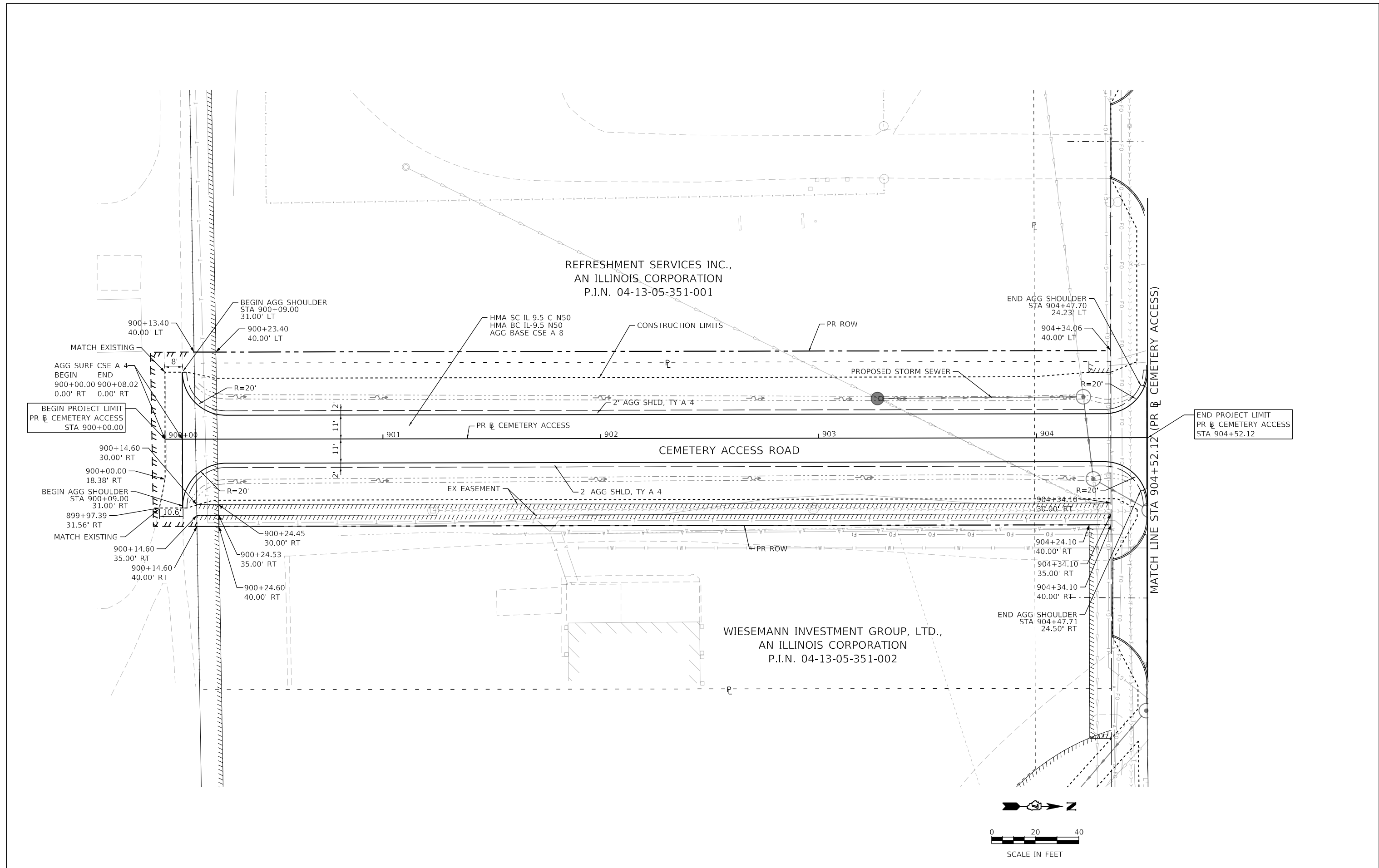
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (EAST LEG)
ROADWAY PLAN

SCALE: 1"=20' SHEET 19 OF 20 SHEETS STA. 705+00.00 TO STA. 708+41.73

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	118
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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design firm
no. 184001036

engineers + planners + land surveyors

USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	CHECKED - RKA	REVISED -
PLOT DATE = 4/27/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

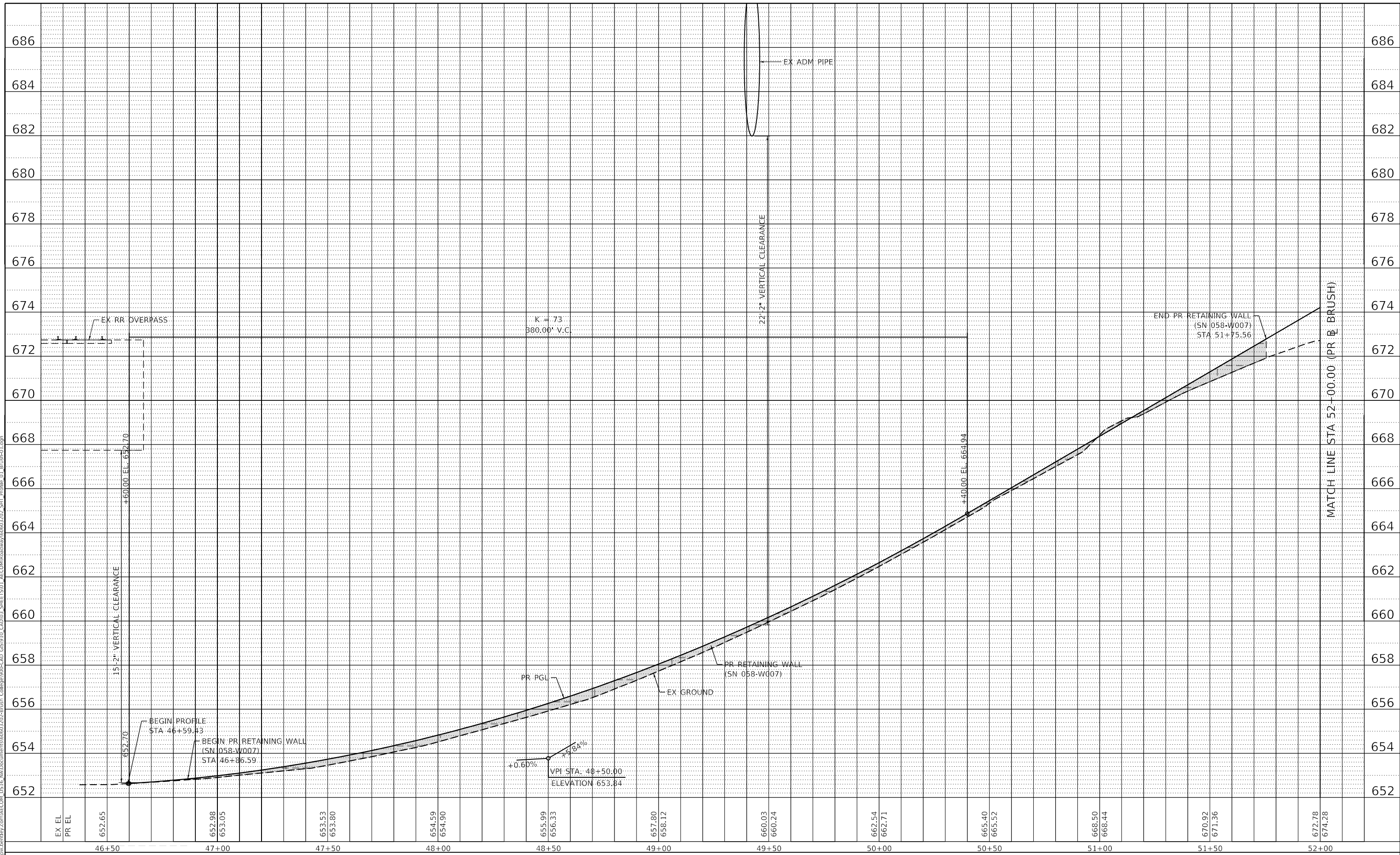
CEMETERY ACCESS ROAD ROADWAY PLAN		
SCALE: 1"=20'	SHEET 20 OF 20 SHEETS	STA. 900+00.00 TO STA. 904+52.12

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	119
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	ALIGNED		
PROFILE	GRADES CHECKED		
	STRUCTURE NOTATIONS CHECKED		
NOTE BOOK NO.			
C/CAD FILE NAME			

PROFILE	SURVEYED	BY	DATE
	GRADES CHECKED		
NOTE BOOK NO.			
STRUCTURE NOTATIONS CHECKED			

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EX EL	PR EL	652.65	652.98	653.05	653.53	653.80	654.59	654.90	655.99	656.33	657.80	658.12	660.03	660.24	662.54	662.71	665.40	665.52	668.50	668.44	670.92	671.36	672.78	674.28
		46+50	47+00	47+50	48+00	48+50	49+00	49+50	50+00	50+50	51+00	51+50	52+00											



USER NAME = elf.ujger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40,0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD
 ROADWAY PROFILE**

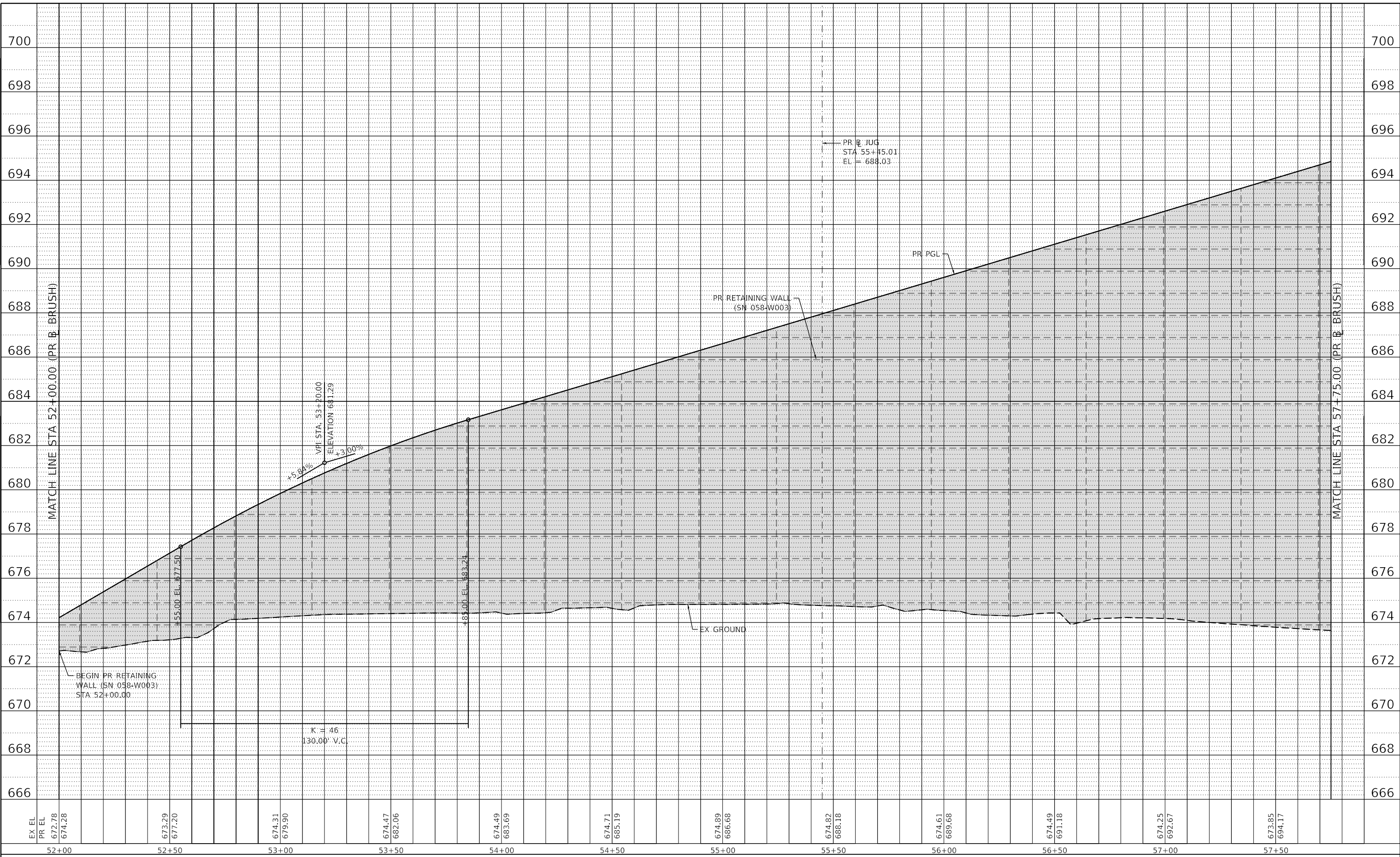
SCALE: 1"=20H':2V' SHEET 1 OF 23 SHEETS STA. 46+50.00 TO STA. 52+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	120
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	DATE
	PLOTTED	BY
	ALIGNED	CHECKED
	NOTE BOOK	NO.
	CADD FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	BY
	GRADES CHECKED	
	STRUCTURE NOTATIONS CHECKED	
	NOTE BOOK	NO.
	CADD FILE NAME	

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EX EL	674.28	673.29	672.78	674.31	679.90	674.47	682.06	674.49	683.69	674.71	685.19	674.89	686.68	674.82	688.18	674.61	689.68	674.49	691.18	674.25	692.67	673.85	694.17	
PR EL	674.28	677.20	677.20	679.90	681.29	683.24	685.19	687.14	689.09	691.04	692.99	694.94	696.89	698.84	700.79	702.74	704.69	706.64	708.59	710.54	712.49	714.44	716.39	718.34
STA	52+00	52+50	53+00	53+50	54+00	54+50	55+00	55+50	56+00	56+50	57+00	57+50												



USER NAME = elf.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

BRUSH COLLEGE ROAD
 ROADWAY PROFILE

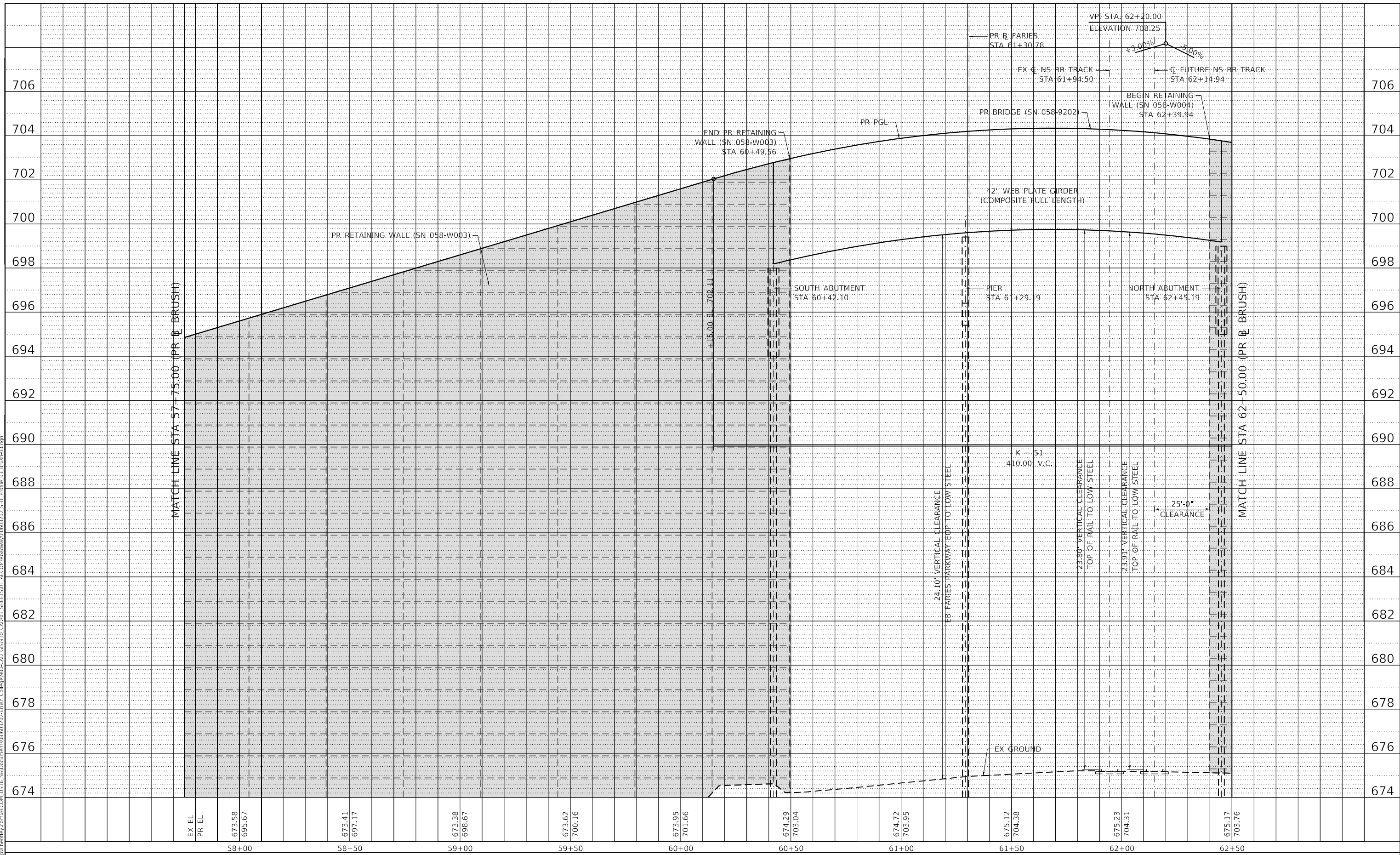
SCALE: 1"=20H':2V' SHEET 2 OF 23 SHEETS STA. 52+00.00 TO STA. 57+75.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 121
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	GRADES CHECKED		
NO.	STRUCTURE NOTATION		
	FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATION		
NO.	FILE NAME		

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USER NAME = elif.ulger
 PLOT SCALE = 40,0000' / in.
 PLOT DATE = 4/27/2021

DESIGNED - LMB
 DRAWN - LMB
 CHECKED - WBS
 DATE - 4/30/2021

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

BRUSH COLLEGE ROAD
 ROADWAY PROFILE

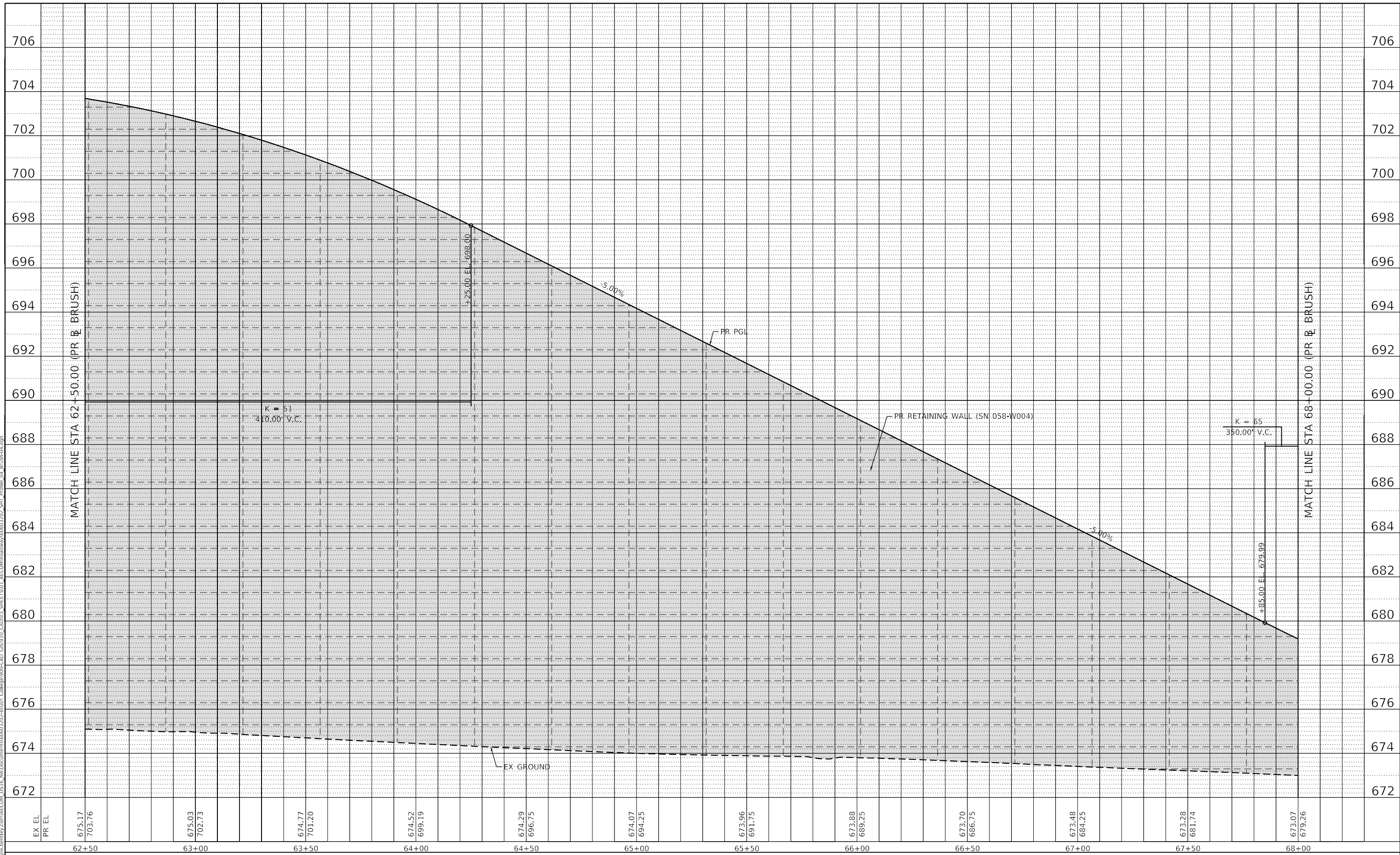
SCALE: 1"=20'H:2'V' SHEET 3 OF 23 SHEETS STA. 57+75.00 TO STA. 62+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	122
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	DATE
	PLOTTED	
	ALIGNMENT CHECKED	
	NOTE BOOK	
	NO.	
	CADD FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	
	GRADES CHECKED	
	NOTE BOOK	
	NO.	
	STRUCTURE NOTATION	

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EX EL	PR EL	62+50	63+00	63+50	64+00	64+50	65+00	65+50	66+00	66+50	67+00	67+50	68+00
675.17	703.76		675.03	702.73		674.77	701.20		674.52	699.19		674.29	696.75
									673.88	689.25		673.70	686.75
												673.48	684.25
												673.28	681.74
													673.07
													679.26



USER NAME = elf.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

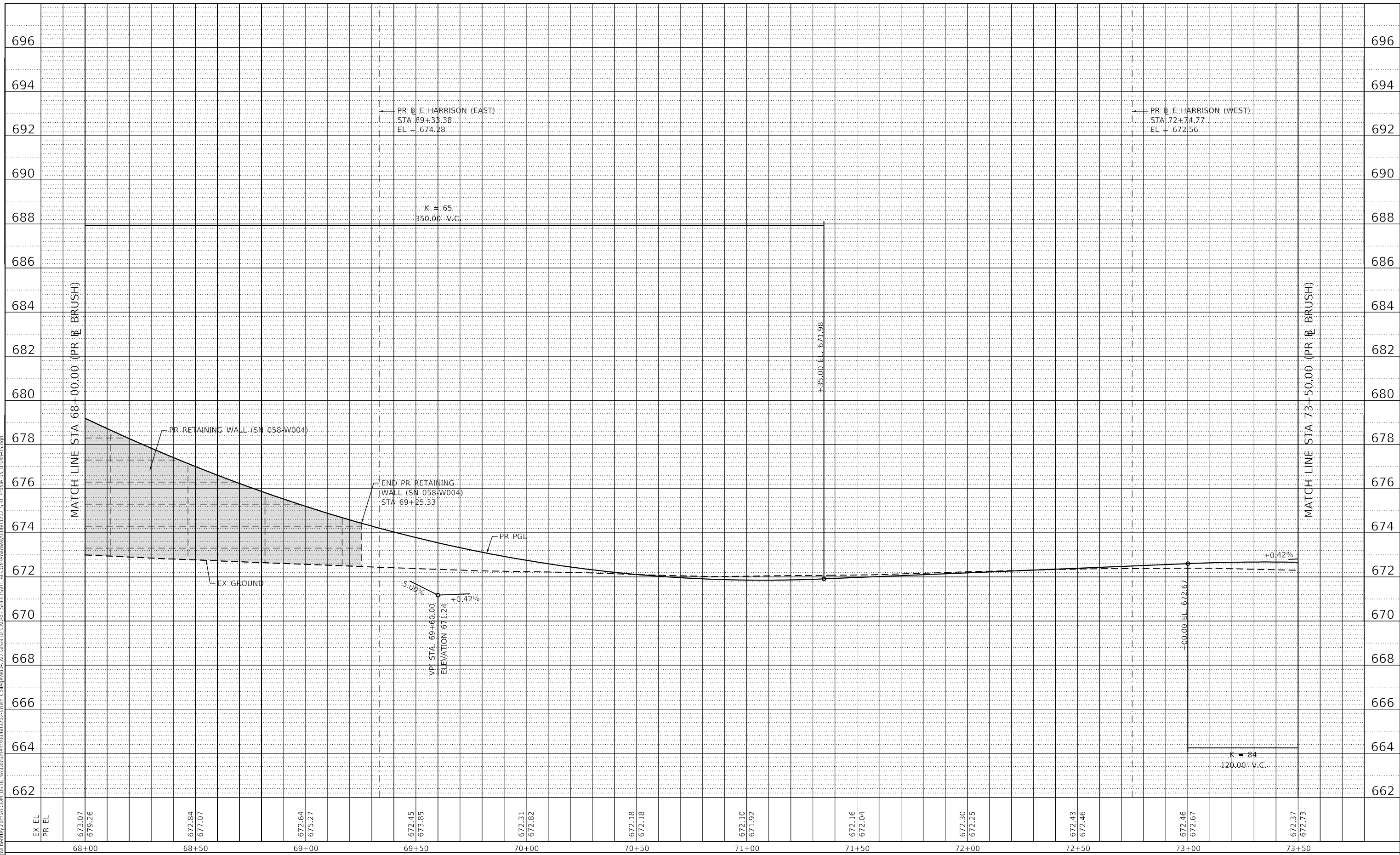
BRUSH COLLEGE ROAD ROADWAY PROFILE	
SCALE: 1"=20H':2V'	SHEET 4 OF 23 SHEETS
STA. 62+50.00	TO STA. 68+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	123
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	DATE
NOTE BOOK NO.	ALIGNED CHECKED	
	CAD FILE NAME	

PROFILE	SURVEYED	DATE
NOTE BOOK NO.	GRADES CHECKED	
	STRUCTURE NOTATIONS	

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USER NAME = elf.ulger	DESIGNED - LMB	REVISED -
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PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SCALE: 1"=20H':2V'	SHEET 5 OF 23 SHEETS	STA. 68+00.00 TO STA. 73+50.00
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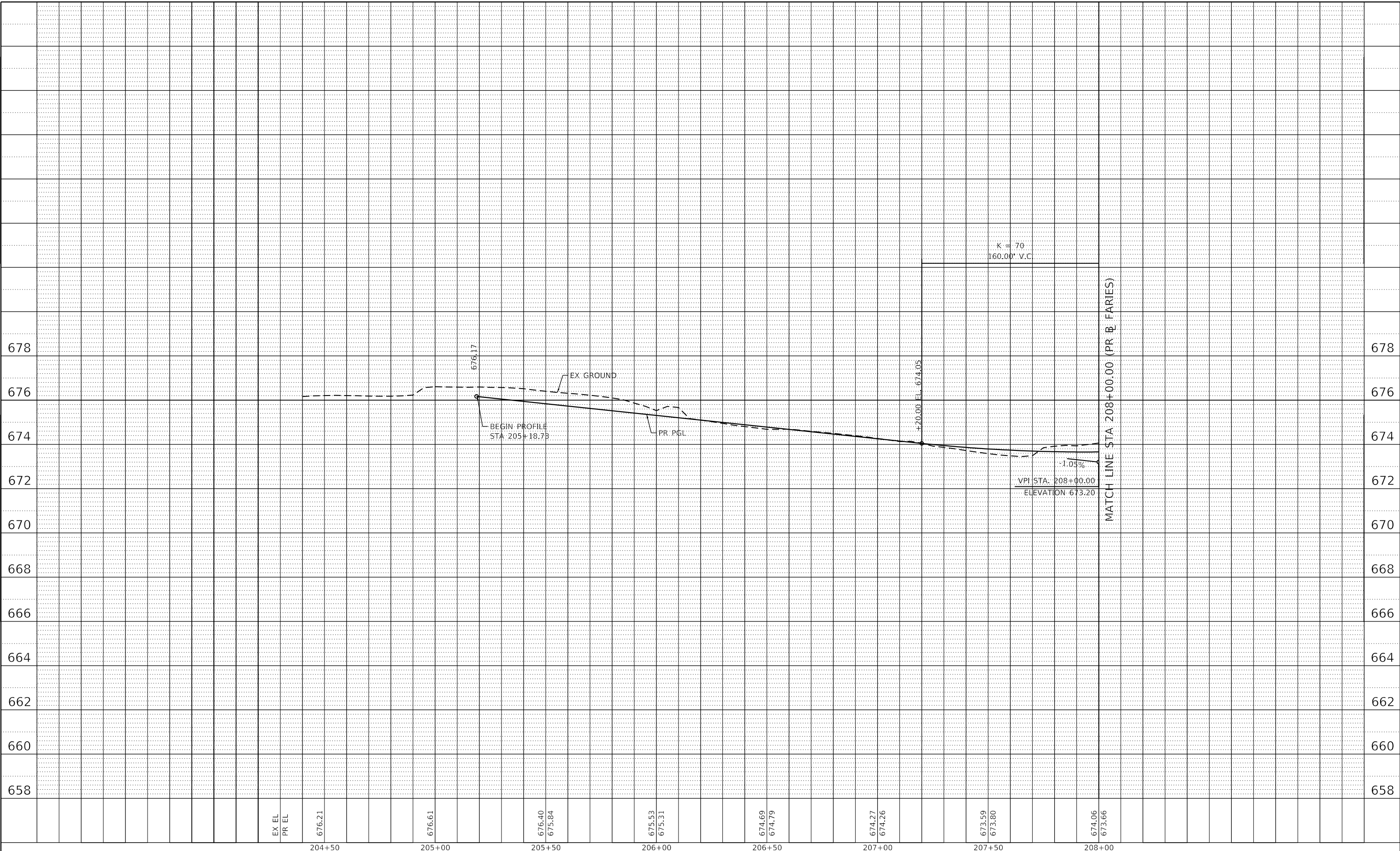
BRUSH COLLEGE ROAD
 ROADWAY PROFILE

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	124
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS CHWD		

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USER NAME = elif.ulger	DESIGNED - LMB	REVISED -
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PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY
 ROADWAY PROFILE

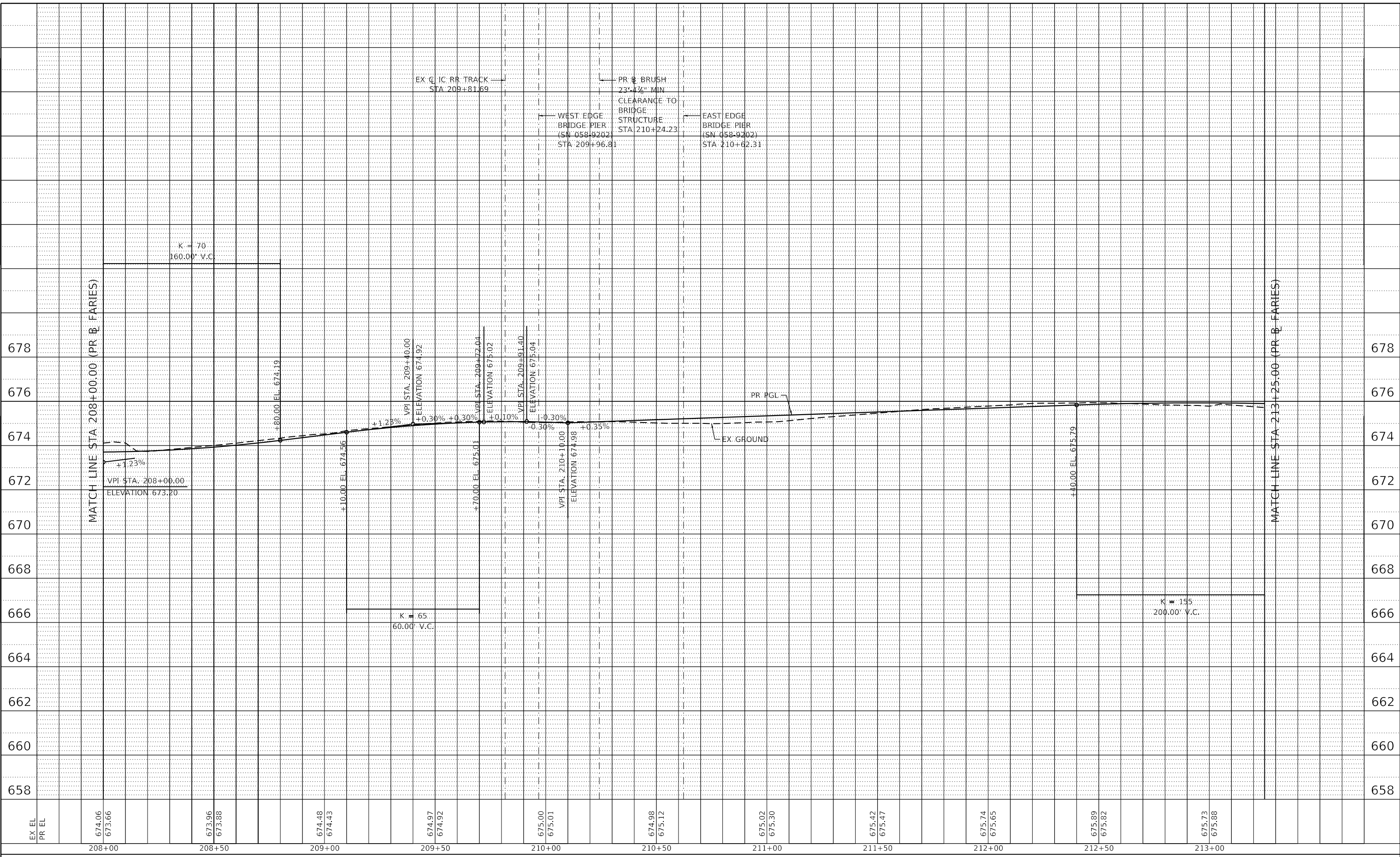
SCALE: 1"=20H':2V' SHEET 7 OF 23 SHEETS STA. 204+50.00 TO STA. 208+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	126
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNMENT CHECKED		
	NOTE BOOK NO.		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
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	NOTE BOOK NO.		
	CADD FILE NAME		

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USER NAME = elif.ulger	DESIGNED - LMB	REVISED -
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PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY
ROADWAY PROFILE**

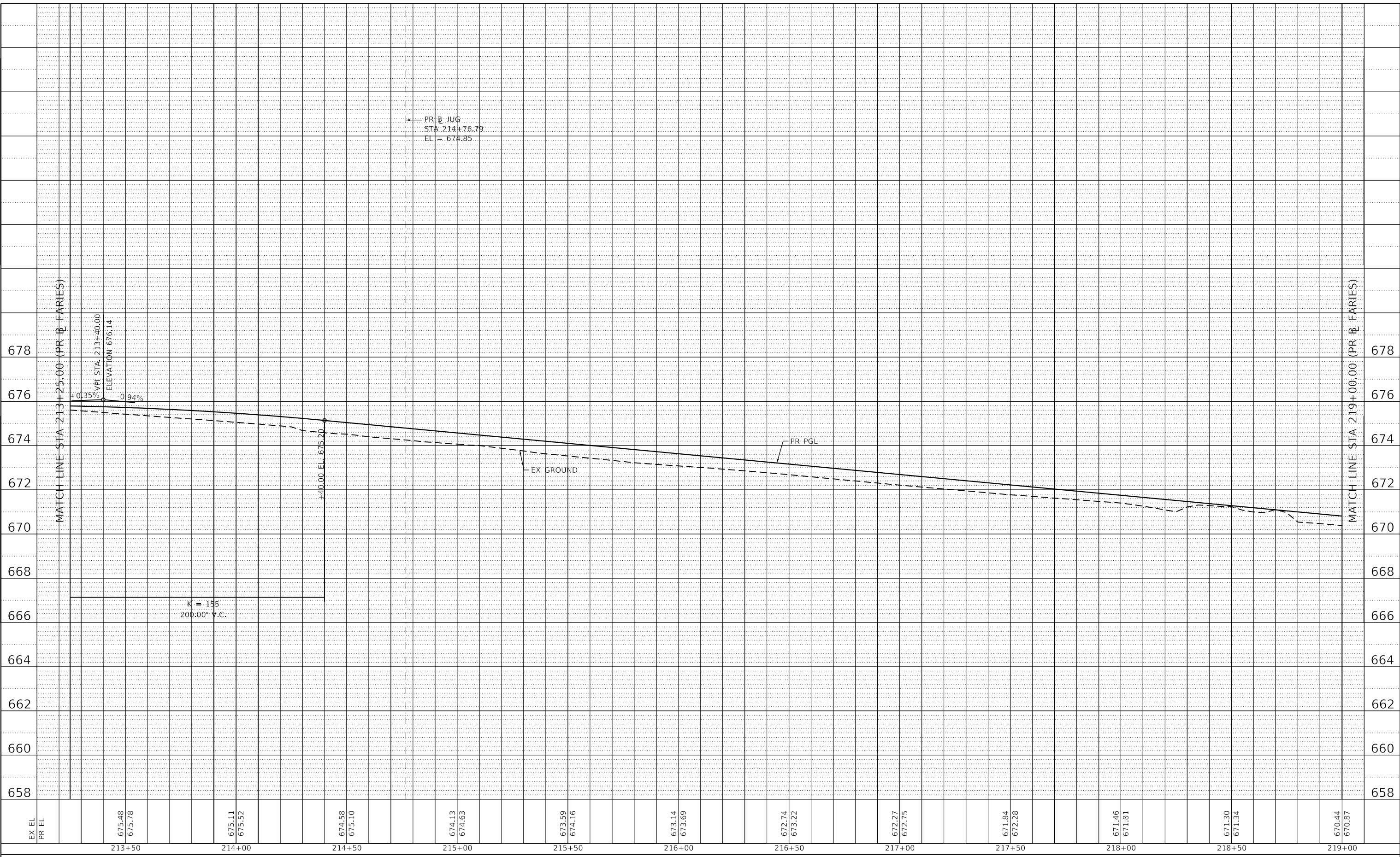
SCALE: 1"=20H':2V' SHEET 8 OF 23 SHEETS STA. 208+00.00 TO STA. 213+25.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 127
ILLINOIS FED. AID PROJECT			CONTRACT NO. 95893	

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNMENT CHECKED		
	NOTE BOOK		
	NO.		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE NOTATIONS CHECKED		
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USER NAME = elf.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SCALE: 1"=20H':2V'	SHEET 9	OF 23 SHEETS	STA. 213+25.00	TO STA. 219+00.00
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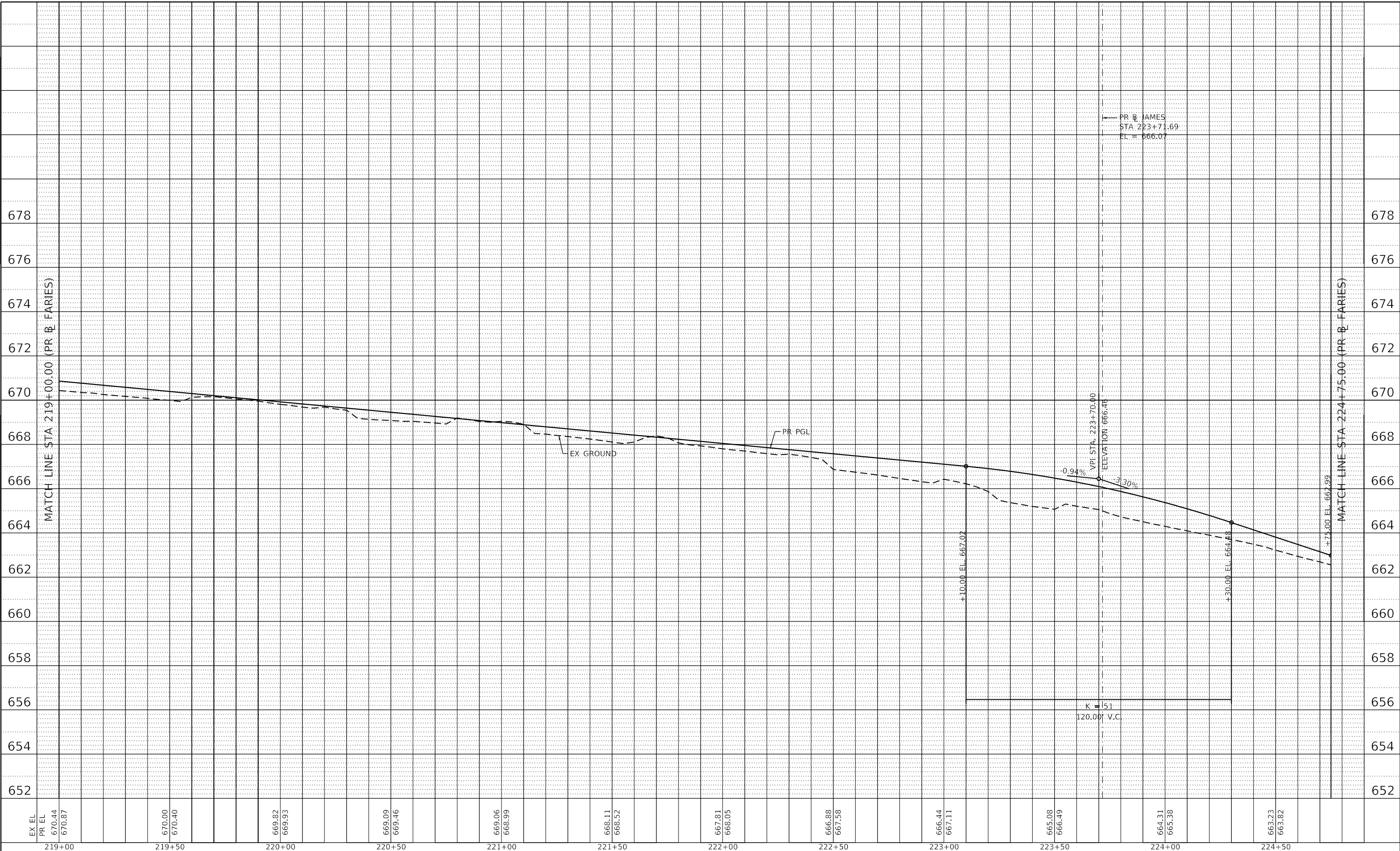
FARIES PARKWAY
 ROADWAY PROFILE

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 128
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNED		
	CHECKED		
	NO.		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE NOTATIONS CHWD		
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EX EL	219+00	670.00	220+00	669.82	221+00	669.06	222+00	667.81	223+00	666.44	224+00	664.31
PR EL	219+00	670.44	220+00	669.93	221+00	668.99	222+00	668.05	223+00	667.11	224+00	665.38
	219+00	670.87	220+00	669.46	221+00	668.52	222+00	667.58	223+00	666.49	224+00	663.82



USER NAME = elif.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY
 ROADWAY PROFILE

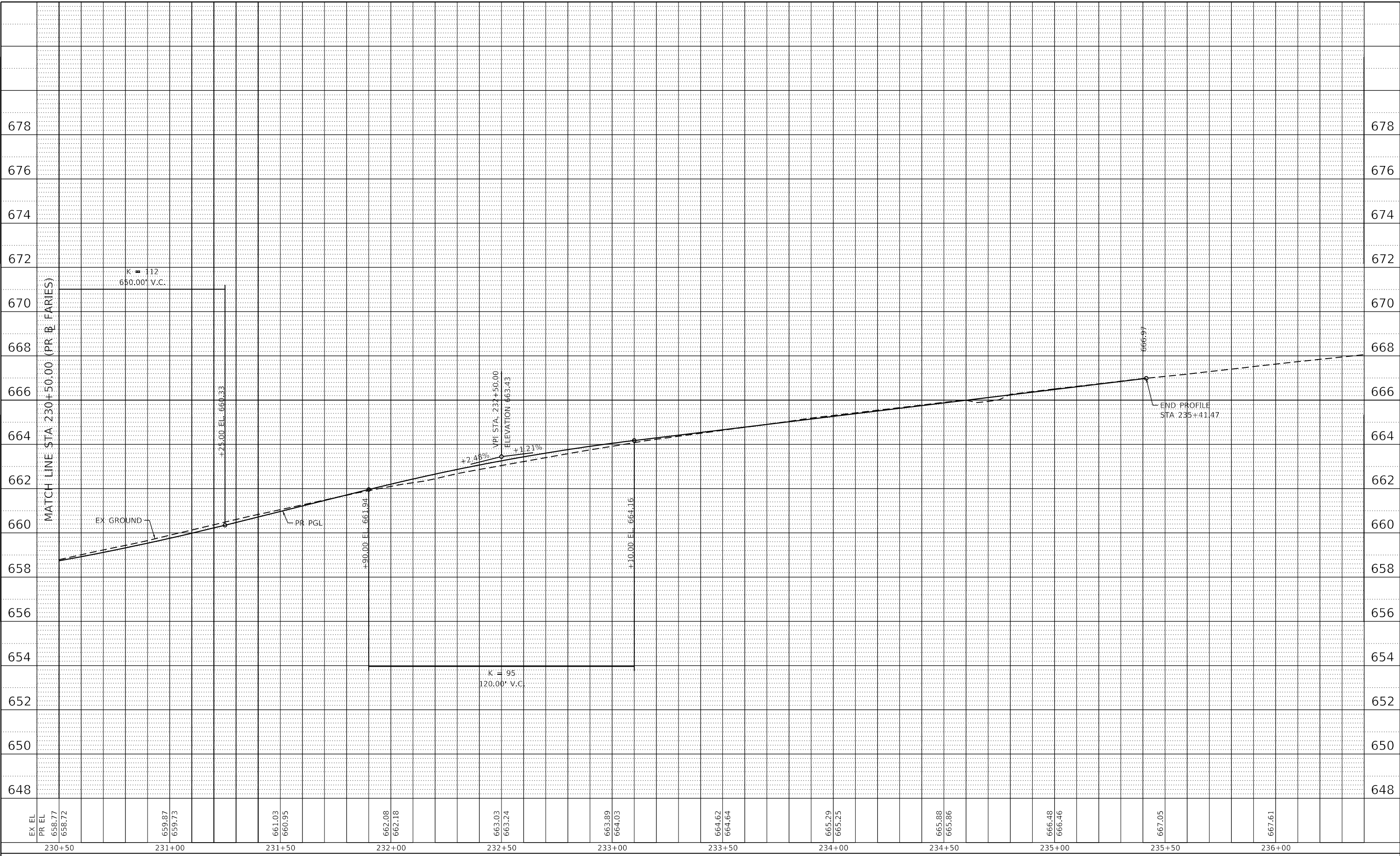
SCALE: 1"=20H':2V' SHEET 10 OF 23 SHEETS STA. 219+00.00 TO STA. 224+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	129
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	STRUCTURE NOTATION		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATION		

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EX EL	230+50	231+00	231+50	232+00	232+50	233+00	233+50	234+00	234+50	235+00	236+00
PR EL	658.77										
	658.72										
		659.87									
		659.73									
			661.03								
			660.95								
				662.08							
				662.18							
					663.03						
					663.24						
						663.89					
						664.03					
							664.62				
							664.64				
								665.29			
								665.25			
									665.88		
									665.86		
										666.48	
										666.46	
											667.05
											667.61



USER NAME = elf.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40,0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY
 ROADWAY PROFILE

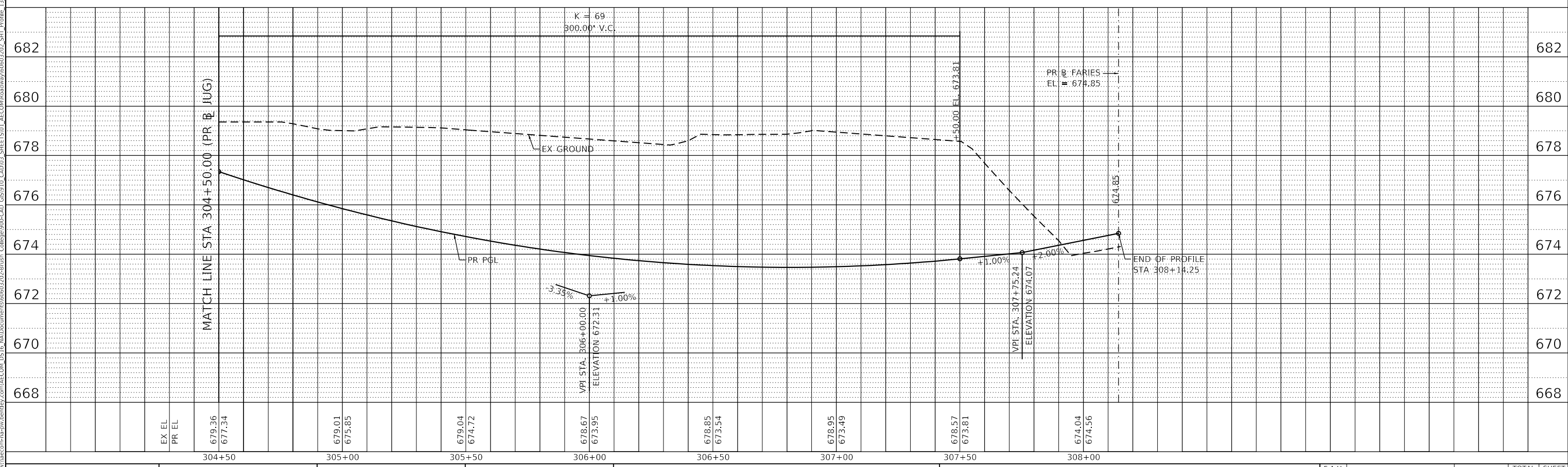
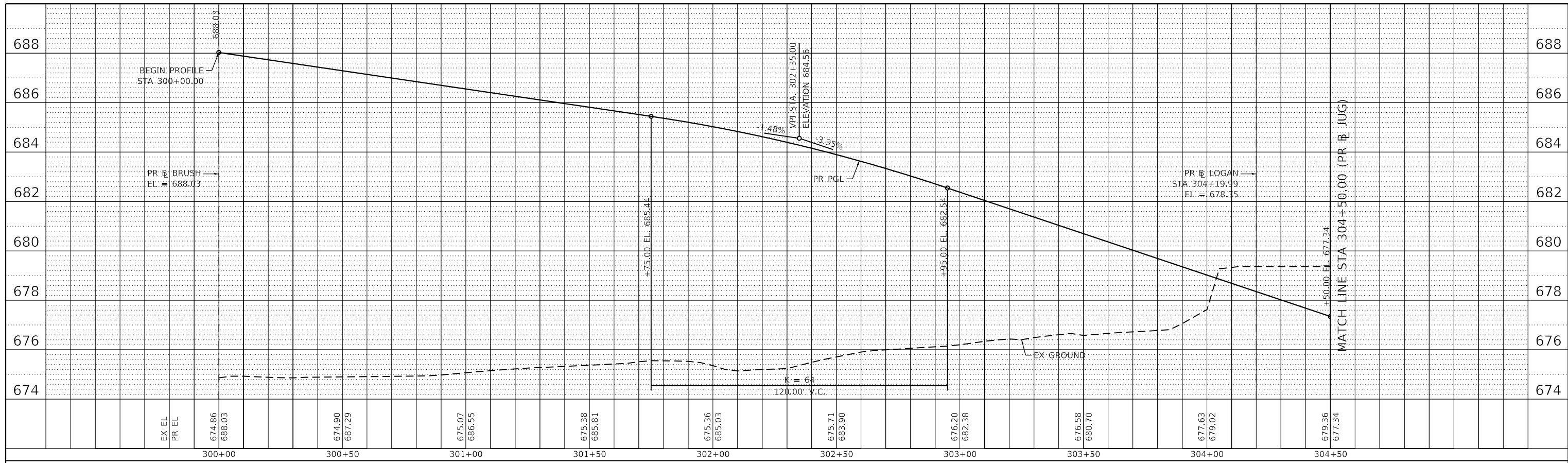
SCALE: 1"=20'H:2'V SHEET 12 OF 23 SHEETS STA. 230+50.00 TO STA. 236+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	131
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	GRADES CHECKED		
	STRUCTURE NOTATIONS C/RWD		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS C/RWD		

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USER NAME = elf.ulger
 PLOT SCALE = 40.0000' / in.
 PLOT DATE = 4/27/2021

DESIGNED - LMB
 DRAWN - LMB
 CHECKED - WBS
 DATE - 4/30/2021

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

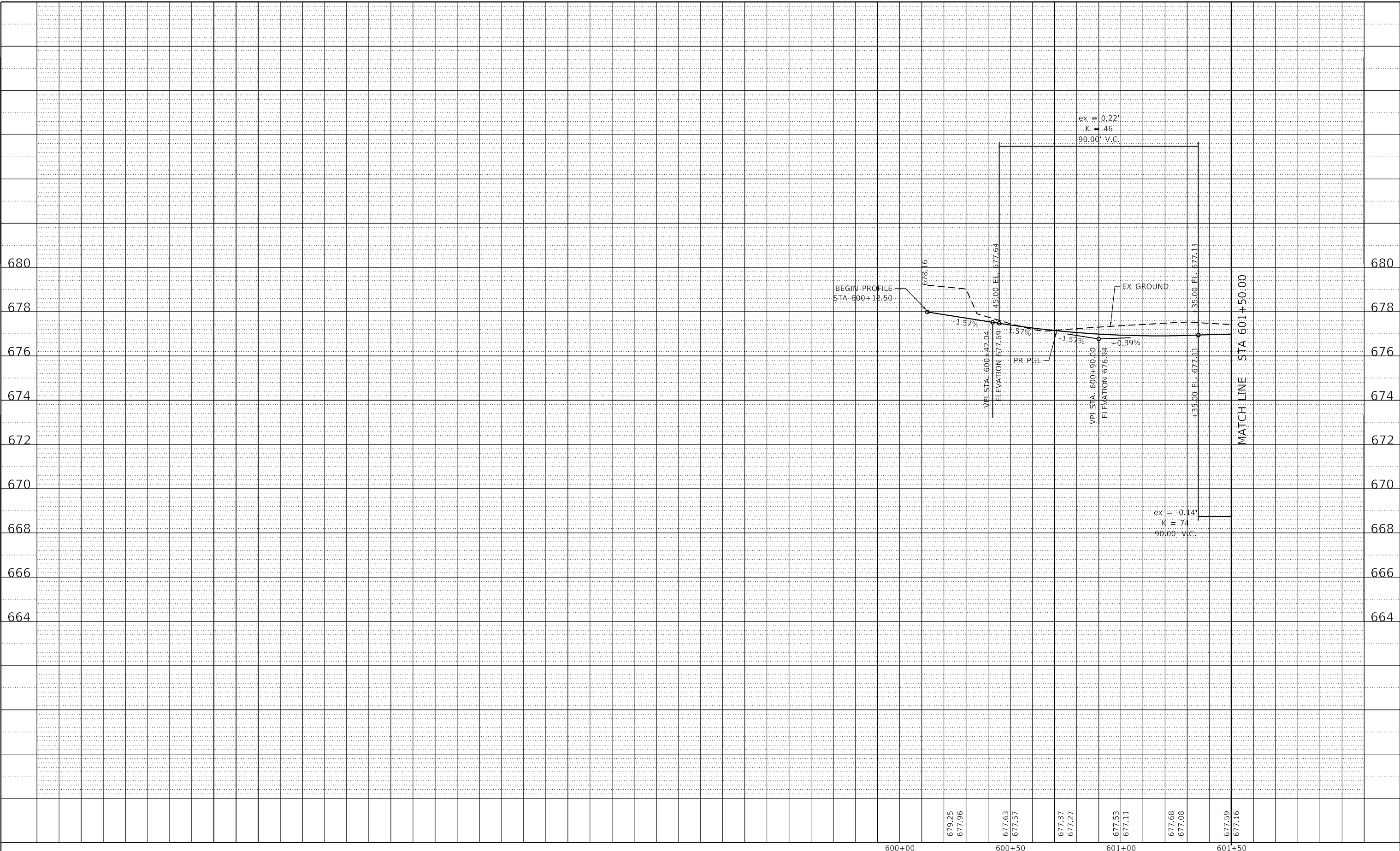
JUG HANDLE CONNECTOR ROAD
 ROADWAY PROFILE
 SCALE: 1"=20'H:2'V SHEET 13 OF 23 SHEETS STA. 300+00.00 TO STA. 308+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	132
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN		SURVIVED		DATE	
NOTE BOOK NO.	_____	PLOTTED	_____	BY	_____
ALIGNMENT CHECKED	_____	GRADES CHECKED	_____		
CAD FILE NAME	_____	STRUCTURE NOTATIONS CHWD	_____		

PROFILE		SURVIVED		DATE	
NOTE BOOK NO.	_____	PLOTTED	_____	BY	_____
GRADES CHECKED	_____	GRADES CHECKED	_____		
STRUCTURE NOTATIONS CHWD	_____	STRUCTURE NOTATIONS CHWD	_____		

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USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

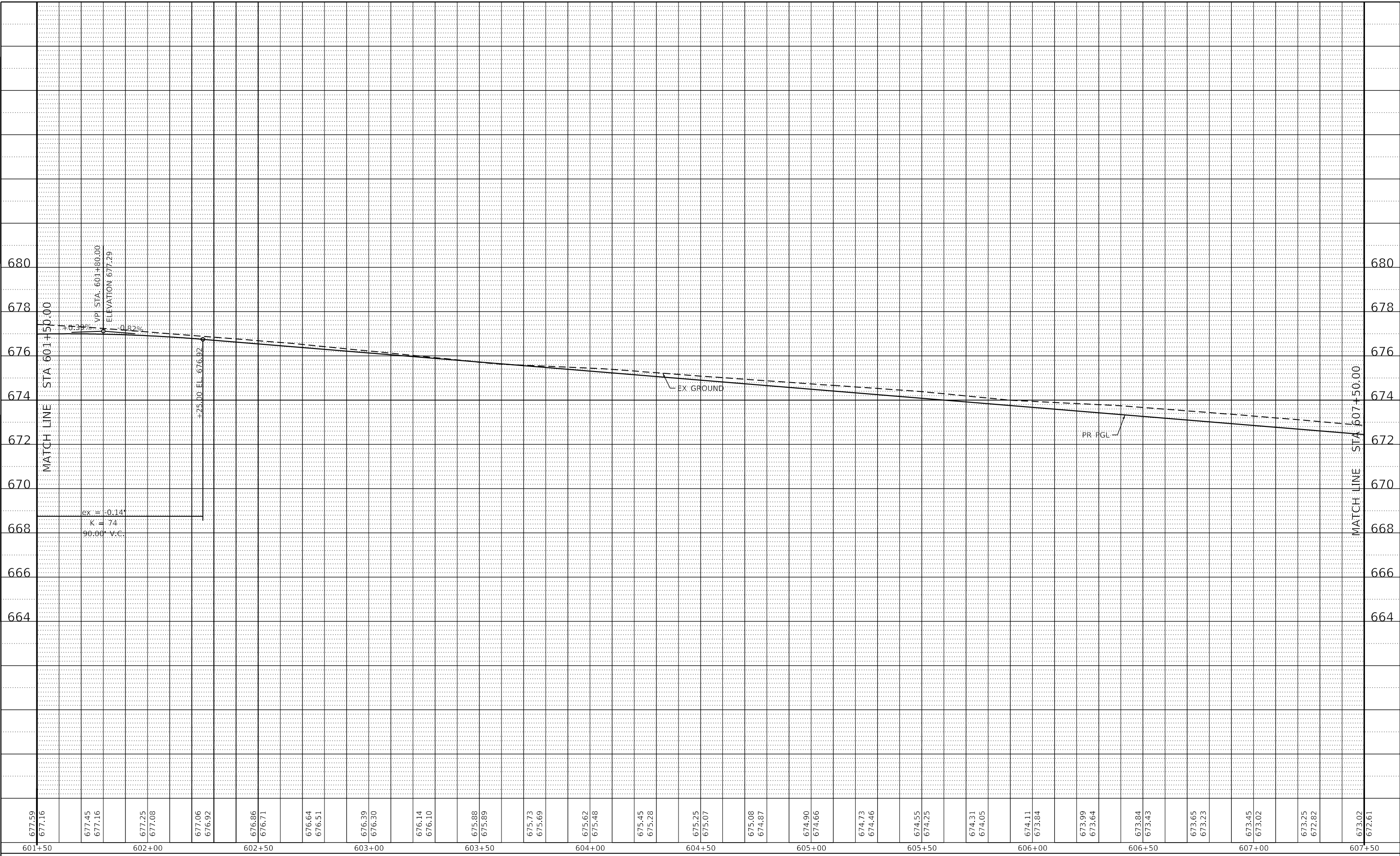
E LOGAN STREET ROADWAY PROFILE	
SCALE: 1"=20H/2V'	SHEET 14 OF 23 SHEETS
STA. 600+00.00	TO STA. 601+50.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 133
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNMENT CHECKED		
	NOTE BOOK NO.		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE NOTATIONS CHECKED		
	NOTE BOOK NO.		
	CADD FILE NAME		

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677.59	601+50	677.16	602+00	676.86	602+50	676.39	603+00	675.88	603+50	675.73	604+00	675.25	604+50	674.90	605+00	674.55	605+50	674.31	606+00	673.99	606+50	673.45	607+00	673.02	607+50
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USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

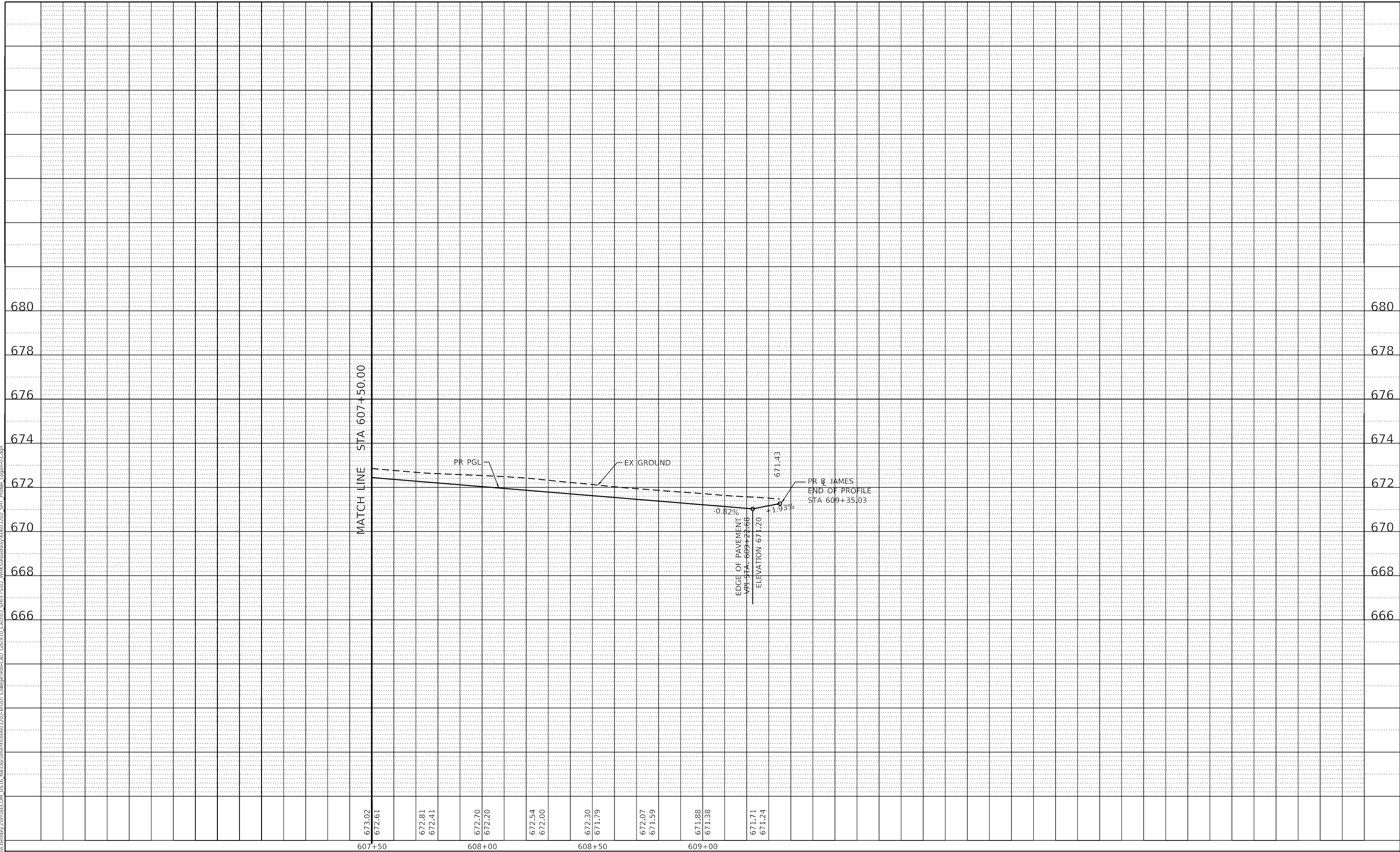
E LOGAN STREET ROADWAY PROFILE	
SCALE: 1"=20H'/2V'	SHEET 15 OF 23 SHEETS
STA. 601+50.00 TO STA. 607+50.00	

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 134
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS CHWD		

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MATCH LINE STA 607+50.00

PR PGL

EX GROUND

EDGE OF PAVEMENT
 VPI STA: 609+22.69
 ELEVATION 671.20

PR B JAMES
 END OF PROFILE
 STA 609+35.03

-0.82%

+1.03%

671.43

607+50

608+00

608+50

609+00

673.02
672.61

672.81
672.41

672.70
672.20

672.54
672.00

672.30
671.79

672.07
671.59

671.88
671.38

671.71
671.24

design firm
no. 184001036



USER NAME = gjameson
 PLOT SCALE = 40.0000' / in.
 PLOT DATE = 4/27/2021

DESIGNED - EJT
 DRAWN - EJT
 CHECKED - RKA
 DATE - 4/30/2021

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

E LOGAN STREET
 ROADWAY PROFILE

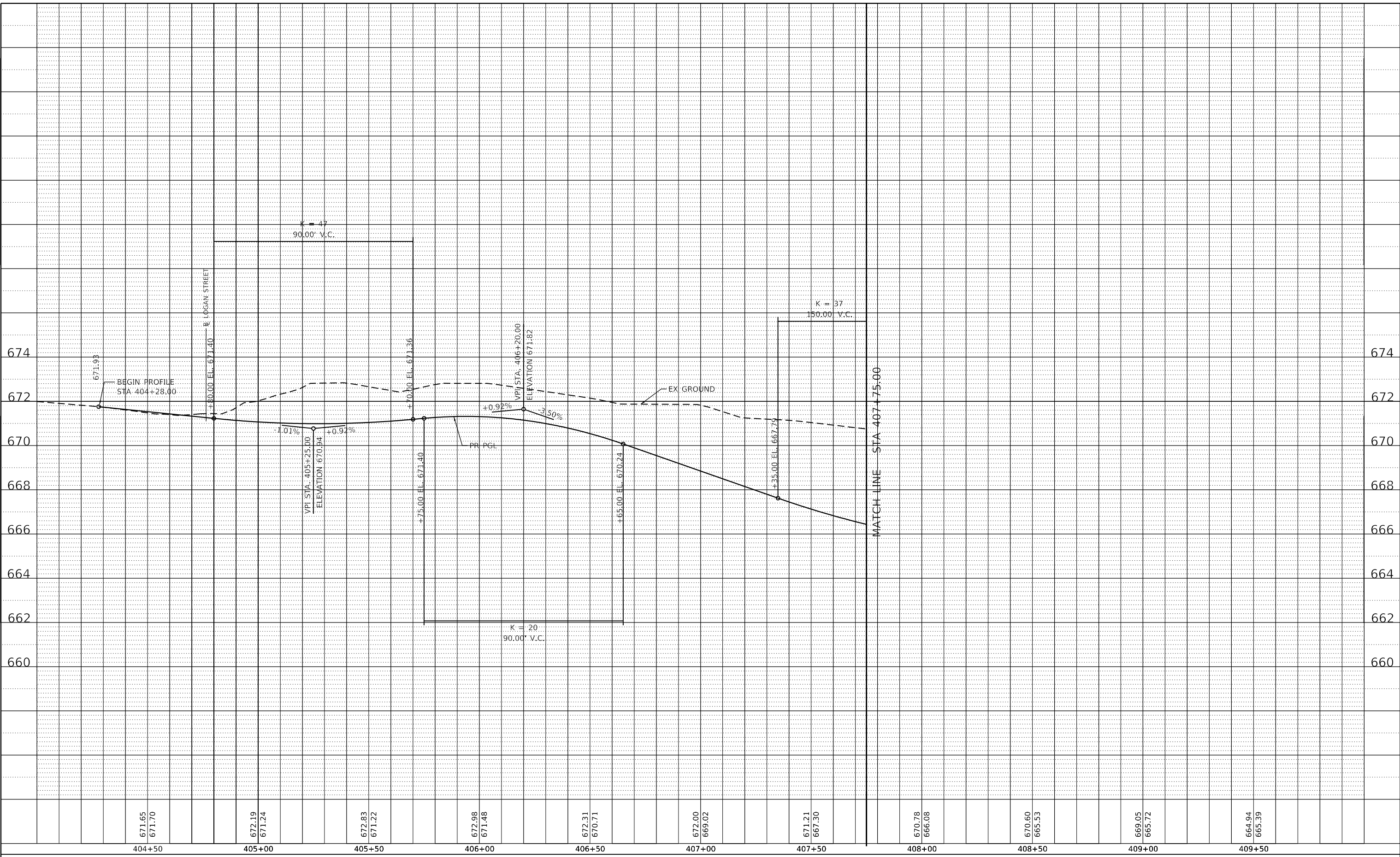
SCALE: 1"=20H'/2V' SHEET 16 OF 23 SHEETS STA. 607+50.00 TO STA. 609+44.38

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	135
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
NOTE BOOK NO.	ALIGNED CHECKED		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS		

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671.65 671.70	672.19 671.24	672.83 671.22	672.98 671.48	672.31 670.71	672.00 669.02	671.21 667.30	670.78 666.08	670.60 665.53	669.05 665.72	664.94 665.39
404+50	405+00	405+50	406+00	406+50	407+00	407+50	408+00	408+50	409+00	409+50



USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

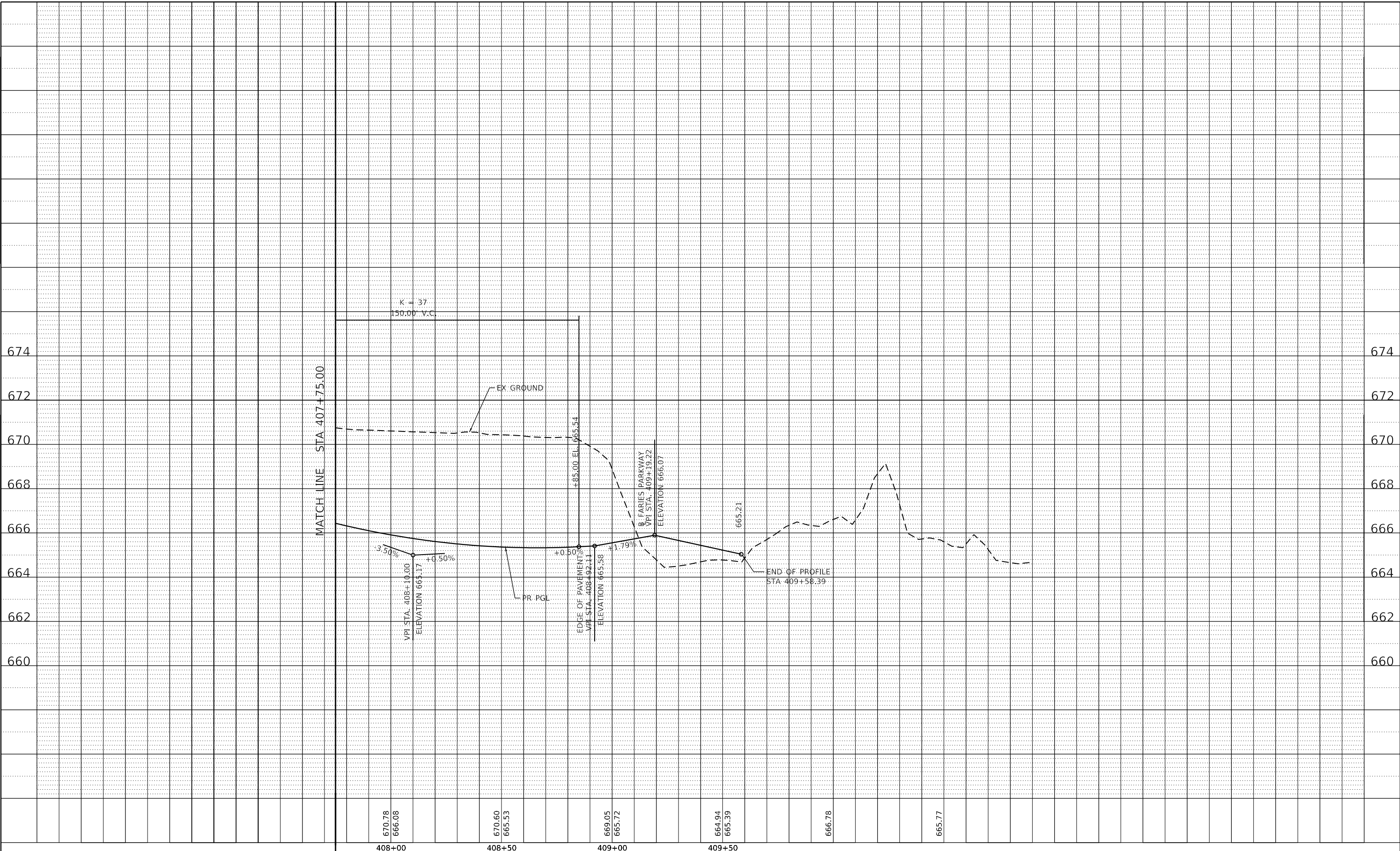
N JAMES STREET ROADWAY PROFILE	
SCALE: 1"=20H'/2V'	SHEET 17 OF 23 SHEETS
STA. 399+73.58	TO STA. 407+75.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 136
ILLINOIS FED. AID PROJECT			CONTRACT NO. 95893	

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	STRUCTURE NOTATION		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATION		

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670.78	670.60	669.05	664.94	666.78
666.08	665.53	665.72	665.39	
408+00	408+50	409+00	409+50	



USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**N JAMES STREET
 ROADWAY PROFILE**

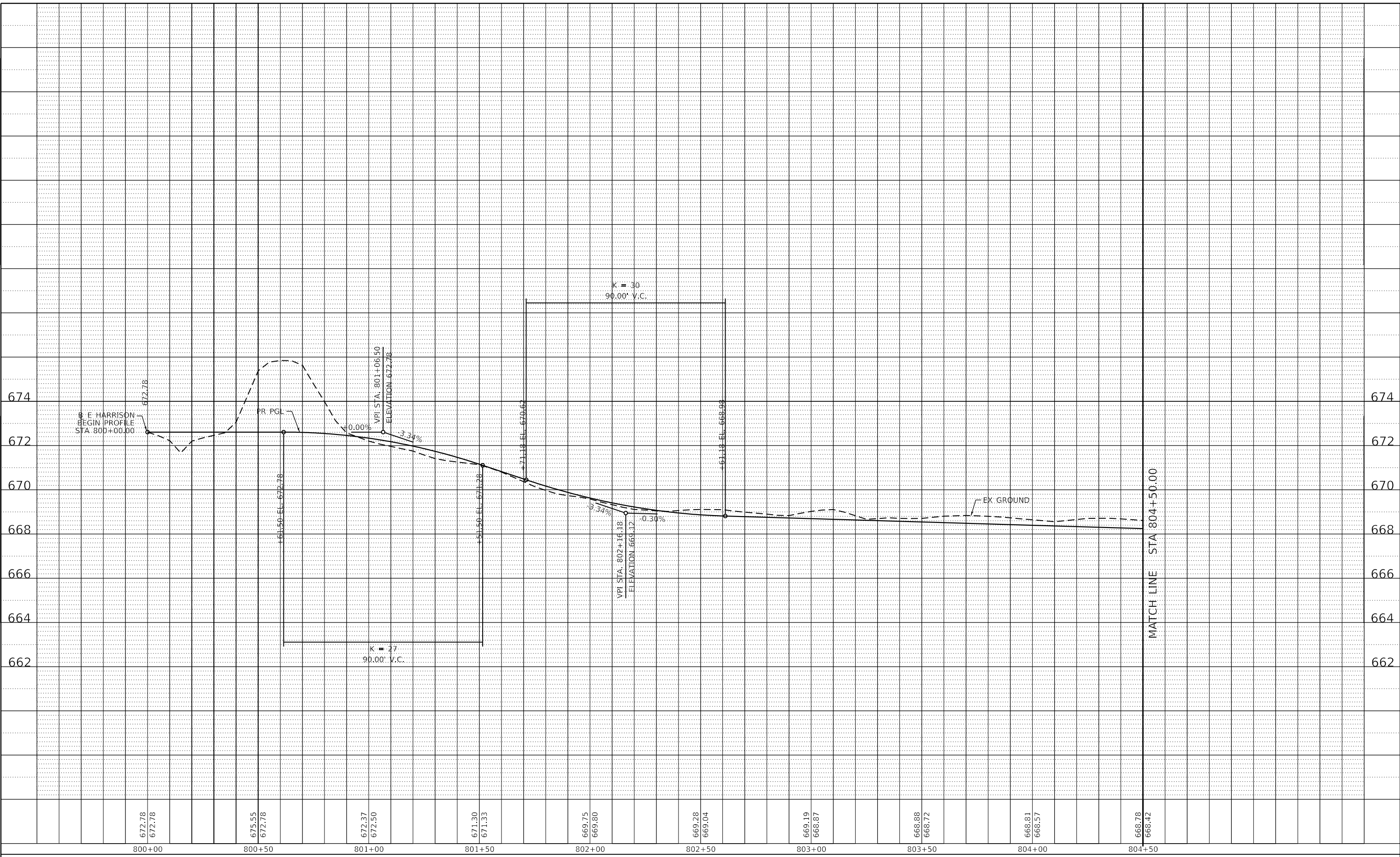
SCALE: 1"=20H'/2V' SHEET 18 OF 23 SHEETS STA. 399+73.58 TO STA. 407+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	137
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	ALIGNMENT CHECKED		
	STRUCTURE NOTATION		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	GRADES CHECKED		
	STRUCTURE NOTATION		
	CAD FILE NAME		

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 College: 090-CAD 6519 10_CAD\03_SHEETS\02_VHHS\Roadway\60603202-511_Profile_VHarrison01.dgn



672.78	672.78	675.55	672.78	672.37	672.50	671.30	671.33	669.75	669.80	669.28	669.04	669.19	668.87	668.88	668.72	668.81	668.57	668.78	668.42
800+00	800+00	800+50	800+50	801+00	801+00	801+50	801+50	802+00	802+00	802+50	802+50	803+00	803+00	803+50	803+50	804+00	804+00	804+50	804+50



USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

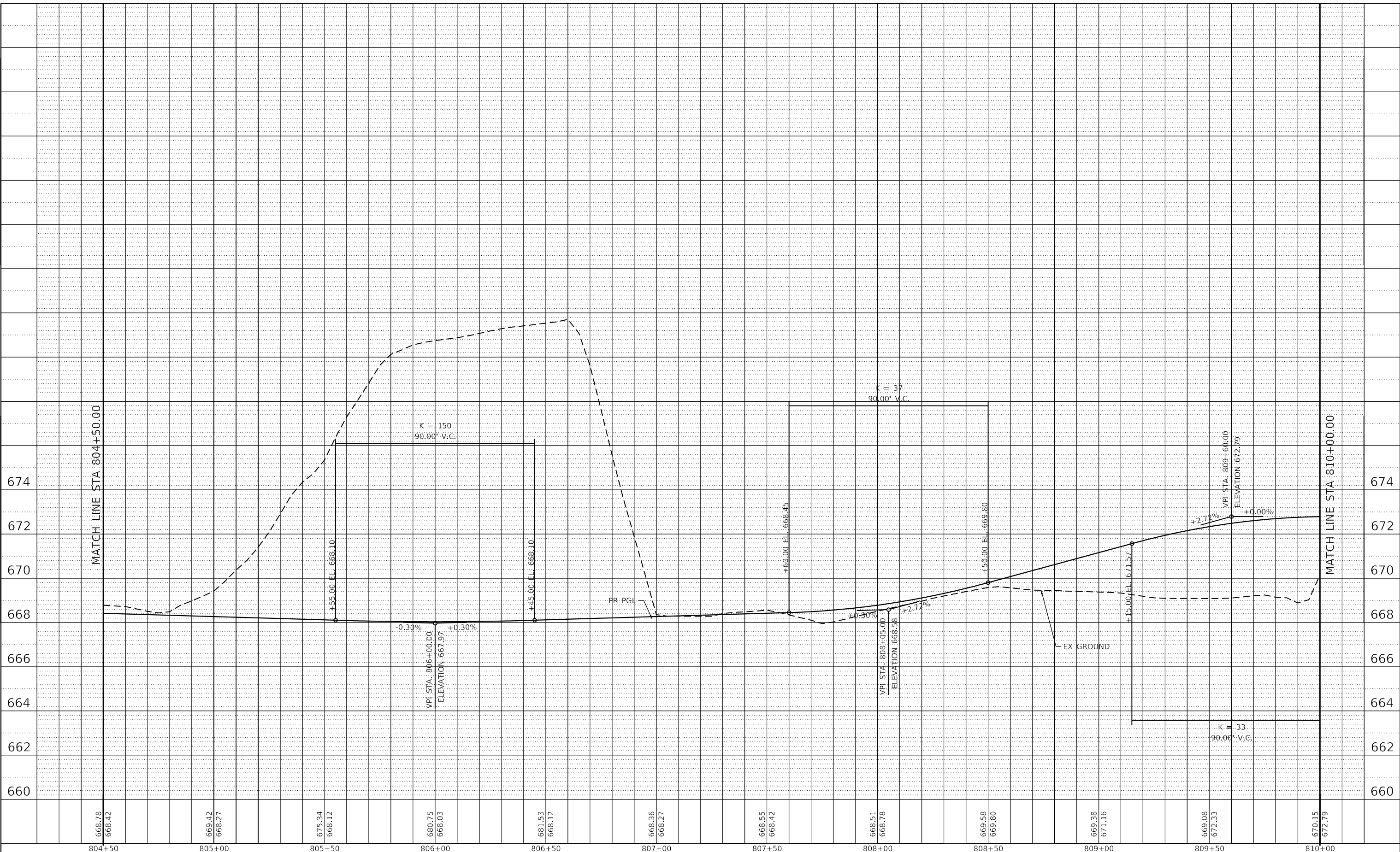
E HARRISON AVENUE (WEST LEG) ROADWAY PROFILE		
SCALE: 1"=20H'/2V'	SHEET 19 OF 23 SHEETS	STA. 800+00.00 TO STA. 804+50.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 138
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	ALIGNED		
PROFILE	GRADES CHECKED		
	STRUCTURE NOTATIONS CHECKED		
NOTE BOOK NO.			
CADD FILE NAME			

PROFILE	SURVEYED	BY	DATE
	GRADES CHECKED		
NOTE BOOK NO.			
CADD FILE NAME			

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668.78 668.42	669.42 668.27	675.34 668.12	680.75 668.03	681.53 668.12	668.36 668.27	668.55 668.42	668.51 668.78	669.58 669.80	669.38 671.16	669.08 672.33	670.15 672.79
804+50	805+00	805+50	806+00	806+50	807+00	807+50	808+00	808+50	809+00	809+50	810+00



USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)
 ROADWAY PROFILE**

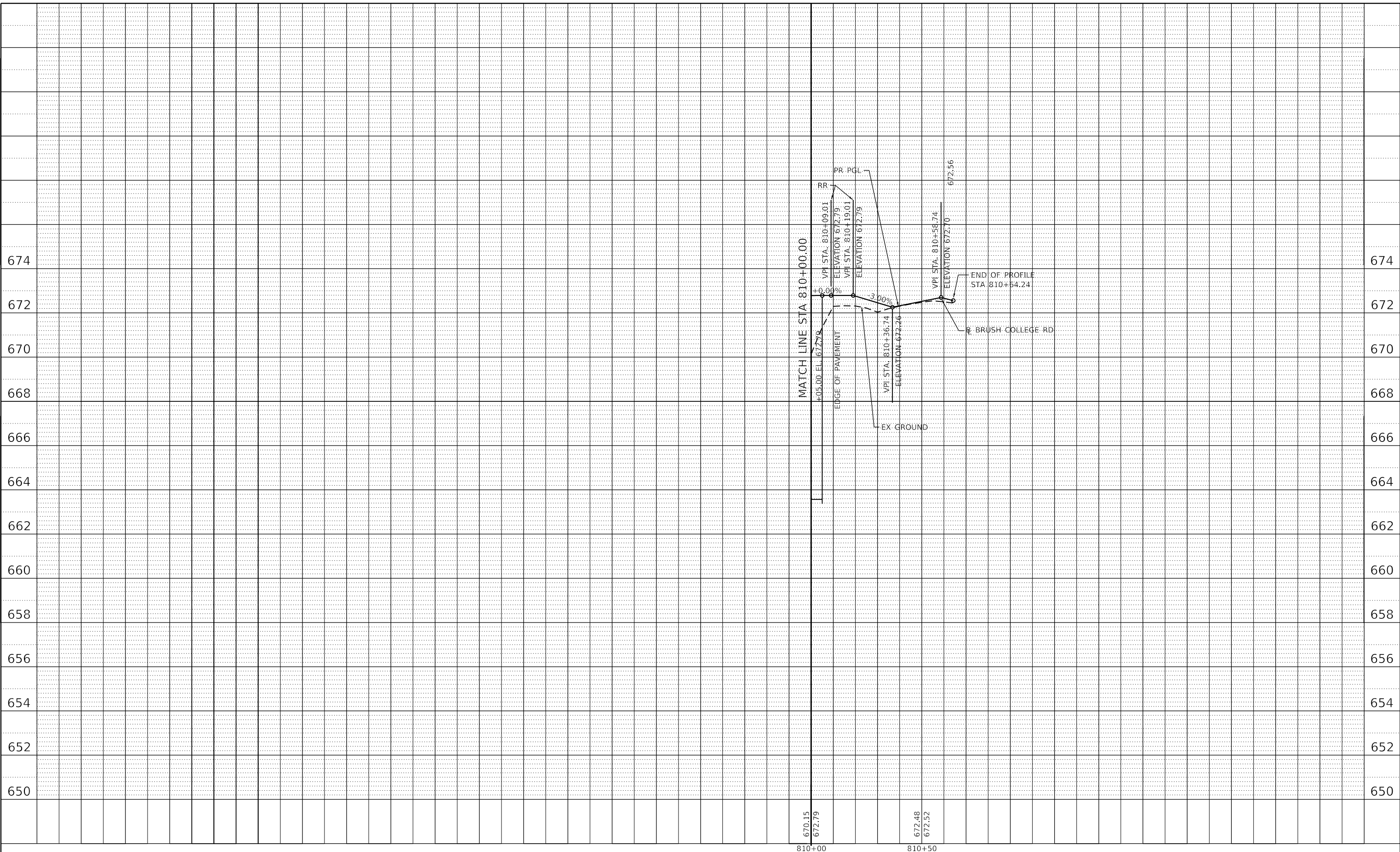
SCALE: 1"=20H'/2V' SHEET 20 OF 23 SHEETS STA. 804+50.00 TO STA. 808+00.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 139
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVIVED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	CAD FILE NAME		

PROFILE	SURVIVED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS CHWD		

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Design firm
 no. 184001036

 engineers + planners + land surveyors

USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

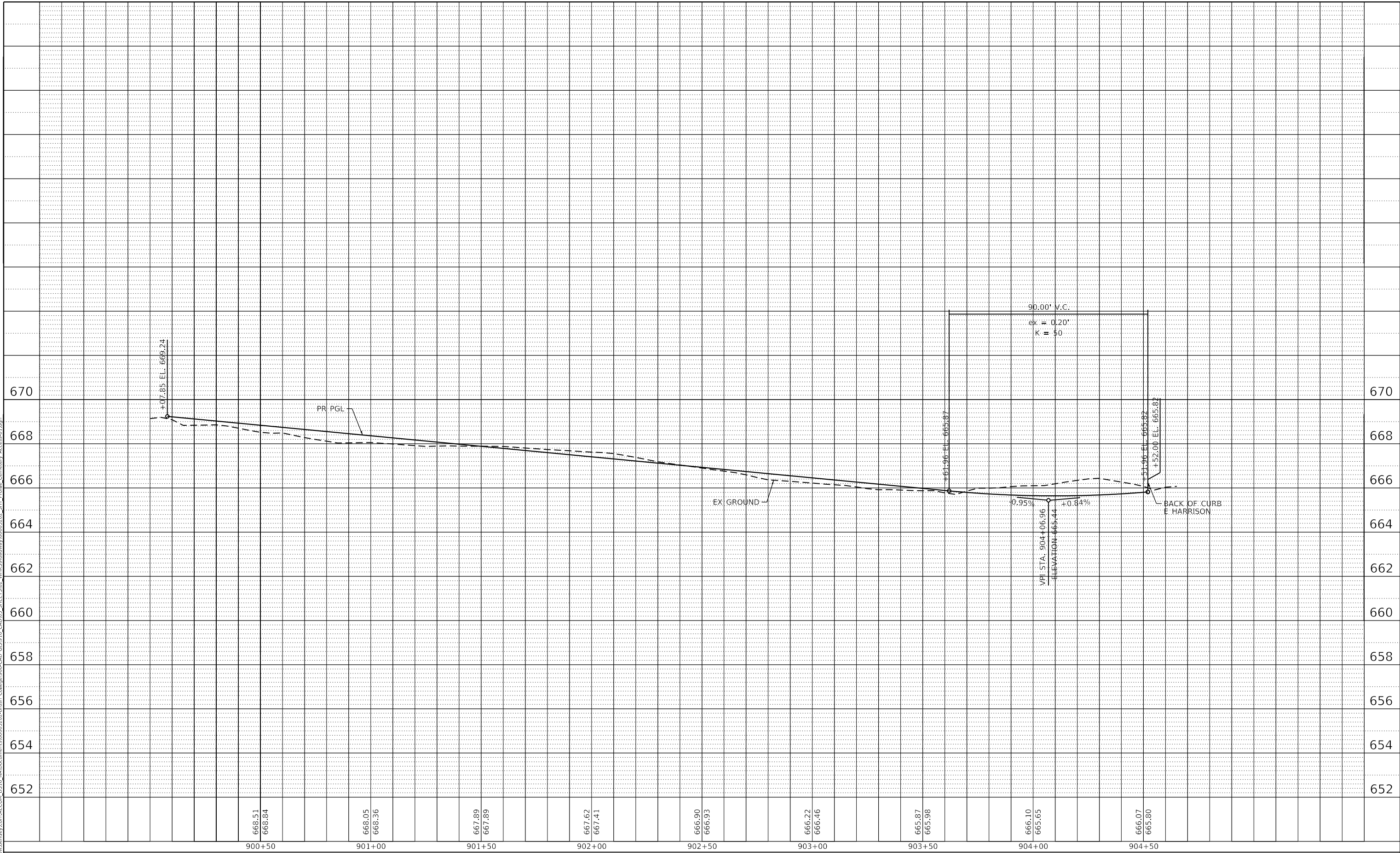
E HARRISON AVENUE (WEST LEG) ROADWAY PROFILE	
SCALE: 1"=20H'/2V'	SHEET 21 OF 23 SHEETS
STA. 810+00.00	TO STA. 810+64.24

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	140
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
NOTE BOOK NO.	ALIGNED CHECKED		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS		

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design firm
 no. 184001036
whks
 engineers + planners + land surveyors

USER NAME = gjameson	DESIGNED - -	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - -	REVISED -
PLOT DATE = 4/27/2021	CHECKED - -	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**


CEMETERY ACCESS ROADWAY PROFILE	
SCALE: 1"=20H'/2V'	SHEET 23 OF 23 SHEETS
STA. 900+00.00 TO STA. 904+66.28	

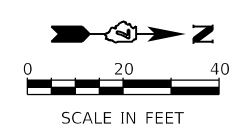
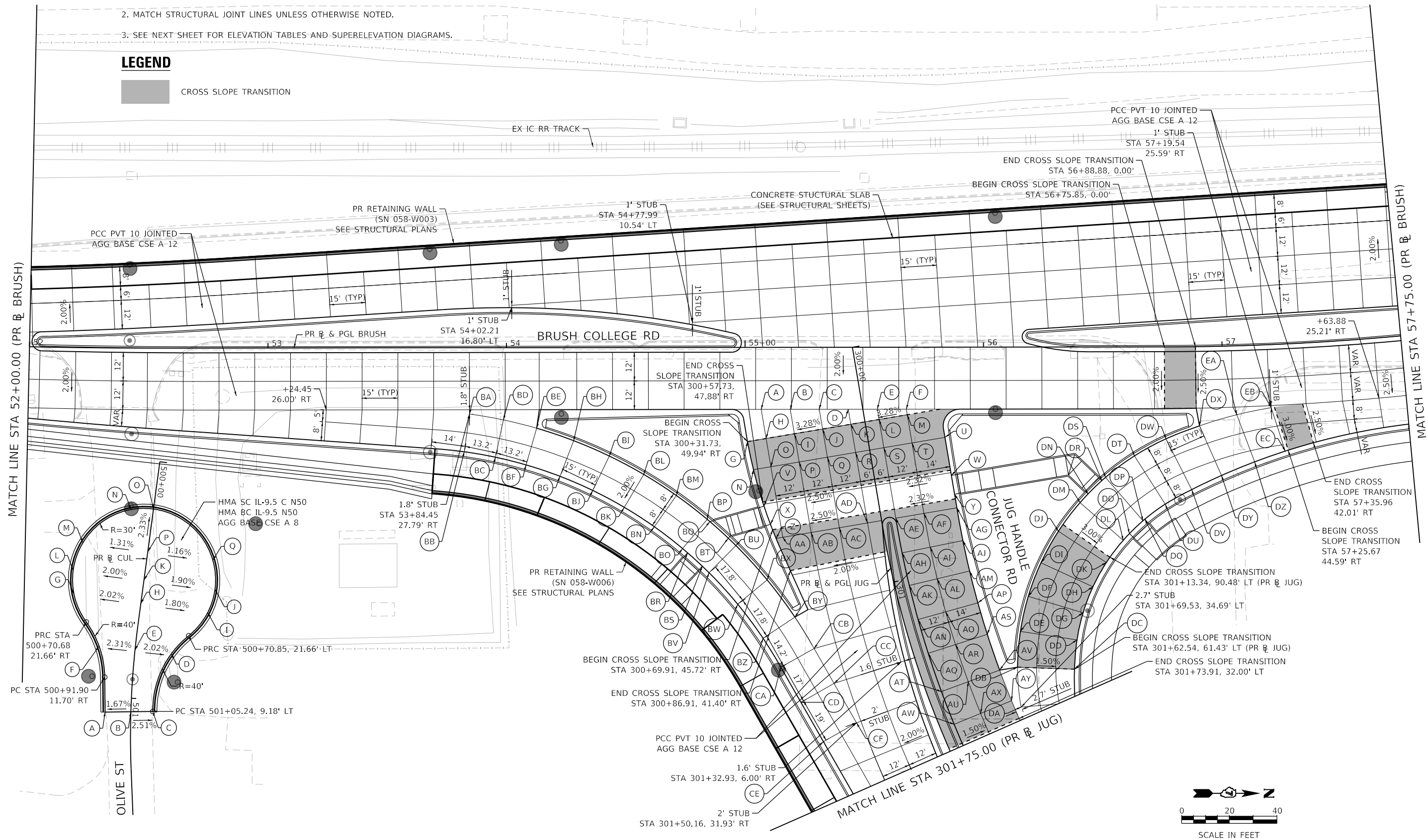
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7448	09-00933-01-BR	MACON	1019	142
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

NOTES

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.
3. SEE NEXT SHEET FOR ELEVATION TABLES AND SUPERELEVATION DIAGRAMS.

LEGEND

 CROSS SLOPE TRANSITION



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USER NAME = SearsB	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20' SHEET 2 OF 16 SHEETS STA. 52+00.00 TO STA. 57+75.00

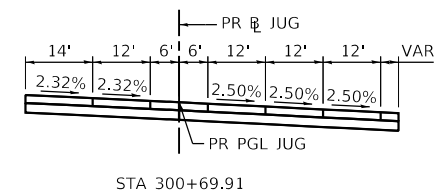
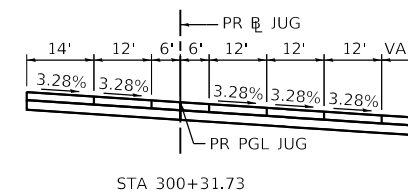
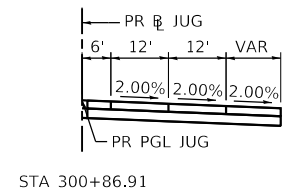
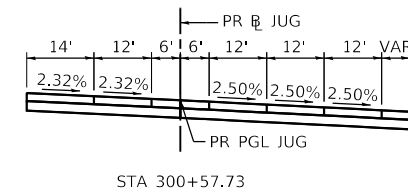
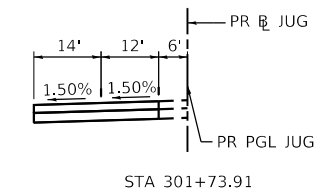
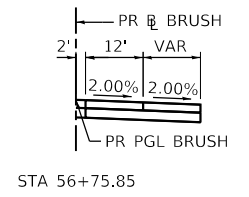
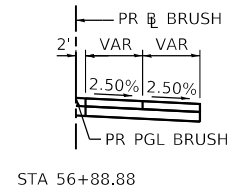
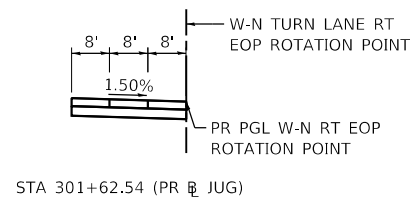
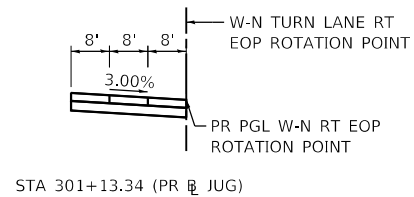
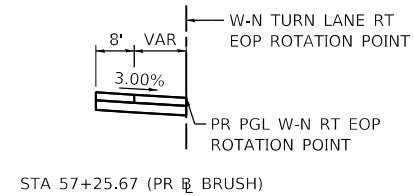
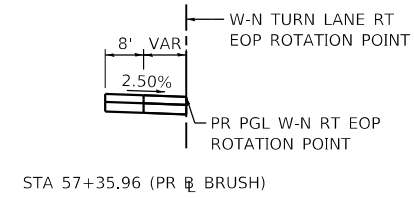
F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 144
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT									
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)	STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
300+00.87	BA	162.94	RT	682.59	300+70.33	BT	64.62	RT	685.51
300+05.66	BD	149.35	RT	682.94	300+71.42	BO	84.22	RT	685.05
300+11.45	BE	136.15	RT	683.27	300+73.51	BR	82.46	RT	685.08
300+16.12	BB	167.71	RT	682.26	300+73.94	BU	61.98	RT	685.55
300+19.16	BH	121.75	RT	683.74	300+79.41	BS	77.32	RT	685.19
300+20.54	BC	155.23	RT	682.62	300+82.08	BV	75.05	RT	685.28
300+25.85	BF	143.11	RT	682.95	300+88.65	BX	51.70	RT	685.63
300+28.04	BI	108.05	RT	684.22	300+95.11	BW	65.88	RT	685.31
300+32.94	BG	129.89	RT	683.42	301+04.51	BY	43.77	RT	685.56
300+38.03	BL	95.14	RT	684.69	301+09.30	BZ	58.83	RT	685.24
300+41.09	BJ	117.31	RT	683.90	301+17.93	CB	39.27	RT	685.50
300+49.06	BM	83.10	RT	685.08	301+21.25	CA	54.84	RT	685.14
300+50.27	BK	105.45	RT	684.37	301+32.93	CC	35.47	RT	685.36
300+60.40	BN	94.39	RT	684.76	301+35.87	CD	51.13	RT	685.00
300+61.06	BP	72.02	RT	685.37	301+50.16	CF	31.93	RT	685.17
300+62.18	BQ	71.08	RT	685.39	301+52.52	CE	47.71	RT	684.82

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT									
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)	STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
300+19.32	A	42.00	RT	686.37	300+73.73	AA	42.00	RT	685.94
300+21.33	B	30.00	RT	686.73		AB	30.00	RT	686.22
300+23.35	C	18.00	RT	687.10		AC	18.00	RT	686.51
300+25.36	D	6.00	RT	687.46		AD	6.00	RT	686.80
300+27.37	E	6.00	LT	687.82		AE	6.00	LT	687.07
300+29.38	F	18.00	LT	688.19		AF	18.00	LT	687.33
	G	49.94	RT	685.92		AG	32.00	LT	687.64
	H	42.00	RT	686.18	300+88.73	AH	6.00	LT	686.82
	I	30.00	RT	686.58		AI	18.00	LT	687.01
300+31.73	J	18.00	RT	686.97	300+88.73	AJ	32.00	LT	687.24
	K	6.00	RT	687.36		AK	6.00	LT	686.58
	L	6.00	LT	687.76	301+02.93	AL	18.00	LT	686.71
	M	18.00	LT	688.15		AM	32.00	LT	686.86
	N	49.41	RT	685.94		AN	6.00	LT	686.32
	O	42.00	RT	686.16	301+17.93	AO	18.00	LT	686.39
	P	30.00	RT	686.51		AP	32.00	LT	686.47
300+43.73	Q	18.00	RT	686.86		AQ	6.00	LT	686.07
	R	6.00	RT	687.21	301+32.93	AR	18.00	LT	686.07
	S	6.00	LT	687.55		AS	32.00	LT	686.07
	T	18.00	LT	687.89		AT	6.00	LT	685.77
	U	32.00	LT	688.29	301+50.16	AU	18.00	LT	685.70
300+59.52	V	47.61	RT	685.96		AV	32.00	LT	685.61
300+59.91	W	32.00	LT	687.89		AW	6.00	LT	685.52
300+67.53	X	46.20	RT	685.88	301+65.16	AX	18.00	LT	685.38
300+67.91	Y	32.00	LT	687.77		AY	32.00	LT	685.21
300+73.73	Z	44.88	RT	685.87					

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT									
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)	STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
300+54.26	EB	168.94	LT	692.56	300+97.35	DQ	108.46	LT	688.62
300+54.75	EA	154.20	LT	691.98	300+98.00	DP	107.55	LT	688.60
300+56.74	DX	138.05	LT	691.25	301+03.32	DO	100.82	LT	688.46
300+59.78	DW	123.28	LT	690.35	301+06.18	DL	97.60	LT	688.36
300+64.66	DT	109.02	LT	689.66	301+07.19	DI	61.90	LT	687.70
300+71.51	DS	95.60	LT	689.32	301+15.60	DK	88.46	LT	687.86
300+72.60	DR	93.83	LT	689.29	301+21.46	DF	53.07	LT	686.79
300+73.21	EC	171.71	LT	691.99	301+26.06	DH	80.22	LT	687.08
300+75.51	DZ	158.30	LT	691.34	301+36.38	DE	45.58	LT	685.92
300+77.46	DN	87.22	LT	689.18	301+37.37	DG	72.99	LT	686.26
300+80.45	DY	143.66	LT	690.56	301+49.37	DD	66.83	LT	685.47
300+81.31	DM	83.25	LT	689.08	301+51.81	DB	39.49	LT	685.26
300+85.79	DV	130.25	LT	689.64	301+62.55	DC	61.43	LT	684.90
300+91.31	DU	118.17	LT	688.94	301+96.53	DA	34.69	LT	684.94
300+93.75	DJ	71.99	LT	688.56					

DATA FROM PROPOSED CUL-DE-SAC BASELINE ALIGNMENT				
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
500+20.00	O	0.00	N/A	674.33
500+21.48	N	9.31	RT	674.30
500+38.00	M	27.50	RT	674.39
	P	0.00	N/A	674.75
	Q	27.50	LT	674.43
500+50.00	J	30.00	LT	674.47
	K	0.00	N/A	675.04
500+60.00	G	28.28	RT	674.65
	H	0.00	N/A	675.22
	I	28.28	LT	674.71
500+79.64	D	15.33	LT	675.26
	E	0.00	N/A	675.57
	F	15.15	RT	675.22
501+05.24	C	9.18	LT	675.81
	B	0.00	N/A	676.04
501+06.08	A	10.81	RT	675.86



SUPERELEVATION DIAGRAMS

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USER NAME = SearsB
PLOT SCALE = 40.0000' / in.
PLOT DATE = 4/29/2021

DESIGNED - LMB
DRAWN - LMB
CHECKED - WBS
DATE - 4/30/2021

REVISED -
REVISED -
REVISED -
REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: N/A SHEET 3 OF 16 SHEETS STA. TO STA.

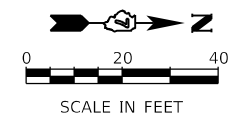
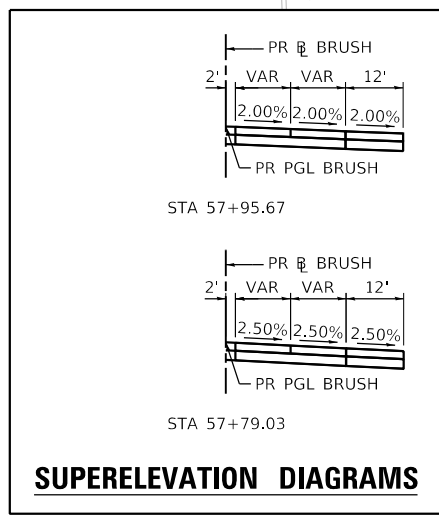
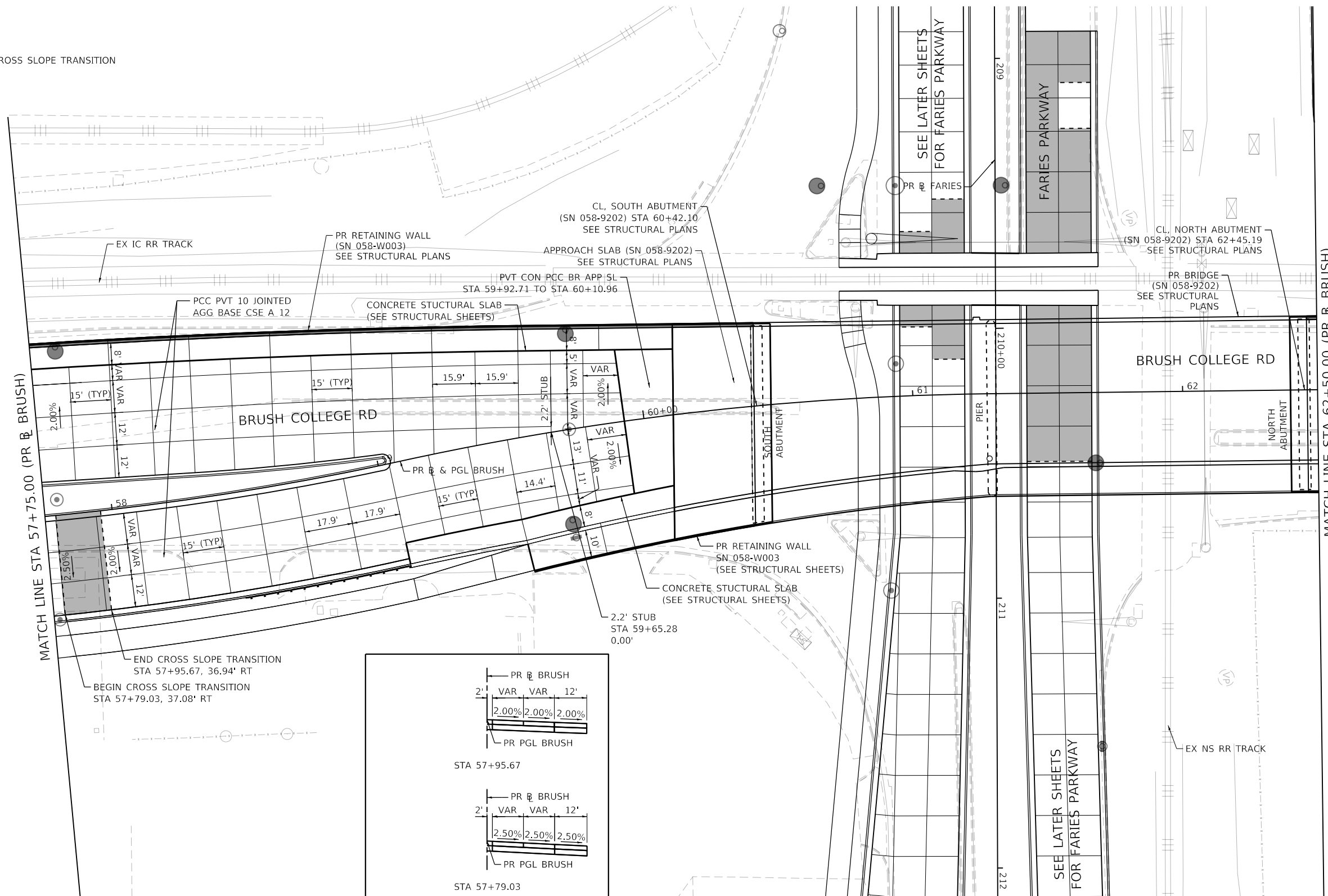
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-0093-01-BR	MACON	1019	145
CONTRACT NO. 95893				
ILLINOIS		FED. AID PROJECT		

NOTES

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.

LEGEND

 CROSS SLOPE TRANSITION



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PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

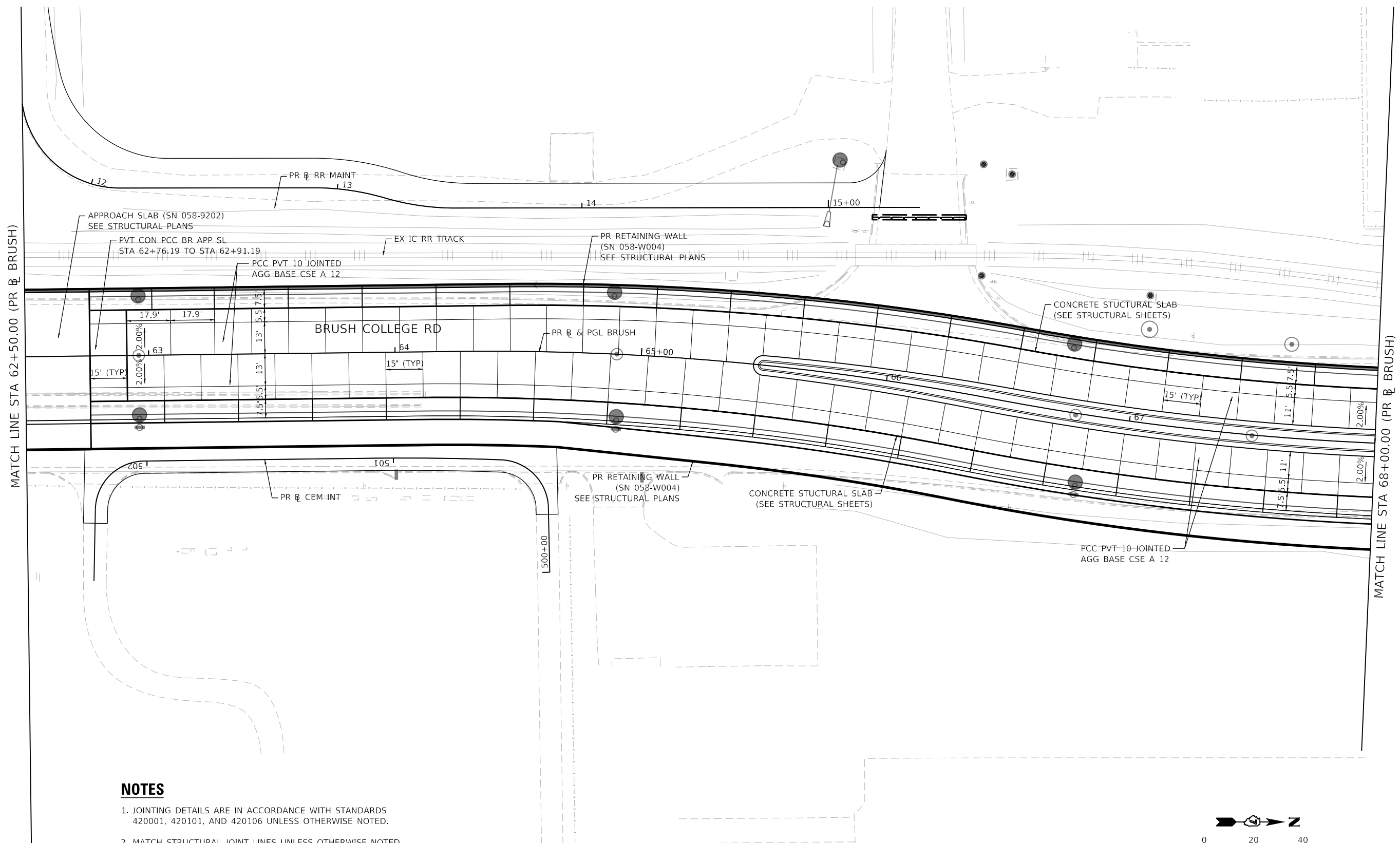
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20' SHEET 4 OF 16 SHEETS STA. 57+75.00 TO STA. 62+50.00

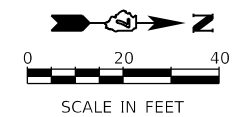
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CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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NOTES

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.

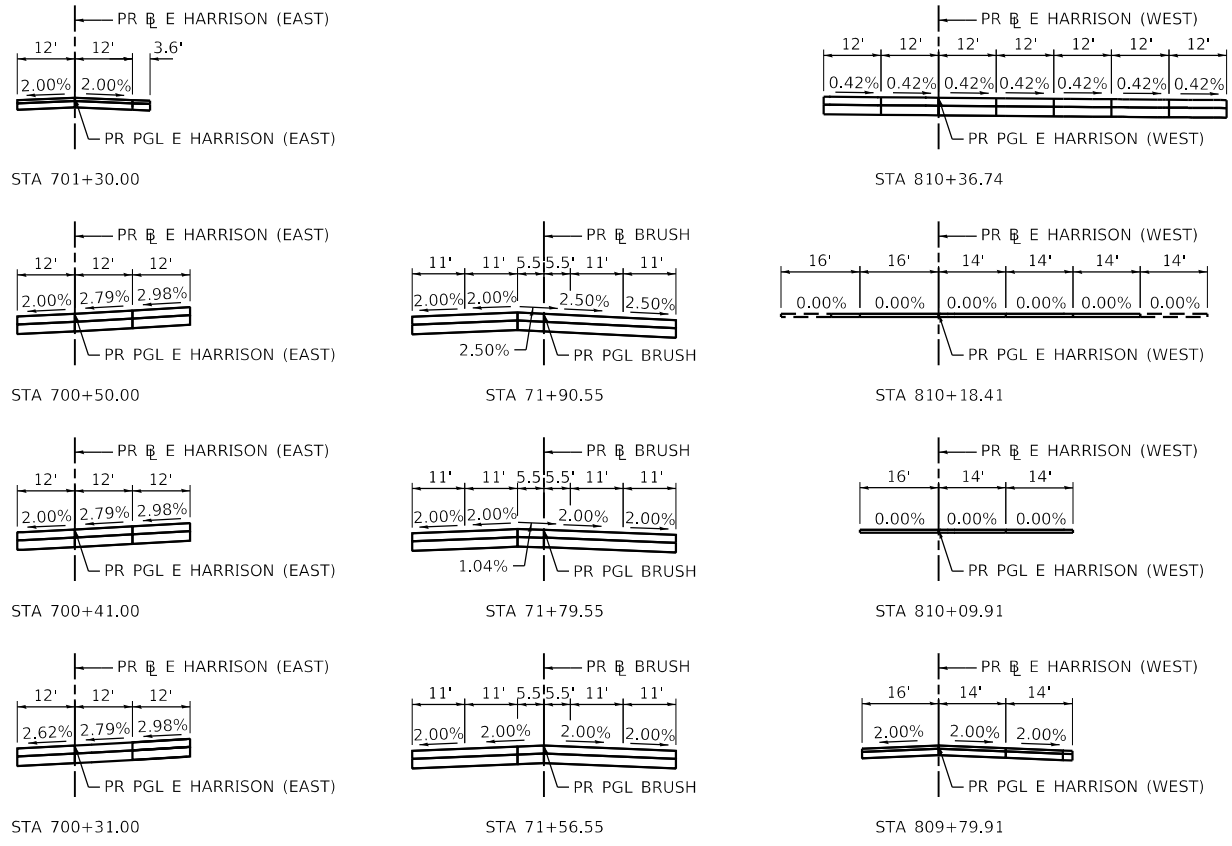


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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

BRUSH COLLEGE ROAD INTERSECTION GRADING AND JOINTING DETAILS			
SCALE: 1"=20'	SHEET 5 OF 16 SHEETS	STA. 62+50.00 TO STA. 68+00.00	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	147
CONTRACT NO. 95893				
ILLINOIS		FED. AID PROJECT		



SUPERELEVATION DIAGRAMS

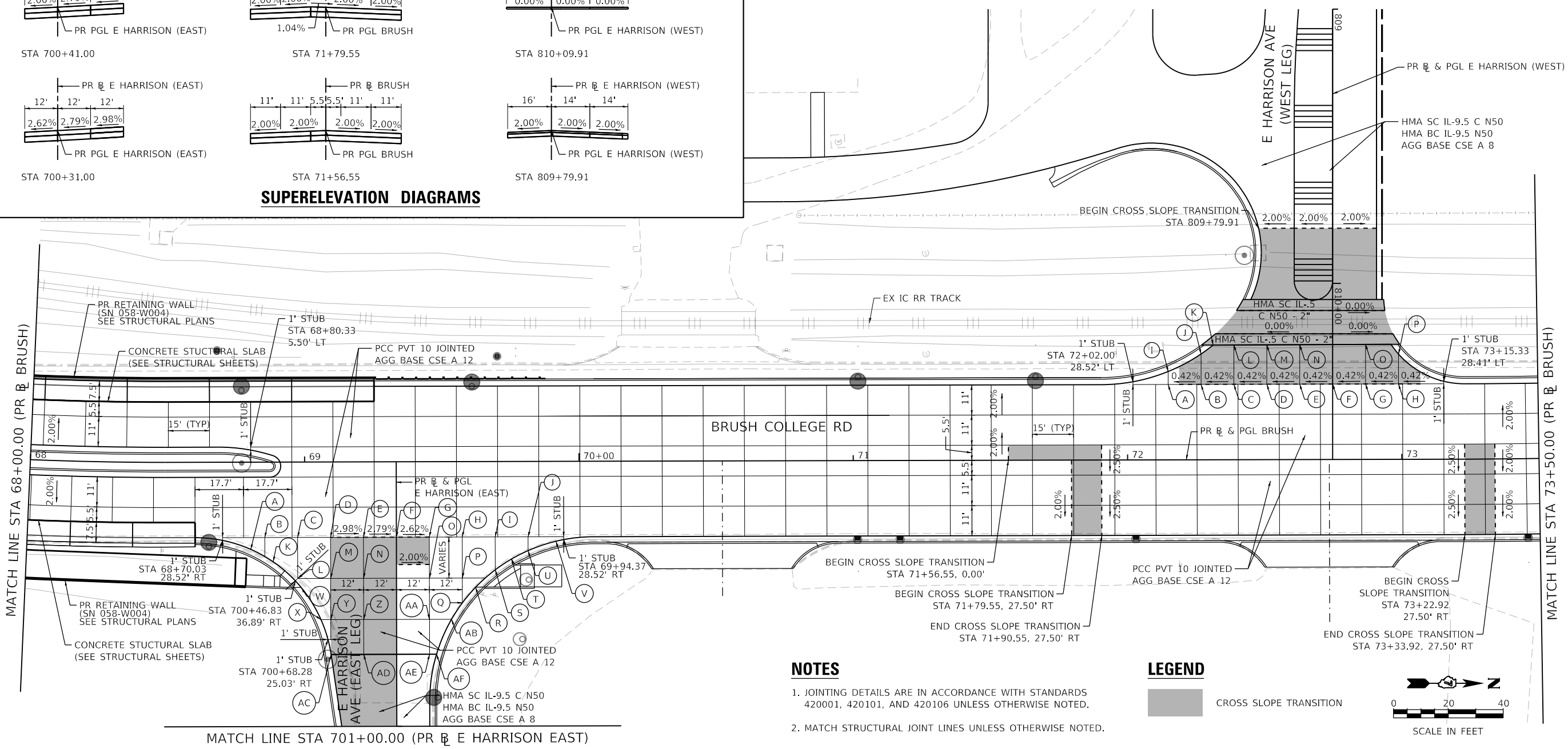
DATA FROM PROPOSED E HARRISON AVE (EAST) BASELINE ALIGNMENT

STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
700+31.00	B	48.00	RT	675.21
	C	36.00	RT	674.80
	D	24.00	RT	674.42
	E	12.00	RT	674.06
	F	0.00	N/A	673.73
	G	12.00	LT	673.42
	H	24.00	LT	673.12
	I	36.00	LT	672.85
	J	48.00	LT	672.60
700+32.60	V	58.19	LT	672.38
700+35.31	A	53.12	RT	675.14
700+36.02	U	47.94	LT	672.54
700+39.05	T	41.95	LT	672.63
700+39.88	K	44.96	RT	674.78
700+42.75	S	36.32	LT	672.73
700+46.00	L	36.00	RT	674.56

STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
700+46.00	M	24.00	RT	674.11
	N	12.00	RT	673.75
	O	12.00	LT	673.18
	P	24.00	LT	672.90
700+49.29	R	28.86	LT	672.81
	W	34.74	RT	674.52
700+54.98	Q	24.00	LT	672.73
	X	27.57	RT	673.87
	Y	24.00	RT	673.60
700+61.00	Z	12.00	RT	673.32
	AA	12.00	LT	672.83
	AB	20.03	LT	672.67
	AC	23.92	RT	673.08
700+73.73	AD	12.00	RT	672.90
	AE	12.00	LT	672.50
	AF	14.54	LT	672.44

DATA FROM PROPOSED E HARRISON AVE (WEST) BASELINE ALIGNMENT

STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
810+22.27	O	12.00	LT	672.70
810+22.37	N	12.00	RT	672.68
810+22.41	M	24.00	RT	672.67
810+22.46	L	36.00	RT	672.65
810+22.49	K	43.58	RT	672.65
810+25.77	J	48.00	RT	672.51
810+25.79	P	24.00	LT	672.63
810+32.17	I	60.00	RT	672.24
810+36.68	H	24.00	LT	672.36
810+36.71	G	12.00	LT	672.31
810+36.74	F	0.00	N/A	672.26
810+36.77	E	12.00	RT	672.21
810+36.80	D	24.00	RT	672.16
810+36.83	C	36.00	RT	672.11
810+36.86	B	48.00	RT	672.06
810+36.88	A	60.00	RT	672.01

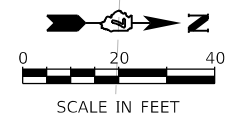


NOTES

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.

LEGEND

■ CROSS SLOPE TRANSITION



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USER NAME = SearsB	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20' SHEET 6 OF 16 SHEETS STA. 68+00.00 TO STA. 73+50.00


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	148

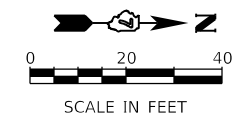
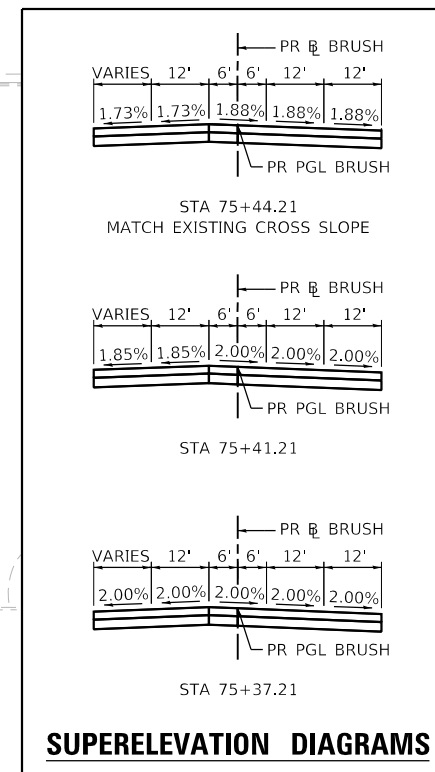
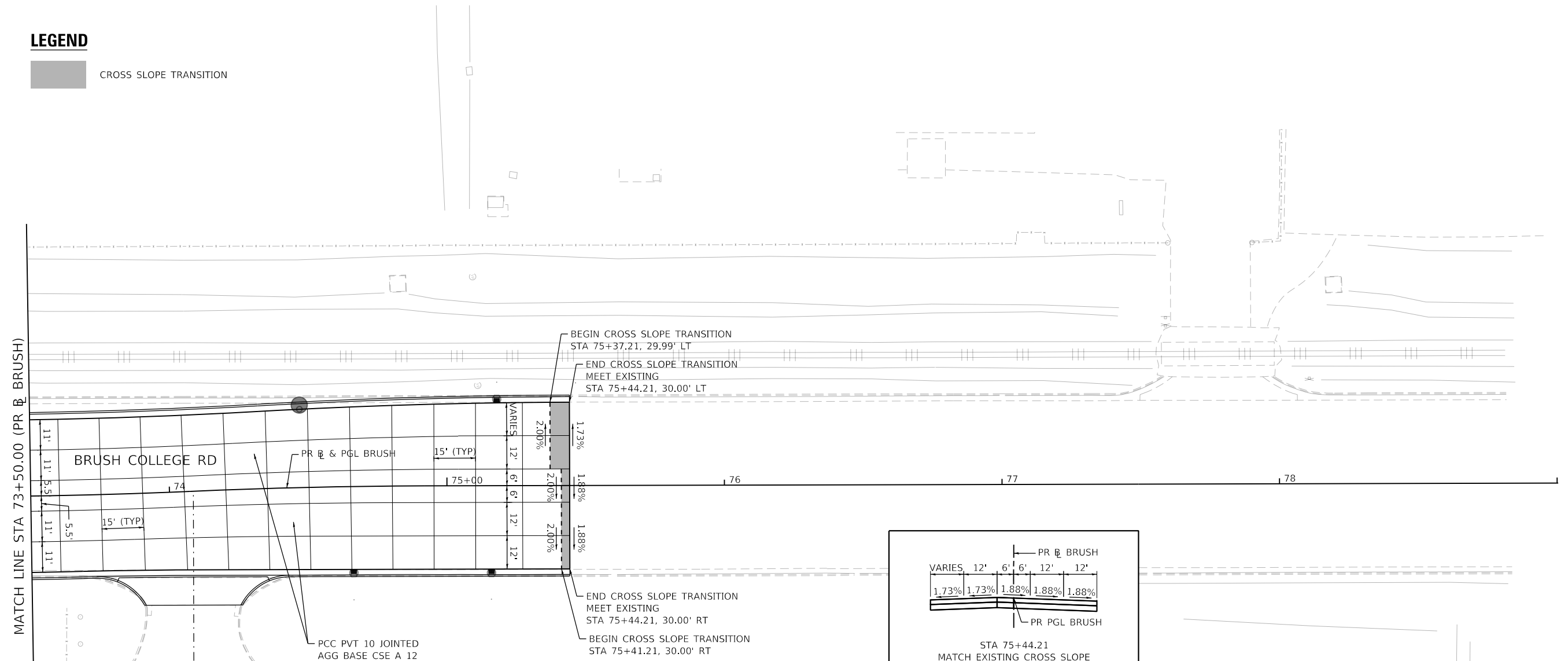
CONTRACT NO. 95893
ILLINOIS FED. AID PROJECT

NOTES

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.

LEGEND

 CROSS SLOPE TRANSITION



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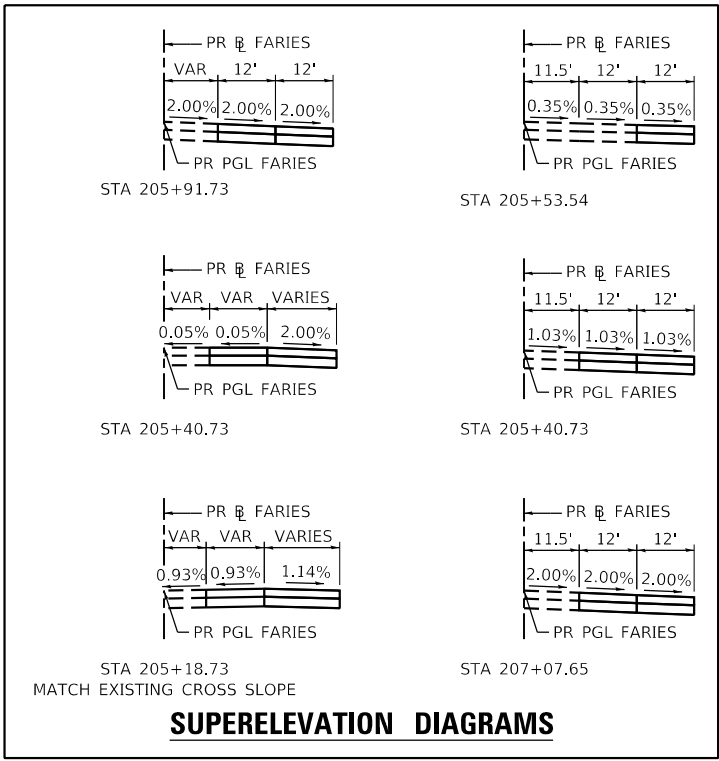
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DRAWN - LMB	REVISIONS -	
PLOT SCALE = 40.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 4/29/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

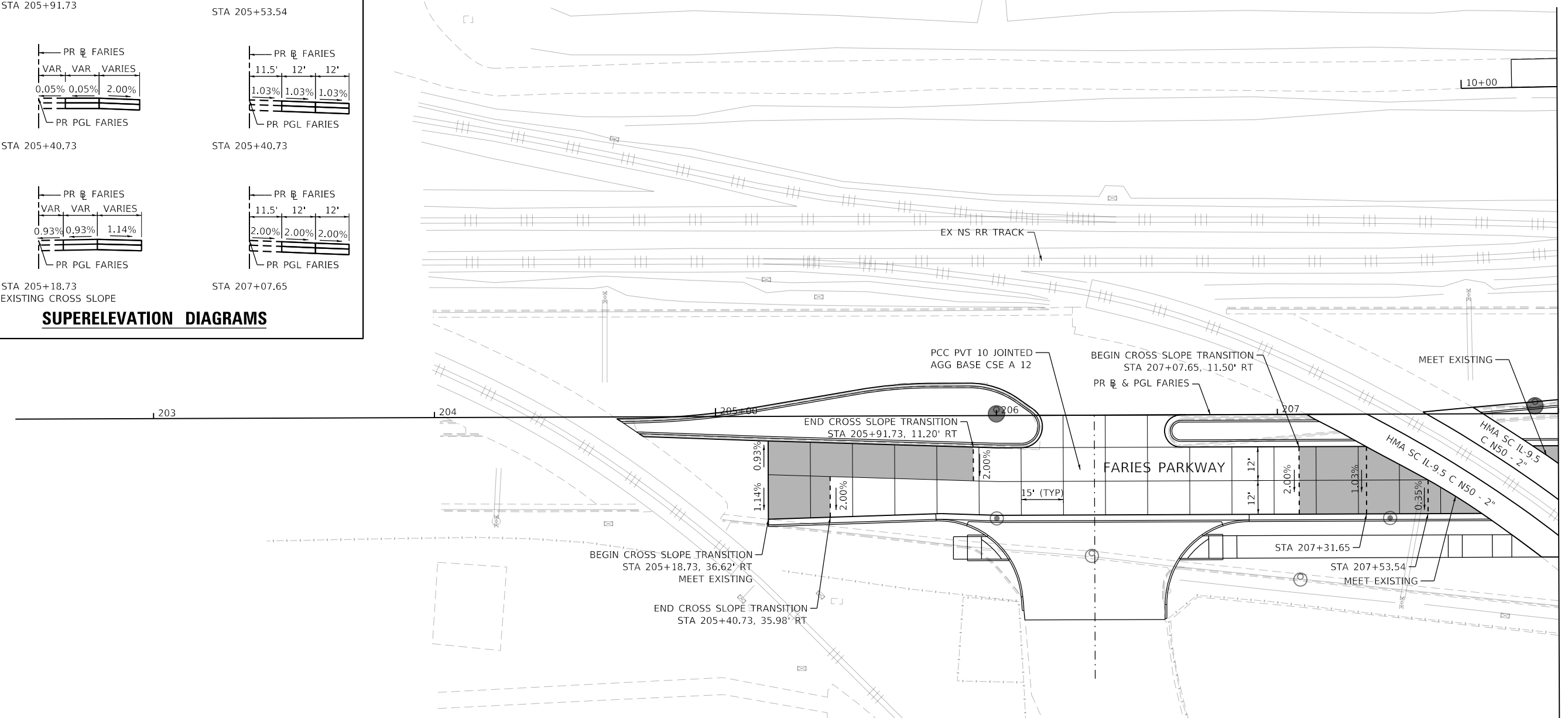
**BRUSH COLLEGE ROAD
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20' SHEET 7 OF 16 SHEETS STA. 73+50.00 TO STA. 75+44.21

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 149
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



SUPERELEVATION DIAGRAMS

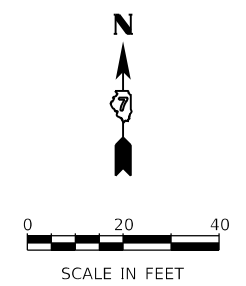


NOTES

- 1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.

LEGEND

CROSS SLOPE TRANSITION



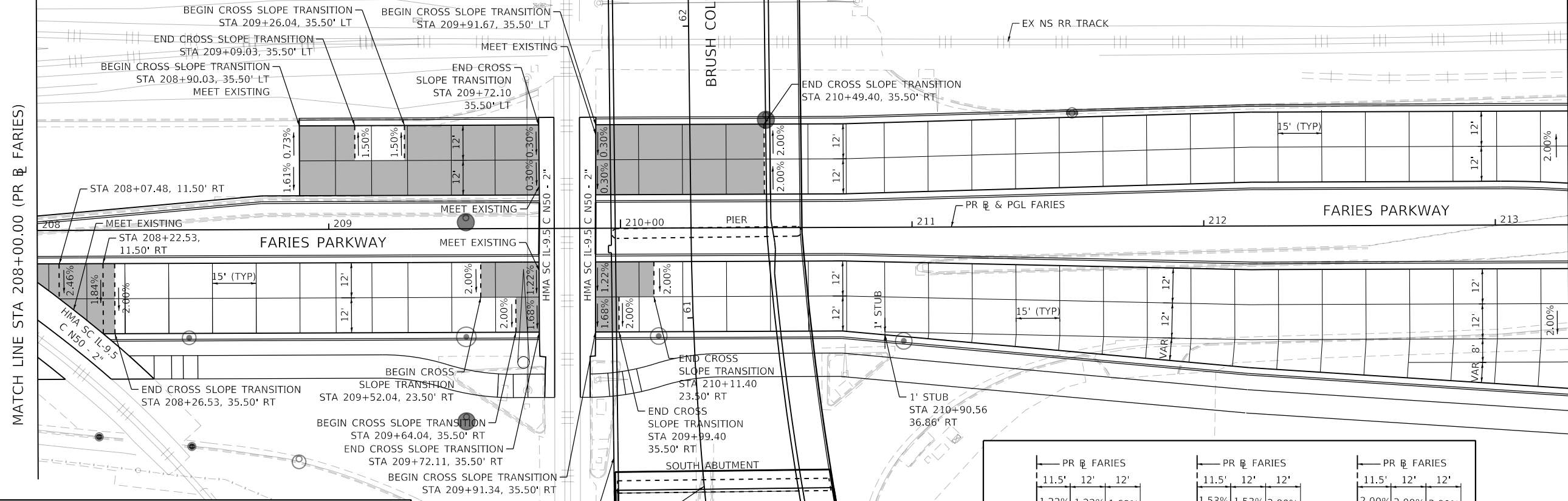
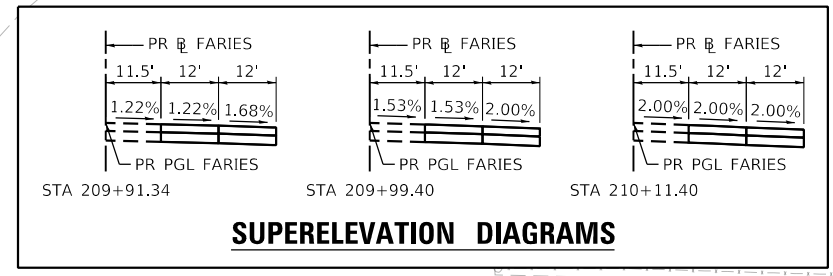
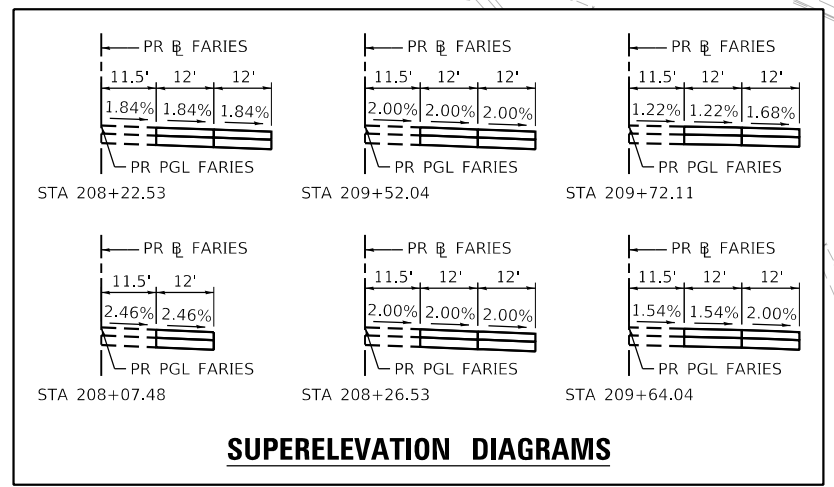
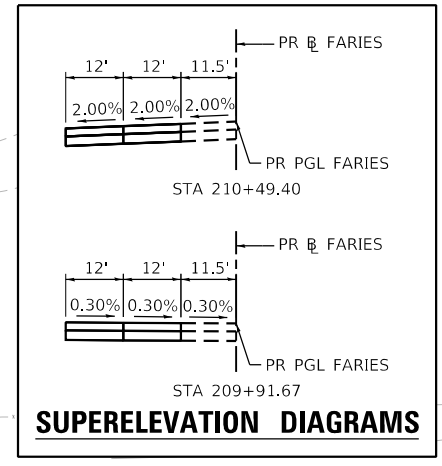
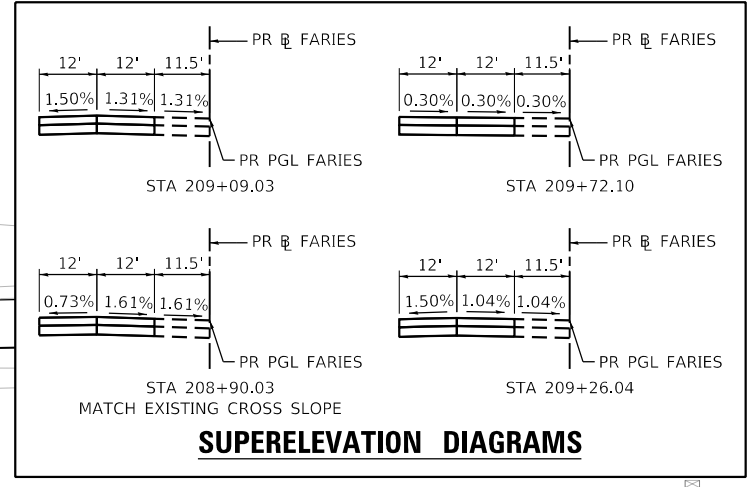
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 <small>345 EAST ASH AVENUE DECATUR, IL 62536 PHONE: (217) 775-6665</small>	USER NAME = SearsB	DESIGNED - LMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	FARIES PARKWAY INTERSECTION GRADING AND JOINTING DETAILS			F.A.U. RTE. = 7448	SECTION = 09-00933-01-BR	COUNTY = MACON	TOTAL SHEETS = 1019	SHEET NO. = 150
	PLOT SCALE = 40.0000' / in.	CHECKED - WBS	REVISED -		SCALE: 1"=20'	SHEET 8 OF 16 SHEETS	STA. 205+18.73 TO STA. 208+00.00	CONTRACT NO. 95893				
	PLOT DATE = 4/29/2021	DATE = 4/30/2021	REVISED -		ILLINOIS FED. AID PROJECT							

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MATCH LINE STA 208+00.00 (PR & FARIES)

MATCH LINE STA 213+25.00 (PR & FARIES)

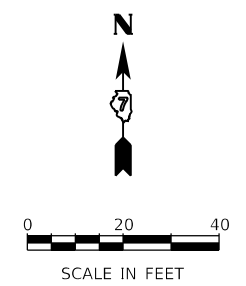


NOTES

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.

LEGEND

CROSS SLOPE TRANSITION



USER NAME = SearsB	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY
 INTERSECTION GRADING AND JOINTING DETAILS

SCALE: 1"=20' SHEET 9 OF 16 SHEETS STA. 208+00.00 TO STA. 213+25.00

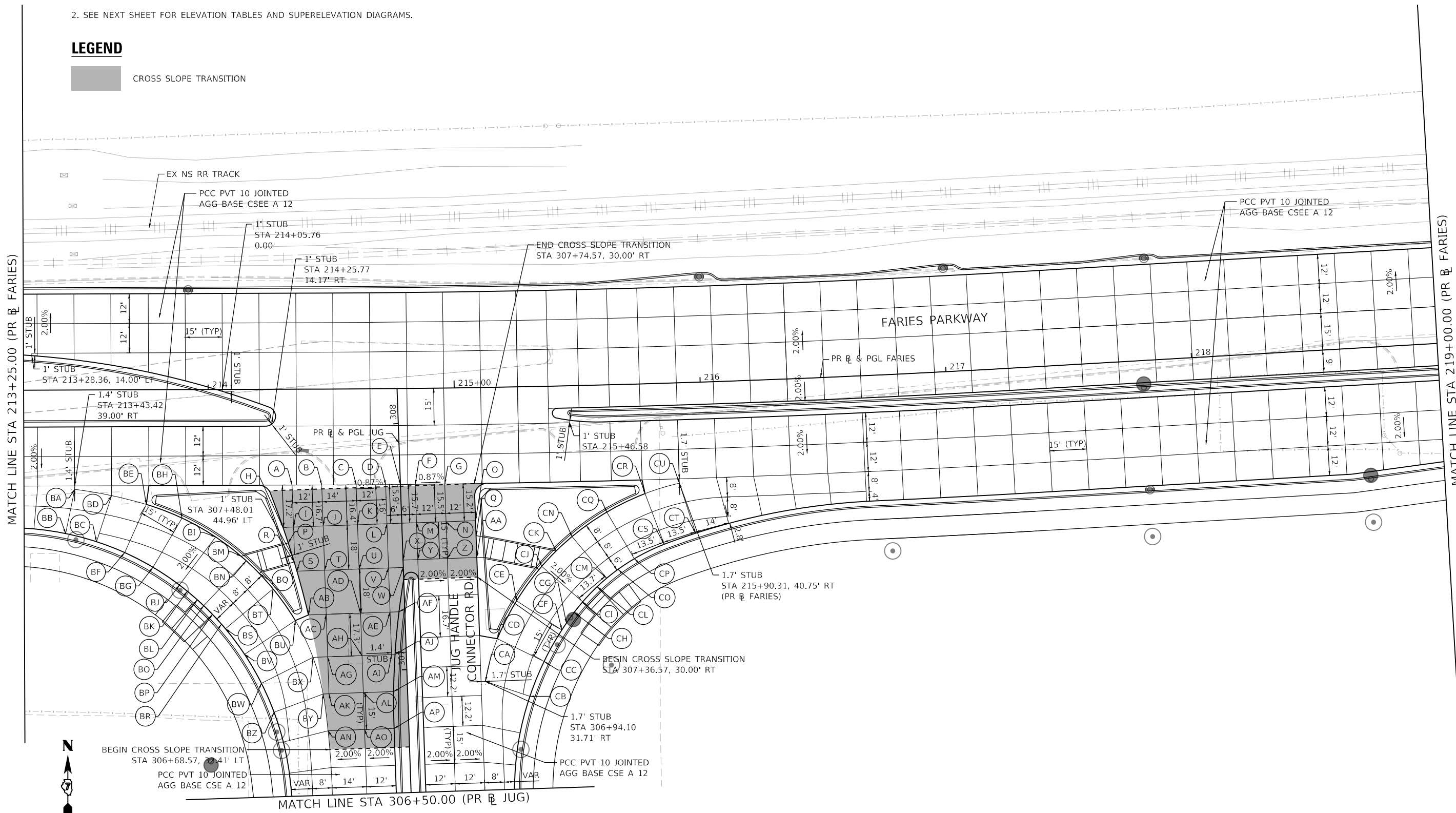
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7448	09-00933-01-BR	MACON	1019	151
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

NOTES

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. SEE NEXT SHEET FOR ELEVATION TABLES AND SUPERELEVATION DIAGRAMS.

LEGEND

 CROSS SLOPE TRANSITION



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USER NAME = SearsB
PLOT SCALE = 40.0000' / in.
PLOT DATE = 4/29/2021

DESIGNED - LMB
DRAWN - LMB
CHECKED - WBS
DATE - 4/30/2021

REVISED -
REVISED -
REVISED -
REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20' SHEET 10 OF 16 SHEETS STA. 213+25.00 TO STA. 219+00.00

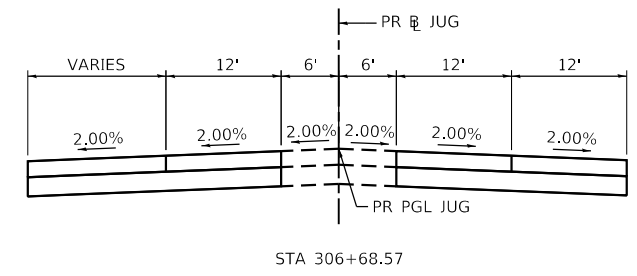
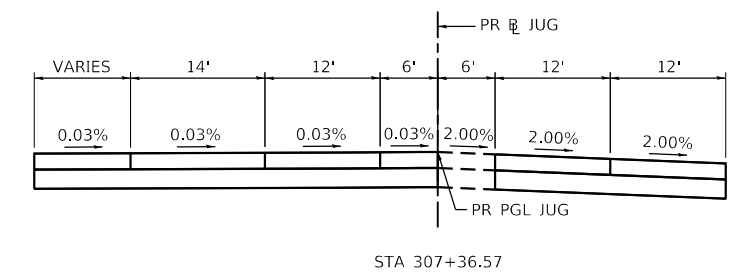
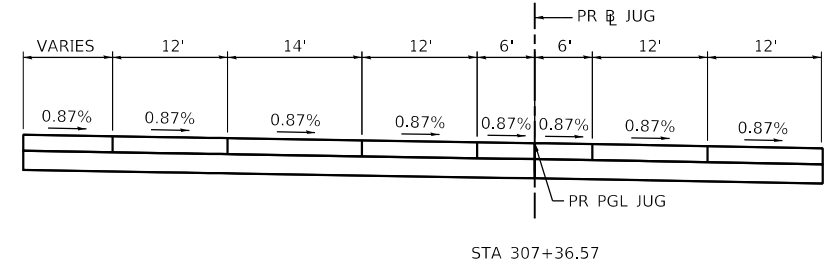
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7448	09-00933-01-BR	MACON	1019	152
CONTRACT NO. 95893				
ILLINOIS		FED. AID PROJECT		

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 345 EAST ASH AVENUE
 DECATUR, IL 62526
 PHONE: (217) 775-6065

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT				
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
306+84.56	BZ	54.53	LT	672.54
306+91.29	BY	34.31	LT	673.02
306+96.46	BW	59.24	LT	672.59
307+06.29	BX	37.95	LT	673.16
307+08.50	BV	65.69	LT	672.65
307+19.13	BS	73.08	LT	672.98
307+21.11	BR	74.67	LT	673.06
307+21.47	BU	44.60	LT	673.14
307+25.17	BP	78.16	LT	673.20
307+28.86	BO	81.62	LT	673.29
307+31.33	BL	84.12	LT	673.35
307+34.67	BT	53.21	LT	673.48
307+34.94	BK	88.07	LT	673.48
307+37.57	BJ	91.19	LT	673.61
307+41.08	BQ	58.53	LT	673.68
307+45.14	BG	101.69	LT	674.07
307+46.46	BN	63.70	LT	673.79
307+48.35	BM	65.71	LT	673.83
307+51.49	BF	112.97	LT	674.40
307+56.31	BC	124.26	LT	674.53
307+56.54	BI	75.80	LT	674.10
307+60.07	BB	136.71	LT	674.65
307+64.69	BH	89.19	LT	674.54
307+70.73	BE	103.52	LT	674.74
307+74.82	BD	117.51	LT	674.88
307+77.85	BA	132.42	LT	674.99

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT				
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
306+87.40	CB	49.60	RT	672.48
306+94.10	CA	31.71	RT	672.85
307+01.38	CC	55.59	RT	672.38
307+11.24	CD	37.24	RT	672.79
307+13.88	CF	63.51	RT	672.35
307+16.62	CG	65.47	RT	672.35
307+20.84	CH	68.74	RT	672.37
307+25.03	CI	72.37	RT	672.40
307+26.39	CE	45.56	RT	672.78
307+30.98	CL	78.47	RT	672.45
307+34.29	CM	82.47	RT	672.49
307+37.69	CO	87.17	RT	672.52
307+39.98	CJ	56.23	RT	672.84
307+41.78	CP	93.94	RT	672.56
307+46.04	CK	62.32	RT	672.88
307+47.27	CS	106.34	RT	672.54
307+51.30	CT	119.23	RT	672.51
307+51.67	CN	68.98	RT	672.93
307+61.12	CQ	83.44	RT	673.00
307+68.10	CR	99.26	RT	672.98
307+71.85	CU	113.35	RT	672.97

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT				
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
306+76.29	AN	32.86	LT	672.89
306+76.29	AO	18.00	LT	673.15
306+76.29	AP	6.00	LT	673.36
306+91.29	AK	32.00	LT	673.05
306+91.29	AL	18.00	LT	673.24
306+91.29	AM	5.66	LT	673.40
307+06.29	AG	32.00	LT	673.24
307+06.29	AH	18.00	LT	673.36
307+06.29	AI	6.00	LT	673.46
307+06.29	AJ	4.57	LT	673.48
307+23.58	AB	39.19	LT	673.46
307+23.58	AC	32.00	LT	673.49
307+23.58	AD	18.00	LT	673.54
307+23.58	AE	6.00	LT	673.58
307+23.58	AF	2.37	LT	673.59
307+41.55	S	43.26	LT	673.81
307+41.55	T	32.00	LT	673.79
307+41.55	U	18.00	LT	673.77
307+41.55	V	6.00	LT	673.75
307+41.55	W	0.00	N/A	673.73
307+44.51	X	0.00	N/A	673.76
307+44.51	Y	6.00	RT	673.66
307+44.51	Z	18.00	RT	673.44
307+44.51	AA	30.00	RT	673.23
307+45.31	R	44.24	LT	673.89
307+53.13	P	46.40	LT	673.97
307+53.42	Q	30.00	RT	673.40
307+59.51	H	48.30	LT	674.11
307+59.51	I	44.00	LT	674.09
307+59.51	J	32.00	LT	674.04
307+59.51	K	18.00	LT	673.98
307+59.51	L	6.00	LT	673.93
307+59.51	M	6.00	RT	673.83
307+59.51	N	18.00	RT	673.67
307+59.51	O	30.00	RT	673.51
307+74.82	G	18.00	RT	673.91
307+75.09	F	6.00	RT	674.01
307+75.24	E	0.00	N/A	674.07
307+75.39	D	6.00	LT	674.12
307+75.72	C	18.00	LT	674.23
307+76.14	B	32.00	LT	674.36
307+76.53	A	44.00	LT	674.09



SUPERELEVATION DIAGRAMS



USER NAME = SearsB
 PLOT SCALE = 40.0000 ' / in.
 PLOT DATE = 4/29/2021

DESIGNED - LMB
 DRAWN - LMB
 CHECKED - WBS
 DATE - 4/30/2021

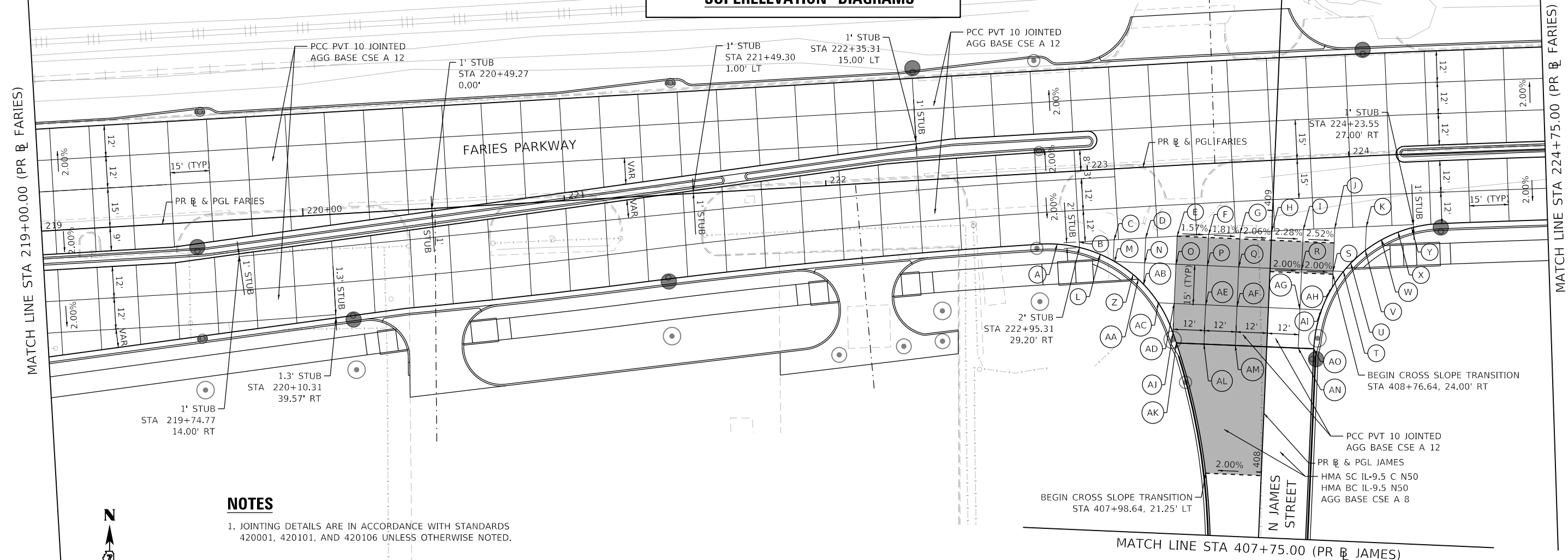
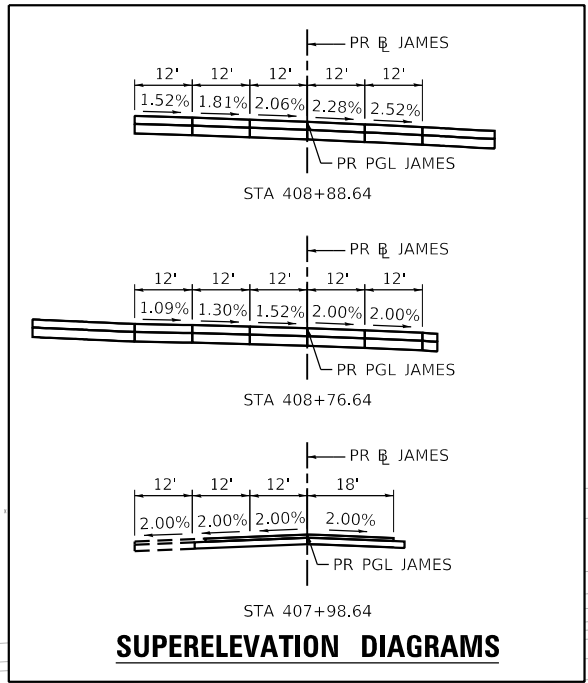
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY
INTERSECTION GRADING AND JOINTING DETAILS
 SCALE: 1"=20' SHEET 11 OF 16 SHEETS STA. TO STA.

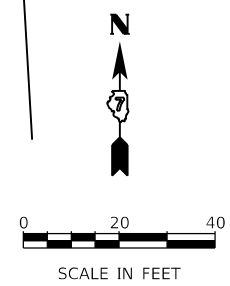
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	153
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATA FROM PROPOSED JAMES STREET BASELINE ALIGNMENT									
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)	STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
408+47.90	AK	34.54	LT	665.57	408+77.90	Q	12.00	LT	665.70
	AL	24.00	LT	665.58	408+77.90	R	12.00	RT	665.27
	AM	12.00	LT	665.57	408+77.90	S	24.00	RT	665.02
	AN	12.00	RT	665.30	408+80.40	T	28.00	RT	664.89
	AO	18.00	RT	665.18	408+80.40	L	65.02	LT	666.55
408+51.62	AJ	36.00	LT	665.61	408+81.17	U	30.68	RT	664.81
408+62.90	AC	42.12	LT	665.80	408+83.60	A	81.65	LT	666.70
	AD	36.00	LT	665.76	408+84.81	B	73.28	LT	666.62
	AE	24.00	LT	665.69	408+86.20	C	60.00	LT	666.49
	AF	12.00	LT	665.61	408+86.31	V	36.00	RT	664.68
	AG	12.00	RT	665.26	408+87.43	D	48.00	LT	666.37
408+69.66	AI	20.30	RT	665.09	408+88.64	E	36.00	LT	666.22
408+71.58	AB	48.00	LT	666.07	408+89.82	F	24.00	LT	666.03
408+71.64	AA	50.11	LT	666.16	408+90.59	W	41.97	RT	664.54
408+73.25	AH	24.00	RT	665.02	408+90.98	G	12.00	LT	665.82
408+77.90	Z	52.17	LT	666.23	408+91.11	H	0.00	N/A	665.58
	M	59.44	LT	666.47	408+93.22	I	12.00	RT	665.30
	N	48.00	LT	666.24	408+93.81	X	48.20	RT	664.36
	O	36.00	LT	666.00	408+94.30	J	24.00	RT	665.02
	P	24.00	LT	665.87	408+95.36	K	36.00	RT	664.68
					408+95.70	Y	53.34	RT	664.18



NOTES
 1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.

LEGEND
 [Shaded Box] CROSS SLOPE TRANSITION



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 DATE: 4/29/2021



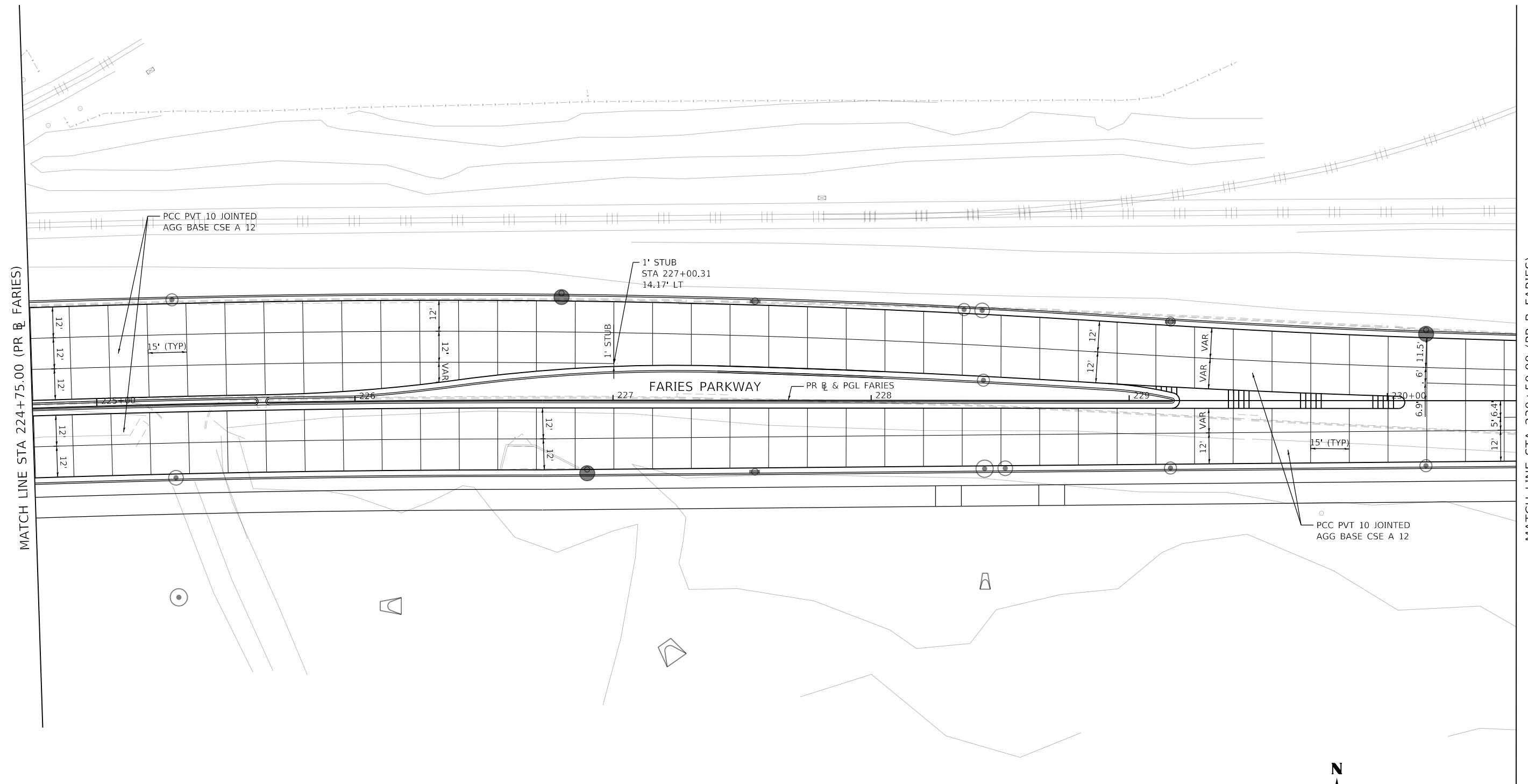
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PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY
INTERSECTION GRADING AND JOINTING DETAILS
 SCALE: 1"=20' SHEET 12 OF 16 SHEETS STA. 219+00.00 TO STA. 224+75.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 154
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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NOTES

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.



USER NAME = SearsB	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
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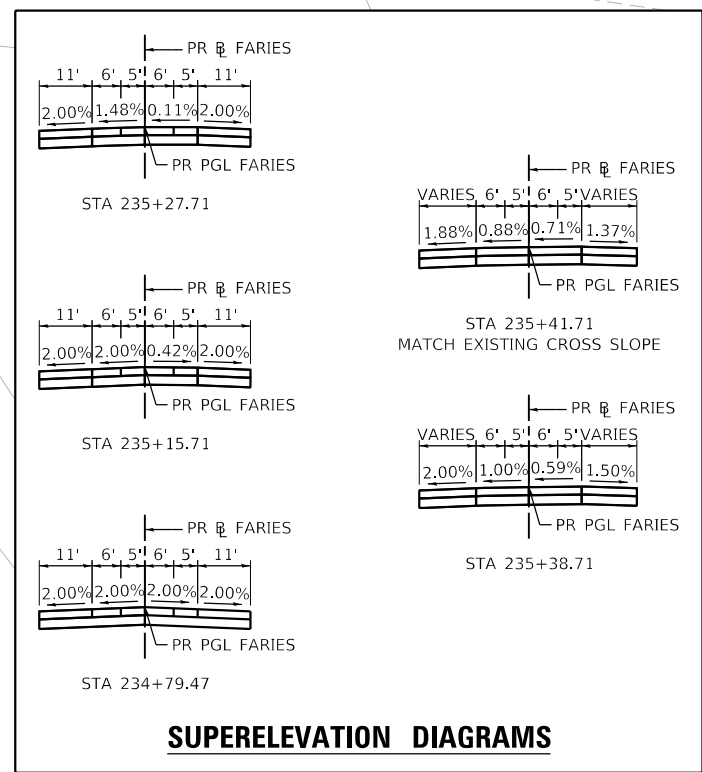
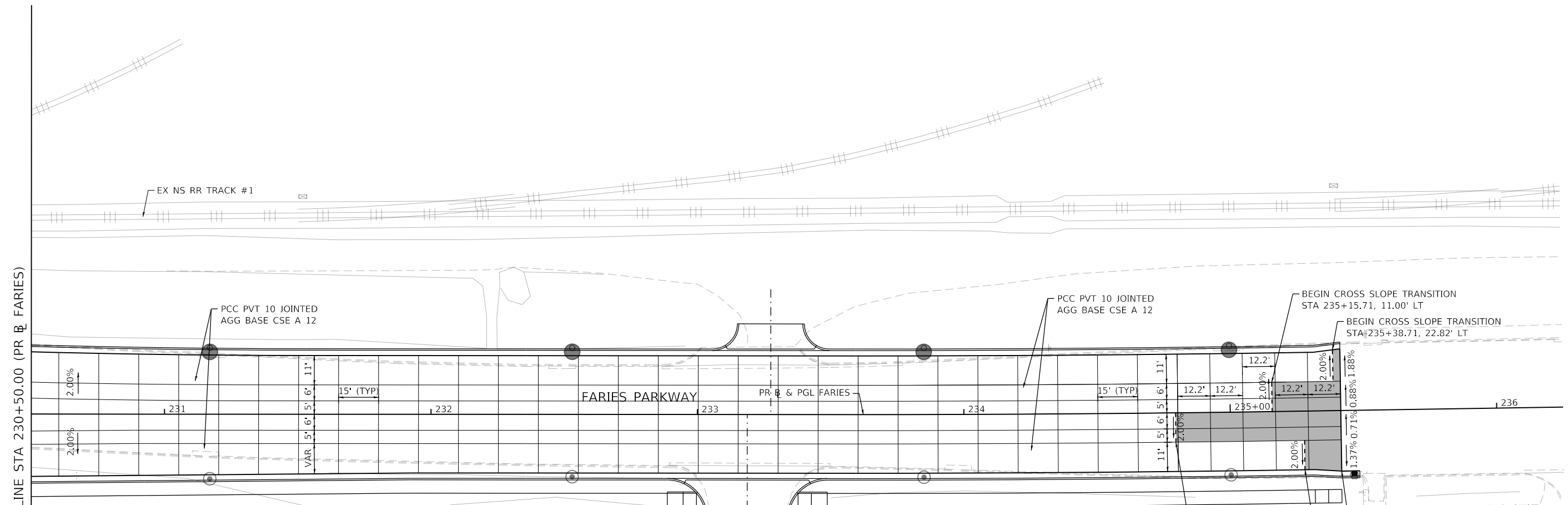
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY
 INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20' SHEET 13 OF 16 SHEETS STA. 224+75.00 TO STA. 230+50.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 155
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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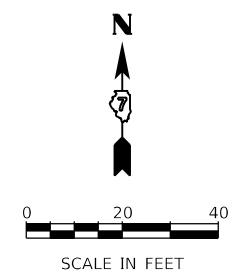


NOTES

- 1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.

LEGEND

CROSS SLOPE TRANSITION



USER NAME = SearsB
 PLOT SCALE = 40.0000' / in.
 PLOT DATE = 4/29/2021

DESIGNED - LMB
 DRAWN - LMB
 CHECKED - WBS
 DATE - 4/30/2021

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION


FARIES PARKWAY
 INTERSECTION GRADING AND JOINTING DETAILS
 SCALE: 1"=20' SHEET 14 OF 16 SHEETS STA. 230+50.00 TO STA. 235+41.47

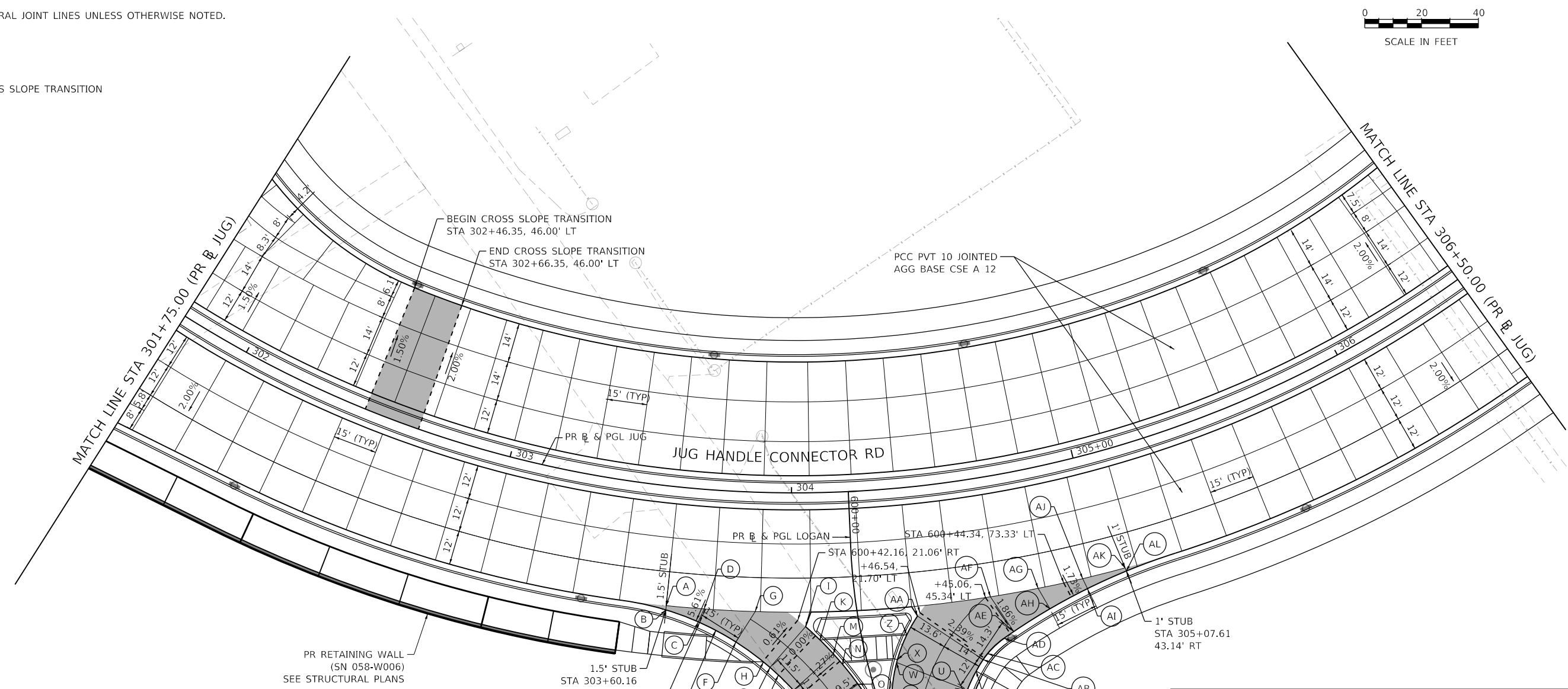
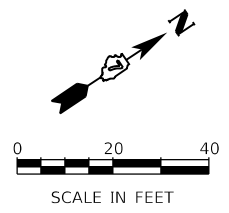
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	156
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

NOTES

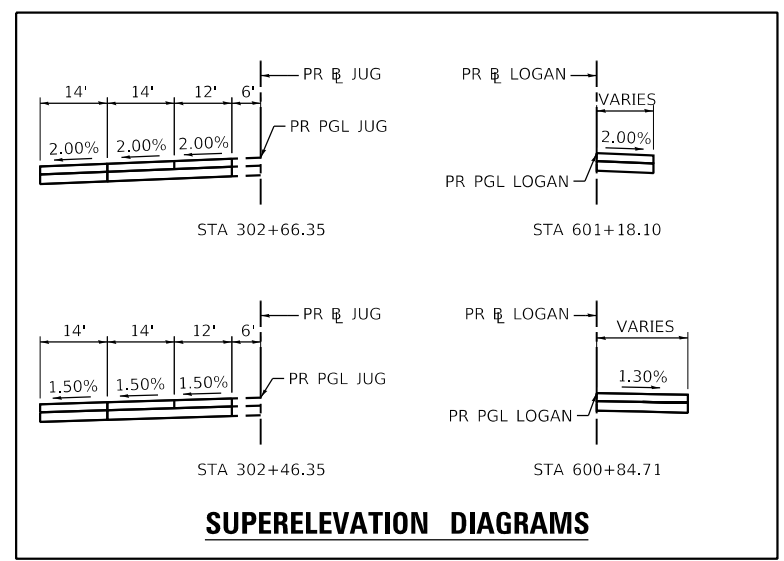
1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.

LEGEND

 CROSS SLOPE TRANSITION



DATA FROM PROPOSED LOGAN STREET BASELINE ALIGNMENT					DATA FROM PROPOSED LOGAN STREET BASELINE ALIGNMENT				
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)	STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
600+33.07	A	66.26	RT	679.51	600+55.11	M	10.92	RT	677.81
600+34.17	B	66.57	RT	679.40	600+56.57	AH	66.82	LT	675.45
600+35.11	D	53.18	RT	679.11	600+59.12	N	8.67	RT	677.70
600+37.70	G	35.44	RT	678.67	600+62.35	X	10.47	LT	677.03
600+38.47	C	55.75	RT	678.83	600+63.29	W	9.96	LT	677.04
600+41.07	AK	65.47	LT	674.82	600+63.29	AE	52.58	LT	675.79
600+41.47	E	50.10	RT	678.58	600+63.44	L	27.59	RT	677.63
600+43.22	AL	95.75	LT	674.80	600+65.20	AD	48.58	LT	675.90
600+43.66	AJ	80.13	LT	675.19	600+67.07	O	5.15	RT	677.44
600+44.62	I	18.72	RT	678.03	600+69.81	AC	41.56	LT	676.10
600+44.90	AG	64.11	LT	675.60	600+71.79	AB	39.43	LT	676.17
600+45.09	AF	47.08	LT	676.06	600+72.84	P	23.11	RT	677.18
600+45.67	F	43.76	RT	678.39	600+75.59	Y	35.87	LT	676.29
600+47.71	AA	20.68	LT	676.84	600+80.11	R	1.66	RT	677.21
600+49.67	K	14.58	RT	677.93	600+80.41	S	3.06	LT	677.16
600+49.88	AI	81.21	LT	675.12	600+81.93	V	30.73	LT	676.42
600+52.90	H	35.57	RT	678.00	600+83.67	U	29.46	LT	676.46
600+54.08	Z	15.68	LT	676.94	600+84.71	Q	19.23	RT	676.94
600+54.97	J	33.70	RT	678.10	600+93.13	T	23.54	LT	676.63



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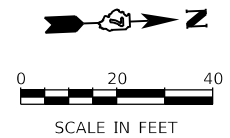
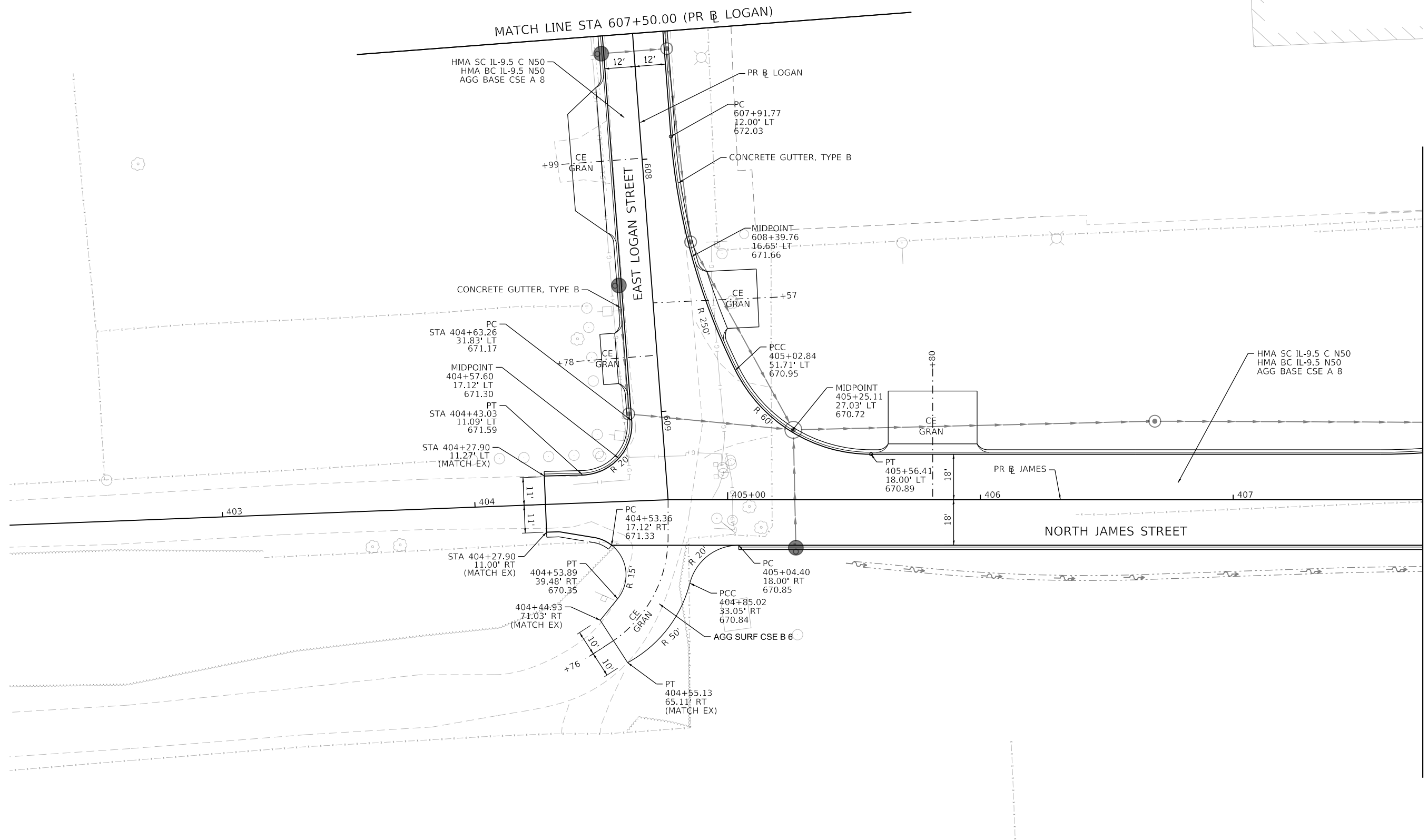
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**JUG HANDLE CONNECTOR ROAD
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20' SHEET 15 OF 16 SHEETS STA. 301+75.00 TO STA. 306+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	157
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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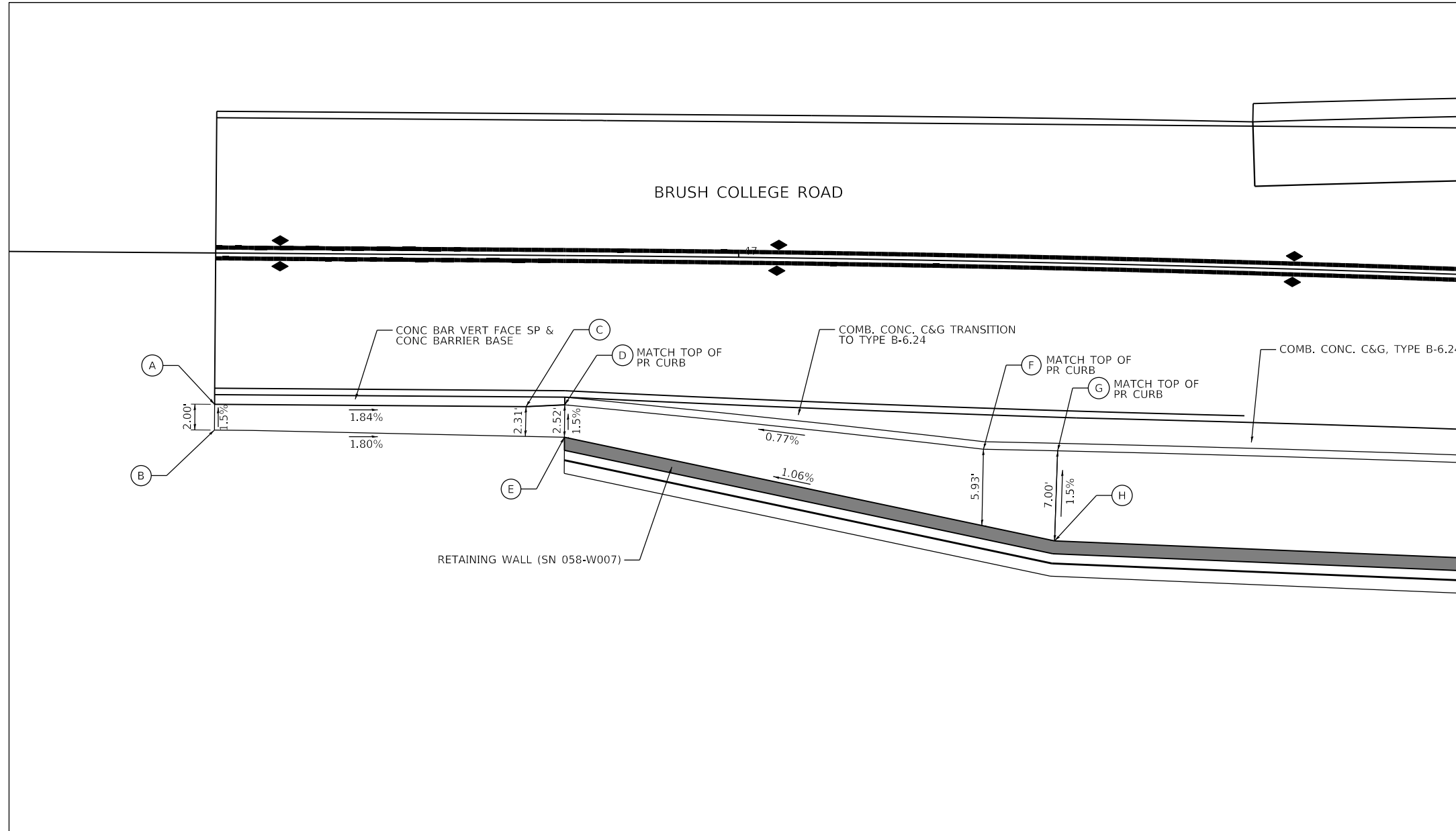
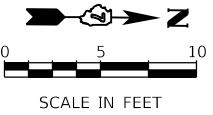
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

NORTH JAMES STREET INTERSECTION GRADING DETAIL			
SCALE: 1"=20'	SHEET 16 OF 16 SHEETS	STA. 607+50.00 TO STA. 407+75.00	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	158
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MATCH LINE STA 407+75.00 (PR @ JAMES)

MATCH LINE STA 607+50.00 (PR @ LOGAN)



DATA FROM PROPOSED BRUSH COLLEGE ROAD BASELINE ALIGNMENT				
POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	46+59.43	11.75	RT	(653.69)
B	46+59.43	13.75	RT	(653.72)
C	46+83.59	11.75	RT	653.25
D	46+86.59	11.59	RT	653.19
E	46+86.59	14.10	RT	653.23
F	47+19.29	14.58	RT	653.44
G	47+25.08	14.58	RT	653.53
H	47+25.01	21.58	RT	653.64

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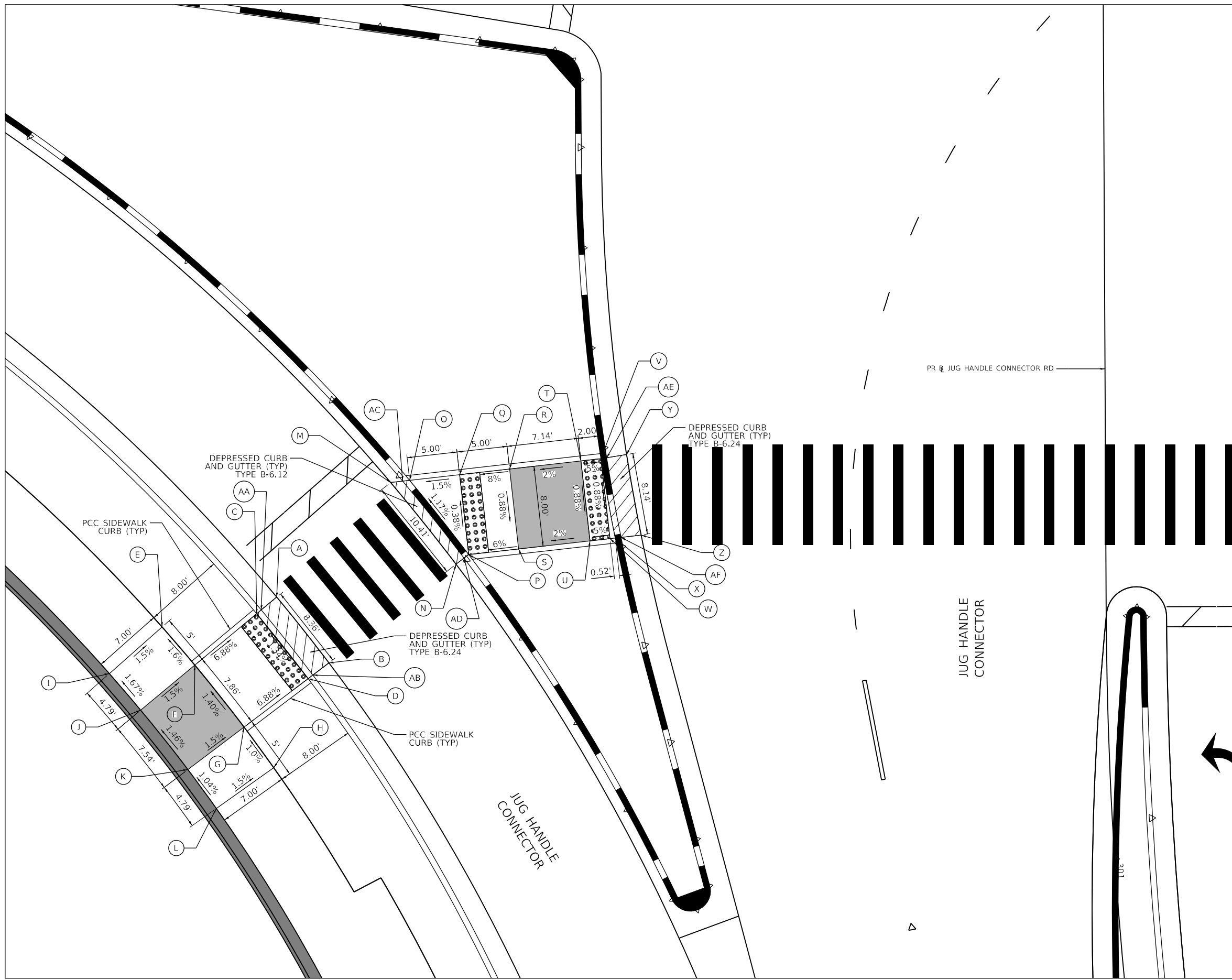
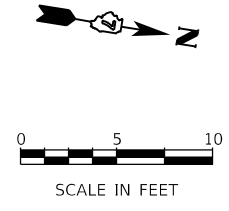
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ADA RAMPS DETAILS
BRUSH COLLEGE ROAD

SCALE: 1=5' SHEET 1 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	159
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	300+73.51	82.46	RT	685.08
B	300+79.41	77.32	RT	685.19
C	300+73.51	82.46	RT	685.04
D	300+80.68	79.41	RT	685.15
E	300+76.33	93.87	RT	685.50
F	300+79.44	90.65	RT	685.58
G	300+84.57	85.89	RT	685.69
H	300+87.97	83.06	RT	685.74
I	300+80.02	99.17	RT	685.61
J	300+82.99	96.12	RT	685.69
K	300+87.88	91.60	RT	685.80
L	300+91.12	88.92	RT	685.85
AA	300+74.78	84.01	RT	685.00
AB	300+80.40	78.94	RT	685.11
M	300+62.18	71.08	RT	685.39
N	300+70.33	64.62	RT	685.51
O	300+61.97	69.19	RT	685.40
P	300+69.39	63.35	RT	685.51
Q	300+61.43	64.22	RT	685.48
R	300+60.89	59.25	RT	685.88
S	300+68.85	58.39	RT	685.81
T	300+60.13	52.15	RT	686.02
U	300+68.08	51.29	RT	685.95
V	300+59.91	50.16	RT	685.92
W	300+67.86	49.30	RT	685.85
X	300+67.81	48.78	RT	685.84
Y	300+59.52	47.61	RT	685.96
Z	300+67.53	46.20	RT	685.88
AC	300+62.05	69.89	RT	685.36
AD	300+69.73	63.82	RT	685.47
AE	300+59.82	49.55	RT	685.88
AF	300+67.75	48.20	RT	685.00

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 345 EAST ASH AVENUE
 DECATUR, IL 62526
 PHONE: (217) 775-6065



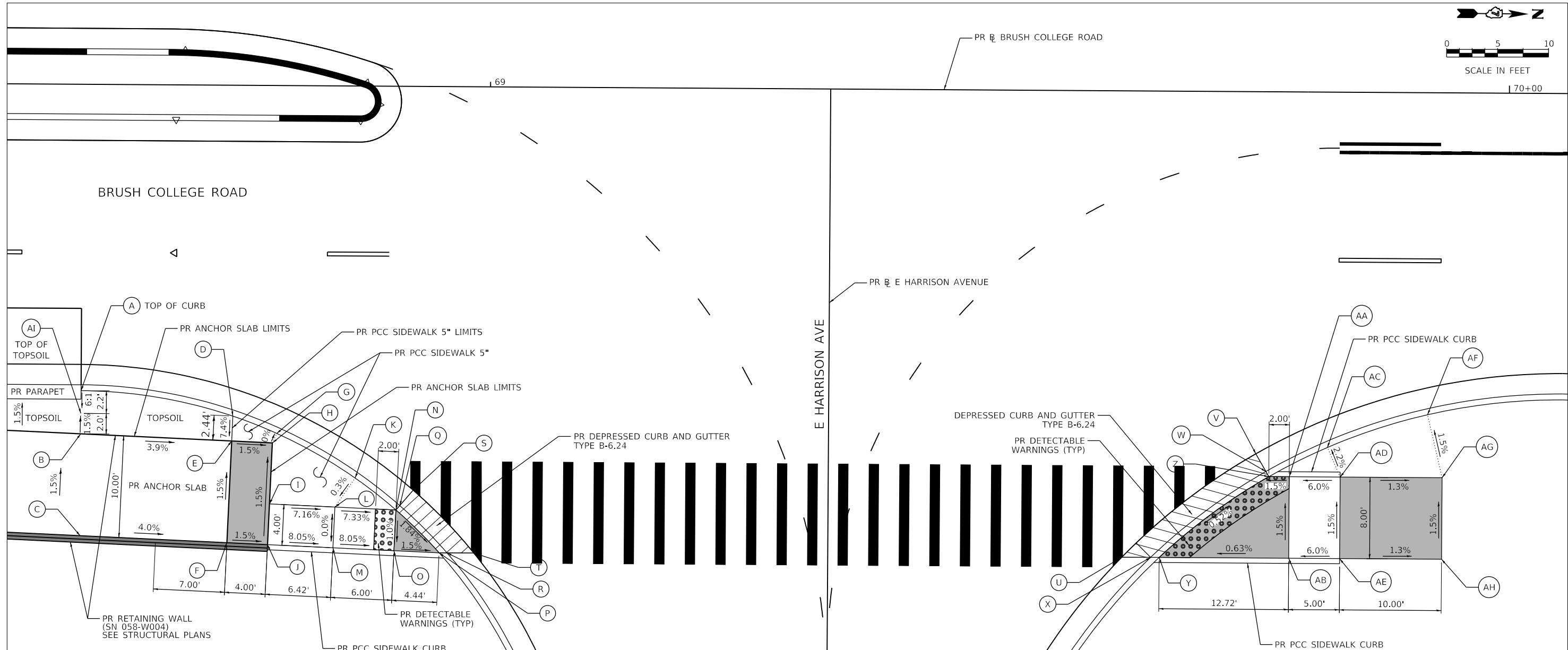
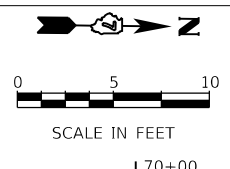
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	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ADA RAMP DETAILS
JUG HANDLE CONNECTOR AND BRUSH COLLEGE ROAD

SCALE: 1=5' SHEET 2 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	160
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED BRUSH COLLEGE ROAD BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)	POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	68+59.98	30.08	RT	676.51	U	69+62.23	45.79	RT	672.80
B	68+59.98	34.31	RT	676.16	V	69+75.33	35.56	RT	672.63
C	68+59.98	44.32	RT	676.31	W	69+76.62	37.80	RT	672.62
D	68+74.90	32.49	RT	675.76	X	69+65.06	45.79	RT	672.70
E	68+74.80	34.93	RT	675.58	Y	69+65.90	45.79	RT	672.73
F	68+74.39	44.92	RT	675.73	Z	69+76.62	37.80	RT	672.66
G	68+79.21	34.15	RT	675.52	AA	69+78.62	37.79	RT	672.69
H	68+78.80	35.09	RT	675.52	AB	69+78.62	45.80	RT	672.81
I	68+78.55	41.09	RT	675.61	AC	69+82.35	34.90	RT	672.92
J	68+78.39	45.08	RT	675.67	AD	69+83.62	37.80	RT	672.99
K	68+86.95	38.49	RT	675.16	AE	69+83.62	45.80	RT	673.11
L	68+84.97	41.35	RT	675.15	AF	69+92.16	31.62	RT	672.76
M	68+84.80	45.35	RT	675.15	AG	69+93.62	37.8	RT	672.86
N	68+90.86	41.60	RT	674.71	AH	69+93.62	45.80	RT	672.98
O	68+90.80	45.6	RT	674.67					
P	68+95.23	45.78	RT	674.60					
Q	68+91.34	41.16	RT	674.67					
R	68+96.01	45.78	RT	675.55					
S	68+92.65	39.65	RT	674.68					
T	68+98.63	45.78	RT	674.52					
AI	68+59.98	32.31	RT	676.13					

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 345 EAST ASH AVENUE
 DECATUR, IL 62526
 PHONE: (217) 775-6665



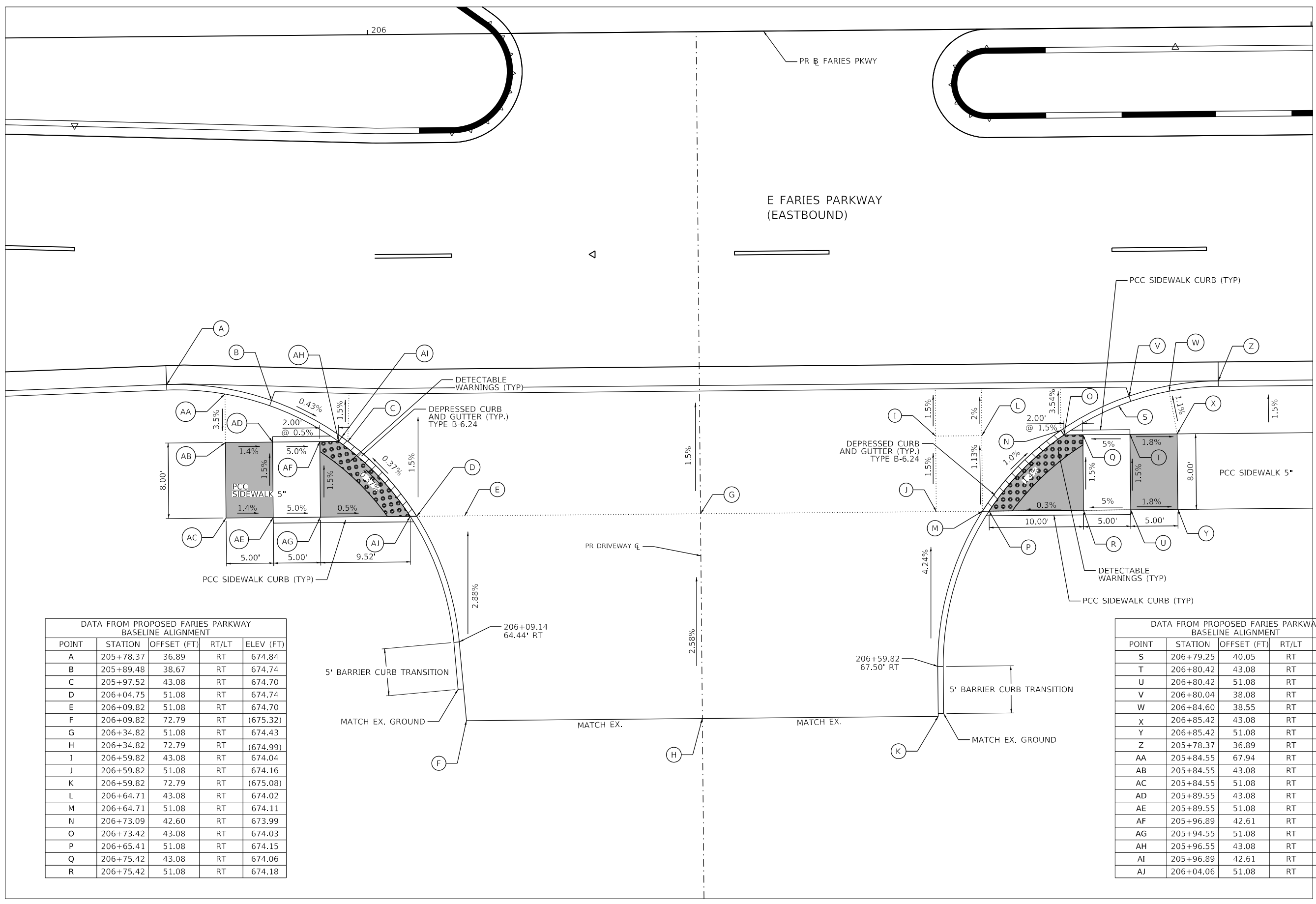
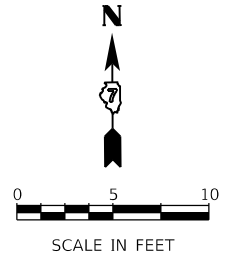
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	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ADA RAMP DETAILS
BRUSH COLLEGE ROAD AND E HARRISON AVE (EAST)

SCALE: 1=5' SHEET 4 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	162
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	205+78.37	36.89	RT	674.84
B	205+89.48	38.67	RT	674.74
C	205+97.52	43.08	RT	674.70
D	206+04.75	51.08	RT	674.74
E	206+09.82	51.08	RT	674.70
F	206+09.82	72.79	RT	(675.32)
G	206+34.82	51.08	RT	674.43
H	206+34.82	72.79	RT	(674.99)
I	206+59.82	43.08	RT	674.04
J	206+59.82	51.08	RT	674.16
K	206+59.82	72.79	RT	(675.08)
L	206+64.71	43.08	RT	674.02
M	206+64.71	51.08	RT	674.11
N	206+73.09	42.60	RT	673.99
O	206+73.42	43.08	RT	674.03
P	206+65.41	51.08	RT	674.15
Q	206+75.42	43.08	RT	674.06
R	206+75.42	51.08	RT	674.18

DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
S	206+79.25	40.05	RT	674.31
T	206+80.42	43.08	RT	674.31
U	206+80.42	51.08	RT	674.43
V	206+80.04	38.08	RT	673.77
W	206+84.60	38.55	RT	674.17
X	206+85.42	43.08	RT	674.22
Y	206+85.42	51.08	RT	674.34
Z	205+78.37	36.89	RT	673.54
AA	205+84.55	67.94	RT	675.21
AB	205+84.55	43.08	RT	675.03
AC	205+84.55	51.08	RT	675.15
AD	205+89.55	43.08	RT	674.96
AE	205+89.55	51.08	RT	675.08
AF	205+96.89	42.61	RT	674.71
AG	205+94.55	51.08	RT	674.83
AH	205+96.55	43.08	RT	674.74
AI	205+96.89	42.61	RT	674.70
AJ	206+04.06	51.08	RT	674.78

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 345 EAST ASH AVENUE
 DECATUR, IL 62526
 PHONE: (217) 775-6065



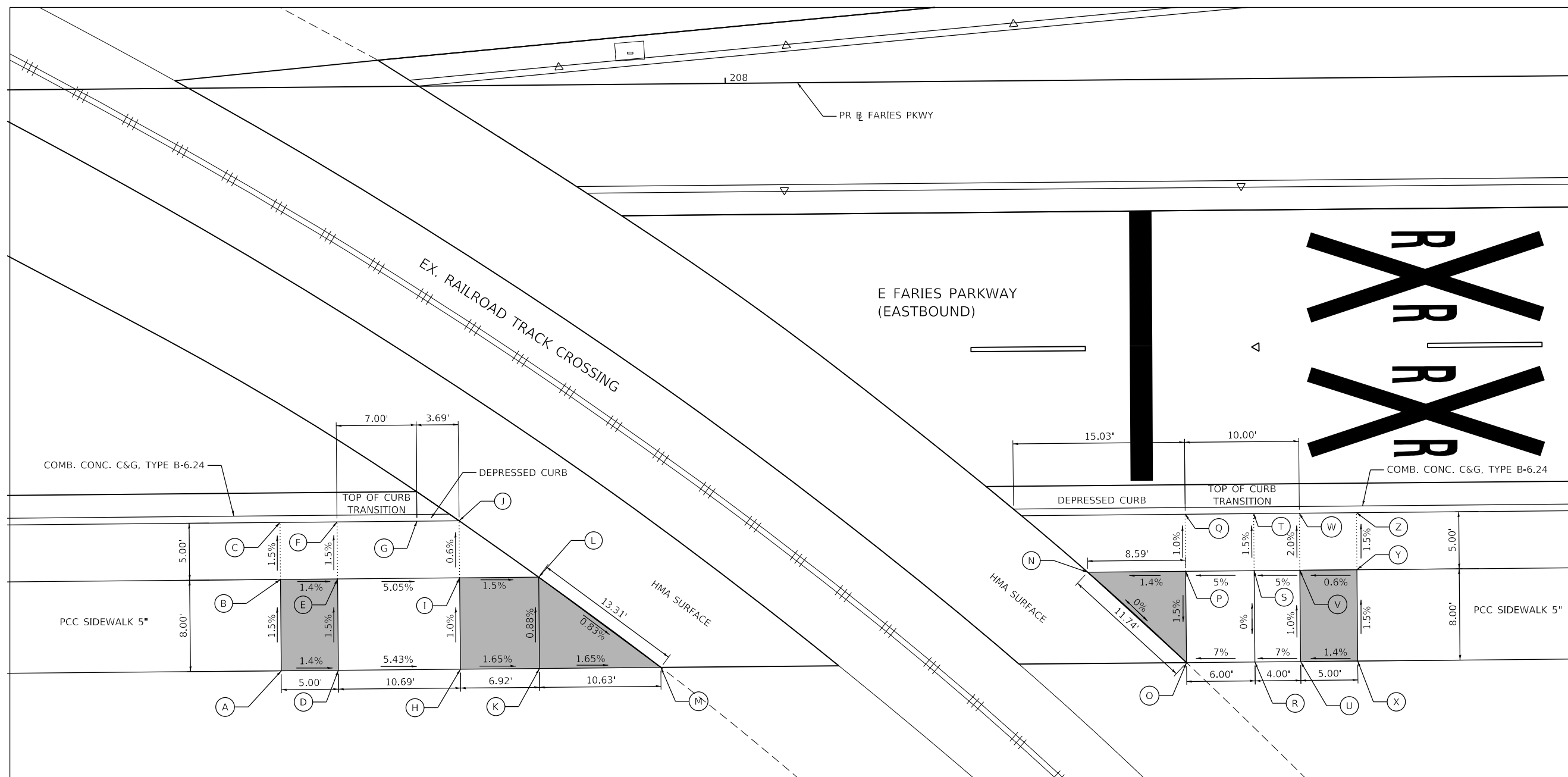
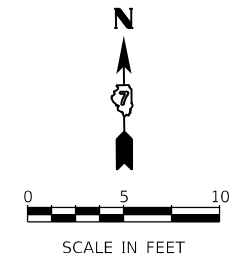
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	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS
BRUSH COLLEGE ROAD**

SCALE: 1=5' SHEET 5 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	163
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



**DATA FROM PROPOSED FARIES PARKWAY
BASELINE ALIGNMENT**

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)	POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	207+60.66	51.08	RT	673.83	N	208+31.35	43.08	RT	673.03
B	207+60.66	43.08	RT	673.71	O	208+39.94	51.08	RT	673.03
C	207+60.66	38.08	RT	673.61	P	208+39.94	43.08	RT	673.15
D	207+65.66	51.08	RT	673.76	Q	208+39.94	38.08	RT	673.10
E	207+65.66	43.08	RT	673.64	R	208+45.94	51.08	RT	673.45
F	207+65.66	38.08	RT	673.56	S	208+45.94	43.08	RT	673.45
G	207+72.66	38.08	RT	673.24	T	208+45.94	38.08	RT	673.37
H	207+76.35	51.08	RT	673.18	U	208+49.94	51.08	RT	673.73
I	207+76.35	43.08	RT	673.10	V	208+49.94	43.08	RT	673.65
J	207+76.35	38.08	RT	673.07	W	208+49.94	38.08	RT	673.55
K	207+83.27	51.08	RT	673.07	X	208+54.94	51.08	RT	673.80
L	207+83.27	43.08	RT	673.00	Y	208+54.94	43.08	RT	673.68
M	207+93.90	51.08	RT	672.89	Z	208+54.94	38.08	RT	673.60

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 345 EAST ASH AVENUE
 DECATUR, IL 62526
 PHONE: (217) 775-6665



USER NAME = SearsB	DESIGNED - MA	REVISED -
PLOT SCALE = 10.0000' / in.	DRAWN - MA	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
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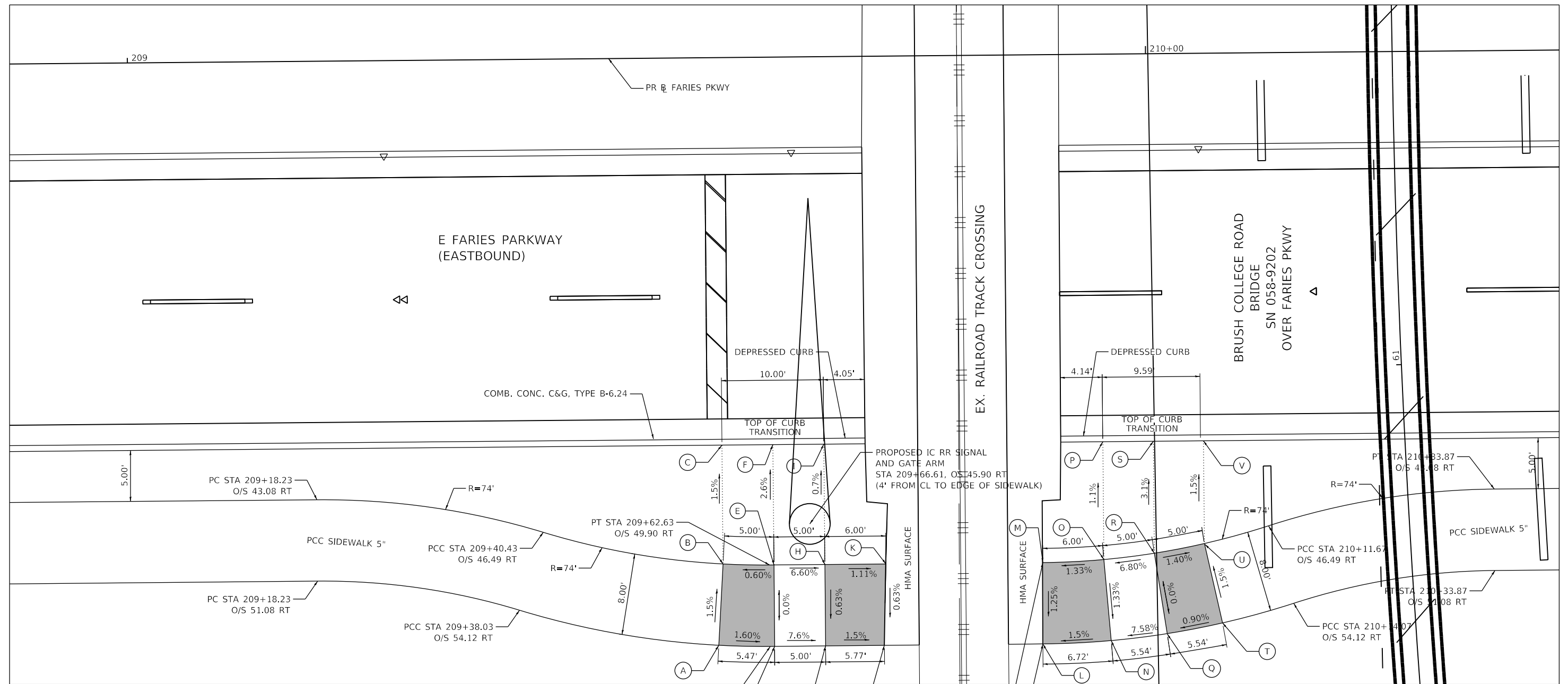
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ADA RAMP DETAILS
BRUSH COLLEGE ROAD**

SCALE: 1=5' SHEET 6 OF 17 SHEETS STA. TO STA.

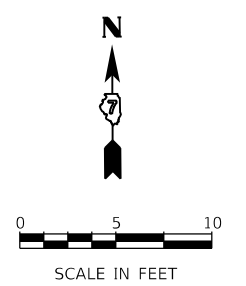
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	164
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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DATA FROM PROPOSED FARIES PARKWAY
BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)	POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	209+57.57	57.74	RT	675.07	L	209+89.40	57.9	RT	674.44
B	209+58.06	49.76	RT	674.95	M	209+89.47	49.9	RT	674.54
C	209+58.28	38.08	RT	674.77	N	209+96.11	57.63	RT	674.54
D	209+63.06	57.9	RT	674.98	O	209+95.47	49.66	RT	674.62
E	209+63.06	49.9	RT	674.98	P	209+95.47	38.08	RT	674.50
F	209+63.28	38.08	RT	674.67	Q	210+01.62	57.00	RT	674.96
G	209+63.06	57.9	RT	674.6	R	210+00.43	49.08	RT	674.96
H	209+68.06	49.9	RT	674.65	S	210+00.43	38.08	RT	674.62
I	209+68.28	38.08	RT	674.57	T	210+07.07	55.99	RT	675.01
J	209+73.83	57.9	RT	674.51	U	210+05.35	48.18	RT	674.89
K	209+74.04	49.9	RT	674.56	V	210+05.35	38.08	RT	674.74



USER NAME = SearsB	DESIGNED - MA	REVISED -
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

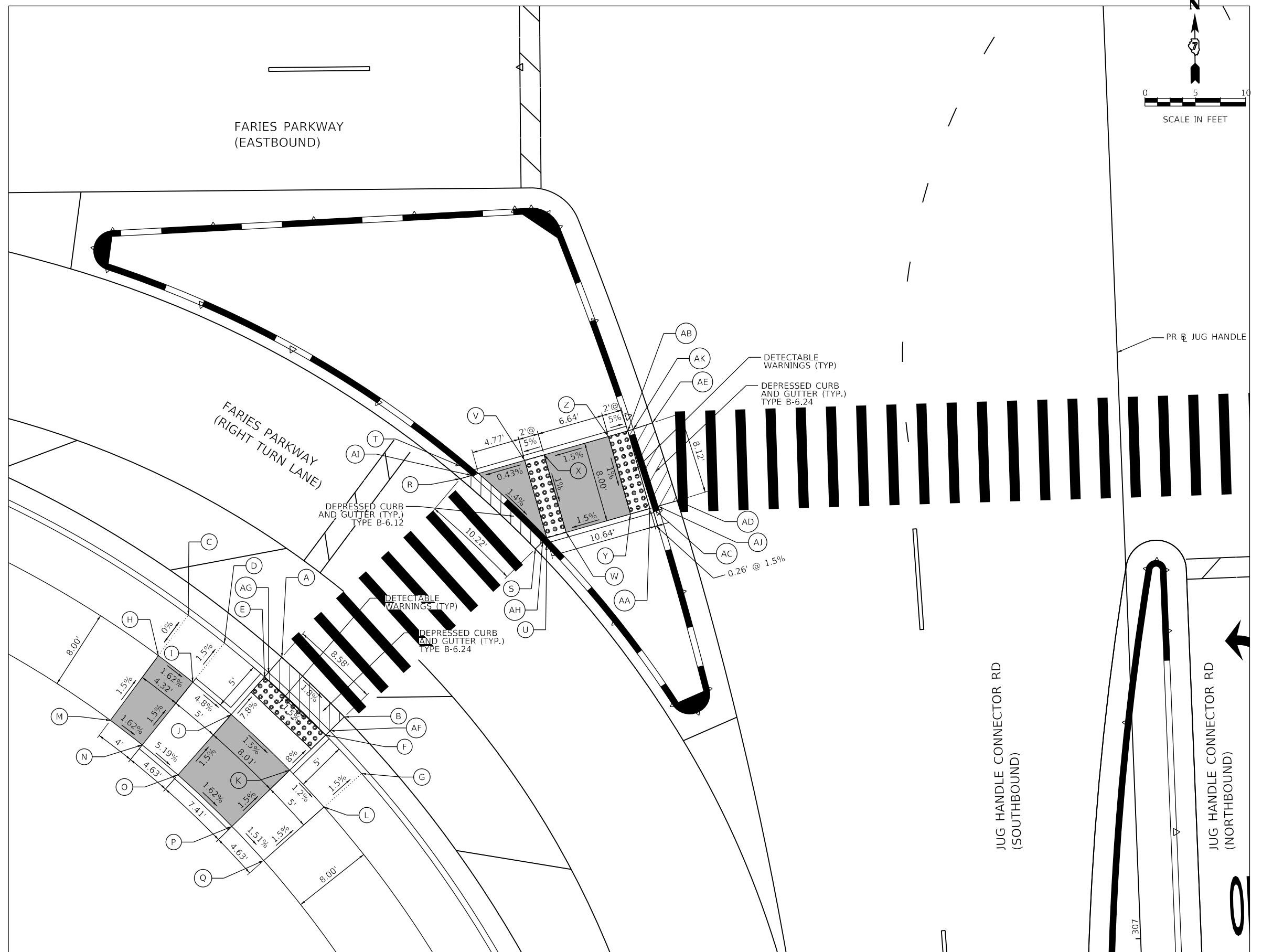
**ADA RAMPS DETAILS
BRUSH COLLEGE ROAD**

SCALE: 1=5' SHEET 7 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	165
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT				
POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	307+31.33	84.12	LT	673.35
B	307+25.17	78.16	LT	673.20
C	307+35.90	93.24	LT	674.01
D	307+32.99	89.77	LT	673.86
E	307+29.46	85.91	LT	673.31
F	307+23.45	80.08	LT	673.18
G	307+19.48	76.67	LT	673.44
H	307+32.00	96.37	LT	674.01
I	307+29.23	93.06	LT	673.94
J	307+25.85	89.37	LT	673.70
K	307+20.10	83.79	LT	673.58
L	307+16.31	80.54	LT	673.52
M	307+26.16	101.87	LT	674.13
N	307+23.20	98.32	LT	674.06
O	307+20.07	94.90	LT	673.82
P	307+14.75	89.74	LT	673.70
Q	307+11.24	86.73	LT	673.63
AF	307+23.84	79.64	LT	673.14
AG	307+29.89	85.51	LT	673.27

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
R	307+48.35	65.71	LT	673.83
S	307+48.35	65.71	LT	673.68
T	307+48.80	63.86	LT	673.81
U	307+42.14	57.35	LT	673.68
V	307+49.92	59.23	LT	673.83
W	307+42.61	55.40	LT	673.84
X	307+50.38	57.28	LT	673.93
Y	307+44.17	48.95	LT	673.94
AA	307+51.95	50.83	LT	674.03
AB	307+52.42	48.88	LT	673.93
AC	307+44.70	46.75	LT	673.83
AD	307+45.31	44.24	LT	673.89
AE	307+53.13	46.40	LT	673.97
AH	307+41.75	57.78	LT	673.64
AI	307+48.63	64.54	LT	673.78
AJ	307+44.84	46.18	LT	673.80
AK	307+52.58	48.32	LT	673.89



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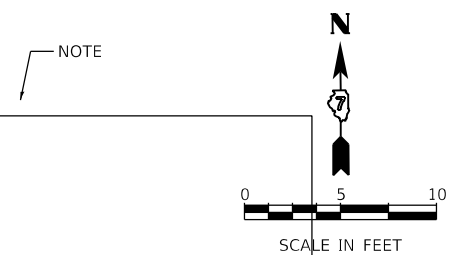
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS
 JUG HANDLE CONNECTOR ROAD AND E FARIES PARKWAY**

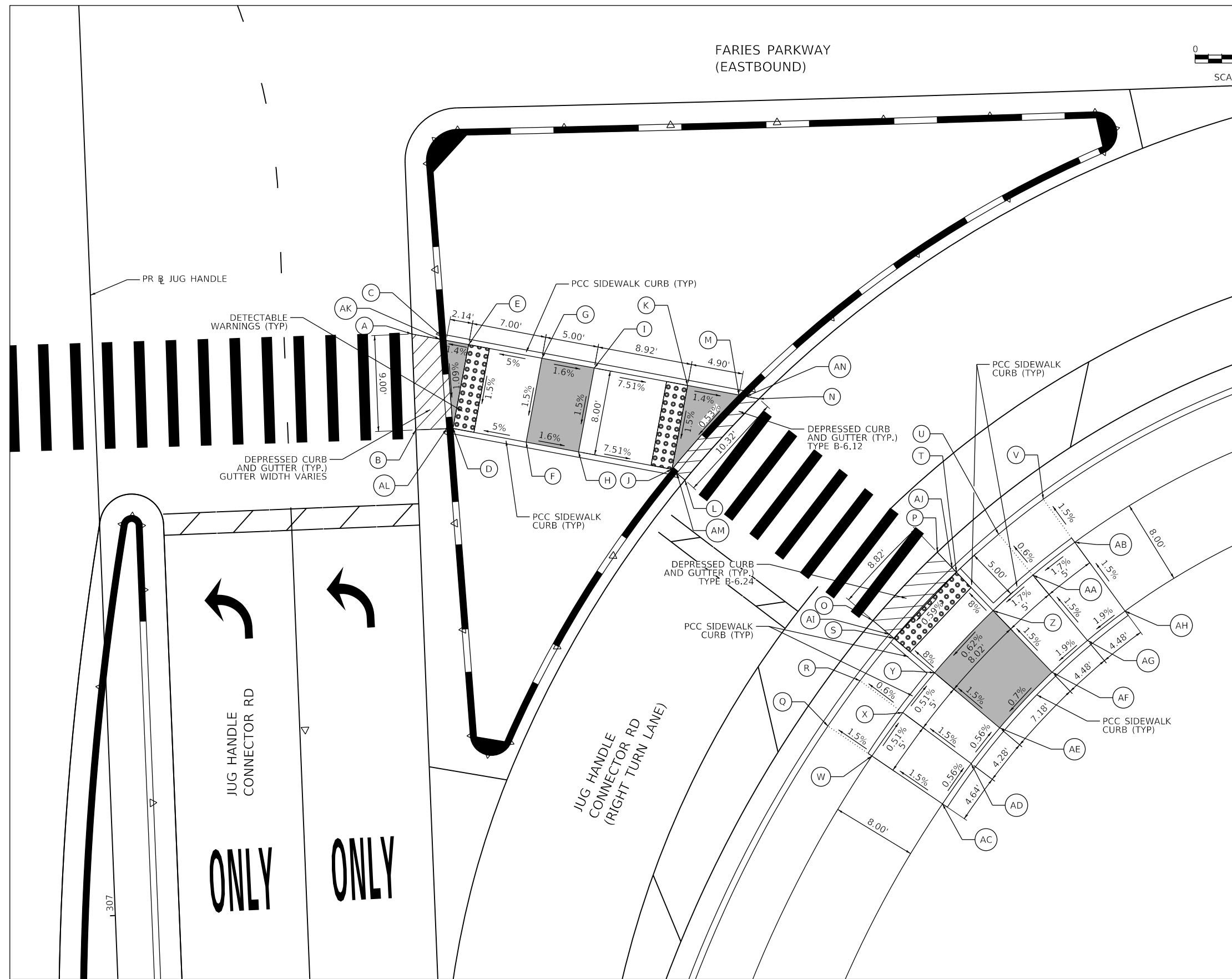
SCALE: 1"=5' SHEET 8 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	166
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	307+53.42	30.00	RT	673.40
B	307+44.42	30.00	RT	673.23
C	307+52.70	33.20	RT	673.32
D	307+44.42	33.50	RT	673.23
E	307+52.22	35.28	RT	673.35
F	307+42.88	40.24	RT	673.58
G	307+50.66	42.10	RT	673.70
H	307+41.75	45.20	RT	673.50
I	307+49.55	46.98	RT	673.62
J	307+37.76	53.89	RT	672.83
K	307+47.56	55.67	RT	672.95
L	307+38.70	55.07	RT	672.83
M	307+46.47	60.45	RT	672.88
N	307+46.04	62.32	RT	672.88
AK	307+52.83	32.61	RT	673.28
AL	307+44.42	32.91	RT	673.19
AM	307+39.35	54.35	RT	672.79
AN	307+46.31	61.14	RT	672.84
O	307+24.82	72.18	RT	672.40
P	307+30.98	78.47	RT	672.45
Q	307+15.08	67.55	RT	672.73
R	307+19.21	70.75	RT	672.75
S	307+23.07	74.08	RT	672.36
T	307+29.04	80.18	RT	672.41
U	307+32.43	84.29	RT	672.87
V	307+35.54	88.61	RT	672.90
W	307+12.11	71.57	RT	672.81
X	307+16.07	74.63	RT	672.78
Y	307+19.69	77.76	RT	672.76
Z	307+25.29	83.49	RT	672.81
AA	307+28.47	87.34	RT	672.90
AB	307+31.39	91.40	RT	672.98
AC	307+07.36	78.00	RT	672.93
AD	307+11.03	80.85	RT	672.90
AE	307+14.27	83.64	RT	672.88
AF	307+19.29	88.77	RT	672.93
AG	307+22.14	92.23	RT	673.02
AH	307+24.75	95.86	RT	673.10
AI	307+23.47	73.65	RT	672.32
AJ	307+29.48	79.79	RT	672.37



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 345 EAST ASH AVENUE
 DECATUR, IL 62526
 PHONE: (217) 775-6065



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PLOT DATE	= 4/29/2021

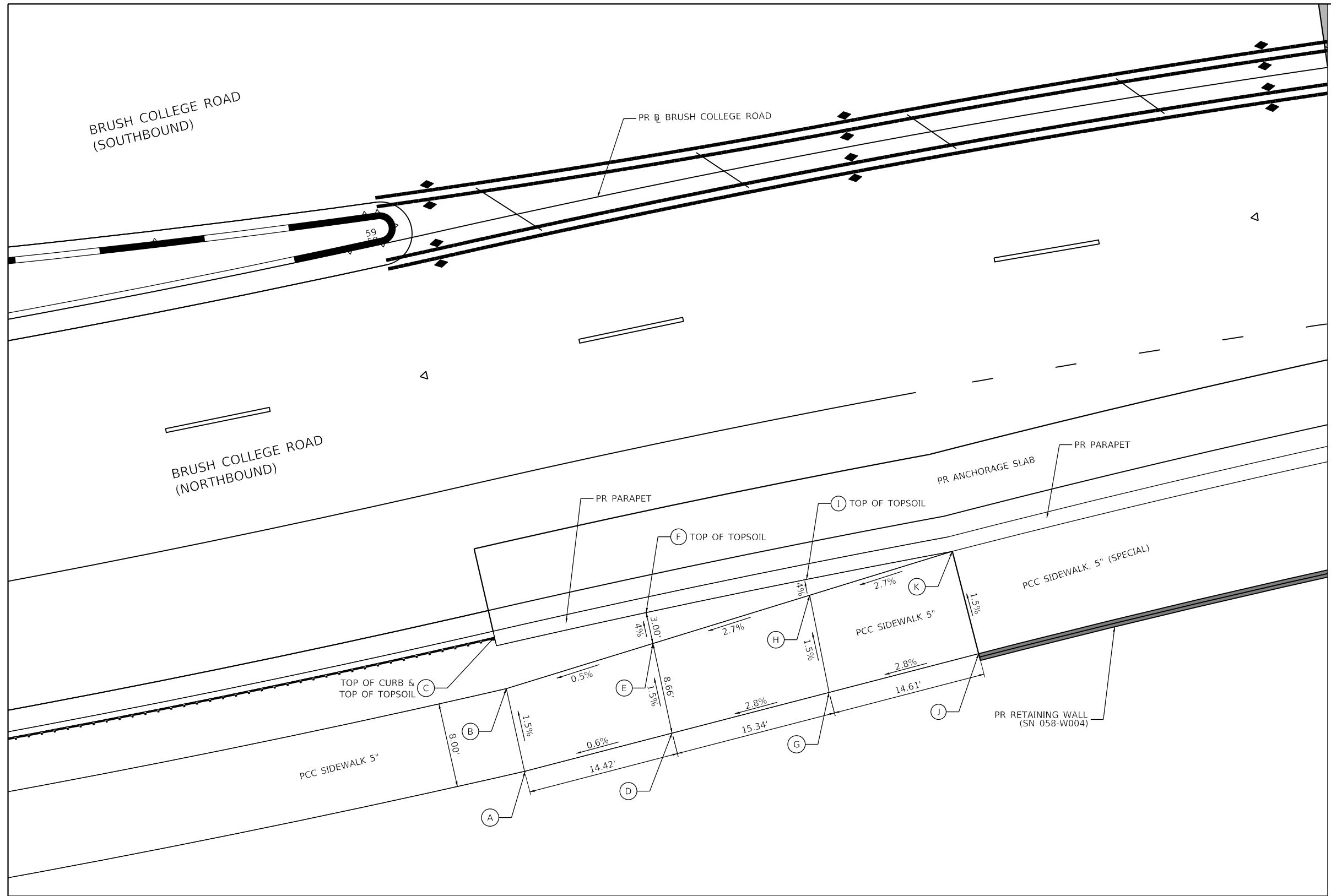
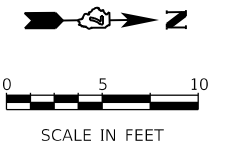
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ADA RAMPS DETAILS
BRUSH COLLEGE ROAD

SCALE: 1=5' SHEET 9 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	167
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED BRUSH COLLEGE ROAD
BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	59+04.11	51.60	RT	698.66
B	59+04.11	43.60	RT	698.54
C	59+04.11	38.60	RT	698.45
D	59+18.82	51.08	RT	698.74
E	59+18.82	42.42	RT	698.61
F	59+18.82	39.42	RT	698.49
G	59+34.89	50.32	RT	699.17
H	59+34.89	40.95	RT	699.03
I	59+34.89	39.42	RT	698.97
J	59+50.18	49.38	RT	699.58
K	59+49.46	39.41	RT	699.41

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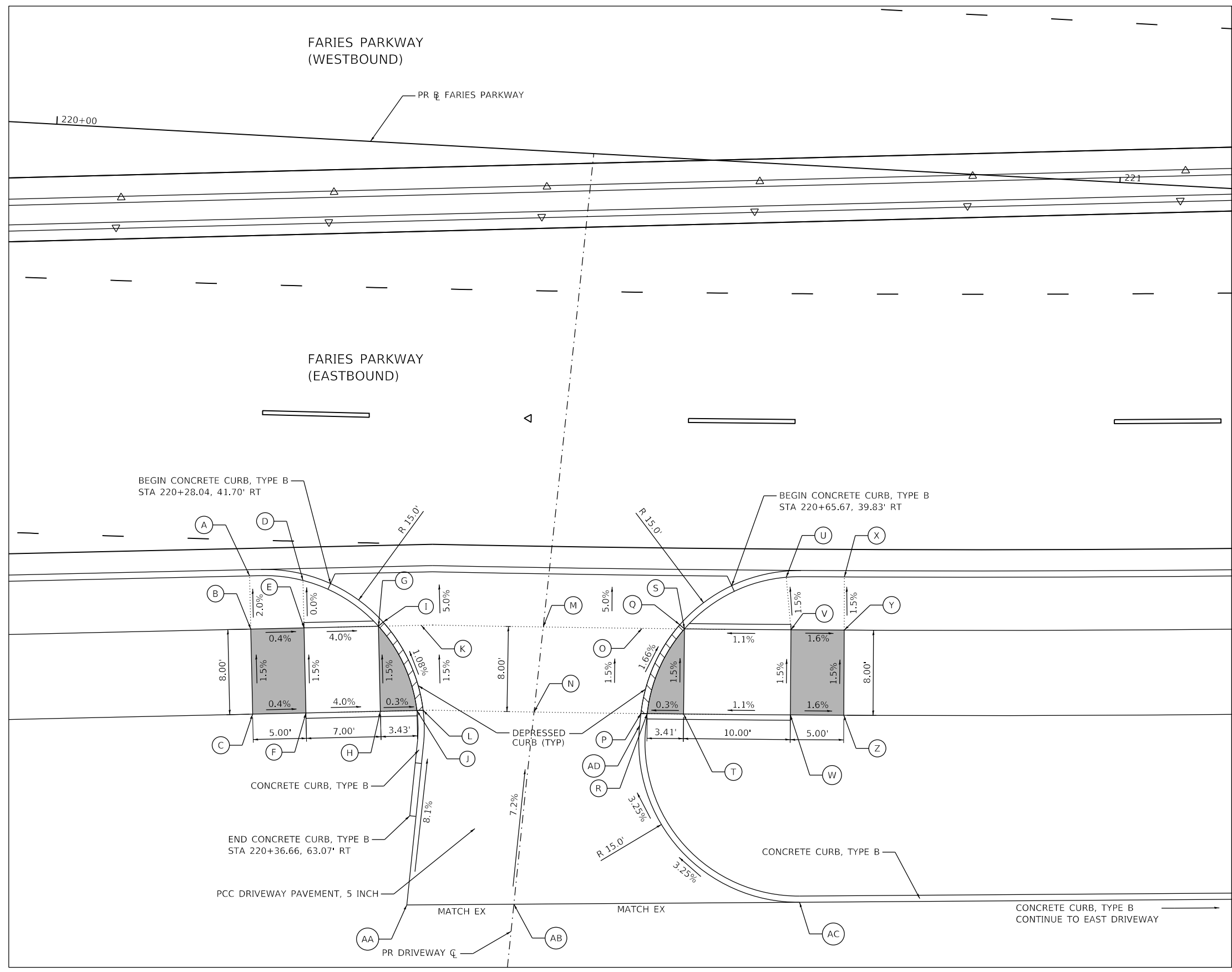
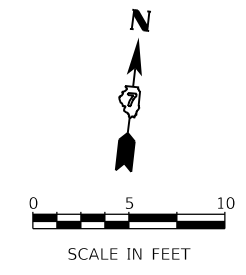
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PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ADA RAMP DETAILS
JUG HANDLE CONNECTOR ROAD AND E FARIES PARKWAY

SCALE: 1"=5' SHEET 10 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	168
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	220+20.40	41.39	RT	668.35
B	220+20.79	46.37	RT	669.45
C	220+21.40	54.35	RT	669.57
D	220+25.43	41.54	RT	669.43
E	220+25.77	45.99	RT	669.43
F	220+26.39	53.96	RT	669.55
G	220+32.75	45.45	RT	669.15
H	220+33.37	53.42	RT	669.27
I	220+33.16	45.03	RT	669.11
J	220+36.79	53.16	RT	669.26
K	220+36.76	45.14	RT	669.10
L	220+37.37	53.11	RT	669.22
M	220+48.20	44.67	RT	669.00
N	220+47.78	52.69	RT	669.12
O	220+57.48	44.29	RT	668.92
P	220+57.82	52.29	RT	669.04
Q	220+61.00	43.76	RT	668.89
R	220+58.40	52.26	RT	669.04
S	220+61.46	44.12	RT	668.93
T	220+61.81	52.11	RT	669.05
U	220+70.74	38.75	RT	668.97
V	220+71.45	43.66	RT	669.04
W	220+71.83	51.65	RT	669.16
X	220+76.19	38.42	RT	668.88
Y	220+76.44	43.42	RT	668.96
Z	220+76.84	51.41	RT	669.08
AA	220+36.84	71.45	RT	(670.71)
AB	220+46.88	70.83	RT	(670.43)
AC	220+73.66	69.18	RT	(669.90)
AD	220+57.16	53.42	RT	669.08

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 PLOT DATE = 4/29/2021

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 DRAWN - MA
 CHECKED - WBS
 DATE - 4/30/2021

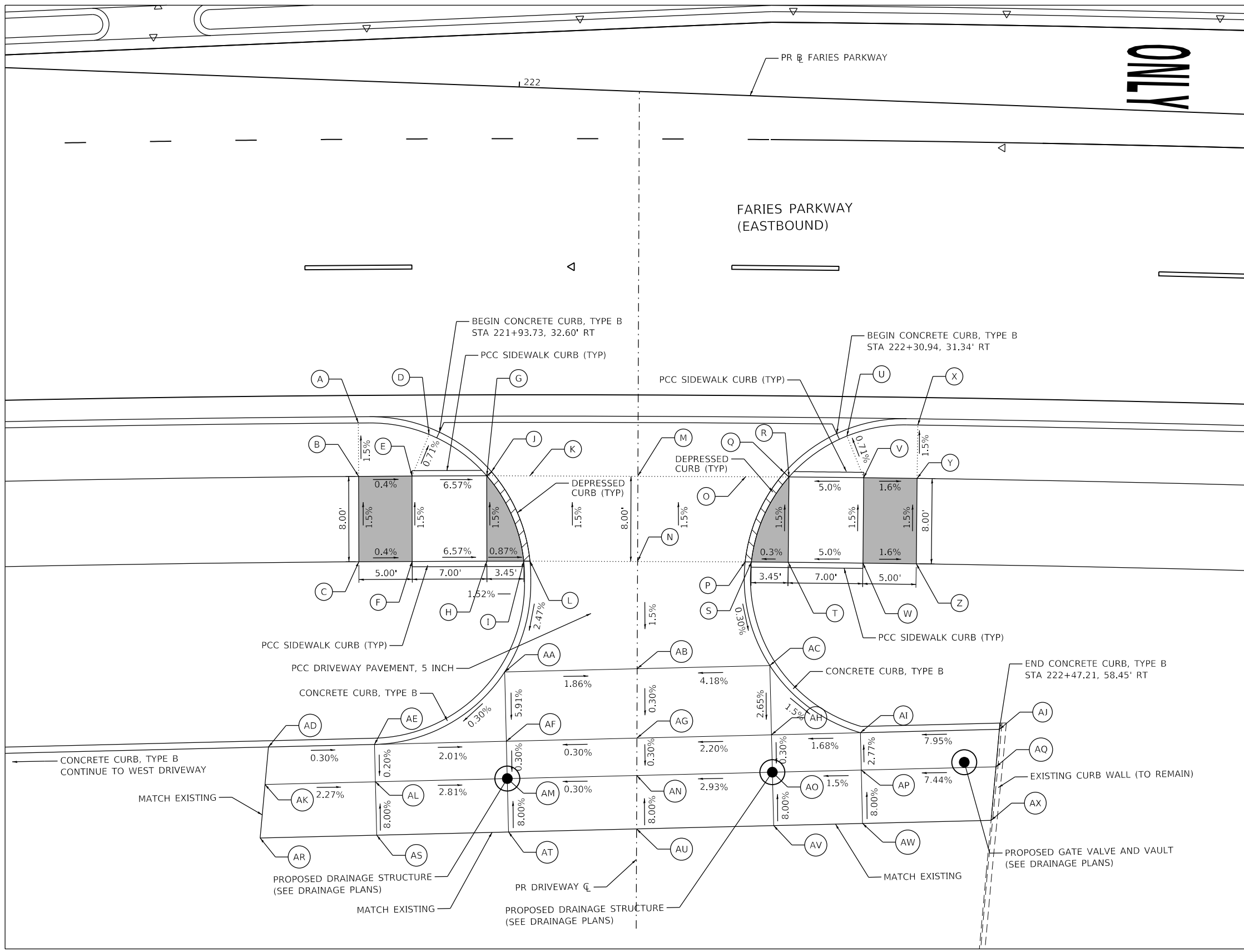
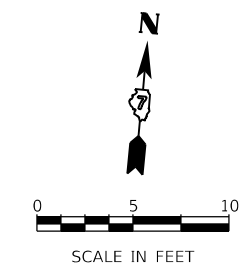
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 REVISED -
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ADA RAMPS DETAILS
BRUSH COLLEGE ROAD

SCALE: 1"=5' SHEET 11 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	169
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	221+86.11	32.03	RT	667.98
B	221+86.33	37.02	RT	668.05
C	221+86.65	45.02	RT	668.17
D	221+92.78	32.85	RT	668.00
E	221+91.33	36.81	RT	668.03
F	221+91.65	44.80	RT	668.15
G	221+98.32	36.52	RT	667.57
H	221+98.64	44.51	RT	667.69
I	222+02.09	44.38	RT	667.66
J	221+98.75	36.12	RT	667.53
K	222+02.37	36.36	RT	669.50
L	222+02.67	44.36	RT	667.62
M	222+12.47	36.00	RT	667.41
N	222+12.74	43.99	RT	667.53
O	222+22.58	35.68	RT	667.32
P	222+22.82	43.67	RT	667.44
Q	222+26.17	35.19	RT	667.29
R	222+26.62	35.56	RT	667.33
S	222+23.40	43.66	RT	667.44
T	222+26.85	43.56	RT	667.45
U	222+31.90	31.53	RT	667.65
V	222+33.62	35.37	RT	667.68
W	222+33.85	43.37	RT	667.80
X	222+38.50	30.25	RT	667.52
Y	222+38.62	35.25	RT	667.60
Z	222+38.85	43.25	RT	667.72
AA	222+00.69	54.82	RT	667.12
AB	222+13.08	54.05	RT	666.89
AC	222+25.49	53.28	RT	667.41
AD	221+78.84	62.68	RT	667.11
AE	221+88.76	62.07	RT	667.08
AF	222+01.09	61.30	RT	666.83
AG	222+13.30	60.55	RT	666.87
AH	222+25.89	59.77	RT	667.24
AI	222+34.20	59.26	RT	667.38
AJ	222+47.21	58.45	RT	668.41
AK	221+78.65	66.20	RT	667.30
AL	221+88.97	65.56	RT	667.07
AM	222+01.31	64.80	RT	666.72
AN	222+13.42	64.05	RT	666.76
AO	222+26.10	63.26	RT	667.13
AP	222+34.42	62.75	RT	667.47
AQ	222+47.02	61.97	RT	668.41
AR	221+78.38	71.22	RT	667.64
AS	221+89.28	70.55	RT	667.47
AT	222+01.62	69.79	RT	667.12
AU	222+13.59	69.05	RT	667.16
AV	222+26.41	68.26	RT	667.53
AW	222+34.73	67.74	RT	667.87
AX	222+46.75	67.00	RT	668.42

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 PLOT DATE = 4/29/2021

DESIGNED - MA
 DRAWN - MA
 CHECKED - WBS
 DATE - 4/30/2021

REVISED -
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 REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

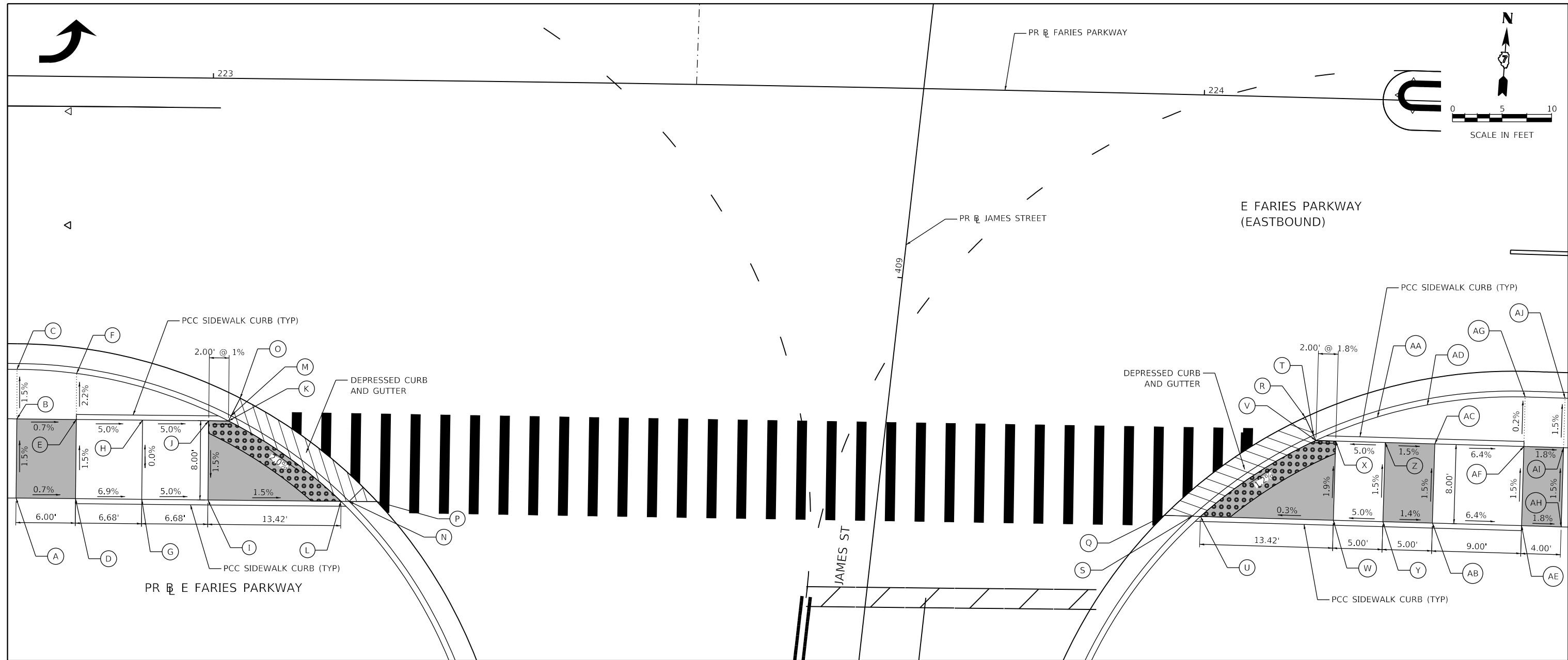
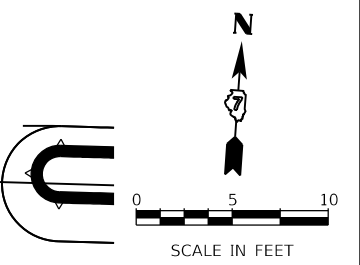
ADA RAMPS DETAILS
BRUSH COLLEGE ROAD

SCALE: 1=5' SHEET 12 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	170

CONTRACT NO. 95893

ILLINOIS FED. AID PROJECT



DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)	POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	222+80.58	42.63	RT	667.34	Q	223+97.00	42.54	RT	664.86
B	222+80.56	34.63	RT	667.22	R	224+11.04	32.27	RT	664.54
C	222+80.52	29.63	RT	667.14	S	223+99.83	42.55	RT	664.72
D	222+86.58	42.62	RT	667.30	T	224+11.94	34.06	RT	664.44
E	222+86.56	34.62	RT	667.18	U	224+00.68	42.55	RT	664.75
F	222+86.55	29.98	RT	667.08	V	224+12.20	34.58	RT	664.58
G	222+93.26	42.61	RT	666.84	W	224+14.19	42.59	RT	664.77
H	222+93.24	34.61	RT	666.84	X	224+14.21	34.59	RT	664.61
I	222+99.94	42.59	RT	666.39	Y	224+19.23	42.60	RT	664.99
J	222+99.92	34.59	RT	666.51	Z	224+19.24	34.60	RT	664.87
K	223+01.92	34.59	RT	666.49	AA	224+18.38	32.04	RT	664.74
L	223+13.36	42.57	RT	666.21	AB	224+24.26	42.60	RT	664.92
M	223+02.18	34.07	RT	666.45	AC	224+24.27	34.60	RT	664.80
N	223+14.21	42.57	RT	666.16	AD	224+23.41	30.67	RT	664.56
O	223+03.08	32.28	RT	666.55	AE	224+33.33	42.58	RT	664.34
P	223+17.02	42.56	RT	666.16	AF	224+32.31	34.48	RT	664.22
					AG	224+33.29	29.58	RT	664.21
					AH	224+37.35	42.58	RT	664.27
					AI	224+37.34	34.58	RT	664.15
					AJ	224+37.34	29.58	RT	664.07

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 345 EAST ASH AVENUE
 DECATUR, IL 62526
 PHONE: (217) 775-6665



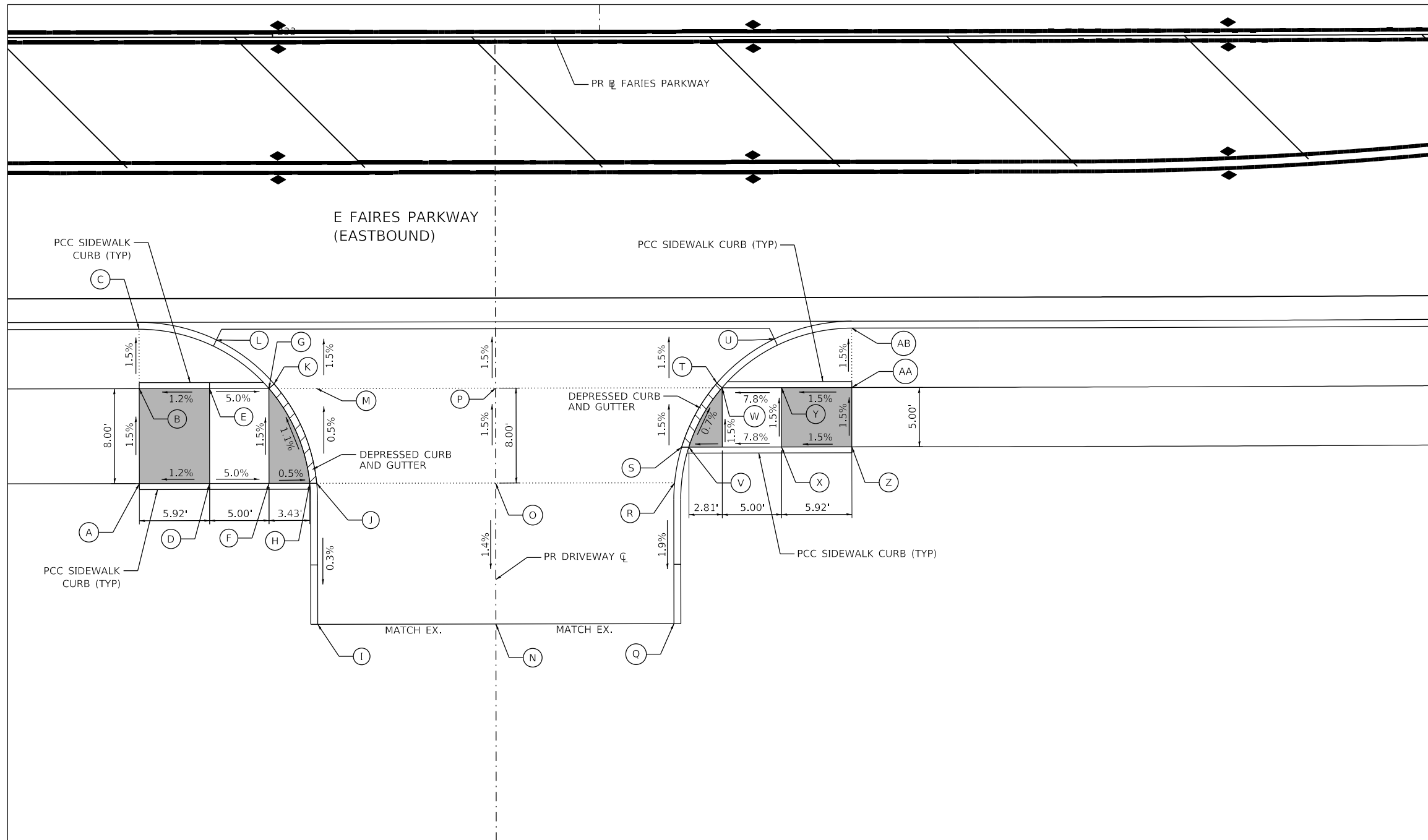
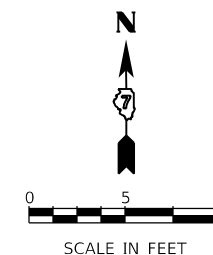
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PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ADA RAMPS DETAILS
E FARIES PARKWAY AND JAMES STREET

SCALE: 1=5' SHEET 13 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	171
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED FAIRES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	232+89.65	37.58	RT	664.00
B	232+88.73	29.58	RT	633.88
C	232+88.73	24.58	RT	663.81
D	232+94.65	37.58	RT	664.07
E	232+94.65	29.58	RT	663.95
F	232+99.65	37.58	RT	663.82
G	232+99.65	29.58	RT	663.70
H	233+03.08	37.58	RT	663.80
I	223+03.73	49.45	RT	(663.72)
J	233+03.66	37.58	RT	663.76
K	233+00.09	29.20	RT	663.66
L	232+95.23	25.48	RT	663.49
M	233+03.66	29.58	RT	663.72
N	233+18.73	49.45	RT	(663.85)
O	233+18.73	37.58	RT	664.02
P	233+18.73	29.58	RT	663.90
Q	233+33.73	49.45	RT	(663.98)
R	233+33.80	37.58	RT	664.20
S	233+34.39	34.58	RT	664.16
T	233+37.37	29.20	RT	664.12
U	233+42.22	25.48	RT	663.10
V	233+35.01	34.58	RT	664.20
W	233+37.81	29.58	RT	664.16
X	233+42.84	34.58	RT	664.62
Y	233+42.81	29.58	RT	664.55
Z	233+48.73	34.58	RT	664.71
AA	233+48.73	29.58	RT	664.64
AB	233+48.73	24.58	RT	664.57

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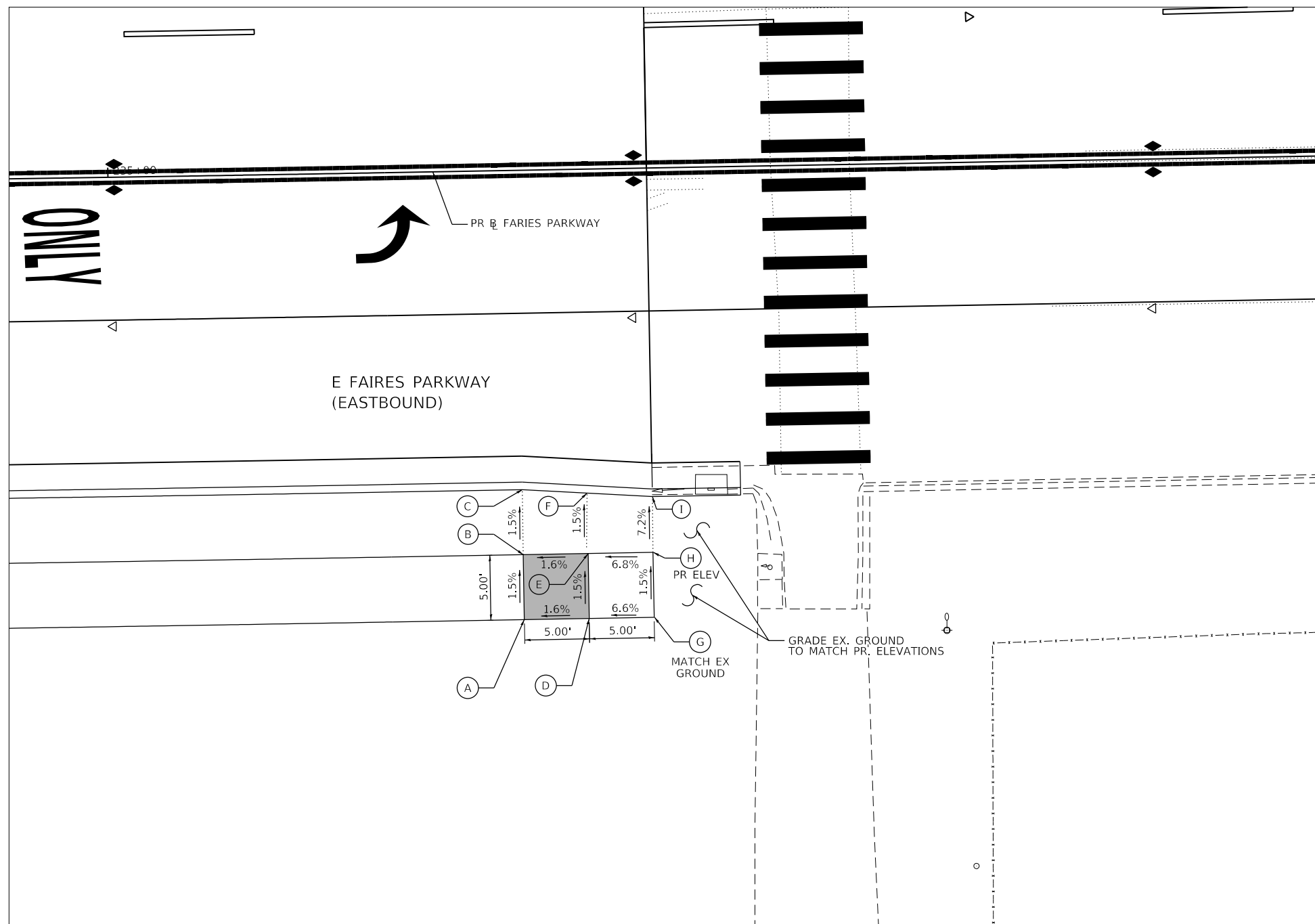
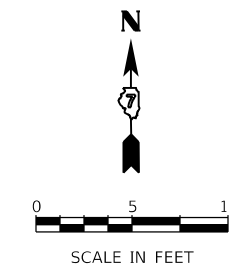
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PLOT DATE = 4/29/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS
BRUSH COLLEGE ROAD**

SCALE: 1=5' SHEET 14 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	172
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT				
POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	235+31.44	34.58	RT	667.21
B	235+31.44	29.58	RT	667.13
C	235+31.44	24.58	RT	667.05
D	235+36.44	34.58	RT	667.31
E	235+36.44	29.58	RT	667.23
F	235+36.44	24.94	RT	667.16
G	235+41.47	34.58	RT	(667.64)
H	235+41.47	29.58	RT	667.57
I	235+41.47	25.29	RT	667.26

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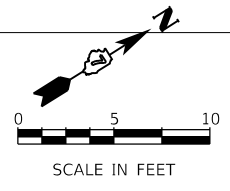
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	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

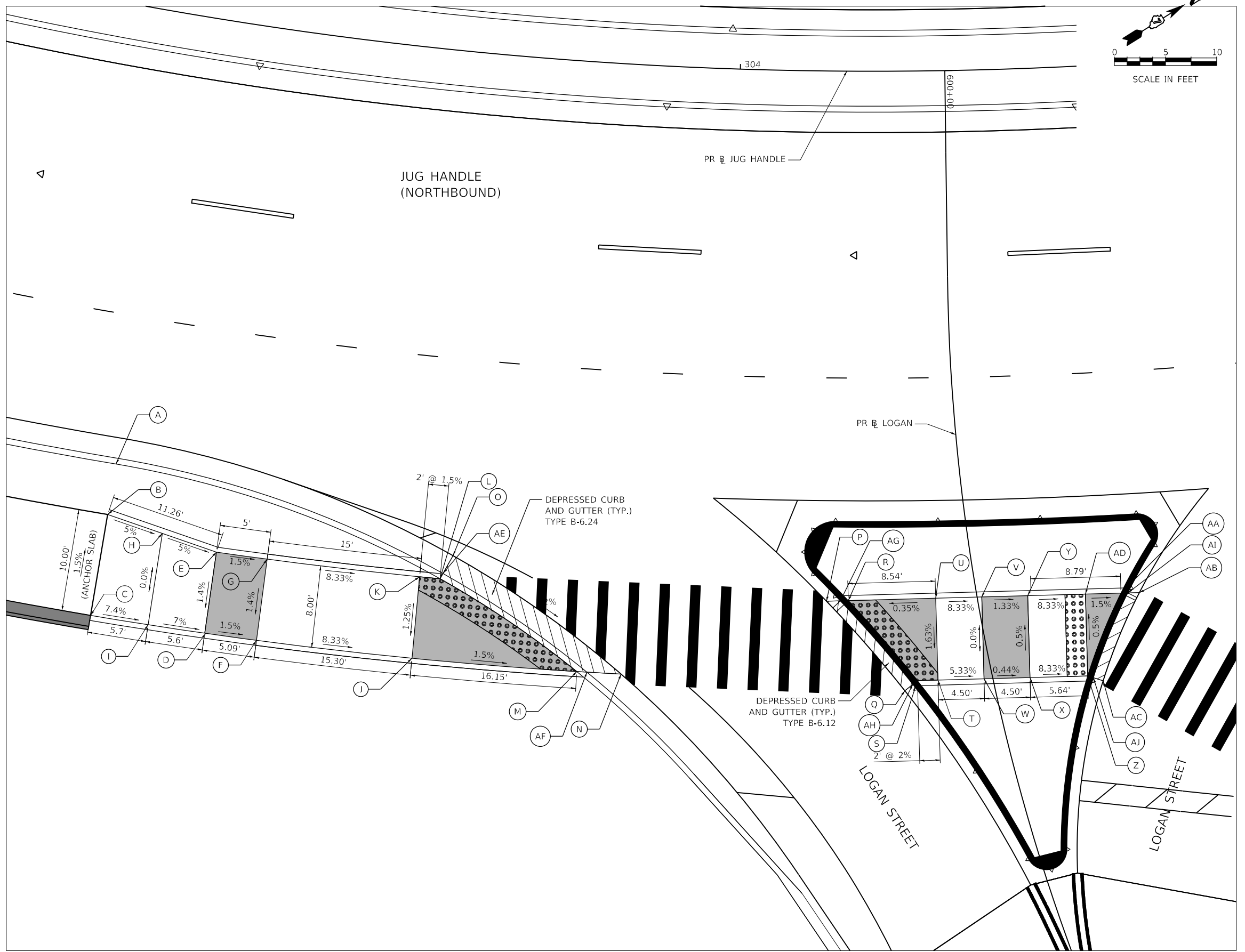
**ADA RAMPS DETAILS
 BRUSH COLLEGE ROAD**

SCALE: 1=5' SHEET 15 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	173
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED JUG CONNECTOR ROAD BASELINE ALIGNMENT				
POINT	STATION	OFFSET (FT)	RT/LT	ELEV
A	303+46.11	44.58	RT	680.38
B	303+46.11	49.58	RT	680.46
C	303+46.11	59.58	RT	680.60
D	303+55.95	59.58	RT	679.79
E	303+55.95	51.58	RT	679.90
F	303+60.38	51.58	RT	679.71
G	303+60.38	59.58	RT	679.82
H	303+51.05	50.56	RT	680.18
I	303+51.07	59.58	RT	680.18
J	303+73.70	59.58	RT	678.44
K	303+73.67	51.59	RT	678.57
L	303+75.44	51.58	RT	678.54
M	303+87.76	59.58	RT	678.20
N	303+91.53	59.58	RT	678.18
O	303+76.37	49.23	RT	678.58
AE	303+75.65	51.05	RT	678.50
AF	303+88.63	59.58	RT	678.15
P	304+08.94	51.83	RT	677.93
Q	304+15.66	60.56	RT	677.71
R	304+10.83	51.75	RT	677.89
S	304+16.75	59.58	RT	677.75
T	304+18.49	59.55	RT	677.79
U	304+18.39	51.55	RT	677.92
V	304+22.38	51.52	RT	677.55
W	304+22.41	59.52	RT	677.55
X	304+26.60	59.52	RT	677.53
Y	304+26.65	51.52	RT	677.49
Z	304+31.23	59.58	RT	677.06
AA	304+34.44	51.66	RT	676.97
AB	304+36.03	51.71	RT	676.94
AC	304+32.52	60.13	RT	677.03
AD	304+31.36	51.58	RT	677.02
AG	304+10.14	51.78	RT	677.86
AH	304+16.35	59.94	RT	677.70
AI	304+35.02	51.68	RT	676.93
AJ	304+31.71	59.78	RT	677.02



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PLOT DATE	= 4/29/2021

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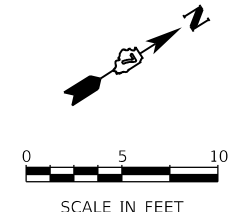
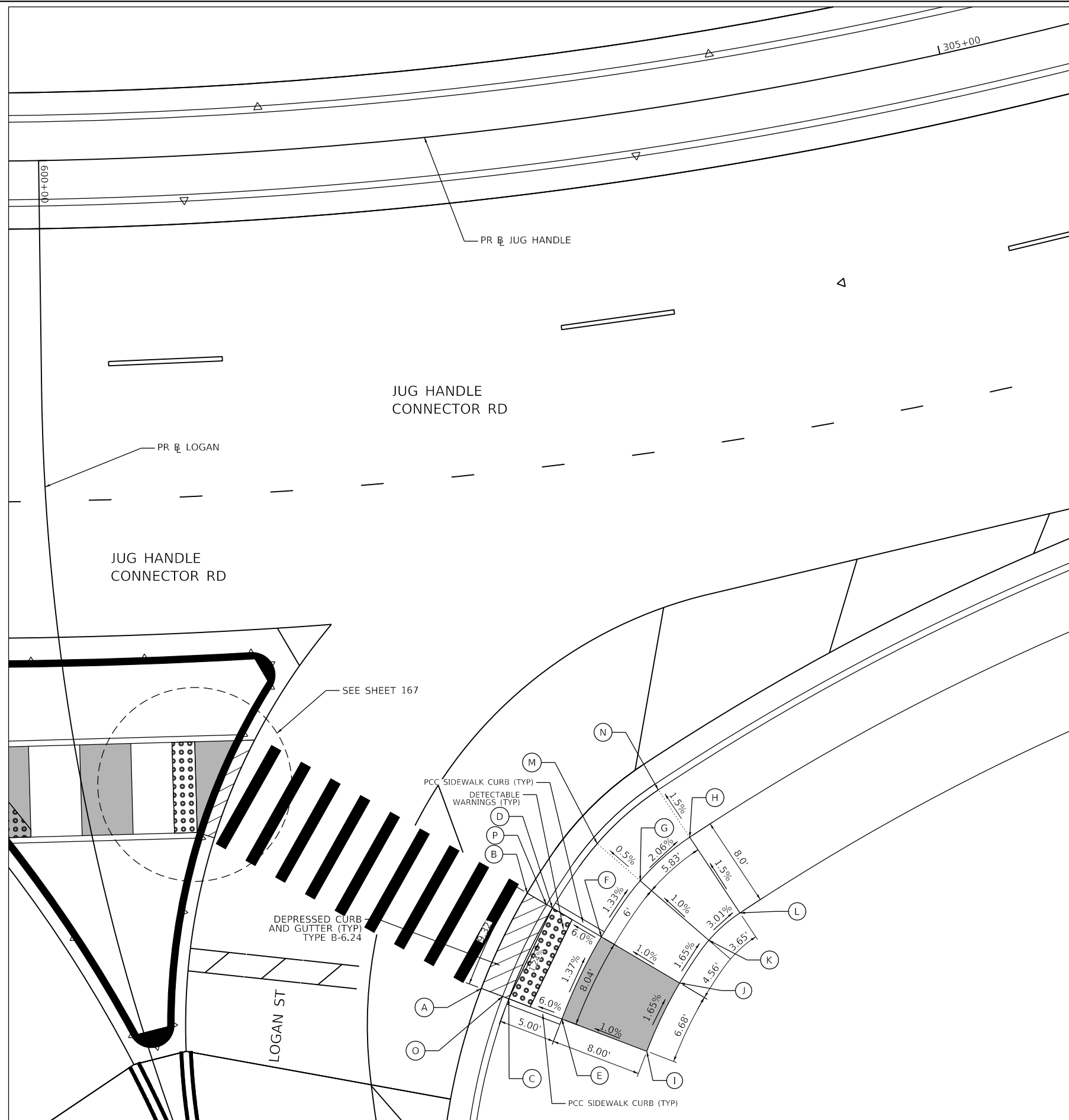
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ADA RAMPS DETAILS
JUG HANDLE CONNECTOR ROAD AND LOGAN STREET

SCALE: 1=5' SHEET 16 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	174
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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DATA FROM PROPOSED JUG CONNECTOR ROAD BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	304+51.74	75.06	RT	676.46
B	304+55.88	67.12	RT	676.29
C	304+53.69	76.22	RT	676.40
D	304+57.65	68.67	RT	676.29
E	304+57.43	78.48	RT	676.70
F	304+61.04	71.69	RT	676.59
G	304+64.44	67.23	RT	676.51
H	304+68.60	64.00	RT	676.36
I	304+36.33	82.19	RT	676.78
J	304+66.37	76.59	RT	676.67
K	304+68.94	73.22	RT	676.59
L	304+71.53	71.23	RT	676.48
M	304+61.57	63.51	RT	676.48
N	304+66.72	59.50	RT	676.28
O	304+53.25	75.96	RT	676.36
P	304+57.25	68.32	RT	672.25



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 PLOT SCALE = 10.0000 ' / in.
 CHECKED - WBS
 PLOT DATE = 4/29/2021
 DATE - 4/30/2021

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 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

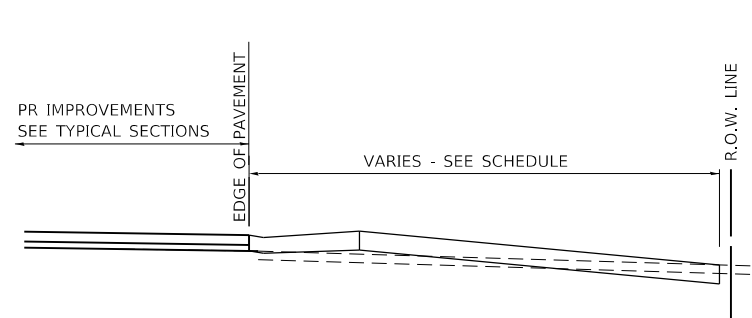
ADA RAMPS DETAILS
 JUG HANDLE CONNECTOR ROAD AND LOGAN STREET

SCALE: 1=5' SHEET 17 OF 17 SHEETS STA. TO STA.

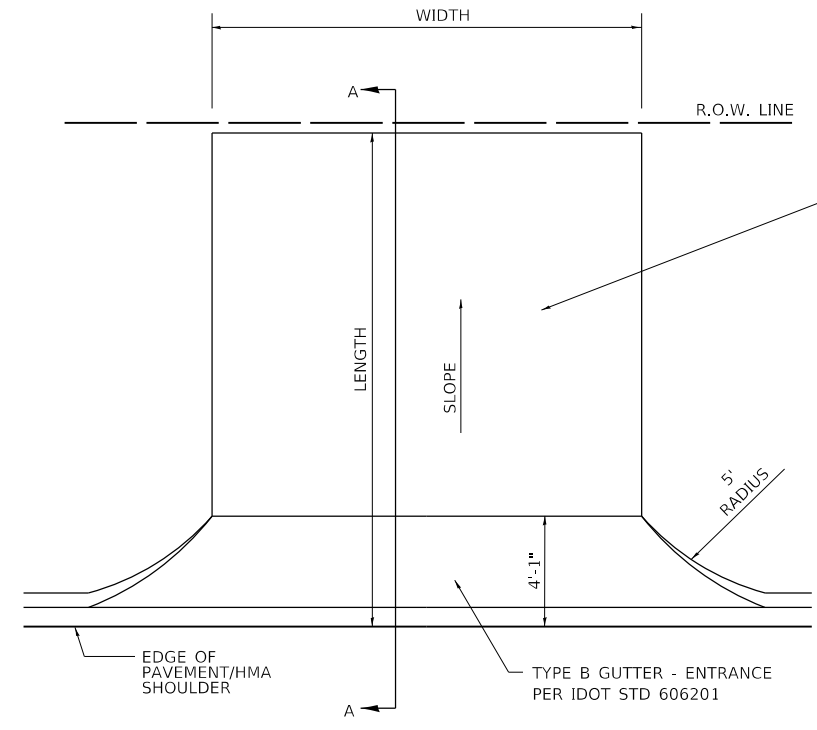
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7448	09-00933-01-BR	MACON	1019	175

CONTRACT NO. 95893

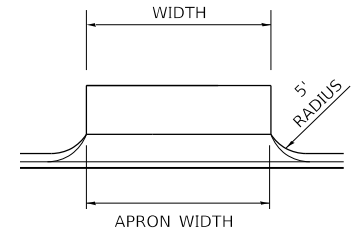
ILLINOIS FED. AID PROJECT



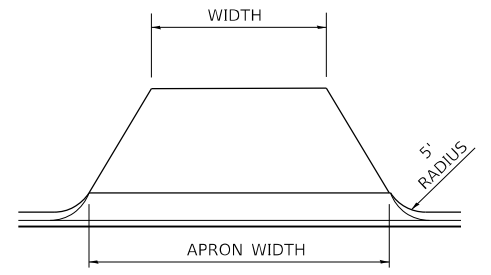
SECTION A-A



SURFACE TYPE
(AGGREGATE OR
BETTER)



ENTRANCE TYPE 1



ENTRANCE TYPE 2

ENTRANCE IMPROVEMENT SCHEDULE									
LOCATION	CLASS OF ENTRANCE	MATERIAL TYPE	APRON WIDTH	ENTRANCE TYPE	ENTRANCE WIDTH	LENGTH (FROM EDGE OF PVT/HMA SHLD TO LIMITS OF IMPROVEMENT)	HMA DRIVEWAY PAVEMENT 4"	AGGREGATE BASE COURSE TY A (8")	AGGREGATE SURFACE COURSE TY A, 6"
(LT / RT) (STA) (+)	(FE / PE / CE / MB) (RURAL / URBAN)	(EARTH / AGG. / HMA / P.C.C.)				FOOT	SQ. YD.	TON	SQ. YD.
E LOGAN (RT) STA 600+94	CE / URBAN	AGG.	16	1	16	25.5			38.0
E LOGAN (RT) STA 601+55	CE / URBAN	AGG.	16	1	16	19.5			27.5
E LOGAN (LT) STA 602+02	CE / URBAN	AGG.	70.5	2	40	15.7			70.8
E LOGAN (RT) STA 602+35	CE / URBAN	AGG.	12	1	12	10			7.9
E LOGAN (RT) STA 603+07	CE / URBAN	AGG.	84.1	1	84.1	10.8			62.2
E LOGAN (LT) STA 604+78	CE / URBAN	AGG.	70.5	2	40	15.9			70.8
E LOGAN (RT) STA 604+88	CE / URBAN	AGG.	16	1	16	10			10.4
E LOGAN (RT) STA 606+12	CE / URBAN	AGG.	16	1	16	10			10.4
E LOGAN (RT) STA 606+89	CE / URBAN	AGG.	16	1	16	10			10.4
E LOGAN (LT) STA 607+28	CE / URBAN	HMA	36.6	2	21.2	16.8	40.5	18.4	
E LOGAN (RT) STA 607+99	CE / URBAN	AGG.	57.6	2	38.4	15.9			64.9
E LOGAN (LT) STA 608+57	CE / URBAN	AGG.	24	1	22.9	20.6			41.3
E LOGAN (RT) STA 608+78	CE / URBAN	AGG.	20	1	20	10			13.1
N JAMES (RT) STA 404+76	CE / URBAN	AGG.	50.3		20	45			126.9
N JAMES (LT) STA 405+81	CE / URBAN	AGG.	35.2	1	35.2	25			81.8
E HARRISON (RT) STA 802+49	CE / URBAN	AGG.	25.4	2	16	19			13.1
E HARRISON (LT) STA 802+55	CE / URBAN	AGG.	20	1	20	10			34.3
E HARRISON (RT) STA 808+31	CE / URBAN	HMA	--		--	--	1324.3	603.3	

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design firm
no. 184001036

engineers + planners + land surveyors

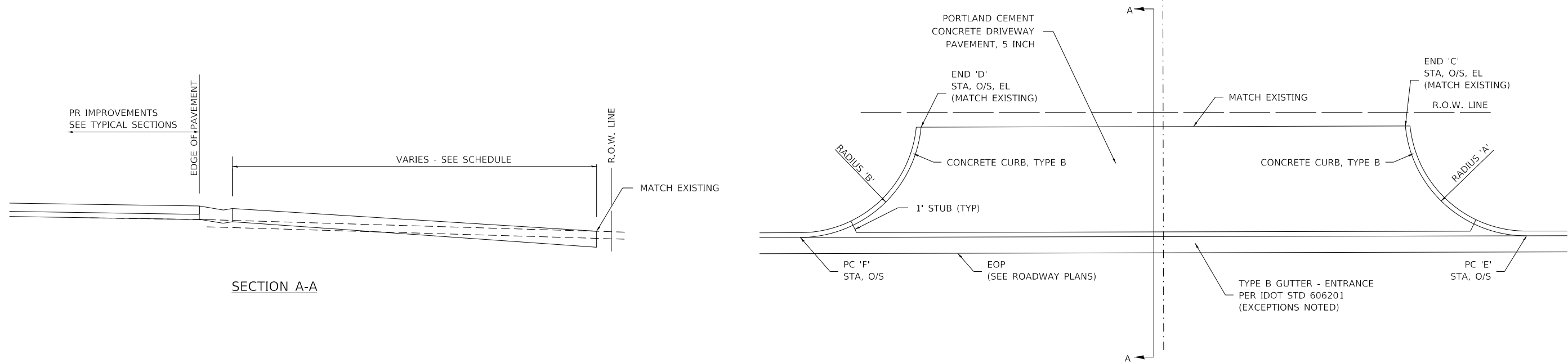
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	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS
ENTRANCE DETAILS**

SCALE: SHEET 1 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	176
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



ENTRANCE IMPROVEMENT DETAILS										
LOCATION	CLASS OF ENTRANCE	MATERIAL TYPE	RADIUS 'A'	RADIUS 'B'	END 'C' STA, O/S, EL (MATCH EXISTING)	END 'D' STA, O/S, EL (MATCH EXISTING)	PC 'E' STA, O/S	PC 'F' STA, O/S	PCC DRIVEWAY PAVT 5	
CHAIN (LT / RT) (STA) (+)	(FE / PE / CE / MB) (RURAL / URBAN)	(EARTH / AGG. / HMA / P.C.C.)	(FT)	(FT)	XX+XX.XX, XX.XX (RT/LT), XXX.XX	XX+XX.XX, XX.XX (RT/LT), XXX.XX	XX+XX.XX, XX.XX (RT/LT)	XX+XX.XX, XX.XX (RT/LT)	(SQ YD)	
BRUSH (RT) STA 70+52	CE / URBAN	P.C.C	20'	20'	70+27.09, 39.25' (RT), 671.34	70+77.38, 39.25' (RT), 670.97	70+09.92, 29.50' (RT)	70+94.56, 29.50' (RT)	61	
BRUSH (RT) STA 72+74	CE / URBAN	P.C.C	20'	20'	72+50.60, 39.25' (RT), 670.95	72+96.47, 39.25' (RT), 671.10	72+33.43, 29.50' (RT)	73+16.65, 29.50' (RT)	56	
BRUSH (RT) STA 74+06	CE / URBAN	P.C.C	20'	20'	73+90.27, 40.38' (RT), 672.56	74+24.24, 41.65' (RT), 672.41	73+72.96, 29.51' (RT)	74+42.60, 31.41' (RT)	49	
FARIES (RT) STA 206+35	CE / URBAN	P.C.C	30'	30'	206+09.82, 72.79' (RT), 675.23	206+59.82, 72.79' (RT), 675.08	205+78.37, 36.89' (RT)	206+89.82, 37.50' (RT)	233	
FARIES (RT) STA 220+48	CE / URBAN	P.C.C	15'	15'	SEE ADA DETAILS	SEE ADA DETAILS	220+21.44, 40.72' (RT)	220+72.07, 38.04' (RT)	86	
FARIES (RT) STA 222+14	CE / URBAN	P.C.C	15'	15'	SEE ADA DETAILS	SEE ADA DETAILS	221+87.15, 31.40' (RT)	222+37.43, 29.69' (RT)	149	
FARIES (LT) STA 223+49	CE / URBAN	P.C.C	22'	22'	223+79.51, 57.58' (LT), 666.29	223+20.50, 57.58' (LT), 667.39	224+00.62, 41.00' (LT)	222+99.17, 41.00' (LT)	124	
FARIES (RT) STA 233+19	CE / URBAN	P.C.C	15'	15'	233+03.73, 49.45' (RT), 663.72	233+33.73, 49.45' (RT), 663.98	232+88.73, 24.00' (RT)	233+48.73, 24.00' (RT)	89	
FARIES (LT) STA 233+28	CE / URBAN	P.C.C	10'	10'	233+39.55, 34.00' (LT), 665.76	233+15.55, 34.00' (LT), 665.51	233+49.55, 24.00' (LT)	233+05.55, 24.00' (LT)	32	
HARRISON (E) (LT) STA 701+61	CE / URBAN	P.C.C	20'	25'	701+49.48, 40.00' (RT), 669.34	701+73.48, 40.00' (RT), 669.27	701+32.79, 17.24' (RT)	701+91.00, 14.00' (RT)	87	
HARRISON (E) (RT) STA 703+99	CE / URBAN	P.C.C	20'	20'	703+69.36, 27.58' (RT), 667.65	704+29.11, 27.58' (RT), 667.37	703+54.42, 14.00' (RT)	704+44.04, 14.00' (RT)	94	
HARRISON (E) (LT) STA 705+42	CE / URBAN	P.C.C	25'	25'	705+25.50, 30.69' (RT), 667.15	705+58.62, 30.55' (RT), 667.11	705+01.86, 14.00' (RT)	705+82.14, 14.00' (RT)	80	
HARRISON (E) (RT) STA 707+51	CE / URBAN	P.C.C	20'	25'	707+34.48, 30.16' (RT), 666.11	707+68.78, 30.46' (RT), 665.74	707+14.86, 14.00' (RT)	707+92.28, 14.00' (RT)	78	

NOTE: SEE ADA DETAILS FOR ADA RAMP GRADING THROUGH ENTRANCE IMPROVEMENTS

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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

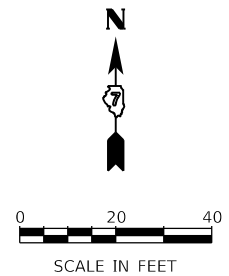
ROADWAY DETAILS
 ENTRANCE DETAILS

SCALE: SHEET 2 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	177
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

	STATION	OFFSET RT
A	809+53.78	182.64'
B	809+69.76	181.86'
C	809+48.98	138.12'
D	809+64.76	135.48'
E	809+34.19	125.60'
F	808+60.42	125.60'
G	808+48.43	140.60'
H	808+31.43	140.60'
I	808+20.43	140.60'
J	808+20.22	77.60'
K	808+58.78	95.60'
L	809+41.95	95.60'
M	809+49.55	73.62'
N	809+09.10	65.60'
O	808+57.13	67.60'
P	808+42.13	50.65'
Q	808+20.13	50.64'
R	808+42.09	36.86'
S	808+01.37	18.21'
T	808+31.50	20.14'
U	808+58.05	21.85'
V	809+04.96	24.86'
W	809+23.64	43.62'
X	809+24.05	49.38'
Y	809+34.19	25.39'
Z	809+45.18	25.40'
AA	809+88.82	26.00'

MATCH LINE STA 804+50.00 (PR E HARRISON)



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design firm
no. 184001036

engineers + planners + land surveyors

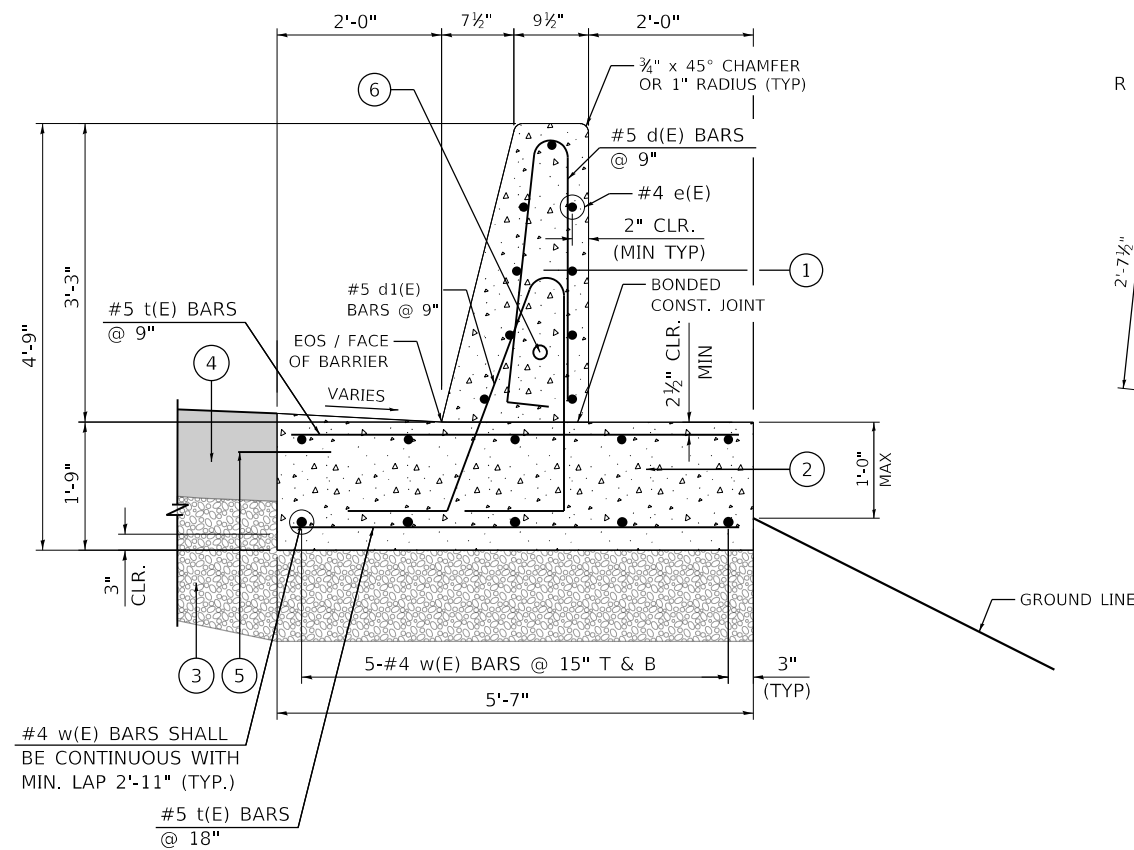
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS
ADM PLANT ENTRANCE DETAIL**

SCALE: 1"=20' SHEET 3 OF 14 SHEETS STA. 804+50.00 TO STA. 809+00.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 178
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

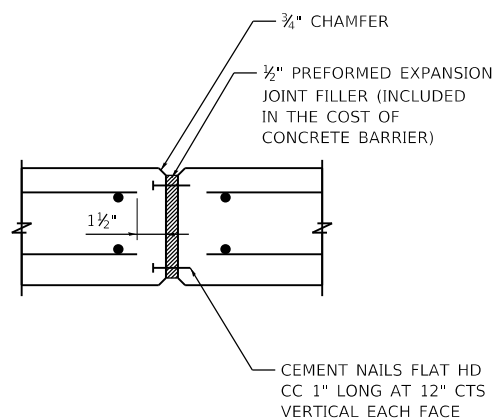


#4 w(E) BARS SHALL BE CONTINUOUS WITH MIN. LAP 2'-11" (TYP.)

#5 t(E) BARS @ 18"

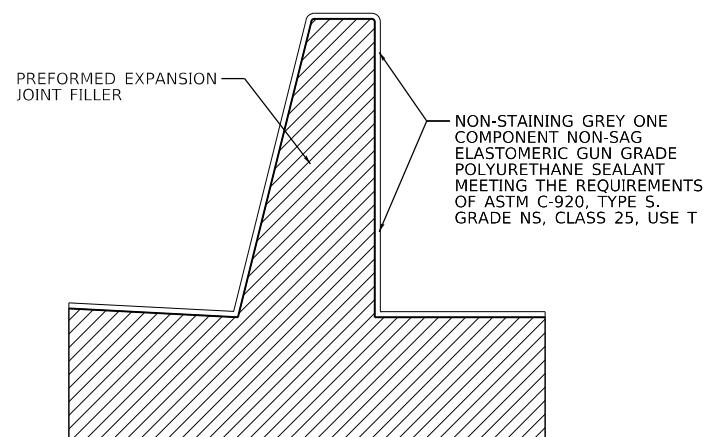
CONCRETE BARRIER WALL (SPECIAL NO. 1) AND CONCRETE BARRIER BASE (SPECIAL NO. 1)

STA 49+00.00 TO STA 52+00.00, LT (PR BRUSH)
 STA 51+75.56 TO STA 53+68.70, RT (PR BRUSH)



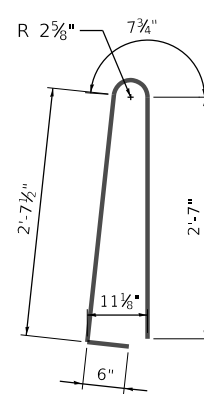
EXPANSION JOINT

SCALE: NONE

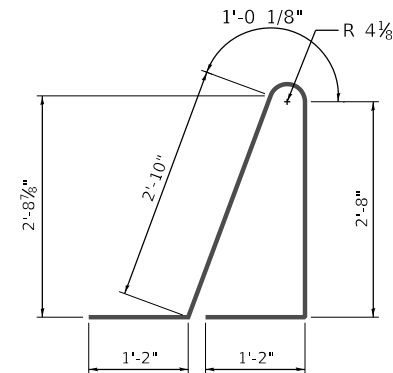


EXPANSION JOINT SECTION

SCALE: NONE



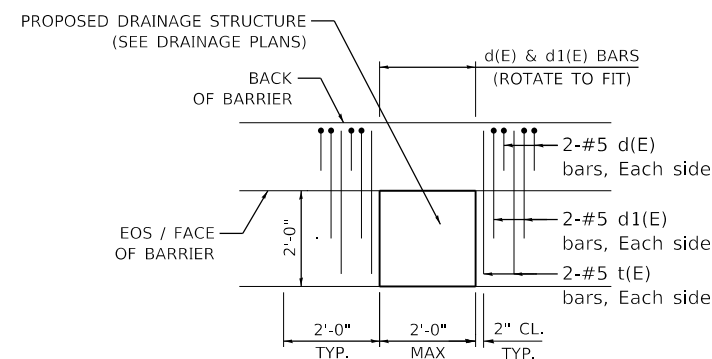
BAR d(E)



BAR d1(E)

BAR BENDING DIAGRAMS

SCALE: NONE



DRAINAGE REINFORCEMENT DETAIL

SCALE: NONE

LEGEND:

- ① CONCRETE BARRIER WALL (SPECIAL NO. 1)
- ② CONCRETE BARRIER BASE (SPECIAL NO. 1)
- ③ AGGREGATE BASE COURSE, TYPE A 12"
- ④ PORTLAND CEMENT CONCRETE PAVEMENT, 10" (JOINTED)
- ⑤ EPOXY COATED TIE BARS, NO. 8, 2'-0" LONG @ 2'-0" C-C (ADJACENT TO PCC PAVEMENT OR SHOULDER) INCLUDED IN THE COST OF CONCRETE BARRIER BASE OF VARIOUS TYPES
- ⑥ 1-2" DIAMETER CONDUITS IN BARRIER, LOCATIONS AS SPECIFIED IN ELECTRICAL PLANS

NOTES:

1. TOP SHOULDER EDGE OF BARRIER BASE GUTTER SHALL MATCH THE TOP OF SHOULDER ELEVATION.
2. 1" DEEP CONTRACTION JOINTS SHALL BE CONSTRUCTED IN BOTH THE REINFORCED CONCRETE BARRIER WALL AND BASE.
3. THE FORMING OF CONTRACTION JOINTS SHALL BE DONE WITH AN APPROVED FINISHING TOOL OR BY SAWING AT THE DISCRETION OF THE ENGINEER SUBJECT TO THE SATISFACTORY CONTROL OF CRACKING.
4. REINFORCING BARS DESIGNATED "(E)" SHALL BE EPOXY COATED.
5. REINFORCEMENT BENDING DETAILS SHALL BE IN ACCORDANCE WITH THE "MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES", ACI 315, LATEST EDITION. REINFORCEMENT BAR BENDING DIMENSIONS ARE OUT-TO-OUT.
6. EXPANSION JOINTS SHOWN ON THIS DRAWING SHALL BE PREFORMED JOINT MATERIAL (BITUMINOUS TYPE) FILLER AND SHALL MEET AASHTO DESIGNATION M-33.
7. CONCRETE, REINFORCEMENT BARS, TIE BARS, DOWEL BARS, AND PREFORMED JOINT FILLER DETAILED HEREIN SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER PAY ITEMS UNLESS OTHERWISE NOTED. AGGREGATE BASE COURSE, CONDUITS, BARRIER WALL REFLECTORS, AND PROTECTIVE COAT ARE PAID FOR SEPARATELY.
8. PREFORMED EXPANSION JOINT FILLER SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER WALL PAY ITEMS.
9. JOINTS SHALL BE CONSTRUCTED AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH ARTICLE 637.08 OF THE STANDARD SPECIFICATIONS
10. EXPANSION JOINTS SHALL BE CONSTRUCTED IN BARRIER WALL AT MAXIMUM JOINT SPACING OF 90 FEET, AND A MINIMUM JOINT SPACING OF 25'-0".
11. FOR SUPERELEVATION SECTIONS, 1'-6" BARRIER BASE THICKNESS SHALL BE MAINTAINED FOR CONCRETE BARRIER BASE.
12. ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.
13. AT DRAINAGE STRUCTURES, CUT OR BEND FOOTING BARS TO FIT. ADD ADDITIONAL d, d1, AND t BARS ON EACH SIDE OF THE DRAINAGE STRUCTURE AS SHOWN ON THE DETAIL THIS SHEET.

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 345 EAST ASH AVENUE
 DECATUR, IL 62526
 PHONE: (217) 775-6065



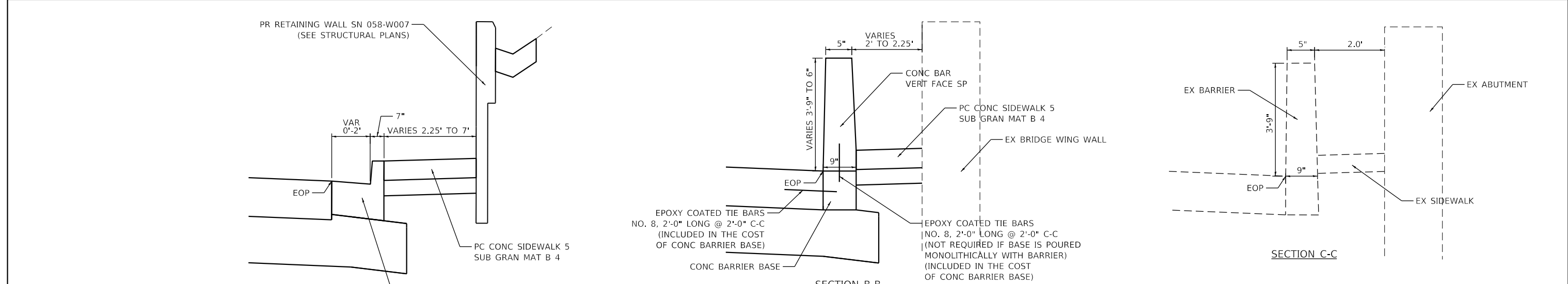
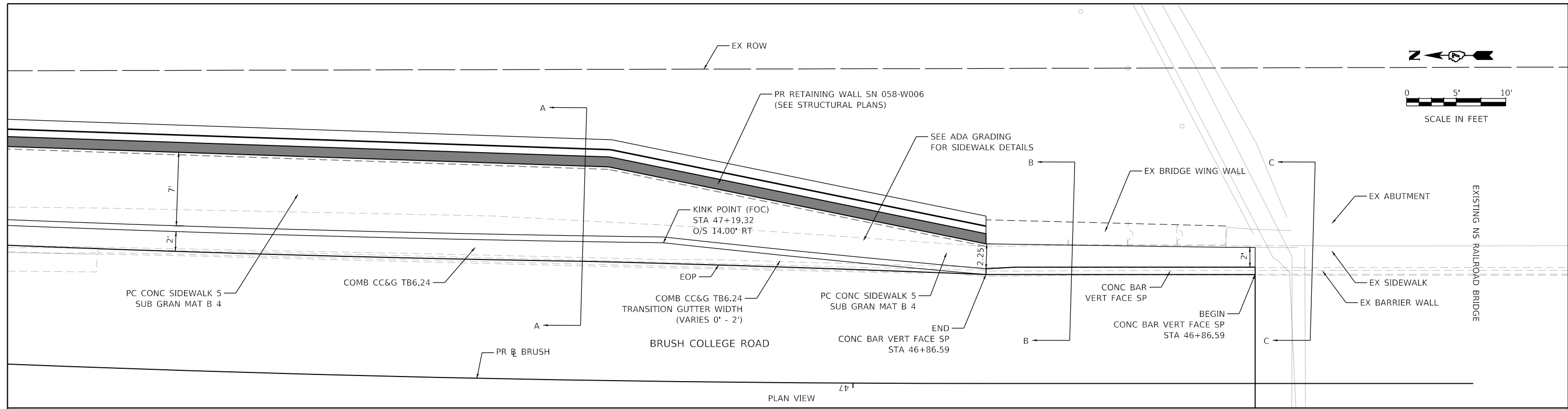
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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

ROADWAY DETAILS
 CONCRETE BARRIER WALL SPECIAL

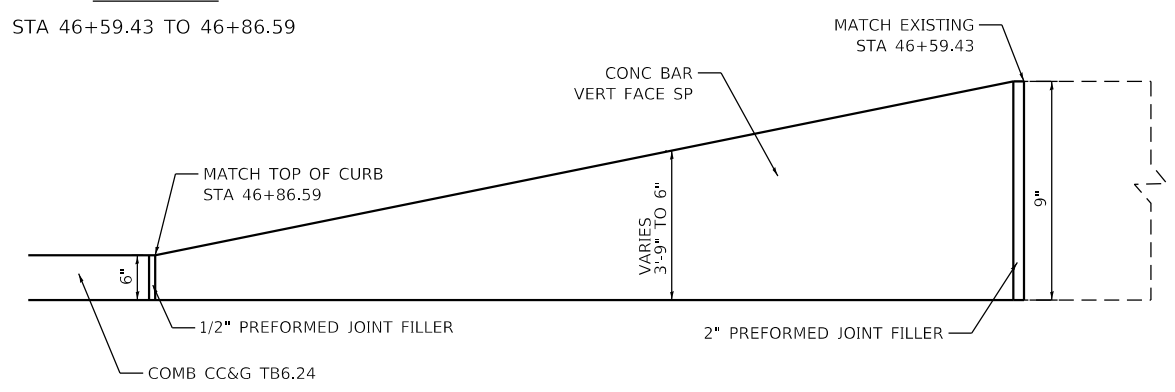
SCALE: 1"=10' SHEET 4 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	179
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



NOTES:

1. 1" DEEP CONTRACTION JOINTS SHALL BE CONSTRUCTED IN BOTH THE REINFORCED CONCRETE BARRIER WALL AND BASE.
2. THE FORMING OF CONTRACTION JOINTS SHALL BE DONE WITH AN APPROVED FINISHING TOOL OR BY SAWING AT THE DISCRETION OF THE ENGINEER SUBJECT TO THE SATISFACTORY CONTROL OF CRACKING.
3. CONCRETE, REINFORCEMENT BARS, TIE BARS, DOWEL BARS, AND PREFORMED JOIN FILLER DETAILED HEREIN SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER PAY ITEMS UNLESS OTHERWISE NOTED. AGGREGATE BASE COURSE, CONDUITS, BARRIER WALL REFLECTORS, AND PROTECTIVE COAT ARE PAID FOR SEPARATELY.
4. PREFORMED EXPANSION JOINT FILLER SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER WALL PAY ITEMS.
5. JOINTS SHALL BE CONSTRUCTED AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH ARTICLE 637.08 OF THE STANDARD SPECIFICATIONS
6. EXPANSION JOINTS SHALL BE CONSTRUCTED IN BARRIER WALL AT MAXIMUM JOINT SPACING OF 90 FEET. AND A MINIMUM JOINT SPACING OF 25'-0".
7. ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.



ELEVATION VIEW
CONCRETE BARRIER, VERTICAL FACE (SPECIAL)
(LOOKING EAST)

CONCRETE BARRIER, VERTICAL FACE (SPECIAL) DETAILS

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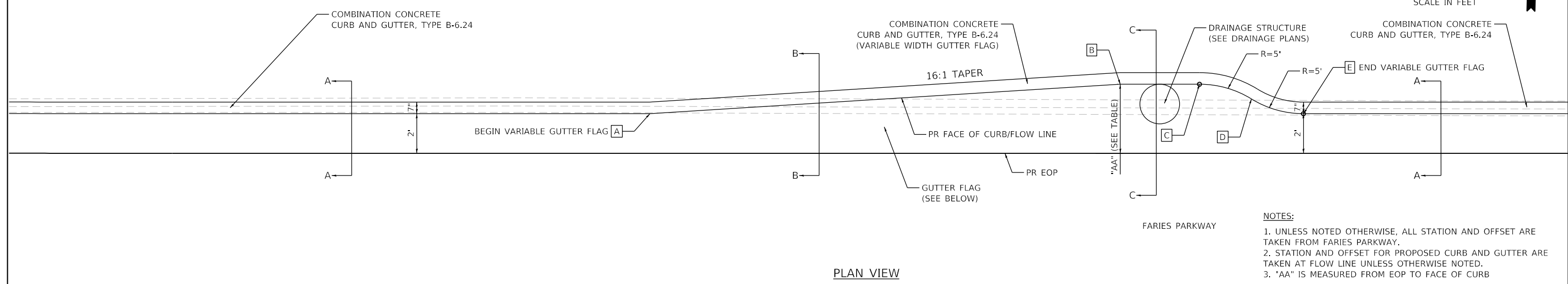
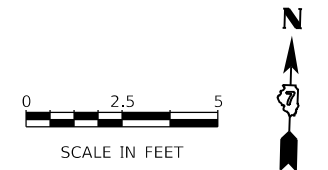
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROADWAY DETAILS
SOUTH BARRIER WALL TRANSITION

SCALE: SHEET 5 OF 14 SHEETS STA. TO STA.

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 180
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



- NOTES:**
1. UNLESS NOTED OTHERWISE, ALL STATION AND OFFSET ARE TAKEN FROM FARIES PARKWAY.
 2. STATION AND OFFSET FOR PROPOSED CURB AND GUTTER ARE TAKEN AT FLOW LINE UNLESS OTHERWISE NOTED.
 3. "AA" IS MEASURED FROM EOP TO FACE OF CURB

PLAN VIEW

LOCATION 1: STA 215+53.00 TO STA 216+40.57

POINT	STA	OFFSET	"AA"	NOTE
A	215+53.00	41.00' LT 2'	2'	BEGIN VARIABLE GUTTER FLAG
B	215+98.51	43.82' LT 4.82'		
C	216+03.55	43.82' LT 4.82'		PC STA/R = 5'
D	216+07.06	42.41' LT 3.41'		PRC STA
E	216+40.57	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG

LOCATION 2: STA 216+64.60 TO STA 217+09.75

POINT	STA	OFFSET	"AA"	NOTE
A	216+64.60	41.00' LT 2'	2'	BEGIN VARIABLE GUTTER FLAG
B	216+98.53	43.10' LT 4.10'		
C	217+03.57	43.10' LT 4.10'		PC STA/R = 5'
D	217+06.66	42.05' LT 3.05'		PRC STA
E	217+09.75	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG

LOCATION 3: STA 217+57.27 TO STA 217+90.25

POINT	STA	OFFSET	"AA"	NOTE
A	217+57.27	41.00' LT 2'	2'	BEGIN VARIABLE GUTTER FLAG
B	217+81.00	42.49' LT 3.49'		
C	217+85.00	42.49' LT 3.49'		PC STA/R = 5'
D	217+87.62	41.74' LT 2.74'		PRC STA
E	217+90.25	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG

LOCATION 4: STA 219+29.42 TO STA 219+70.97

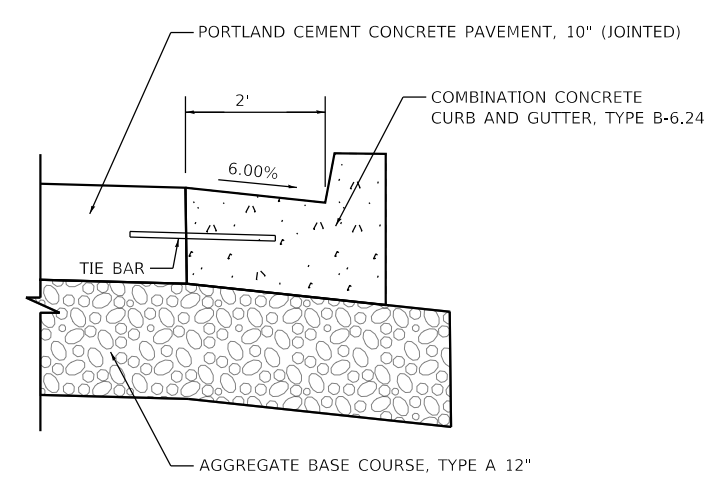
POINT	STA	OFFSET	"AA"	NOTE
A	219+29.42	41.00' LT 2'	2'	BEGIN VARIABLE GUTTER FLAG
B	219+61.00	42.98' LT 3.98'		
C	219+65.00	42.98' LT 3.98'		PC STA/R = 5'
D	219+67.98	42' LT 2.99'		PRC STA
E	219+70.97	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG

LOCATION 5: STA 220+99.92 TO STA 221+51.69

POINT	STA	OFFSET	"AA"	NOTE
A	220+99.92	41.00' LT 2'	2'	BEGIN VARIABLE GUTTER FLAG
B	221+41.00	43.57' LT 4.57'		
C	221+45.00	43.57' LT 4.57'		PC STA/R = 5'
D	221+48.35	42.29' LT 3.29'		PRC STA
E	221+51.69	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG

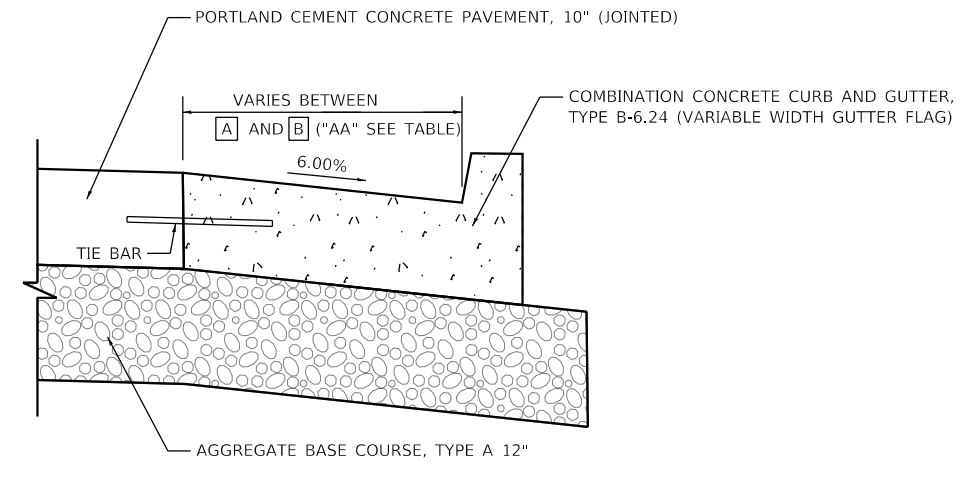
LOCATION 6: STA 222+31.14 TO STA 222+91.20

POINT	STA	OFFSET	"AA"	NOTE
A	222+31.14	41.00' LT 2'	2'	BEGIN VARIABLE GUTTER FLAG
B	222+80.00	44.06' LT 5.06'		
C	222+84.00	44.06' LT 5.06'		PC STA/R = 5'
D	222+87.60	42.53' LT 3.53'		PRC STA
E	222+91.20	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG



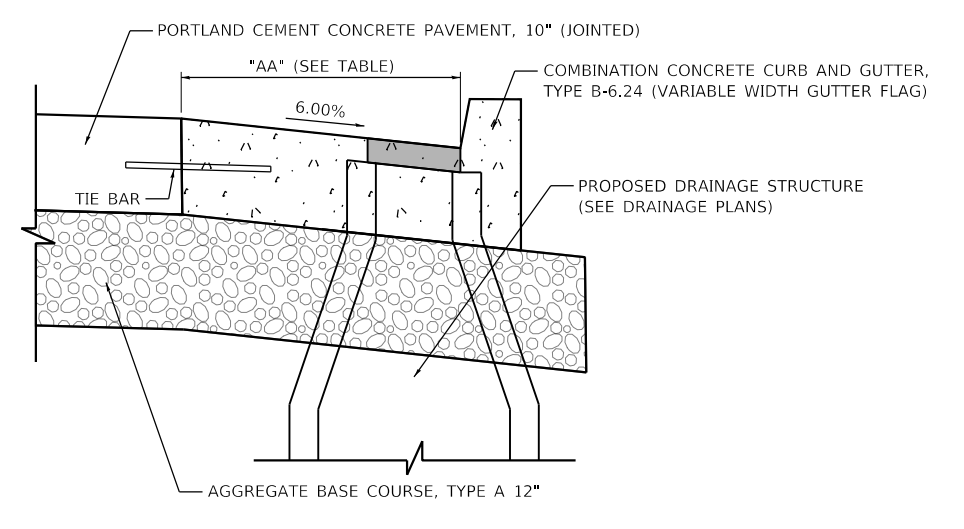
SECTION A-A

COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24



SECTION B-B

COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (VARIABLE WIDTH GUTTER FLAG)



SECTION C-C

COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (VARIABLE WIDTH GUTTER FLAG)

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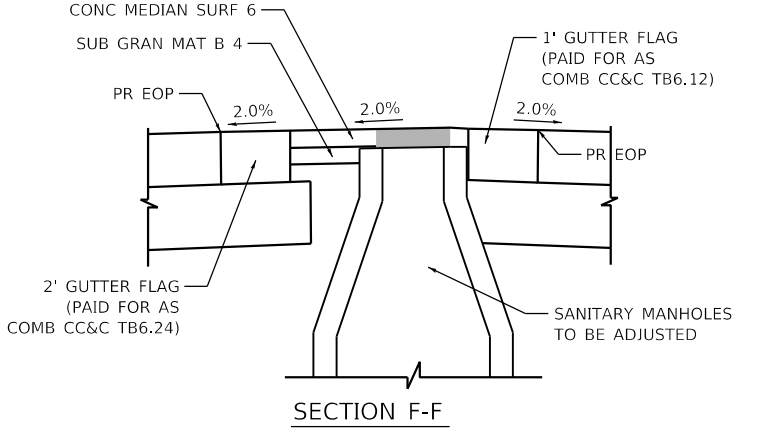
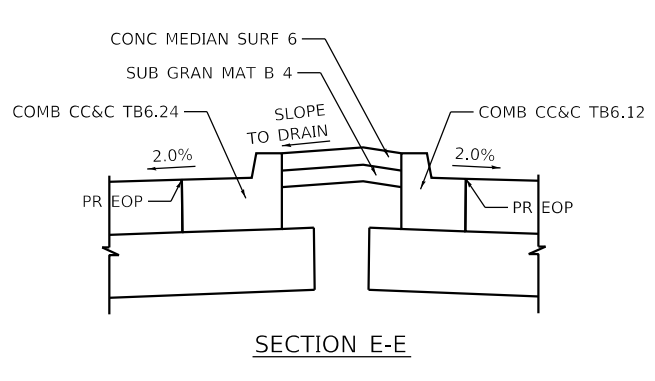
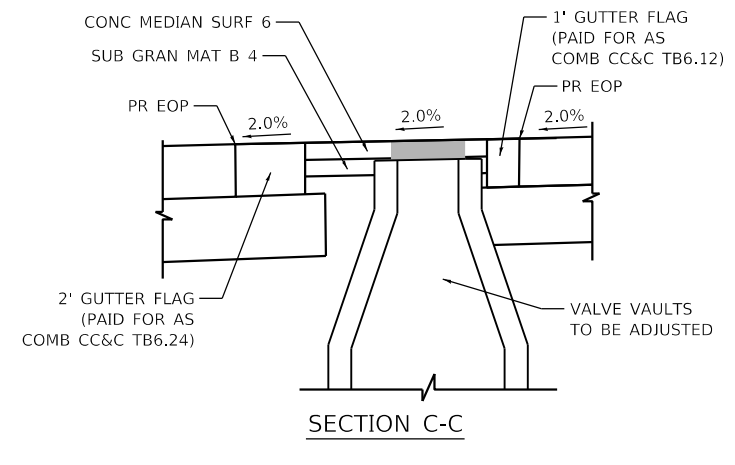
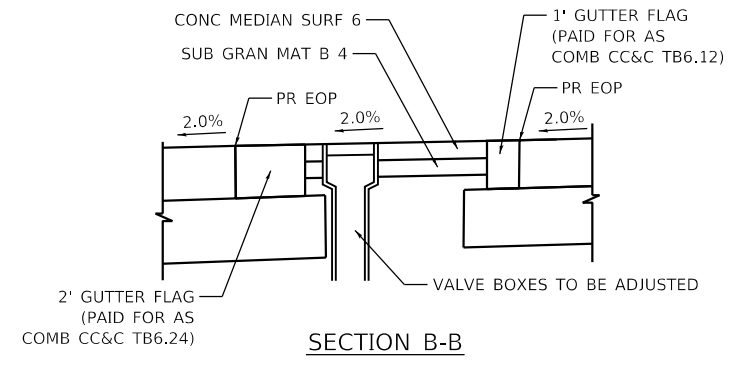
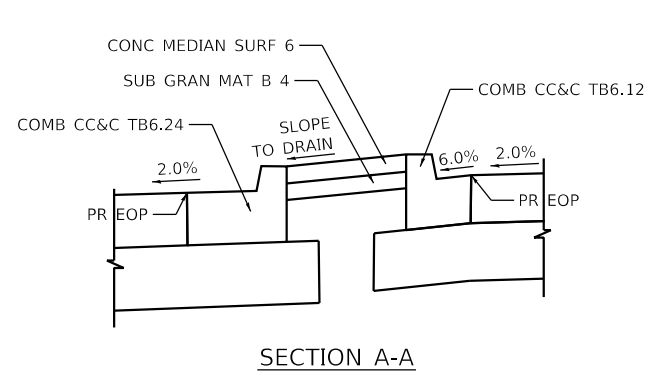
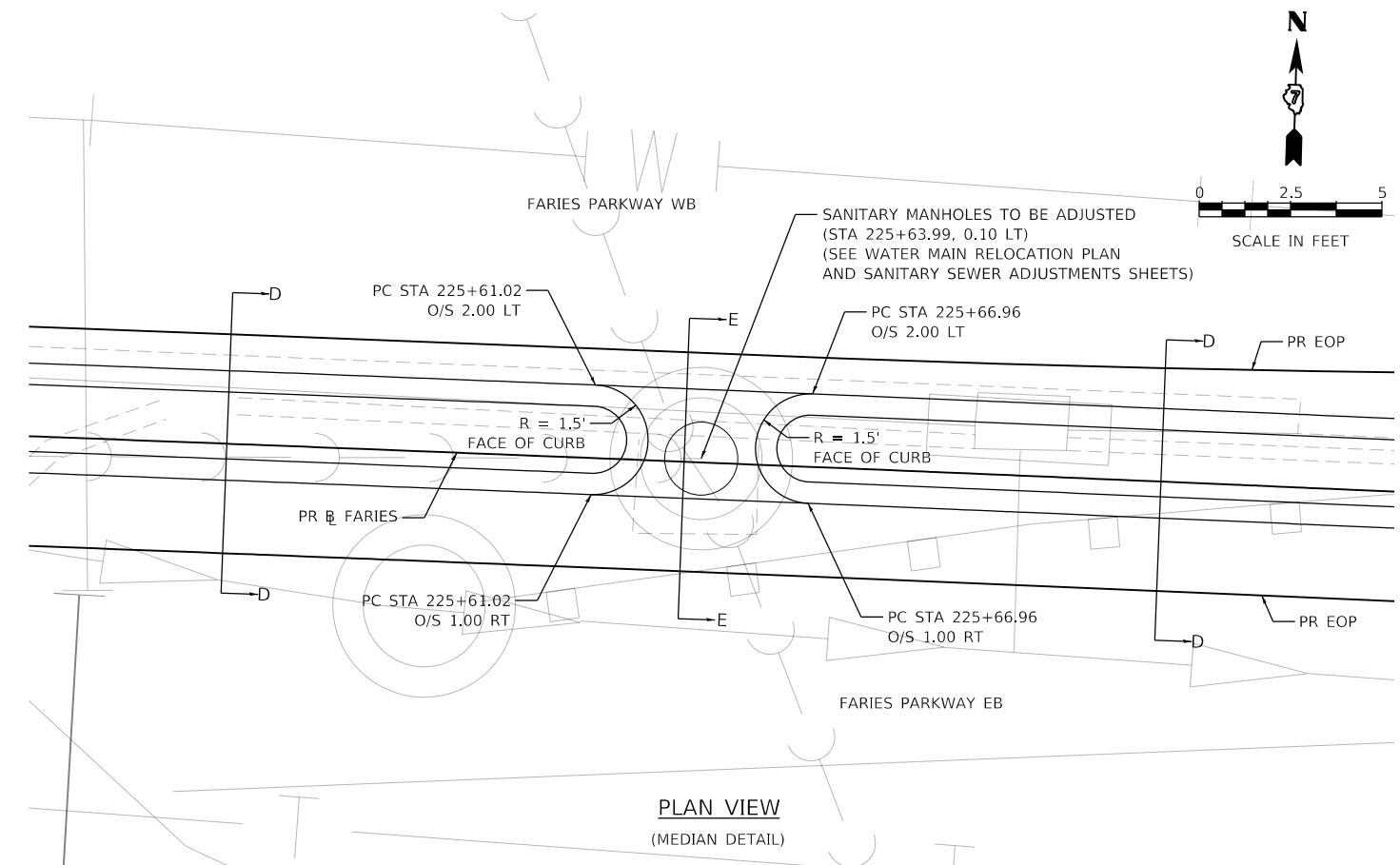
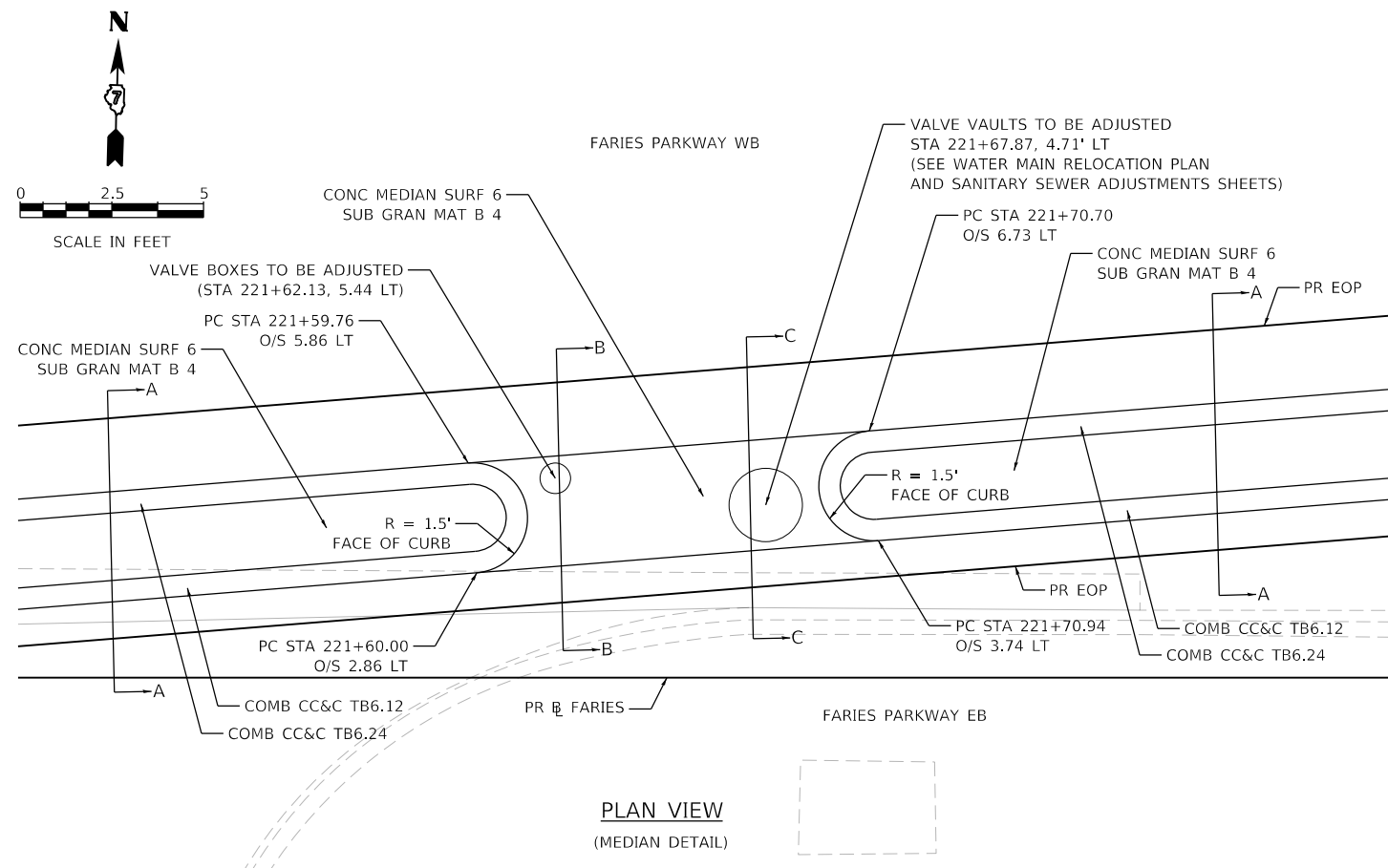


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PLOT DATE = 4/30/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROADWAY DETAILS	
CONCRETE CURB AND GUTTER FLARE	
SCALE:	SHEET 6 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	181
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



NOTE
SEE WATER MAIN RELOCATION PLAN AND SANITARY SEWER ADJUSTMENTS SHEETS FOR ADDITIONAL DETAILS

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS
MEDIAN GAP DETAIL**

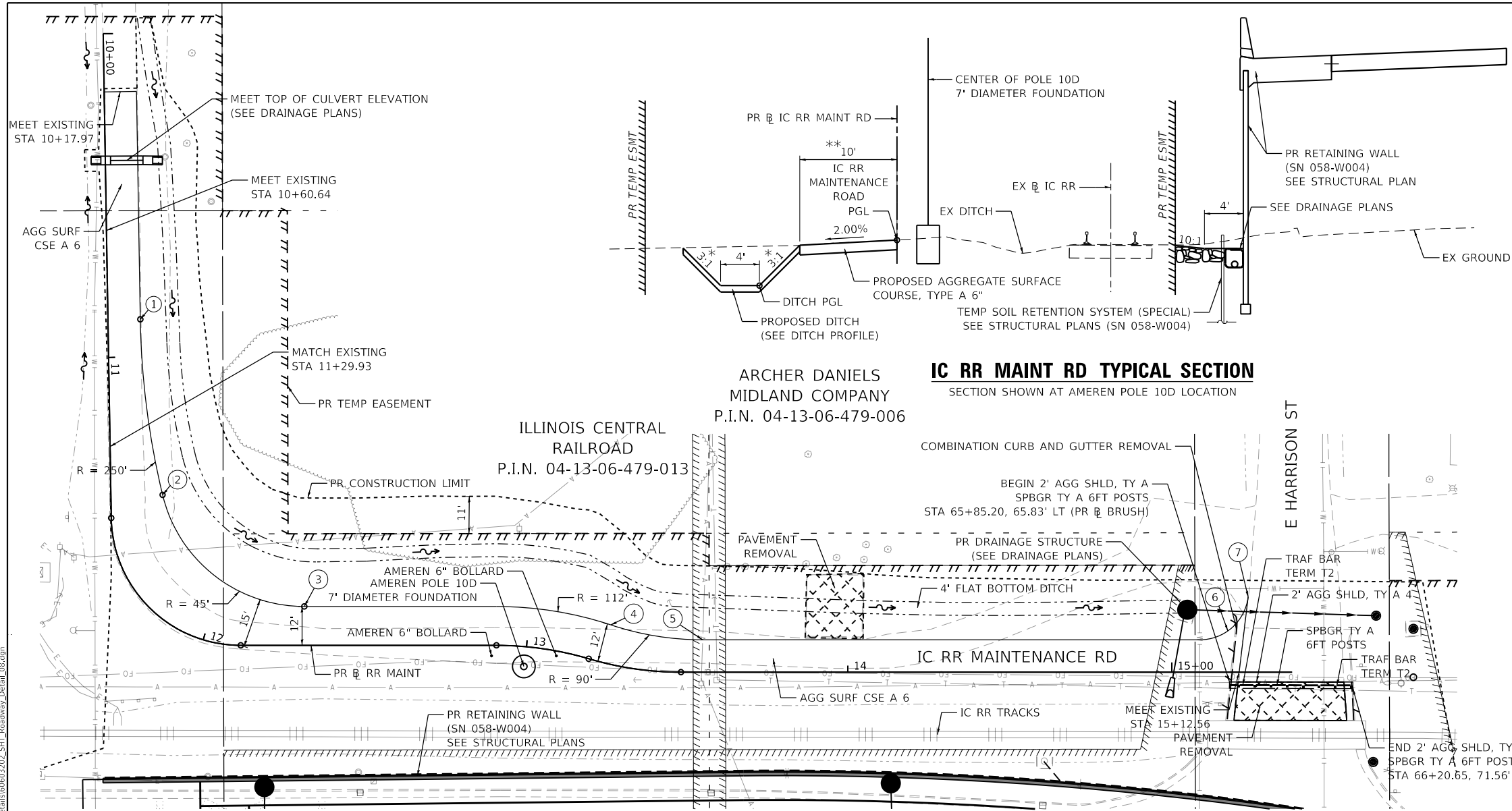
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	182
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

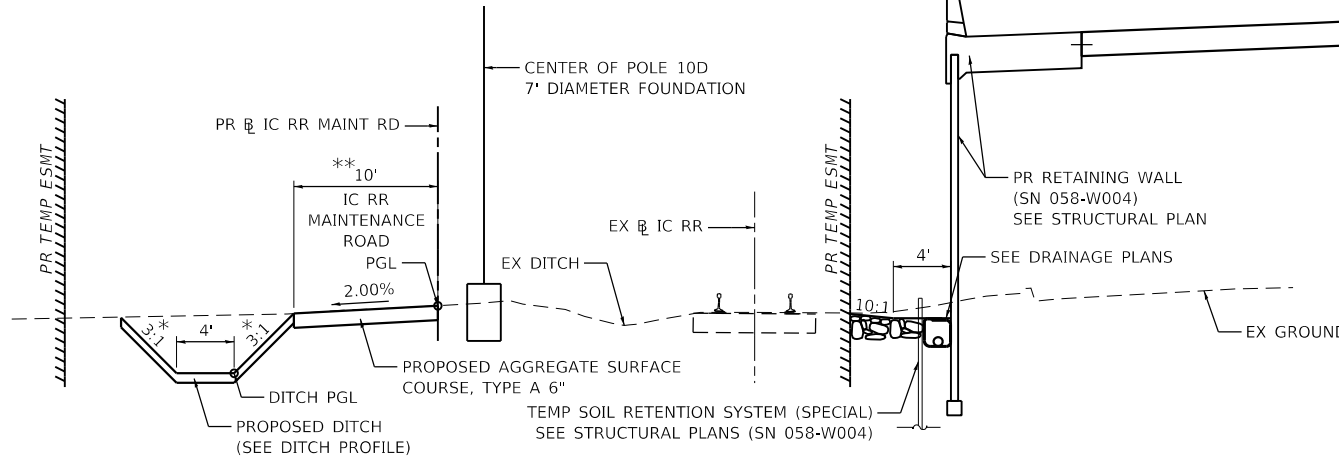
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BY	
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DATE	
BY	
PROFILE	SURVEYED
	PLOTTED
	GRADES CHECKED
	STRUCTURE NOTATIONS CHECKED
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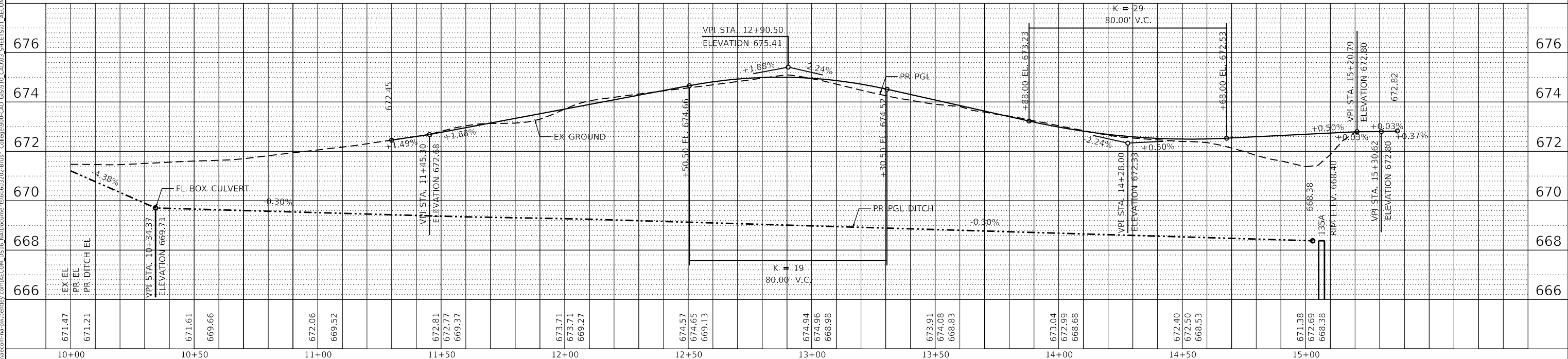
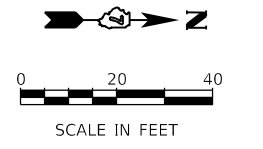


IC RR MAINT RD TYPICAL SECTION
 SECTION SHOWN AT AMEREN POLE 10D LOCATION



- * 3:1 DITCH SIDE SLOPES FROM STA 10+00.00 TO STA 13+15.00
- DITCH SIDE SLOPE TRANSITIONS FROM 3:1 TO 2:1 FROM STA 13+15.00 TO STA 13+40.00
- 2:1 DITCH SIDE SLOPES FROM STA 13+40.00 TO STA 14+94.57
- ** ROADWAY WIDTH VARIES 10' TO 20' STA 11+28.50 TO 13+40.00

- ① STA 10+88.39, 10.00' LT
- ② STA 11+42.70, 15.97' LT
- ③ STA 12+31.38, 12.00' LT
- ④ STA 13+23.60, 11.87' LT
- ⑤ STA 13+55.13, 10.00' LT
- ⑥ R = 15'
- ⑦ STA 15+23.56, 23.25' LT

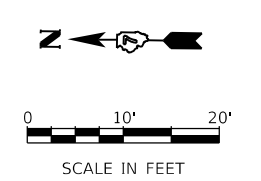
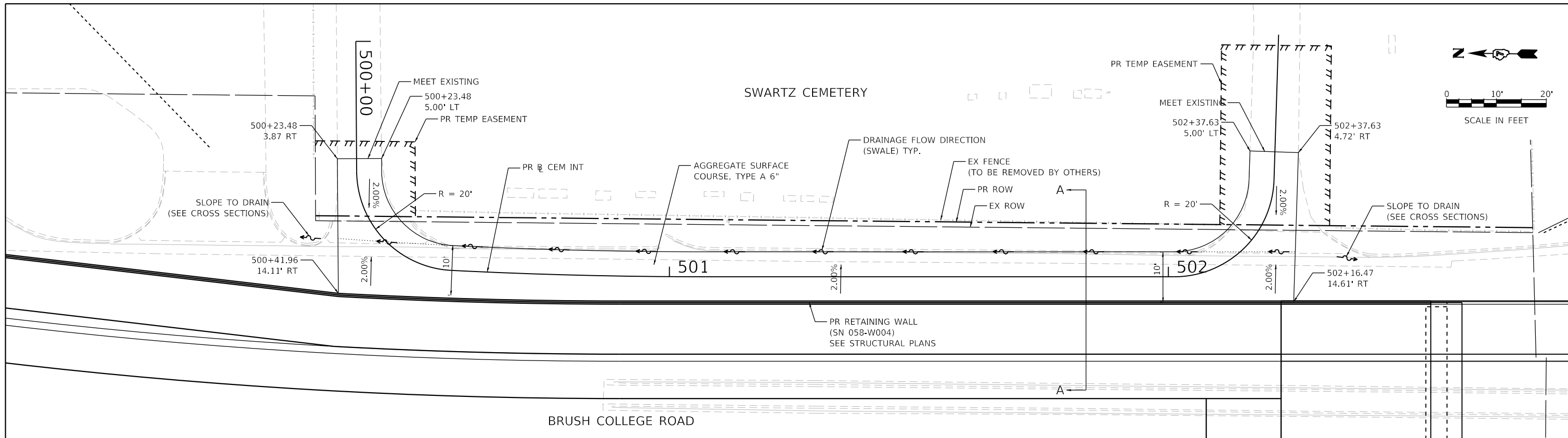


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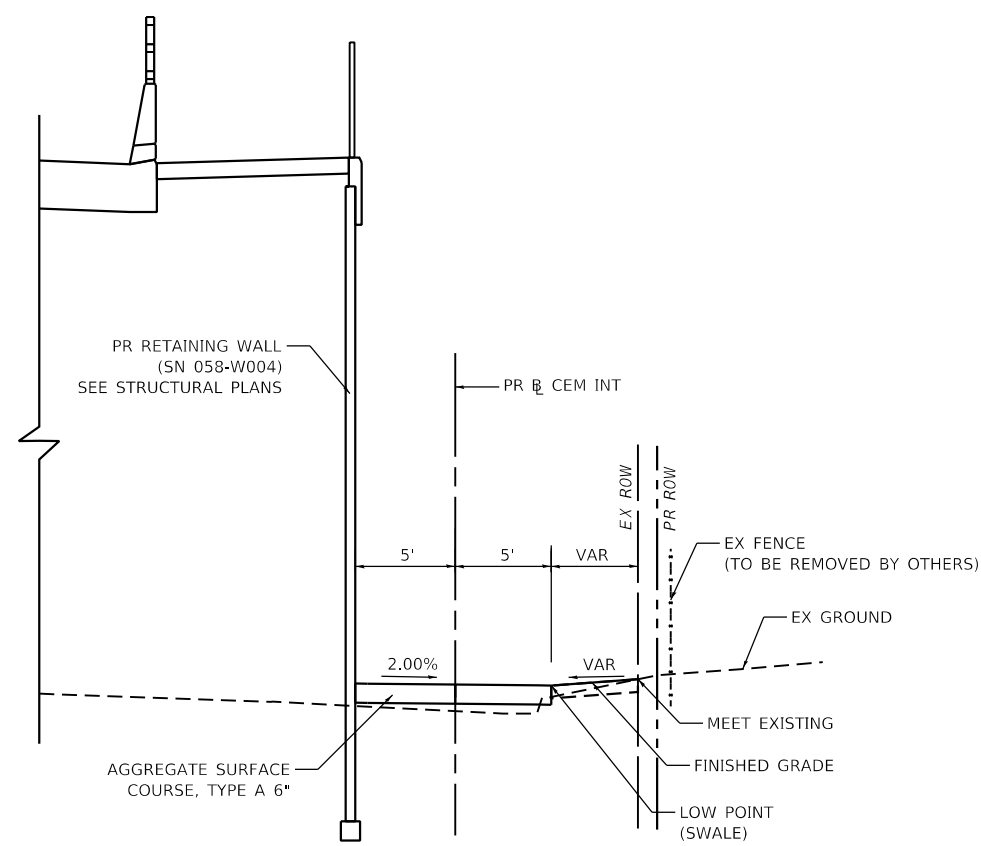
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

ROADWAY DETAILS	
IC RR ACCESS ROAD	
SCALE: 1"=20'	SHEET 8 OF 14 SHEETS
STA.	TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	183
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



PLAN VIEW



SECTION A-A

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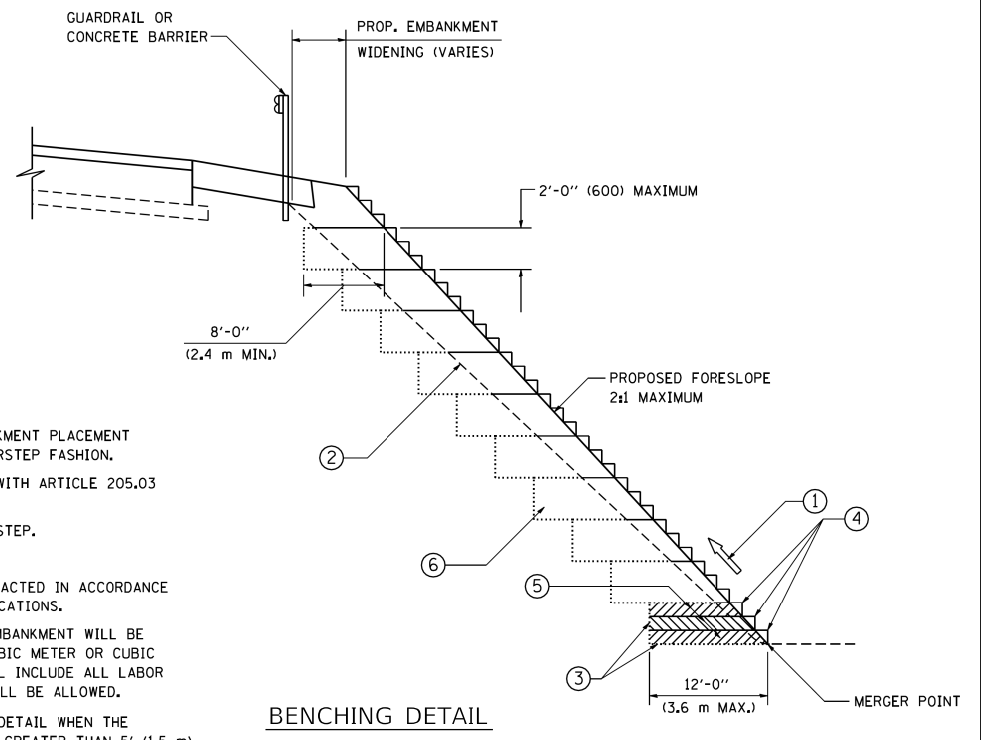
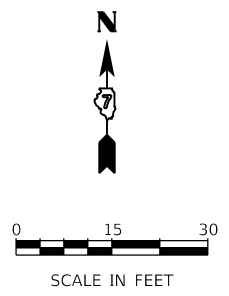
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PLOT SCALE = 20.0000 ' / in.	DATE - 4/30/2021	REVISED -
PLOT DATE = 4/30/2021		

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS
CEMETERY INTERNAL ROAD**

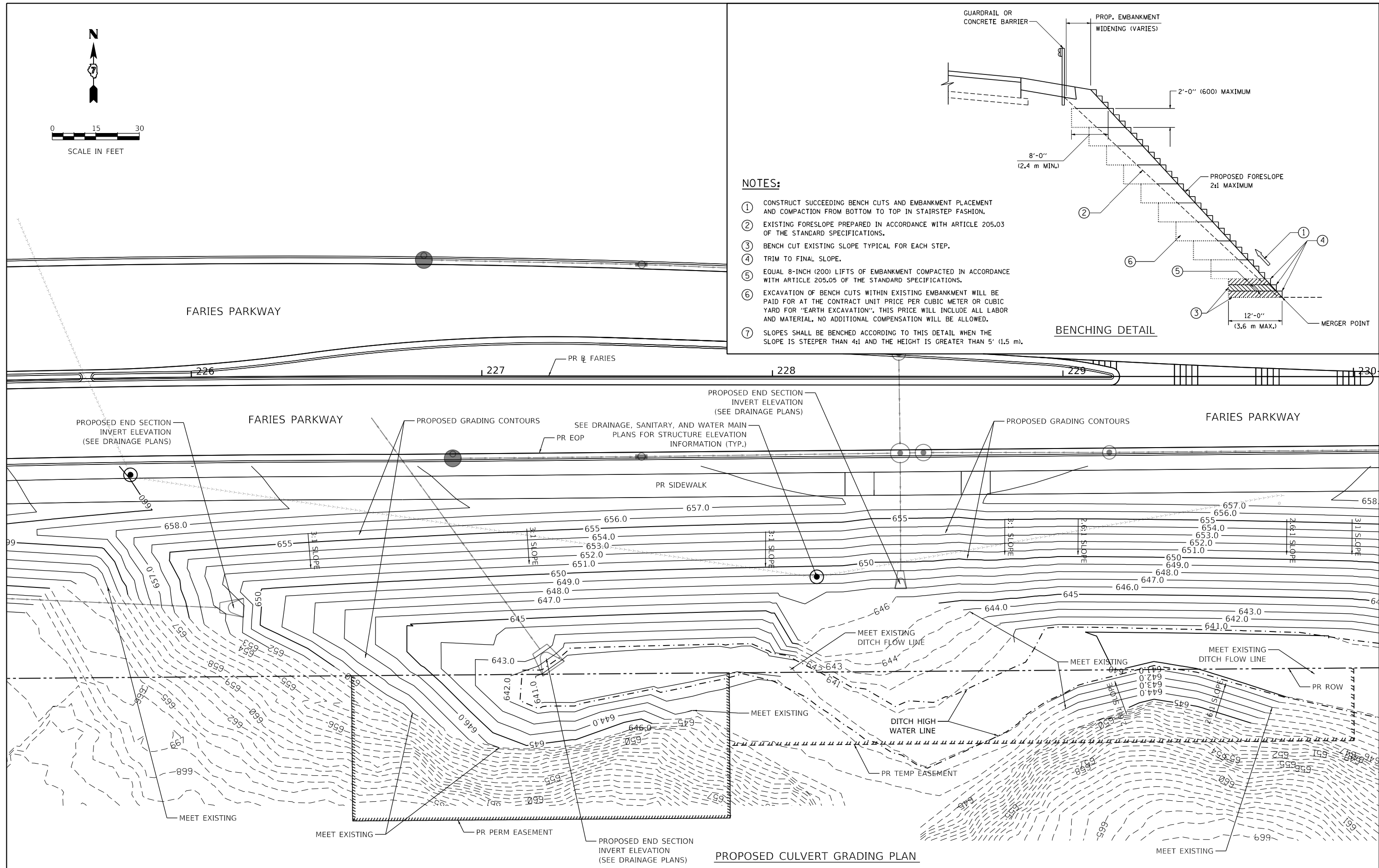
SCALE: 1"=10' SHEET 9 OF 14 SHEETS STA. XX+XX.XX TO STA. XX+XX.XX

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	184
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



NOTES:

- ① CONSTRUCT SUCCEEDING BENCH CUTS AND EMBANKMENT PLACEMENT AND COMPACTION FROM BOTTOM TO TOP IN STAIRSTEP FASHION.
- ② EXISTING FORESLOPE PREPARED IN ACCORDANCE WITH ARTICLE 205.03 OF THE STANDARD SPECIFICATIONS.
- ③ BENCH CUT EXISTING SLOPE TYPICAL FOR EACH STEP.
- ④ TRIM TO FINAL SLOPE.
- ⑤ EQUAL 8-INCH (200) LIFTS OF EMBANKMENT COMPACTED IN ACCORDANCE WITH ARTICLE 205.05 OF THE STANDARD SPECIFICATIONS.
- ⑥ EXCAVATION OF BENCH CUTS WITHIN EXISTING EMBANKMENT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC METER OR CUBIC YARD FOR "EARTH EXCAVATION". THIS PRICE WILL INCLUDE ALL LABOR AND MATERIAL, NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- ⑦ SLOPES SHALL BE BENCHED ACCORDING TO THIS DETAIL WHEN THE SLOPE IS STEEPER THAN 4:1 AND THE HEIGHT IS GREATER THAN 5' (1.5 m).



PROPOSED CULVERT GRADING PLAN

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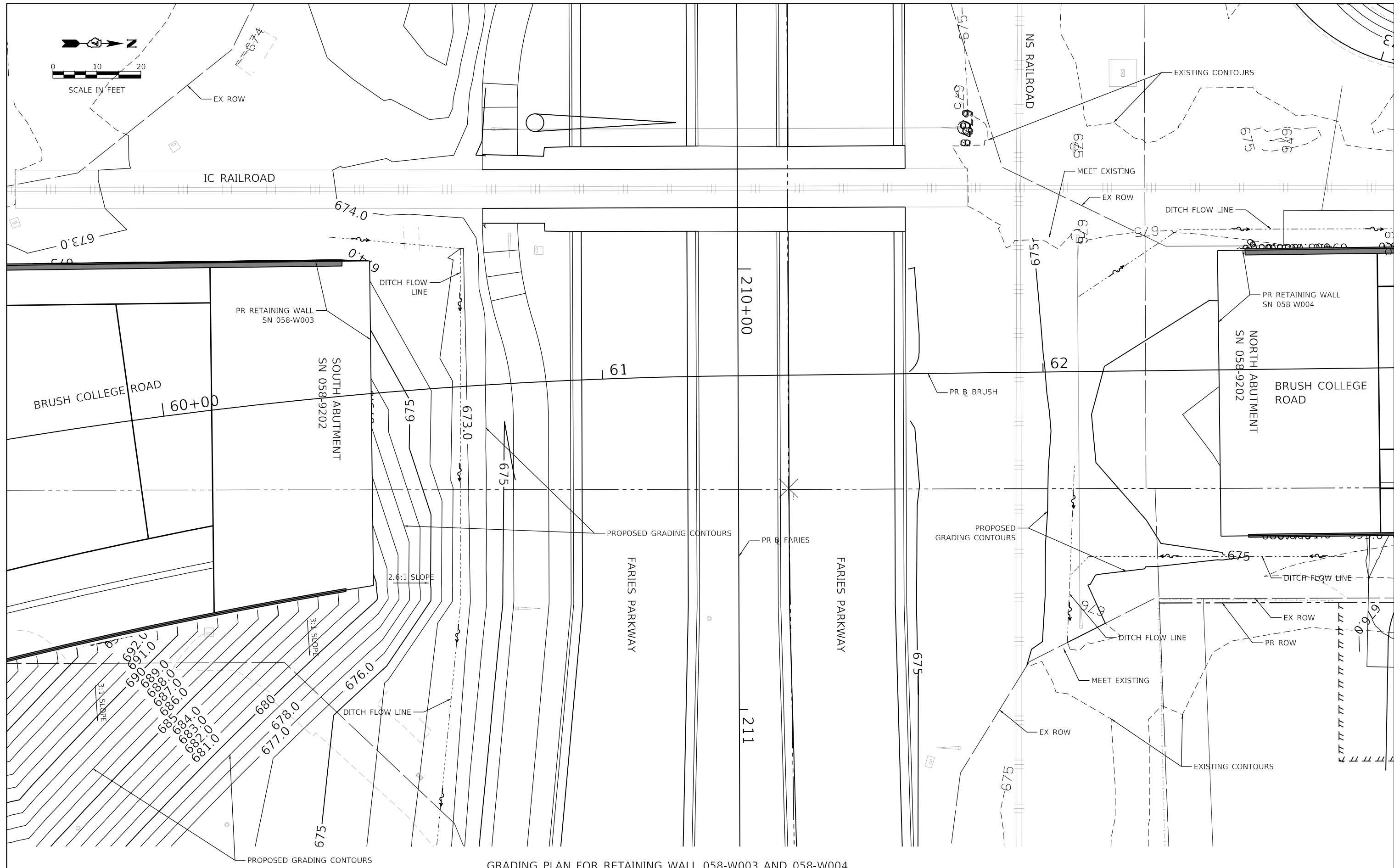
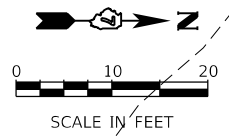
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CHECKED -	WBS
DATE -	4/30/2021

REVISED -	
REVISED -	
REVISED -	
REVISED -	

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

ROADWAY DETAILS			
PROPOSED CULVERT GRADING PLAN AND BENCHING DETAIL			
SCALE: 1"=10'	SHEET 10	OF 14 SHEETS	STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	185
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



GRADING PLAN FOR RETAINING WALL 058-W003 AND 058-W004

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	DATE - 10/22/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

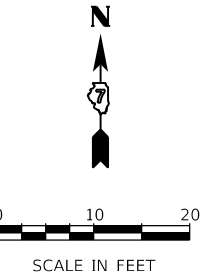
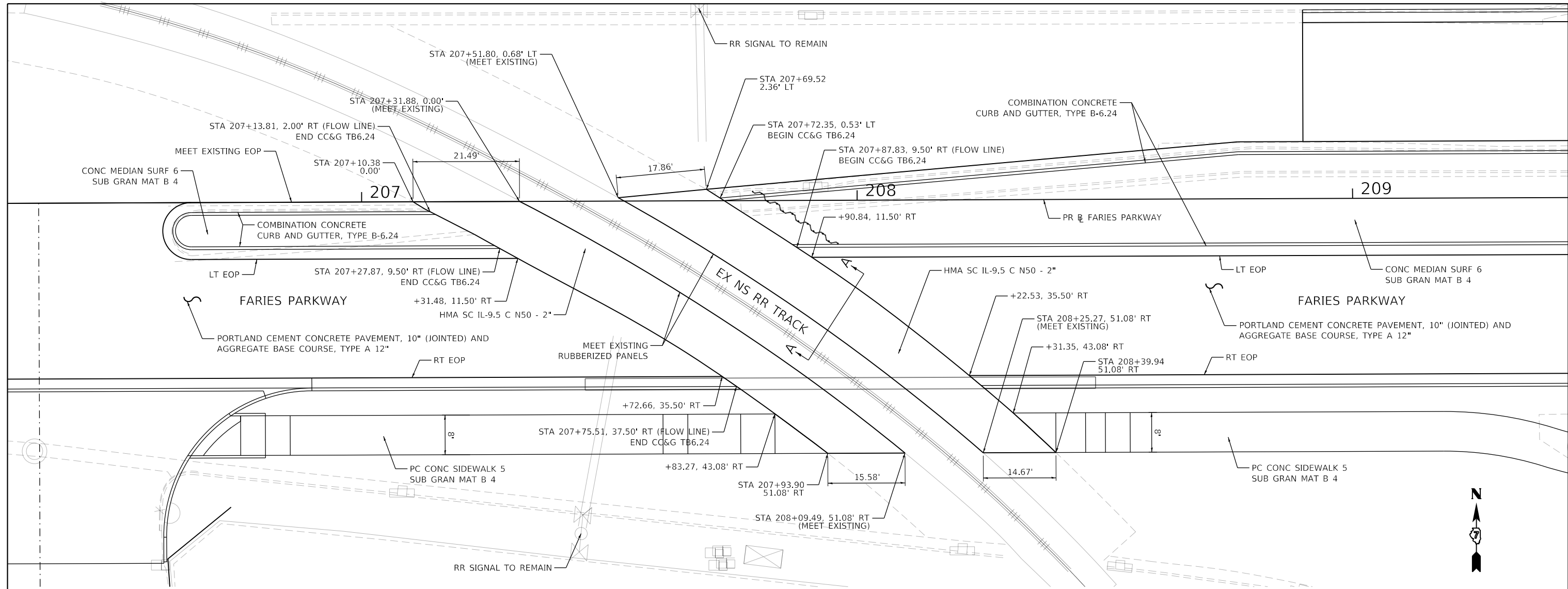
ROADWAY DETAILS
GRADING PLAN FOR RETAINING WALL 058-W003 AND 058-W004

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7448	09-00933-01-BR	MACON	1019	186
CONTRACT NO. 95893				

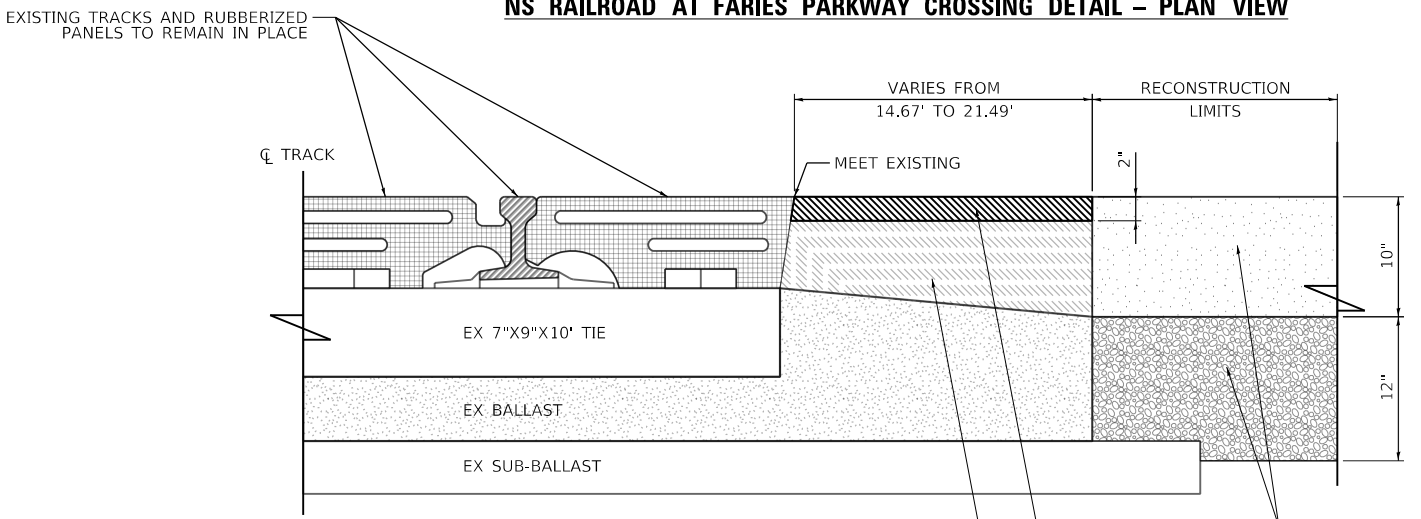
SCALE: 1"=10' SHEET 11 OF 14 SHEETS STA. TO STA.

ILLINOIS FED. AID PROJECT

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NS RAILROAD AT FARIES PARKWAY CROSSING DETAIL – PLAN VIEW



**SECTION A-A
 EXISTING TYPICAL RUBBERIZED CROSSING CROSS SECTION**

- NOTES:**
1. UNLESS NOTED OTHERWISE, ALL STATION AND OFFSET ARE TAKEN FROM FARIES PARKWAY.
 2. STATION AND OFFSET FOR PROPOSED CURB AND GUTTER ARE TAKEN AT FLOW LINE UNLESS OTHERWISE NOTED.



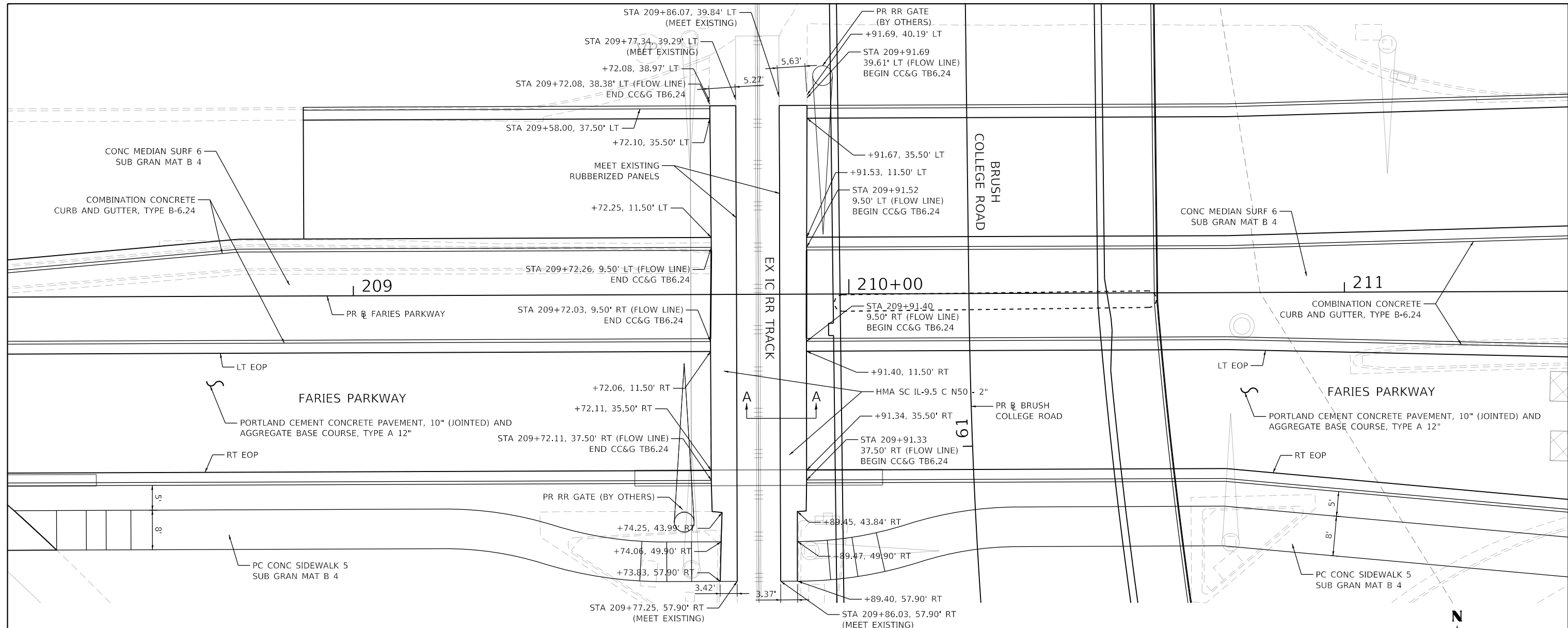
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

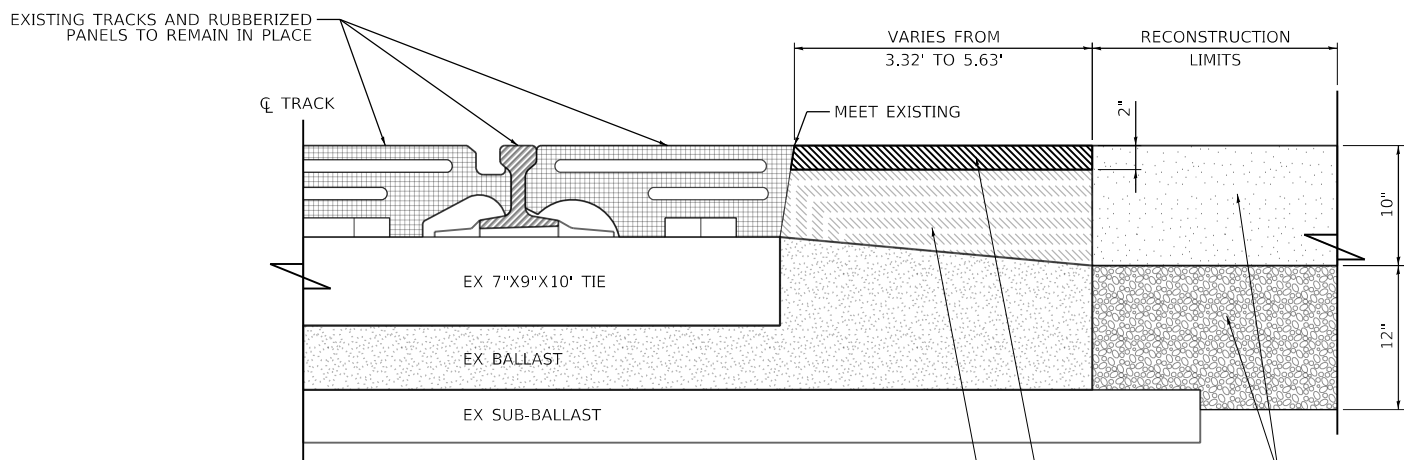
**ROADWAY DETAILS
 EXISTING FARIES PARKWAY RR CROSSING**

SCALE: 1"=10' SHEET 12 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	187
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

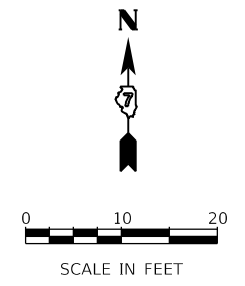


IC RAILROAD AT FARIES PARKWAY CROSSING DETAIL - PLAN VIEW



**SECTION A-A
EXISTING TYPICAL RUBBERIZED CROSSING CROSS SECTION**

- NOTES:**
1. UNLESS NOTED OTHERWISE, ALL STATION AND OFFSET ARE TAKEN FROM FARIES PARKWAY.
 2. STATION AND OFFSET FOR PROPOSED CURB AND GUTTER ARE TAKEN AT FLOW LINE UNLESS OTHERWISE NOTED.



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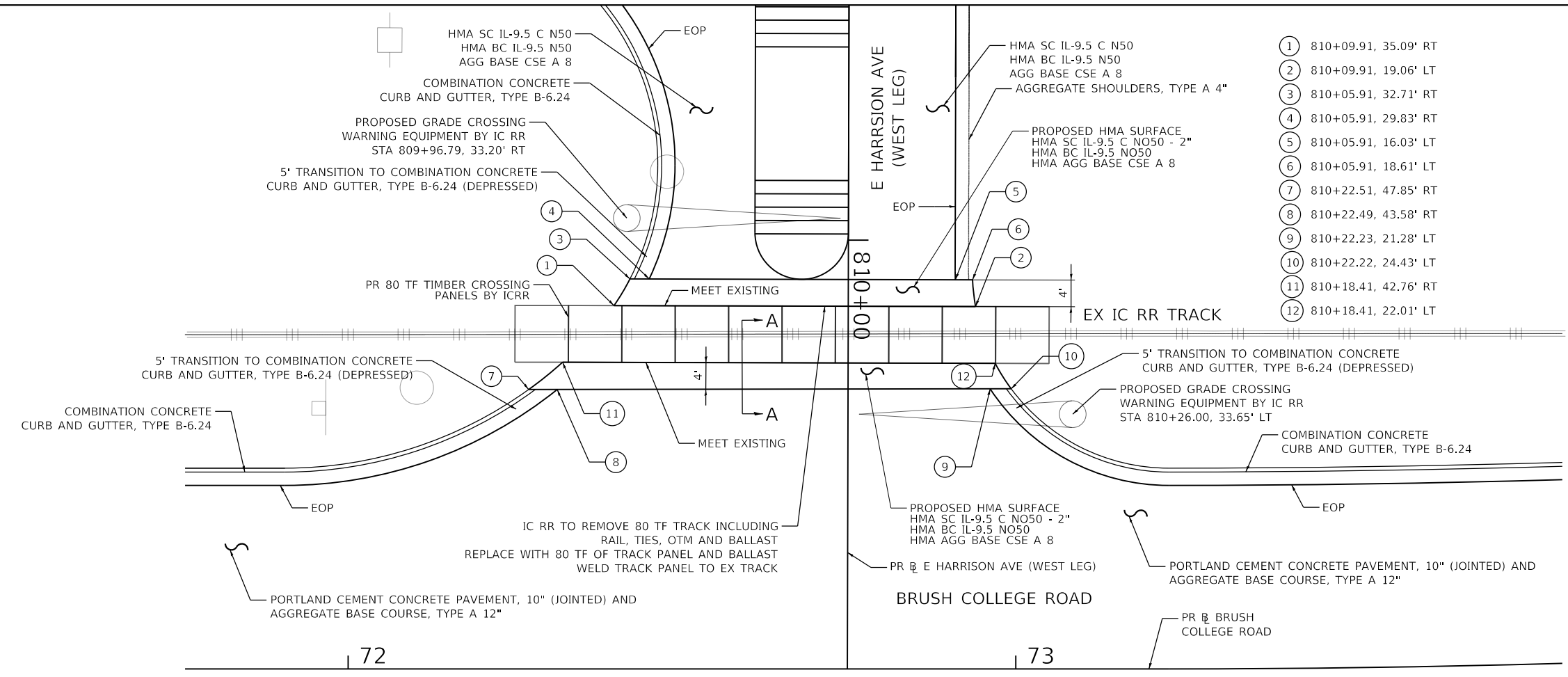
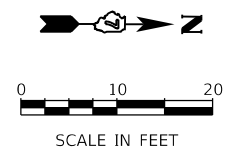


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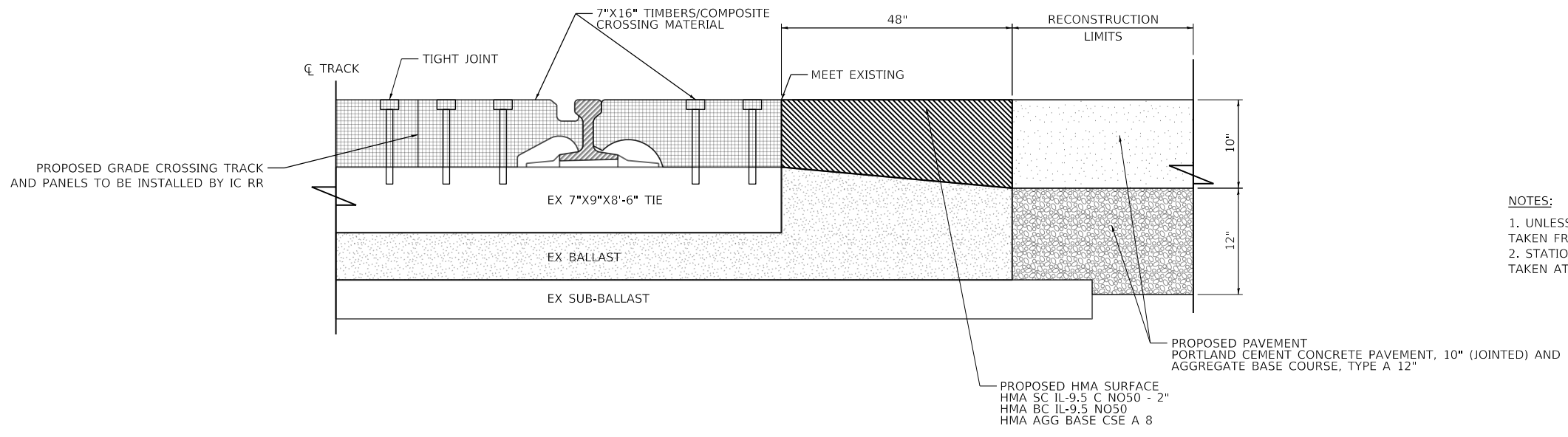
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS
EXISTING FARIES PARKWAY RR CROSSING**

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	188
CONTRACT NO. 95893				
SCALE: 1"=10'		SHEET 13 OF 14 SHEETS		STA. TO STA.
ILLINOIS FED. AID PROJECT				



PROPOSED E HARRISON AVE GRADE CROSSING – PLAN VIEW



- NOTES:**
1. UNLESS NOTED OTHERWISE, ALL STATION AND OFFSET ARE TAKEN FROM E HARRISON AVE (WEST LEG).
 2. STATION AND OFFSET FOR PROPOSED CURB AND GUTTER ARE TAKEN AT FLOW LINE UNLESS OTHERWISE NOTED.

**SECTION A-A: HALF SECTION SOLID TIMBER OR COMPOSITE CROSSING
PROPOSED TIMBER E HARRISON AVE CROSSING PROFILE**

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 345 EAST ASH AVENUE
 DECATUR, IL 62526
 PHONE: (217) 775-6065



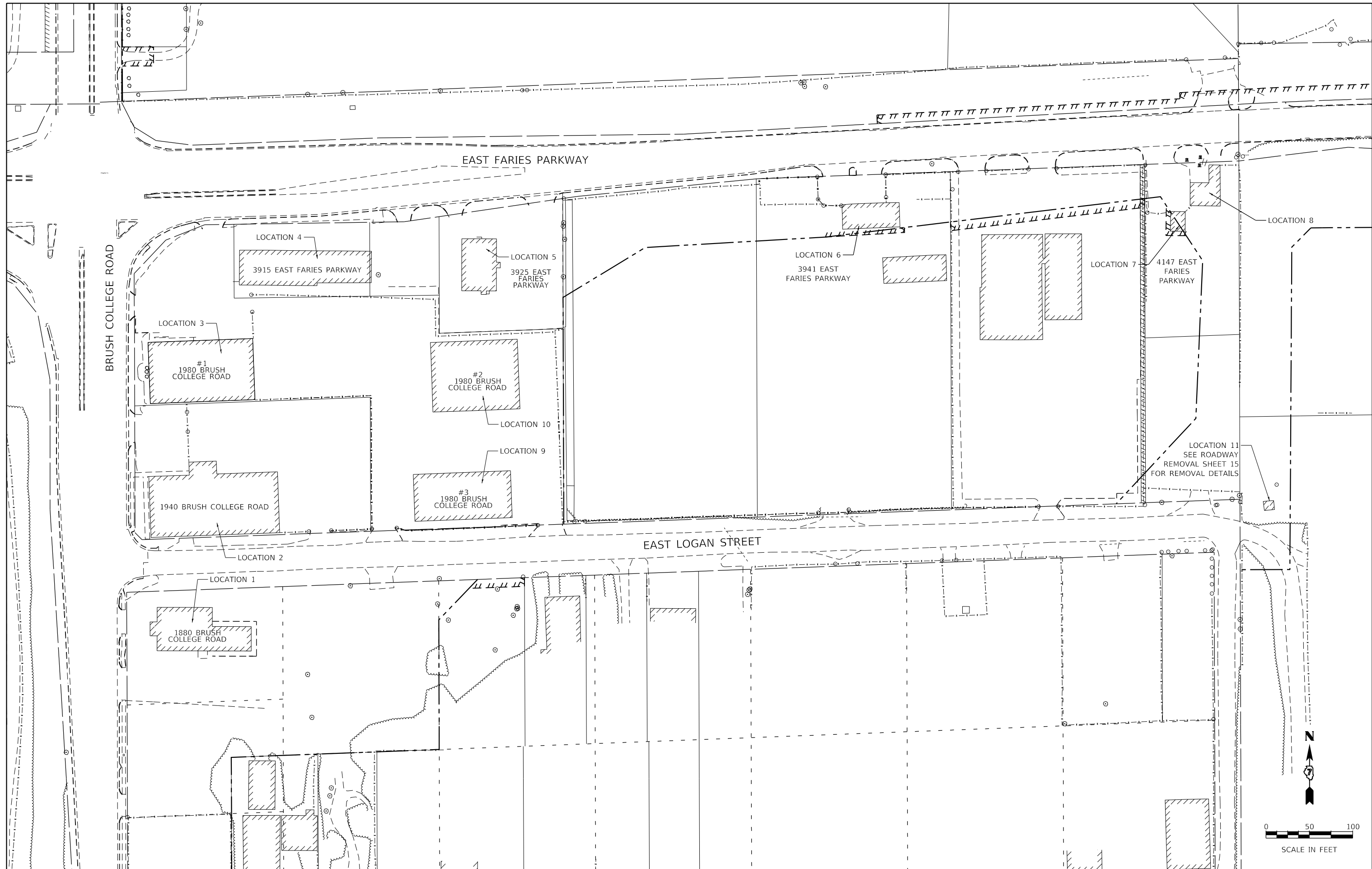
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	DATE - 10/22/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ROADWAY DETAILS	
PROPOSED HARRISON AVE RR CROSSING	
SCALE: 1"=10'	SHEET 14 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	189
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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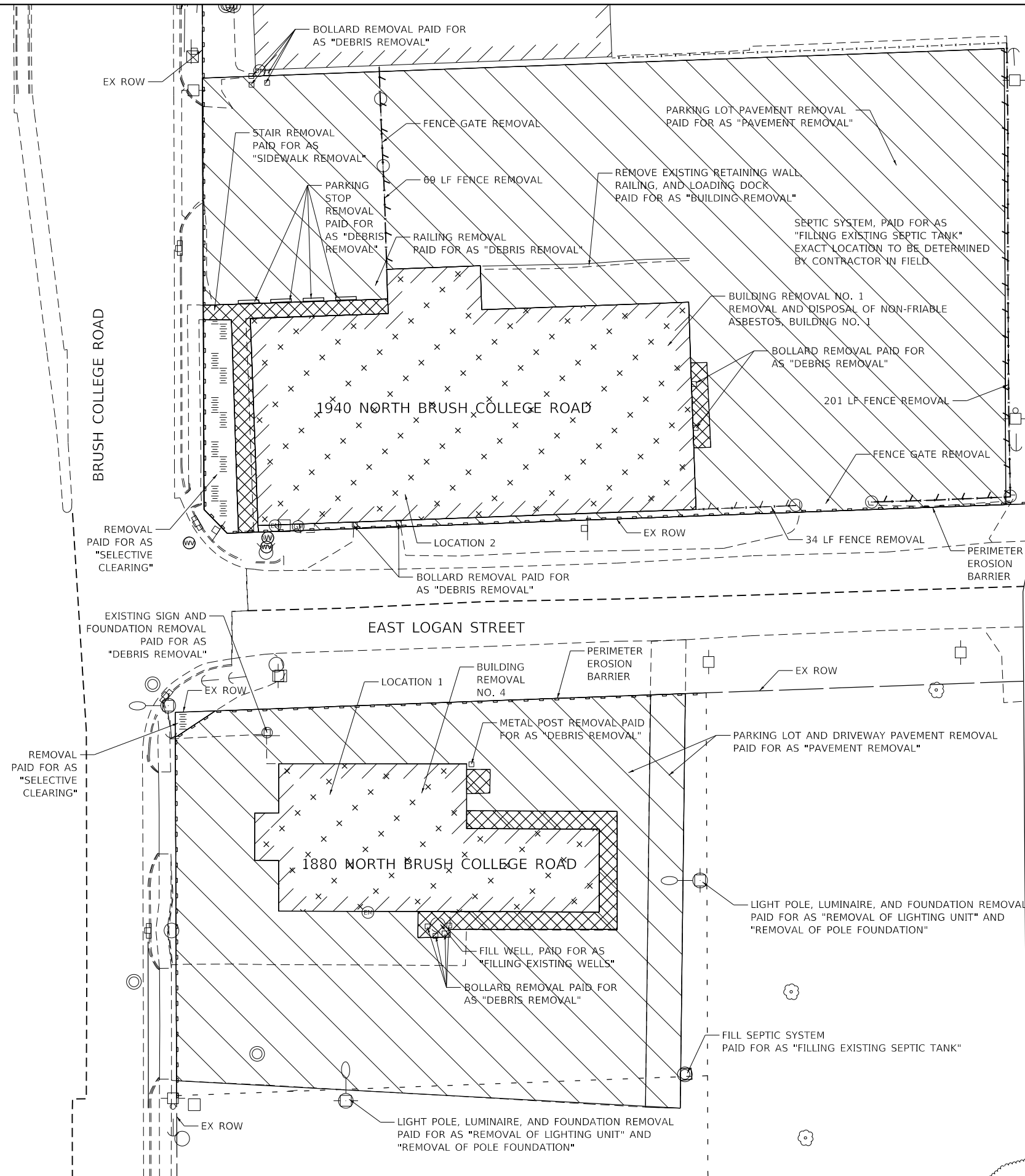
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PLOT DATE = 4/30/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

BUILDING DEMOLITION KEY PLAN BRUSH COLLEGE ROAD	
SCALE: 1=50'	SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	190
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MODEL: Default
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LEGEND:

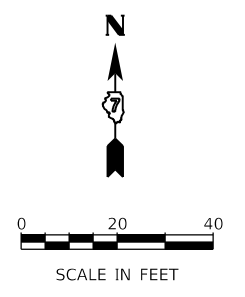
- PARKING LOT PAVEMENT REMOVAL PAID FOR AS "PAVEMENT REMOVAL"
- PCC SIDEWALK REMOVAL, CONCRETE PAD REMOVAL
- BUILDING REMOVAL
- REMOVAL AS "SELECTIVE CLEARING"
- FENCE REMOVAL
- TEMPORARY FENCE
- TREE REMOVAL (ACRE)
- TREE REMOVAL (UNIT)/ STUMP REMOVAL
- BUSHES TO BE REMOVED, PAID FOR AS "DEBRIS REMOVAL"
- BOLLARD REMOVAL, PAID FOR AS "DEBRIS REMOVAL"
- PERIMETER EROSION BARRIER

BUILDING DEMOLITION NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING A DEMOLITION PERMIT FROM THE CITY OF DECATUR AND COMPLY WITH ALL CONDITIONS OF THE DEMOLITION PERMIT.
2. THE CONTRACTOR SHALL SECURE ALL PERMITS SUCH AS DEMOLITION PERMITS AND PERMITS FOR DISCONNECTION OF UTILITIES PER ARTICLE 107.4 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. NO ADDITIONAL COMPENSATION SHALL BE PROVIDED PROCUREMENT OF PERMITS.
3. DUST CONTROL FOR DEMOLITION SITE SHALL BE IN ACCORDANCE TO ARTICLE 107.36 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
4. BACKFILL USED FOR ANY HOLES, SUCH AS FOUNDATIONS SHALL BE FILLED WITH AGGREGATE SUBGRADE IMPROVEMENT AND SHALL BE INCLUDED IN THE UNIT PRICE FOR BUILDING REMOVAL.
5. THE REMOVAL AND DISPOSAL OF ALL DEBRIS AND / OR OBJECTS, INCLUDING BENCHES, SHEDS, ARCHES AND ANY OTHER STRUCTURES AND ITS FOUNDATIONS THAT ARE NOT PART OF THE BUILDING REMOVAL WITHIN THE CONSTRUCTION LIMITS SHALL BE INCLUDED IN THE UNIT PRICE FOR DEBRIS REMOVAL.
6. CONTRACTOR SHALL TAKE EXTRA CARE WHEN REMOVING BUILDING AND DEBRIS SO THAT EXISTING TREES AND SHRUBS ARE NOT DAMAGED.

EROSION CONTROL NOTES:

1. PROVIDE TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY EROSION CONTROL BLANKET ON ALL REMOVAL AREAS.
2. ALL EROSION CONTROL MEASURES SHALL BE IN ACCORDANCE WITH THE PROCEDURES AND STANDARDS FOR URBAN SOIL EROSION AND SEDIMENTATION CONTROL MANUAL.
3. SOIL DISTURBANCE SHALL BE CONDUCTED IN SUCH MANNER AS TO MINIMIZE EROSION. SOIL STABILIZATION MEASURES SHALL CONSIDER THE TIME OF YEAR, SITE CONDITIONS, AND THE USE OF TEMPORARY AND PERMANENT MEASURES.
4. TEMPORARY SOIL STABILIZATION SHALL BE APPLIED TO DISTURBED AREAS WITHIN 14 CALENDAR DAYS AFTER COMPLETION OF THE FINAL GRADING OF THE SOIL.
5. ALL TEMPORARY AND PERMANENT EROSION CONTROL MEASURES MUST BE MAINTAINED AND REPAIRED AS NEEDED.
6. THE EROSION CONTROL MEASURES INDICATED ON THE PLANS ARE THE MINIMUM REQUIRED. ADDITIONAL MEASURES MAY BE REQUIRED, AS DIRECTED BY THE ENGINEER OR GOVERNING AGENCY.
7. THE CONTRACTOR SHALL CHECK ALL EROSION AND SEDIMENT CONTROL MEASURES WEEKLY AND AFTER EACH RAINFALL, 0.5 INCHES OR GREATER IN A 24 HOUR PERIOD, OR EQUIVALENT SNOWFALL. ADDITIONALLY DURING WINTER MONTHS, ALL MEASURES SHOULD BE CHECKED BY THE CONTRACTOR AFTER EACH SIGNIFICANT SNOW MELT.



MATCH LINE SHEET 192



USER NAME = maura.lakowski	DESIGNED - MA	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - MA	REVISED -
PLOT DATE = 4/30/2021	CHECKED - KM	REVISED -
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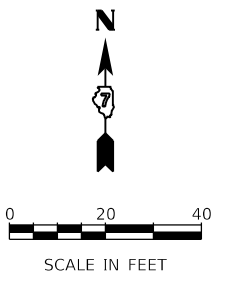
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**BUILDING DEMOLITION PLAN
 BRUSH COLLEGE ROAD**

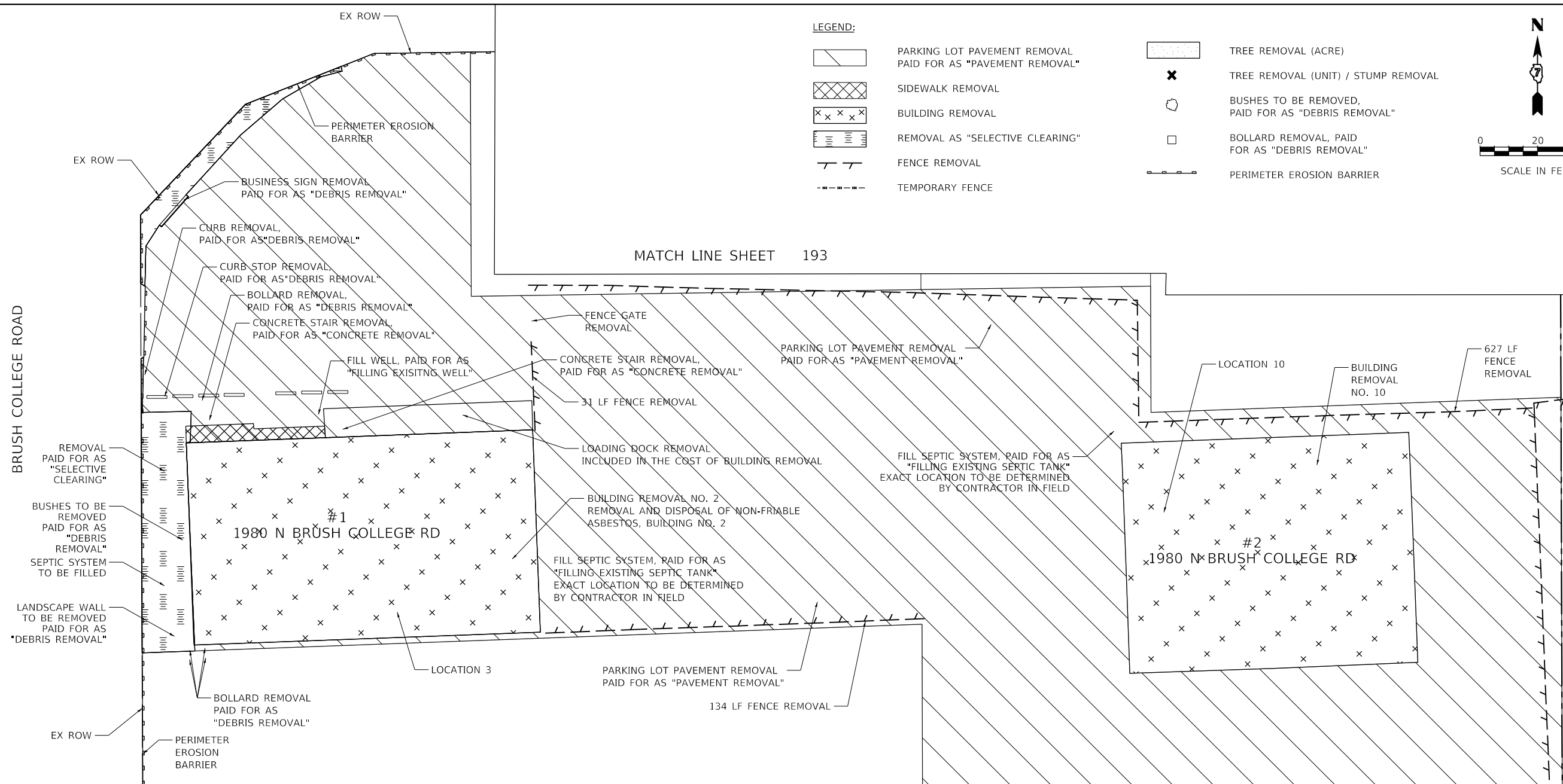
SCALE: 1"=20' SHEET 1 OF 4 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	191
CONTRACT NO. 95893				

ILLINOIS FED. AID PROJECT



- LEGEND:**
- PARKING LOT PAVEMENT REMOVAL PAID FOR AS "PAVEMENT REMOVAL"
 - SIDEWALK REMOVAL
 - BUILDING REMOVAL
 - REMOVAL AS "SELECTIVE CLEARING"
 - FENCE REMOVAL
 - TEMPORARY FENCE
 - TREE REMOVAL (ACRE)
 - TREE REMOVAL (UNIT) / STUMP REMOVAL
 - BUSHES TO BE REMOVED, PAID FOR AS "DEBRIS REMOVAL"
 - BOLLARD REMOVAL, PAID FOR AS "DEBRIS REMOVAL"
 - PERIMETER EROSION BARRIER



MATCH LINE SHEET 193

MATCH LINE SHEET 191

BUILDING DEMOLITION NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING A DEMOLITION PERMIT FROM THE CITY OF DECATUR AND COMPLY WITH ALL CONDITIONS OF THE DEMOLITION PERMIT.
2. THE CONTRACTOR SHALL SECURE ALL PERMITS SUCH AS DEMOLITION PERMITS AND PERMITS FOR DISCONNECTION OF UTILITIES PER ARTICLE 107.4 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. NO ADDITIONAL COMPENSATION SHALL BE PROVIDED PROCUREMENT OF PERMITS.
3. DUST CONTROL FOR DEMOLITION SITE SHALL BE IN ACCORDANCE TO ARTICLE 107.36 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
4. BACKFILL USED FOR ANY HOLES, SUCH AS FOUNDATIONS SHALL BE FILLED WITH AGGREGATE SUBGRADE IMPROVEMENT AND SHALL BE INCLUDED IN THE UNIT PRICE FOR BUILDING REMOVAL.
5. THE REMOVAL AND DISPOSAL OF ALL DEBRIS AND / OR OBJECTS, INCLUDING BENCHES, SHEDS, ARCHES AND ANY OTHER STRUCTURES AND ITS FOUNDATIONS THAT ARE NOT PART OF THE BUILDING REMOVAL WITHIN THE CONSTRUCTION LIMITS SHALL BE INCLUDED IN THE UNIT PRICE FOR DEBRIS REMOVAL.
6. CONTRACTOR SHALL TAKE EXTRA CARE WHEN REMOVING BUILDING AND DEBRIS SO THAT EXISTING TREES AND SHRUBS ARE NOT DAMAGED.

EROSION CONTROL NOTES:

1. PROVIDE TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY EROSION CONTROL BLANKET ON ALL REMOVAL AREAS.
2. ALL EROSION CONTROL MEASURES SHALL BE IN ACCORDANCE WITH THE PROCEDURES AND STANDARDS FOR URBAN SOIL EROSION AND SEDIMENTATION CONTROL MANUAL.
3. SOIL DISTURBANCE SHALL BE CONDUCTED IN SUCH MANNER AS TO MINIMIZE EROSION. SOIL STABILIZATION MEASURES SHALL CONSIDER THE TIME OF YEAR, SITE CONDITIONS, AND THE USE OF TEMPORARY AND PERMANENT MEASURES.
4. TEMPORARY SOIL STABILIZATION SHALL BE APPLIED TO DISTURBED AREAS WITHIN 14 CALENDAR DAYS AFTER COMPLETION OF THE FINAL GRADING OF THE SOIL.
5. ALL TEMPORARY AND PERMANENT EROSION CONTROL MEASURES MUST BE MAINTAINED AND REPAIRED AS NEEDED.
6. THE EROSION CONTROL MEASURES INDICATED ON THE PLANS ARE THE MINIMUM REQUIRED. ADDITIONAL MEASURES MAY BE REQUIRED, AS DIRECTED BY THE ENGINEER OR GOVERNING AGENCY.
7. THE CONTRACTOR SHALL CHECK ALL EROSION AND SEDIMENT CONTROL MEASURES WEEKLY AND AFTER EACH RAINFALL, 0.5 INCHES OR GREATER IN A 24 HOUR PERIOD, OR EQUIVALENT SNOWFALL. ADDITIONALLY DURING WINTER MONTHS, ALL MEASURES SHOULD BE CHECKED BY THE CONTRACTOR AFTER EACH SIGNIFICANT SNOW MELT.



USER NAME = maura.lakowski	DESIGNED - MA	REVISED -
PLOT SCALE = 40,0000' / in.	DRAWN - MA	REVISED -
PLOT DATE = 4/30/2021	CHECKED - KW	REVISED -
	DATE - 4/30/2021	REVISED -

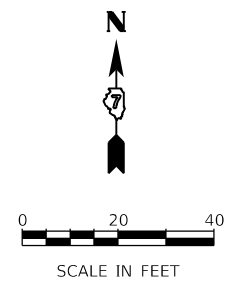
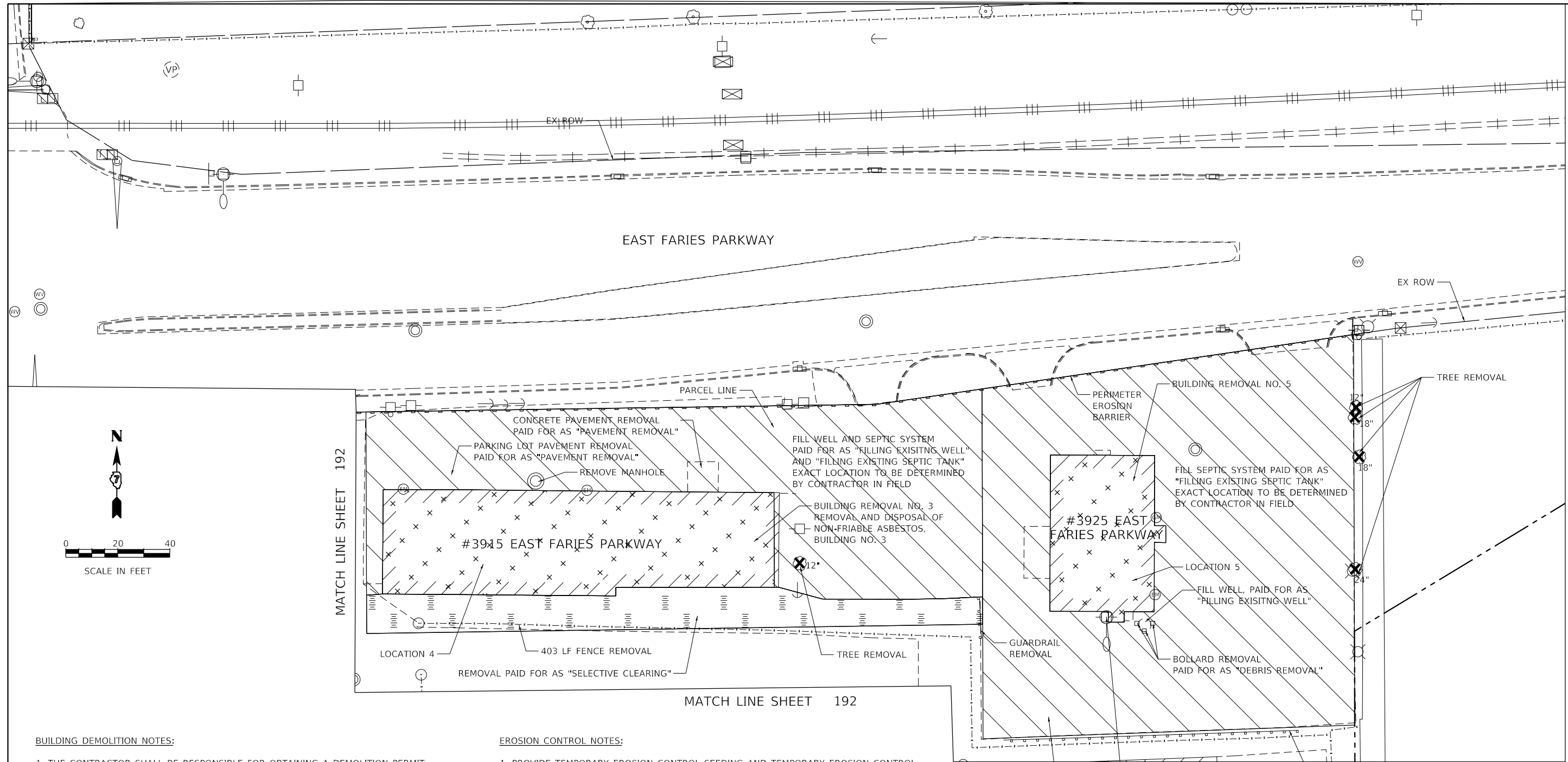
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BUILDING DEMOLITION PLAN
BRUSH COLLEGE ROAD**

SCALE: 1"=20' SHEET 2 OF 4 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	192
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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LEGEND:

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- SIDEWALK REMOVAL
- BUILDING REMOVAL
- REMOVAL AS "SELECTIVE CLEARING"
- FENCE REMOVAL
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- BOLLARD REMOVAL, PAID FOR AS "DEBRIS REMOVAL"
- PERIMETER EROSION BARRIER

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USER NAME = maura.lakowski	DESIGNED - MA	REVISED -
	DRAWN - MA	REVISED -
PLOT SCALE = 40,0000 ' / in.	CHECKED - KM	REVISED -
PLOT DATE = 4/30/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BUILDING DEMOLITION PLAN
BRUSH COLLEGE ROAD**

SCALE: 1"=20' SHEET 3 OF 4 SHEETS STA. TO STA.

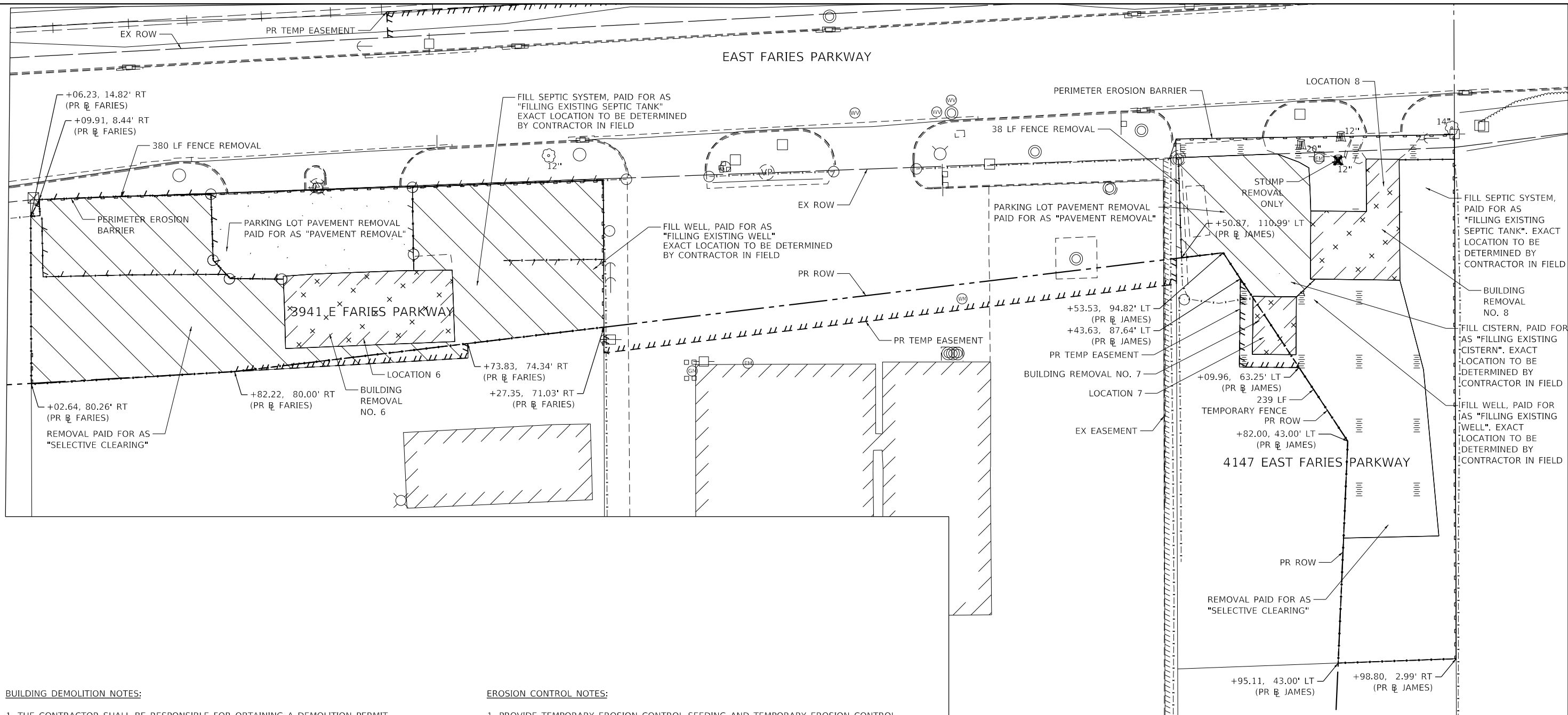
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	193
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MATCH LINE SHEET 194

MATCH LINE SHEET 192

MATCH LINE SHEET 192

MATCH LINE SHEET 193














BUILDING DEMOLITION NOTES:

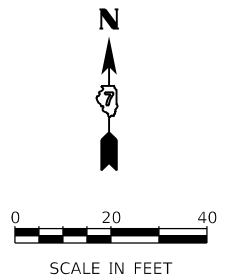
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MODEL: Default
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**BUILDING DEMOLITION PLAN
BRUSH COLLEGE ROAD**

SCALE: 1"=20' SHEET 4 OF 4 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	194
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

TEMPORARY TRAFFIC CONTROL SCHEDULE

MOT	SUBBASE GRANULAR MATERIAL, TYPE B 4"	BITUMINOUS MATERIALS (PRIME COAT)	TEMPORARY RAMP	TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - PAINT	TEMPORARY PAVEMENT MARKING - LINE 4" - PAINT	TEMPORARY PAVEMENT MARKING - LINE 6" - PAINT	TEMPORARY PAVEMENT MARKING - LINE 12" - PAINT	TEMPORARY PAVEMENT MARKING - LINE 24" - PAINT	TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 6" - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 12" - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 24" - TYPE III TAPE	TEMPORARY CONCRETE BARRIER	PINNING TEMPORARY CONCRETE BARRIER	RELOCATE TEMPORARY CONCRETE BARRIER	IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2	IMPACT ATTENUATORS, RELOCATE (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2	BARRIER WALL REFLECTORS, TYPE C	RAISED REFLECTIVE PAVEMENT MARKER REMOVAL	PAVEMENT MARKING REMOVAL - GRINDING	PAVEMENT MARKING REMOVAL - WATER BLASTING	TEMPORARY INFORMATION SIGNING	TEMPORARY PAVEMENT	TEMPORARY CHAIN LINK FENCE
SHEET	SQ YD	POUND	SQ YD	SQ FT	FOOT	FOOT	FOOT	FOOT	SQ FT	FOOT	FOOT	FOOT	FOOT	FOOT	EACH	FOOT	EACH	EACH	EACH	EACH	SQ FT	SQ FT	SQ FT	SQ YD	FOOT
PRE-STAGE A - 1	297	74	0	4	365	117	0	0	0	0	0	0	0	0	0	0	0	0	0	0	181	0	10	297	0
PRE-STAGE A - 2	939	235	0	28	2132	1195	75	0	0	0	0	0	0	0	0	0	0	0	0	0	1287	0	10	939	0
PRE-STAGE A - 3	79	20	0	0	439	296	83	0	0	0	0	0	0	0	0	0	0	0	0	0	324	0	10	79	0
PRE-STAGE B - 1	0	0	0	0	0	0	0	0	0	1036	133	124	0	0	0	0	2	0	0	0	0	0	264	0	0
PRE-STAGE B - 2	0	0	0	0	0	0	0	0	24	5967	673	379	0	525	126	0	2	0	21	0	0	0	0	0	0
PRE-STAGE B - 3	0	0	0	0	0	0	0	0	16	1273	117	52	0	0	0	0	0	0	0	0	0	27	0	0	0
PRE-STAGE C - 1	0	0	0	0	0	0	0	46	4	736	169	110	0	0	0	0	0	0	0	0	0	0	44	0	0
PRE-STAGE C - 2	0	0	0	0	0	0	0	0	44	6050	735	858	60	0	93	388	0	2	16	20	0	220	0	0	0
PRE-STAGE C - 3	0	0	0	0	0	0	0	0	8	1333	281	67	0	13	36	138	0	0	6	93	0	0	0	0	0
PRE-STAGE D - 1	0	0	0	0	0	0	0	0	0	670	52	169	0	0	0	0	0	0	0	0	0	0	400	0	0
PRE-STAGE D - 2	0	0	0	0	0	0	0	0	20	5949	483	944	75	63	144	538	0	2	24	0	0	337	0	0	0
PRE-STAGE D - 3	0	0	0	0	0	0	0	0	0	1781	0	219	0	0	0	0	0	0	0	0	0	0	0	0	0
PRE-STAGE E - 1	0	0	0	0	0	0	0	0	0	218	121	155	0	0	0	0	0	0	0	0	0	0	48	0	0
PRE-STAGE E - 2	0	0	0	0	0	0	0	0	0	3693	142	151	21	0	111	463	0	2	19	0	0	206	0	0	0
PRE-STAGE E - 3	0	0	0	0	0	0	0	0	0	1565	117	104	0	0	0	0	0	0	0	0	0	0	0	0	0
PRE-STAGE F - 1	0	0	0	0	0	0	0	0	0	1035	45	121	0	0	0	0	0	0	0	0	0	0	0	0	0
PRE-STAGE F - 2	0	0	0	0	0	0	0	0	28	6676	1051	699	126	0	36	150	0	0	6	0	0	0	0	0	0
PRE-STAGE F - 3	0	0	0	0	0	0	0	0	8	1055	425	95	0	0	0	0	0	0	0	0	0	0	0	0	0
PRE-STAGE G - 1	0	0	0	0	0	0	0	0	0	721	0	175	36	0	0	0	0	0	0	0	0	0	156	0	0
PRE-STAGE G - 2	0	0	0	0	0	0	0	0	0	2719	0	0	12	0	75	313	0	1	13	0	0	0	0	0	0
PRE-STAGE G - 3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRE-STAGE H - 1	0	0	0	0	0	0	0	0	4	746	186	178	0	0	0	0	0	0	0	0	0	0	0	0	0
PRE-STAGE H - 2	0	0	0	0	0	0	0	0	48	2993	946	374	126	0	0	0	0	0	0	0	0	0	0	0	0
PRE-STAGE H - 3	0	0	0	0	0	0	0	0	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 1 - 1	0	51	205	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	168	0	0
STAGE 1 - 2	0	18	72	0	0	0	0	0	0	2032	0	520	0	0	0	0	0	0	0	60	0	204	10	0	0
STAGE 1 - 3	0	0	0	0	0	0	0	0	0	1127	0	0	0	0	0	0	0	0	0	65	0	272	0	0	0
STAGE 1 - 4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 1 - 5	0	0	0	0	0	0	0	0	8	0	117	0	0	0	0	0	0	0	0	8	0	0	0	0	0
STAGE 1 - 6	0	119	476	0	0	0	0	0	0	2078	0	220	0	0	54	225	0	1	9	44	0	0	10	0	284
STAGE 1 - 7	0	0	0	0	0	0	0	0	0	266	0	0	0	0	0	0	0	0	0	0	0	0	10	0	0
STAGE 2 - 1	0	0	0	0	0	0	0	0	0	2891	0	0	0	0	117	488	0	1	20	0	0	197	0	0	0
STAGE 2 - 2	0	0	0	0	0	0	0	0	0	1746	369	210	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 2 - 3	0	0	0	0	0	0	0	0	8	976	292	41	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 2 - 4	0	0	0	0	0	0	0	0	0	303	0	69	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 2 - 5	0	75	300	0	0	0	0	0	16	6917	376	827	0	413	126	113	0	1	21	0	0	698	0	0	0
STAGE 2 - 6	0	0	0	0	0	0	0	0	16	3594	365	127	65	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 2 - 7	0	0	0	0	0	0	0	0	0	125	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 3 - 1	0	0	0	0	0	0	0	0	0	2655	0	0	0	0	0	263	0	1	11	0	0	6	0	0	0
STAGE 3 - 2	0	0	0	0	0	0	0	0	0	704	0	3	0	0	63	0	0	0	0	0	0	0	0	0	0
STAGE 3 - 3	0	0	0	0	0	0	0	0	0	2844	0	239	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 3 - 4	0	0	0	0	0	0	0	0	0	1274	0	36	0	0	0	0	0	0	0	0	0	116	0	0	0
STAGE 3 - 5	961	240	0	0	0	0	0	0	48	9778	936	206	70	0	0	550	0	2	22	0	0	0	961	240	
STAGE 3 - 6	292	73	0	0	0	0	0	0	0	4740	50	50	0	0	132	0	0	0	0	0	0	318	0	292	228
STAGE 3 - 7	0	0	0	0	0	0	0	0	8	2339	70	237	0	0	0	0	0	0	0	0	0	673	0	0	0
STAGE 3 - 8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

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USER NAME = mawhinney
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = 2021-10-29

DESIGNED - MAL
 DRAWN - MAL
 CHECKED - WBS
 DATE - 10/22/2021

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUGGESTED STAGES OF CONSTRUCTION
 AND TRAFFIC CONTROL SCHEDULE

SCALE: 1"=10' SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	195
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

TEMPORARY TRAFFIC CONTROL SCHEDULE

MOT	SUBBASE GRANULAR MATERIAL, TYPE B 4"	BITUMINOUS MATERIALS (PRIME COAT)	TEMPORARY RAMP	TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - PAINT	TEMPORARY PAVEMENT MARKING - LINE 4" - PAINT	TEMPORARY PAVEMENT MARKING - LINE 6" - PAINT	TEMPORARY PAVEMENT MARKING - LINE 12" - PAINT	TEMPORARY PAVEMENT MARKING - LINE 24" - PAINT	TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 6" - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 12" - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 24" - TYPE III TAPE	TEMPORARY CONCRETE BARRIER	PINNING TEMPORARY CONCRETE BARRIER	RELOCATE TEMPORARY CONCRETE BARRIER	IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2	IMPACT ATTENUATORS, RELOCATE (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2	BARRIER WALL REFLECTORS, TYPE C	RAISED REFLECTIVE PAVEMENT MARKER REMOVAL	PAVEMENT MARKING REMOVAL - GRINDING	PAVEMENT MARKING REMOVAL - WATER BLASTING	TEMPORARY INFORMATION SIGNING	TEMPORARY PAVEMENT	TEMPORARY CHAIN LINK FENCE
SHEET	SQ YD	POUND	SQ YD	SQ FT	FOOT	FOOT	FOOT	FOOT	SQ FT	FOOT	FOOT	FOOT	FOOT	FOOT	EACH	FOOT	EACH	EACH	EACH	EACH	SQ FT	SQ FT	SQ FT	SQ YD	FOOT
STAGE 4A - 1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 2	0	0	0	0	0	0	0	0	0	2331	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 3	0	0	0	0	0	0	0	0	0	2490	63	611	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 4	0	0	0	0	0	0	0	0	0	1086	0	0	34	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 5	0	0	0	0	0	0	0	0	24	7090	437	210	78	0	27	113	0	1	5	0	0	0	0	0	0
STAGE 4A - 6	0	0	0	0	0	0	0	0	0	5051	10	0	30	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 7	0	0	0	0	0	0	0	0	0	3028	101	142	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 8	0	0	0	0	0	0	0	0	0	2505	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4B - 1	0	0	0	0	0	0	0	0	0	1554	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4B - 2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	88	0	1	4	0	0	0	0	0	0
STAGE 4C - 1	0	0	0	0	0	0	0	0	0	195	0	0	13	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4C - 2	0	0	0	0	0	0	0	0	16	1729	0	0	37	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4C - 3	0	0	0	0	0	0	0	0	0	1469	0	135	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4C - 4	0	0	0	0	0	0	0	0	0	1058	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 3	0	0	0	0	0	0	0	0	0	420	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 5	0	0	0	0	0	0	0	0	0	0	0	0	12	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	2568	906	1053	32	2936	1608	158	46	356	122611	8862	8771	881	1013	1161	3825	4	15	194	290	1792	3268	1146	2568	752

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USER NAME = mawhinney
 PLOT SCALE = 20.0000 ' / in.
 PLOT DATE = 10/29/2021

DESIGNED - MAL
 DRAWN - MAL
 CHECKED - WBS
 DATE - 10/22/2021

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SUGGESTED STAGES OF CONSTRUCTION
 AND TRAFFIC CONTROL SCHEDULE**
 SCALE: 1"=10' SHEET 2 OF 2 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	195A
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

STAGING NARRATIVE (CONTINUED)

STAGE 1

MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- OFF-ROAD CONSTRUCTION ALONG IC RAILROAD TRACKS
- TEMPORARY ACCESS TO BE UTILIZED FOR SHORT TERM DURATIONS ALONG EXISTING E HARRISON IC RR GRADE CROSSING
- BRUSH COLLEGE ROAD CLOSED AT SOUTH END OF PROJECT LIMITS FROM E HICKORY ST TO E OLIVE ST. AND TRAFFIC TO UTILIZE PROPOSED DETOUR
- REDUCE BRUSH COLLEGE ROAD TO 2 LANES TO PROVIDE WORK ZONE FOR E HARRISON (WEST LEG)

CONSTRUCTION TO BE COMPLETED IN STAGE 1

- CONSTRUCT NEW CEMETERY ACCESS ROAD FROM E HARRISON STREET
- CONSTRUCT NEW JAMES ST CONNECTION FROM FARIES PARKWAY TO LOGAN ST
- CONSTRUCT RETAINING WALL SN 058-W007
- CONSTRUCT SOUTH PORTION OF BRUSH COLLEGE ROAD ROADWAY (STA 46+60 TO 52+01)
- CONSTRUCT SOUTH ANCHORAGE SLAB STRUCTURE
- CONSTRUCT E HARRISON (WEST LEG) NEW ROADWAY CONNECTION
- CONSTRUCT PORTION OF BRUSH COLLEGE ROAD ADJACENT TO E HARRISON (WEST LEG)
- INSTALL STORM SEWER PIPE, CONSTRUCT SOUTH GUTTER EAST OF RECONSTRUCTION LIMITS ON E HARRISON AVE
- RESURFACE E HARRISON AVE (EAST LEG) EAST OF RECONSTRUCTION LIMITS
- ADJUST STORM SEWER STRUCTURES AT JAMES ST INSTALLED IN PRE-STAGE TO FINAL GRADES
- REMOVE TEMPORARY FENCE ALONG THE SOUTH PROPERTY LINE OF PARCEL 04-13-08-101-011
- CONSTRUCT TEMPORARY FENCE ALONG THE RIGHT OF WAY LINE OF PARCEL 04-13-08-101-012

STAGE 2

MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- LANE WIDTHS REDUCED SOUTH OF FARIES PARKWAY
- OFF-ROAD CONSTRUCTION ACTIVITY ALONG EAST SIDE OF BRUSH COLLEGE ROAD SOUTH OF FARIES PARKWAY

MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- LANES WIDTHS REDUCED AT BRUSH COLLEGE ROAD INTERSECTION AND PAST JUG-HANDLE CONSTRUCTION
- WB LEFT TURN LANES REDUCED FROM 2 LANES TO 1 LANE AT BRUSH COLLEGE ROAD INTERSECTION
- EB THROUGH LANES REDUCED FROM 2 LANES TO 1 LANE AT BRUSH COLLEGE ROAD INTERSECTION

MAINTENANCE OF TRAFFIC ON LOGAN STREET

- WEST END OF LOGAN STREET TO BE CLOSED. ACCESS WILL UTILIZE NEW JAMES STREET CONNECTION TO FARIES PARKWAY
- TEMPORARY CONSTRUCTION ACCESS PROVIDED FOR LOGAN STREET DRIVEWAYS WHEN NO ALTERNATIVE ACCESS EXISTS

MAINTENANCE OF TRAFFIC ON OLIVE STREET

- WEST END OF OLIVE STREET TO BE CLOSED. ACCESS WILL UTILIZE NEW JAMES STREET CONNECTION TO FARIES PARKWAY

CONSTRUCTION TO BE COMPLETED IN STAGE 2

- EAST HALF OF BRUSH COLLEGE ROAD SOUTH OF THE JUG HANDLE CONNECTOR ROAD
- JUG HANDLE CONNECTOR ROAD
- TEMPORARY DRAINAGE DITCH ON WEST SIDE OF EMBANKMENT
- RETAINING WALL SN 058-W006
- LOGAN STREET
- E HARRISON IC RR AT-GRADE CROSSING AND SIGNAL EQUIPMENT
- ADM PARKING LOT IMPROVEMENTS
- TEMPORARY TRAFFIC SIGNALS AT FARIES PARKWAY AND JUG HANDLE CONNECTOR ROAD INTERSECTION
- ADJUST STORM SEWER STRUCTURES AT JUG HANDLE INSTALLED IN PRE-STAGE TO FINAL GRADES
- INSTALL TEMPORARY INLET AND ADJUST INLET AT FARIES PARKWAY AND JUG HANDLE CONNECTOR ROAD INTERSECTION

STAGE 3

MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- LANE WIDTHS REDUCED SOUTH OF FARIES PARKWAY
- 1 LANE MAINTAINED IN EACH DIRECTION (NB/SB) SOUTH OF FARIES PARKWAY, JUG HANDLE CONNECTOR ROAD IN USE
- 1 LEFT TURN LANE AND 1 RIGHT TURN LANE PROVIDED AT THE JUG HANDLE INTERSECTION WITH FARIES PARKWAY
- BRUSH COLLEGE ROAD CLOSED NORTH OF FARIES PARKWAY AND TRAFFIC TO UTILIZE PROPOSED DETOUR
- 1 LANE IN EACH DIRECTION PROVIDED FOR ACCESS TO E HARRISON ST (WEST LEG)
- 1 LANE IN EACH DIRECTION PROVIDED TO SERVICE 3910 E HARRISON ST
- ACCESS TO E HARRISON (EAST LEG) THROUGH E MUELLER AVE AND N 40TH ST

MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- LANES SHIFTED TO ACCOMODATE PROPOSED SOUTH HALF FARIES CONSTRUCTION
- 1 LANE PROVIDED IN BOTH EB AND WB DIRECTION FOR EXTENT OF PROJECT LIMITS
- 1 WB LEFT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION
- 1 EB RIGHT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION

MAINTENANCE OF TRAFFIC ON LOGAN STREET

- JAMES STREET OPEN AT FARIES PARKWAY
- LOGAN STREET TRAFFIC TO UTILIZE THE NEW JUG HANDLE CONNECTION FOR ACCESS

MAINTENANCE OF TRAFFIC ON OLIVE STREET

- OLIVE STREET TRAFFIC TO UTILIZE LOGAN ST AND THE NEW JUG HANDLE CONNECTION FOR ACCESS

CONSTRUCTION TO BE COMPLETED IN STAGE 3

- CONSTRUCT CENTER BRIDGE PIER (SN 058-9202) ALONG FARIES PARKWAY
- BEGIN CONSTRUCTION ON NORTH AND SOUTH ABUTMENT (SN 058-9202)
- BEGIN CONSTRUCTION ON RETAINING WALL SN 058-W003 SOUTH OF FARIES PARKWAY
- BEGIN CONSTRUCTION ON RETAINING WALL SN 058-W004 NORTH OF FARIES PARKWAY
- CONSTRUCT SOUTH HALF OF FARIES PARKWAY ROADWAY, INCLUDING DRIVEWAYS
- CONSTRUCT STORM SEWER IN CONJUNCTION WITH SOUTH HALF OF FARIES PARKWAY
- CONSTRUCT BRUSH COLLEGE ROAD SOUTH OF E HARRISON ST (WEST LEG)
- CONSTRUCT WESTERN PORTION OF E HARRISON RD (EAST LEG)
- ADJUST STORM SEWER STRUCTURES INSTALLED IN PRE-STAGE TO FINAL GRADES
- REMOVE EXISTING FENCE ON PARCEL 04-13-08-101-10 AND CONSTRUCT TEMPORARY FENCE ALONG PR ROW LINE
- REMOVE EXISTING FENCE ON PARCELS 04-13-08-101-008 AND 04-13-08-101-009 AND INSTALL TEMPORARY FENCE ALONG PR ROW LINE

STAGE 4A

MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- MAINTAIN TRAFFIC PATTERN AND DETOUR IMPLEMENTED IN STAGE 3 SOUTH OF E HARRISON (EAST LEG)
- 1 LANE IN EACH DIRECTION PROVIDED TO SERVICE E HARRISON (WEST LEG) AND E HARRISON (EAST LEG) ROADWAYS

MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- LANES SHIFTED TO ACCOMODATE PROPOSED NORTH-HALF FARIES CONSTRUCTION
- 1 LANE PROVIDED IN BOTH EB AND WB DIRECTION FOR EXTENT OF PROJECT LIMITS
- 1 WB LEFT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION
- 1 EB RIGHT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION

CONSTRUCTION TO BE COMPLETED IN STAGE 4A

- CONTINUE CONSTRUCTION OF NORTH AND SOUTH ABUTMENTS (SN 058-9202)
- CONTINUE CONSTRUCTION OF RETAINING WALL SN 058-W003 SOUTH OF FARIES PARKWAY
- CONTINUE CONSTRUCTION OF RETAINING WALL SN 058-W004 NORTH OF FARIES PARKWAY
- CONSTRUCT NORTH HALF OF FARIES PARKWAY ROADWAY, INCLUDING DRIVEWAYS
- CONSTRUCT STORM SEWER IN CONJUNCTION WITH CONSTRUCTION OF FARIES PARKWAY
- CONSTRUCT EAST HALF OF BRUSH COLLEGE ROAD NORTH OF E HARRISON ST (EAST LEG)
- CONSTRUCT TRAFFIC SIGNAL FOR NEW FARIES PARKWAY AND JUG HANDLE CONNECTOR ROAD INTERSECTION

STAGE 4B

MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- MAINTAIN TRAFFIC PATTERN AND DETOUR FROM STAGE 4A

MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- MAINTAIN TRAFFIC PATTERN FROM STAGE 4A EXCEPT AS FOLLOWS:
- NO WB LEFT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION

CONSTRUCTION TO BE COMPLETED IN STAGE 4B

- CONTINUE ALL CONSTRUCTION FROM STAGE 4A
- CONSTRUCT THE MEDIANS ON FARIES PARKWAY EAST OF BRUSH COLLEGE ROAD AND WEST OF N JAMES ST

STAGE 4C

MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- MAINTAIN TRAFFIC PATTERN AND DETOUR FROM STAGE 4B

MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- MAINTAIN TRAFFIC PATTERN FROM STAGE 4B EXCEPT AS FOLLOWS:
- MAINTAIN 1 WB LANE ON NORTH SIDE OF FARIES PARKWAY
- MAINTAIN 1 EB LANE ON SOUTH SIDE OF FARIES PARKWAY

CONSTRUCTION TO BE COMPLETED IN STAGE 4C

- CONTINUE ALL CONSTRUCTION FROM STAGE 4A
- INSTALL TSRS AND STORM SEWER IN FARIES MEDIAN WEST OF THE IC RR TRACKS
- CONSTRUCT THE MEDIANS ON FARIES PARKWAY EAST OF N JAMES ST TO THE EASTERN PROJECT LIMIT AND WEST OF IC RR TRACKS

STAGE 5

MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- MAINTAIN TRAFFIC PATTERN AND DETOUR IMPLEMENTED IN STAGE 3 SOUTH OF FARIES PARKWAY

MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- FARIES PARKWAY TRAFFIC RESUMES NORMAL OPERATIONS WITH THE EXCEPTION OF BELOW:
- ONLY 1 WB LEFT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION
- SHORT TERM 8 HOUR CLOSURES ON EB AND WB FARIES REQUIRED, SEE TEMPORARY DETOUR PLAN

CONSTRUCTION TO BE COMPLETED IN STAGE 5

- COMPLETE CONSTRUCTION OF NORTH AND SOUTH ABUTMENTS (SN 058-9202)
- COMPLETE BRUSH COLLEGE ROAD BRIDGE STRUCTURE (SN 058-9202)
- COMPLETE CONSTRUCTION OF RETAINING WALL SN 058-W003 SOUTH OF FARIES PARKWAY
- COMPLETE CONSTRUCTION OF RETAINING WALL SN 058-W004 NORTH OF FARIES PARKWAY
- REMAINING BRUSH COLLEGE ROADWAY LEADING UP TO SN 058-9202
- COMPLETE INSTALLATION OF STORM SEWER ON BRUSH COLLEGE ROAD
- COMPLETE CONSTRUCTION OF TRAFFIC SIGNAL FOR NEW BRUSH COLLEGE ROAD AND JUG HANDLE CONNECTOR ROAD INTERSECTION
- COMPLETE ROADWAY LIGHTING FOR BRUSH COLLEGE ROAD AND INTERSECTIONS

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PLOT SCALE	= 2,0000 ' / in.
PLOT DATE	= 10/29/2021

DESIGNED -	MAL	REVISED -	
DRAWN -	MAL	REVISED -	
CHECKED -	WBS	REVISED -	
DATE -	10/22/2021	REVISED -	

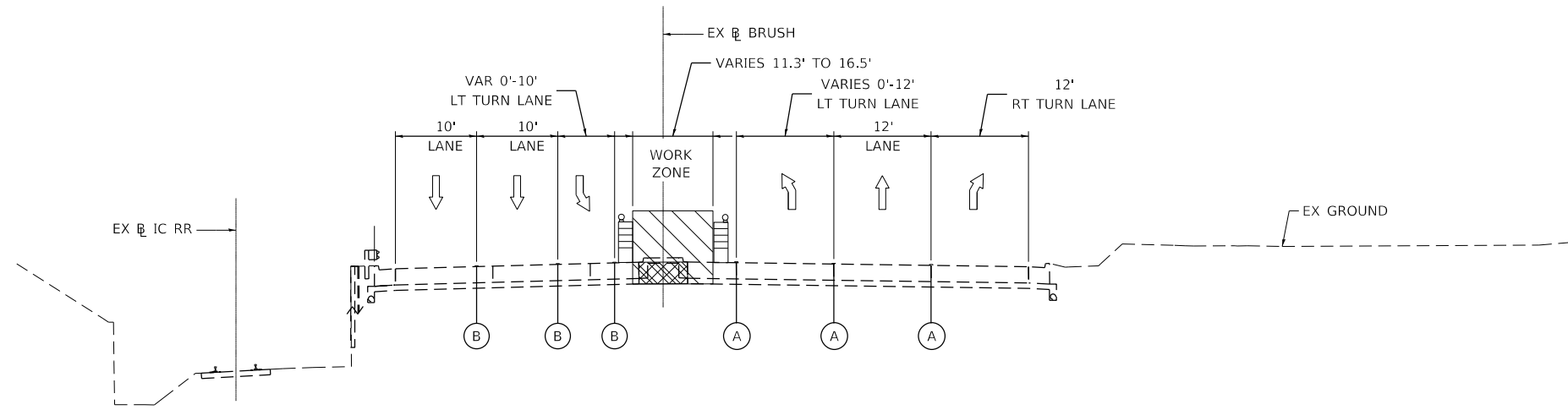
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUGGESTED STAGES OF CONSTRUCTION AND
TRAFFIC CONTROL NARRATIVE

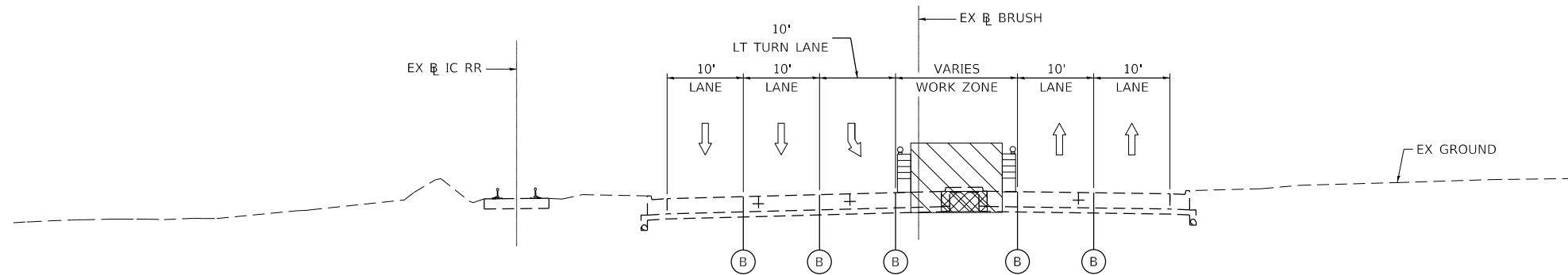
SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	197
CONTRACT NO. 95893				
		ILLINOIS	FED. AID PROJECT	

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PRE-STAGE A - BRUSH COLLEGE ROAD
 LOOKING NORTH
 PR BRUSH STA 57+20.00 TO STA 60+55.00



PRE-STAGE A - BRUSH COLLEGE ROAD
 LOOKING NORTH
 PR BRUSH STA 62+00.00 TO STA 64+20.00

LEGEND			
(A)	EXISTING PAVEMENT MARKINGS		TEMPORARY CONCRETE BARRIER
(B)	TEMPORARY PAVEMENT MARKINGS		WORK ZONE
↑	DIRECTIONAL ARROW		TEMPORARY PAVEMENT
			DRUM OR BARRICADE TYPE II WITH STEADY BURN MONODIRECTIONAL LIGHT
			PREVIOUSLY COMPLETED PAVEMENT



USER NAME = maura.lakowski
 PLOT SCALE = 20.0000 ' / in.
 PLOT DATE = 5/5/2021

DESIGNED - MA
 DRAWN - MA
 CHECKED - ML
 DATE - 4/30/2021

REVISED -
 REVISED -
 REVISED -
 REVISED -

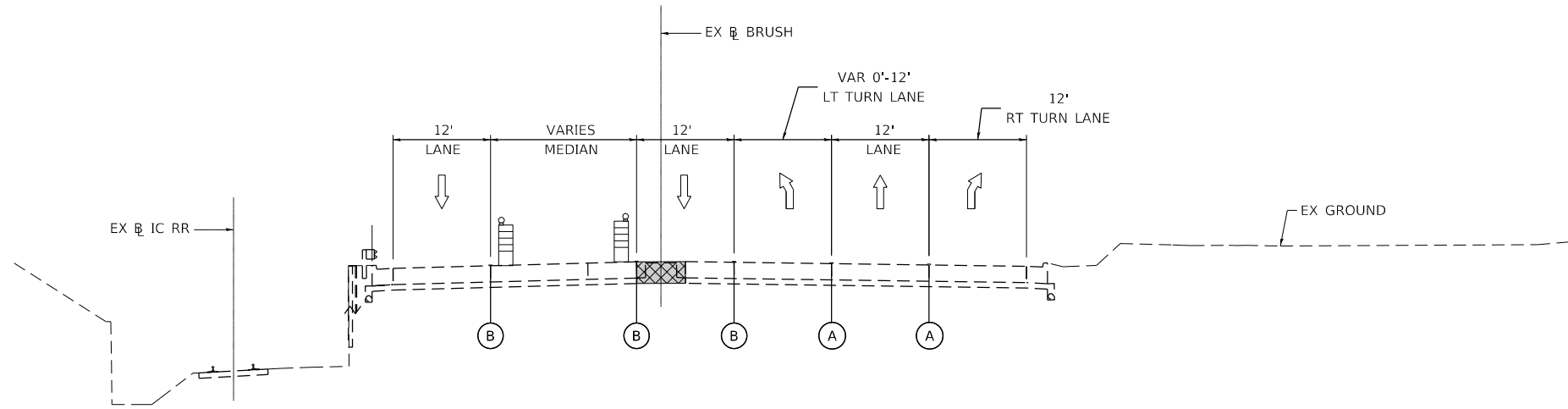
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUGGESTED STAGES OF CONSTRUCTION AND
 TRAFFIC CONTROL TYPICAL SECTIONS

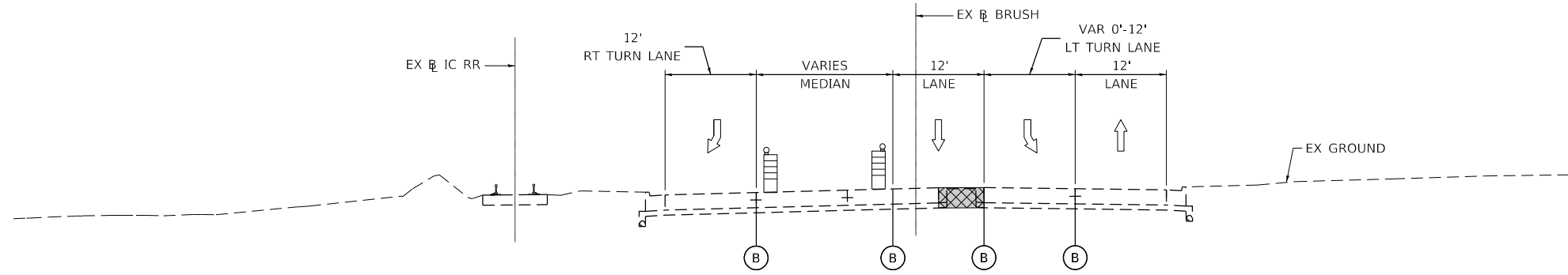
SCALE: 1=10' SHEET 1 OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	198
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MODEL: Default
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PRE-STAGE B - BRUSH COLLEGE ROAD
 LOOKING NORTH
 PR BRUSH STA 57+20.00 TO STA 60+55.00



PRE-STAGE B - BRUSH COLLEGE ROAD
 LOOKING NORTH
 PR BRUSH STA 62+00.00 TO STA 64+20.00

LEGEND			
(A)	EXISTING PAVEMENT MARKINGS		TEMPORARY CONCRETE BARRIER
(B)	TEMPORARY PAVEMENT MARKINGS		WORK ZONE
↑	DIRECTIONAL ARROW		TEMPORARY PAVEMENT
			PREVIOUSLY COMPLETED PAVEMENT
			DRUM OR BARRICADE TYPE II WITH STEADY BURN MONODIRECTIONAL LIGHT



USER NAME = maura.lakowski
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = 5/5/2021

DESIGNED - MA
 DRAWN - MA
 CHECKED - ML
 DATE - 4/30/2021

REVISED -
 REVISED -
 REVISED -
 REVISED -

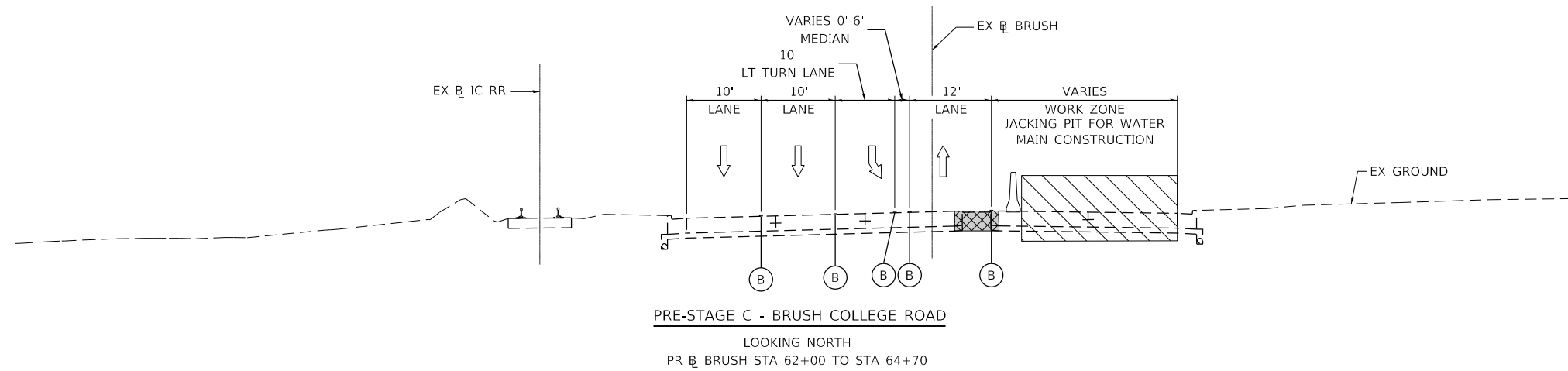
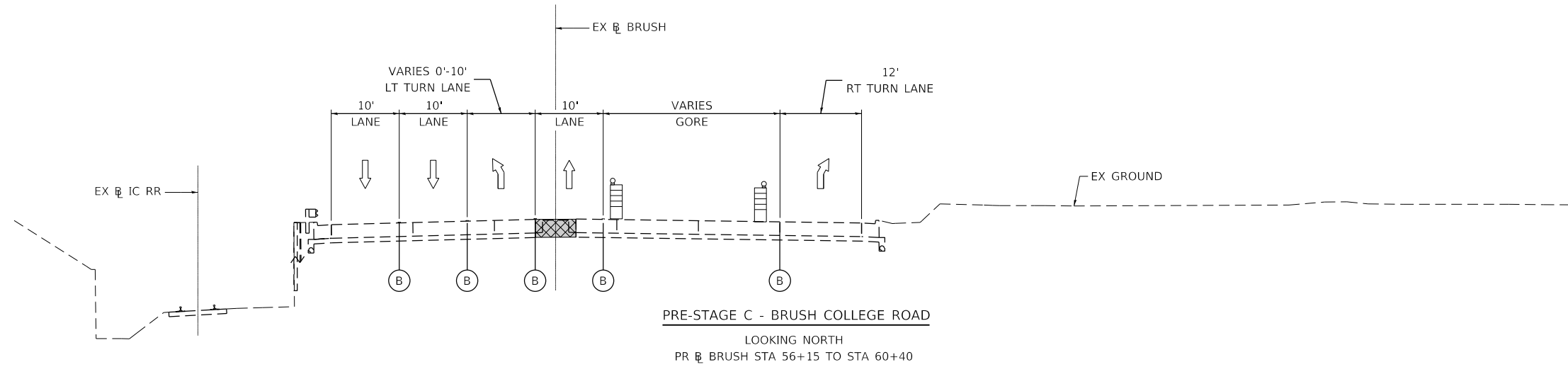
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SUGGESTED STAGES OF CONSTRUCTION AND
 TRAFFIC CONTROL TYPICAL SECTIONS**

SCALE: 1=10' SHEET 2 OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	199
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MODEL: Default
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LEGEND			
(A)	EXISTING PAVEMENT MARKINGS		TEMPORARY CONCRETE BARRIER
(B)	TEMPORARY PAVEMENT MARKINGS		WORK ZONE
↑	DIRECTIONAL ARROW		TEMPORARY PAVEMENT
			DRUM OR BARRICADE TYPE II WITH STEADY BURN MONODIRECTIONAL LIGHT
			PREVIOUSLY COMPLETED PAVEMENT



USER NAME	= maura.lakowski
PLOT SCALE	= 20.0000 ' / in.
PLOT DATE	= 5/5/2021

DESIGNED	- MA	REVISED	-
DRAWN	- MA	REVISED	-
CHECKED	- ML	REVISED	-
DATE	- 4/30/2021	REVISED	-

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUGGESTED STAGES OF CONSTRUCTION AND
 TRAFFIC CONTROL TYPICAL SECTIONS

SCALE: 1=10' SHEET 3 OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	200
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				