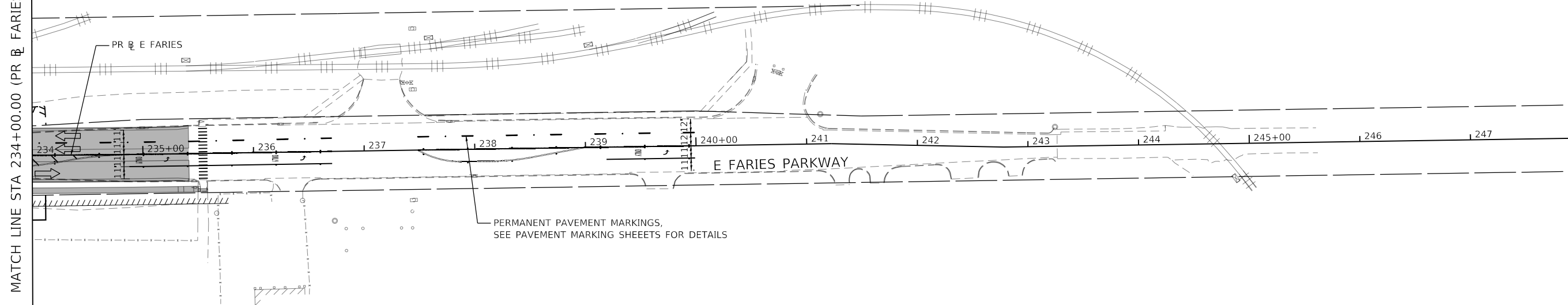


MATCH LINE STA 234+00.00 (PR B FARIES)



MATCH LINE STA 248+00.00 (PR B FARIES)

| LEGEND: |  |     |   |
|---------|--|-----|---|
|         | WORK ZONE  |     | ARROW BOARD   |
|         | TEMPORARY CONCRETE BARRIER   |     | TEMPORARY PAVEMENT  |
|         | TEMPORARY IMPACT ATTENUATOR  |     | WORK COMPLETED IN PREVIOUS STAGE  |
|         | TEMPORARY SOIL RETENTION SYSTEM OR BRACED EXCAVATION                             | (A) | EXISTING PAVEMENT MARKING   |
|         | DIRECTION OF TRAFFIC FLOW  | (B) | TEMPORARY PAVEMENT MARKING - LINE 4" TYPE III TAPE (SOLID WHITE)              |
|         | TYPE III BARRICADE   | (C) | TEMPORARY PAVEMENT MARKING - LINE 4" TYPE III TAPE (SOLID YELLOW)             |
|         | TYPE II BARRICADE OR DRUMS WITH STEADY BURN MONODIRECTIONAL LIGHT AT 25' SPACING | (D) | TEMPORARY PAVEMENT MARKING - LINE 6" TYPE III TAPE (10' DASH 30' SKIP, WHITE) |
|         | SIGN   | (E) | TEMPORARY PAVEMENT MARKING - LINE 6" TYPE III TAPE (SOLID, WHITE)             |
| (F)     | TEMPORARY PAVEMENT MARKING - LINE 12" TYPE III TAPE (SOLID YELLOW)               | (G) | TEMPORARY PAVEMENT MARKING - LINE 24" TYPE III TAPE (SOLID WHITE)             |
| (H)     | TEMPORARY PAVEMENT MARKING - LETTERS AND SYMBOLS - TYPE III TAPE                 | (I) | TEMPORARY PAVEMENT MARKING - LINE 4" TYPE III TAPE (SOLID DOUBLE YELLOW)      |
| (J)     | TEMPORARY PAVEMENT MARKING - LINE 6" TYPE III TAPE (2' DASH 6' SKIP, WHITE)      | (K) | TEMPORARY PAVEMENT MARKING - LINE 12" TYPE III TAPE (SOLID WHITE)             |

MODEL: Default  
FILE NAME: p:\aecom\m-pw\hennley.com\AECOM\_0516\_MA\Documents\60603202-Brush\_College\006-CAD\_GIS\910\_CAD\01\_SHEETS\01\_AECOM\Construction\_Stage\60603202\_SHT\_Stage\910\_M1-07.dgn

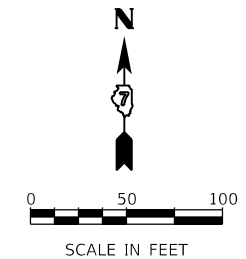


|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = mawhinneyk       | DESIGNED - MA     | REVISED - |
| PLOT SCALE = 100,0001' / in. | DRAWN - MA        | REVISED - |
| PLOT DATE = 2021-10-29       | CHECKED - WBS     | REVISED - |
|                              | DATE - 10/22/2021 | REVISED - |

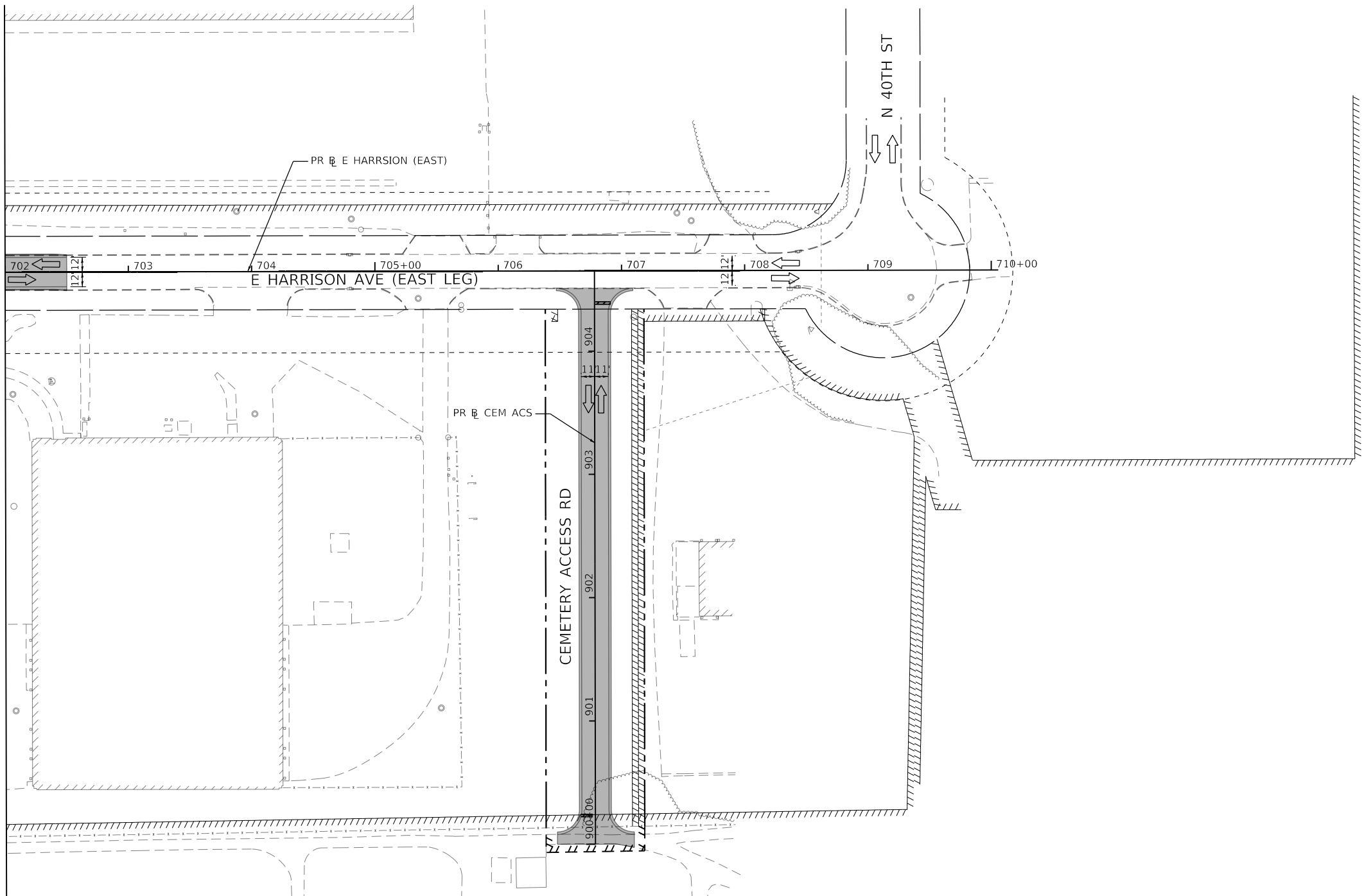
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

| SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL PLAN |                     |                                  |  |
|---|---------------------|----------------------------------|--|
| FARIES PARKWAY - STAGE 5                                  |                     |                                  |  |
| SCALE: 1"=50'   | SHEET 7 OF 8 SHEETS | STA. 234+00.00 TO STA. 248+00.00 |  |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 301       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



MATCH LINE STA 702+00.00 (PR E HARRISON AVE E)



| LEGEND: |  |  |   |
|---------|--|--|---|
|         | WORK ZONE  |  | ARROW BOARD   |
|         | TEMPORARY CONCRETE BARRIER   |  | TEMPORARY PAVEMENT  |
|         | TEMPORARY IMPACT ATTENUATOR OR BRACED EXCAVATION                                 |  | WORK COMPLETED IN PREVIOUS STAGE  |
|         | TEMPORARY SOIL RETENTION SYSTEM  |  | EXISTING PAVEMENT MARKING   |
|         | DIRECTION OF TRAFFIC FLOW  |  | TEMPORARY PAVEMENT MARKING - LINE 4" TYPE III TAPE (SOLID WHITE)              |
|         | TYPE III BARRICADE   |  | TEMPORARY PAVEMENT MARKING - LINE 4" TYPE III TAPE (SOLID YELLOW)             |
|         | TYPE II BARRICADE OR DRUMS WITH STEADY BURN MONODIRECTIONAL LIGHT AT 25' SPACING |  | TEMPORARY PAVEMENT MARKING - LINE 6" TYPE III TAPE (10' DASH 30' SKIP, WHITE) |
|         | SIGN   |  | TEMPORARY PAVEMENT MARKING - LINE 6" TYPE III TAPE (SOLID, WHITE)             |
|         | TEMPORARY PAVEMENT MARKING - LINE 12" TYPE III TAPE (SOLID YELLOW)               |  | TEMPORARY PAVEMENT MARKING - LINE 24" TYPE III TAPE (SOLID WHITE)             |
|         | TEMPORARY PAVEMENT MARKING - LETTERS AND SYMBOLS - TYPE III TAPE                 |  | TEMPORARY PAVEMENT MARKING - LINE 4" TYPE III TAPE (SOLID DOUBLE YELLOW)      |
|         | TEMPORARY PAVEMENT MARKING - LINE 6" TYPE III TAPE (2" DASH 6' SKIP, WHITE)      |  | TEMPORARY PAVEMENT MARKING - LINE 12" TYPE III TAPE (SOLID WHITE)             |

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|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = mawhinneyk       | DESIGNED - MA     | REVISED - |
| PLOT SCALE = 100,0001' / in. | DRAWN - MA        | REVISED - |
| PLOT DATE = 2021-10-29       | CHECKED - WBS     | REVISED - |
|                              | DATE - 10/22/2021 | REVISED - |

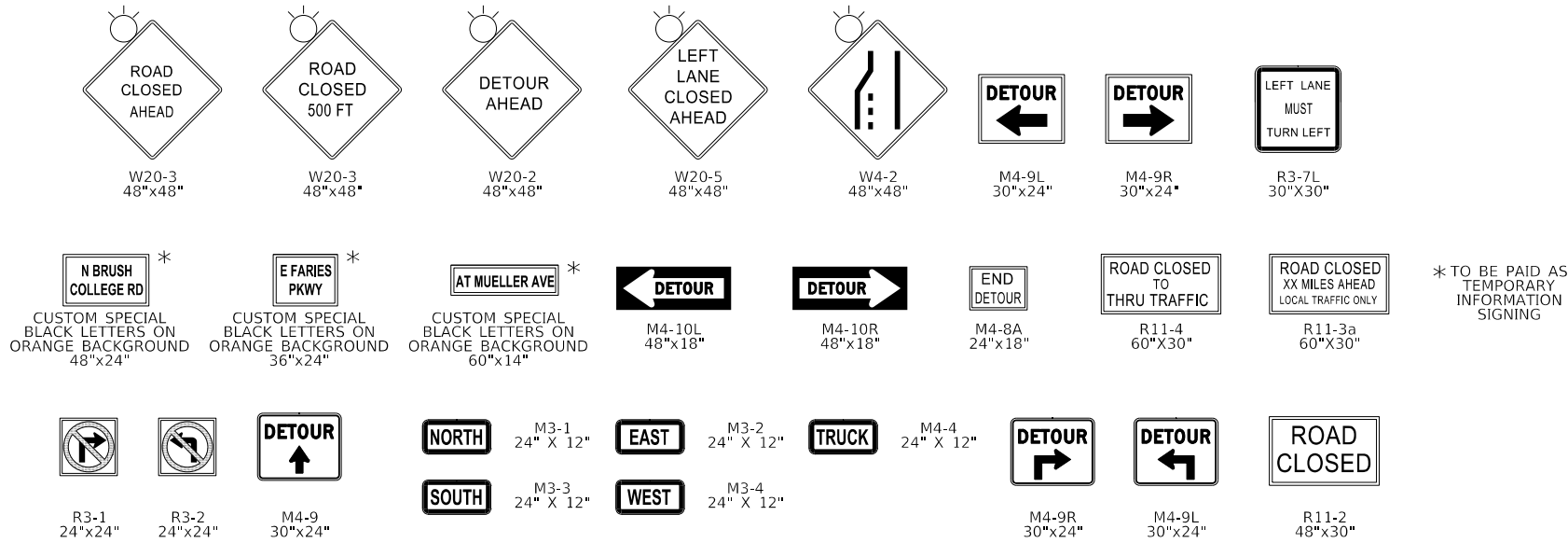
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |                     |                                  |  |
|---|---------------------|----------------------------------|--|
| <b>SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL PLAN<br/>E HARRISON AVENUE (EAST LEG) - STAGE 5</b> |                     |                                  |  |
| SCALE: 1"=50'   | SHEET 8 OF 8 SHEETS | STA. 702+00.00 TO STA. 710+05.68 |  |

| F.A.U. RTE.        | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|------------------|--------------|-----------|
| 7448               | 09-00933-01-BR | MACON            | 1019         | 302       |
| CONTRACT NO. 95893 |                |                  |              |           |
| ILLINOIS           |                | FED. AID PROJECT |              |           |

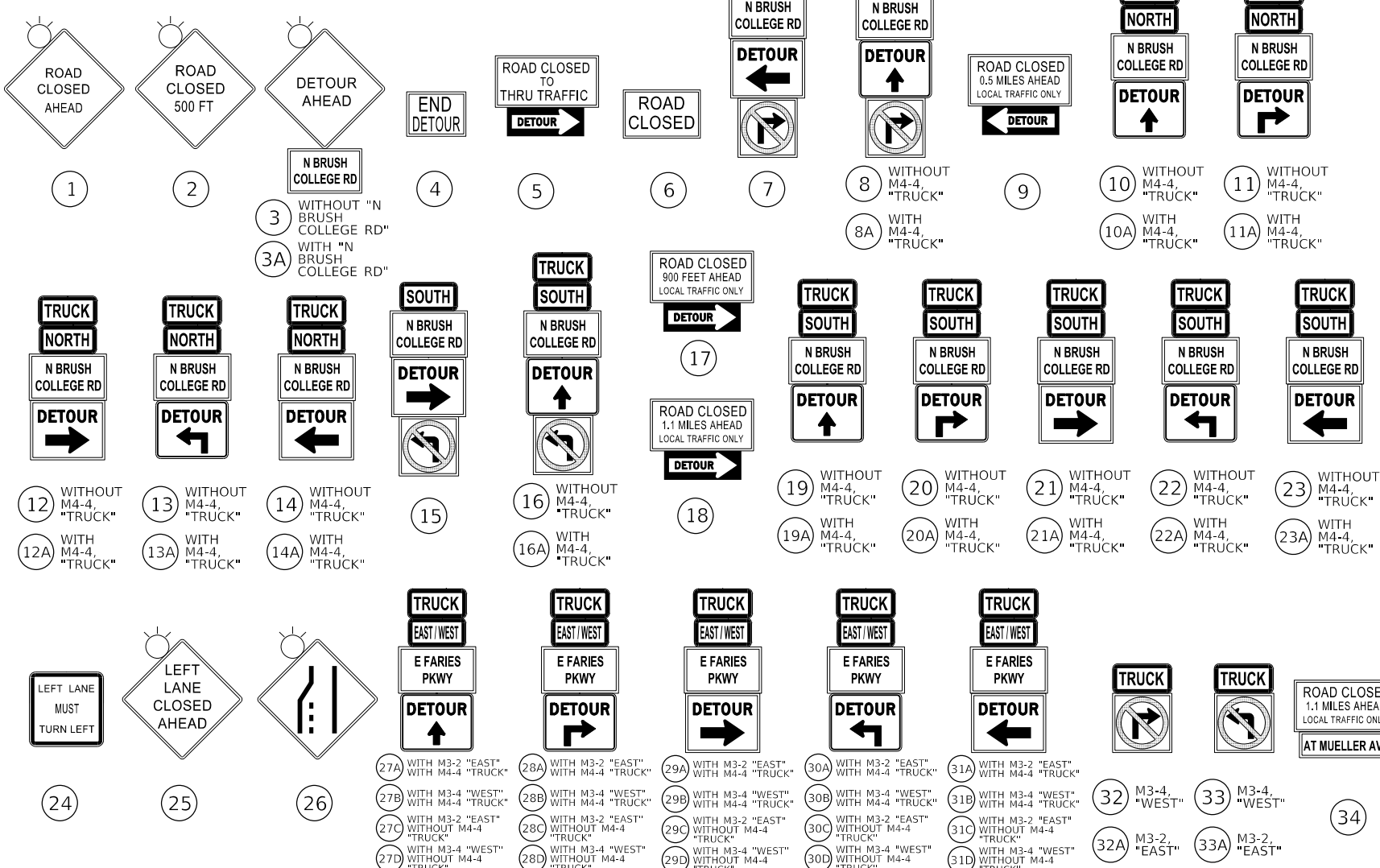
### DETOUR SIGNS TYPE & SIZE

(ALL SIGN COLORS SHALL BE ACCORDING TO THE LATEST EDITION OF THE MUTCD)

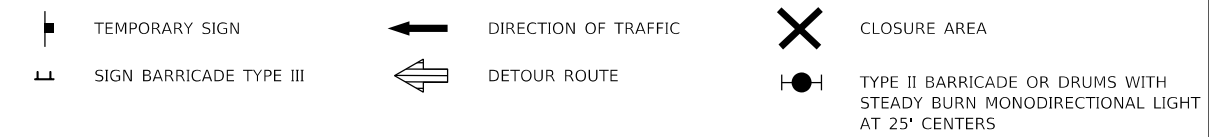


\* TO BE PAID AS TEMPORARY INFORMATION SIGNING

### SIGN ASSEMBLIES



### LEGEND



### TRAFFIC CONTROL NOTES

1. THE PROPOSED DETOUR SIGNING SHALL BE INSTALLED PRIOR TO ANY CLOSURE OF BRUSH COLLEGE ROAD AND WHEN RESTRICTING TRUCK TURNING MOVEMENTS AT THE BRUSH COLLEGE ROAD/FARIES PARKWAY INTERSECTION.
2. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH OTHER ROAD WORK IN THE AREA.
3. ANY EXISTING SIGNS THAT CONTRADICT THE DETOUR SIGNAGE AS SHOWN ON THE PLANS SHALL BE COVERED PRIOR TO OPENING THE DETOUR ROUTE. THIS WORK SHALL BE INCLUDED IN THE COST OF "TRAFFIC CONTROL AND PROTECTION (SPECIAL)" AND WILL NOT BE PAID FOR SEPARATELY. THE SIGN COVERS SHALL BE REMOVED AT THE SAME TIME AS THE DETOUR ROUTE SIGNS ARE REMOVED OR COVERED.
4. ALL SIGNAGE SHALL BE IN ACCORDANCE WITH THE LATEST ILLINOIS STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, "THE QUALITY STANDARD FOR WORK ZONE TRAFFIC CONTROL DEVICES", THE DETAILS OF THESE PLANS, THE "2009 MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES", THE SPECIAL PROVISION FOR "TRAFFIC CONTROL AND PROTECTION (SPECIAL)" AND HIGHWAY STANDARDS 701901.
5. THE SIGNAGE SHOWN ON THE PLANS IS DEEMED TO BE THE MINIMUM REQUIRED. THE CONTRACTOR SHALL MAKE ALL CHANGES DEEMED NECESSARY BY THE RESIDENT ENGINEER. ADDITIONS AND DELETIONS OF TRAFFIC CONTROL FOR THIS DETOUR SHALL BE CONSIDERED INCLUDED IN THE COST OF "TRAFFIC CONTROL AND PROTECTION (SPECIAL)" AND WILL NOT BE PAID FOR SEPARATELY.
6. ALL SIGNS SHOWN SHALL BE FURNISHED, ERECTED, AND MAINTAINED BY THE CONTRACTOR. WHEN SIGNS ARE POST-MOUNTED IN THE GROUND THEY SHALL BE INSTALLED PER ARTICLE 701.14 OF THE STANDARD SPECIFICATIONS AND STANDARD 701901 UNLESS OTHERWISE APPROVED BY THE RESIDENT ENGINEER.
7. SEE SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL PLANS FOR ADDITIONAL INFORMATION.
8. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH THE RAILROAD.

1.5" RADIUS, 0.63" BORDER, 0.47" INDENT, BLACK ON ORANGE; [N BRUSH] C 2K; [COLLEGE RD] C 2K;

TABLE OF LETTER AND OBJECT LEFTS.

|      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|
| N    | B    | R    | U    | S    | H    |      |      |      |
| 11.4 | 14.2 | 19.2 | 22.9 | 26.5 | 30.2 |      |      |      |
| C    | O    | L    | L    | E    | G    | E    | R    | D    |
| 6.4  | 10.1 | 14.1 | 17.3 | 20.6 | 23.9 | 27.7 | 30.2 | 35.2 |

1.5" RADIUS, 0.63" BORDER, 0.47" INDENT, BLACK ON ORANGE; [E FARIES] C 2K; [PKWY] C 2K;

TABLE OF LETTER AND OBJECT LEFTS.

|      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|
| E    | F    | A    | R    | I    | E    | S    |
| 5.2  | 7.7  | 12.7 | 15.6 | 19.5 | 23.1 | 24.9 |
| P    | K    | W    | Y    |      |      |      |
| 10.8 | 14.6 | 17.9 | 22.0 |      |      |      |

1.5" RADIUS, 0.63" BORDER, 0.47" INDENT, BLACK ON ORANGE; [AT MUELLER AVE] C 2K;

TABLE OF LETTER AND OBJECT LEFTS.

|     |     |      |      |      |      |      |      |      |      |      |      |
|-----|-----|------|------|------|------|------|------|------|------|------|------|
| A   | T   | M    | U    | E    | L    | L    | E    | R    | A    | V    | E    |
| 5.1 | 8.5 | 11.0 | 16.0 | 20.3 | 24.1 | 27.4 | 30.8 | 34.1 | 37.5 | 40.2 | 45.2 |

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USER NAME = patrick.jordan  
 PLOT SCALE = 1000.0005' / in.  
 PLOT DATE = 4/28/2021

DESIGNED - NCB  
 DRAWN - NCB  
 CHECKED - MIL  
 DATE - 4/30/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

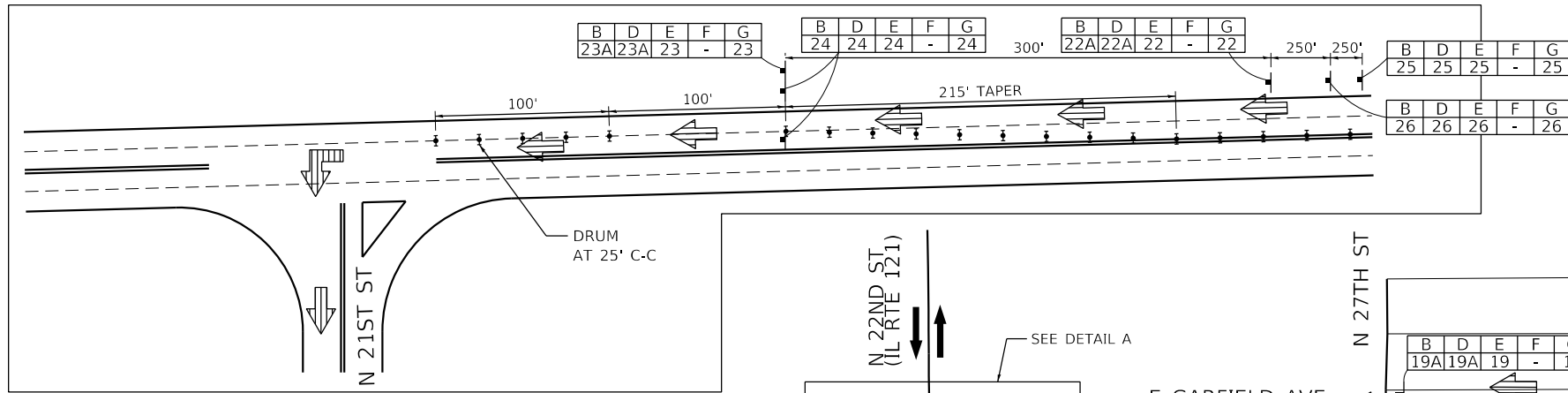
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**DETOUR PLAN  
 SIGN SYMBOLS AND ASSEMBLIES**

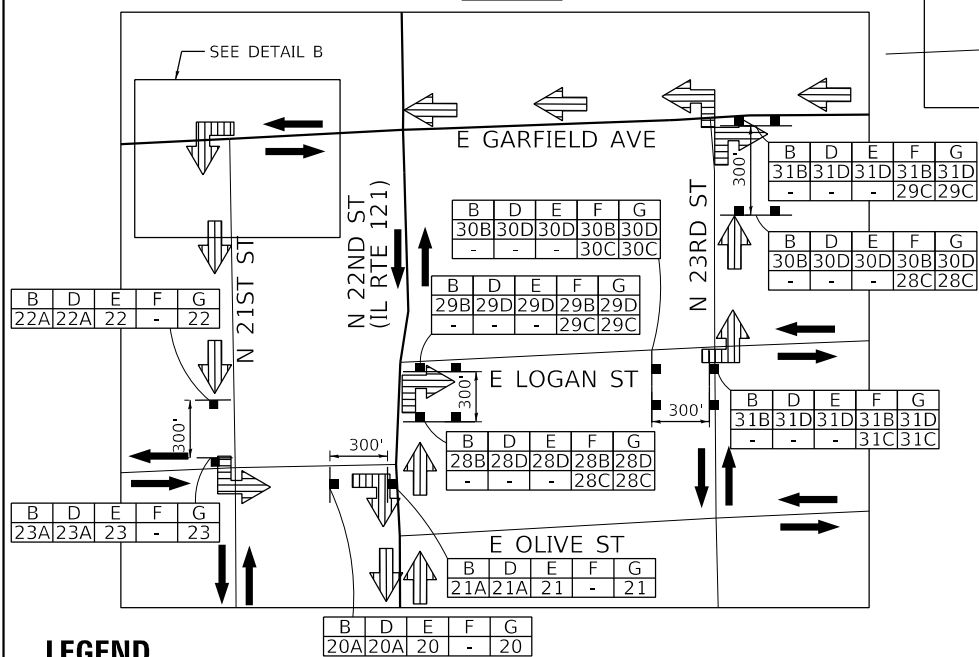
SCALE: N.T.S. SHEET 1 OF 5 SHEETS STA. TO STA.

| F.A.U. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------|----------------|--------|--------------|-----------|
| 7448                        | 09-00933-01-BR | MACON  | 1019         | 303       |
| CONTRACT NO. 95893          |                |        |              |           |
| ILLINOIS / FED. AID PROJECT |                |        |              |           |

**DETAIL B**



**DETAIL A**



**LEGEND**

|                               |           |                |               |    |   |
|-------------------------------|-----------|----------------|---------------|----|---|
| PRE-STAGE SIGN NUMBER 1       | B D E F G | ## ## ## ## ## | SIGN NUMBER 2 | ## | SIGN NUMBER NO SIGNED DETOUR DURING STAGE |
| SIGN NUMBER 2 (IF APPLICABLE) | B D E F G | ## ## ## ## ## | SIGN NUMBER 1 | -  |   |

**TRAFFIC CONTROL NOTES**

- SEE SHEET 305 FOR CONCURRENT PRE-STAGE DETOUR SIGNING VIA THE NORTH DETOUR ROUTE.
- COVER PANELS IF SIGNED DETOUR ROUTE DOES NOT APPLY TO THE CURRENT PRE-STAGE CONFIGURATION.
- THE FOLLOWING TURNING RESTRICTIONS AND ASSOCIATED DETOURS SHALL BE IN AFFECT DURING THE STATED SUGGESTED PRE-STAGES OF CONSTRUCTION:

| MOVEMENT | PRE-STAGE |       |       |       |       |       |     |   | NORTH/SOUTH DETOUR |
|----------|-----------|-------|-------|-------|-------|-------|-----|---|--------------------|
|          | A         | B     | C     | D     | E     | F     | G   | H |                    |
| NBL      |           | TRUCK |       | ALL   | ALL   | TRUCK | ALL |   | SOUTH              |
| NBR      |           |       |       | ALL   | ALL   | ALL   | ALL |   | SOUTH              |
| SBL      |           |       | TRUCK | ALL   | ALL   | ALL   | ALL |   | NORTH              |
| SBR      |           |       |       | ALL   | ALL   | TRUCK |     |   | NORTH              |
| WBL      |           | TRUCK |       | TRUCK | ALL   |       |     |   | SOUTH              |
| WBR      |           |       | TRUCK |       | TRUCK |       |     |   | NORTH              |
| EBL      |           |       |       | ALL   | ALL   |       |     |   | NORTH              |
| EBR      |           |       |       |       |       |       |     |   | SOUTH              |

TRUCK: DETOUR REQUIRED FOR TRUCK ONLY TURNING MOVEMENT RESTRICTION  
 ALL: DETOUR REQUIRED FOR ALL VEHICLE TURNING MOVEMENT RESTRICTION  
 SOUTH: SEE SHEET 304  
 NORTH: SEE SHEET 305



USER NAME = patrick.jordan  
 PLOT SCALE = 1000.0005' / in.  
 PLOT DATE = 4/28/2021

DESIGNED - NCB  
 DRAWN - NCB  
 CHECKED - MIL  
 DATE - 4/30/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SOUTH DETOUR PLAN  
 PRE-STAGE B, D TO G**

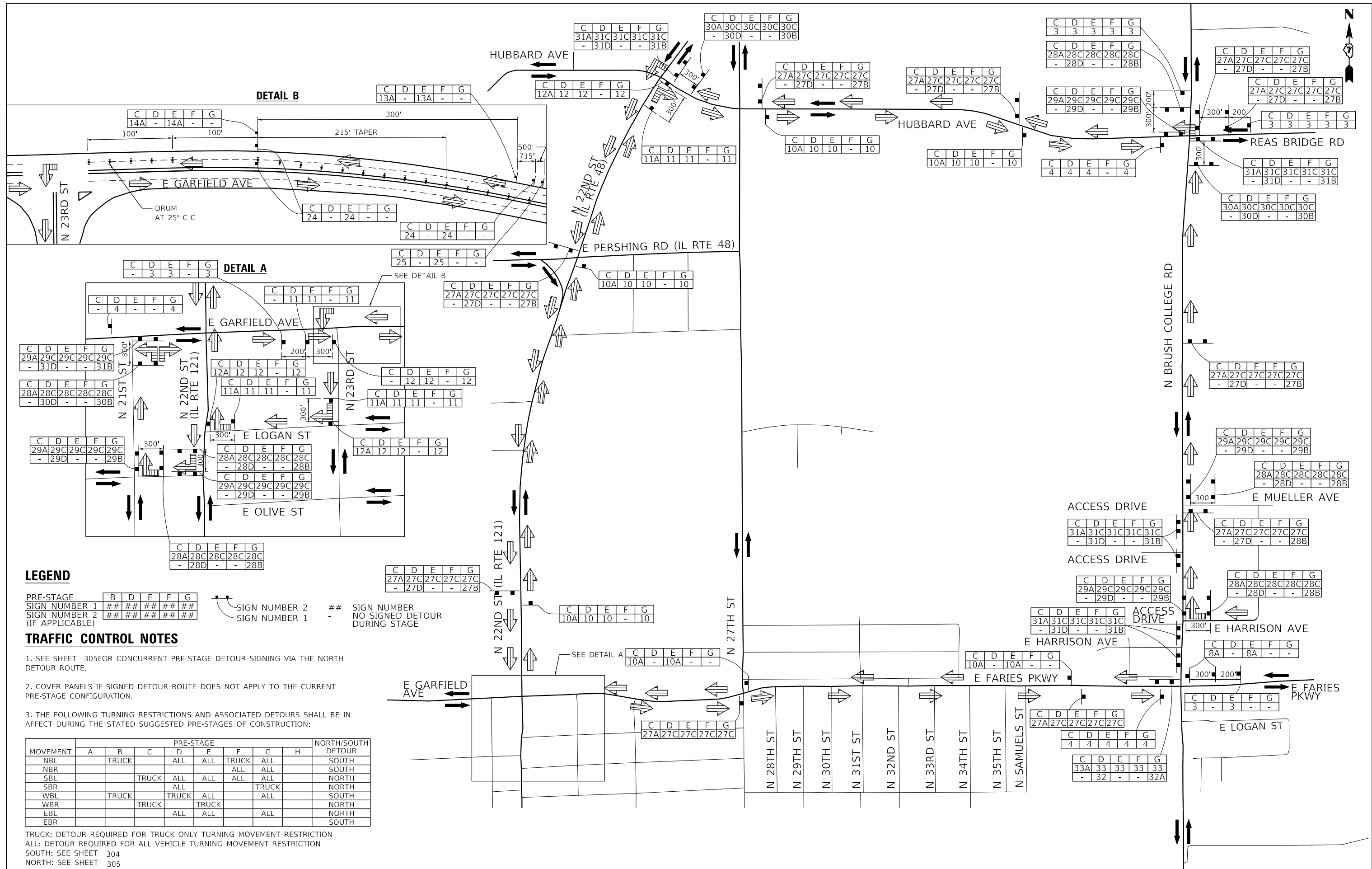
SCALE: N.T.S. SHEET 2 OF 5 SHEETS STA. TO STA.

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 304       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

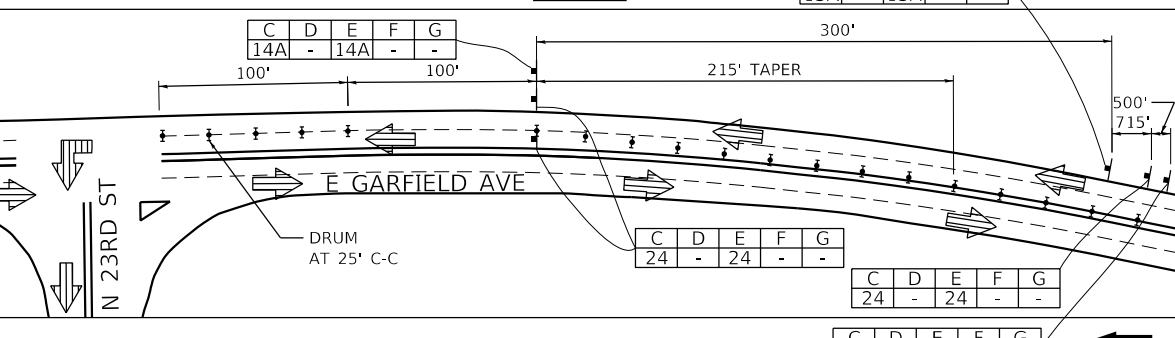
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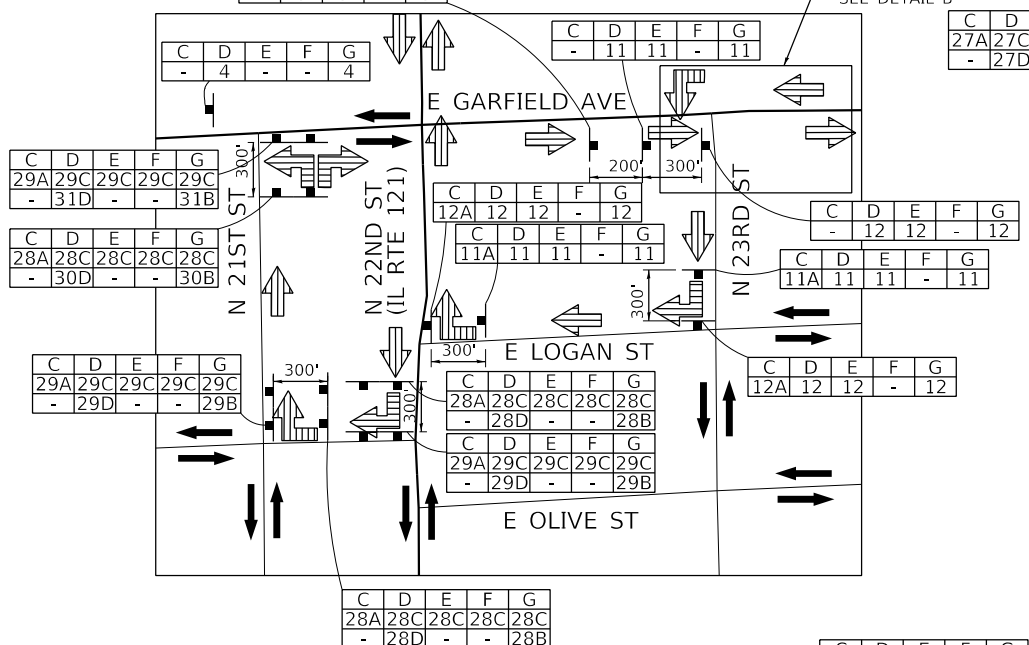
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**DETAIL B**



**DETAIL A**



**LEGEND**

PRE-STAGE SIGN NUMBER 1 ## ## ## ## ## ##  
 SIGN NUMBER 2 ## ## ## ## ## ##  
 (IF APPLICABLE)

SIGN NUMBER 2 ## SIGN NUMBER NO SIGNED DETOUR DURING STAGE

SIGN NUMBER 1 - SIGN NUMBER

**TRAFFIC CONTROL NOTES**

- SEE SHEET 305 FOR CONCURRENT PRE-STAGE DETOUR SIGNING VIA THE NORTH DETOUR ROUTE.
- COVER PANELS IF SIGNED DETOUR ROUTE DOES NOT APPLY TO THE CURRENT PRE-STAGE CONFIGURATION.
- THE FOLLOWING TURNING RESTRICTIONS AND ASSOCIATED DETOURS SHALL BE IN AFFECT DURING THE STATED SUGGESTED PRE-STAGES OF CONSTRUCTION:

| MOVEMENT | PRE-STAGE |       |       |       |       |       |       |   | NORTH/SOUTH DETOUR |
|----------|-----------|-------|-------|-------|-------|-------|-------|---|--------------------|
|          | A         | B     | C     | D     | E     | F     | G     | H |                    |
| NBL      |           | TRUCK |       | ALL   | ALL   | TRUCK | ALL   |   | SOUTH              |
| NBR      |           |       |       |       |       | ALL   | ALL   |   | SOUTH              |
| SBL      |           |       | TRUCK | ALL   | ALL   | ALL   |       |   | NORTH              |
| SBR      |           |       |       | ALL   |       |       | TRUCK |   | NORTH              |
| WBL      |           | TRUCK |       | TRUCK | ALL   |       | ALL   |   | SOUTH              |
| WBR      |           |       | TRUCK |       | TRUCK |       |       |   | NORTH              |
| EBL      |           |       |       | ALL   | ALL   |       | ALL   |   | NORTH              |
| EBR      |           |       |       |       |       |       |       |   | SOUTH              |

TRUCK: DETOUR REQUIRED FOR TRUCK ONLY TURNING MOVEMENT RESTRICTION  
 ALL: DETOUR REQUIRED FOR ALL VEHICLE TURNING MOVEMENT RESTRICTION  
 SOUTH: SEE SHEET 304  
 NORTH: SEE SHEET 305



|                               |                  |           |
|-------------------------------|------------------|-----------|
| USER NAME = patrick.jordan    | DESIGNED - NCB   | REVISED - |
| PLOT SCALE = 1060.0005' / in. | DRAWN - NCB      | REVISED - |
| PLOT DATE = 4/28/2021         | CHECKED - MIL    | REVISED - |
|                               | DATE - 4/30/2021 | REVISED - |

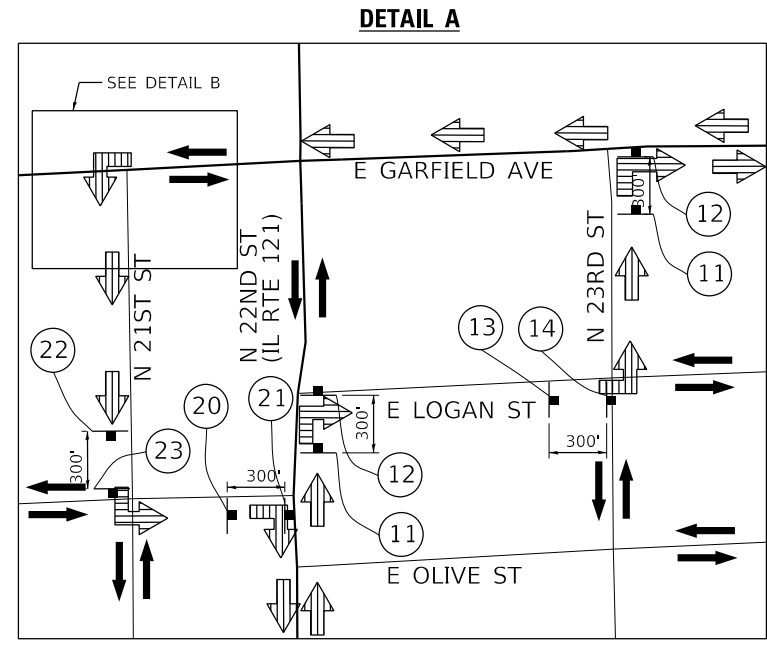
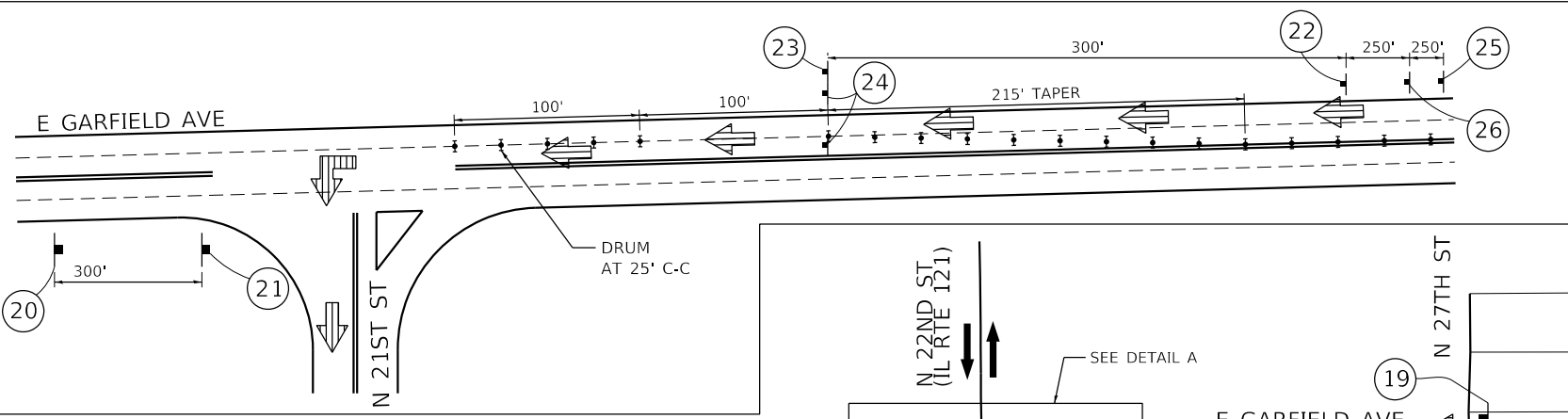
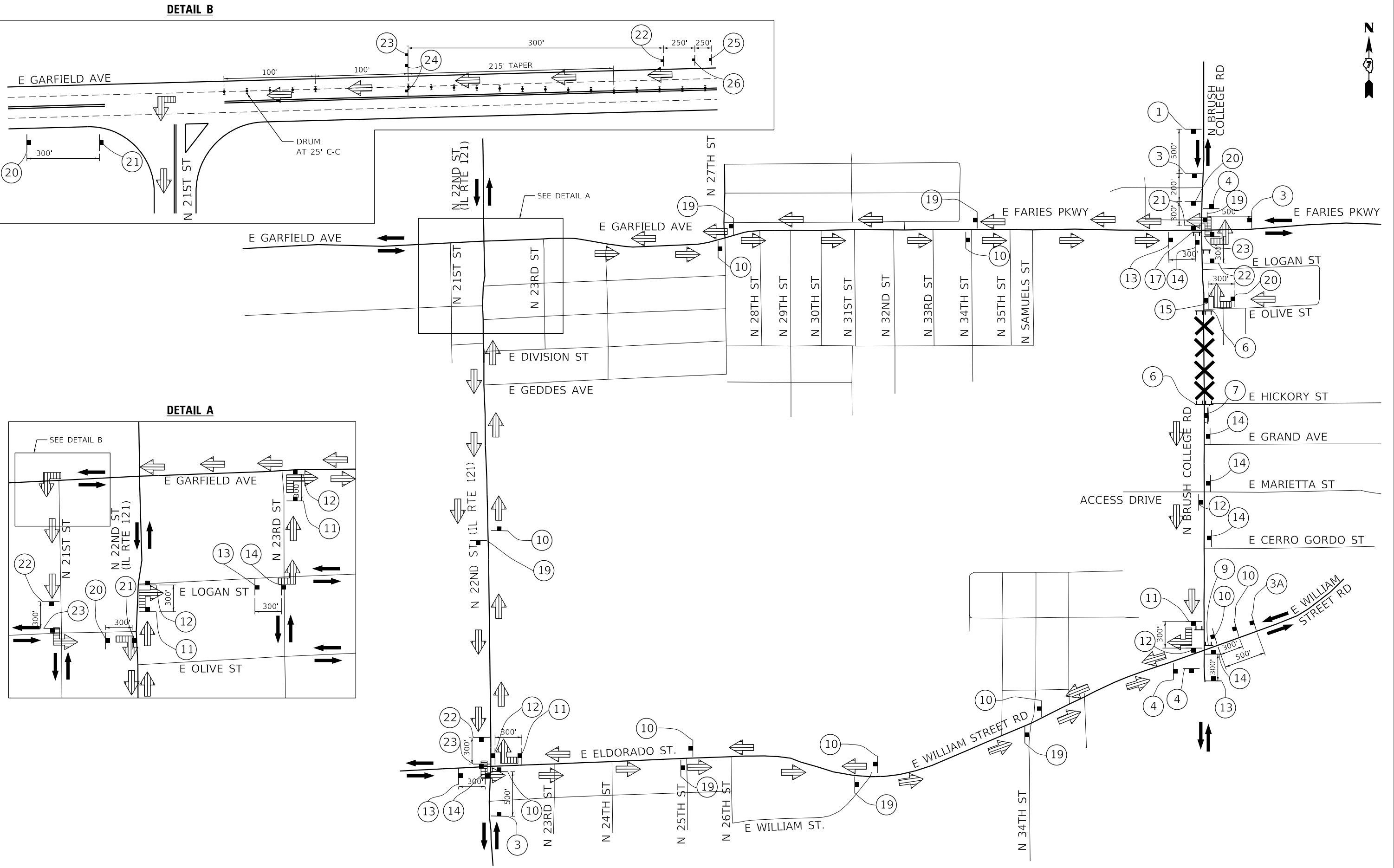
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**NORTH DETOUR PLAN  
 PRE-STAGE C TO G**

SCALE: N.T.S. SHEET 3 OF 5 SHEETS STA. TO STA.

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 305 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

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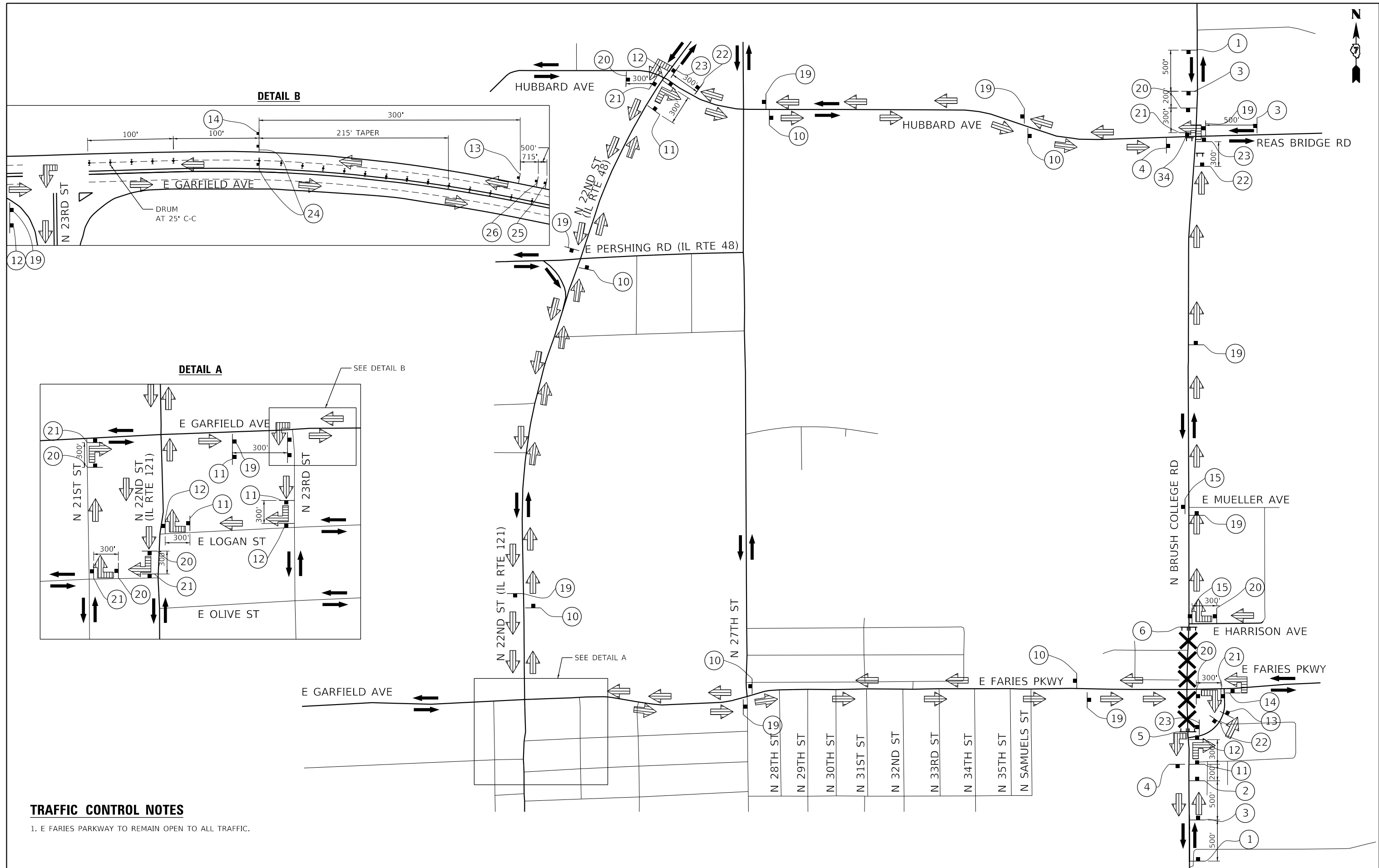
|                               |                  |           |
|-------------------------------|------------------|-----------|
| USER NAME = patrick.jordan    | DESIGNED - NCB   | REVISED - |
| PLOT SCALE = 1000.0005' / in. | DRAWN - NCB      | REVISED - |
| PLOT DATE = 4/28/2021         | CHECKED - MIL    | REVISED - |
|                               | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

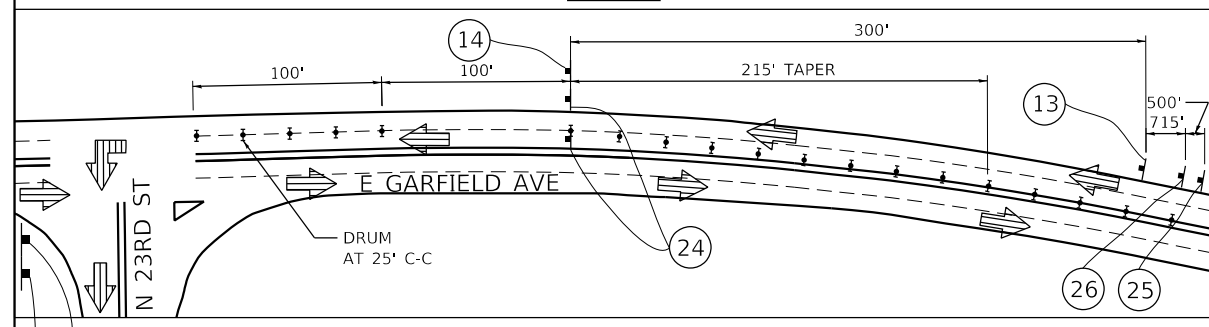
**SOUTH DETOUR PLAN  
 STAGE 1**

SCALE: N.T.S. SHEET 4 OF 5 SHEETS STA. TO STA.

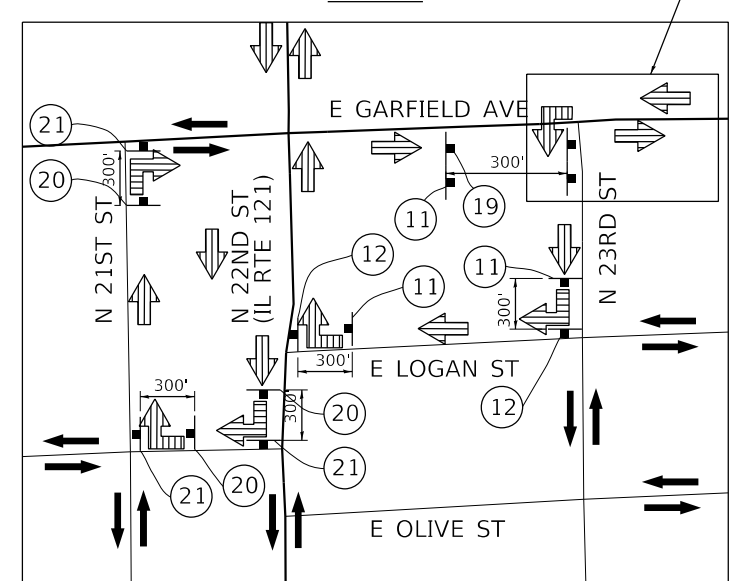
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|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 306       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



**DETAIL B**



**DETAIL A**



**TRAFFIC CONTROL NOTES**

- 1. E FARIES PARKWAY TO REMAIN OPEN TO ALL TRAFFIC.

MODEL: Default  
 FILE NAME: p:\aecom\m-pw\benley.com\AECOM\_0516\_MA\Documents\60603202-Brush\_College\00-CAD\_GIS\910\_CAD\03\_SHEETS\01\_LA\AECOM\Roadway\60603202\_SHT\_Detour\_05.dgn  
 345 EAST ASH AVENUE  
 DECATUR, IL 62526  
 PHONE: (217) 775-6065



|            |                    |
|------------|--------------------|
| USER NAME  | = patrick.jordan   |
| PLOT SCALE | = 1060.0005' / in. |
| PLOT DATE  | = 4/28/2021        |

|          |             |
|----------|-------------|
| DESIGNED | - NCB       |
| DRAWN    | - NCB       |
| CHECKED  | - MIL       |
| DATE     | - 4/30/2021 |

|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**NORTH DETOUR PLAN  
STAGE 3 TO STAGE 5**

SCALE: N.T.S. SHEET 5 OF 5 SHEETS STA. TO STA.

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 307       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

| SHEET   | STATION   | STATION   | TOPSOIL                                      | SEEDING                          |                               |                               |                                    | FERTILIZER                                  |   |  | MULCHING                   | ROLLED EROSION CONROL             |                                   |                                   |                                   | INLET & PIPE PROTECTION                |                          | DITCH PROTECTION                  |                                    |                                   |                           | PERIMETER EROSION BARRIER             | * PRE-STAGE                        |
|---|-----------|-----------|--|----------------------------------|-------------------------------|-------------------------------|------------------------------------|---|---|--|----------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--|--------------------------|-----------------------------------|------------------------------------|-----------------------------------|---------------------------|---------------------------------------|------------------------------------|
|   |           |           | 21101615<br>TOPSOIL FURNISH AND<br>PLACE, 4" | 28000250<br>TEMP EROS CONTR SEED | 25000110<br>SEEDING, CLASS 1A | 25000210<br>SEEDING, CLASS 2A | 25000310<br>INTERSEEDING, CLASS 1A | 25000400<br>NITROGEN FERTILIZER<br>NUTRIENT | 25000500<br>PHOSPHORUS FERTILIZER<br>NUTRIENT | 25000600<br>POTASSIUM FERTILIZER<br>NUTRIENT | 25100115<br>MULCH METHOD 2 | 28001100<br>TEMP EROS CONTR BLANK | 28001200<br>TEMP HD EROS CONTR BL | 25100630<br>EROSION CONTR BLANKET | 25100635<br>HD EROS CONTR BLANKET | 28000500<br>INLET & PIPE<br>PROTECTION | 28000510<br>INLET FILTER | 28000305<br>TEMPORARY DITCH CHECK | 28100105<br>STONE RIPRAP, CLASS A3 | 28100107<br>STONE RIPRAP CLASS A4 | 28200200<br>FILTER FABRIC | 28000400<br>PERIMETER EROSION BARRIER | * 28000250<br>TEMP EROS CONTR SEED |
|   |           |           | SQ YD  | POUND                            | ACRE                          | ACRE                          | ACRE                               | POUND                                       | POUND   | POUND  | ACRE                       | SQ YD                             | SQ YD                             | SQ YD                             | SQ YD                             | EACH                                   | EACH                     | FOOT                              | SQ YD                              | SQ YD                             | SQ YD                     | FOOT                                  | POUND                              |
| BRUSH COLLEGE ROAD - STAGE 1                      |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 1   | 46+87.00  | 52+00.00  | 1985   | 123                              | 0.32                          | 0.09                          | 0.05                               | 41  | 41  | 41   | 0.33                       | 391                               | 0                                 | 391                               | 0                                 | 1                                      | 17                       | 0                                 | 0                                  | 0                                 | 0                         | 0                                     |                                    |
| 2   | 68+00.00  | 73+50.00  | 0  | 0                                | 0.00                          | 0.00                          | 0.05                               | 0   | 0   | 0  | 0.00                       | 84                                | 0                                 | 0                                 | 0                                 | 0                                      | 7                        | 0                                 | 84                                 | 0                                 | 84                        | 0                                     |                                    |
| 3   | 73+50.00  | 75+44.00  | 0  | 0                                | 0.00                          | 0.00                          | 0.00                               | 0   | 0   | 0  | 0.00                       | 280                               | 0                                 | 0                                 | 0                                 | 0                                      | 6                        | 0                                 | 280                                | 0                                 | 280                       | 0                                     |                                    |
| FARIES PARKWAY - STAGE 1                          |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 4   | 219+00.00 | 224+75.00 | 681  | 42                               | 0.14                          | 0.00                          | 0.03                               | 13  | 13  | 13   | 0.00                       | 681                               | 0                                 | 681                               | 0                                 | 1                                      | 10                       | 20                                | 0                                  | 0                                 | 0                         | 0                                     |                                    |
| 5   | 224+75.00 | 230+50.00 | 0  | 0                                | 0.00                          | 0.00                          | 0.05                               | 0   | 0   | 0  | 0.00                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 0                        | 0                                 | 0                                  | 0                                 | 0                         | 0                                     |                                    |
| NORTH JAMES STREET - STAGE 1                      |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 6   | 607+50.00 | 407+75.00 | 1249   | 77                               | 0.26                          | 0.00                          | 0.20                               | 23  | 23  | 23   | 0.03                       | 1096                              | 0                                 | 1096                              | 0                                 | 1                                      | 3                        | 40                                | 0                                  | 0                                 | 0                         | 0                                     |                                    |
| EAST HARRISON AVENUE (WEST LEG) - STAGE 1         |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 7   | 800+00.00 | 804+50.00 | 464  | 29                               | 0.10                          | 0.00                          | 0.09                               | 9   | 9   | 9  | 0.06                       | 119                               | 38                                | 81                                | 0                                 | 1                                      | 2                        | 40                                | 38                                 | 0                                 | 38                        | 140                                   |                                    |
| 8   | 804+50.00 | 810+15.00 | 4330   | 268                              | 0.89                          | 0.00                          | 0.07                               | 81  | 81  | 81   | 0.31                       | 2852                              | 0                                 | 2852                              | 0                                 | 8                                      | 0                        | 120                               | 0                                  | 0                                 | 0                         | 669                                   |                                    |
| CEMETERY ACCESS ROAD - STAGE 1                    |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 9   | 900+00.00 | 904+52.12 | 1958   | 121                              | 0.40                          | 0.00                          | 0.09                               | 36  | 36  | 36   | 0.22                       | 798                               | 100                               | 698                               | 0                                 | 3                                      | 0                        | 100                               | 100                                | 0                                 | 100                       | 179                                   |                                    |
| STAGE 1 TOTALS                                    |           |           | 10567  | 661                              | 2.11                          | 0.09                          | 0.63                               | 203   | 203   | 203  | 0.95                       | 6301                              | 138                               | 5799                              | 0                                 | 15                                     | 45                       | 320                               | 502                                | 0                                 | 502                       | 988                                   |                                    |
| BRUSH COLLEGE ROAD - STAGE 2                      |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 10  | 46+87.00  | 52+00.00  | 0  | 0                                | 0.00                          | 0.00                          | 0.10                               | 0   | 0   | 0  | 0.00                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 2                        | 0                                 | 0                                  | 0                                 | 0                         | 0                                     |                                    |
| 11  | 52+00.00  | 57+75.00  | 1861   | 247                              | 0.33                          | 0.05                          | 0.25                               | 35  | 35  | 35   | 0.25                       | 636                               | 2122                              | 0                                 | 0                                 | 4                                      | 13                       | 50                                | 0                                  | 0                                 | 0                         | 1712                                  |                                    |
| FARIES PARKWAY - STAGE 2                          |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 12  | 213+25.00 | 219+00.00 | 1385   | 86                               | 0.00                          | 0.29                          | 0.07                               | 26  | 26  | 26   | 0.16                       | 632                               | 0                                 | 632                               | 0                                 | 2                                      | 9                        | 0                                 | 0                                  | 0                                 | 0                         | 468                                   |                                    |
| 13  | 219+00.00 | 224+75.00 | 0  | 0                                | 0.00                          | 0.00                          | 0.10                               | 0   | 0   | 0  | 0.00                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 0                        | 0                                 | 0                                  | 0                                 | 0                         | 0                                     |                                    |
| JUG HANDLE CONNECTOR ROAD - STAGE 2               |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 14  | 301+75.00 | 306+50.00 | 7248   | 449                              | 0.10                          | 1.40                          | 0.75                               | 135   | 135   | 135  | 1.11                       | 1881                              | 0                                 | 1881                              | 0                                 | 0                                      | 10                       | 0                                 | 0                                  | 0                                 | 0                         | 1434                                  |                                    |
| EAST LOGAN STREET - STAGE 2                       |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 15  | 601+50.00 | 607+50.00 | 1275   | 79                               | 0.26                          | 0.00                          | 0.00                               | 24  | 24  | 24   | 0.26                       | 0                                 | 0                                 | 0                                 | 0                                 | 3                                      | 6                        | 0                                 | 0                                  | 0                                 | 0                         | 911                                   |                                    |
| NORTH JAMES STREET - STAGE 2                      |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 16  | 607+50.00 | 407+75.00 | 187  | 12                               | 0.04                          | 0.00                          | 0.30                               | 3   | 3   | 3  | 0.04                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 4                        | 0                                 | 0                                  | 0                                 | 0                         | 113                                   |                                    |
| STAGE 2 TOTALS                                    |           |           | 11956  | 873                              | 0.73                          | 1.74                          | 1.57                               | 222   | 222   | 222  | 1.82                       | 3148                              | 2122                              | 2513                              | 0                                 | 9                                      | 44                       | 50                                | 0                                  | 0                                 | 0                         | 4638                                  |                                    |
| BRUSH COLLEGE ROAD - STAGE 3A THROUGH STAGE 5     |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 17  | 52+00.00  | 57+75.00  | 541  | 34                               | 0.00                          | 0.19                          | 0.00                               | 17  | 17  | 17   | 0.00                       | 1356                              | 0                                 | 388                               | 0                                 | 0                                      | 0                        | 0                                 | 978                                | 0                                 | 978                       | 228                                   |                                    |
| 18  | 57+75.00  | 62+50.00  | 3791   | 235                              | 0.01                          | 0.77                          | 0.00                               | 70  | 70  | 70   | 0.00                       | 4681                              | 0                                 | 2139                              | 0                                 | 0                                      | 3                        | 0                                 | 320                                | 0                                 | 320                       | 1116                                  |                                    |
| 19  | 62+50.00  | 68+00.00  | 2621   | 162                              | 0.54                          | 0.00                          | 0.01                               | 49  | 49  | 49   | 0.29                       | 1222                              | 0                                 | 382                               | 0                                 | 6                                      | 9                        | 0                                 | 841                                | 0                                 | 841                       | 512                                   |                                    |
| 20  | 68+00.00  | 73+50.00  | 270  | 17                               | 0.06                          | 0.00                          | 0.02                               | 5   | 5   | 5  | 0.00                       | 772                               | 0                                 | 0                                 | 0                                 | 2                                      | 3                        | 0                                 | 772                                | 0                                 | 772                       | 115                                   |                                    |
| FARIES PARKWAY - STAGE 3A THROUGH STAGE 5         |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 21  | 208+00.00 |           | 112  | 7                                | 0.02                          | 0.00                          | 0.00                               | 2   | 2   | 2  | 0.00                       | 89                                | 0                                 | 89                                | 0                                 | 1                                      | 0                        | 0                                 | 0                                  | 0                                 | 0                         | 0                                     |                                    |
| STAGE 3A - STAGE 5 TOTALS                         |           |           | 7334   | 455                              | 0.64                          | 0.96                          | 0.03                               | 144   | 144   | 144  | 0.29                       | 8131                              | 0                                 | 2997                              | 0                                 | 9                                      | 15                       | 0                                 | 2911                               | 0                                 | 2911                      | 1971                                  |                                    |
| BRUSH COLLEGE ROAD - STAGE 3A AND 3B              |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 22  | 68+00.00  | 73+50.00  | 534  | 33                               | 0.11                          | 0.00                          | 0.00                               | 10  | 10  | 10   | 0.11                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 5                        | 0                                 | 0                                  | 0                                 | 0                         | 283                                   |                                    |
| FARIES PARKWAY - STAGE 3A AND 3B                  |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 23  | 208+00.00 | 213+25.00 | 506  | 31                               | 0.10                          | 0.00                          | 0.00                               | 9   | 9   | 9  | 0.10                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 6                        | 0                                 | 0                                  | 0                                 | 0                         | 144                                   |                                    |
| 24  | 208+00.00 | 213+25.00 | 2247   | 139                              | 0.16                          | 0.30                          | 0.00                               | 42  | 42  | 42   | 0.42                       | 192                               | 0                                 | 192                               | 0                                 | 4                                      | 4                        | 0                                 | 0                                  | 0                                 | 0                         | 424                                   |                                    |
| 25  | 213+25.00 | 219+00.00 | 429  | 27                               | 0.09                          | 0.00                          | 0.00                               | 8   | 8   | 8  | 0.09                       | 0                                 | 0                                 | 0                                 | 0                                 | 3                                      | 3                        | 0                                 | 0                                  | 0                                 | 0                         | 233                                   |                                    |
| 26  | 219+00.00 | 224+75.00 | 852  | 53                               | 0.18                          | 0.00                          | 0.00                               | 16  | 16  | 16   | 0.12                       | 303                               | 0                                 | 303                               | 0                                 | 5                                      | 5                        | 20                                | 0                                  | 0                                 | 0                         | 283                                   |                                    |
| 27  | 224+75.00 | 230+50.00 | 3198   | 198                              | 0.66                          | 0.00                          | 0.05                               | 59  | 59  | 59   | 0.00                       | 2095                              | 2021                              | 2095                              | 784                               | 0                                      | 8                        | 100                               | 0                                  | 1237                              | 1237                      | 879                                   |                                    |
| 28  | 230+50.00 |           | 1022   | 63                               | 0.21                          | 0.00                          | 0.05                               | 19  | 19  | 19   | 0.08                       | 583                               | 74                                | 583                               | 74                                | 0                                      | 3                        | 20                                | 0                                  | 0                                 | 0                         | 391                                   |                                    |
| EAST HARRISON AVENUE (EAST LEG) - STAGE 3A AND 3B |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 29  | 701+00.00 |           | 286  | 18                               | 0.06                          | 0.00                          | 0.00                               | 5   | 5   | 5  | 0.06                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 4                        | 0                                 | 0                                  | 0                                 | 0                         | 777                                   |                                    |
| STAGE 3A & 3B TOTALS                              |           |           | 9084   | 563                              | 1.58                          | 0.30                          | 0.10                               | 169   | 169   | 169  | 0.98                       | 3173                              | 2095                              | 3173                              | 858                               | 12                                     | 38                       | 140                               | 0                                  | 1237                              | 1237                      | 3414                                  |                                    |
| BRUSH COLLEGE ROAD - STAGE 4A AND 4B              |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 30  | 73+50.00  |           | 292  | 18                               | 0.06                          | 0.00                          | 0.00                               | 5   | 5   | 5  | 0.06                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 4                        | 0                                 | 0                                  | 0                                 | 0                         | 151                                   |                                    |
| STAGE 4A AND 4B TOTALS                            |           |           | 292  | 18                               | 0.06                          | 0.00                          | 0.00                               | 5   | 5   | 5  | 0.06                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 4                        | 0                                 | 0                                  | 0                                 | 0                         | 151                                   |                                    |
| FARIES PARKWAY - STAGE 4A THROUGH 4C              |           |           |  |                                  |                               |                               |                                    |   |   |  |                            |                                   |                                   |                                   |                                   |  |                          |                                   |                                    |                                   |                           |                                       |                                    |
| 31  | 208+00.00 | 213+25.00 | 354  | 23                               | 0.08                          | 0.00                          | 0.00                               | 7   | 7   | 7  | 0.08                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 2                        | 0                                 | 0                                  | 0                                 | 0                         | 368                                   |                                    |
| 32  | 213+25.00 | 219+00.00 | 535  | 33                               | 0.11                          | 0.00                          | 0.00                               | 10  | 10  | 10   | 0.11                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 3                        | 0                                 | 0                                  | 0                                 | 0                         | 572                                   |                                    |
| 33  | 219+00.00 | 224+75.00 | 263  | 16                               | 0.05                          | 0.00                          | 0.00                               | 5   | 5   | 5  | 0.05                       | 0                                 | 0                                 | 0                                 | 0                                 | 1                                      | 4                        | 0                                 | 0                                  | 0                                 | 0                         | 501                                   |                                    |
| 34  | 224+75.00 | 230+50.00 | 446  | 28                               | 0.09                          | 0.00                          | 0.00                               | 8   | 8   | 8  | 0.09                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 8                        | 0                                 | 0                                  | 0                                 | 0                         | 582                                   |                                    |
| 35  | 230+50.00 |           | 300  | 19                               | 0.06                          | 0.00                          | 0.00                               | 6   | 6   | 6  | 0.06                       | 0                                 | 0                                 | 0                                 | 0                                 | 0                                      | 3                        | 0                                 | 0                                  | 0                                 | 0                         | 492                                   |                                    |
| STAGE 4A - 4C TOTALS                              |           |           | 1908   | 118                              | 0.39                          | 0.00                          | 0.00                               | 35  | 35  | 35   | 0.39                       | 0                                 | 0                                 | 0                                 | 0                                 | 1                                      | 20                       | 0                                 | 0                                  | 0                                 | 0                         | 2515                                  |                                    |
| PROJECT TOTALS                                    |           |           | 41241  | 2688                             | 5.50                          | 3.00                          | 2.25                               | 778   | 778   | 778  | 4.50                       | 20753                             | 4355                              | 14482                             | 858                               | 46                                     | 166                      | 510                               | 3413                               | 1237                              | 4651                      | 13677                                 | 435                                |

\* ESTIMATED QUANTITIES OF EROSION CONTROL ITEMS FOR PRE-STAGE ACTIVITIES INCLUDING WATERMAIN RELOCATION AND STORM SEWER CONSTRUCTION.

MODEL: Default  
FILE NAME: p:\w\mcom-hp-w\hntley.com\AECOM\_051\_M\Documents\60603202-Brush\_College\00-CAD\_GIS\910\_CAD\03\_SHEETS\02\_VHKS\Schedule\60603202\_SCH02\_EROSION\_Control.dgn

design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = bjohnson        | DESIGNED - KMP   | REVISED - |
|                             | DRAWN - KMP      | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - RKA    | REVISED - |
| PLOT DATE = 4/27/2021       | DATE - 4/30/2021 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

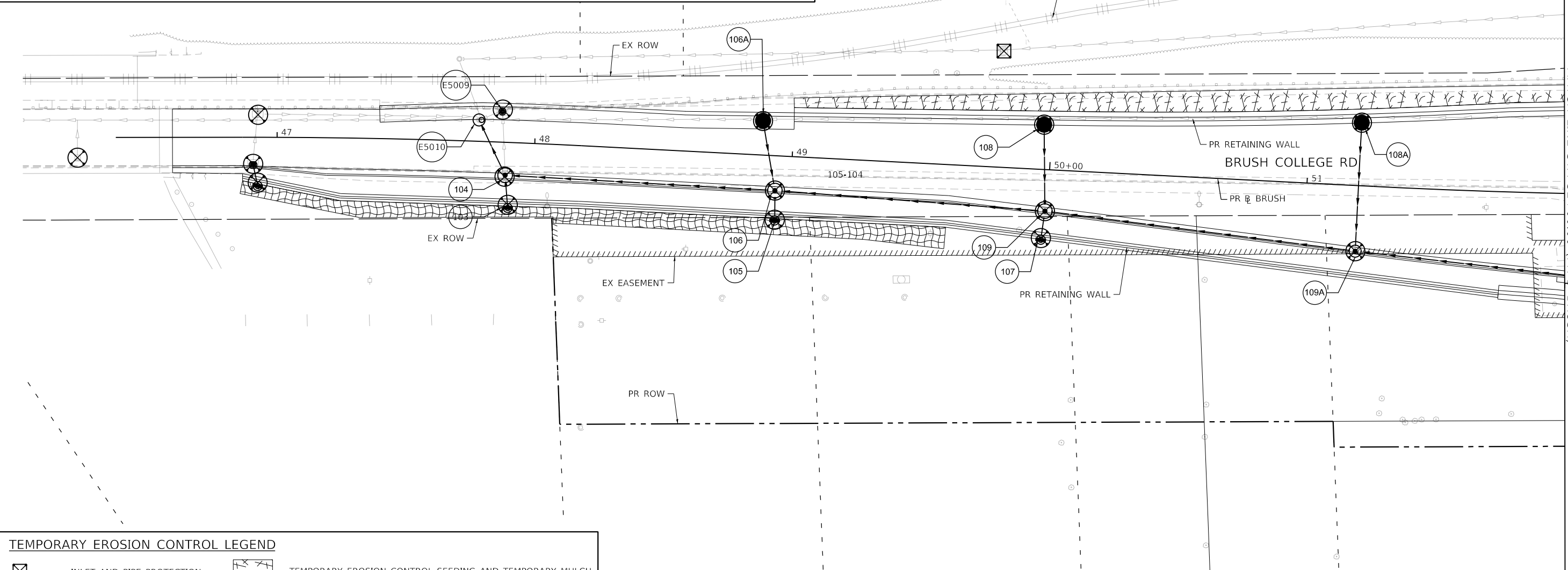
BRUSH COLLEGE ROAD  
EROSION AND SEDIMENTATION CONTROL SCHEDULE

SCALE: N/A SHEET 1 OF 1 SHEETS STA. TO STA.

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 308       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

**TEMPORARY EROSION CONTROL NOTES**

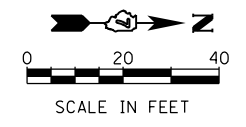
1. THE CONSTRUCTION LIMITS MAY BE ADJUSTED BY THE ENGINEER TO PRESERVE TREES. NO ADDITIONAL COMPENSATION WILL BE PAID TO THE CONTRACTOR FOR CHANGED CONSTRUCTION LIMITS UNLESS AUTHORIZED BY A CHANGE ORDER.
2. UNLESS OTHERWISE INDICATED, ALL VEGETATIVE AND STRUCTURAL EROSION AND SEDIMENT CONTROL PRACTICES WILL BE CONSTRUCTED ACCORDING TO IDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE ILLINOIS URBAN MANUAL, LATEST EDITIONS.
3. INLET & PIPE PROTECTION AND INLET FILTERS SHALL BE FUNCTIONAL PRIOR TO COMMENCING LAND-DISTURBING ACTIVITIES. ALL OTHER EROSION & SEDIMENT CONTROLS SHALL BE CONSTRUCTED AS QUICKLY AS PRACTICAL. ALL EROSION AND SEDIMENT CONTROLS SHALL REMAIN IN PLACE UNTIL PERMANENT SEED IS ESTABLISHED.
4. A COPY OF THE APPROVED EROSION AND SEDIMENT CONTROL PLAN SHALL BE MAINTAINED ON SITE AT ALL TIMES.
5. PRIOR TO COMMENCING LAND-DISTURBING ACTIVITIES IN AREAS OTHER THAN INDICATED ON THESE PLANS (INCLUDING, BUT NOT LIMITED TO, ADDITIONAL PHASES OF DEVELOPMENT AND OFF-SITE BORROW OR WASTE AREAS), A SUPPLEMENTARY EROSION CONTROL PLAN SHALL BE SUBMITTED TO THE OWNER FOR ACCEPTANCE.
6. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF ANY ADDITIONAL EROSION CONTROL MEASURES NECESSARY TO PREVENT EROSION AND SEDIMENTATION AS DETERMINED BY THE REGULATORY AUTHORITIES.
7. DURING DEWATERING OPERATIONS, WATER SHALL BE PUMPED INTO SEDIMENT BASINS, SILT TRAPS OR FILTER BAGS. DEWATERING DIRECTLY INTO FIELD TILE OR STORM WATER STRUCTURES IS PROHIBITED.
8. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO INFORM ANY SUBCONTRACTORS WHO MAY PERFORM WORK ON THIS PROJECT OF THE REQUIREMENTS IN IMPLEMENTING AND MAINTAINING THESE EROSION CONTROL PLANS AND THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEMS (NPDES) PERMIT REQUIREMENTS SET FORTH BY THE ILLINOIS EPA.
9. REFER TO THE STORM WATER POLLUTION PREVENTION PLAN FOR INSPECTION AND MAINTENANCE SCHEDULES, AND SEQUENCE OF ACTIVITIES.
10. STAGING FOR EROSION CONTROL MEASURES SHOWN ON THESE PLANS CORRELATES WITH THE SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL PLANS. THE CONTRACTOR MAY ADJUST THE SEQUENCING.



STAGE 1 TEMPORARY EROSION CONTROL ENDS AT STATION 52+00.00 (PR B BRUSH)  
MATCH LINE STA 52+00.00 (PR B BRUSH)

**TEMPORARY EROSION CONTROL LEGEND**








|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |

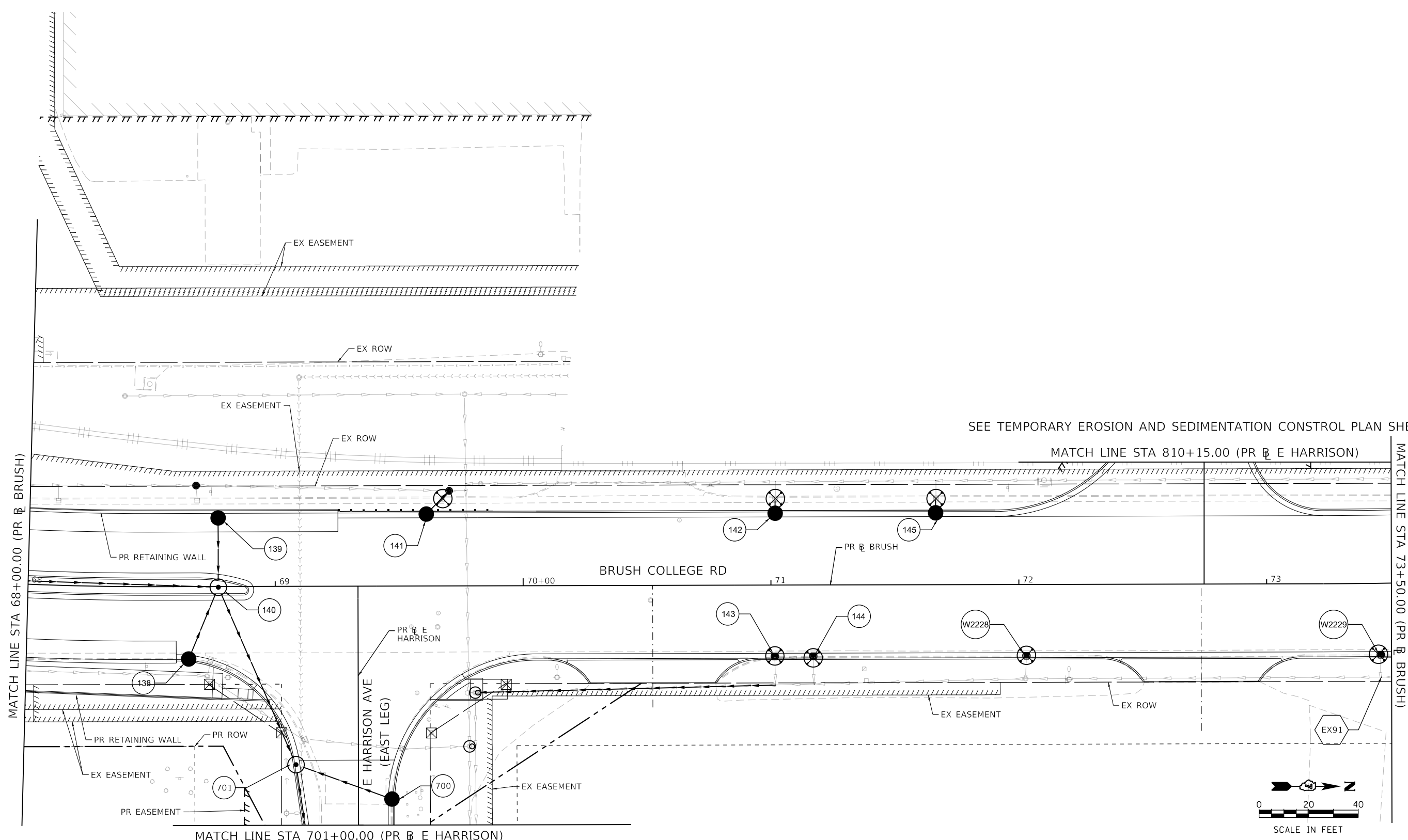


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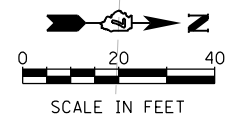
|   |  |                                   |                        |   |  |  |   |                |                     |                 |
|---|--|-----------------------------------|------------------------|---|--|--|---|----------------|---------------------|-----------------|
| design firm<br>no. 184001036<br><br>engineers + planners + land surveyors | USER NAME = rallender                                | DESIGNED - KMP<br>DRAWN - KMP     | REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN<br/>BRUSH COLLEGE ROAD - STAGE 1</b> | F.A.U. RTE. = 7448   | SECTION = 09-00933-01-BR                        | COUNTY = MACON | TOTAL SHEETS = 1019 | SHEET NO. = 309 |
|   | PLOT SCALE = 40.0000' / in.<br>PLOT DATE = 4/27/2021 | CHECKED - RKA<br>DATE - 4/30/2021 | REVISED -<br>REVISED - |   |  | SCALE: 1"=20'<br>SHEET 1 OF 35 SHEETS<br>STA. TO STA. 52+00.00 | CONTRACT NO. 95893<br>ILLINOIS FED. AID PROJECT |                |                     |                 |

**TEMPORARY EROSION CONTROL LEGEND**

-  INLET AND PIPE PROTECTION
-  INLET FILTER
-  TEMPORARY DITCH CHECKS
-  PERIMETER EROSION BARRIER
-  TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH
-  TEMPORARY EROSION CONTROL BLANKET
-  TEMPORARY HD EROSION CONTROL BLANKET



SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 8



MODEL: Default; FILE NAME: p:\lmscom-nw-bentley.com\AECOM\_051\MA\Documents\60603202-Brush\_College\00-CAD\_GIS\09\_10\_CAD\03\_SHEETS\02\_VHKS\Erosion\_Control\Temporary\_EC\_60603202\_SHT\_TempErosionControl\_S102\_S101\_Brush05.dgn

design firm  
no. 184001036



engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

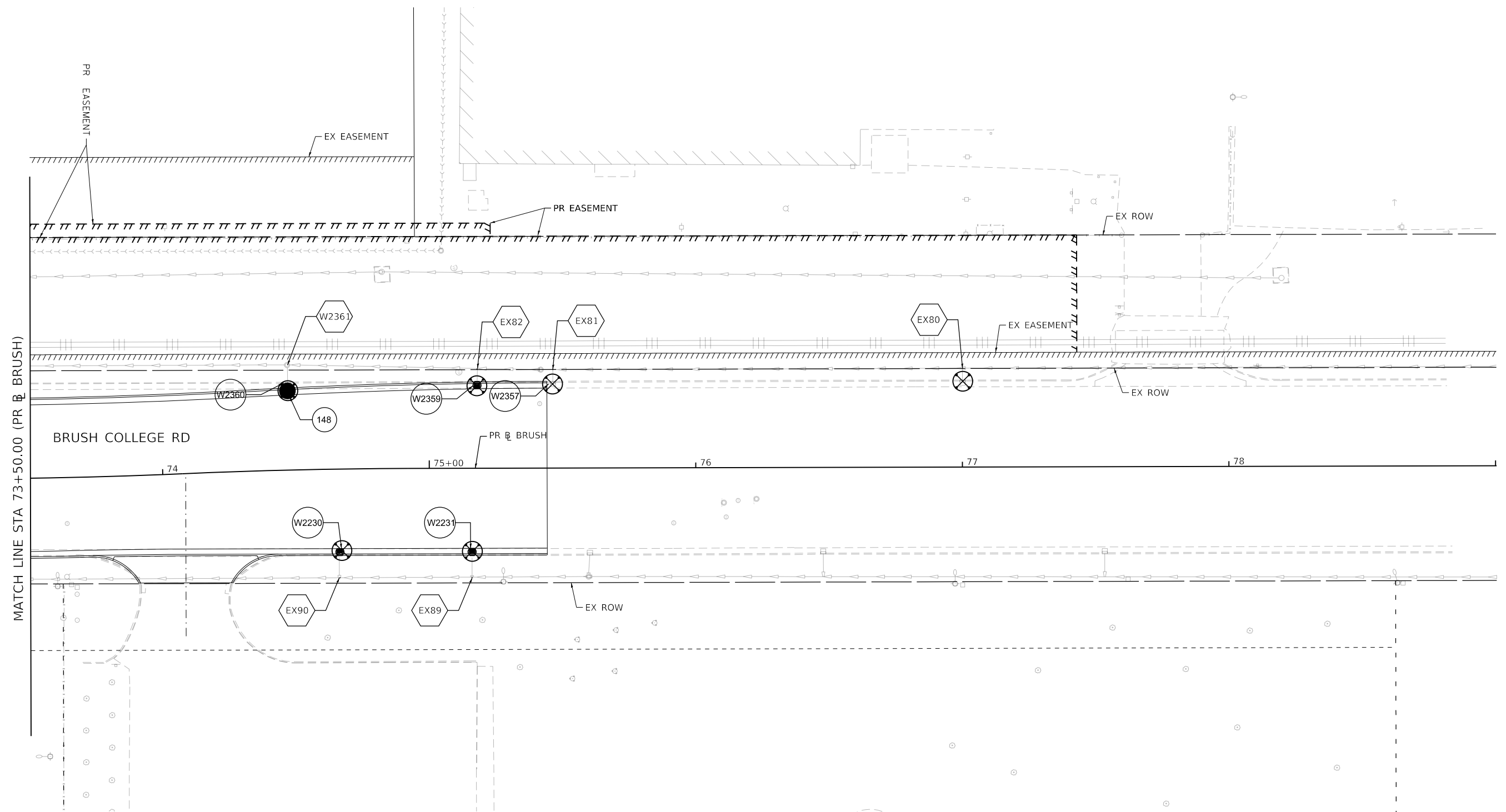
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
BRUSH COLLEGE ROAD - STAGE 1**

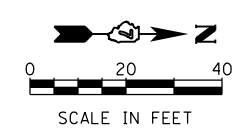
SCALE: 1"=20'    SHEET 2 OF 35 SHEETS    STA. 68+00.00 TO STA. 73+50.00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 310       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

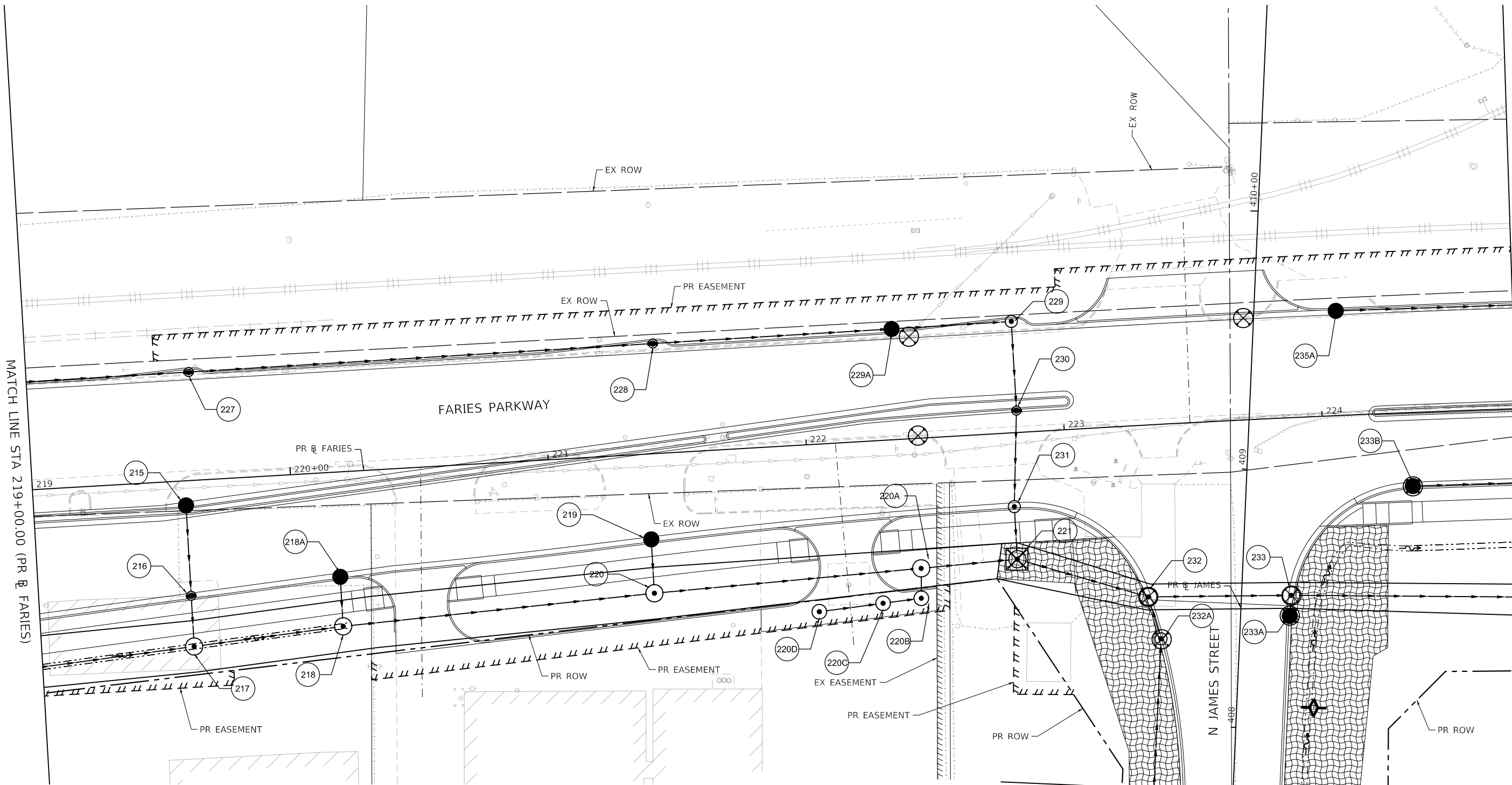
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 BRUSH COLLEGE ROAD - STAGE 1**

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 311       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

SCALE: 1"=20' SHEET 3 OF 35 SHEETS STA. 73+50.00 TO STA.

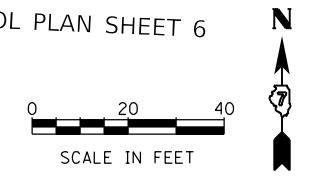
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**TEMPORARY EROSION CONTROL LEGEND**

|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |

MATCH LINE STA 407+75.00 (PR & JAMES)  
 SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 6



SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 5  
 MATCH LINE STA 224+75.00 (PR & FARIES)

|   |                             |                  |           |
|---|-----------------------------|------------------|-----------|
| design firm<br>no. 184001036<br><br>engineers + planners + land surveyors | USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
|   | PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
|   | PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|   |                             | DATE - 4/30/2021 | REVISED - |








**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

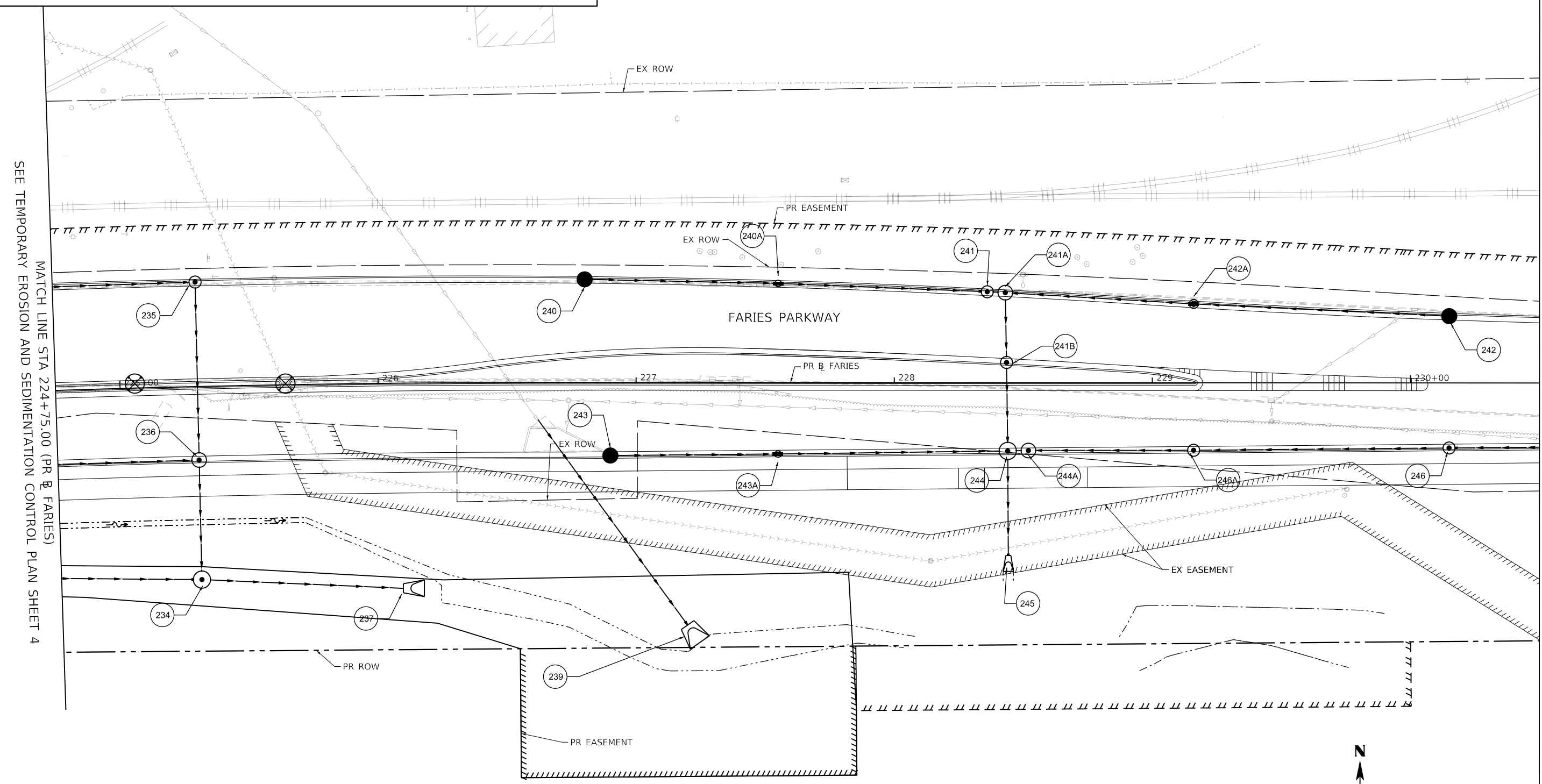
**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 1**  
 SCALE: 1"=20' SHEET 4 OF 35 SHEETS STA. 219+00.00 TO STA. 224+75.00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 312       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



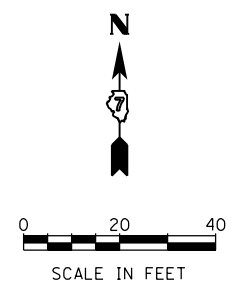
**TEMPORARY EROSION CONTROL LEGEND**

-  INLET AND PIPE PROTECTION
-  INLET FILTER
-  TEMPORARY DITCH CHECKS
-  PERIMETER EROSION BARRIER
-  TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH
-  TEMPORARY EROSION CONTROL BLANKET
-  TEMPORARY HD EROSION CONTROL BLANKET



SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 4

MATCH LINE STA 230+50.00 (PR EASEMENT)



MODEL: Default; FILE NAME: p:\mecom\paw.bentley.com\AECOM\_051\MA\Documents\60603202-Brush\_College\00-CAD\_GIS\910\_CAD\03\_SHEETS\02\_VHKS\Erosion\_Control\Temporary\_EC\_60603202\_SHT\_TempErosionControl\_S105\_S110\_Faries05.dgn

design firm  
no. 184001036



engineers • planners • land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

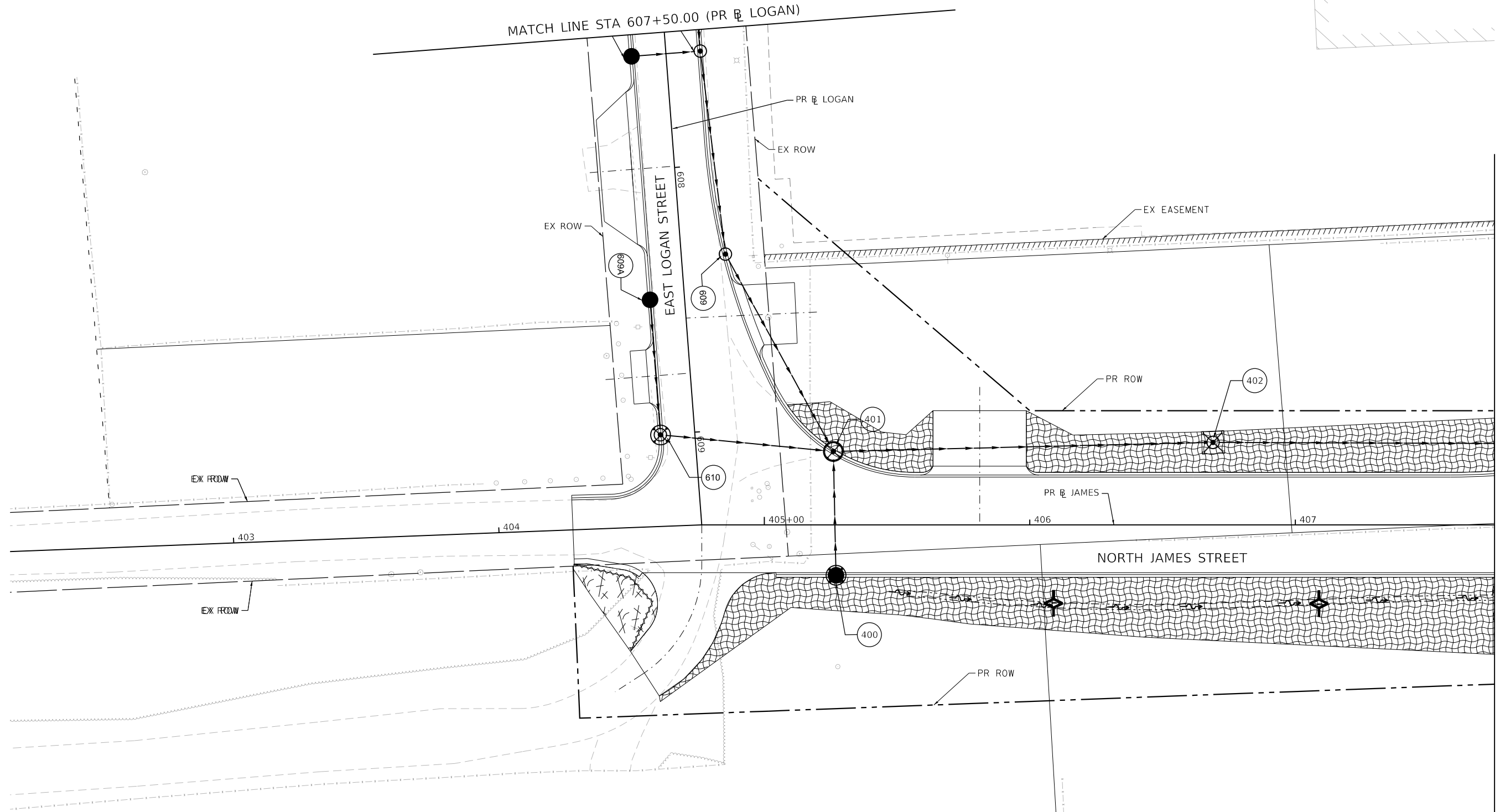
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
FARIES PARKWAY - STAGE 1**

SCALE: 1"=20'    SHEET 5 OF 35 SHEETS    STA. 224+75.00 TO STA. 230+50.00

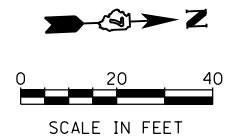
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|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 313 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 4  
 MATCH LINE STA 407+75.00 (PR JAMES)

|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |



|   |                             |                  |           |
|---|-----------------------------|------------------|-----------|
| design firm<br>no. 184001036<br><br>engineers + planners + land surveyors | USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
|   | PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
|   | PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|   |                             | DATE - 4/30/2021 | REVISED - |

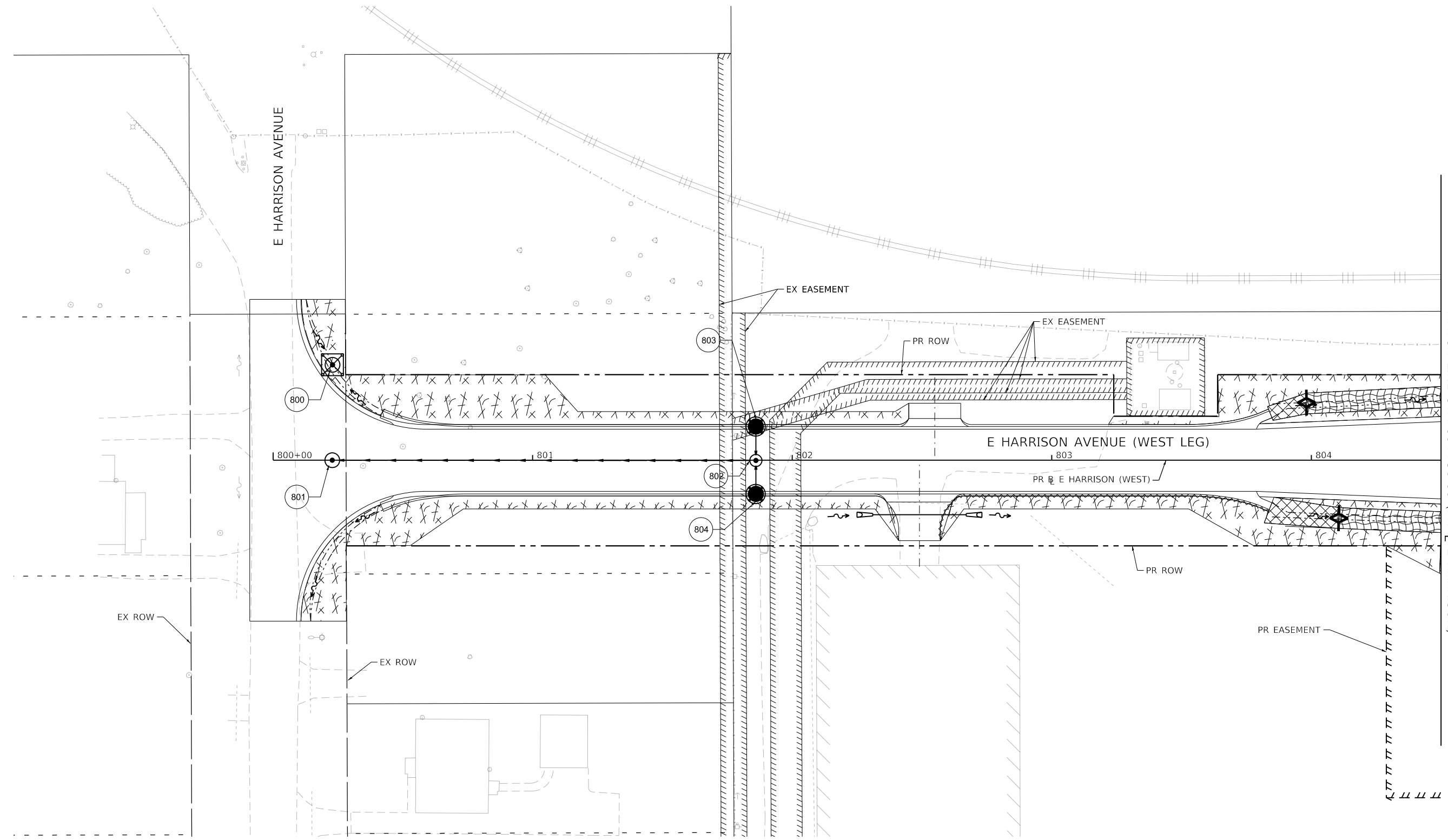
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 NORTH JAMES STREET - STAGE 1**

SCALE: 1"=20'    SHEET 6 OF 35 SHEETS    STA. 607+50.00 TO STA. 407+75.00

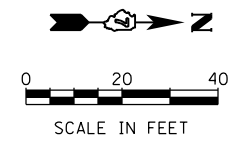
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|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 314       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 8  
 MATCH LINE STA 804+50.00 (PR E HARRISON)

| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

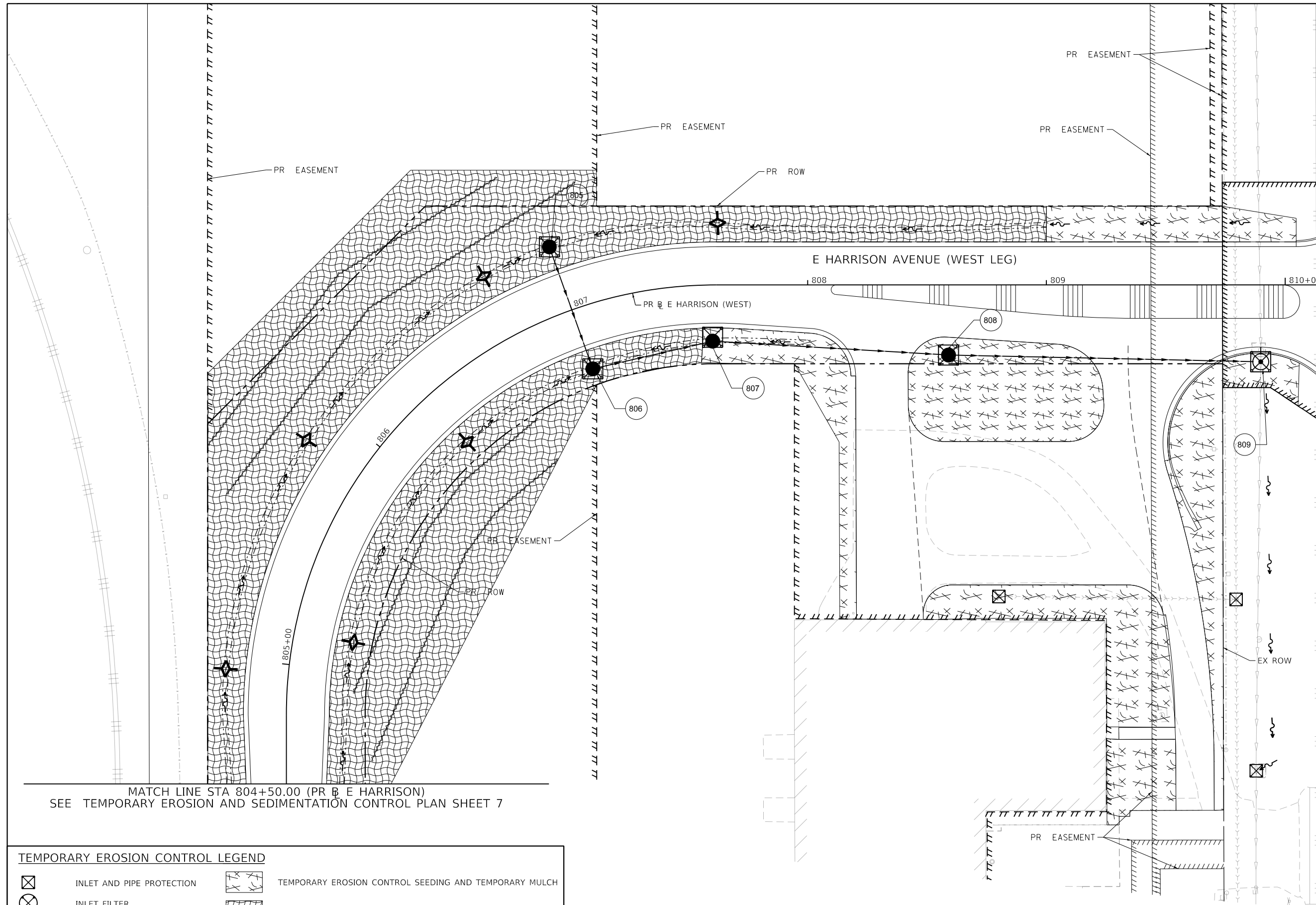
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 E HARRISON AVENUE (WEST LEG) - STAGE 1**

SCALE: 1"=20' SHEET 7 OF 35 SHEETS STA. 800+00.00 TO STA. 804+50.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 315       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 2  
MATCH LINE STA 810+15.00 (PR 163 E HARRISON)



MATCH LINE STA 804+50.00 (PR E HARRISON)  
SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 7

**TEMPORARY EROSION CONTROL LEGEND**

- |  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |

MODEL: Default  
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|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

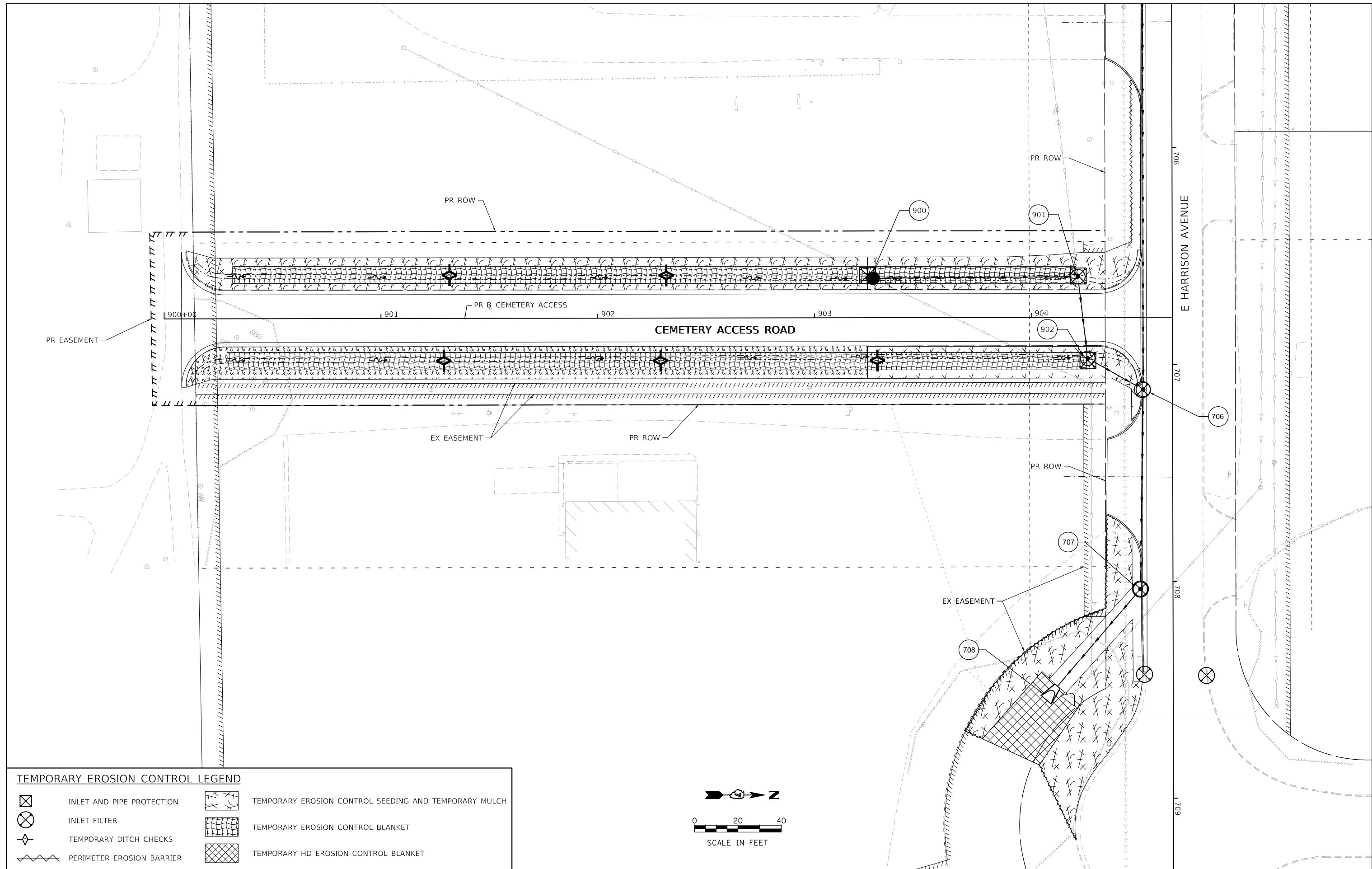
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
E HARRISON AVENUE (WEST LEG) - STAGE 1**

SCALE: 1"=20' SHEET 8 OF 35 SHEETS STA. 804+50.00 TO STA. 810+15.00

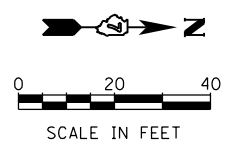
|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 316       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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**TEMPORARY EROSION CONTROL LEGEND**

|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |



design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

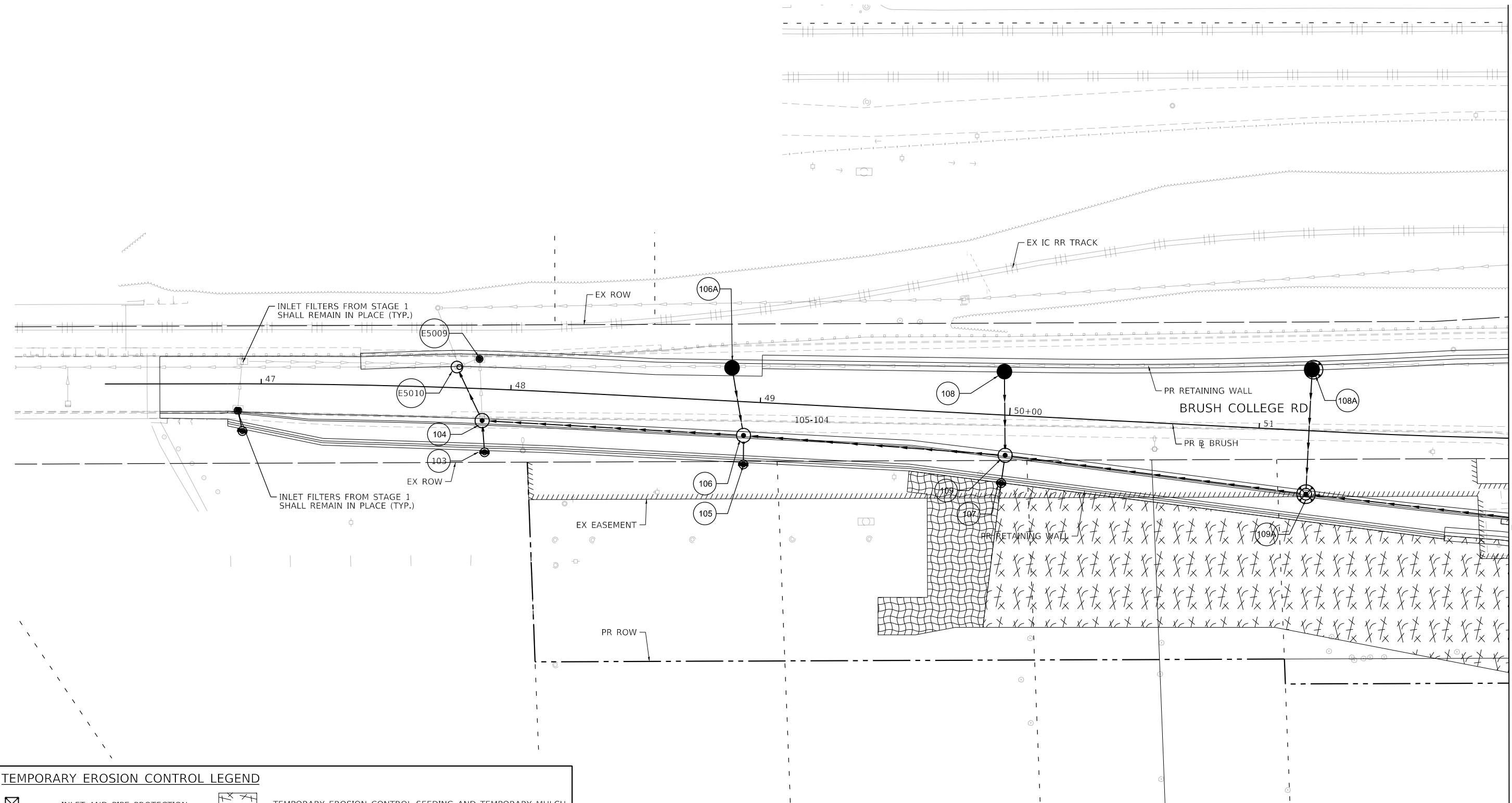
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 CEMETERY ACCESS ROAD - STAGE 1**

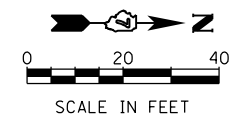
SCALE: 1"=20' SHEET 9 OF 35 SHEETS STA. 900+00.00 TO STA. 904+52.12

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 317 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 11  
MATCH LINE STA 52+00.00 (PR BRUSH)



| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



MODEL: Default  
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|  |                             |                  |           |
|--|-----------------------------|------------------|-----------|
| design firm<br>no. 184001036<br><b>whks</b><br>engineers + planners + land surveyors | USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
|  | PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
|  | PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|  |                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

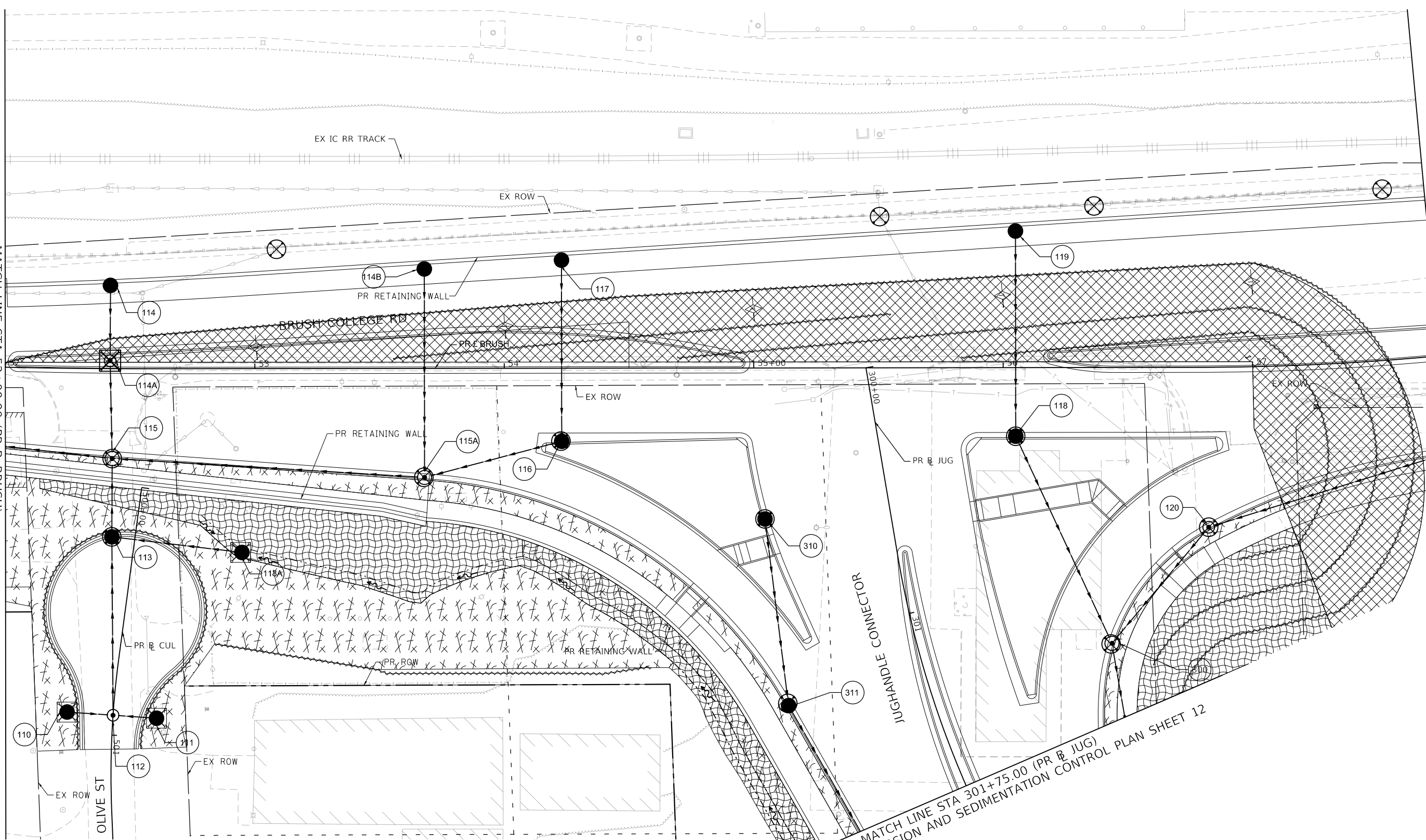
**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
BRUSH COLLEGE ROAD - STAGE 2**

SCALE: 1"=20'      SHEET 10 OF 35 SHEETS      STA. TO STA. 52+00.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 318       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
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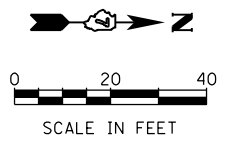
SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 10



MATCH LINE STA 57+75.00 (PR B BRUSH)

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 12

| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



|                              |                             |                  |           |
|------------------------------|-----------------------------|------------------|-----------|
| design firm<br>no. 184001036 | USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
|                              |                             | DRAWN - KMP      | REVISED - |
|                              | PLOT SCALE = 40.0000' / in. | CHECKED - RKA    | REVISED - |
|                              | PLOT DATE = 4/27/2021       | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 BRUSH COLLEGE ROAD - STAGE 2**

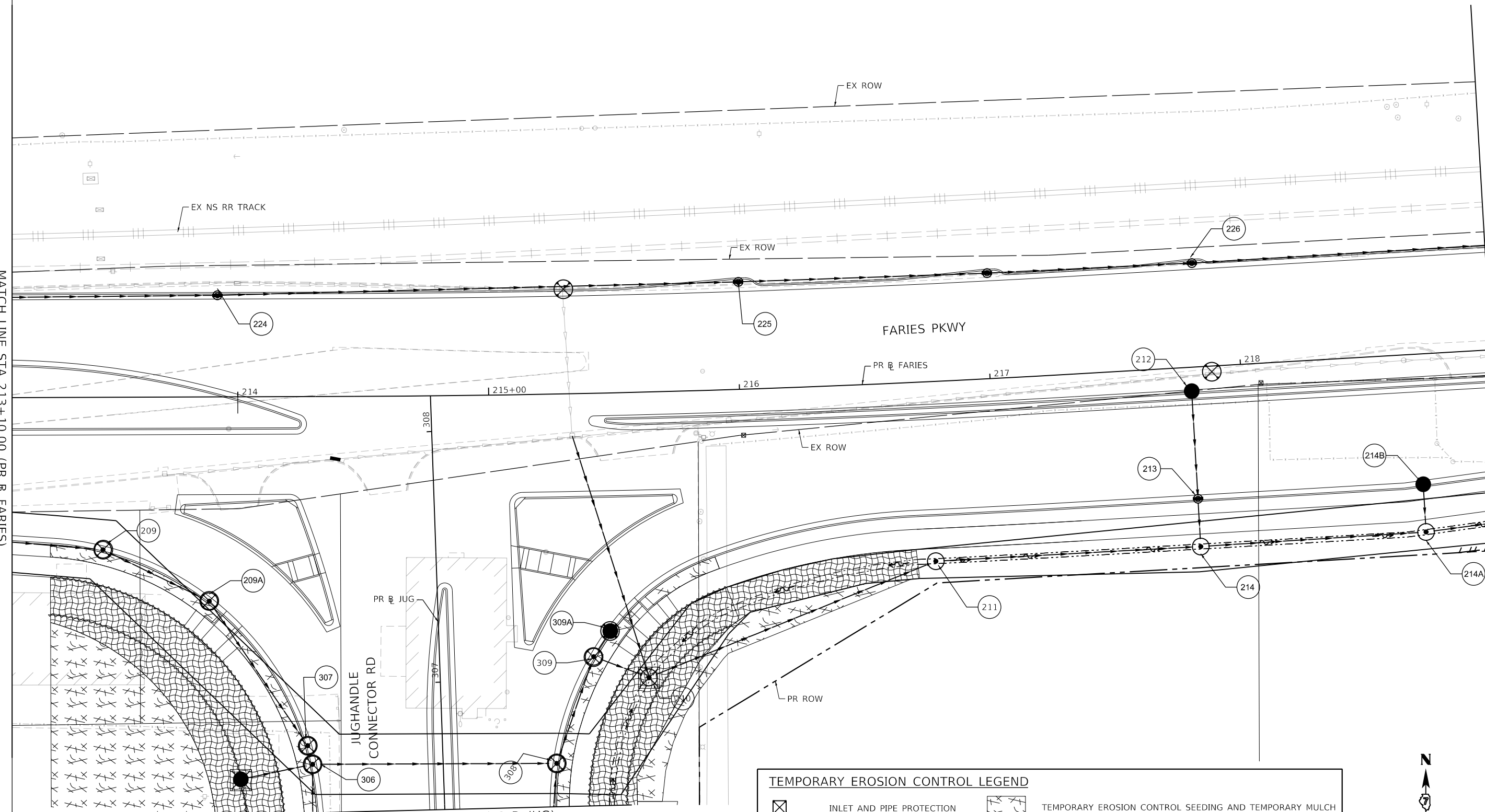
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 319       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

SCALE: 1"=20' SHEET 11 OF 35 SHEETS STA. 52+00.00 TO STA. 57+75.00

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MATCH LINE STA 213+10.00 (PR B FARIES)

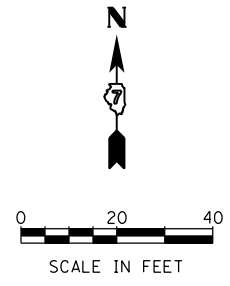
SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 14  
 MATCH LINE STA 219+00.00 (PR B FARIES)



MATCH LINE STA 306+50.00 (PR B JUG)  
 SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 12

**TEMPORARY EROSION CONTROL LEGEND**

|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

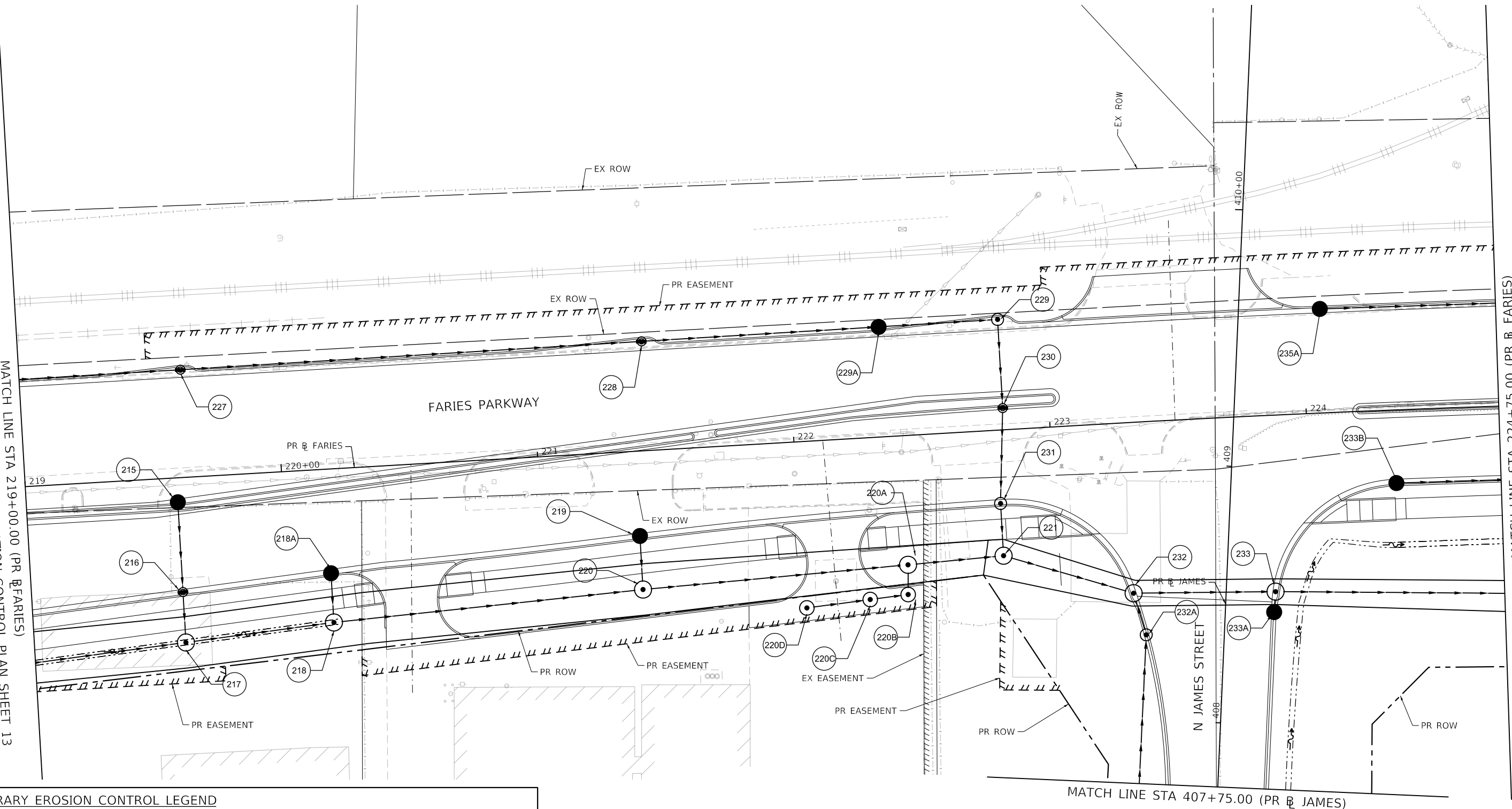
**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN**  
**FARIES PARKWAY - STAGE 2**  
 SCALE: 1"=20' SHEET 12 OF 35 SHEETS STA. 213+25.00 TO STA. 219+00.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 320 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |



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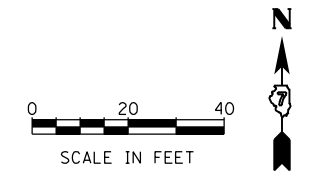
SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 13  
 MATCH LINE STA 219+00.00 (PR @ FARIES)



MATCH LINE STA 224+75.00 (PR @ FARIES)

**TEMPORARY EROSION CONTROL LEGEND**

|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |



design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

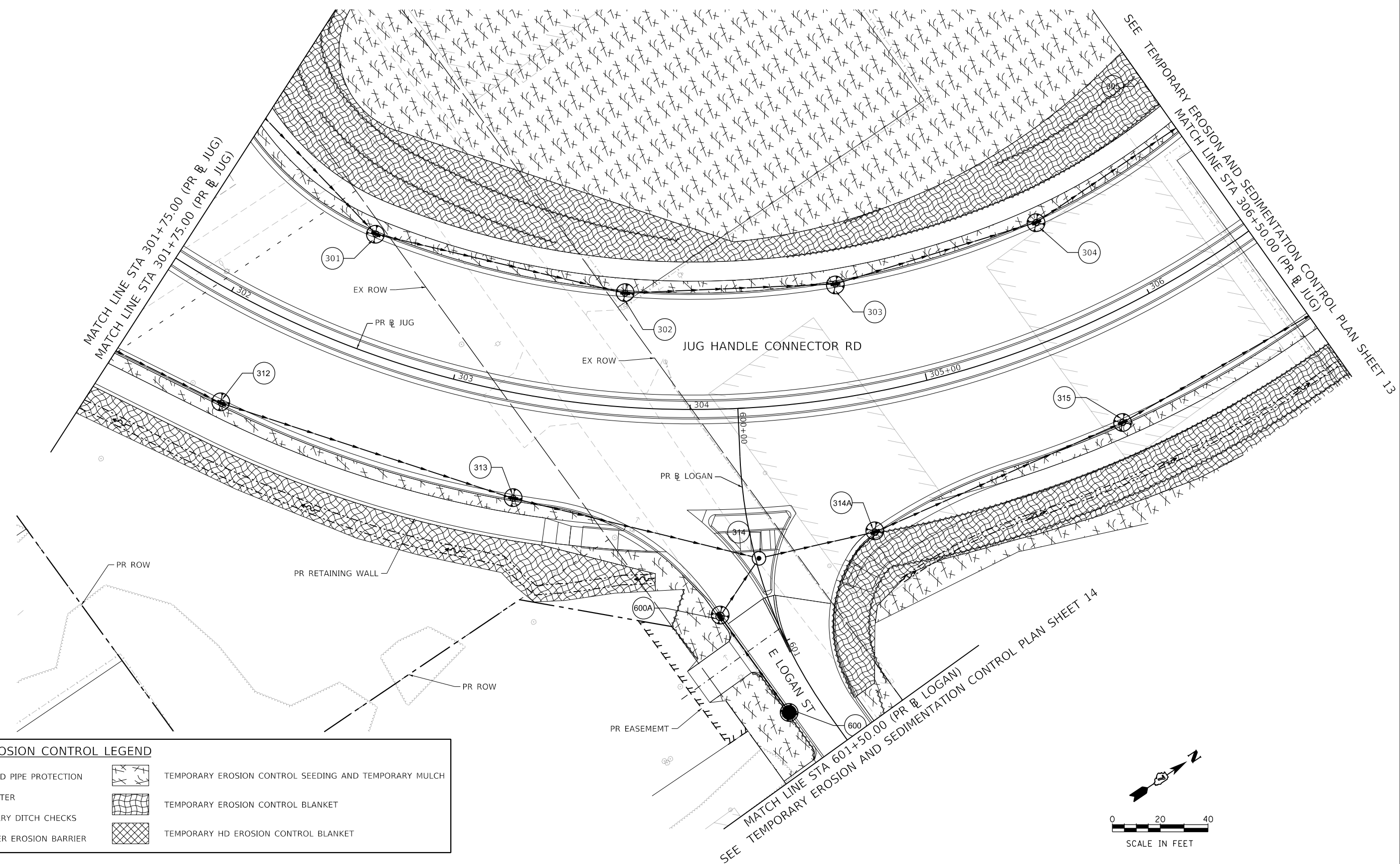
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 2**

SCALE: 1"=20'    SHEET 13 OF 35 SHEETS    STA. 219+00.00 TO STA. 224+75.00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 321       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |

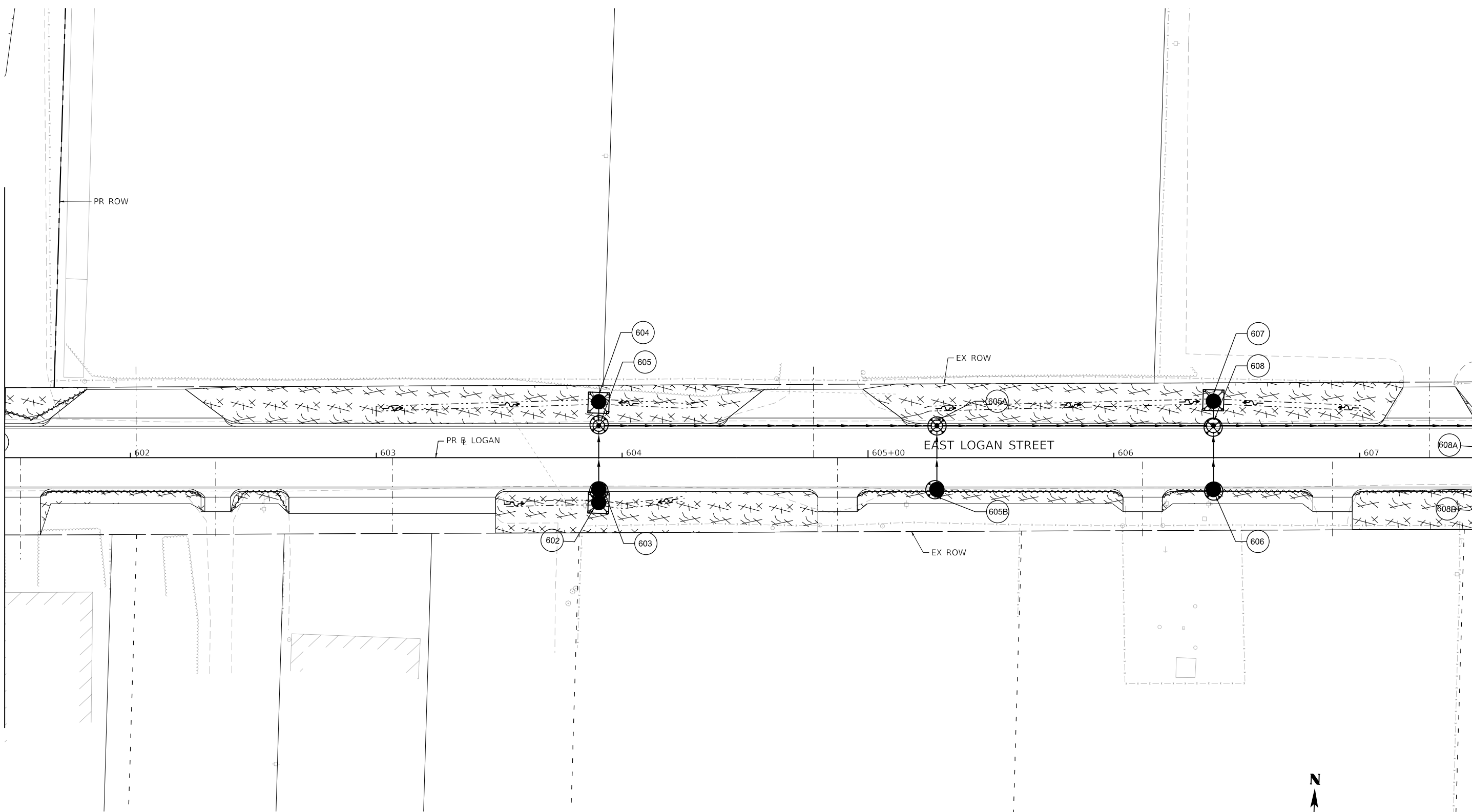
design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
|                             | DRAWN - KMP      | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - RKA    | REVISED - |
| PLOT DATE = 4/27/2021       | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |          |              |                                  |
|---|----------|--------------|----------------------------------|
| <b>TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN</b> |          |              |                                  |
| <b>JUG HANDLE CONNECTOR ROAD - STAGE 2</b>              |          |              |                                  |
| SCALE: 1"=20'   | SHEET 14 | OF 35 SHEETS | STA. 301+75.00 TO STA. 306+50.00 |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 322       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |

design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

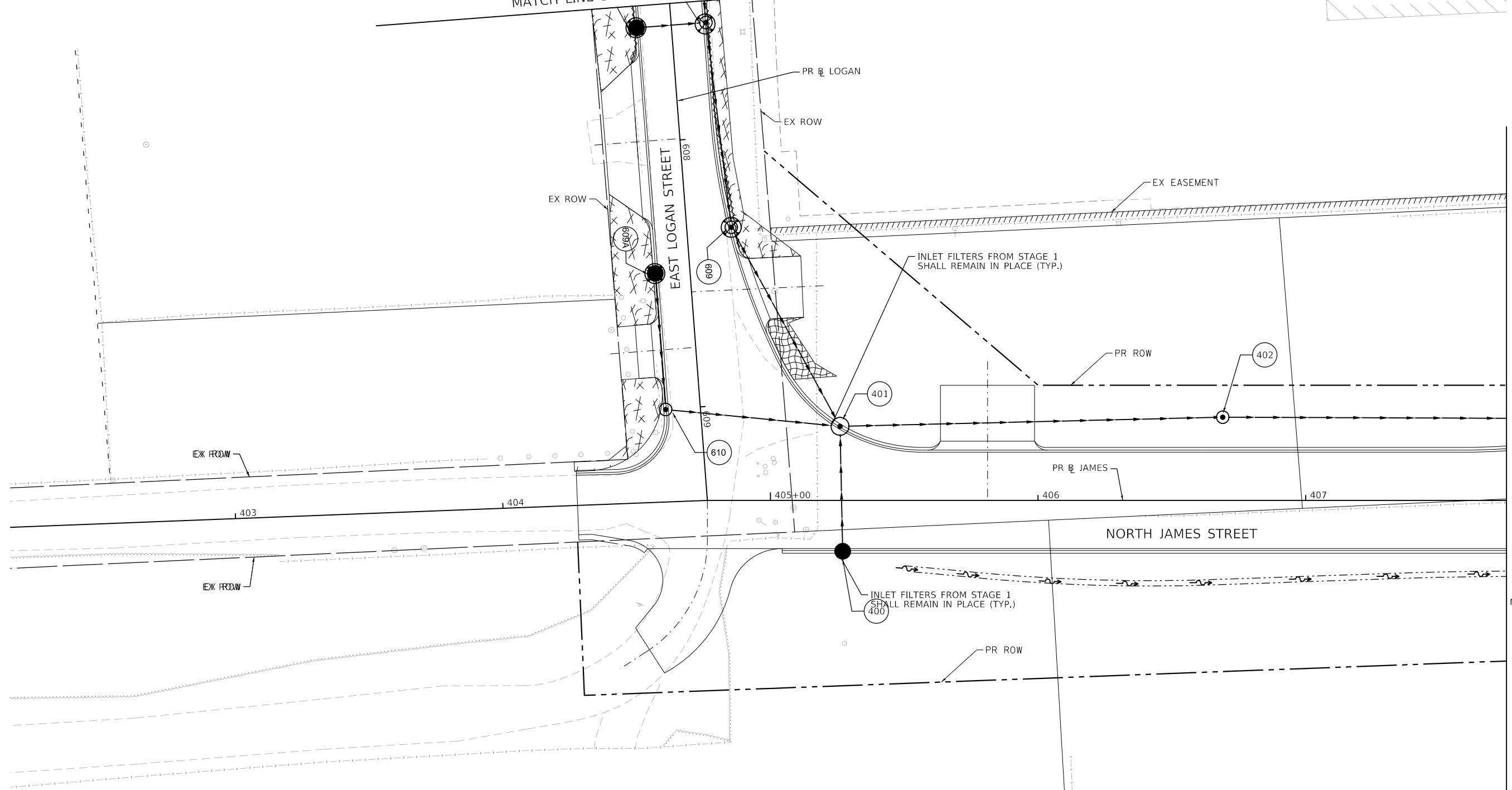
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |                       |                                  |
|---|-----------------------|----------------------------------|
| <b>TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN<br/>EAST LOGAN STREET - STAGE 2</b> |                       |                                  |
| SCALE: 1"=20'   | SHEET 15 OF 35 SHEETS | STA. 601+50.00 TO STA. 607+50.00 |








|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 323 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

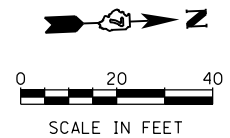
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SEETEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 15  
 MATCH LINE STA 607+50.00 (PR B LOGAN)



TEMPORARY EROSION CONTROL LEGEND

-  INLET AND PIPE PROTECTION
-  INLET FILTER
-  TEMPORARY DITCH CHECKS
-  PERIMETER EROSION BARRIER
-  TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH
-  TEMPORARY EROSION CONTROL BLANKET
-  TEMPORARY HD EROSION CONTROL BLANKET



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|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

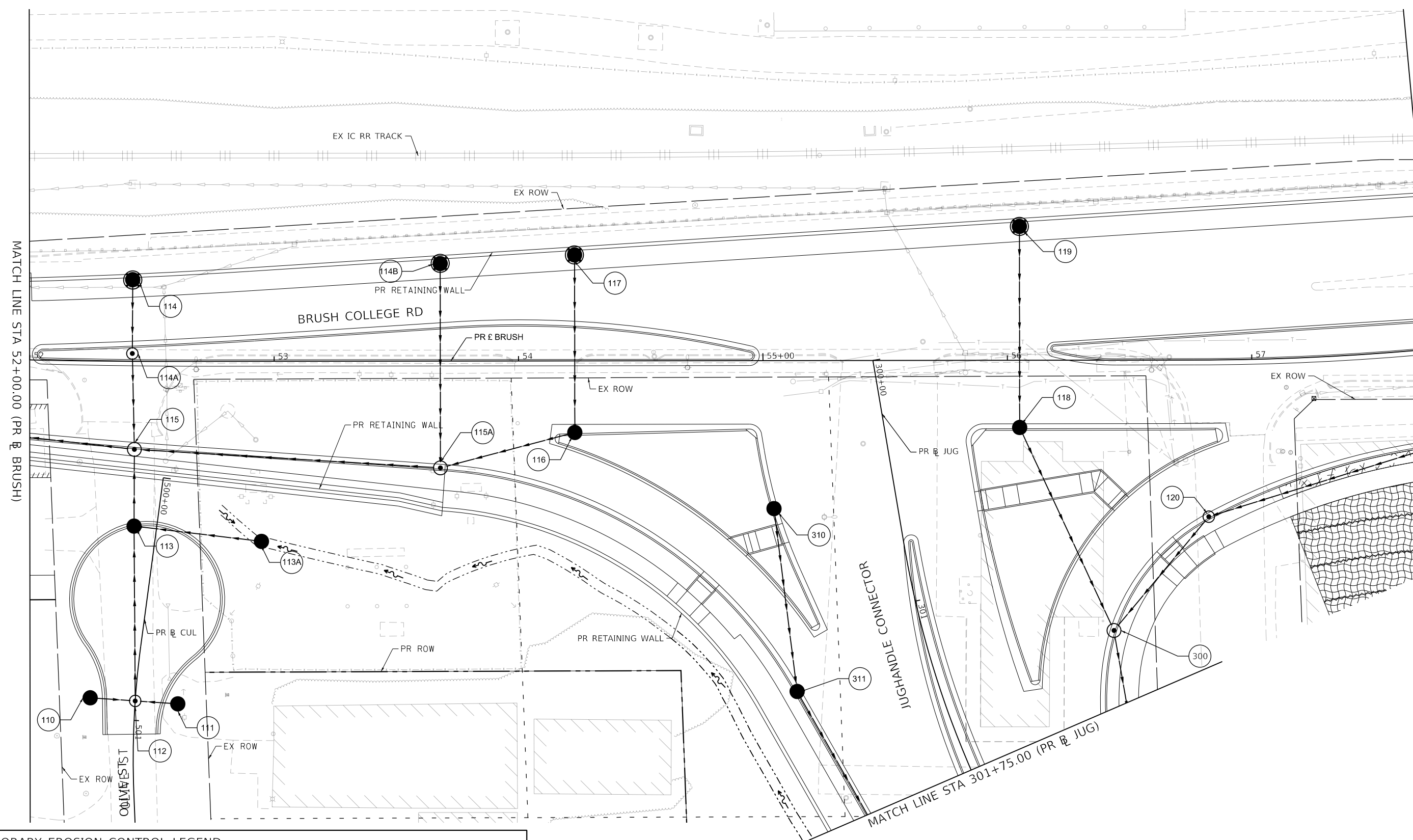
TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 NORTH JAMES STREET - STAGE 2  
 SCALE: 1"=20' SHEET 16 OF 35 SHEETS STA. 607+50.00 TO STA. 407+75.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 324 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

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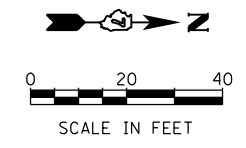
MATCH LINE STA 52+00.00 (PR & BRUSH)

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 18  
 MATCH LINE STA 57+75.00 (PR & BRUSH)



**TEMPORARY EROSION CONTROL LEGEND**

|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

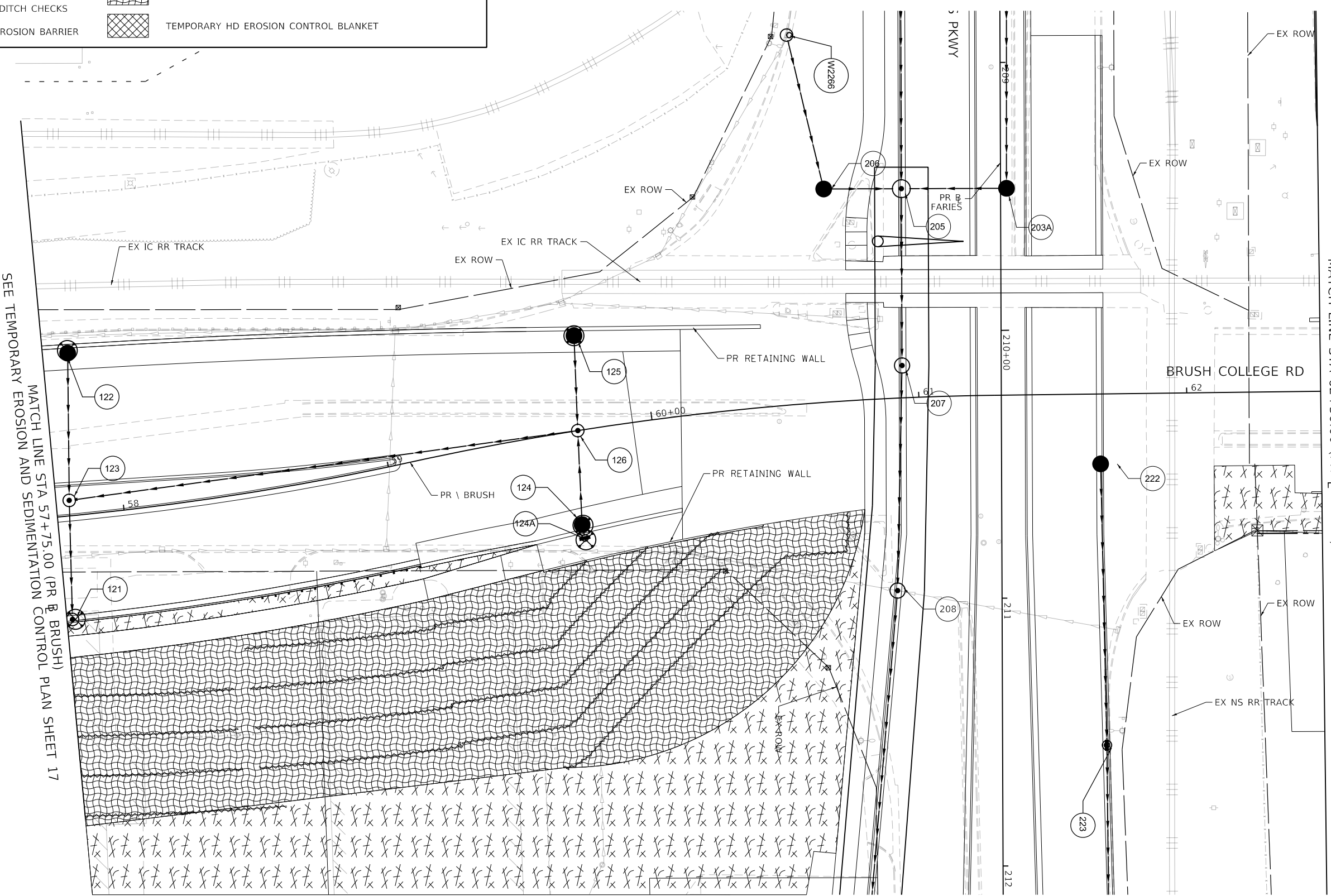
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 BRUSH COLLEGE ROAD - STAGE 3A, 3B, 4A, 4B, 4C, & 5**

SCALE: 1"=20'    SHEET 17 OF 35 SHEETS    STA. 52+00.00 TO STA. 57+75.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 325       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 17  
 MATCH LINE STA 57+75.00 (PR BRUSH)

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 19  
 MATCH LINE STA 62+50.00 (PR BRUSH)

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design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

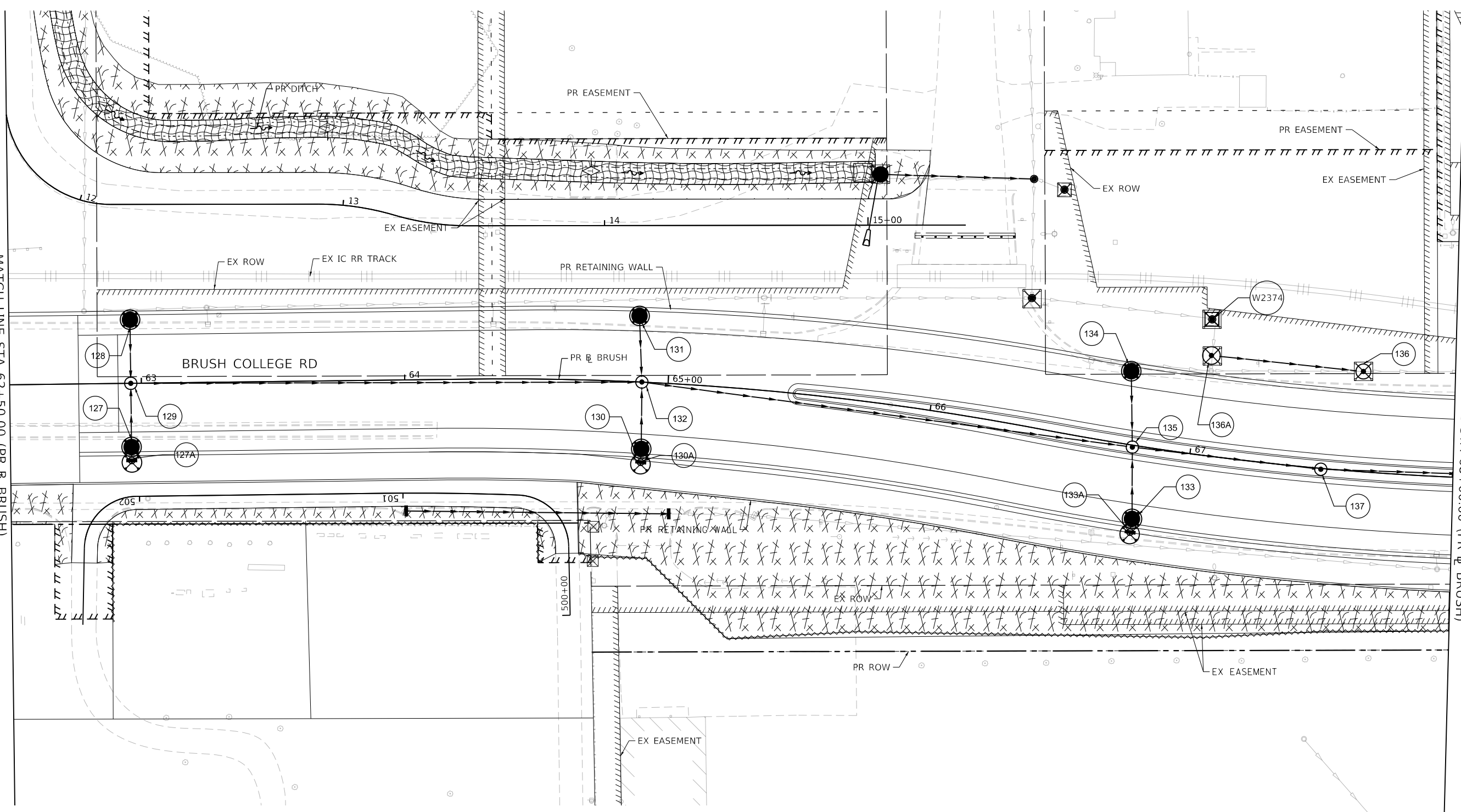
**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN**  
**BRUSH COLLEGE ROAD - STAGE 3A, 3B, 4A, 4B, 4C, & 5**  
 SCALE: 1"=20'    SHEET 18 OF 35 SHEETS    STA. 57+75.00 TO STA. 62+50.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 326 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

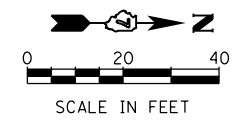
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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 18  
 MATCH LINE STA 62+50.00 (PR & BRUSH)

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 20  
 MATCH LINE STA 68+00.00 (PR & BRUSH)



| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = tjones          | DESIGNED - KMP    | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP       | REVISED - |
| PLOT DATE = 10/27/2021      | CHECKED - RKA     | REVISED - |
|                             | DATE - 10/22/2021 | REVISED - |








**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

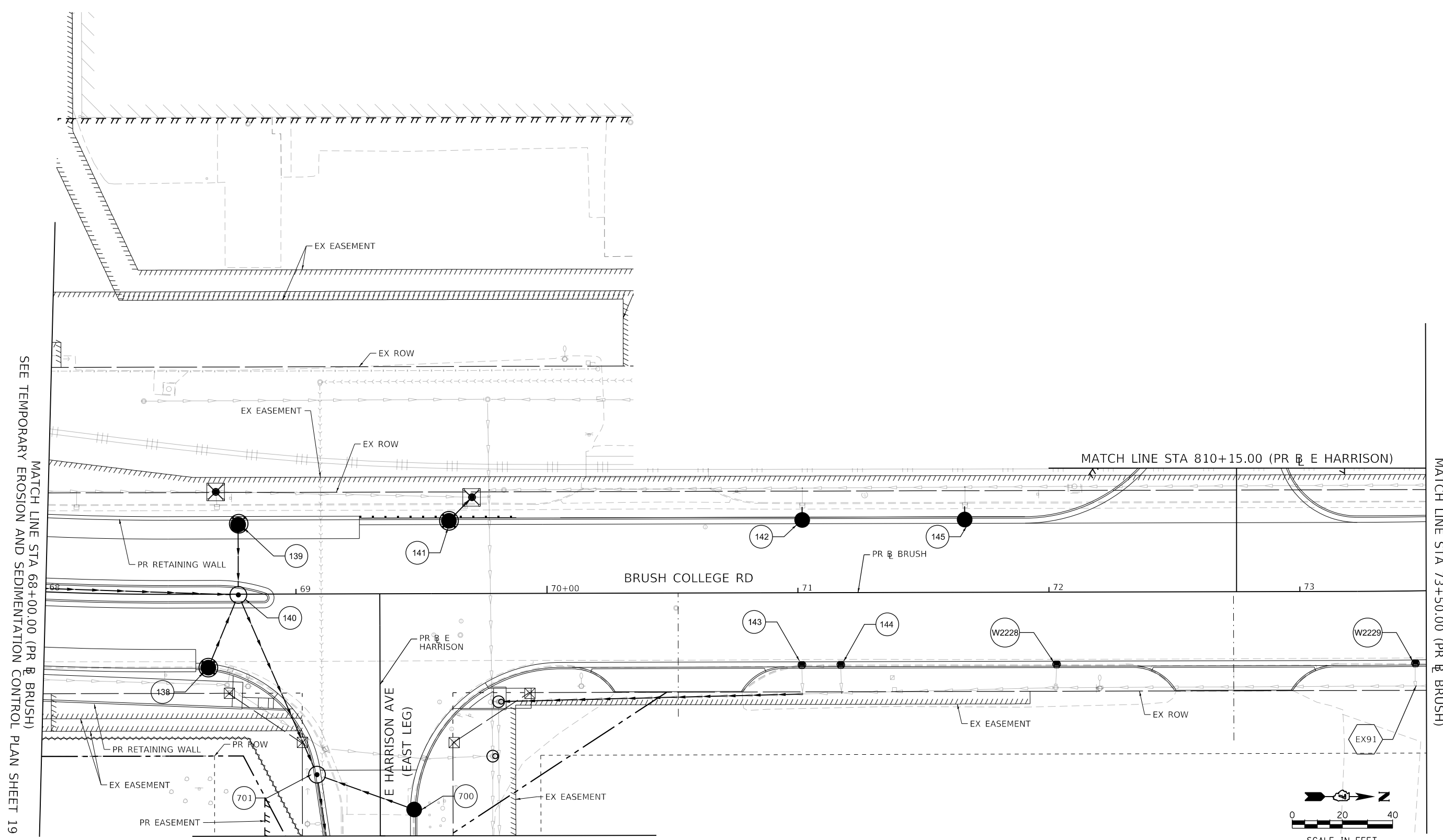
**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 BRUSH COLLEGE ROAD - STAGE 3A, 3B, 4A, 4B, 4C, & 5**

SCALE: 1"=20'    SHEET 19 OF 35 SHEETS    STA. 62+50.00 TO STA. 68+00.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 327       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

**TEMPORARY EROSION CONTROL LEGEND**

-  INLET AND PIPE PROTECTION
-  INLET FILTER
-  TEMPORARY DITCH CHECKS
-  PERIMETER EROSION BARRIER
-  TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH
-  TEMPORARY EROSION CONTROL BLANKET
-  TEMPORARY HD EROSION CONTROL BLANKET

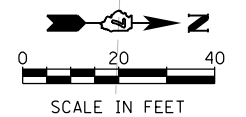


SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 19

MATCH LINE STA 701+00.00 (PR E HARRISON)  
SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 29

MATCH LINE STA 810+15.00 (PR E HARRISON)

MATCH LINE STA 73+50.00 (PR BRUSH)



MODEL: Default  
FILE NAME: p:\mecom\p-w\hntley.com\AECOM\_051\IA\Documents\60603202-Brush\_College\006-CAD\_GIS\09\_10\_CAD\03\_SHEETS\02\_VHKS\Erosion\_Control\Temporary\_EC\_60603202\_SHT\_TempErosionControl\_5120\_513A-05\_Brush105.dgn

design firm  
no. 184001036



engineers • planners • land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

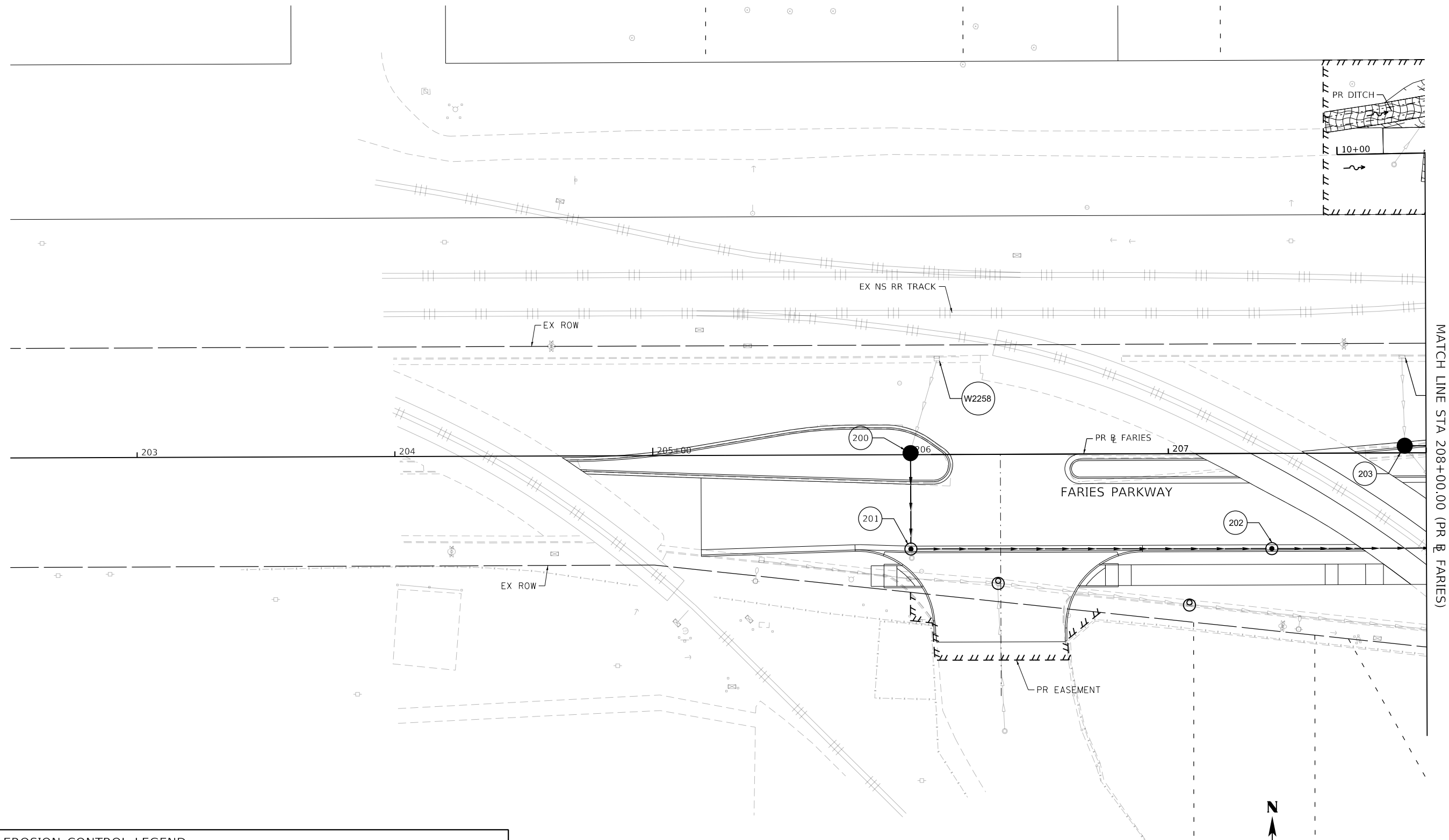
**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
BRUSH COLLEGE ROAD - STAGE 3A, 3B, 4A, 4B, 4C, & 5**

SCALE: 1"=20'    SHEET 20 OF 35 SHEETS    STA. 68+00.00 TO STA. 73+50.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 328       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

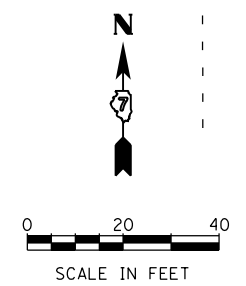


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MATCH LINE STA 208+00.00 (PR & FARIES)

| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



|   |                             |                   |           |
|---|-----------------------------|-------------------|-----------|
| <br>engineers + planners + land surveyors | USER NAME = tjones          | DESIGNED - KMP    | REVISED - |
|   | PLOT SCALE = 40.0000' / in. | DRAWN - KMP       | REVISED - |
|   | PLOT DATE = 10/27/2021      | CHECKED - RKA     | REVISED - |
|   |                             | DATE - 10/22/2021 | REVISED - |








**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

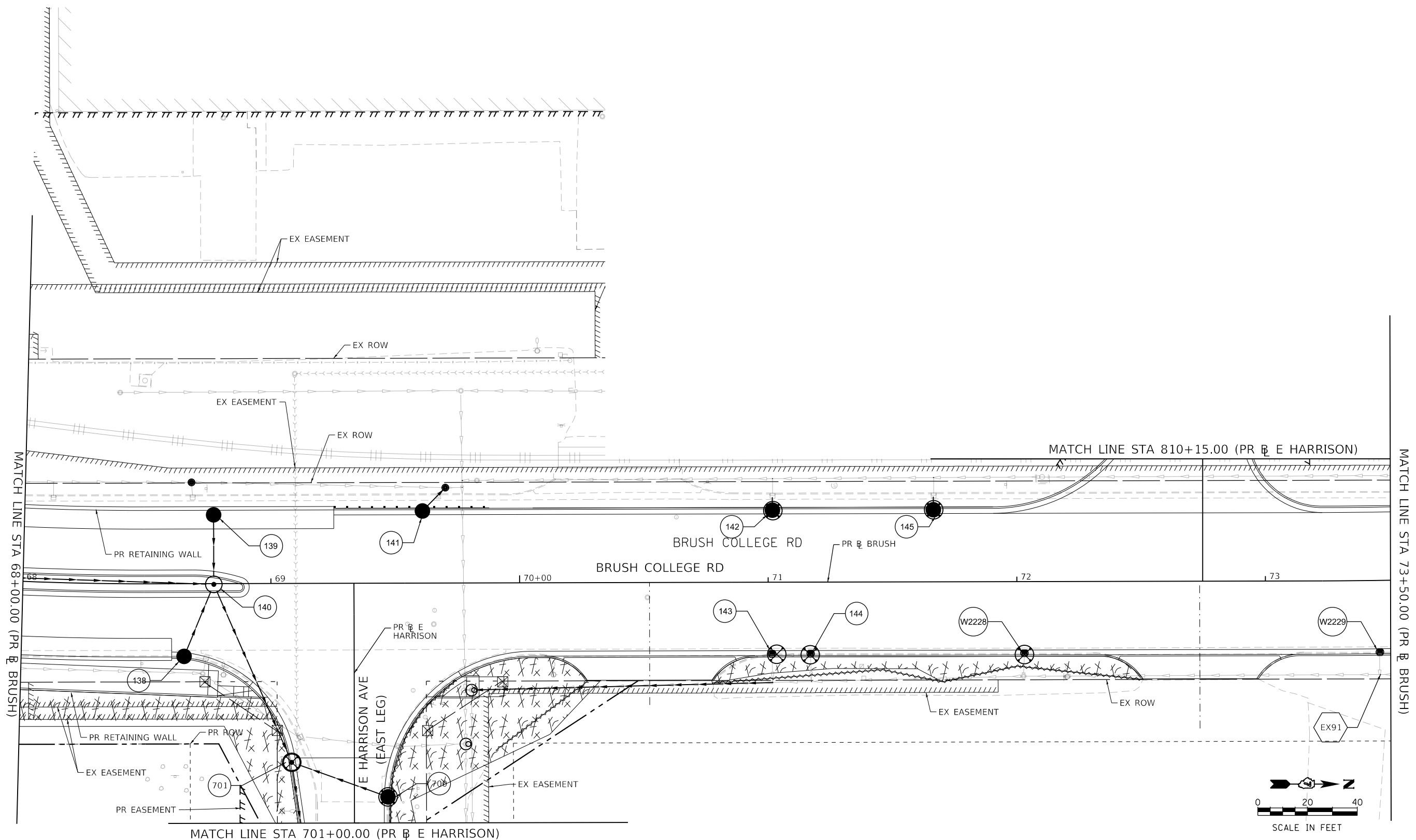
**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A, 3B, 4A, 4B, 4C, & 5**

SCALE: 1"=20'    SHEET 21 OF 35 SHEETS    STA. TO STA. 208+00.00

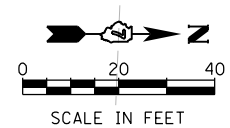
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 329       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

**TEMPORARY EROSION CONTROL LEGEND**

-  INLET AND PIPE PROTECTION
-  INLET FILTER
-  TEMPORARY DITCH CHECKS
-  PERIMETER EROSION BARRIER
-  TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH
-  TEMPORARY EROSION CONTROL BLANKET
-  TEMPORARY HD EROSION CONTROL BLANKET



SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 29



MODEL: Default  
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design firm  
no. 184001036



engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

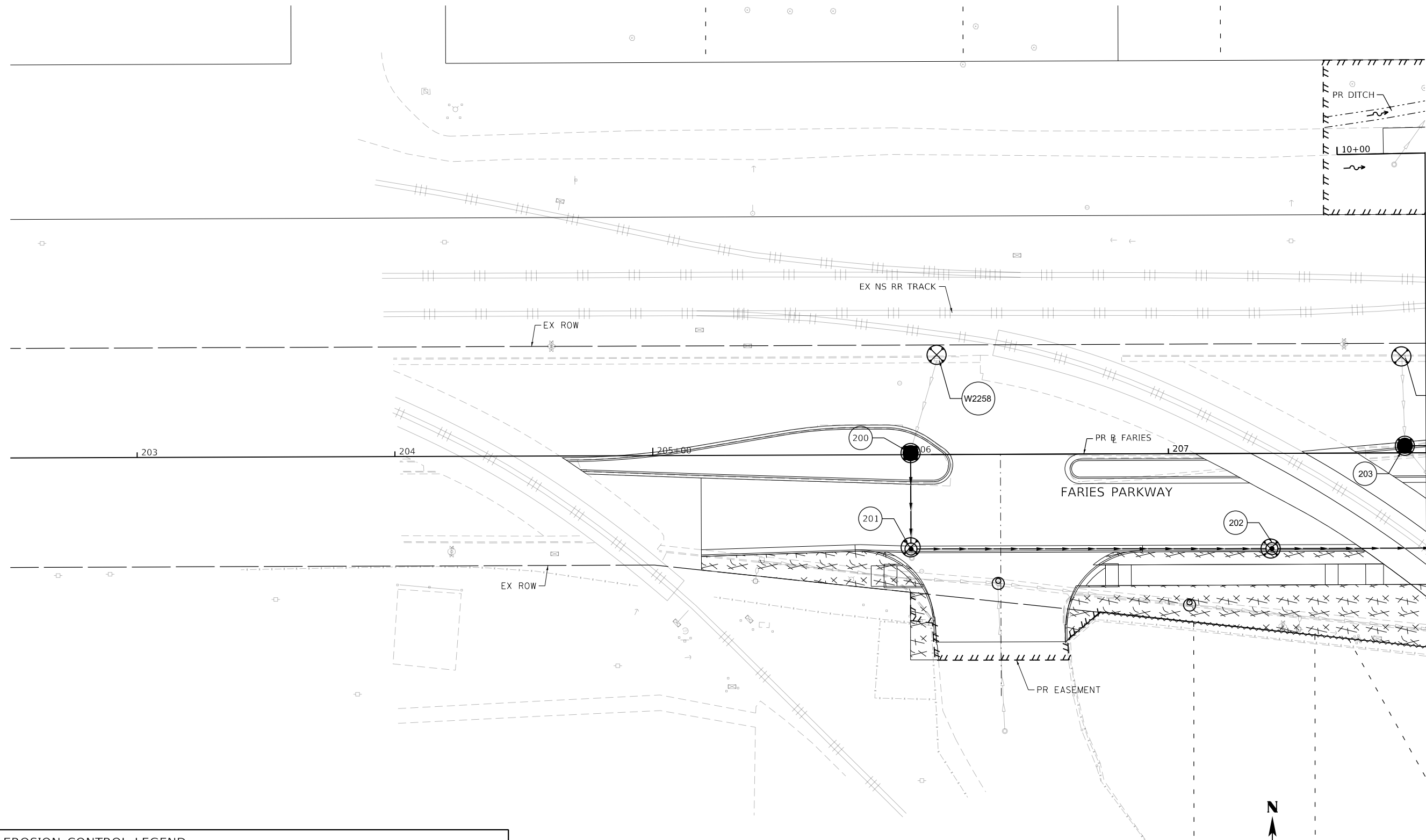
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
BRUSH COLLEGE ROAD - STAGE 3A & 3B**

SCALE: 1"=20'    SHEET 22 OF 35 SHEETS    STA. 68+00.00 TO STA. 73+50.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 330       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 24  
 MATCH LINE STA 208+00.00 (PR FARIES)

| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |

|   |                             |                   |           |
|---|-----------------------------|-------------------|-----------|
| <br>engineers + planners + land surveyors | USER NAME = tjones          | DESIGNED - KMP    | REVISED - |
|   | PLOT SCALE = 40.0000' / in. | DRAWN - KMP       | REVISED - |
|   | PLOT DATE = 10/27/2021      | CHECKED - RKA     | REVISED - |
|   |                             | DATE - 10/22/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A & 3B**

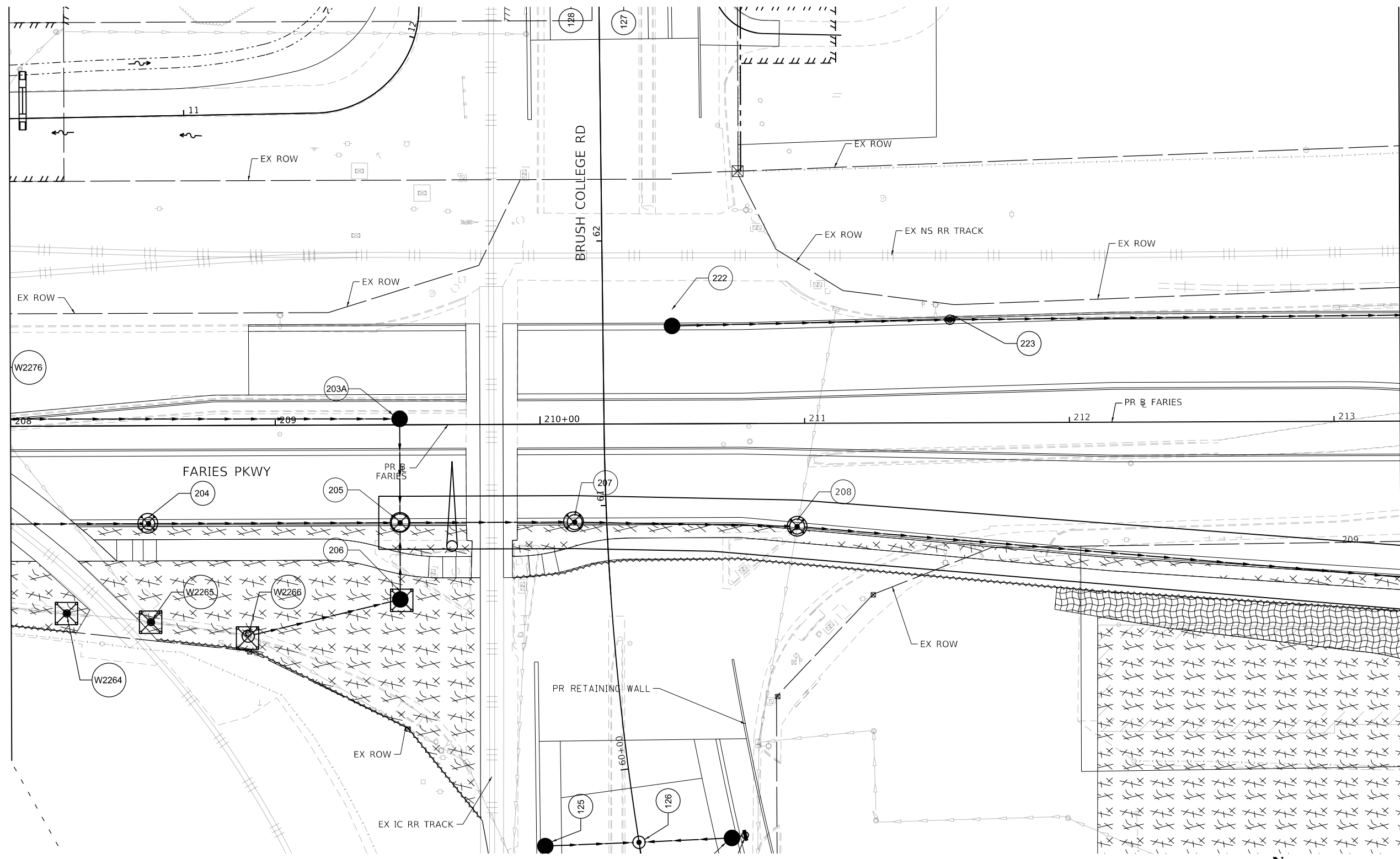
SCALE: 1"=20'    SHEET 23 OF 35 SHEETS    STA. TO STA. 208+00.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 331 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

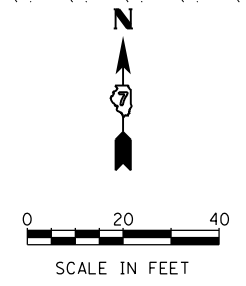
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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 23  
 MATCH LINE STA 208+00.00 (PR & FARIES)

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 25  
 MATCH LINE STA 213+25.00 (PR & FARIES)



| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



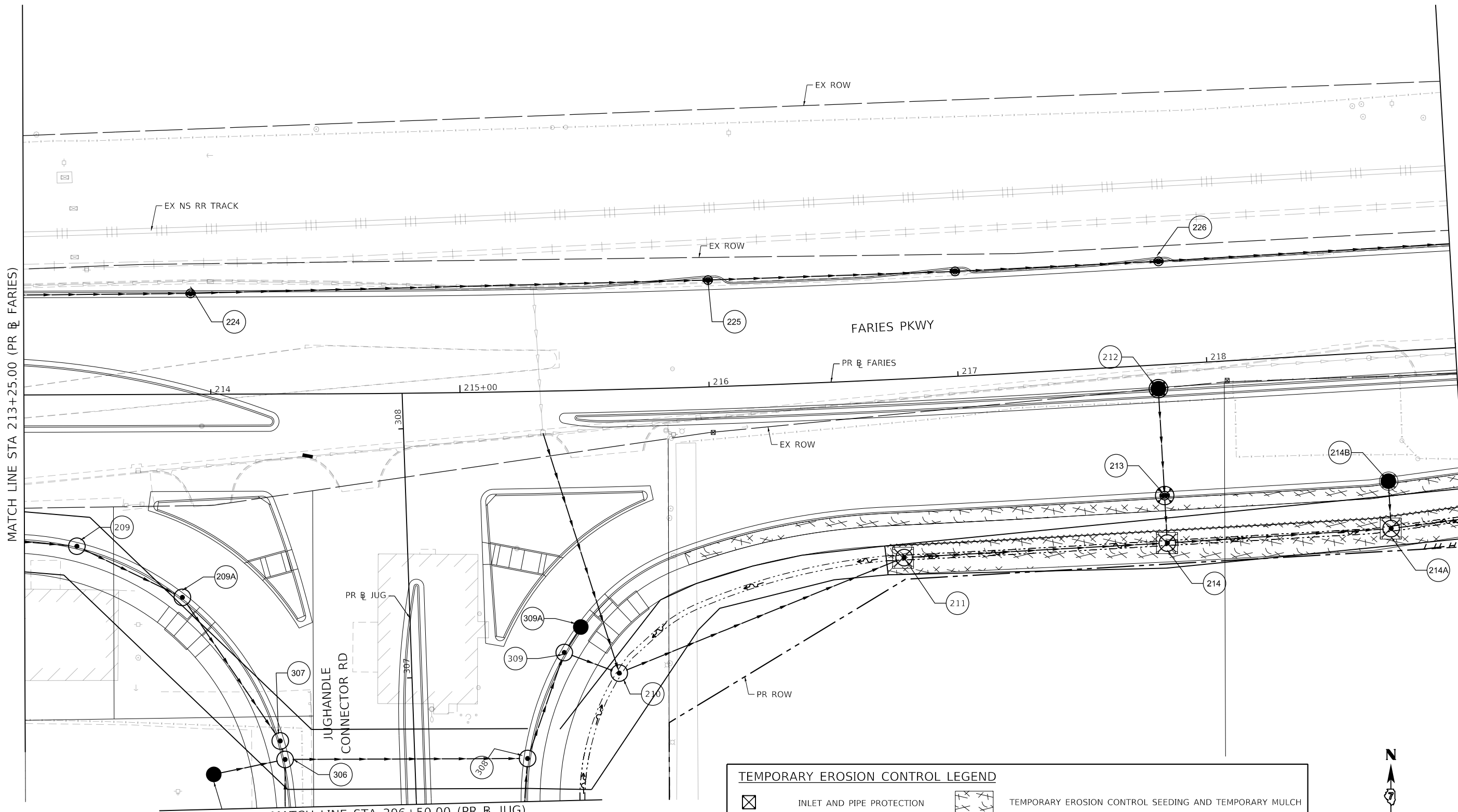
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = tjones          | DESIGNED - KMP    | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP       | REVISED - |
| PLOT DATE = 10/27/2021      | CHECKED - RKA     | REVISED - |
|                             | DATE - 10/22/2021 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A & 3B  
 SCALE: 1"=20' SHEET 24 OF 35 SHEETS STA. 208+00.00 TO STA. 213+25.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 332       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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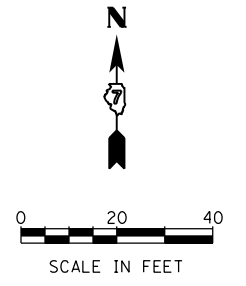


MATCH LINE STA 213+25.00 (PR & FARIES)

MATCH LINE STA 306+50.00 (PR & JUG)

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 26  
 MATCH LINE STA 219+00.00 (PR & FARIES)

| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



|   |                             |                  |           |
|---|-----------------------------|------------------|-----------|
| <br>engineers + planners + land surveyors | USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
|   | PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
|   | PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|   |                             | DATE - 4/30/2021 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

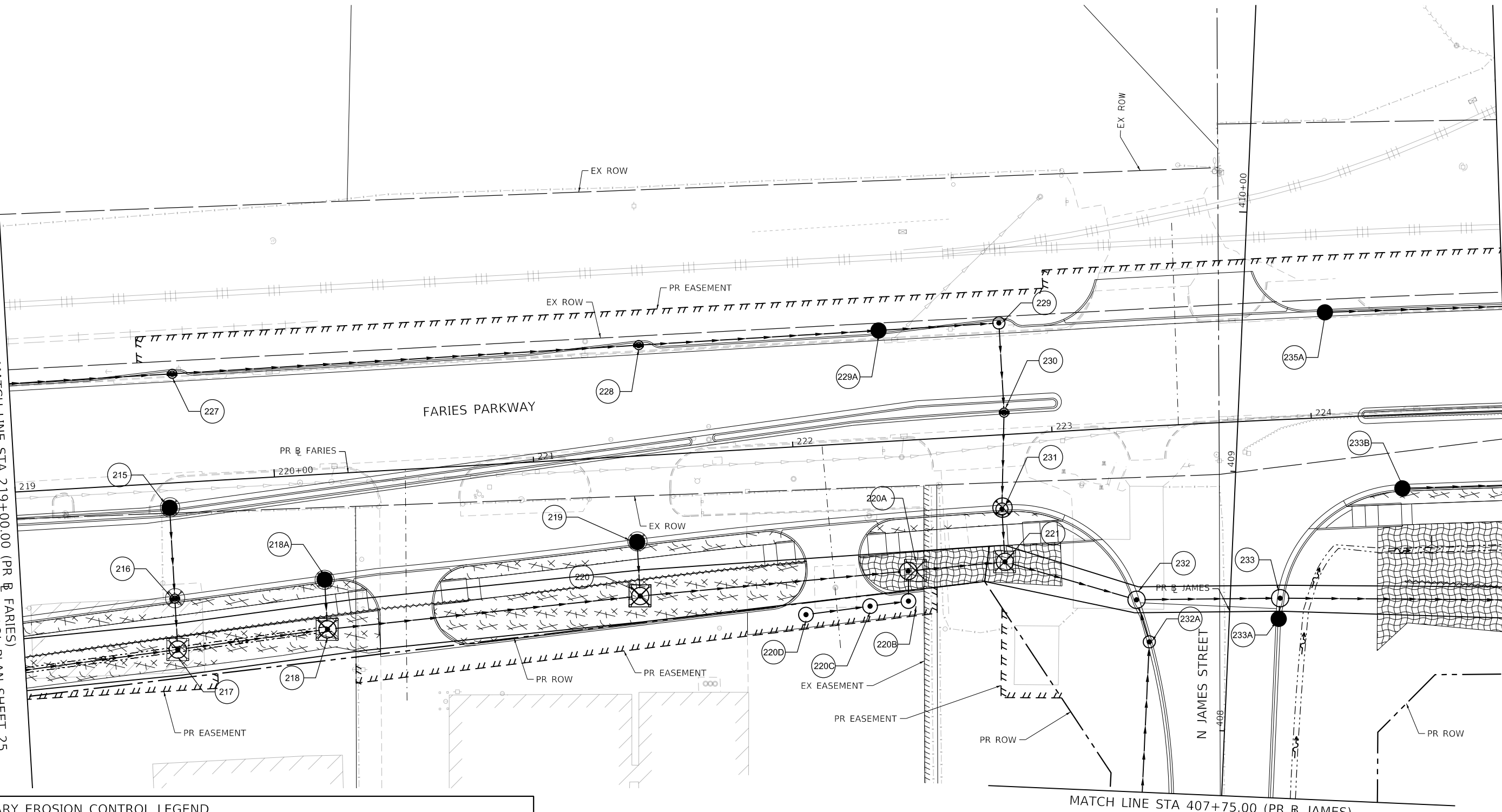
TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A & 3B  
 SCALE: 1"=20' SHEET 25 OF 35 SHEETS STA. 213+25.00 TO STA. 219+00.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 333 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

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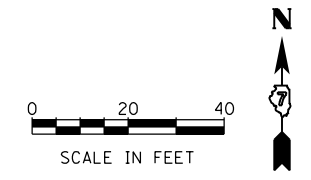
SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 25  
 MATCH LINE STA 219+00.00 (PR B FARIES)

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 27  
 MATCH LINE STA 224+75.00 (PR B FARIES)



**TEMPORARY EROSION CONTROL LEGEND**

|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

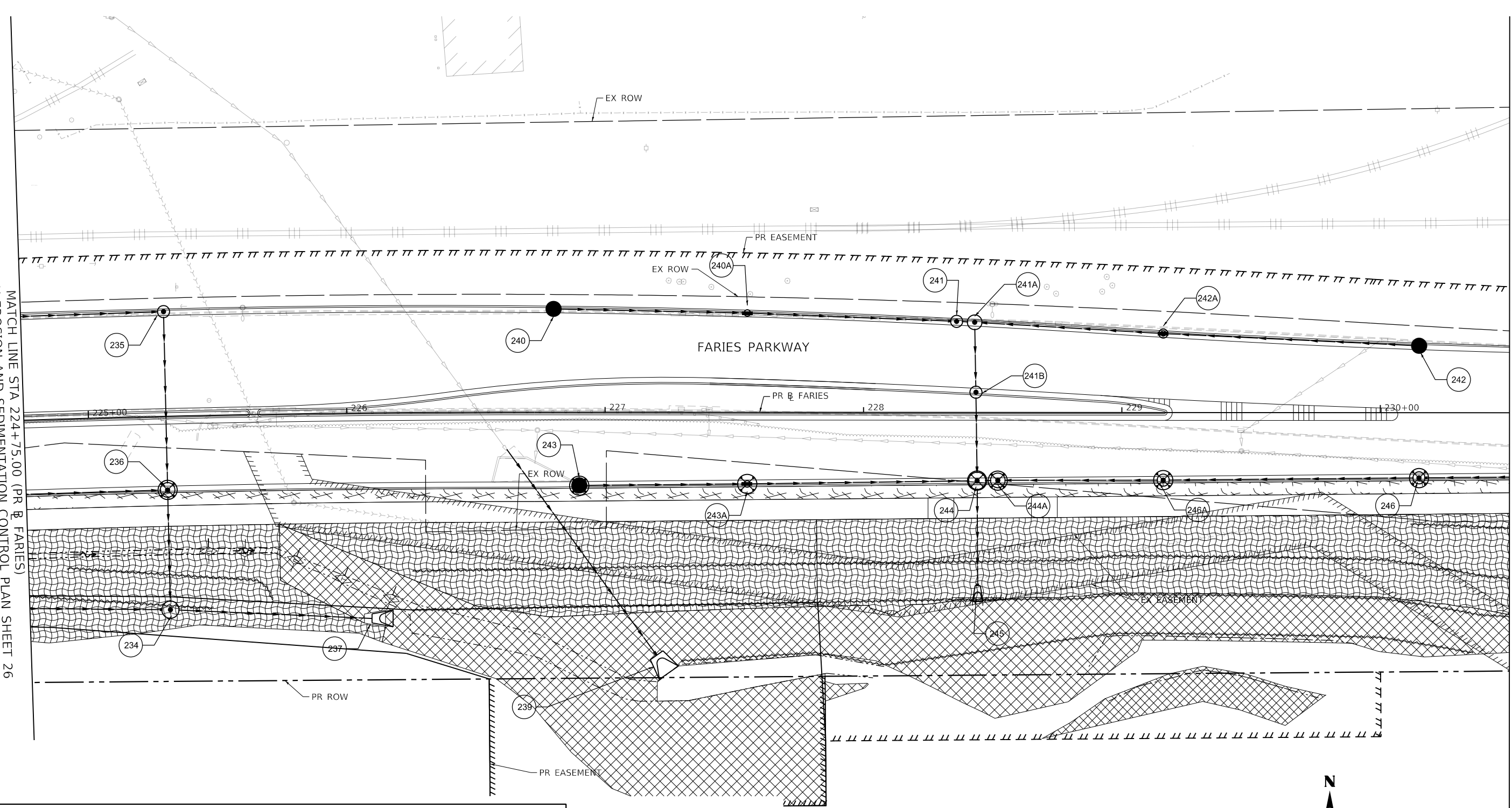
**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A & 3B**  
 SCALE: 1"=20' SHEET 26 OF 35 SHEETS STA. 219+00.00 TO STA. 224+75.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 334 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 26  
 MATCH LINE STA 224+75.00 (PR & FARIES)

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 28  
 MATCH LINE STA 230+50.00 (PR & FARIES)



| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |

design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

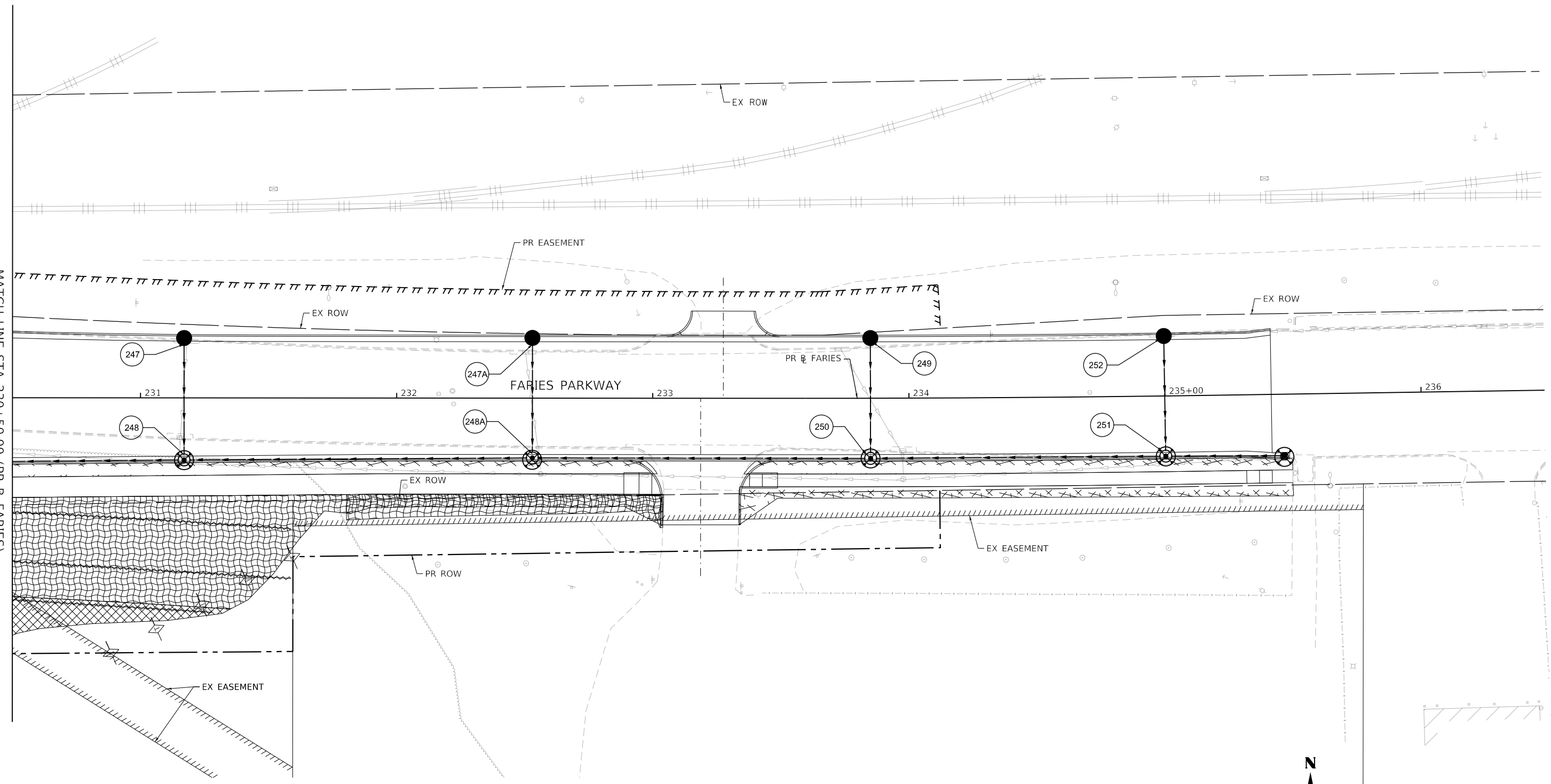
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A & 3B**  
 SCALE: 1"=20' SHEET 27 OF 35 SHEETS STA. 224+75.00 TO STA. 230+50.00

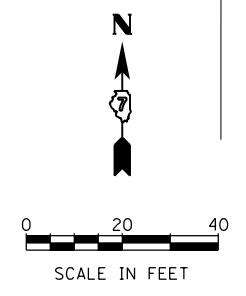
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 335       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 28  
 MATCH LINE STA 230+50.00 (PR & FARIES)



| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



Design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

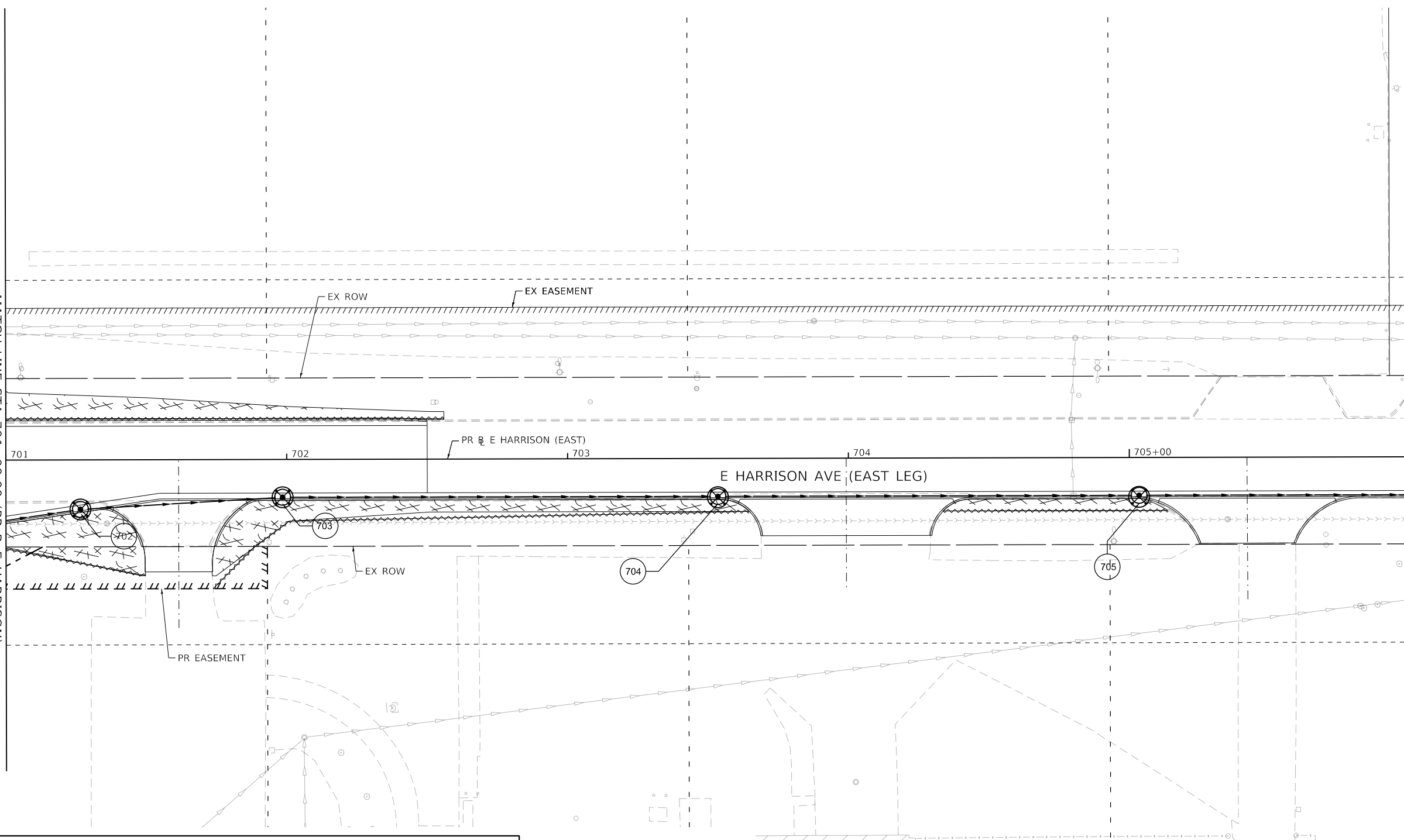
**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A & 3B**  
 SCALE: 1"=20' SHEET 28 OF 35 SHEETS STA. 230+50.00 TO STA.

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 336       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



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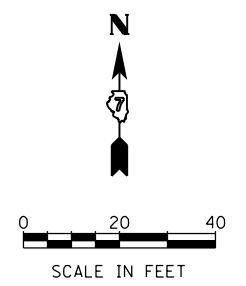
SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 22  
 MATCH LINE STA 701+00.00 (PR & E HARRISON)



MATCH LINE STA 706+00.00 (PR & E HARRISON)

**TEMPORARY EROSION CONTROL LEGEND**

|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |



|   |                              |                  |           |
|---|------------------------------|------------------|-----------|
| design firm<br>no. 184001036<br><br>engineers + planners + land surveyors | USER NAME = rallender        | DESIGNED - KMP   | REVISED - |
|   | PLOT SCALE = 40.0000 ' / in. | DRAWN - KMP      | REVISED - |
|   | PLOT DATE = 4/27/2021        | CHECKED - RKA    | REVISED - |
|   |                              | DATE - 4/30/2021 | REVISED - |

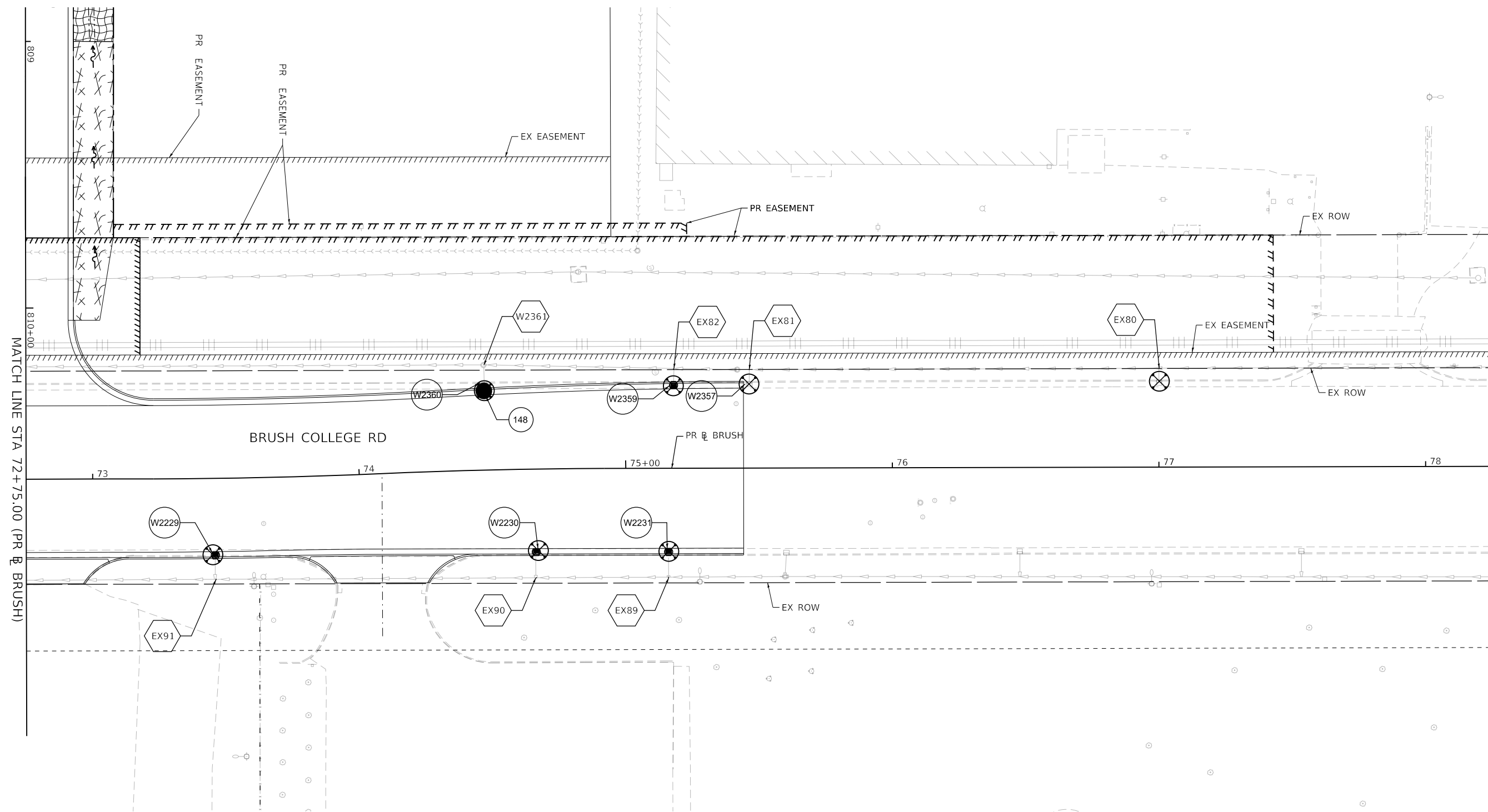
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 E HARRISON AVENUE (EAST LEG) - STAGE 3A & 3B**

SCALE: 1"=20'    SHEET 29 OF 35 SHEETS    STA. 701+00.00 TO STA.

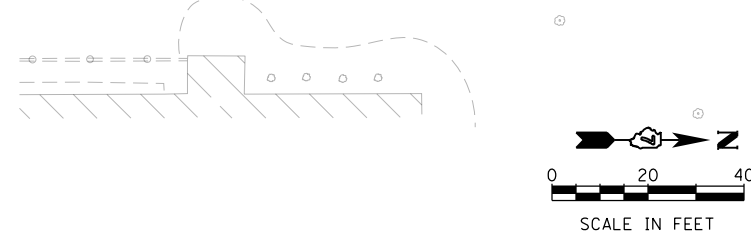
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|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 337 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

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**TEMPORARY EROSION CONTROL LEGEND**

|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |



|   |                              |                  |           |
|---|------------------------------|------------------|-----------|
| design firm<br>no. 184001036<br><br>engineers + planners + land surveyors | USER NAME = rallender        | DESIGNED - KMP   | REVISED - |
|   | PLOT SCALE = 40.0000 ' / in. | DRAWN - KMP      | REVISED - |
|   | PLOT DATE = 4/27/2021        | CHECKED - RKA    | REVISED - |
|   |                              | DATE - 4/30/2021 | REVISED - |

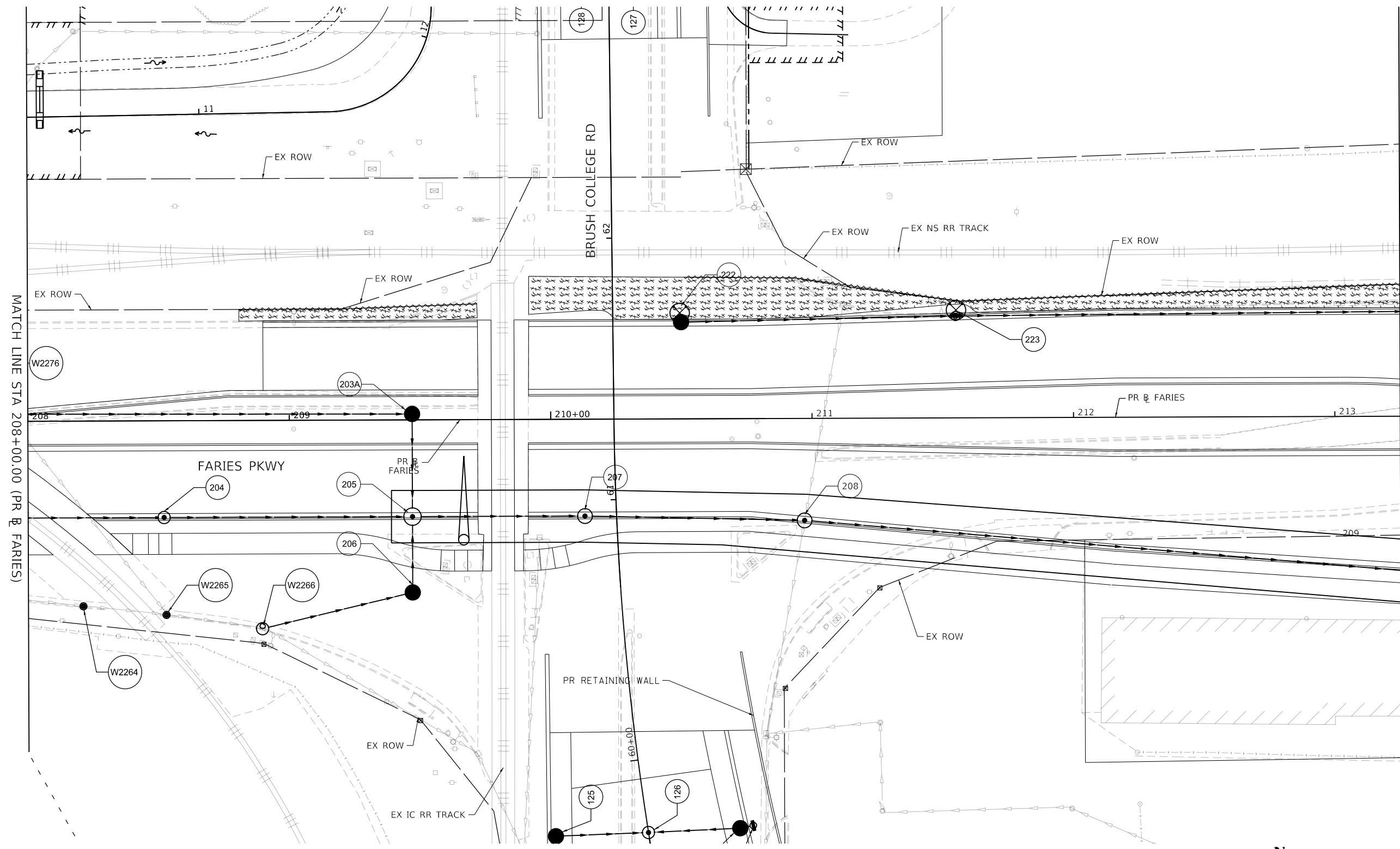
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 BRUSH COLLEGE ROAD - STAGE 4A & 4B**

SCALE: 1"=20'    SHEET 30 OF 35 SHEETS    STA. 73+50.00 TO STA.

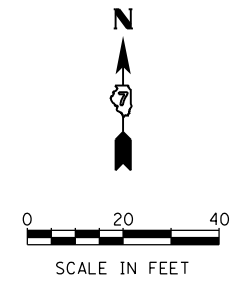
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|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 338       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 32  
 MATCH LINE STA 213+25.00 (PR & FARIES)

| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = tjones          | DESIGNED - KMP    | REVISED - |
|                             | DRAWN - KMP       | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - RKA     | REVISED - |
| PLOT DATE = 10/27/2021      | DATE - 10/22/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

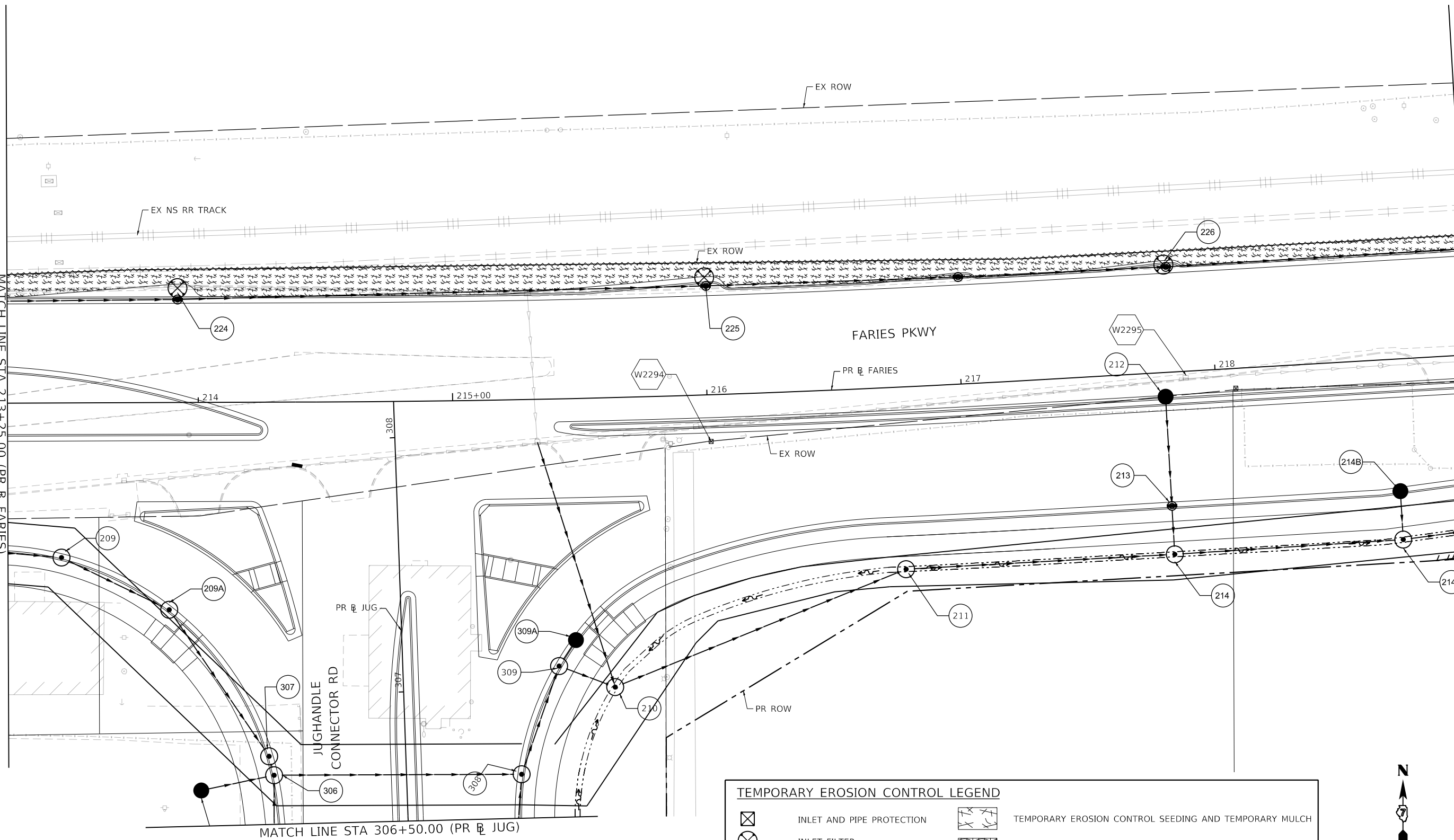
|   |          |              |                                  |
|---|----------|--------------|----------------------------------|
| <b>TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN</b> |          |              |                                  |
| <b>FARIES PARKWAY - STAGE 4A &amp; 4B</b>               |          |              |                                  |
| SCALE: 1"=20'   | SHEET 31 | OF 35 SHEETS | STA. 208+00.00 TO STA. 213+25.00 |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 339       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

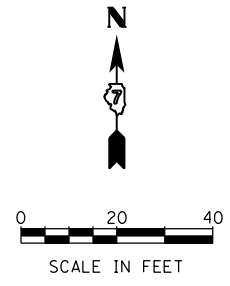
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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 31  
 MATCH LINE STA 213+25.00 (PR & FARIES)

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 33  
 MATCH LINE STA 219+00.00 (PR & FARIES)



| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



design firm  
no. 184001036

engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

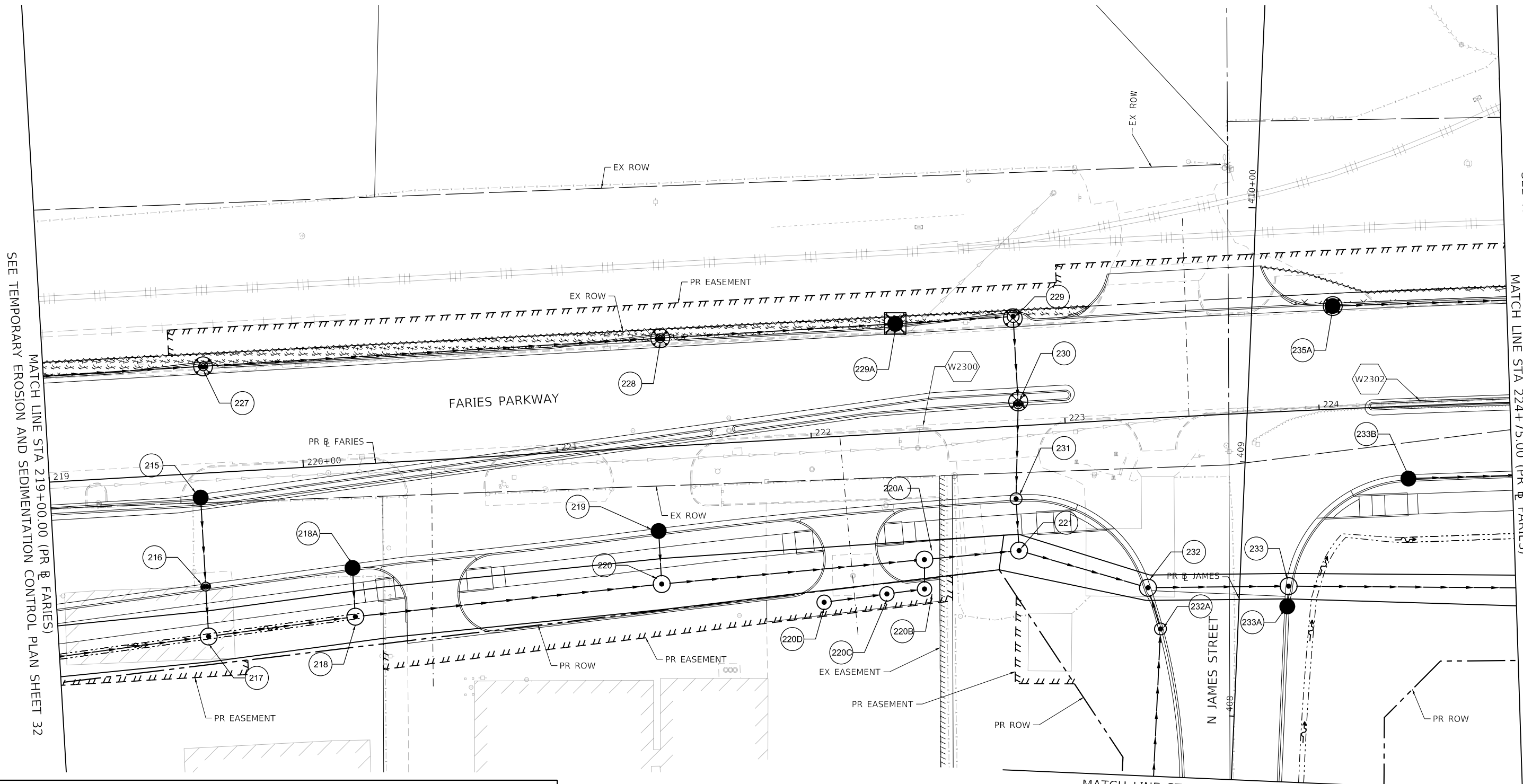
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN**  
**FARIES PARKWAY – STAGE 4A, 4B, & 4C**

SCALE: 1"=20'    SHEET 32 OF 35 SHEETS    STA. 213+25.00 TO STA. 219+00.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 340       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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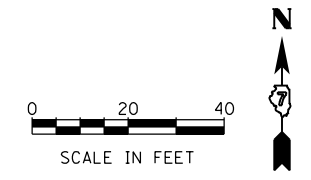


SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 32  
 MATCH LINE STA 219+00.00 (PR B FARIES)

SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 34  
 MATCH LINE STA 224+75.00 (PR B FARIES)

**TEMPORARY EROSION CONTROL LEGEND**

|  |                           |  |   |
|--|---------------------------|--|---|
|  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|  | PERIMETER EROSION BARRIER |  |   |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 4A, 4B, & 4C**

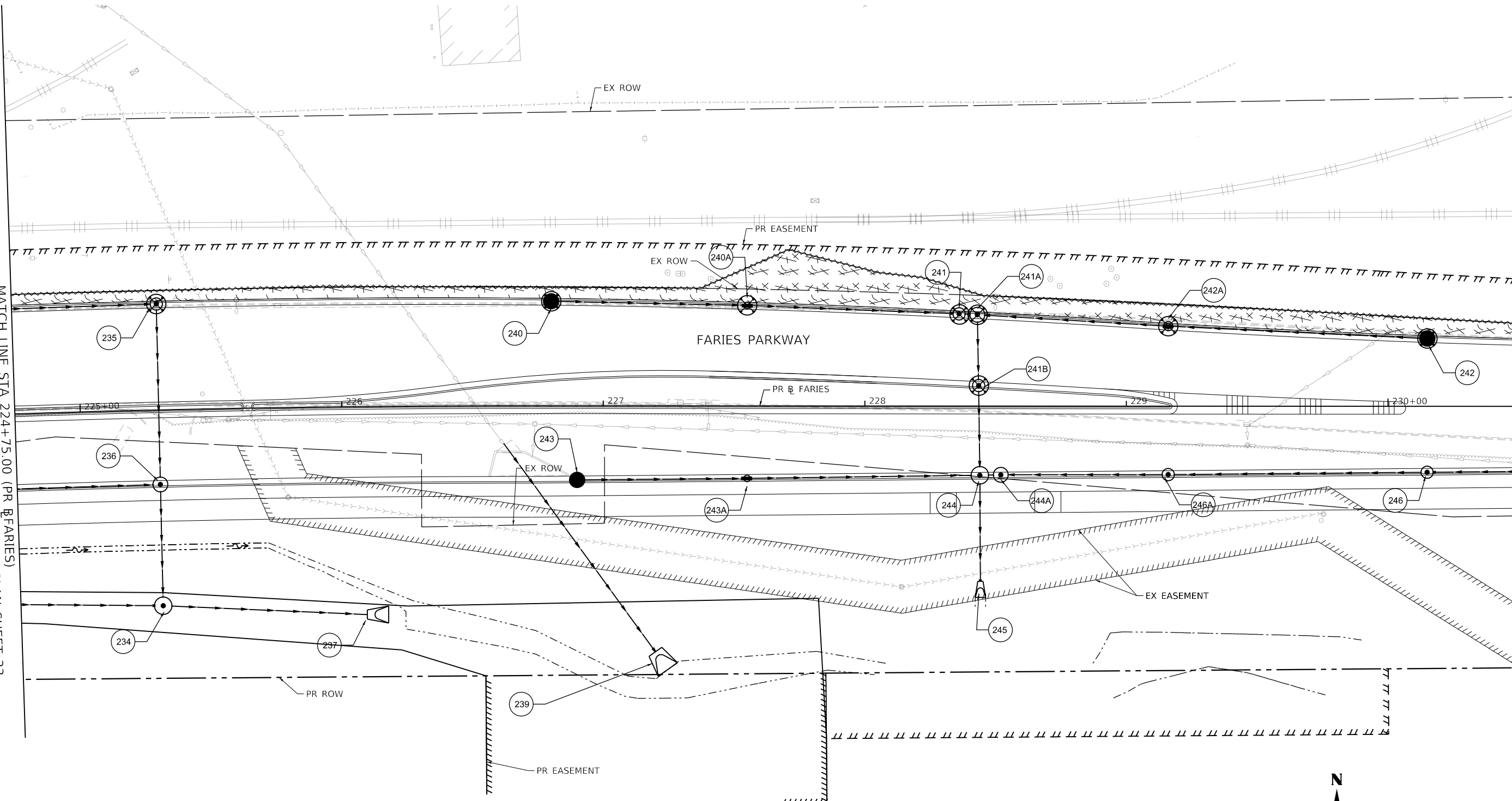
SCALE: 1"=20'    SHEET 33 OF 35 SHEETS    STA. 219+00.00 TO STA. 224+75.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 341 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

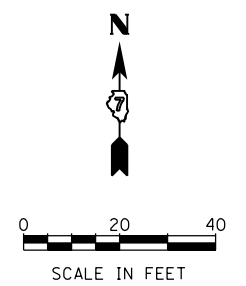
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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 33  
 MATCH LINE STA 224+75.00 (PR B FARIES)

MATCH LINE STA 230+50.00 (PR B FARIES)  
 SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 35



| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |



Design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

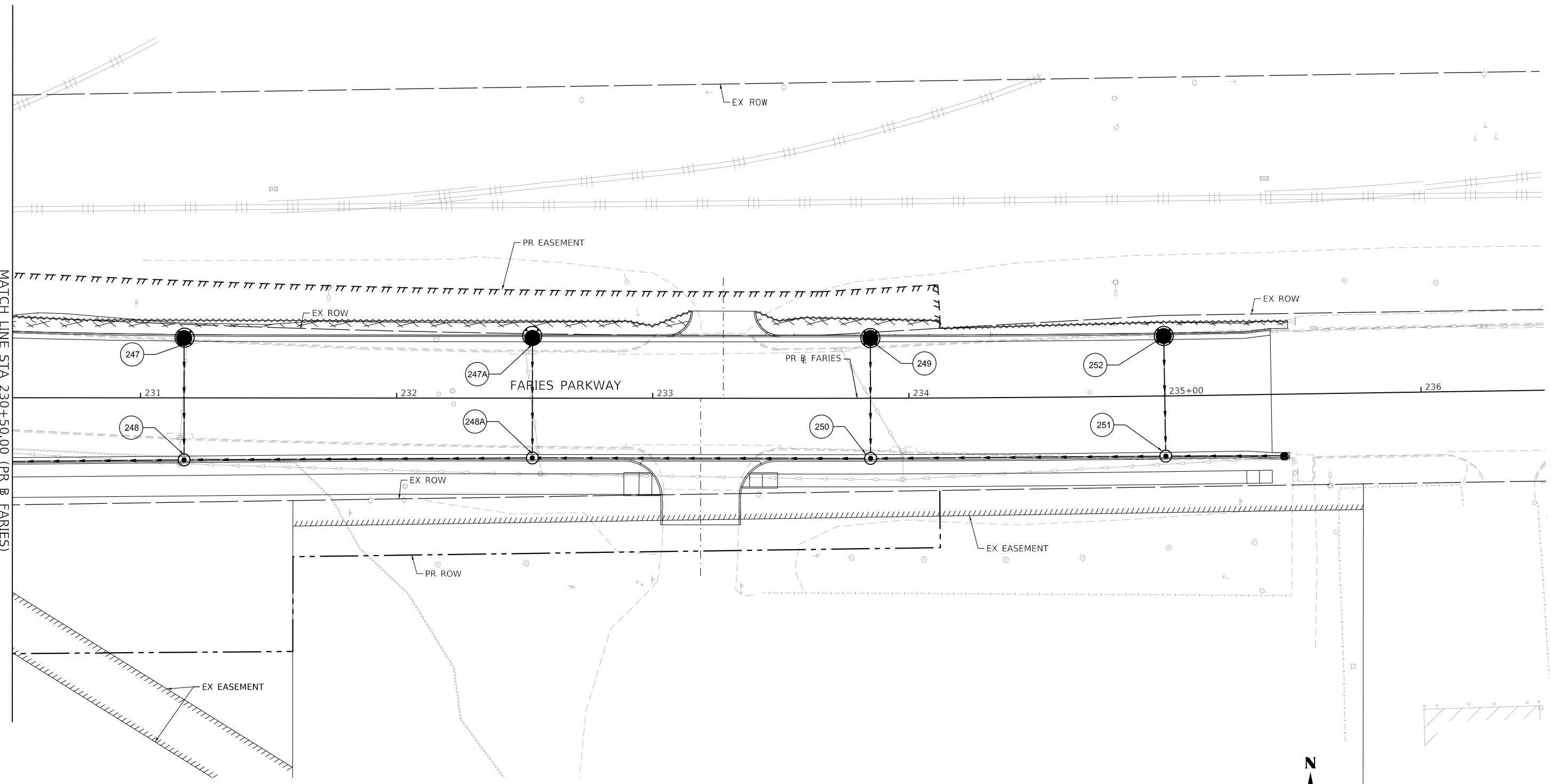
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN**  
**FARIES PARKWAY – STAGE 4A, 4B, & 4C**  
 SCALE: 1"=20' SHEET 34 OF 35 SHEETS STA. 224+75.00 TO STA. 230+50.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 342       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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SEE TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN SHEET 34  
 MATCH LINE STA 230+50.00 (PR & FARIES)



| TEMPORARY EROSION CONTROL LEGEND |                           |  |   |
|----------------------------------|---------------------------|--|---|
|                                  | INLET AND PIPE PROTECTION |  | TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY MULCH |
|                                  | INLET FILTER              |  | TEMPORARY EROSION CONTROL BLANKET                     |
|                                  | TEMPORARY DITCH CHECKS    |  | TEMPORARY HD EROSION CONTROL BLANKET                  |
|                                  | PERIMETER EROSION BARRIER |  |   |

design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

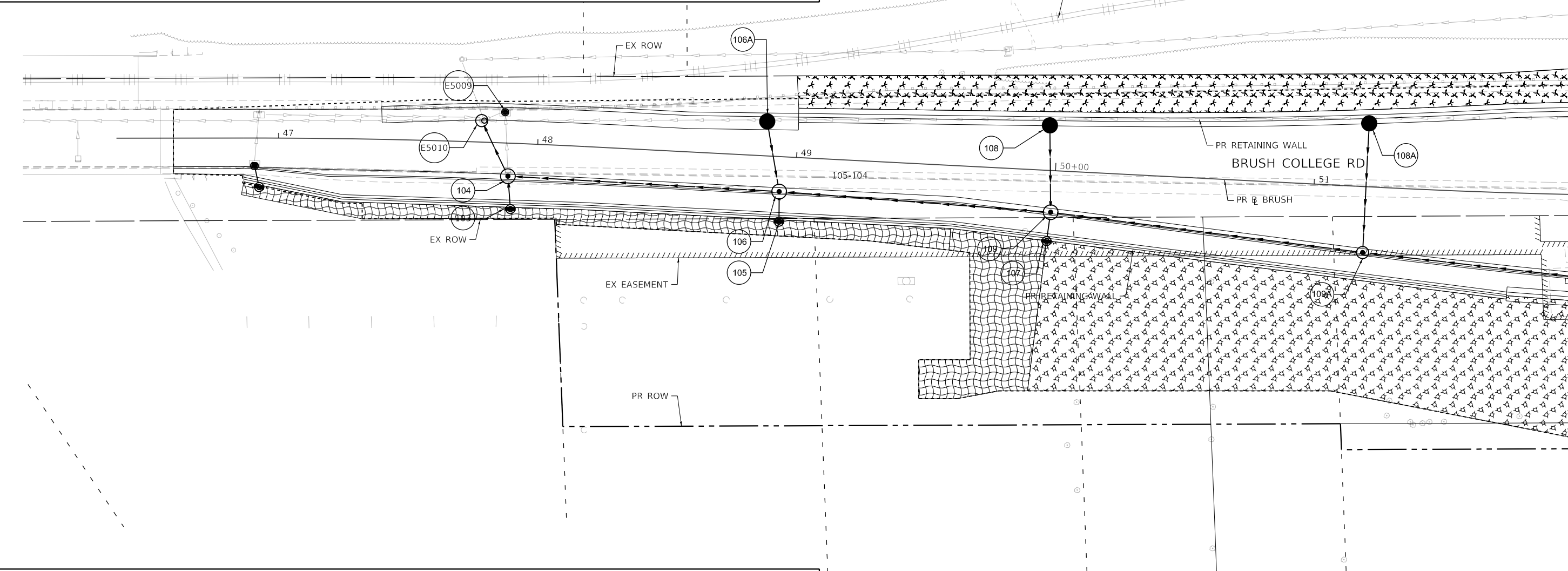
**TEMPORARY EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 4A, 4B, & 4C**

SCALE: 1"=20'    SHEET 35 OF 35 SHEETS    STA. 230+50.00 TO STA.

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 343 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

**PERMANENT EROSION CONTROL NOTES**

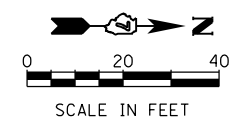
1. THE CONSTRUCTION LIMITS MAY BE ADJUSTED BY THE ENGINEER TO PRESERVE TREES. NO ADDITIONAL COMPENSATION WILL BE PAID TO THE CONTRACTOR FOR CHANGED CONSTRUCTION LIMITS UNLESS AUTHORIZED BY A CHANGE ORDER.
2. UNLESS OTHERWISE INDICATED, ALL VEGETATIVE AND STRUCTURAL EROSION AND SEDIMENT CONTROL PRACTICES WILL BE CONSTRUCTED ACCORDING TO IDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE ILLINOIS URBAN MANUAL, LATEST EDITIONS.
3. ALL EROSION AND SEDIMENT CONTROLS SHALL REMAIN IN PLACE UNTIL PERMANENT SEED IS ESTABLISHED.
4. A COPY OF THE APPROVED EROSION AND SEDIMENT CONTROL PLAN SHALL BE MAINTAINED ON SITE AT ALL TIMES.
5. PRIOR TO COMMENCING LAND-DISTURBING ACTIVITIES IN AREAS OTHER THAN INDICATED ON THESE PLANS (INCLUDING, BUT NOT LIMITED TO, ADDITIONAL PHASES OF DEVELOPMENT AND OFF-SITE BORROW OR WASTE AREAS), A SUPPLEMENTARY EROSION CONTROL PLAN SHALL BE SUBMITTED TO THE OWNER FOR ACCEPTANCE.
6. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF ANY ADDITIONAL EROSION CONTROL MEASURES NECESSARY TO PREVENT EROSION AND SEDIMENTATION AS DETERMINED BY THE REGULATORY AUTHORITIES.
7. DURING DEWATERING OPERATIONS, WATER SHALL BE PUMPED INTO SEDIMENT BASINS, SILT TRAPS OR FILTER BAGS. DEWATERING DIRECTLY INTO FIELD TILE OR STORM WATER STRUCTURES IS PROHIBITED.
8. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO INFORM ANY SUBCONTRACTORS WHO MAY PERFORM WORK ON THIS PROJECT OF THE REQUIREMENTS IN IMPLEMENTING AND MAINTAINING THESE EROSION CONTROL PLANS AND THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEMS (NPDES) PERMIT REQUIREMENTS SET FORTH BY THE ILLINOIS EPA.
9. REFER TO THE STORM WATER POLLUTION PREVENTION PLAN FOR INSPECTION AND MAINTENANCE SCHEDULES, AND SEQUENCE OF ACTIVITIES.
10. STAGING FOR EROSION CONTROL MEASURES SHOWN ON THESE PLANS CORRELATES WITH THE SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL PLANS. THE CONTRACTOR MAY ADJUST THE SEQUENCING.



MATCH LINE STA 52+00.00 (PR @ BRUSH)  
STAGE 1 PERMANENT EROSION CONTROL ENDS AT STATION 52+00.00

**PERMANENT EROSION CONTROL LEGEND**

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |

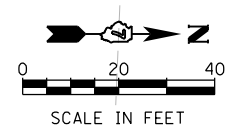
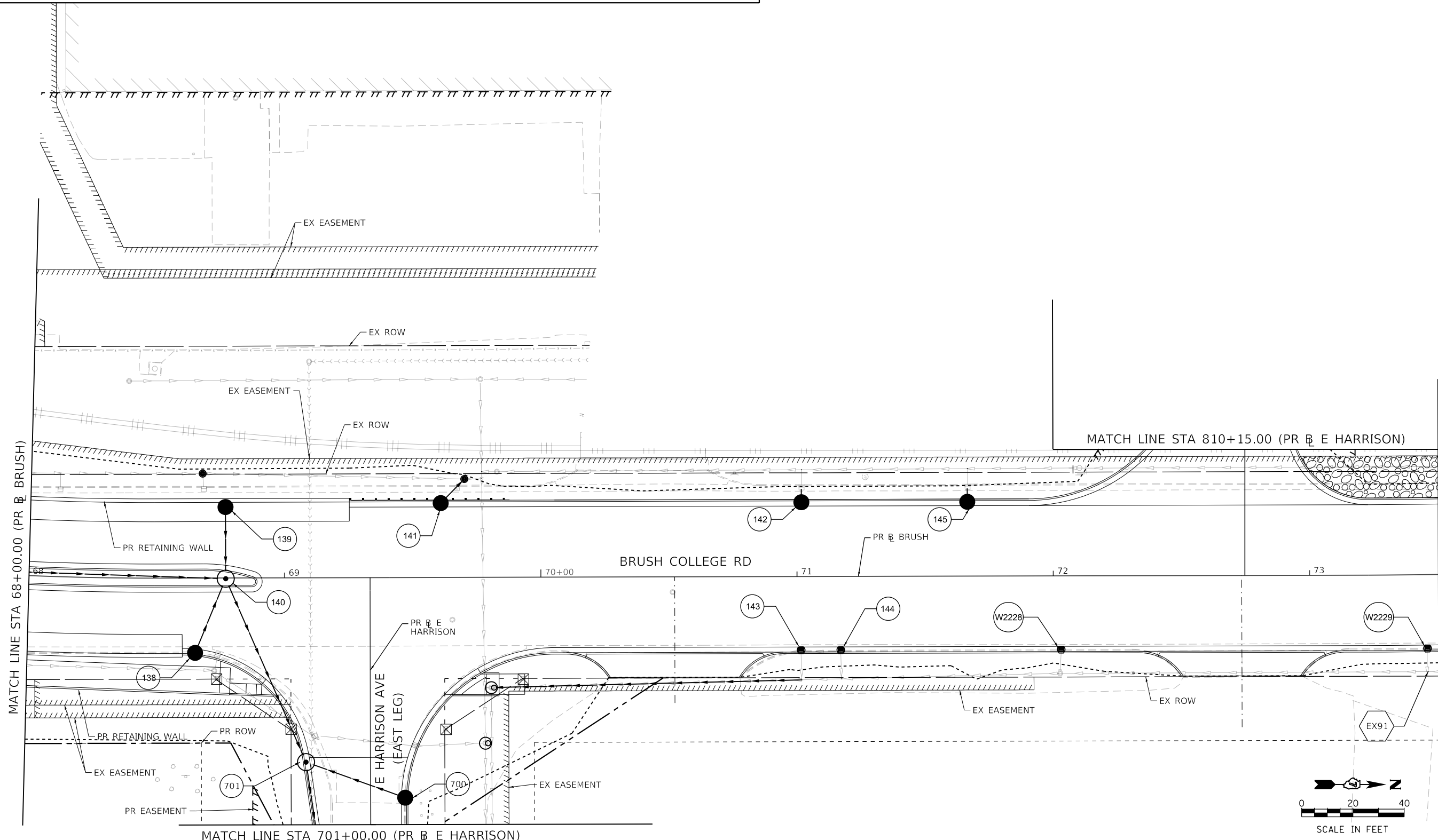


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|---|---|-----------------------------|------------------|-----------|---|--|----------------------|---------------------------|-----------------------|-------------------|---------------|
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|   |   | PLOT SCALE = 40.0000' / in. | CHECKED - RKA    | REVISED - |   |  | CONTRACT NO. 95893   | ILLINOIS FED. AID PROJECT |                       |                   |               |
|   |   | PLOT DATE = 4/27/2021       | DATE - 4/30/2021 | REVISED - | SCALE: 1"=20'   |  | SHEET 1 OF 35 SHEETS |                           | STA. TO STA. 52+00.00 |                   |               |



**PERMANENT EROSION CONTROL LEGEND**

|  |                                       |  |   |  |                        |
|--|---------------------------------------|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |  |                        |



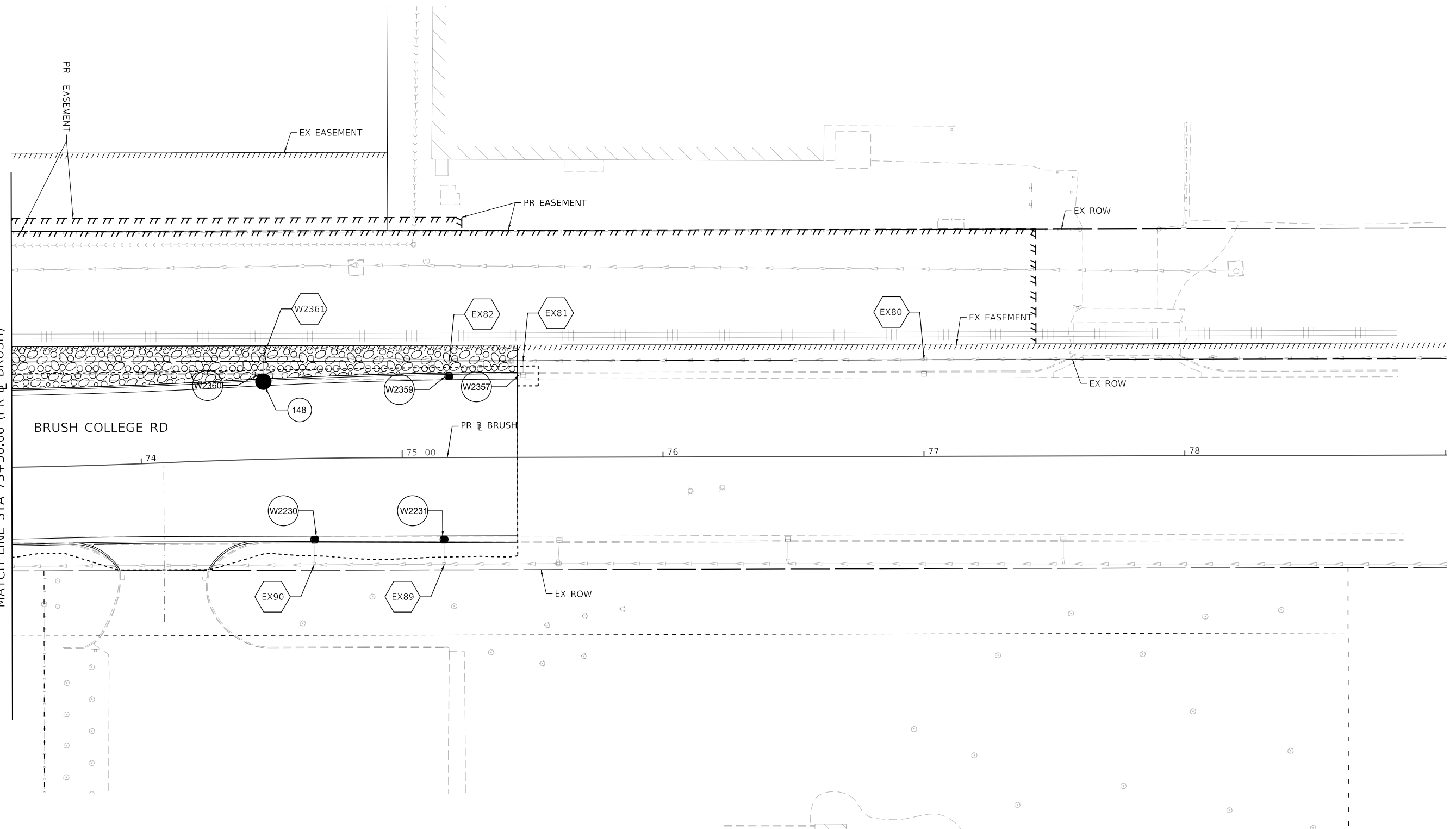
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 3

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|   |                             |                |           |   |  |                    |                          |                                |                     |                 |
|---|-----------------------------|----------------|-----------|---|--|--------------------|--------------------------|--------------------------------|---------------------|-----------------|
| design firm<br>no. 184001036<br><br>engineers + planners + land surveyors | USER NAME = rallender       | DESIGNED - KMP | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN<br/>BRUSH COLLEGE ROAD - STAGE 1</b> | F.A.U. RTE. = 7448 | SECTION = 09-00933-01-BR | COUNTY = MACON                 | TOTAL SHEETS = 1019 | SHEET NO. = 345 |
|   | PLOT SCALE = 40.0000' / in. | CHECKED - RKA  | REVISED - |   |  | SCALE: 1"=20'      | SHEET 2 OF 35 SHEETS     | STA. 68+00.00 TO STA. 73+50.00 | CONTRACT NO. 95893  |                 |

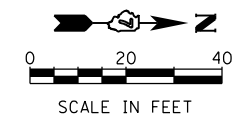
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SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 2  
 MATCH LINE STA 73+50.00 (PR & BRUSH)



**PERMANENT EROSION CONTROL LEGEND**

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

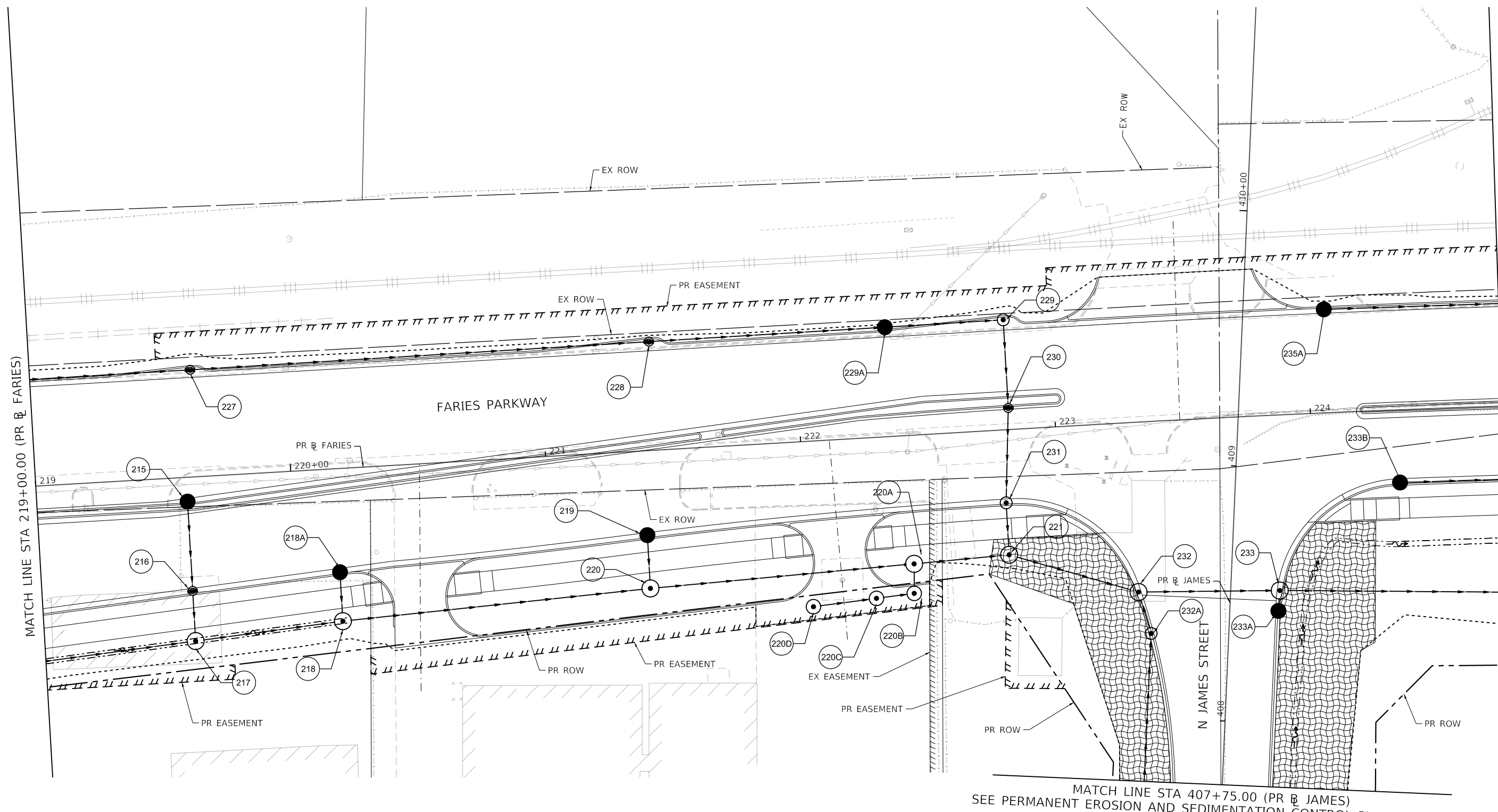
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|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN**  
**BRUSH COLLEGE ROAD - STAGE 1**  
 SCALE: 1"=20'    SHEET 3 OF 35 SHEETS    STA. 73+50.00 TO STA.

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 346       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

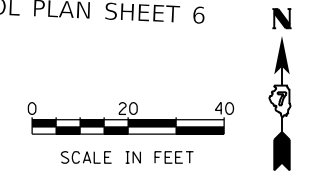
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MATCH LINE STA 407+75.00 (PR JAMES)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 6

**PERMANENT EROSION CONTROL LEGEND**

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



MATCH LINE STA 224+75.00 (PR FARIES)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 5



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 1**

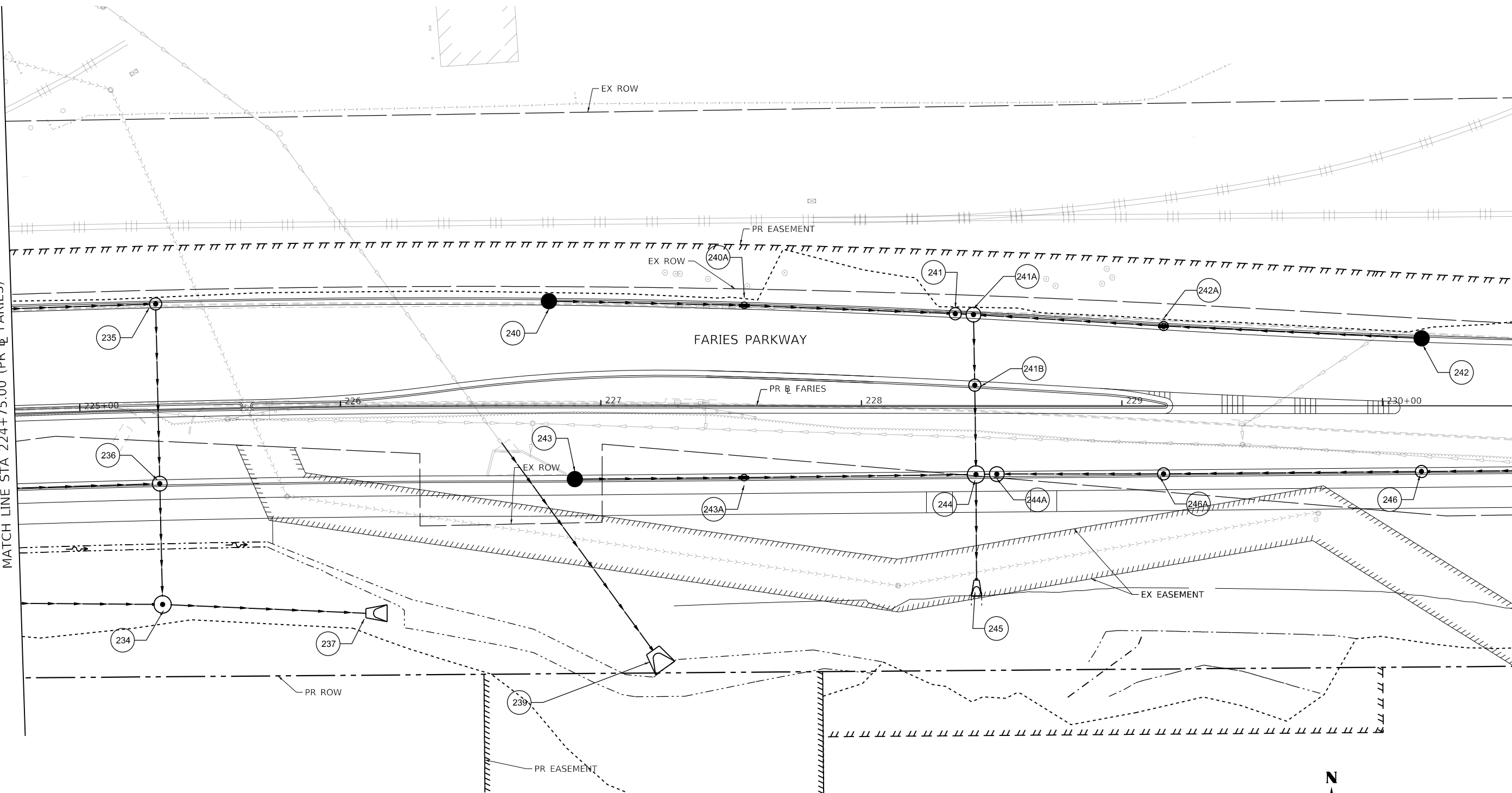
SCALE: 1"=20'    SHEET 4 OF 35 SHEETS    STA. 219+00.00 TO STA. 224+75.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 347 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

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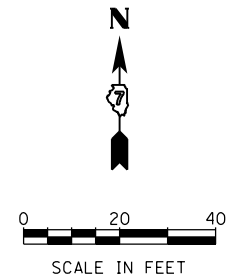
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 4  
 MATCH LINE STA 224+75.00 (PR @ FARIES)

MATCH LINE STA 230+50.00 (PR @ FARIES)



**PERMANENT EROSION CONTROL LEGEND**

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



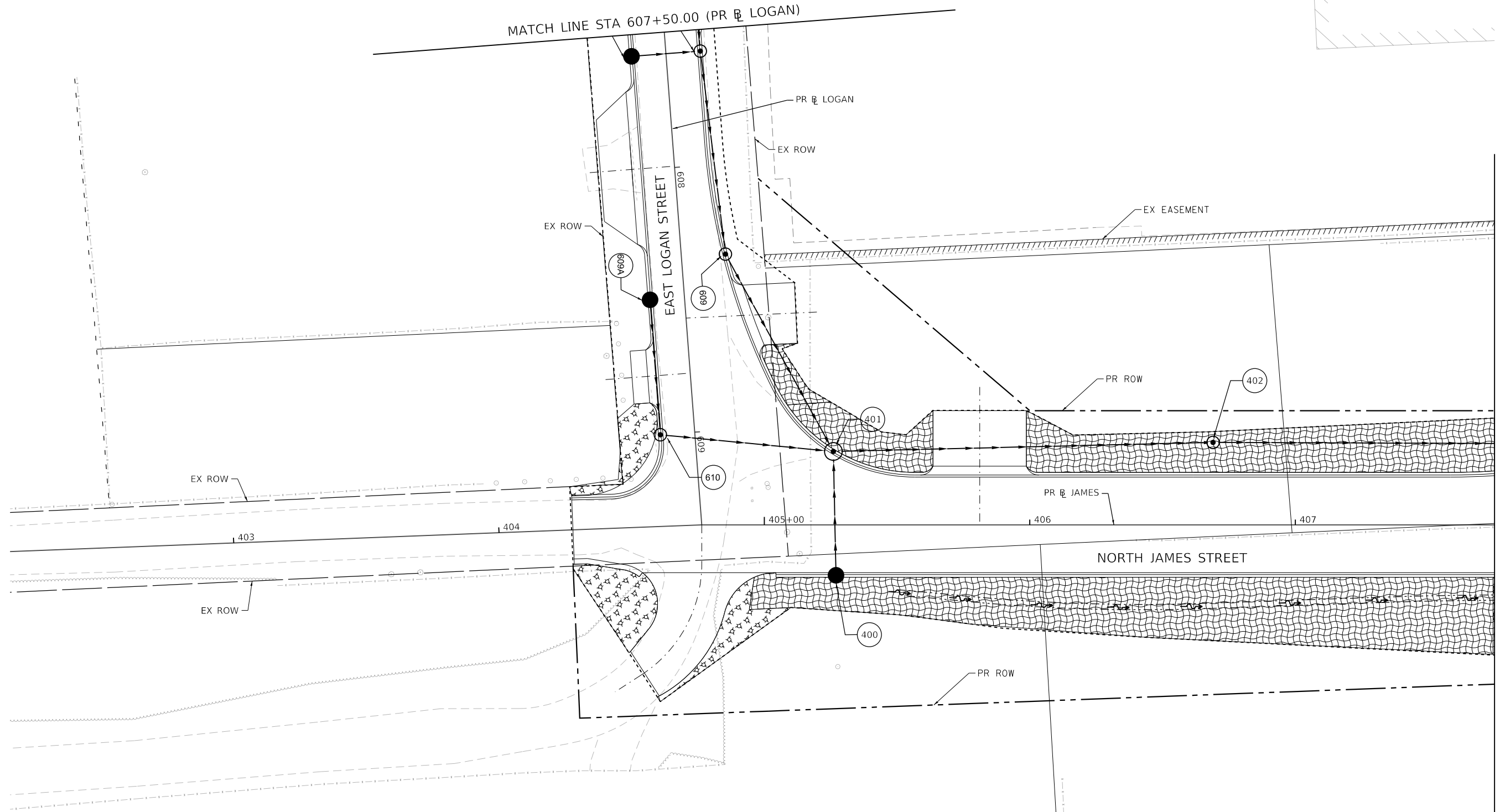
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|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 1**  
 SCALE: 1"=20' SHEET 5 OF 35 SHEETS STA. 224+75.00 TO STA. 230+50.00

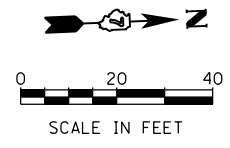
|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 348 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

MODEL: Default  
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MATCH LINE STA 407+75.00 (PR JAMES)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 4

| PERMANENT EROSION CONTROL LEGEND |  |  |   |  |                        |
|----------------------------------|--|--|---|--|------------------------|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|                                  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



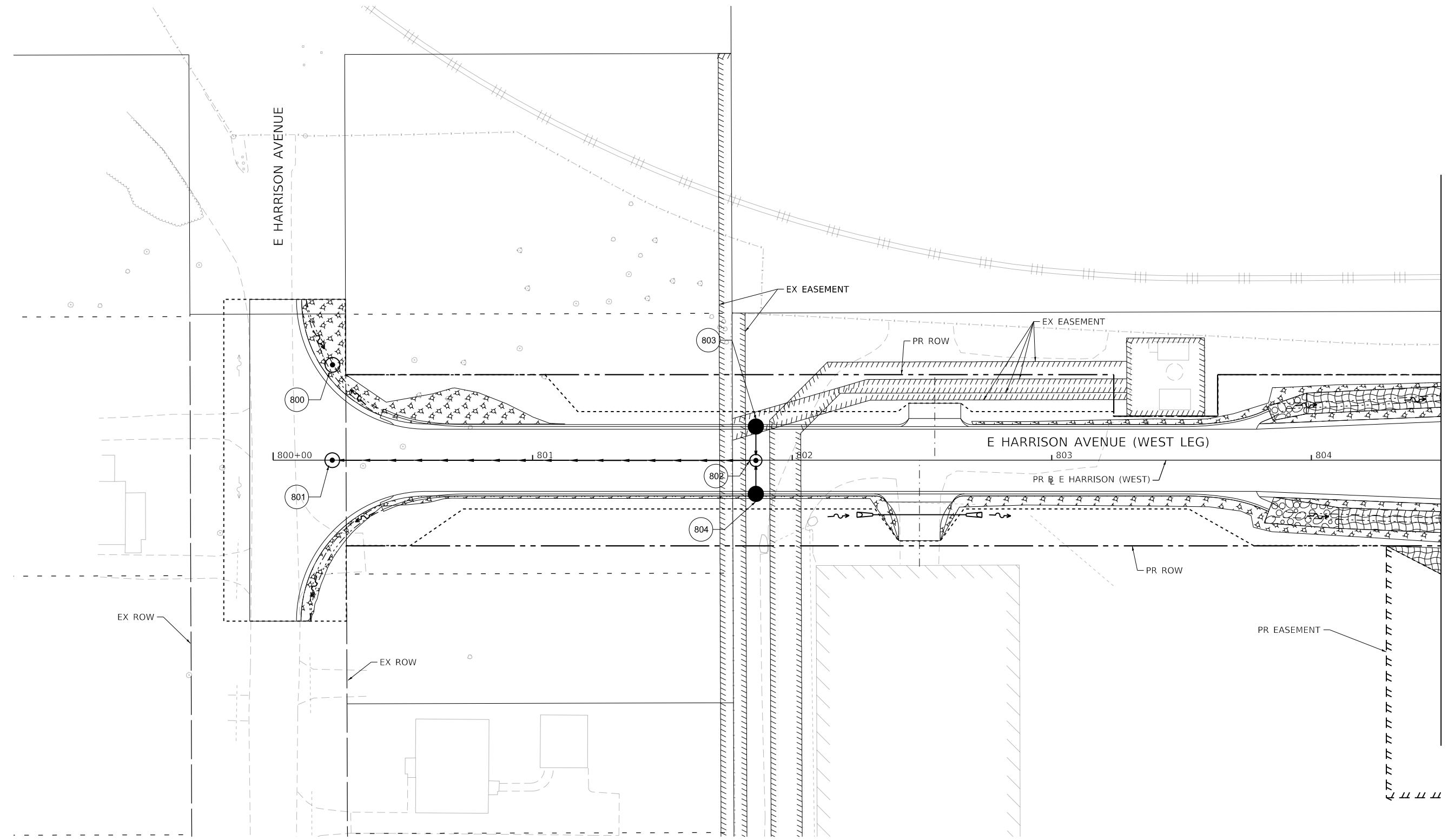
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|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |                      |                                  |  |
|---|----------------------|----------------------------------|--|
| <b>PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN</b> |                      |                                  |  |
| <b>NORTH JAMES STREET - STAGE 1</b>                     |                      |                                  |  |
| SCALE: 1"=20'   | SHEET 6 OF 35 SHEETS | STA. 607+50.00 TO STA. 407+75.00 |  |

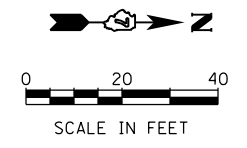
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 349       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
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MATCH LINE STA 804+50.00 (PR E HARRISON)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 8

| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |



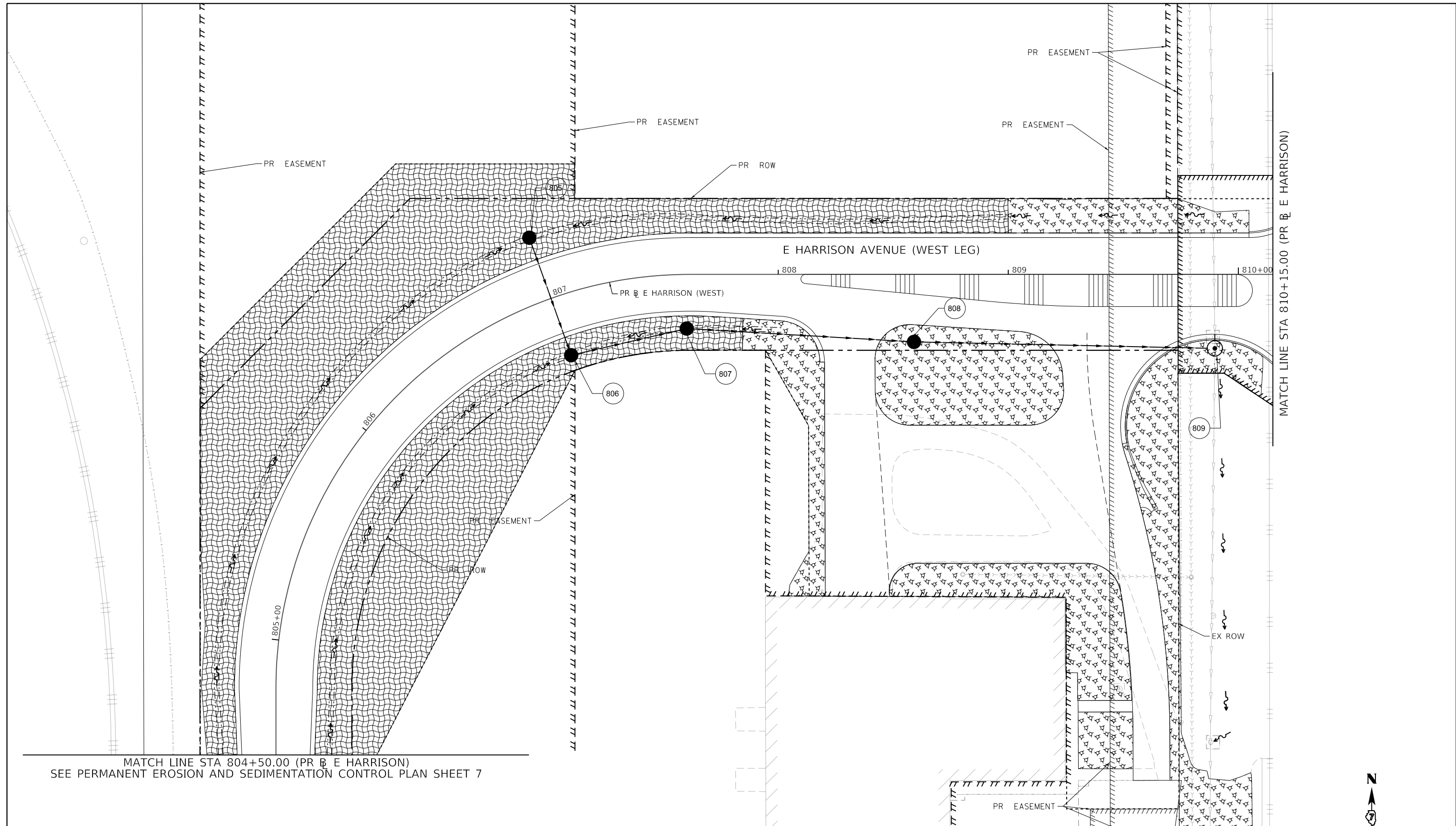
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|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

|  |                      |                                  |  |
|--|----------------------|----------------------------------|--|
| PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN |                      |                                  |  |
| E HARRISON AVENUE (WEST LEG) - STAGE 1           |                      |                                  |  |
| SCALE: 1"=20'                                    | SHEET 7 OF 35 SHEETS | STA. 800+00.00 TO STA. 804+50.00 |  |

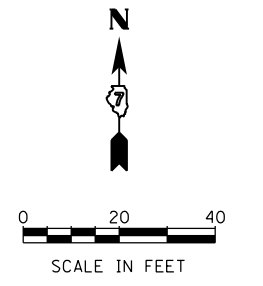
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 350       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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**PERMANENT EROSION CONTROL LEGEND**

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = rallender        | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021        | CHECKED - RKA    | REVISED - |
|                              | DATE - 4/30/2021 | REVISED - |

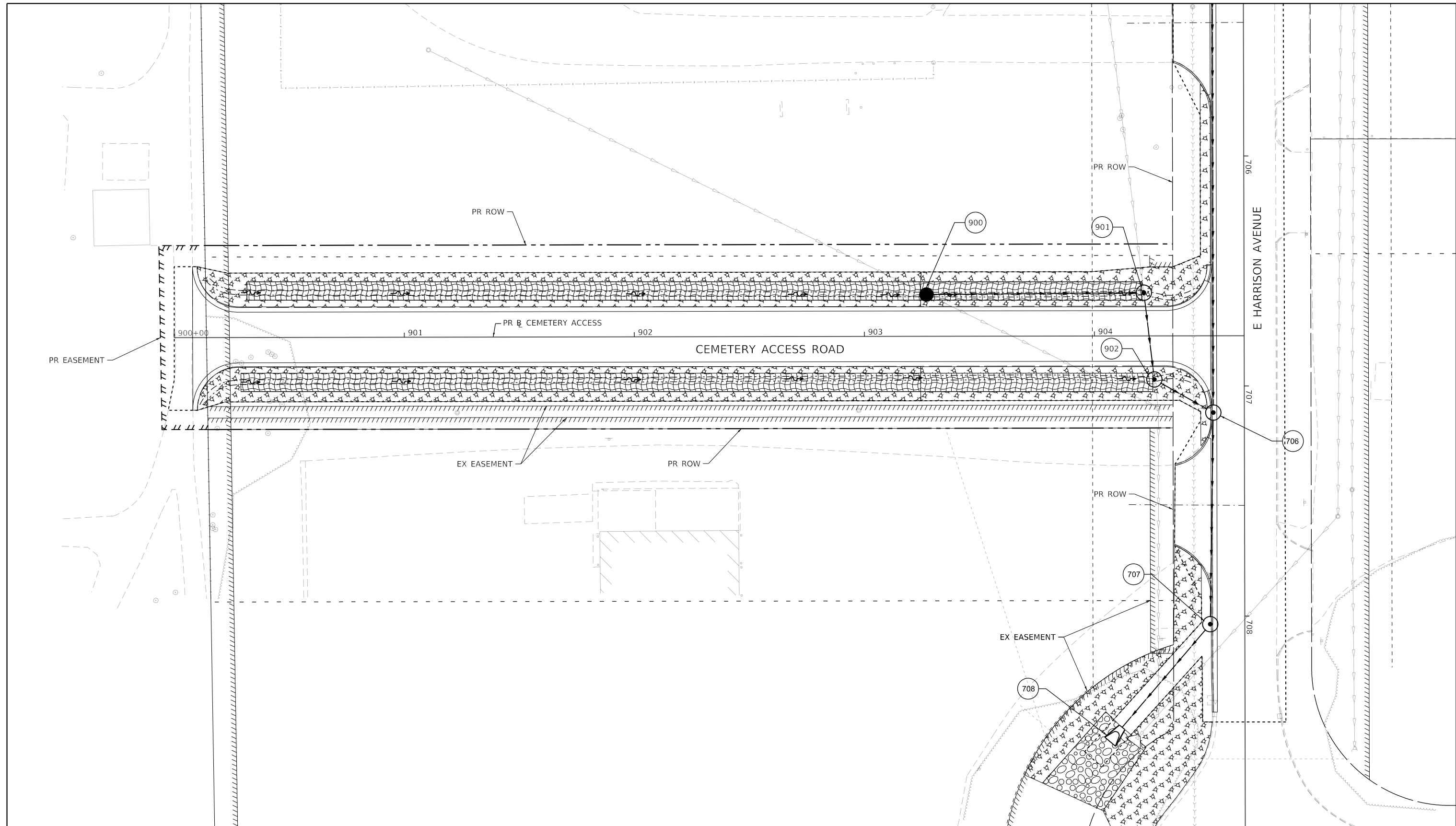
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 E HARRISON AVENUE (WEST LEG) - STAGE 1**

SCALE: 1"=20' SHEET 8 OF 35 SHEETS STA. 804+50.00 TO STA. 810+15.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 351 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

MODEL: Default  
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| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |

design firm  
no. 184001036

engineers + planners + land surveyors

|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = rallender        | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021        | CHECKED - RKA    | REVISED - |
|                              | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

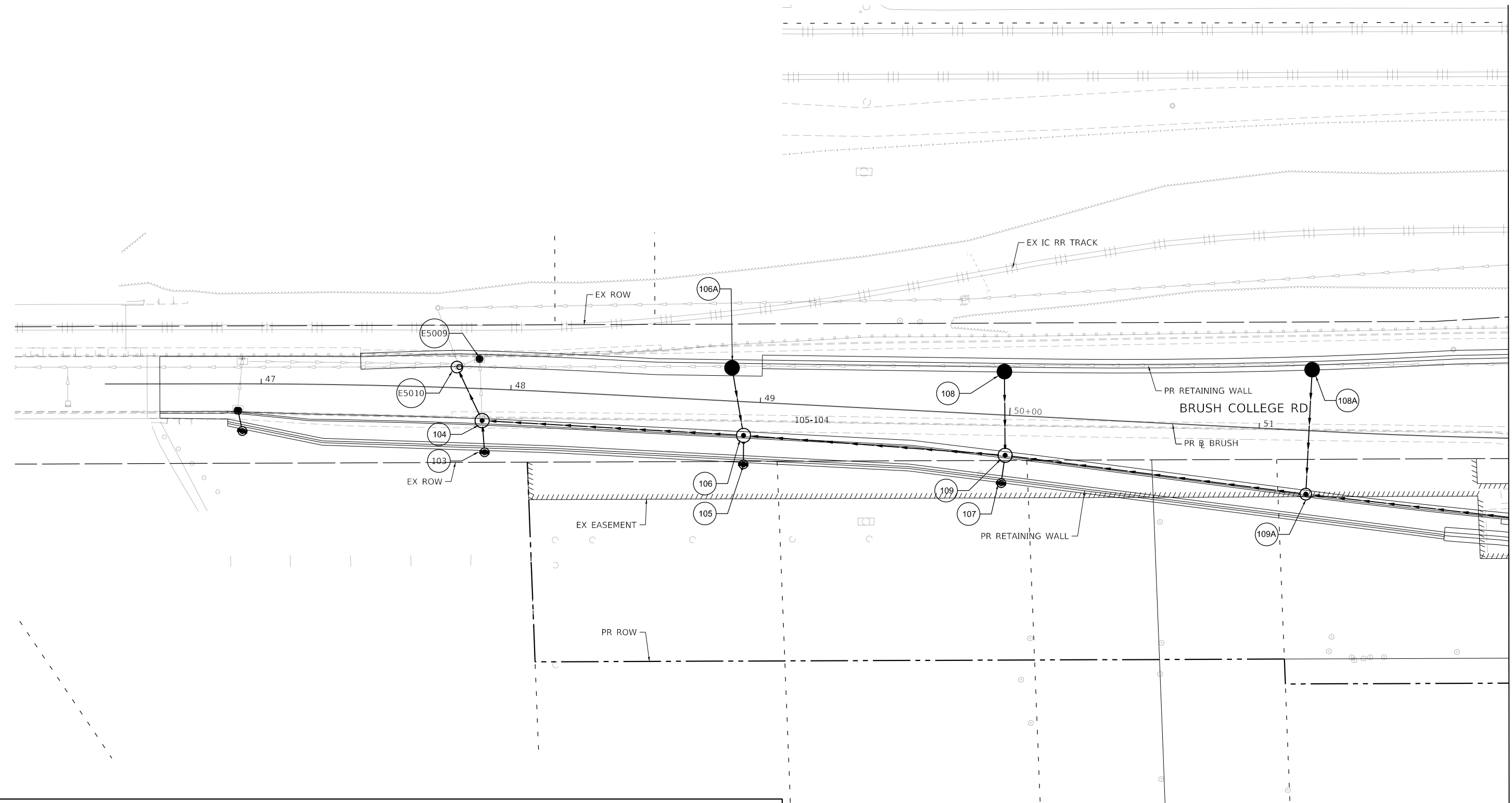
**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
CEMETERY ACCESS ROAD - STAGE 1**

SCALE: 1"=20' SHEET 9 OF 35 SHEETS STA. 900+00.00 TO STA. 904+52.12

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 352       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

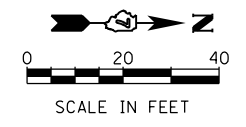


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MATCH LINE STA 52+00.00 (PR @ BRUSH)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 11

| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

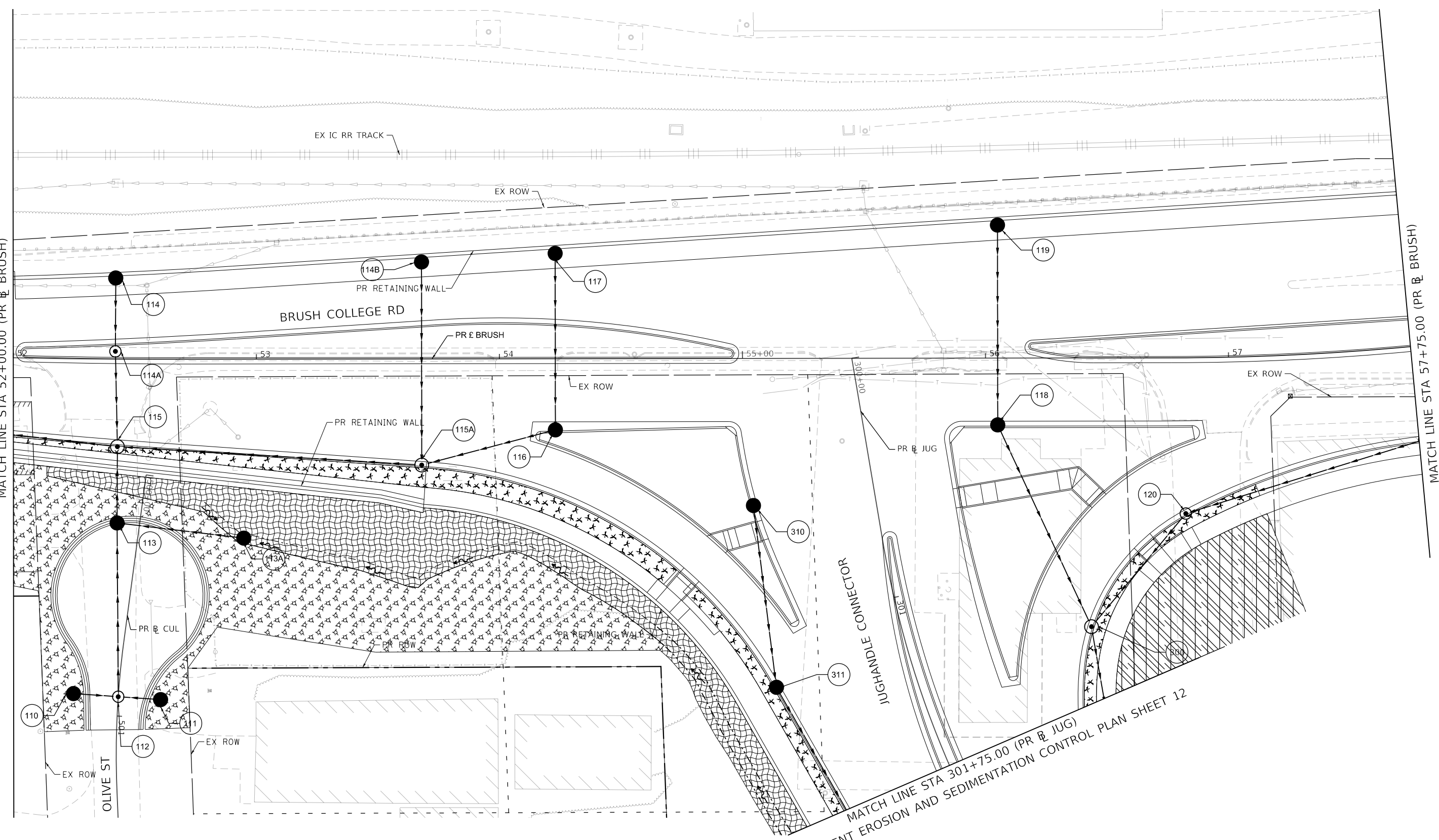
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |          |              |                       |
|---|----------|--------------|-----------------------|
| <b>PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN</b> |          |              |                       |
| <b>BRUSH COLLEGE ROAD - STAGE 2</b>                     |          |              |                       |
| SCALE: 1"=20'   | SHEET 10 | OF 35 SHEETS | STA. TO STA. 52+00.00 |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 353       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
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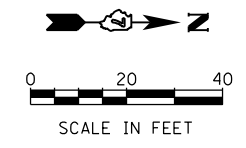
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 10  
 MATCH LINE STA 52+00.00 (PR & BRUSH)



MATCH LINE STA 57+75.00 (PR & BRUSH)

SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 12  
 MATCH LINE STA 301+75.00 (PR & JUG)

| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |



|                              |                             |                  |           |
|------------------------------|-----------------------------|------------------|-----------|
| design firm<br>no. 184001036 | USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
|                              |                             | DRAWN - KMP      | REVISED - |
|                              | PLOT SCALE = 40.0000' / in. | CHECKED - RKA    | REVISED - |
|                              | PLOT DATE = 4/27/2021       | DATE - 4/30/2021 | REVISED - |

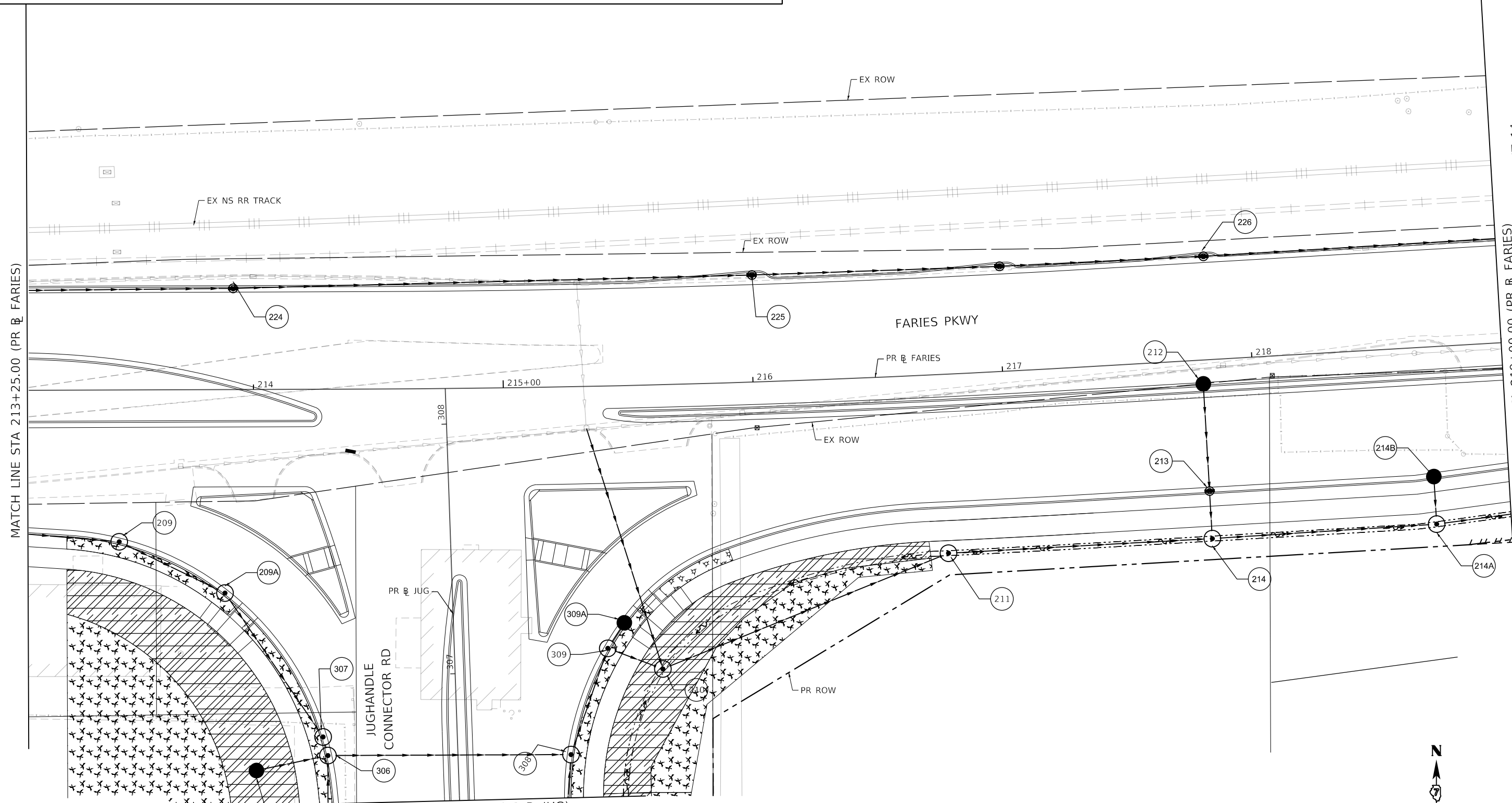
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

|  |          |              |                                |
|--|----------|--------------|--------------------------------|
| PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN<br>BRUSH COLLEGE ROAD - STAGE 2 |          |              |                                |
| SCALE: 1"=20'  | SHEET 11 | OF 35 SHEETS | STA. 52+00.00 TO STA. 57+75.00 |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 354       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

**PERMANENT EROSION CONTROL LEGEND**

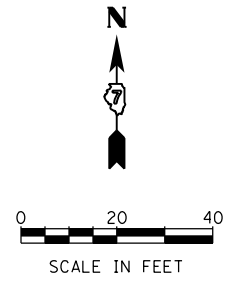
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|--|---------------------------------------|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |  |                        |



MATCH LINE STA 213+25.00 (PR @ FARIES)

MATCH LINE STA 306+50.00 (PR @ JUG)  
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 12

MATCH LINE STA 219+00.00 (PR @ FARIES)  
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 14



design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

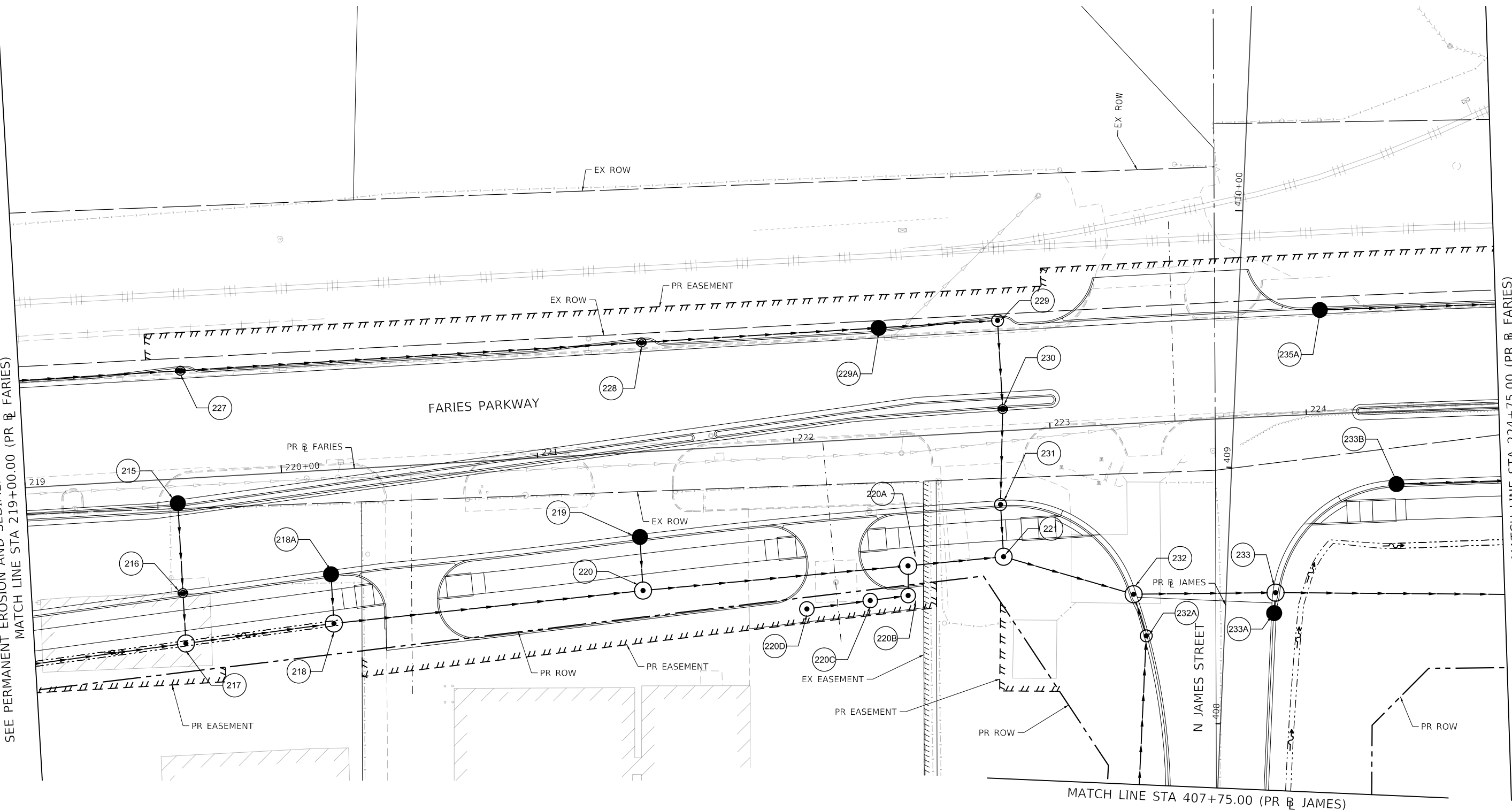
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
FARIES PARKWAY - STAGE 2**  
SCALE: 1"=20' SHEET 12 OF 35 SHEETS STA. 213+25.00 TO STA. 219+00.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 355       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 13  
 MATCH LINE STA 219+00.00 (PR @ FARIES)

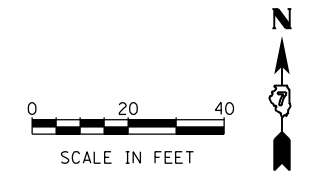


MATCH LINE STA 224+75.00 (PR @ FARIES)

MATCH LINE STA 407+75.00 (PR @ JAMES)

**PERMANENT EROSION CONTROL LEGEND**

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

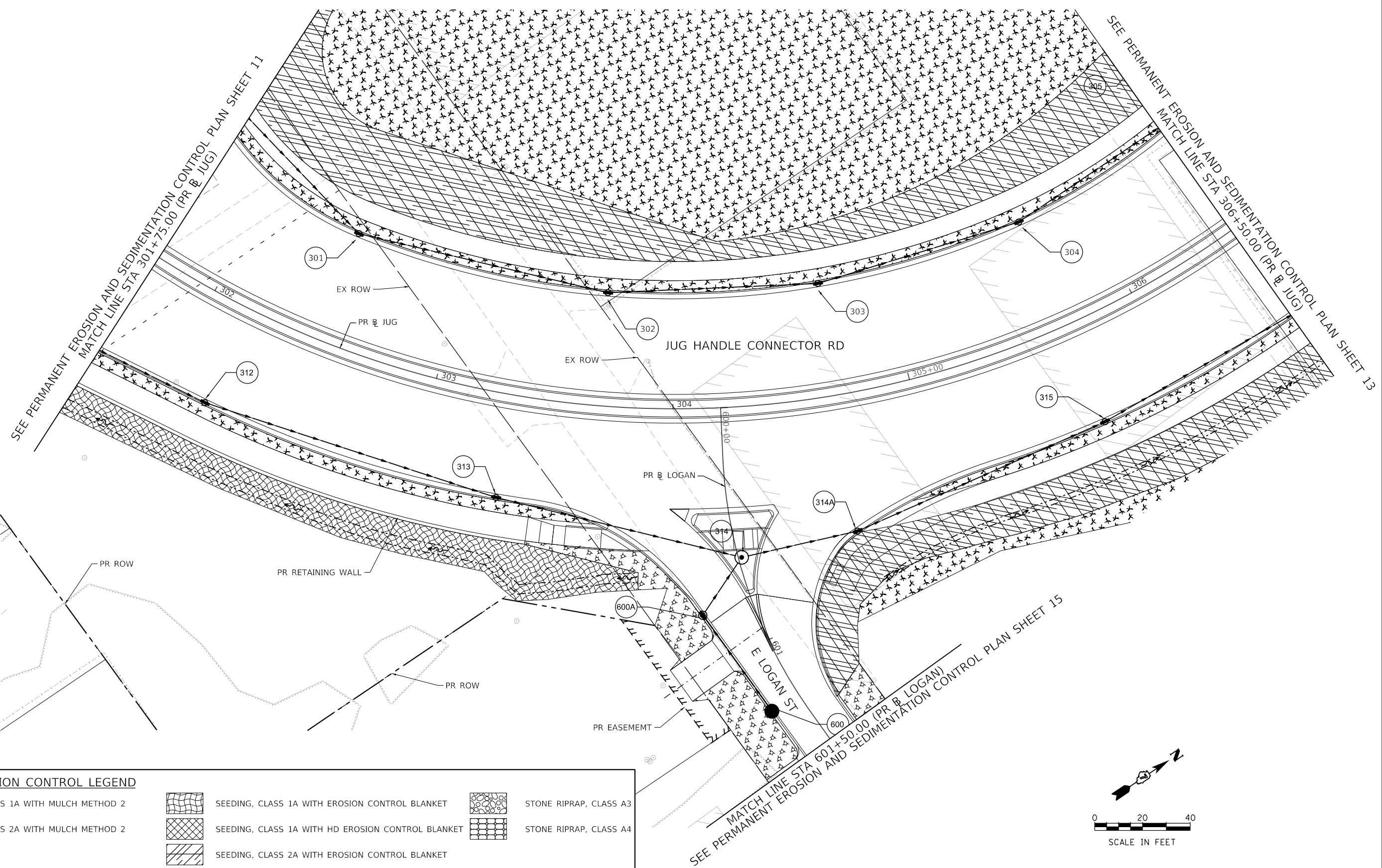
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 2**

SCALE: 1"=20' SHEET 13 OF 35 SHEETS STA. 219+00.00 TO STA. 224+75.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 356 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

MODEL: Default  
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| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |

design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
|                             | DRAWN - KMP      | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - RKA    | REVISED - |
| PLOT DATE = 4/27/2021       | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

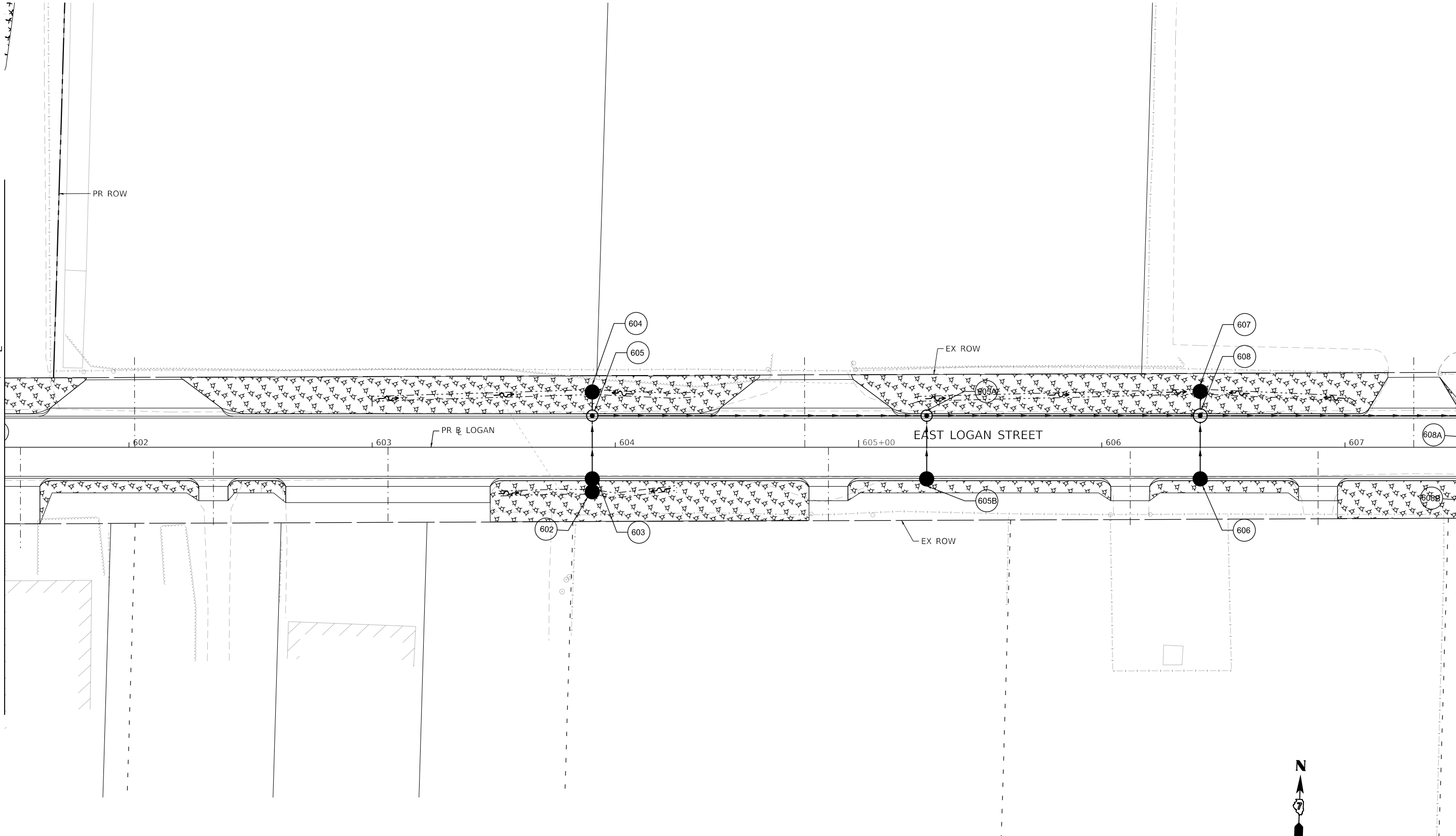
|   |                       |                                  |  |
|---|-----------------------|----------------------------------|--|
| <b>PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN</b> |                       |                                  |  |
| <b>JUG HANDLE CONNECTOR ROAD - STAGE 2</b>              |                       |                                  |  |
| SCALE: 1"=20'   | SHEET 14 OF 35 SHEETS | STA. 301+75.00 TO STA. 306+50.00 |  |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 357       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

MODEL: Default  
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SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 12  
 MATCH LINE STA 601+50.00 (PR B LOGAN)

MATCH LINE STA 607+50.00 (PR B LOGAN)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 16



**PERMANENT EROSION CONTROL LEGEND**

|  |                                       |  |   |  |  |  |                        |
|--|---------------------------------------|--|---|--|--|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A4                         |  |                        |

design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

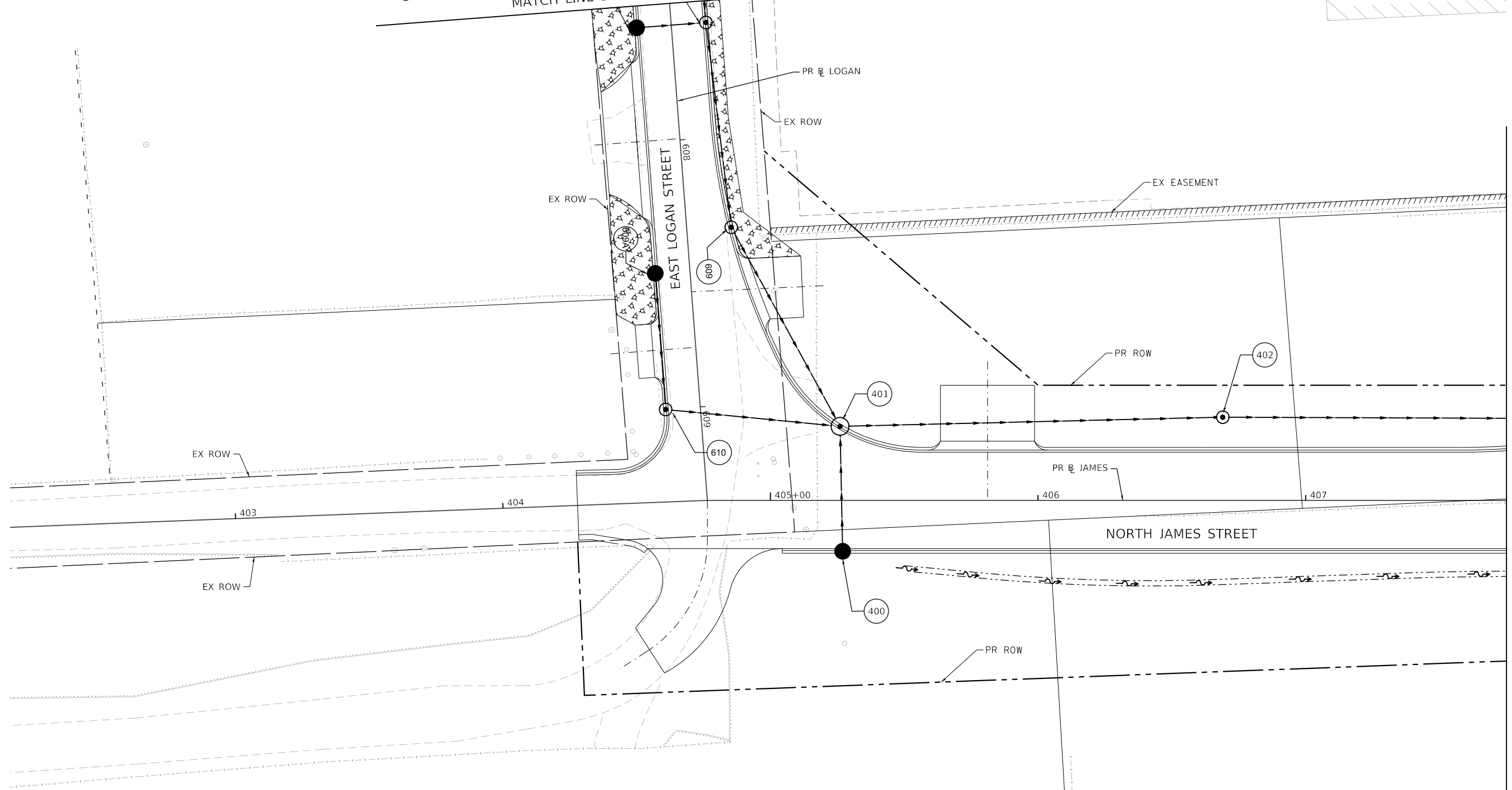
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 EAST LOGAN STREET - STAGE 2**

SCALE: 1"=20' SHEET 15 OF 35 SHEETS STA. 601+50.00 TO STA. 607+50.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 358       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

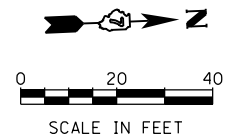
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 15  
MATCH LINE STA 607+50.00 (PR B LOGAN)



MATCH LINE STA 407+75.00 (PR B JAMES)

**PERMANENT EROSION CONTROL LEGEND**

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
NORTH JAMES STREET - STAGE 2**

SCALE: 1"=20' SHEET 16 OF 35 SHEETS STA. 607+50.00 TO STA. 407+75.00

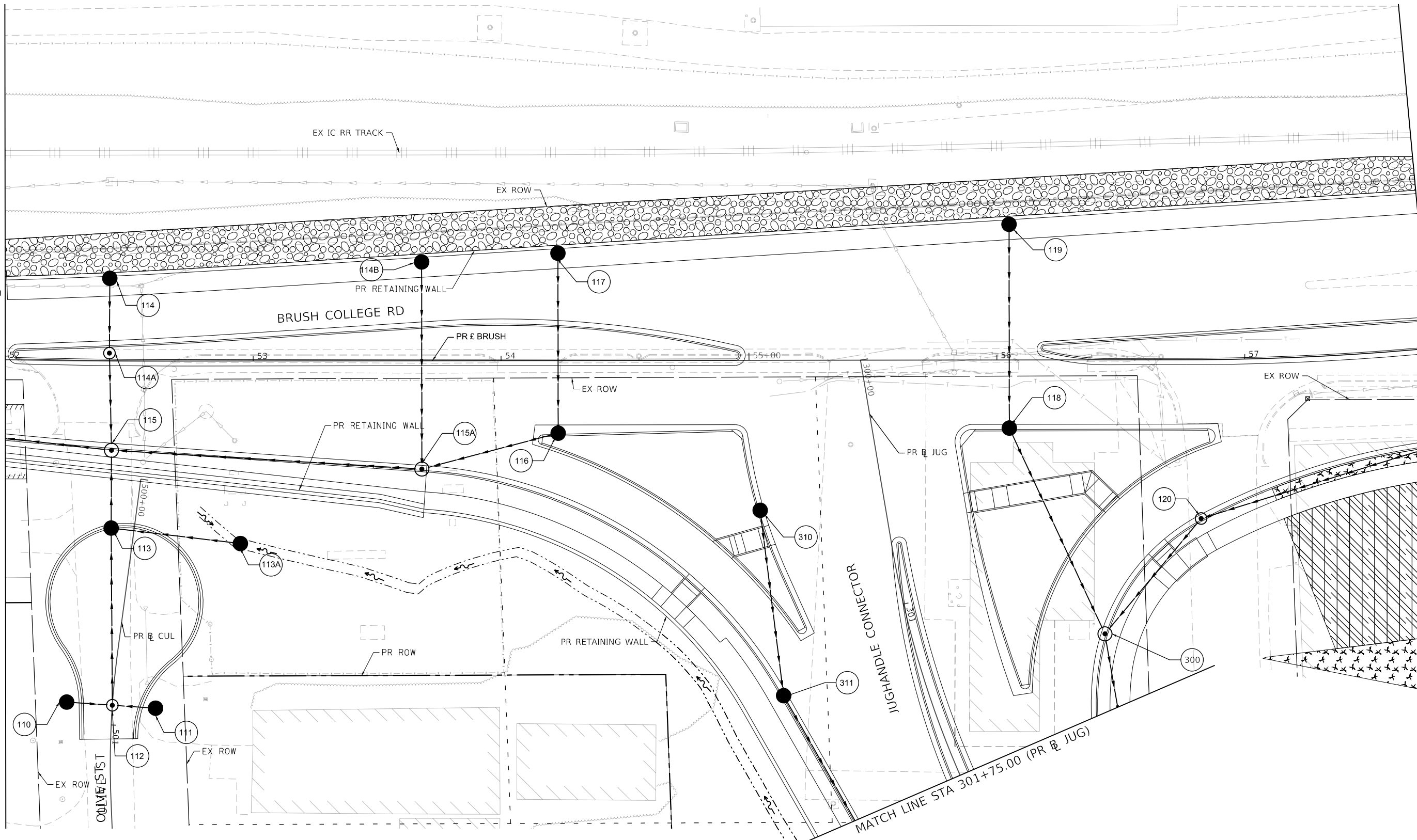
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|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 359 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

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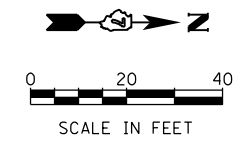
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STAGE 3A THROUGH 5 PERMENT EROSION AND SEDIMENTATION CONTROL BEGINS AT STA. 52+00.00  
 MATCH LINE STA 52+00.00 (PR B BRUSH)

MATCH LINE STA 57+75.00 (PR B BRUSH)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 18



| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |



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 no. 184001036  
  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

STATE OF ILLINOIS  
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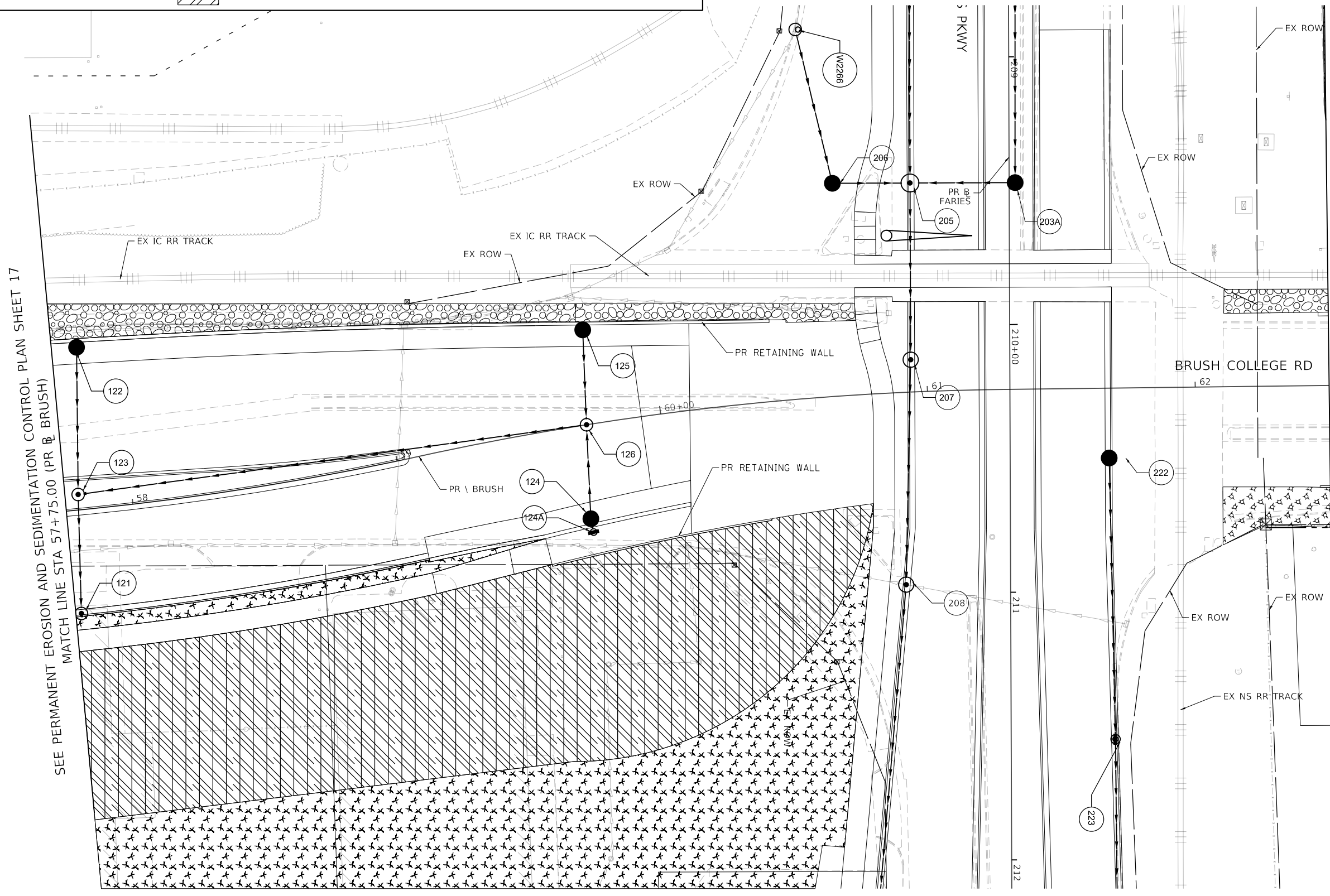
PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 BRUSH COLLEGE ROAD - STAGE 3A, 3B, 4A, 4B, 4C, & 5  
 SCALE: 1"=20' SHEET 17 OF 35 SHEETS STA. 52+00.00 TO STA. 57+75.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 360       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



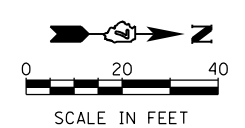
**PERMANENT EROSION CONTROL LEGEND**

|  |                                       |  |   |  |                        |
|--|---------------------------------------|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |  |                        |



SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 17  
MATCH LINE STA 57+75.00 (PR BRUSH)

MATCH LINE STA 62+50.00 (PR BRUSH)  
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 19



MODEL: Default  
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design firm  
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|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

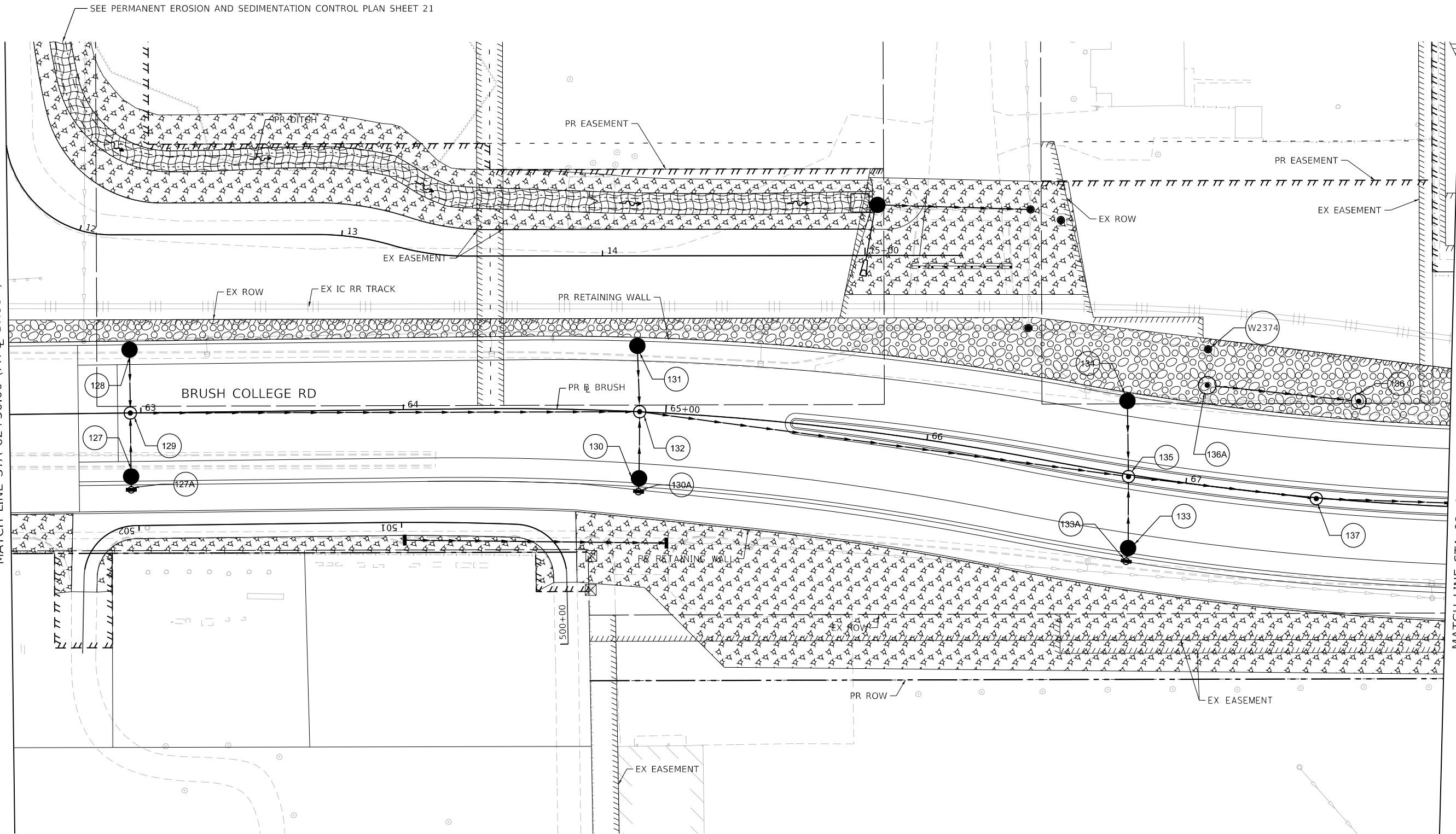
**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
BRUSH COLLEGE ROAD - STAGE 3A, 3B, 4A, 4B, 4C, & 5**

SCALE: 1"=20'    SHEET 18 OF 35 SHEETS    STA. 57+75.00 TO STA. 62+50.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 361 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

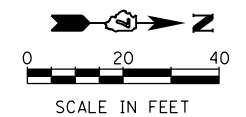
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SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 18  
 MATCH LINE STA 62+50.00 (PR @ BRUSH)



MATCH LINE STA 68+00.00 (PR @ BRUSH)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 20

| PERMANENT EROSION CONTROL LEGEND |  |  |   |
|----------------------------------|--|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A3                            |
|                                  |  |  | STONE RIPRAP, CLASS A4                            |



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = tjones          | DESIGNED - KMP    | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP       | REVISED - |
| PLOT DATE = 10/27/2021      | CHECKED - RKA     | REVISED - |
|                             | DATE - 10/22/2021 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

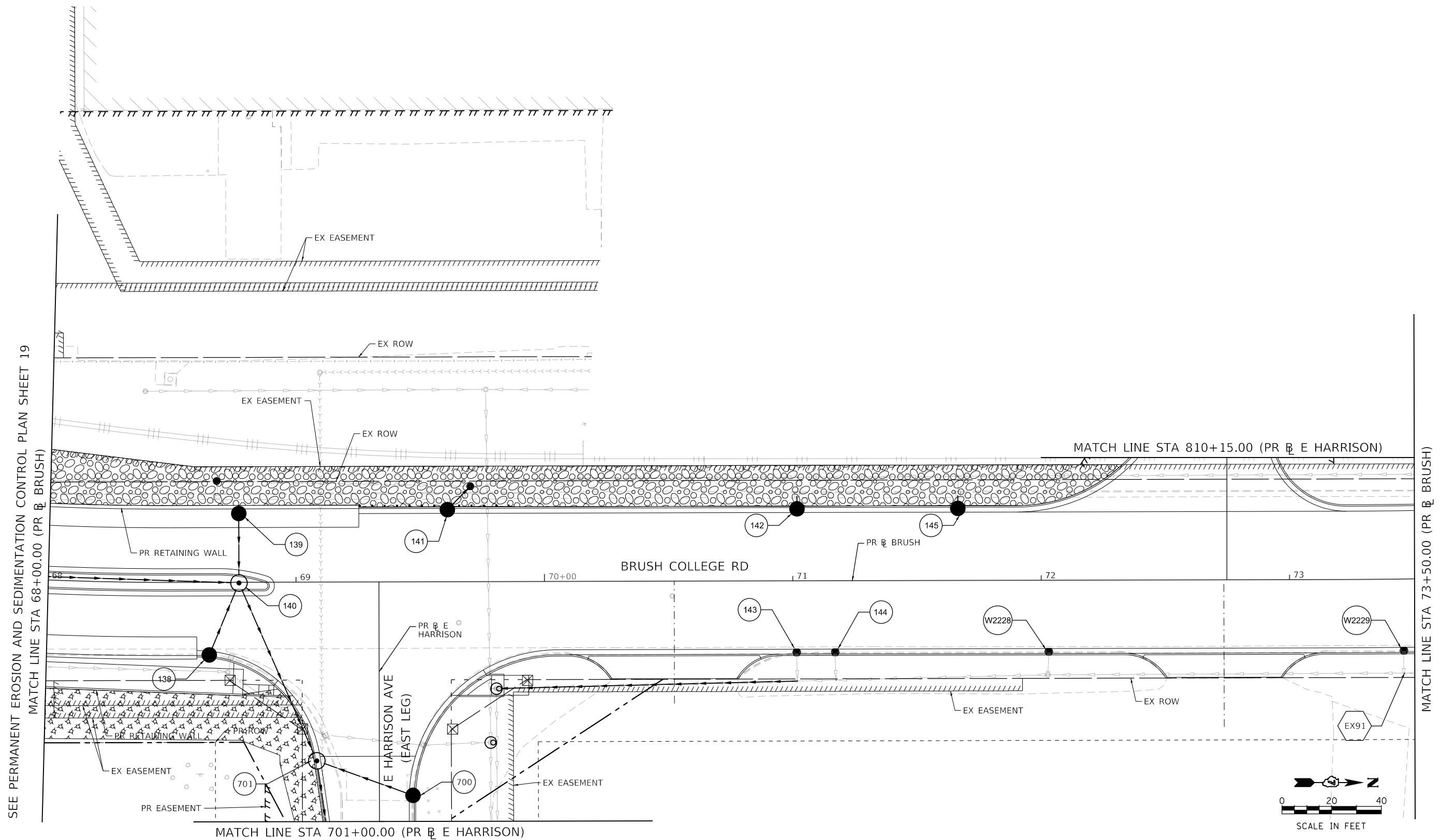
PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 BRUSH COLLEGE ROAD - STAGE 3A, 3B, 4A, 4B, 4C, & 5  
 SCALE: 1"=20' SHEET 19 OF 35 SHEETS STA. 62+50.00 TO STA. 68+00.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 362       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

**PERMANENT EROSION CONTROL LEGEND**

|  |                                       |  |   |  |                        |
|--|---------------------------------------|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |  |                        |

MODEL: Default  
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design firm  
no. 184001036

engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

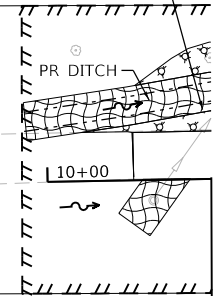
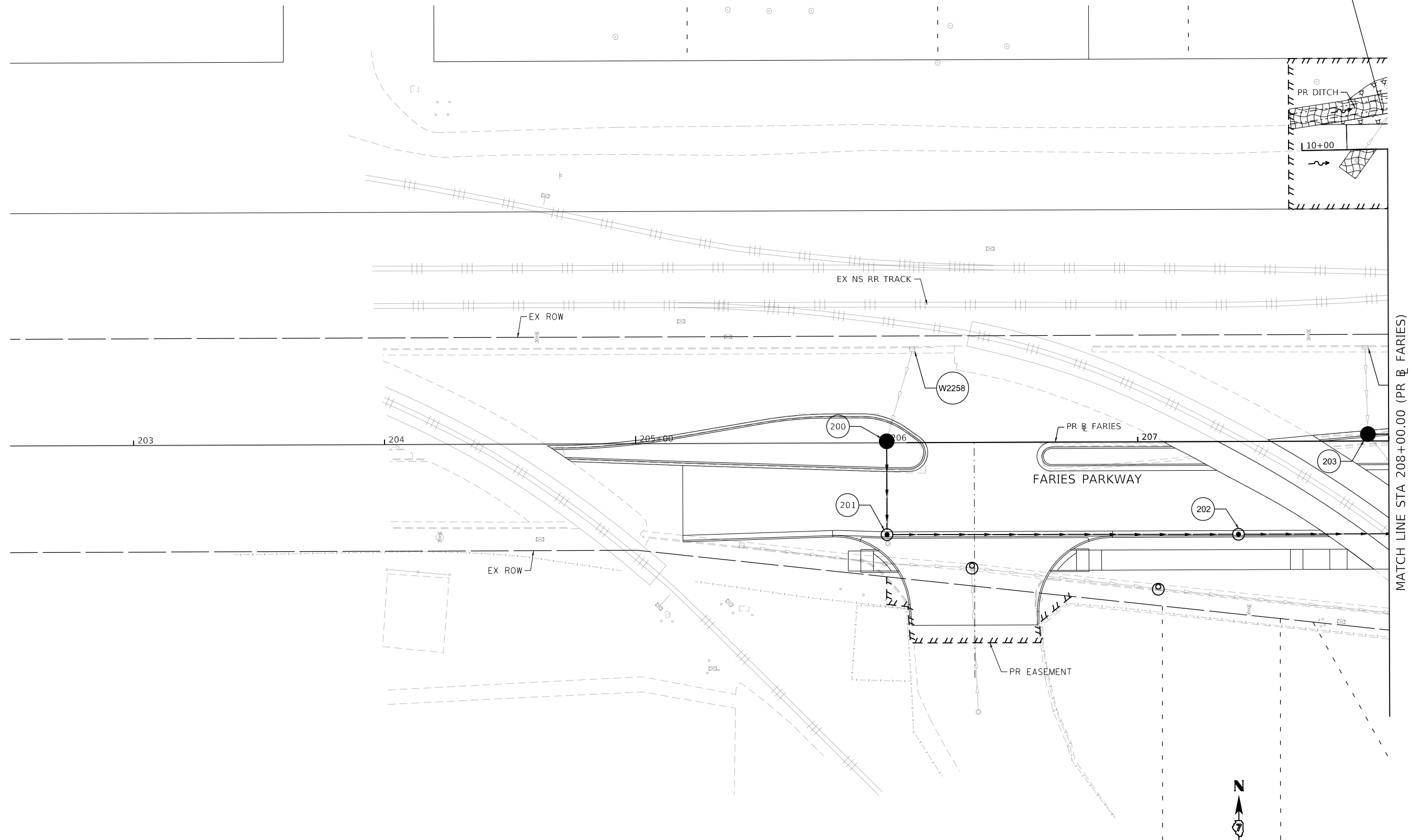
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN**  
**BRUSH COLLEGE ROAD - STAGE 3A, 3B, 4A, 4B, 4C, & 5**

SCALE: 1"=20'    SHEET 20 OF 35 SHEETS    STA. 68+00.00 TO STA. 73+50.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 363       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 19



MATCH LINE STA 208+00.00 (PR & FARIES)

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |

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|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = tjones          | DESIGNED - KMP    | REVISED - |
|                             | DRAWN - KMP       | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - RKA     | REVISED - |
| PLOT DATE = 10/27/2021      | DATE - 10/22/2021 | REVISED - |

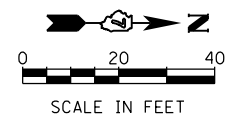
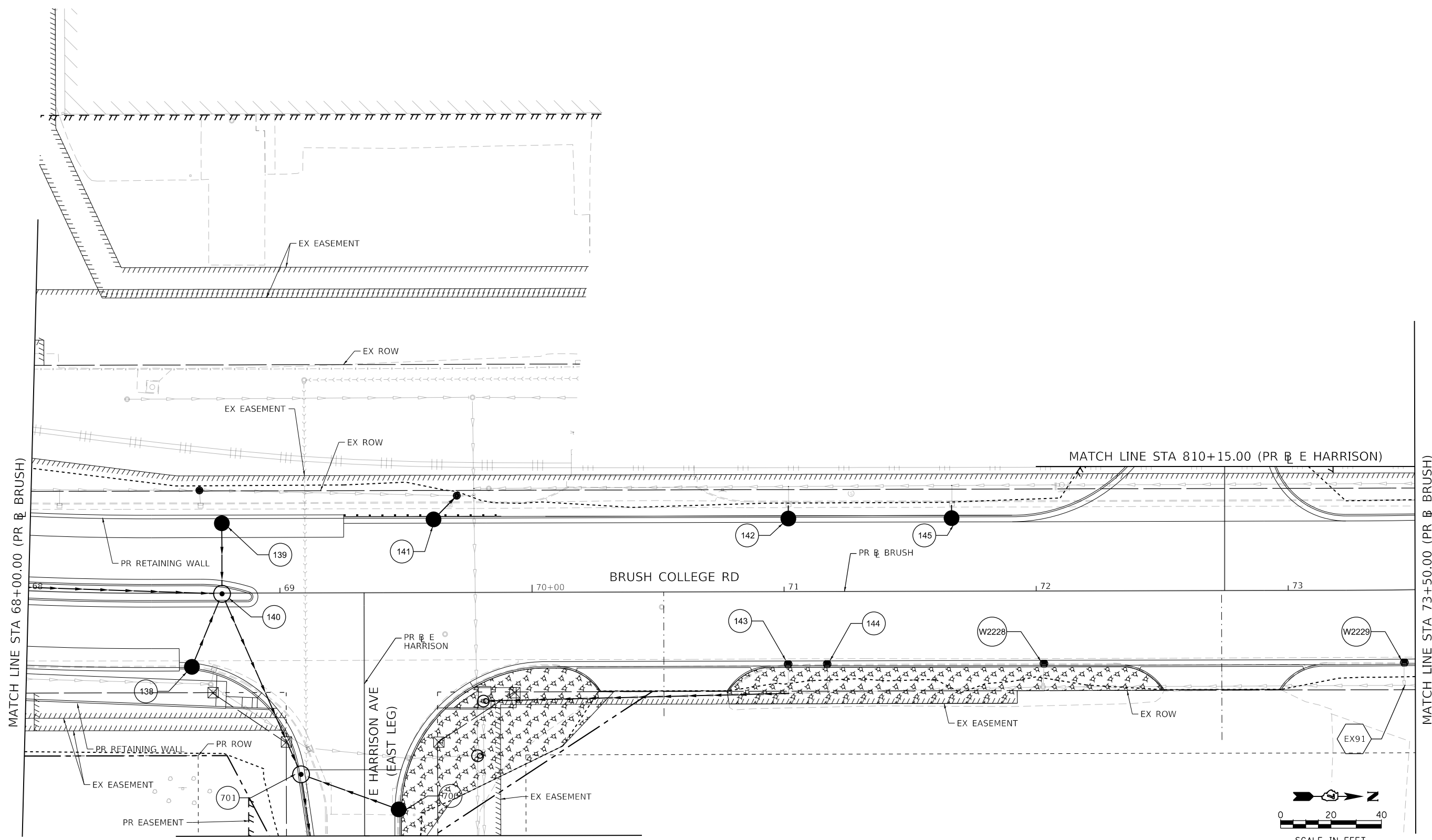
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

|  |          |              |                        |
|--|----------|--------------|------------------------|
| PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN |          |              |                        |
| FARIES PARKWAY - STAGE 3A & 3B                   |          |              |                        |
| SCALE: 1"=20'                                    | SHEET 21 | OF 35 SHEETS | STA. TO STA. 208+00.00 |

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 364       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

**PERMANENT EROSION CONTROL LEGEND**

|  |                                       |  |   |  |                        |
|--|---------------------------------------|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |  |                        |



MATCH LINE STA 701+00.00 (PR E HARRISON)  
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 29

MODEL: Default  
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design firm  
no. 184001036

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|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

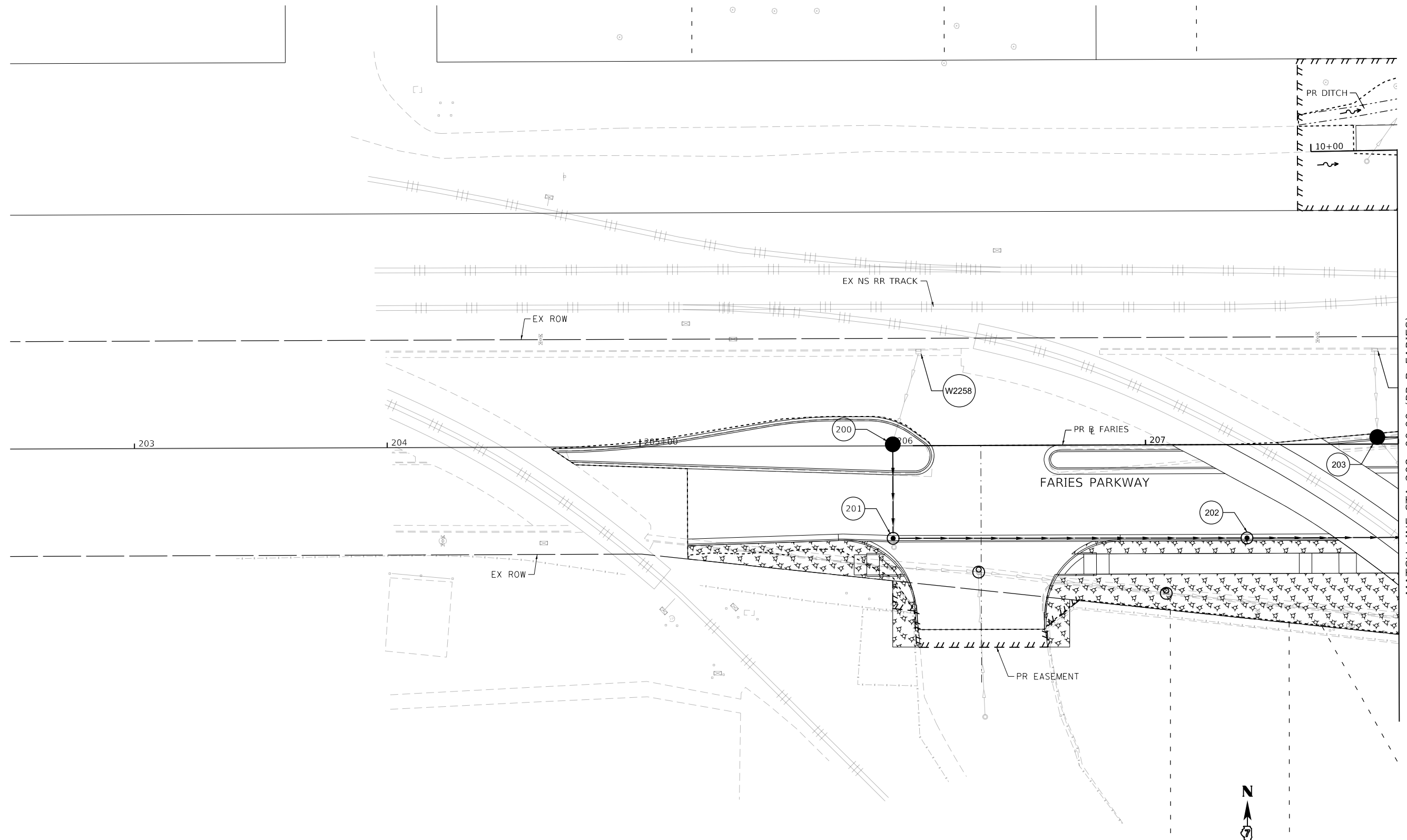
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
BRUSH COLLEGE ROAD - STAGE 3A, 3B, 4A, 4B, 4C, & 5**

SCALE: 1"=20'    SHEET 22 OF 35 SHEETS    STA. 68+00.00 TO STA. 73+50.00

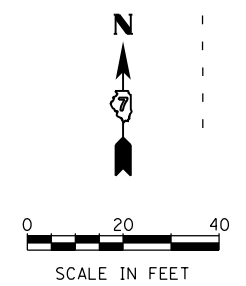
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|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 365       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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MATCH LINE STA 208+00.00 (PR & FARIES)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 24

| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |



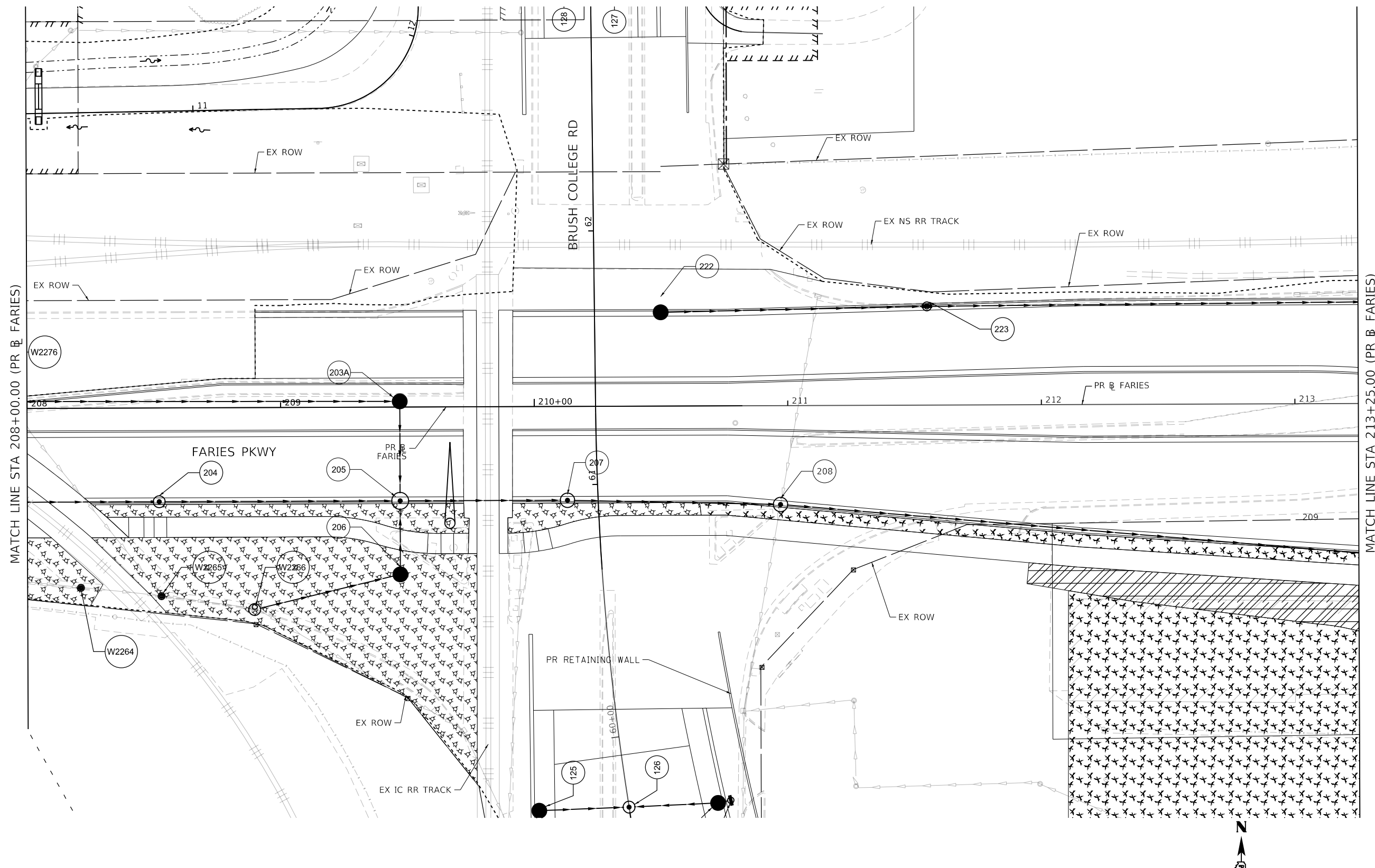
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|-----------------------------|-------------------|-----------|
| USER NAME = tjones          | DESIGNED - KMP    | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP       | REVISED - |
| PLOT DATE = 10/27/2021      | CHECKED - RKA     | REVISED - |
|                             | DATE - 10/22/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |                       |      |                   |
|---|-----------------------|------|-------------------|
| <b>PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN</b> |                       |      |                   |
| <b>FARIES PARKWAY - STAGE 3A &amp; 3B</b>               |                       |      |                   |
| SCALE: 1"=20'   | SHEET 23 OF 35 SHEETS | STA. | TO STA. 208+00.00 |

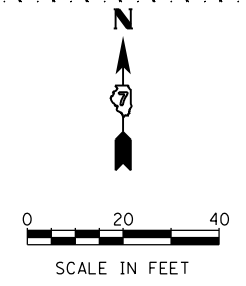
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 366       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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**PERMANENT EROSION CONTROL LEGEND**

|  |                                       |  |   |  |                        |
|--|---------------------------------------|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |  |                        |



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = tjones          | DESIGNED - KMP    | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP       | REVISED - |
| PLOT DATE = 10/27/2021      | CHECKED - RKA     | REVISED - |
|                             | DATE - 10/22/2021 | REVISED - |

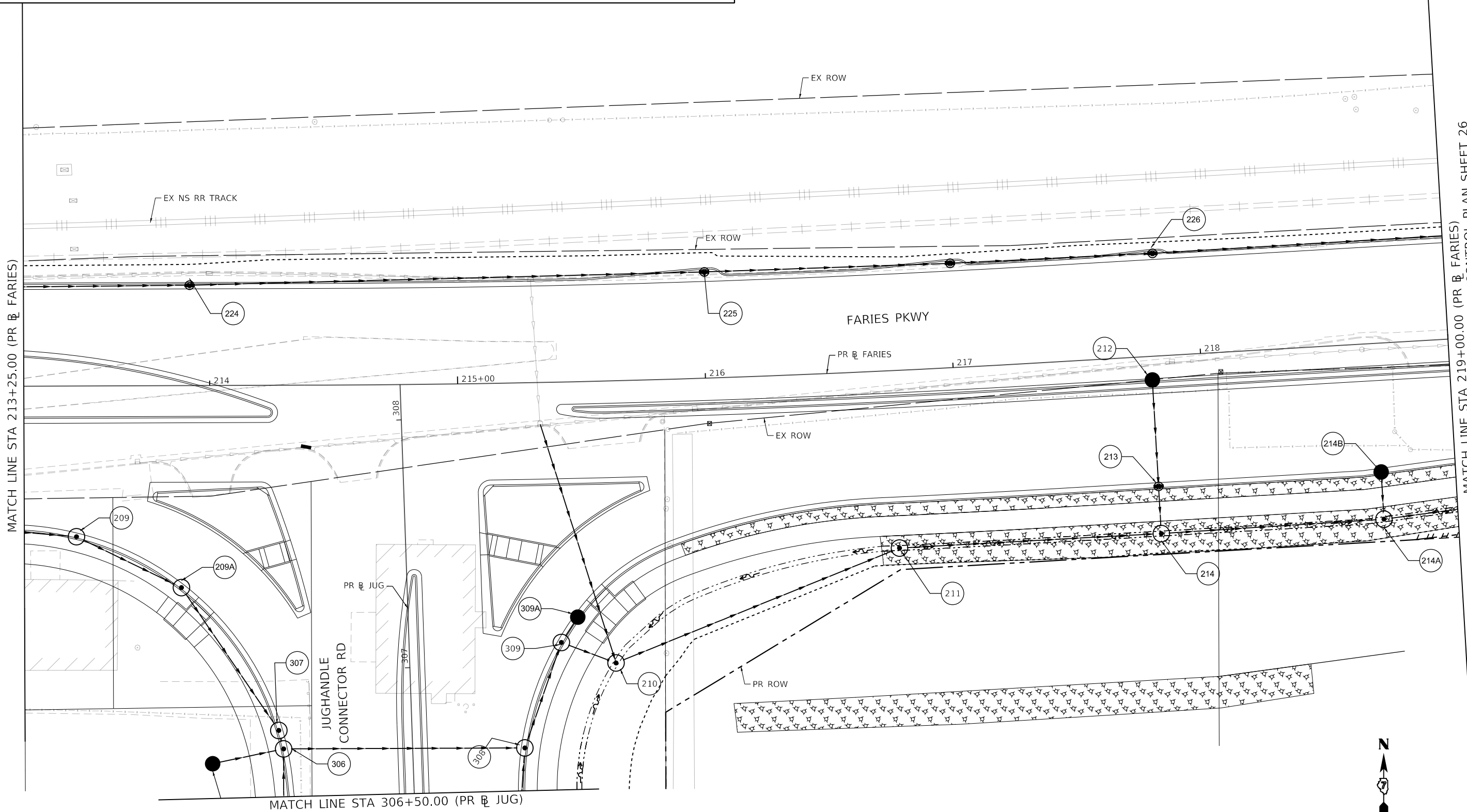
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A & 3B**  
 SCALE: 1"=20' SHEET 24 OF 35 SHEETS STA. 208+00.00 TO STA. 213+25.00

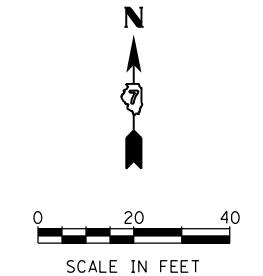
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 367       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

**PERMANENT EROSION CONTROL LEGEND**

|  |                                       |  |   |  |                        |
|--|---------------------------------------|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |  |                        |



MATCH LINE STA 219+00.00 (PR & FARIES)  
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 26



MODEL: Default  
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design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
FARIES PARKWAY - STAGE 3A & 3B**

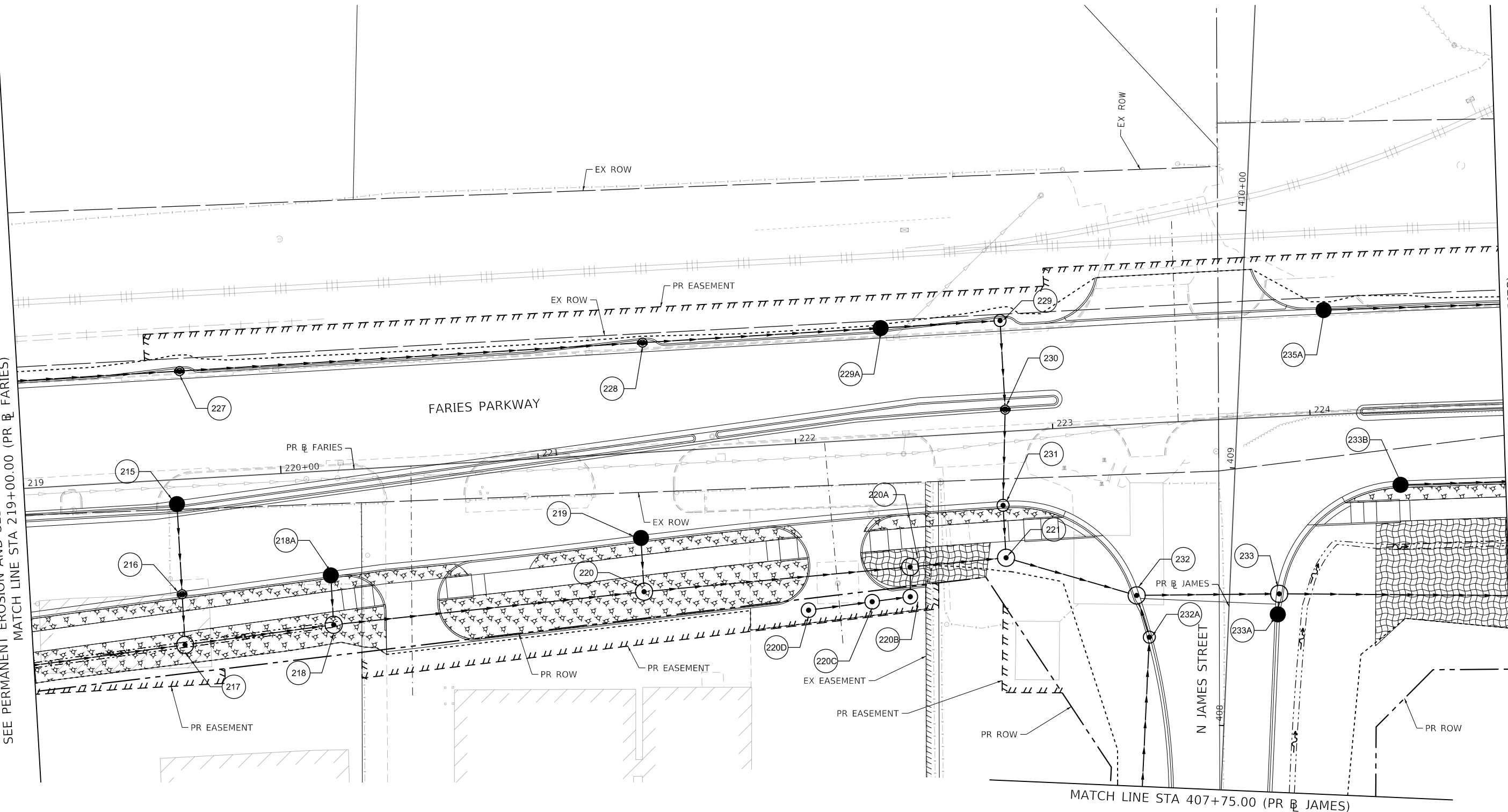
SCALE: 1"=20'    SHEET 25 OF 35 SHEETS    STA. 213+25.00 TO STA. 219+00.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 368       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



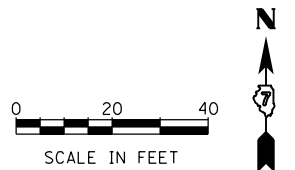
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SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 25  
 MATCH LINE STA 219+00.00 (PR @ FARIES)



MATCH LINE STA 224+75.00 (PR @ FARIES)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 27

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



|                              |                             |                  |           |
|------------------------------|-----------------------------|------------------|-----------|
| design firm<br>no. 184001036 | USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
|                              |                             | DRAWN - KMP      | REVISED - |
|                              | PLOT SCALE = 40.0000' / in. | CHECKED - RKA    | REVISED - |
|                              | PLOT DATE = 4/27/2021       | DATE - 4/30/2021 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

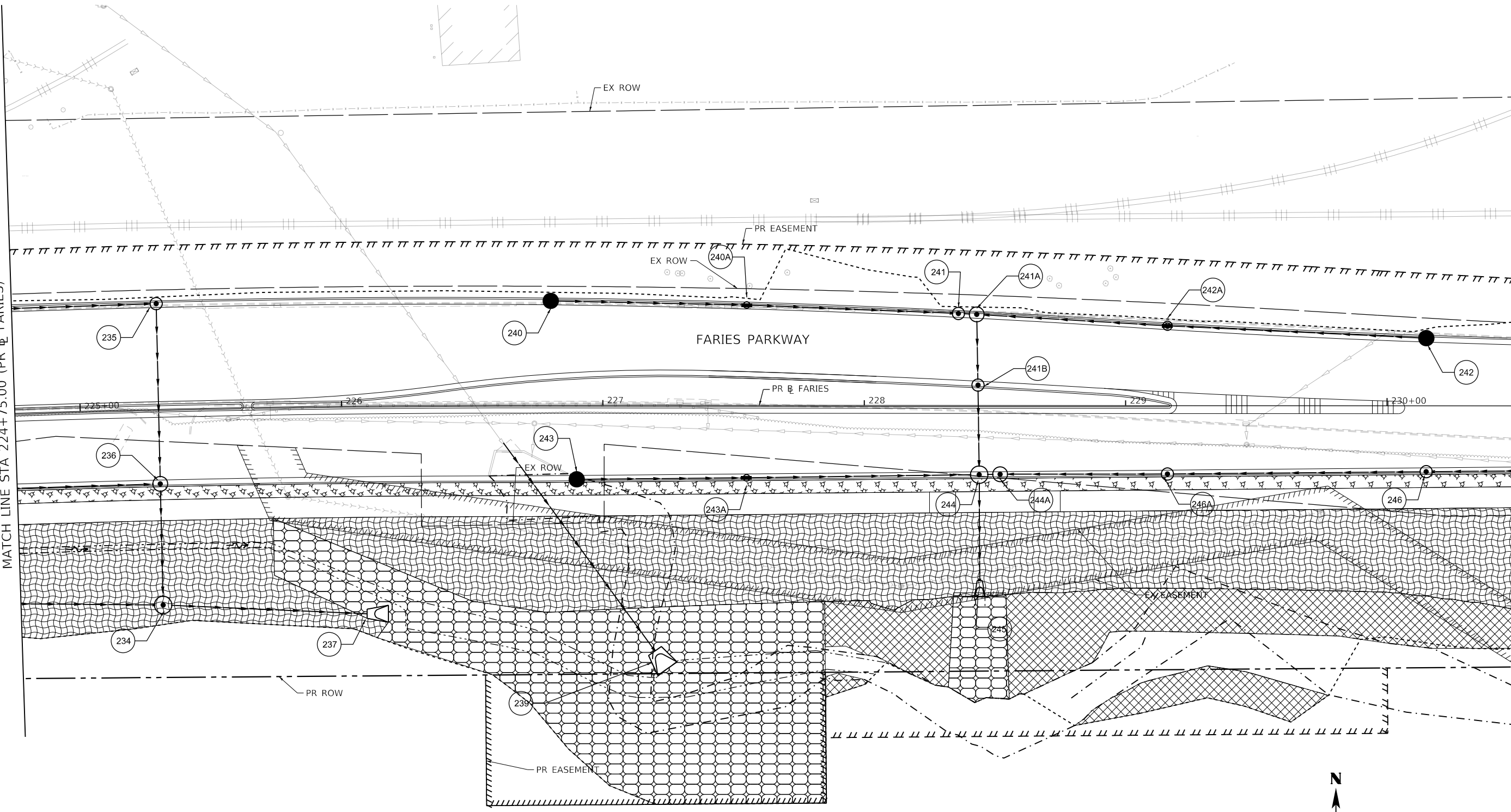
PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A & 3B  
 SCALE: 1"=20' SHEET 26 OF 35 SHEETS STA. 219+00.00 TO STA. 224+75.00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 369       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 26  
 MATCH LINE STA 224+75.00 (PR @ FARIES)

MATCH LINE STA 230+50.00 (PR @ FARIES)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 28



| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

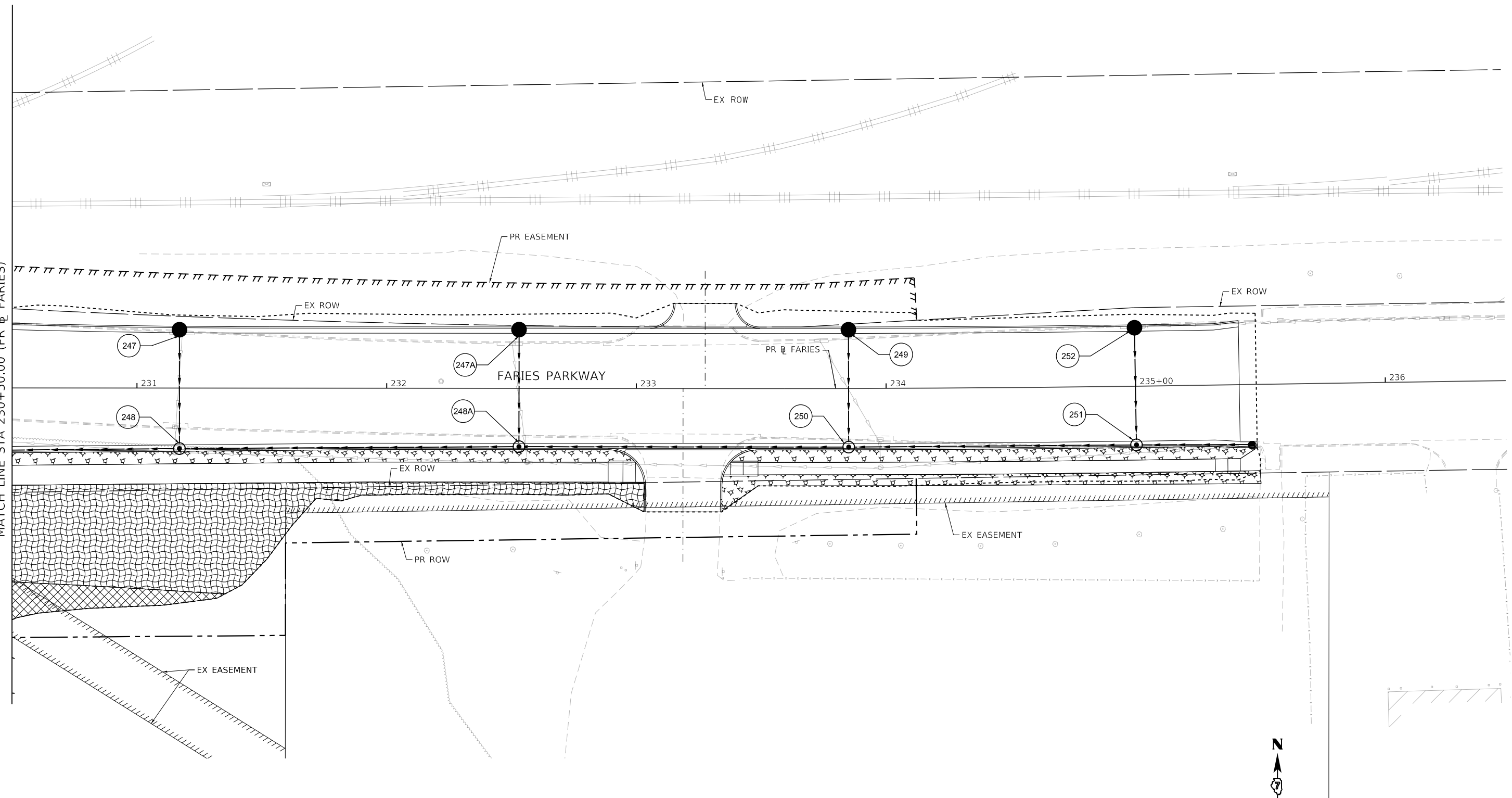
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A & 3B  
 SCALE: 1"=20' SHEET 27 OF 35 SHEETS STA. 224+75.00 TO STA. 230+50.00

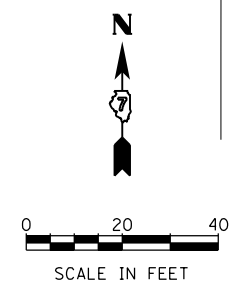
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 370       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 27  
 MATCH LINE STA 230+50.00 (PR @ FARIES)



| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |



design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

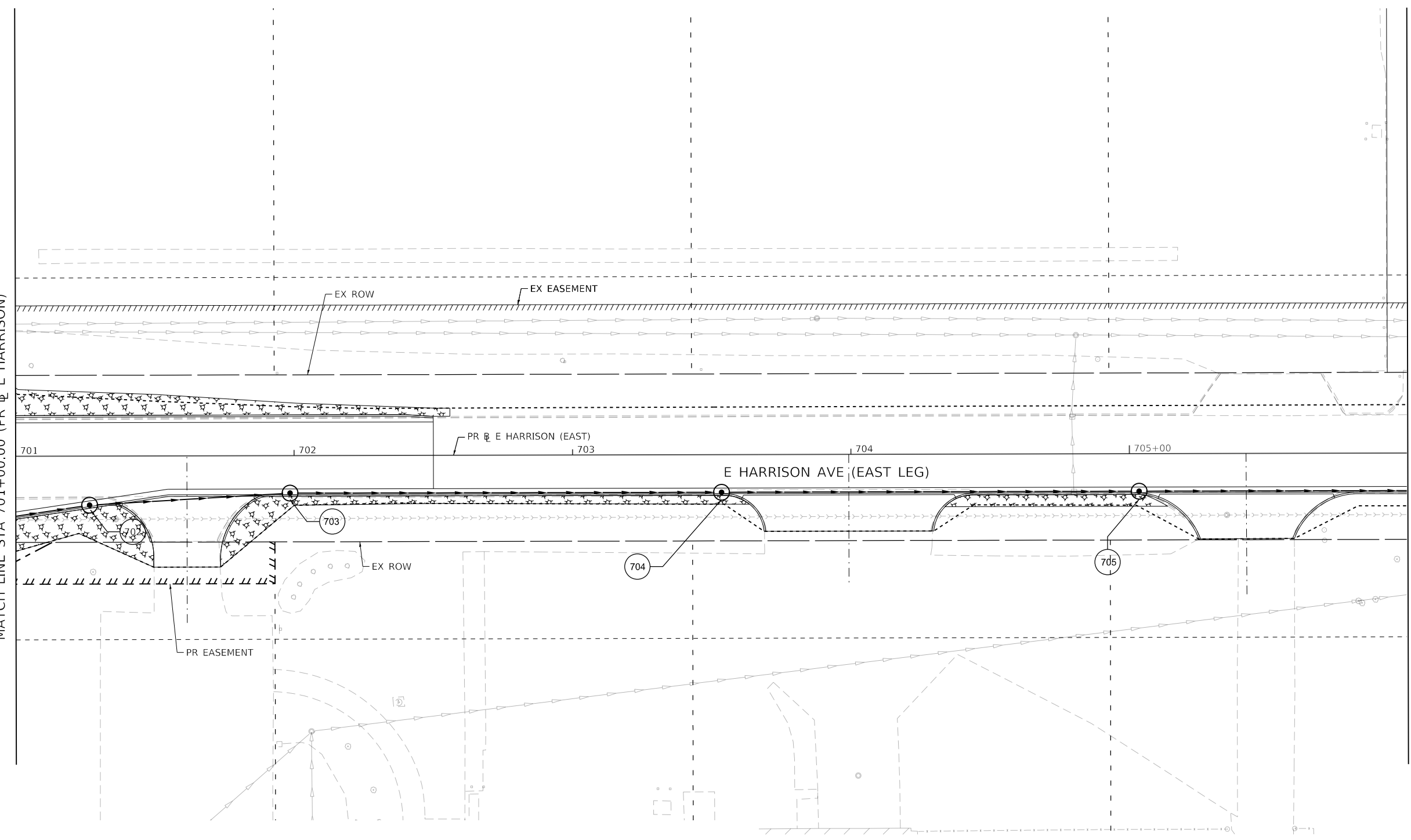
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 3A & 3B**  
 SCALE: 1"=20' SHEET 28 OF 35 SHEETS STA. 230+50.00 TO STA.

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 371       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 22  
 MATCH LINE STA 701+00.00 (PR E HARRISON)



MATCH LINE STA 706+00.00 (PR E HARRISON)

**PERMANENT EROSION CONTROL LEGEND**

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |

design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

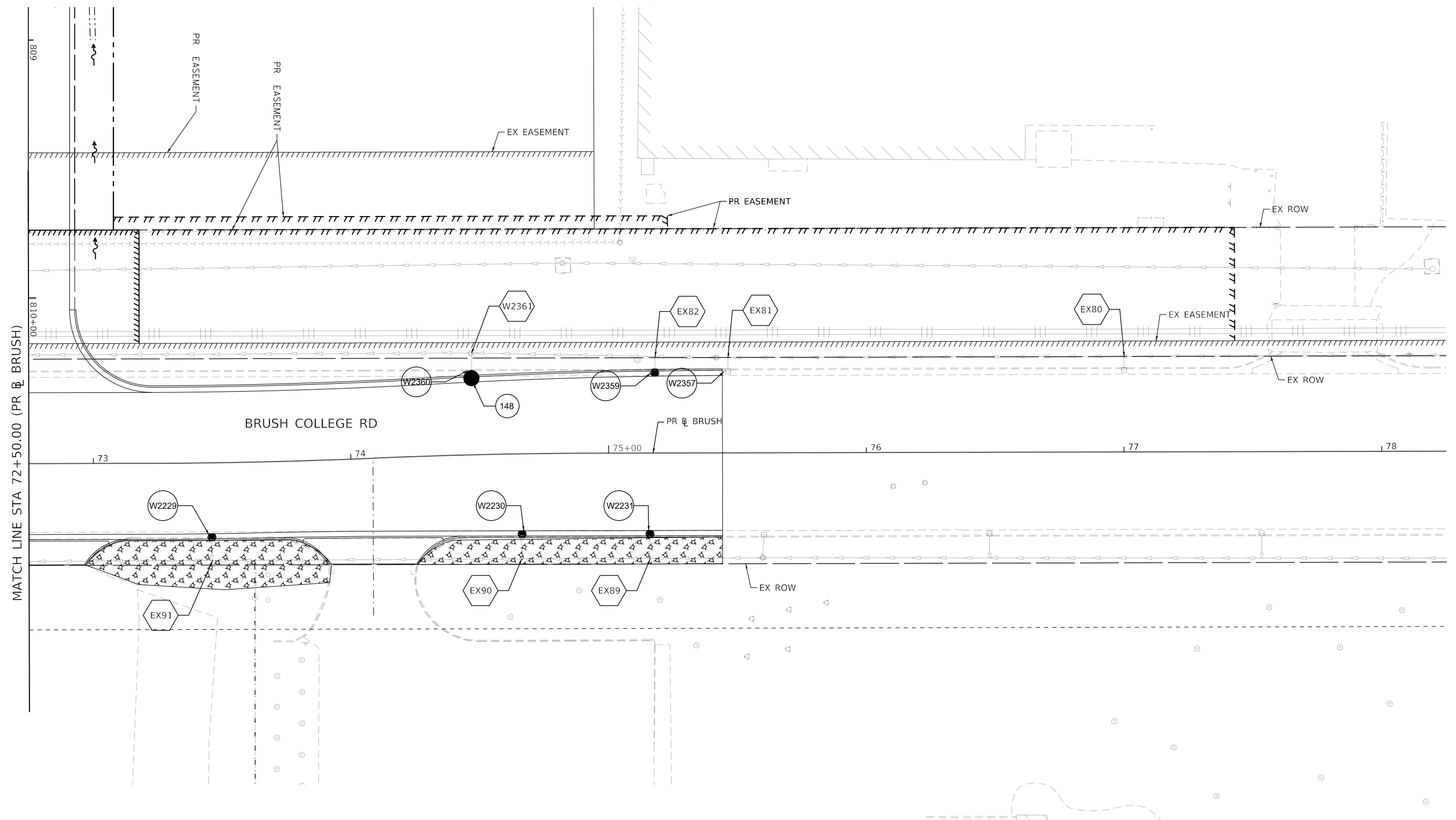
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 E HARRISON AVENUE (EAST LEG) - STAGE 3A & 3B**

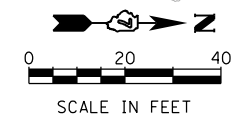
SCALE: 1"=20'    SHEET 29 OF 35 SHEETS    STA. 701+00.00 TO STA.

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 372 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

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|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

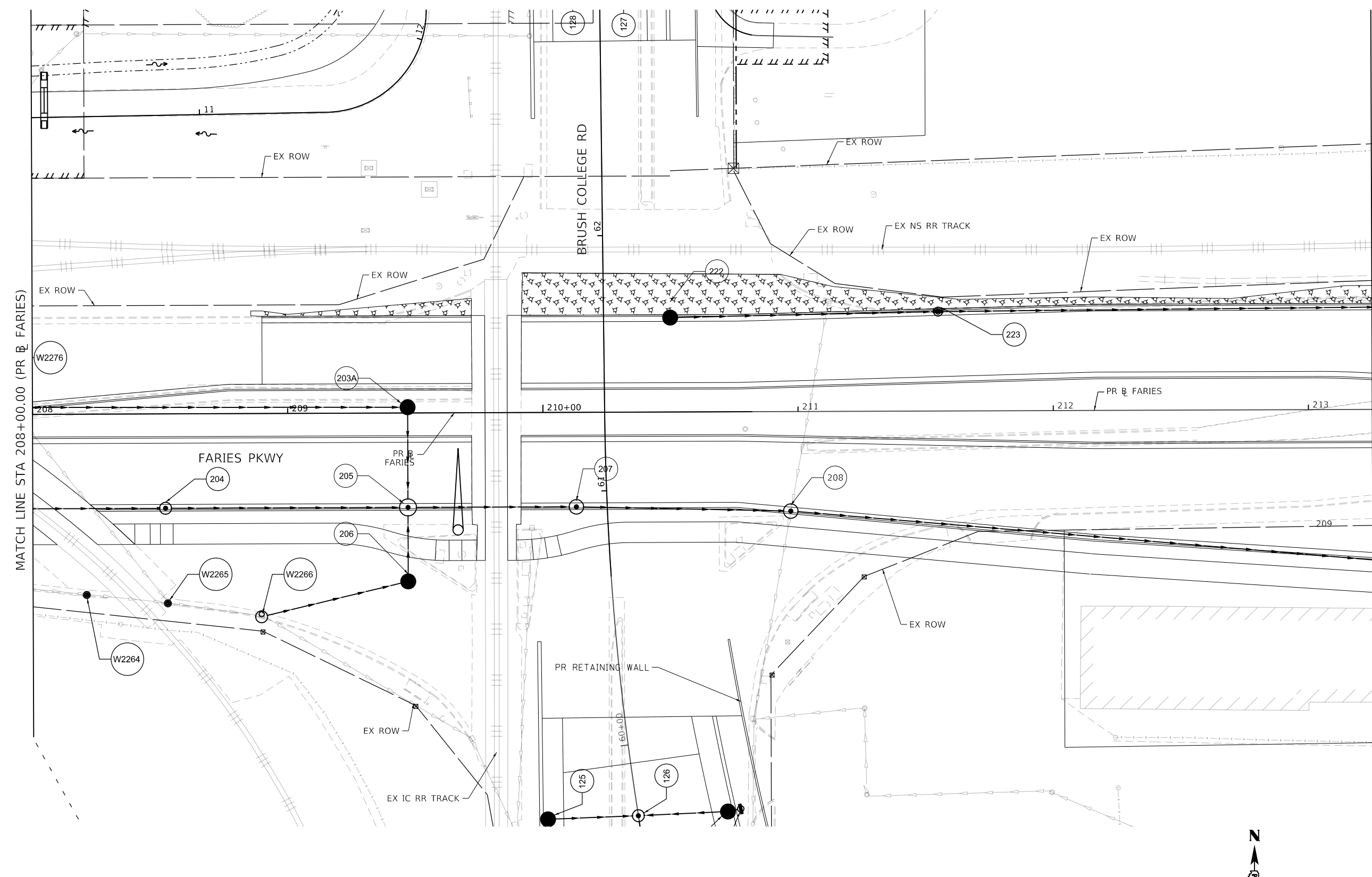
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 BRUSH COLLEGE ROAD - STAGE 4A & 4B**

SCALE: 1"=20'    SHEET 30 OF 35 SHEETS    STA. 73+50.00 TO STA.

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 373       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

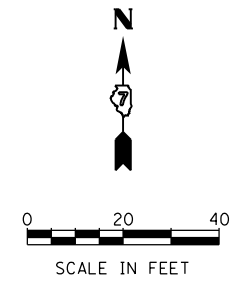
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MATCH LINE STA 208+00.00 (PR FARIES) SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 32 MATCH LINE STA 213+25.00 (PR FARIES)

**PERMANENT EROSION CONTROL LEGEND**

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = tjones           | DESIGNED - KMP    | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | DRAWN - KMP       | REVISED - |
| PLOT DATE = 10/27/2021       | CHECKED - RKA     | REVISED - |
|                              | DATE - 10/22/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 4A, 4B & 4C**

SCALE: 1"=20' SHEET 31 OF 35 SHEETS STA. 208+00.00 TO STA. 213+25.00

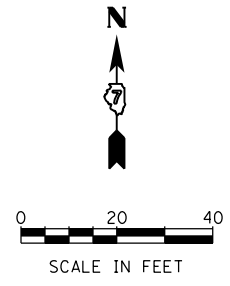
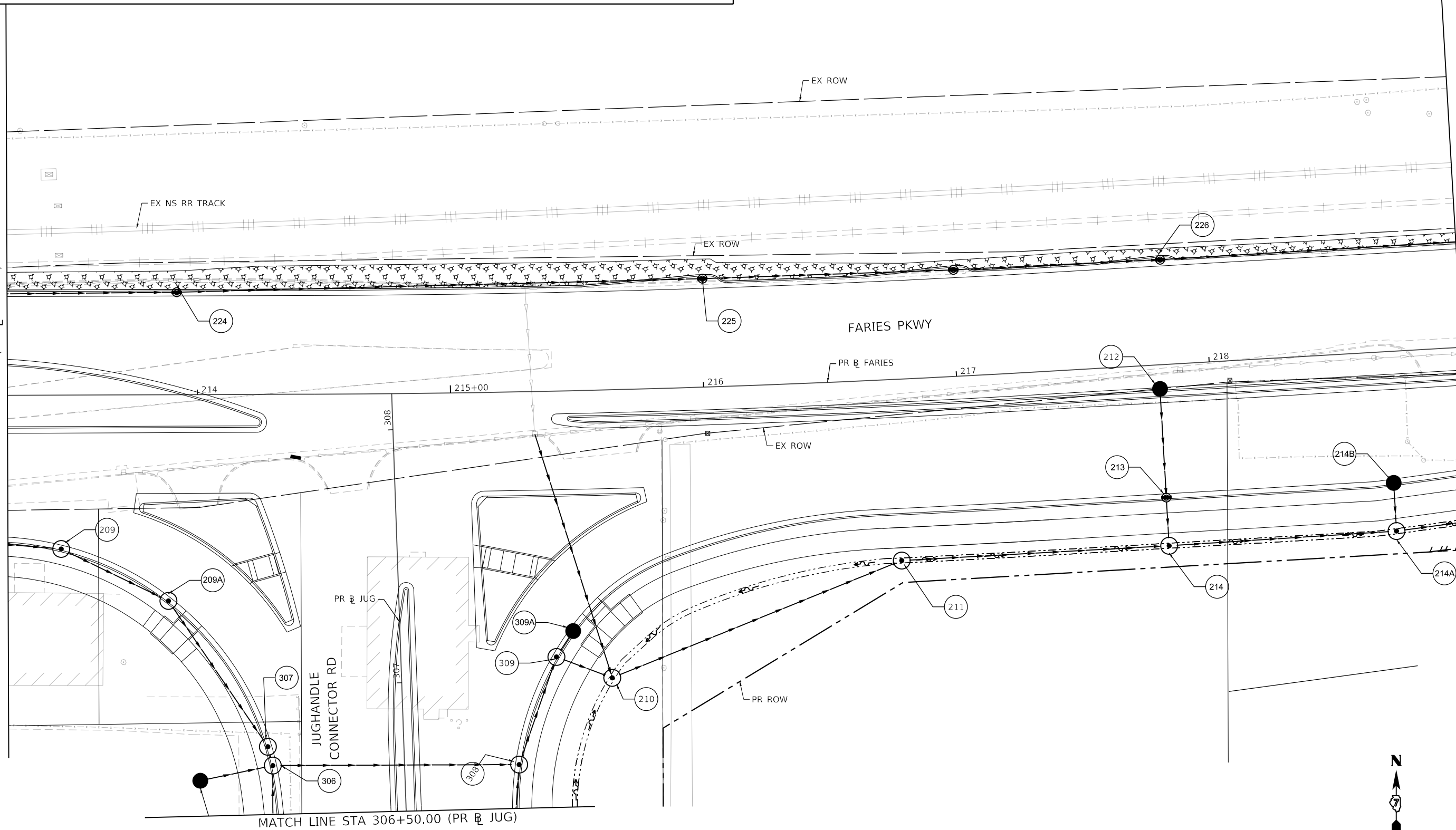
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 374       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

**PERMANENT EROSION CONTROL LEGEND**

|  |                                       |  |   |  |                        |
|--|---------------------------------------|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |  |                        |

SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 31  
MATCH LINE STA 213+25.00 (PR & FARIES)

MATCH LINE STA 219+00.00 (PR & FARIES)  
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 33



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design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

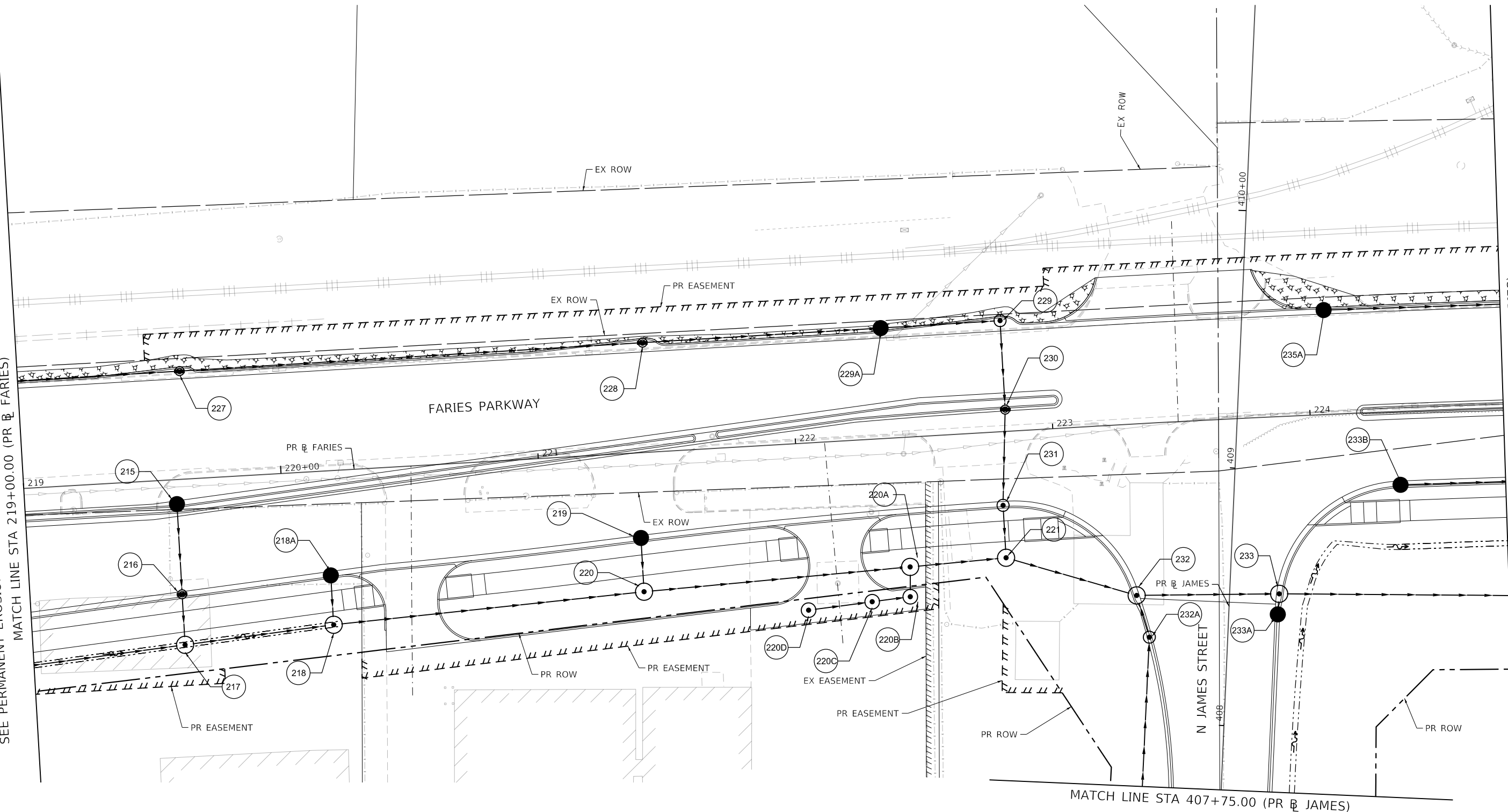
**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
FARIES PARKWAY - STAGE 4A, 4B, & 4C**

SCALE: 1"=20'    SHEET 32 OF 35 SHEETS    STA. 213+25.00 TO STA. 219+00.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 375       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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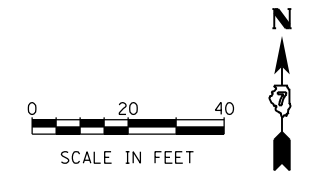
SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 32  
 MATCH LINE STA 219+00.00 (PR FARIES)



MATCH LINE STA 224+75.00 (PR FARIES)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 34

**PERMANENT EROSION CONTROL LEGEND**

|  |  |  |   |  |                        |
|--|--|--|---|--|------------------------|
|  | SEEDING, CLASS 1A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |  | STONE RIPRAP, CLASS A3 |
|  | SEEDING, CLASS 2A WITH MULCH METHOD 2          |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |  | STONE RIPRAP, CLASS A4 |
|  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET |  |   |  |                        |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 4A, 4B, & 4C**  
 SCALE: 1"=20' SHEET 33 OF 35 SHEETS STA. 219+00.00 TO STA. 224+75.00

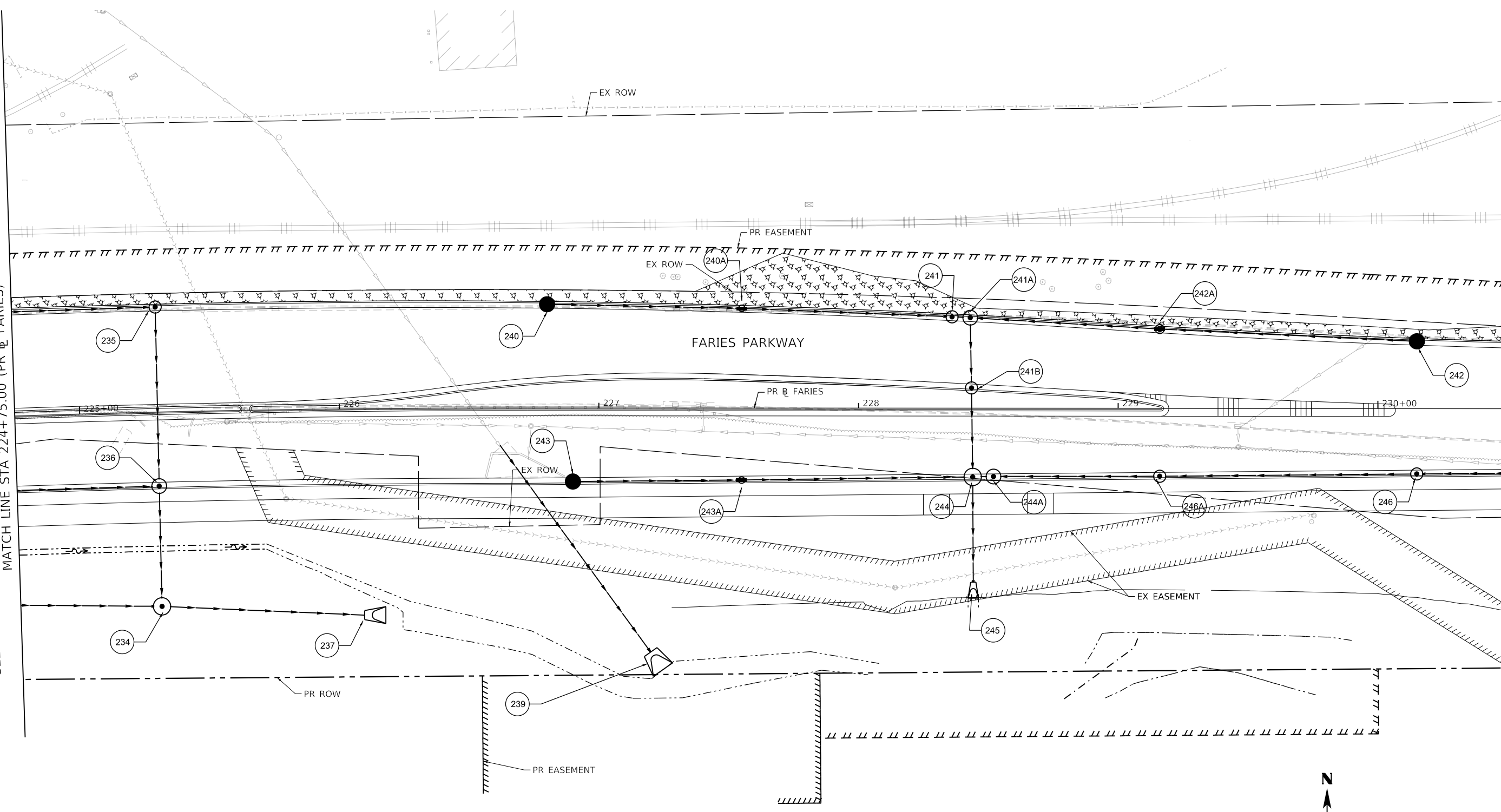
|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 376 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |



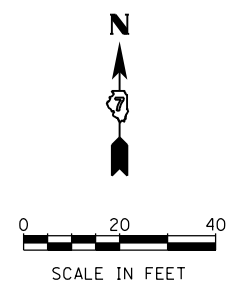
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SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 33  
 MATCH LINE STA 224+75.00 (PR @ FARIES)

MATCH LINE STA 230+50.00 (PR @ FARIES)  
 SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 35



| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

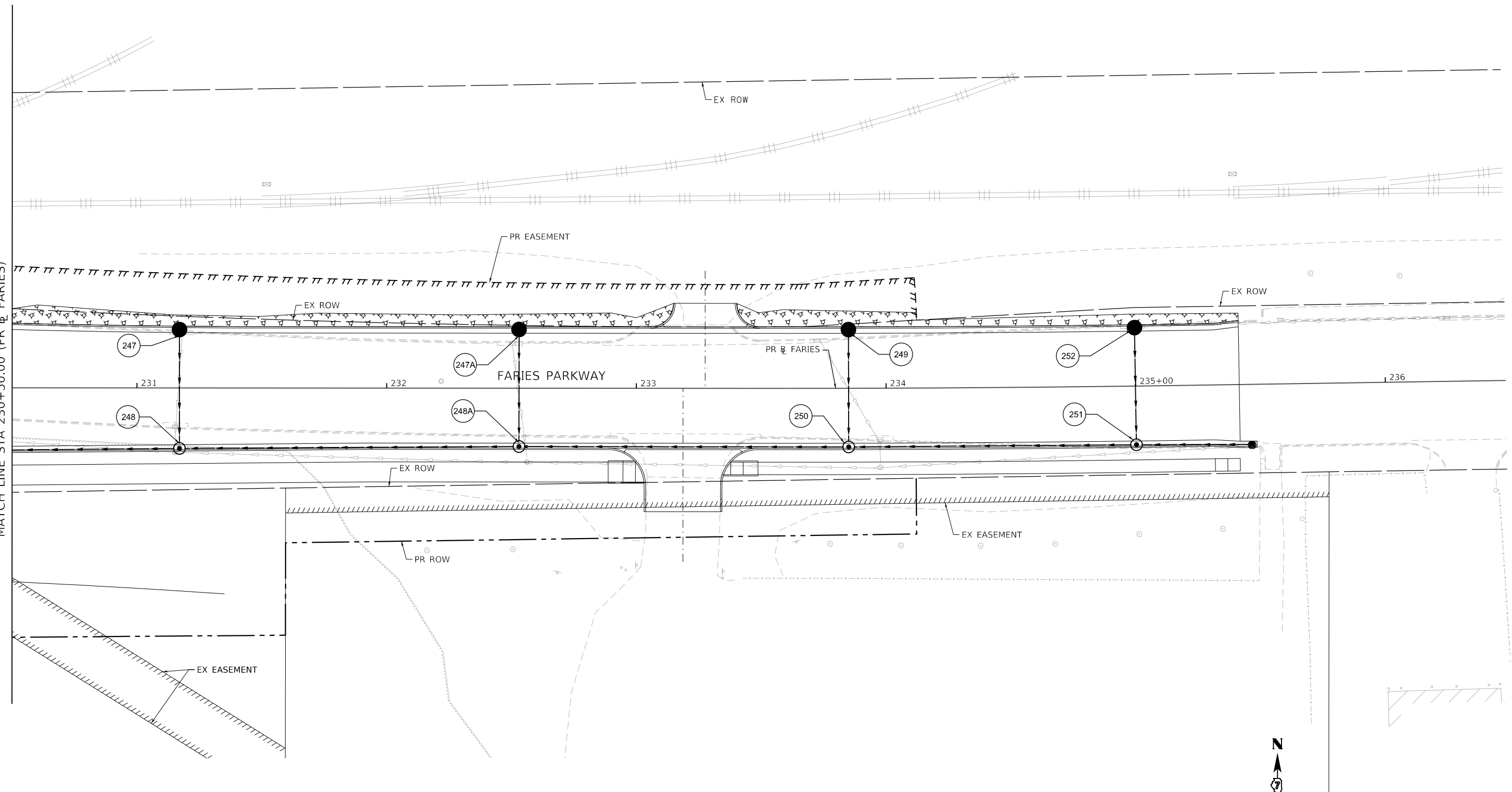
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN  
 FARIES PARKWAY - STAGE 4A, 4B, 4C**  
 SCALE: 1"=20' SHEET 34 OF 35 SHEETS STA. 224+75.00 TO STA. 230+50.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 377       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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SEE PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN SHEET 34  
 MATCH LINE STA 230+50.00 (PR B FARIES)



| PERMANENT EROSION CONTROL LEGEND |                                       |  |   |
|----------------------------------|---------------------------------------|--|---|
|                                  | SEEDING, CLASS 1A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH EROSION CONTROL BLANKET    |
|                                  | SEEDING, CLASS 2A WITH MULCH METHOD 2 |  | SEEDING, CLASS 1A WITH HD EROSION CONTROL BLANKET |
|                                  |                                       |  | SEEDING, CLASS 2A WITH EROSION CONTROL BLANKET    |
|                                  |                                       |  | STONE RIPRAP, CLASS A3                            |
|                                  |                                       |  | STONE RIPRAP, CLASS A4                            |

design firm  
 no. 184001036  
  
 engineers + planners + land surveyors

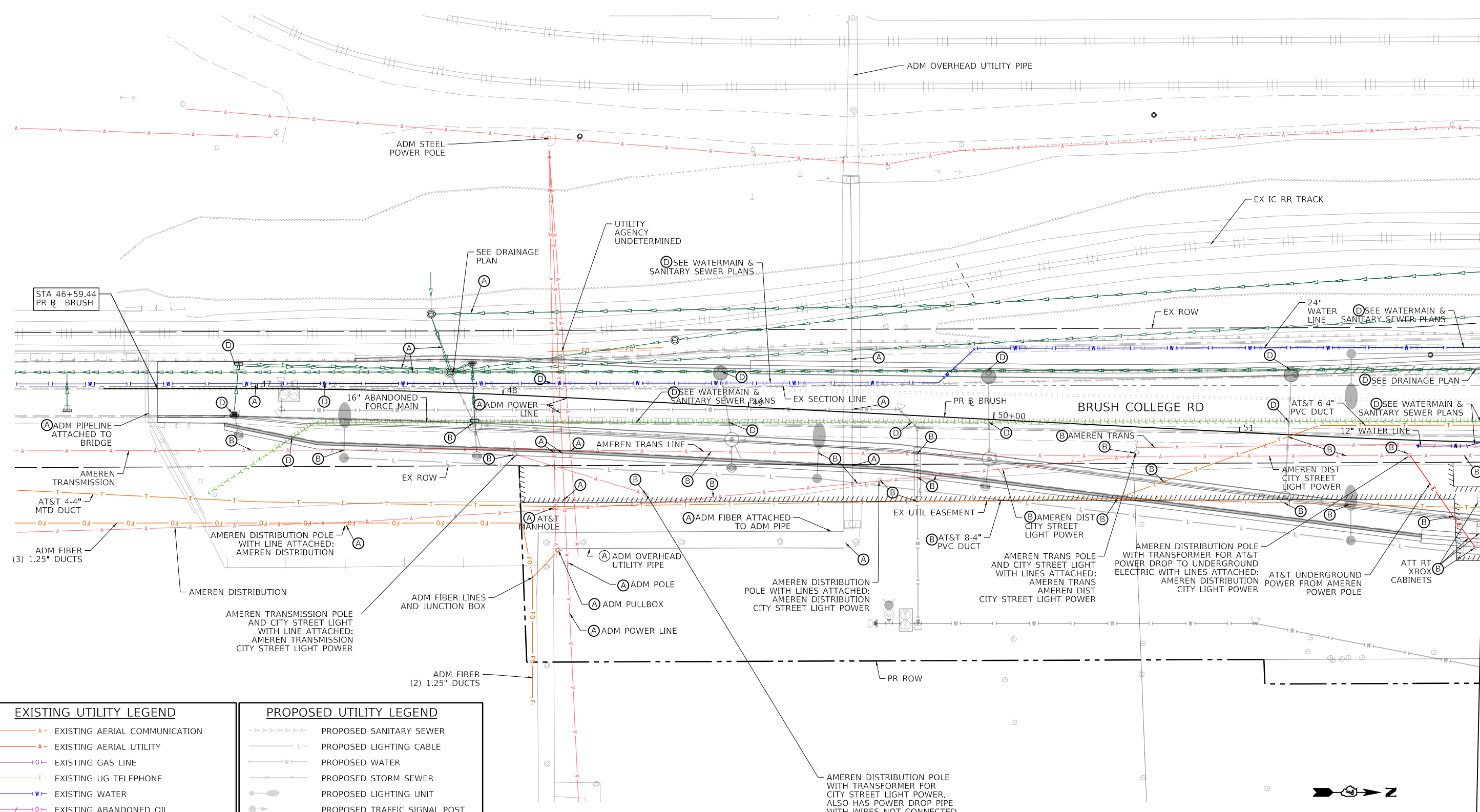
|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rallender       | DESIGNED - KMP   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - KMP      | REVISED - |
| PLOT DATE = 4/27/2021       | CHECKED - RKA    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|   |          |              |                        |
|---|----------|--------------|------------------------|
| <b>PERMANENT EROSION AND SEDIMENTATION CONTROL PLAN</b><br><b>FARIES PARKWAY - STAGE 4A, 4B, &amp; 4C</b> |          |              |                        |
| SCALE: 1"=20'   | SHEET 35 | OF 35 SHEETS | STA. 230+50.00 TO STA. |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 378       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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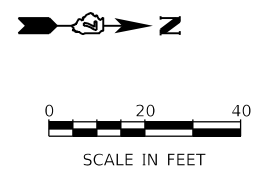


| EXISTING UTILITY LEGEND |                                    |
|-------------------------|------------------------------------|
|                         | EXISTING AERIAL COMMUNICATION      |
|                         | EXISTING AERIAL UTILITY            |
|                         | EXISTING GAS LINE                  |
|                         | EXISTING UG TELEPHONE              |
|                         | EXISTING WATER                     |
|                         | EXISTING ABANDONED OIL             |
|                         | EXISTING FIBER OPTICS              |
|                         | EXISTING UG ELECTRIC               |
|                         | EXISTING STORM SEWER               |
|                         | EXISTING SANITARY SEWER            |
|                         | EXISTING SANITARY SEWER FORCE MAIN |

| PROPOSED UTILITY LEGEND |                               |
|-------------------------|-------------------------------|
|                         | PROPOSED SANITARY SEWER       |
|                         | PROPOSED LIGHTING CABLE       |
|                         | PROPOSED WATER                |
|                         | PROPOSED STORM SEWER          |
|                         | PROPOSED LIGHTING UNIT        |
|                         | PROPOSED TRAFFIC SIGNAL POST  |
|                         | PROPOSED COMBINATION MAST ARM |

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS

AMEREN DISTRIBUTION POLE WITH TRANSFORMER FOR CITY STREET LIGHT POWER. ALSO HAS POWER DROP PIPE WITH WIRES NOT CONNECTED ABOVE WITH LINE ATTACHED: AMEREN DISTRIBUTION CITY STREET LIGHT POWER



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = elf,jlger       | DESIGNED - EU    | REVISED - |
| PLOT SCALE = 40,0000' / In. | DRAWN - EU       | REVISED - |
| PLOT DATE = 4/28/2021       | CHECKED - WBS    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

BRUSH COLLEGE ROAD  
 UTILITY PLAN

SCALE: 1"=20' SHEET 1 OF 20 SHEETS STA. 46+59.44 TO STA. 52+00.00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 379       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

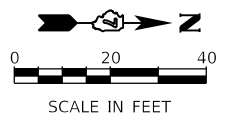
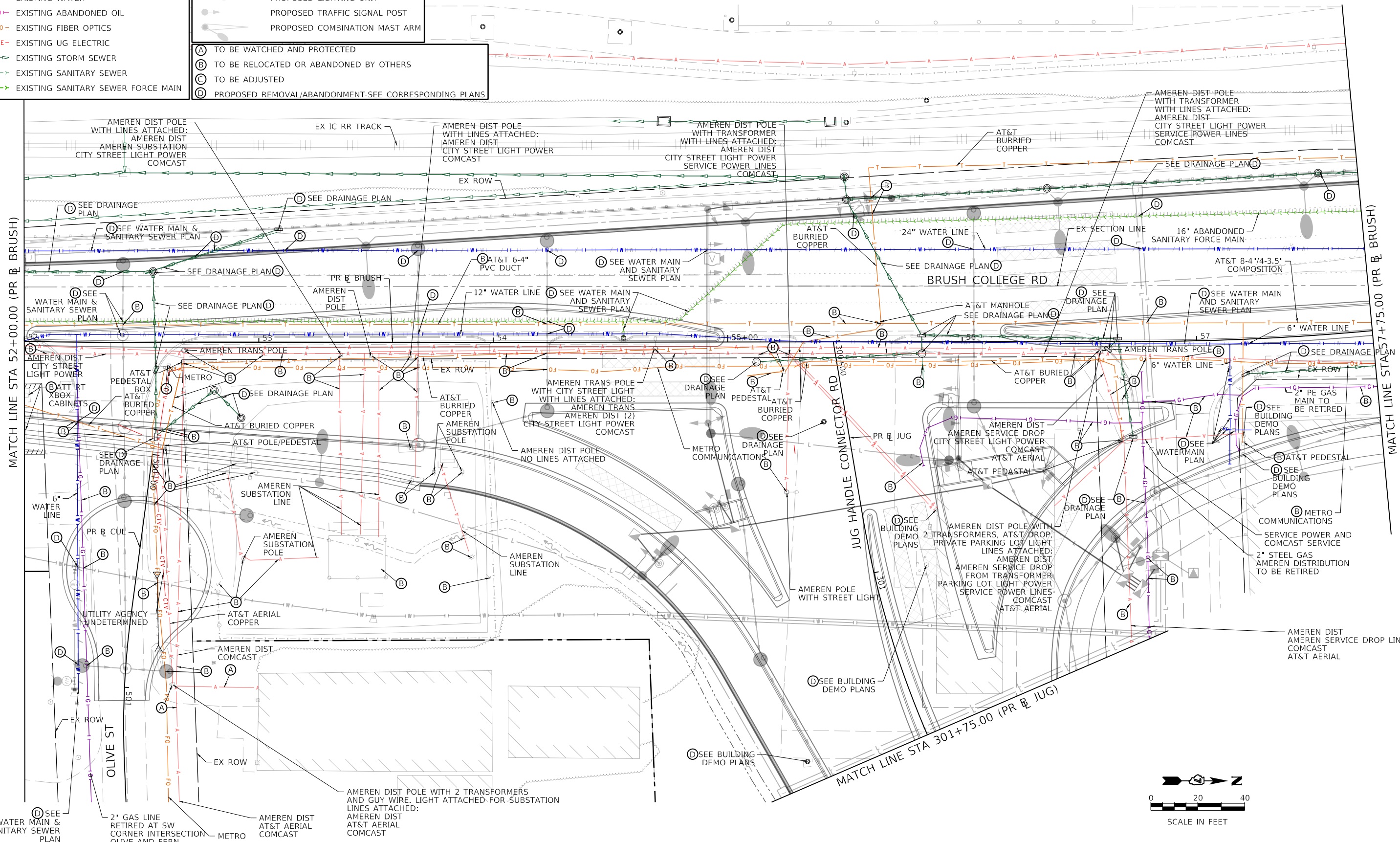
MATCH LINE STA 52+00.00 (PR BRUSH)

**EXISTING UTILITY LEGEND**

- A- EXISTING AERIAL COMMUNICATION
- A- EXISTING AERIAL UTILITY
- G- EXISTING GAS LINE
- T- EXISTING UG TELEPHONE
- W- EXISTING WATER
- O- EXISTING ABANDONED OIL
- FO- EXISTING FIBER OPTICS
- E- EXISTING UG ELECTRIC
- EXISTING STORM SEWER
- - - - EXISTING SANITARY SEWER
- - - - EXISTING SANITARY SEWER FORCE MAIN

**PROPOSED UTILITY LEGEND**

- - - - PROPOSED SANITARY SEWER
  - L- PROPOSED LIGHTING CABLE
  - PROPOSED WATER
  - PROPOSED STORM SEWER
  - PROPOSED LIGHTING UNIT
  - PROPOSED TRAFFIC SIGNAL POST
  - PROPOSED COMBINATION MAST ARM
- (A) TO BE WATCHED AND PROTECTED  
 (B) TO BE RELOCATED OR ABANDONED BY OTHERS  
 (C) TO BE ADJUSTED  
 (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS



MODEL: Default  
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 DATE: 4/28/2021



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = elf,jlger       | DESIGNED - EU    | REVISED - |
| PLOT SCALE = 40,0000' / In. | DRAWN - EU       | REVISED - |
| PLOT DATE = 4/28/2021       | CHECKED - WBS    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

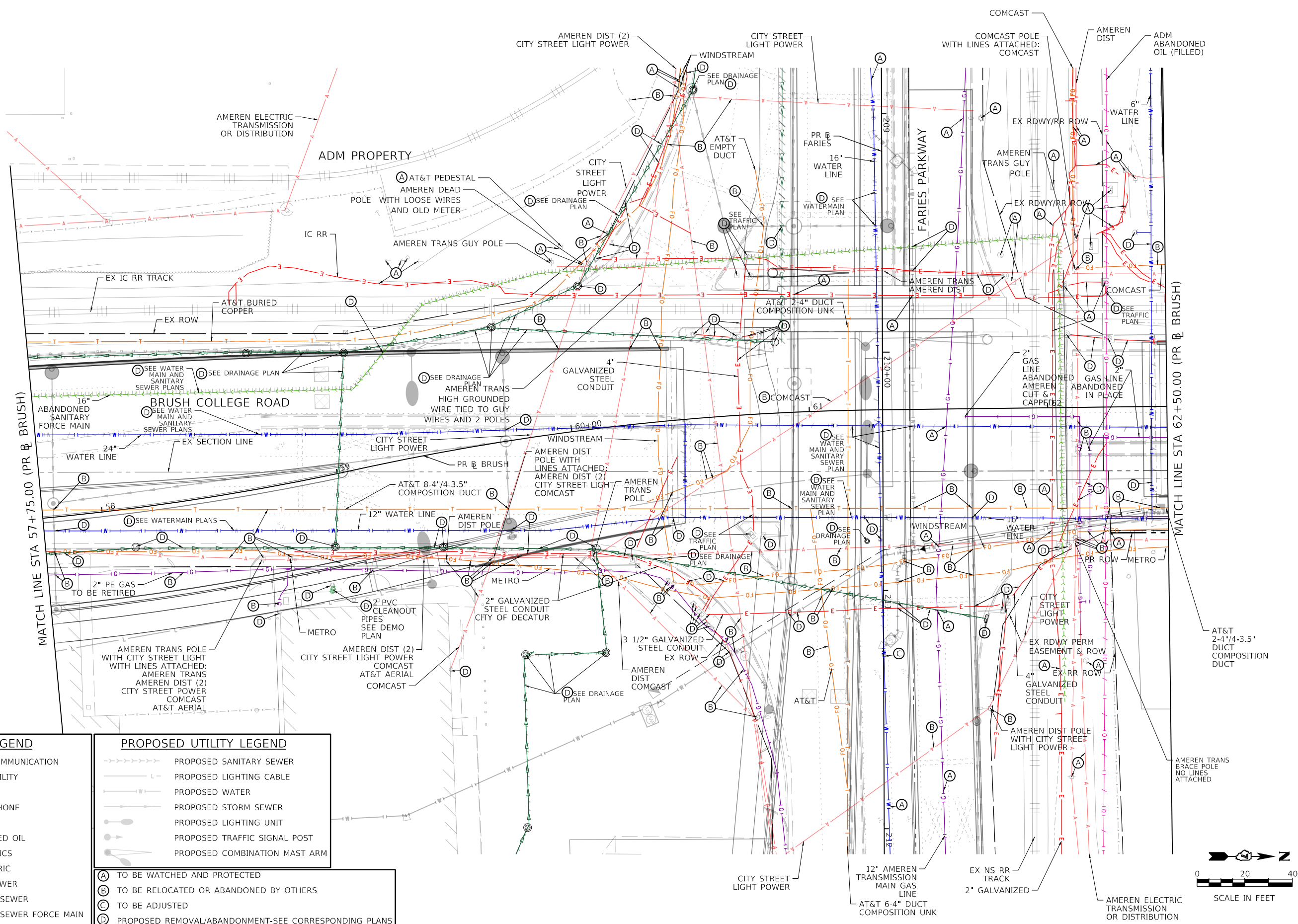
**BRUSH COLLEGE ROAD  
UTILITY PLAN**

SCALE: 1"=20' SHEET 2 OF 20 SHEETS STA. 52+00.00 TO STA. 57+75.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 380 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |



MODEL Default  
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| EXISTING UTILITY LEGEND |  |
|-------------------------|--|
|                         | A - EXISTING AERIAL COMMUNICATION        |
|                         | A - EXISTING AERIAL UTILITY              |
|                         | G - EXISTING GAS LINE                    |
|                         | T - EXISTING UG TELEPHONE                |
|                         | W - EXISTING WATER                       |
|                         | O - EXISTING ABANDONED OIL               |
|                         | FO - EXISTING FIBER OPTICS               |
|                         | E - EXISTING UG ELECTRIC                 |
|                         | S - EXISTING STORM SEWER                 |
|                         | SS - EXISTING SANITARY SEWER             |
|                         | SFM - EXISTING SANITARY SEWER FORCE MAIN |

| PROPOSED UTILITY LEGEND |                                     |
|-------------------------|-------------------------------------|
|                         | SS - PROPOSED SANITARY SEWER        |
|                         | L - PROPOSED LIGHTING CABLE         |
|                         | W - PROPOSED WATER                  |
|                         | SS - PROPOSED STORM SEWER           |
|                         | LU - PROPOSED LIGHTING UNIT         |
|                         | TSP - PROPOSED TRAFFIC SIGNAL POST  |
|                         | CMA - PROPOSED COMBINATION MAST ARM |

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS



USER NAME = mawhinneyk  
 DESIGNED - EU  
 DRAWN - EU  
 PLOT SCALE = 40,0000 ' / In.  
 PLOT DATE = 2021-10-29

REVISOR - EU  
 REVISION -  
 CHECKED - WBS  
 DATE - 10/22/2021

REVISOR -  
 REVISION -  
 REVISOR -  
 REVISION -

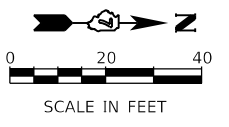
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

BRUSH COLLEGE ROAD  
 UTILITY PLAN

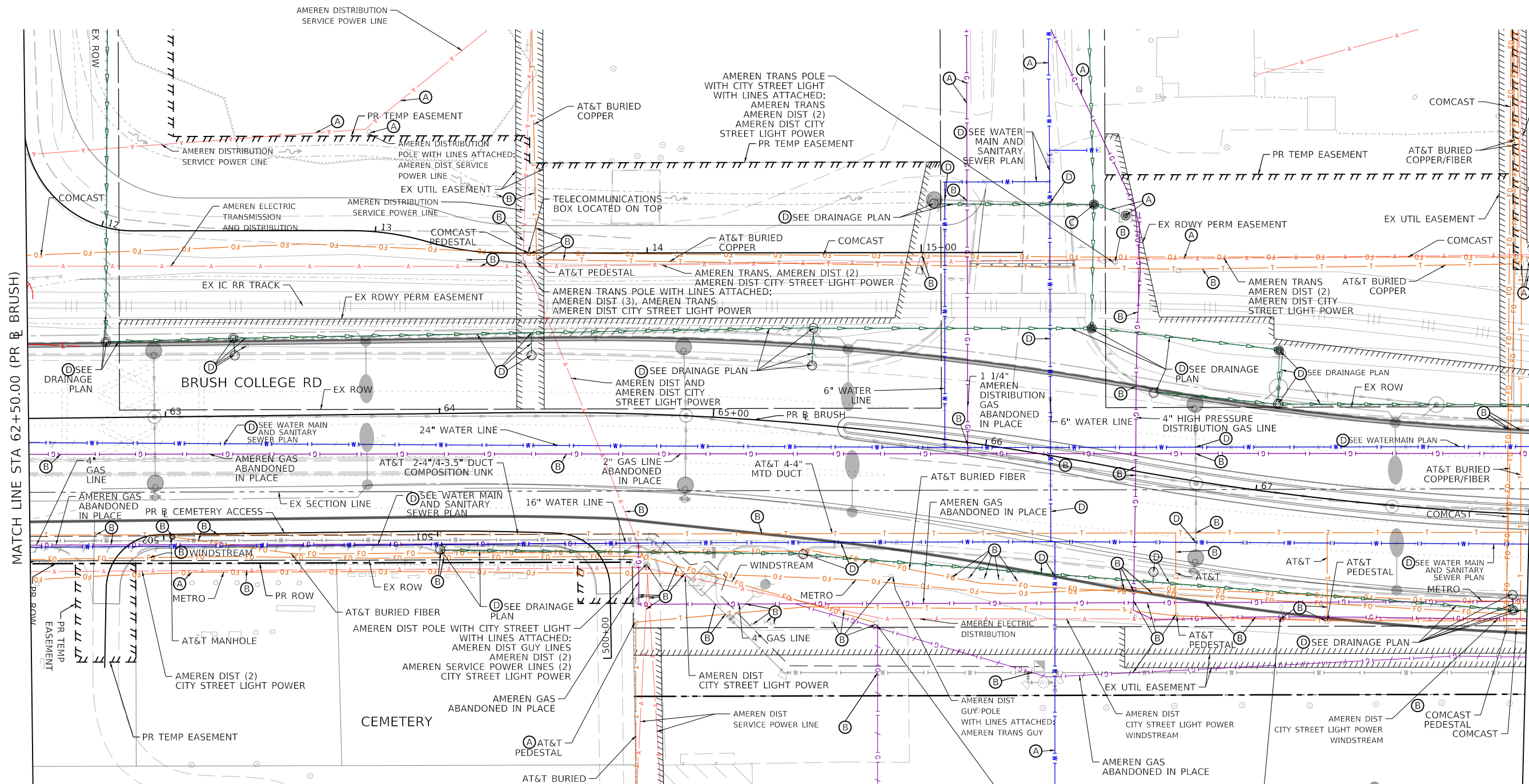
SCALE: 1"=20' SHEET 3 OF 20 SHEETS STA. 57+75.00 TO STA. 62+50.00

| F.A.U. RTE. | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|--------|--------------|-----------|
| 7448        | 09-00933-01-BR | MACON  | 1019         | 381       |

CONTRACT NO. 95893  
 ILLINOIS FED. AID PROJECT



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**EXISTING UTILITY LEGEND**

- A- EXISTING AERIAL COMMUNICATION
- A- EXISTING AERIAL UTILITY
- G- EXISTING GAS LINE
- T- EXISTING UG TELEPHONE
- W- EXISTING WATER
- FO- EXISTING FIBER OPTICS
- E- EXISTING UG ELECTRIC
- SS- EXISTING STORM SEWER
- SS- EXISTING SANITARY SEWER
- SS- EXISTING SANITARY SEWER FORCE MAIN

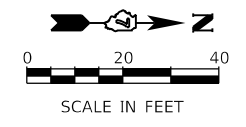
**PROPOSED UTILITY LEGEND**

- SS- PROPOSED SANITARY SEWER
- LC- PROPOSED LIGHTING CABLE
- W- PROPOSED WATER
- SS- PROPOSED STORM SEWER
- LU- PROPOSED LIGHTING UNIT
- TSP- PROPOSED TRAFFIC SIGNAL POST
- MA- PROPOSED COMBINATION MAST ARM

(A) TO BE WATCHED AND PROTECTED  
 (B) TO BE RELOCATED OR ABANDONED BY OTHERS  
 (C) TO BE ADJUSTED  
 (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS

**NOTES**

- AMEREN DISTRIBUTION POLES EAST OF BRUSH COLLEGE, NORTH OF THE CEMETERY RELOCATION TO BE COORDINATED WITH CONTRACTOR AFTER WATER MAIN RELOCATION AND PRIOR TO RETAINING WALL CONSTRUCTION.
- AMEREN 4" HIGH PRESSURE GAS LINE RELOCATION TO BE COORDINATED WITH CONTRACTOR AFTER WATER MAIN RELOCATION AND PRIOR TO RETAINING WALL CONSTRUCTION.



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = mawthnnyk      | DESIGNED - EU     | REVISED - |
| PLOT SCALE = 40,000' / In. | DRAWN - EU        | REVISED - |
| PLOT DATE = 2021-10-29     | CHECKED - WBS     | REVISED - |
|                            | DATE - 10/22/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
 UTILITY PLAN**

SCALE: 1"=20' SHEET 4 OF 20 SHEETS STA. 62+50.00 TO STA. 68+00.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 382 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |



**EXISTING UTILITY LEGEND**

- A- EXISTING AERIAL COMMUNICATION
- A- EXISTING AERIAL UTILITY
- G- EXISTING GAS LINE
- T- EXISTING UG TELEPHONE
- W- EXISTING WATER
- O- EXISTING ABANDONED OIL
- FO- EXISTING FIBER OPTICS
- E- EXISTING UG ELECTRIC
- >>>> EXISTING STORM SEWER
- >>>> EXISTING SANITARY SEWER
- >>>> EXISTING SANITARY SEWER FORCE MAIN

**PROPOSED UTILITY LEGEND**

- >>>> PROPOSED SANITARY SEWER
- L- PROPOSED LIGHTING CABLE
- >>>> PROPOSED WATER
- >>>> PROPOSED STORM SEWER
- PROPOSED LIGHTING UNIT
- PROPOSED TRAFFIC SIGNAL POST
- PROPOSED COMBINATION MAST ARM

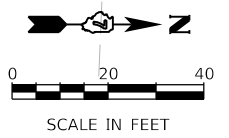
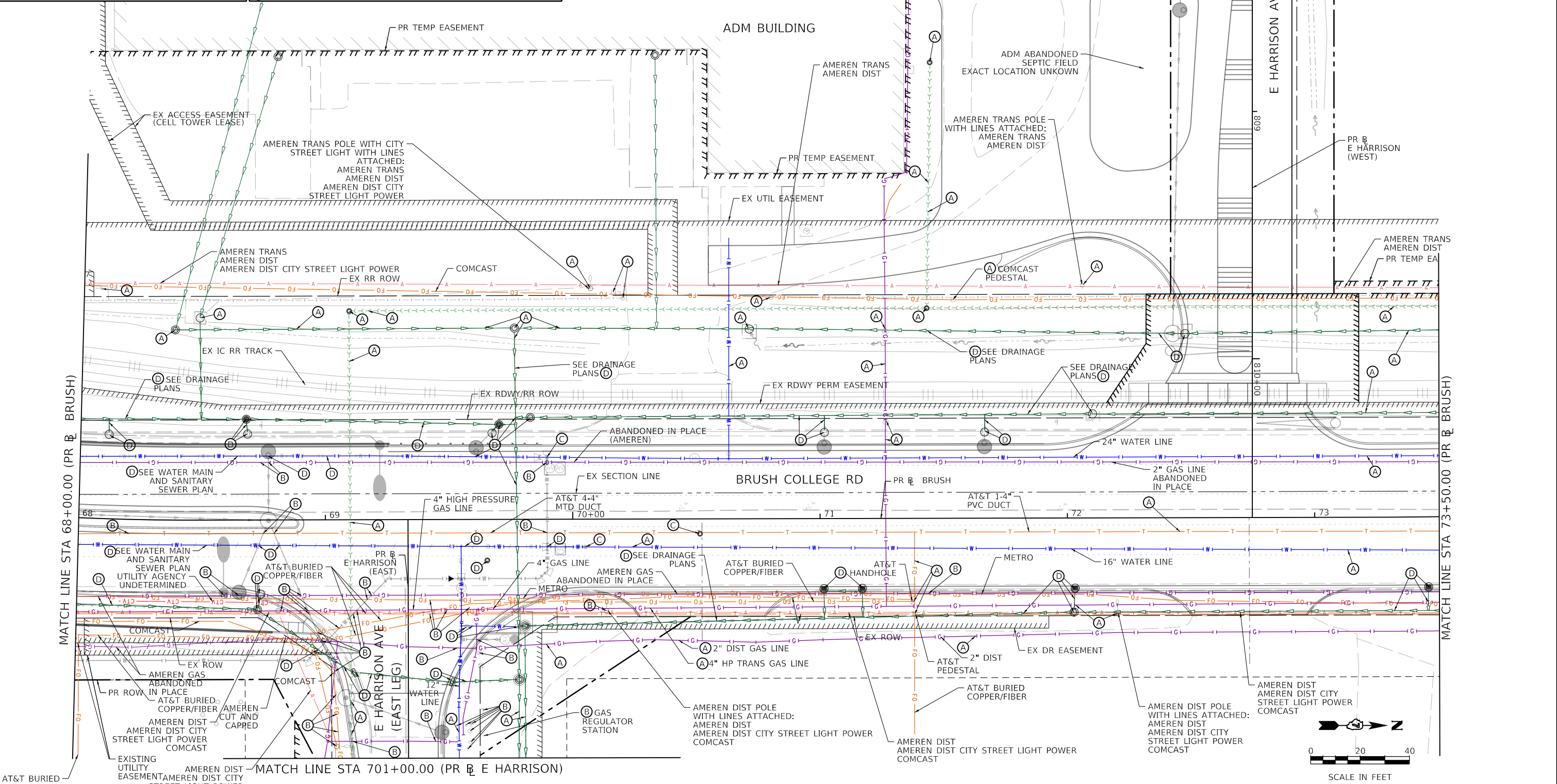
**NOTES**

1. AMEREN DISTRIBUTION POLES EAST OF BRUSH COLLEGE, NORTH OF THE CEMETERY RELOCATION TO BE COORDINATED WITH CONTRACTOR AFTER WATER MAIN RELOCATION AND PRIOR TO RETAINING WALL CONSTRUCTION.
2. AMEREN 4" HIGH PRESSURE GAS LINE RELOCATION TO BE COORDINATED WITH CONTRACTOR AFTER WATER MAIN RELOCATION AND PRIOR TO RETAINING WALL CONSTRUCTION.
3. WATCH AND PROTECT GAS LINES DURING WATER MAIN CONSTRUCTION UNTIL GAS LINES CAN BE RELOCATED AFTER WATER MAIN CONSTRUCTION.

(A) TO BE WATCHED AND PROTECTED  
 (B) TO BE RELOCATED OR ABANDONED BY OTHERS  
 (C) TO BE ADJUSTED  
 (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS

**NOTES**

1. AMEREN DISTRIBUTION POLES EAST OF BRUSH COLLEGE, NORTH OF THE CEMETERY RELOCATION TO BE COORDINATED WITH CONTRACTOR AFTER WATER MAIN RELOCATION AND PRIOR TO RETAINING WALL CONSTRUCTION.
2. AMEREN 4" HIGH PRESSURE GAS LINE RELOCATION TO BE COORDINATED WITH CONTRACTOR AFTER WATER MAIN RELOCATION AND PRIOR TO RETAINING WALL CONSTRUCTION.
3. WATCH AND PROTECT GAS LINES DURING WATER MAIN CONSTRUCTION UNTIL GAS LINES CAN BE RELOCATED AFTER WATER MAIN CONSTRUCTION.



|                           |                   |           |
|---------------------------|-------------------|-----------|
| USER NAME = mawh/mnyk     | DESIGNED - EU     | REVISED - |
| PLOT SCALE = 40,000' / 1" | DRAWN - EU        | REVISED - |
| PLOT DATE = 2021-10-29    | CHECKED - WBS     | REVISED - |
|                           | DATE - 10/22/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

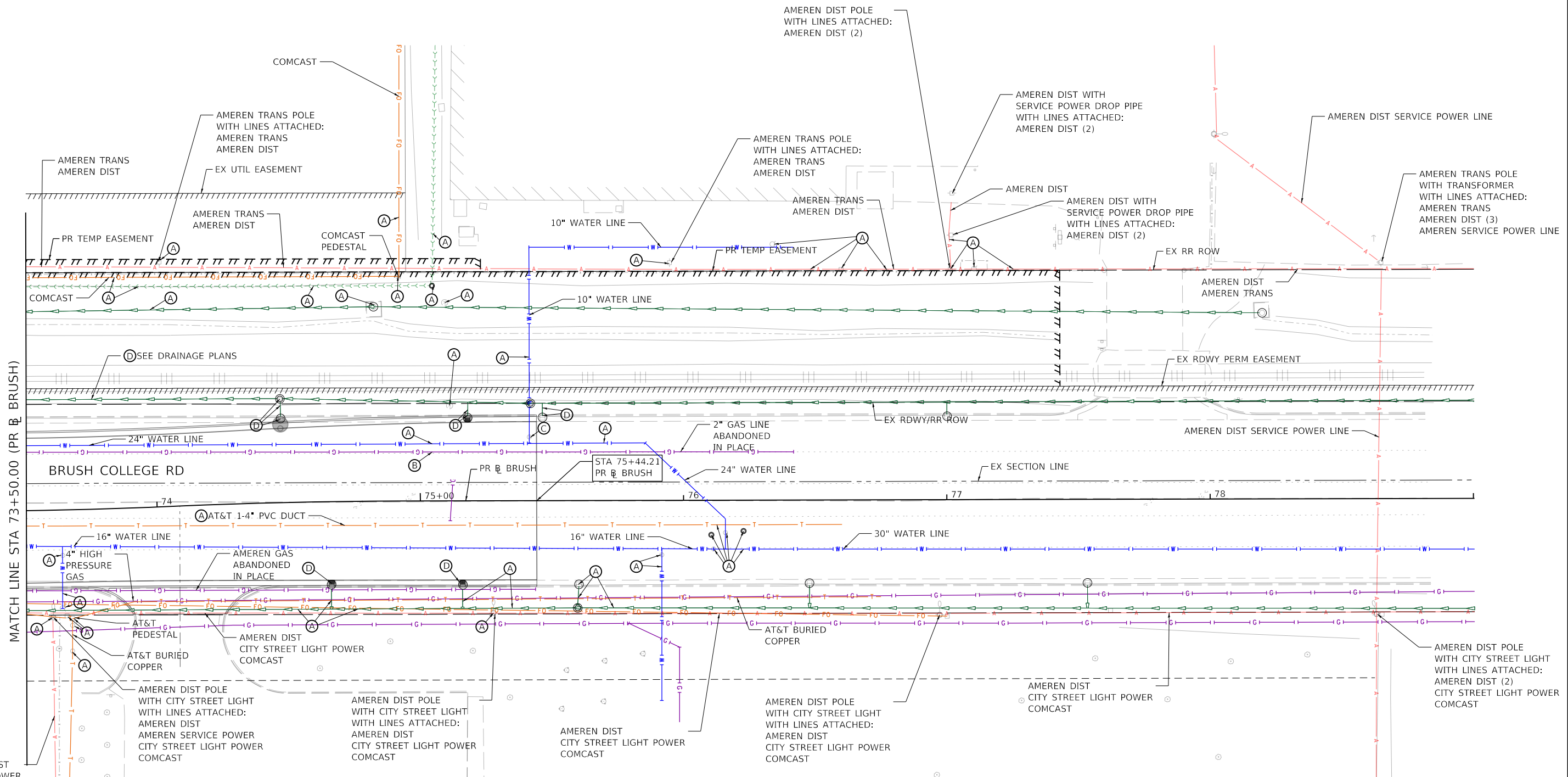
**BRUSH COLLEGE ROAD  
 UTILITY PLAN**

SCALE: 1"=20'    SHEET 5 OF 20 SHEETS    STA. 68+00.00 TO STA. 73+50.00

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 383 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

MODEL: Default  
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MATCH LINE STA 73+50.00 (PR BRUSH)

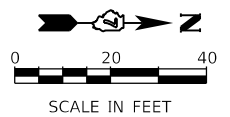
BRUSH COLLEGE RD

STA 75+44.21  
PR BRUSH

| EXISTING UTILITY LEGEND |                                    |
|-------------------------|------------------------------------|
|                         | EXISTING AERIAL COMMUNICATION      |
|                         | EXISTING AERIAL UTILITY            |
|                         | EXISTING GAS LINE                  |
|                         | EXISTING UG TELEPHONE              |
|                         | EXISTING WATER                     |
|                         | EXISTING ABANDONED OIL             |
|                         | EXISTING FIBER OPTICS              |
|                         | EXISTING UG ELECTRIC               |
|                         | EXISTING STORM SEWER               |
|                         | EXISTING SANITARY SEWER            |
|                         | EXISTING SANITARY SEWER FORCE MAIN |

| PROPOSED UTILITY LEGEND |                               |
|-------------------------|-------------------------------|
|                         | PROPOSED SANITARY SEWER       |
|                         | PROPOSED LIGHTING CABLE       |
|                         | PROPOSED WATER                |
|                         | PROPOSED STORM SEWER          |
|                         | PROPOSED LIGHTING UNIT        |
|                         | PROPOSED TRAFFIC SIGNAL POST  |
|                         | PROPOSED COMBINATION MAST ARM |

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = elf,jlger       | DESIGNED - EU    | REVISED - |
| PLOT SCALE = 40,0000' / In. | DRAWN - EU       | REVISED - |
| PLOT DATE = 4/28/2021       | CHECKED - WBS    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
UTILITY PLAN**

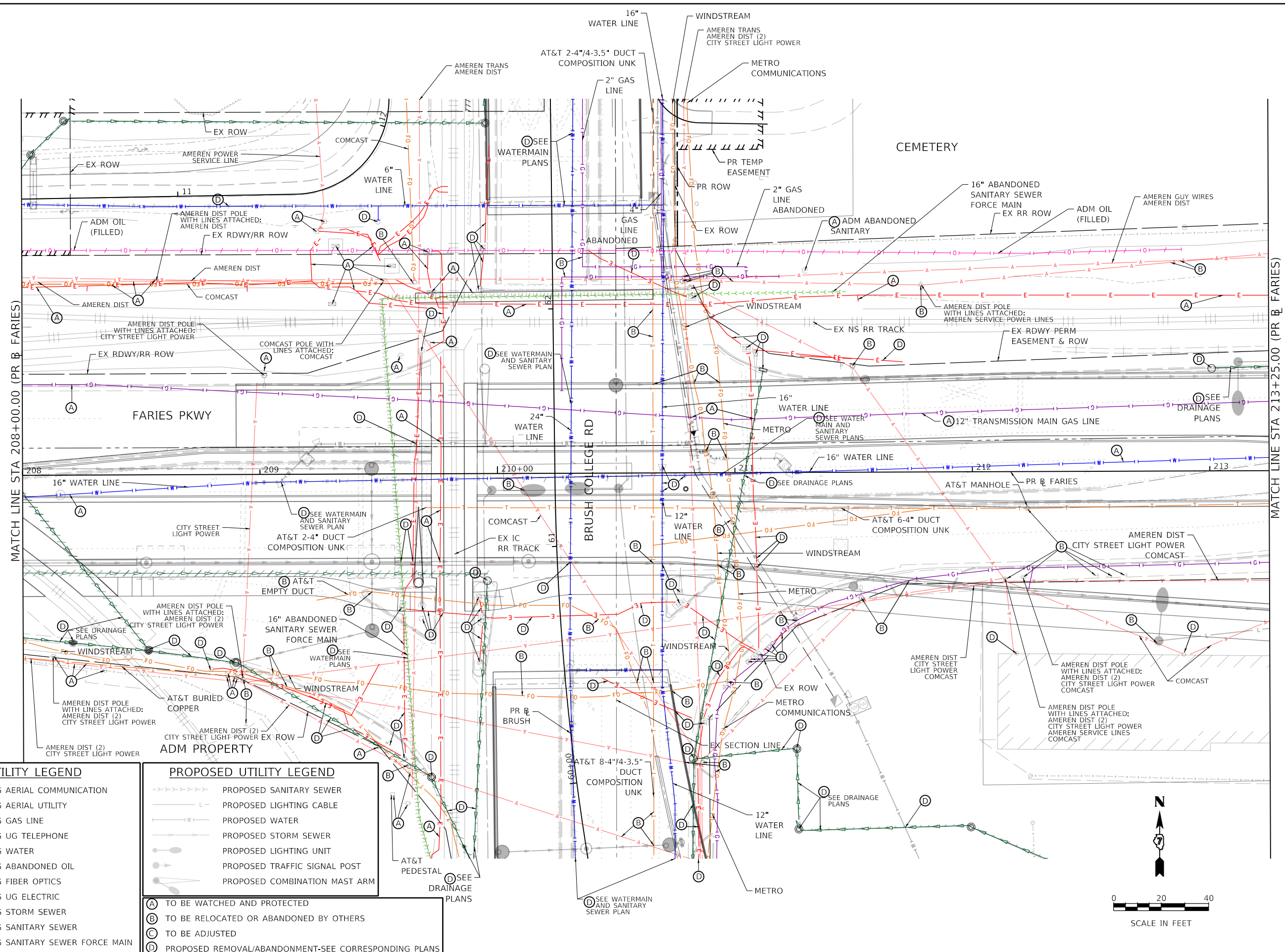
SCALE: 1"=20' SHEET 6 OF 20 SHEETS STA. 73+50.00 TO STA.

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 384 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |





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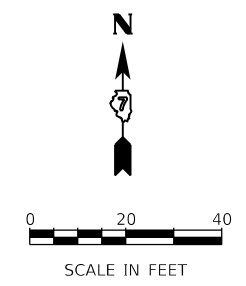
MATCH LINE STA 208+00.00 (PR B FARIES)

MATCH LINE STA 213+25.00 (PR B FARIES)

| EXISTING UTILITY LEGEND |   |
|-------------------------|---|
|                         | A - EXISTING AERIAL COMMUNICATION         |
|                         | A - EXISTING AERIAL UTILITY               |
|                         | G - EXISTING GAS LINE                     |
|                         | T - EXISTING UG TELEPHONE                 |
|                         | W - EXISTING WATER                        |
|                         | O - EXISTING ABANDONED OIL                |
|                         | FO - EXISTING FIBER OPTICS                |
|                         | E - EXISTING UG ELECTRIC                  |
|                         | S - EXISTING STORM SEWER                  |
|                         | SS - EXISTING SANITARY SEWER              |
|                         | SSFM - EXISTING SANITARY SEWER FORCE MAIN |

| PROPOSED UTILITY LEGEND |                                     |
|-------------------------|-------------------------------------|
|                         | SS - PROPOSED SANITARY SEWER        |
|                         | L - PROPOSED LIGHTING CABLE         |
|                         | W - PROPOSED WATER                  |
|                         | SS - PROPOSED STORM SEWER           |
|                         | LU - PROPOSED LIGHTING UNIT         |
|                         | TSP - PROPOSED TRAFFIC SIGNAL POST  |
|                         | CMA - PROPOSED COMBINATION MAST ARM |

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS



USER NAME = mawhinnayk  
 DESIGNED - EU  
 DRAWN - EU  
 PLOT SCALE = 40,000' / 1 in.  
 CHECKED - WBS  
 DATE = 10/22/2021  
 PLOT DATE = 2021-10-29

DESIGNED - EU  
 DRAWN - EU  
 CHECKED - WBS  
 DATE = 10/22/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY  
 UTILITY PLAN

SCALE: 1"=20' SHEET 8 OF 20 SHEETS STA. 208+00.00 TO STA. 213+25.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 386       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



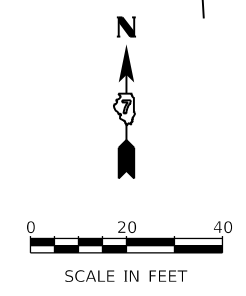
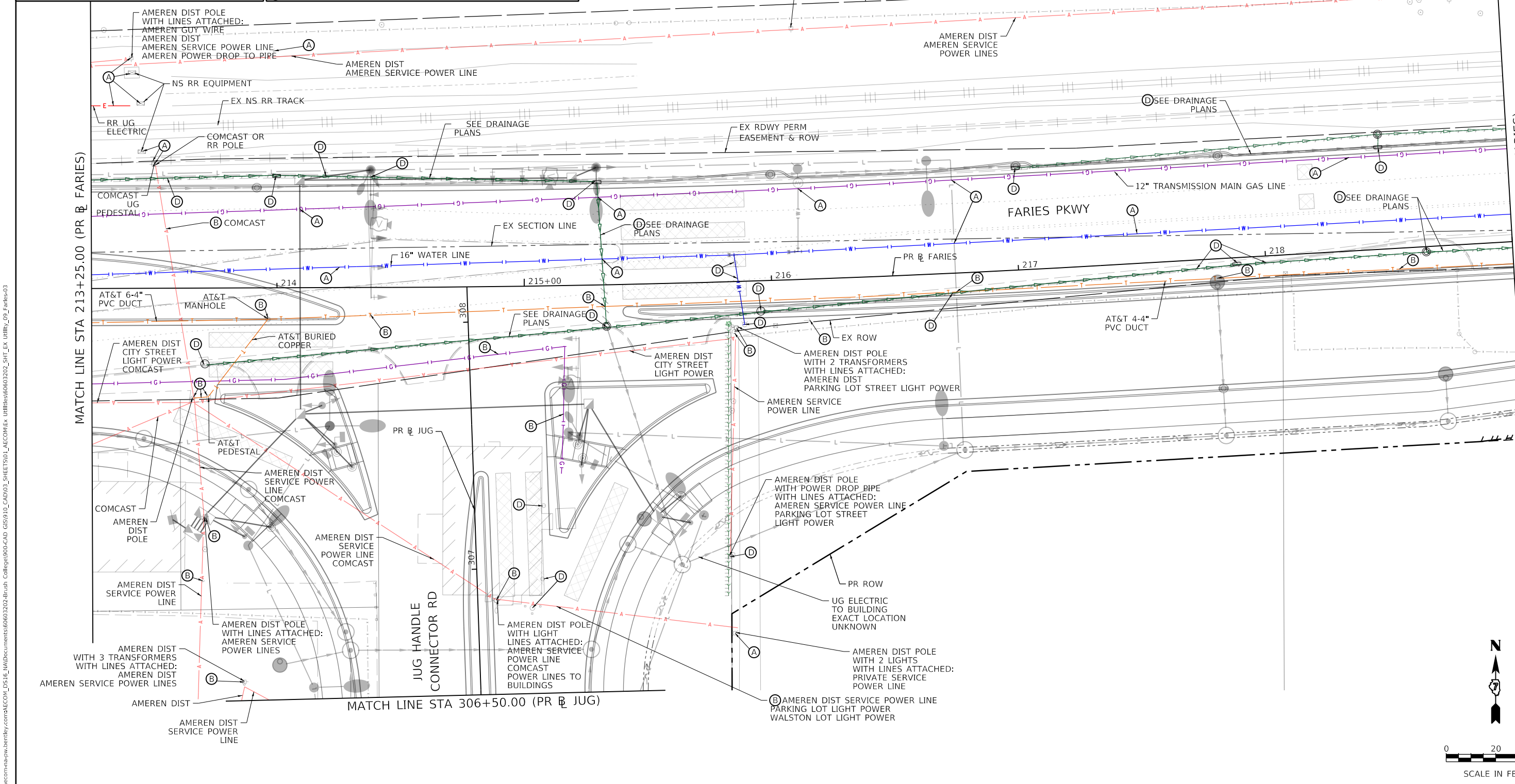
**EXISTING UTILITY LEGEND**

- A- EXISTING AERIAL COMMUNICATION
- A- EXISTING AERIAL UTILITY
- G- EXISTING GAS LINE
- T- EXISTING UG TELEPHONE
- W- EXISTING WATER
- FO- EXISTING ABANDONED OIL
- F0- EXISTING FIBER OPTICS
- E- EXISTING UG ELECTRIC
- EXISTING STORM SEWER
- EXISTING SANITARY SEWER
- EXISTING SANITARY SEWER FORCE MAIN

**PROPOSED UTILITY LEGEND**

- PROPOSED SANITARY SEWER
- PROPOSED LIGHTING CABLE
- PROPOSED WATER
- PROPOSED STORM SEWER
- PROPOSED LIGHTING UNIT
- PROPOSED TRAFFIC SIGNAL POST
- PROPOSED COMBINATION MAST ARM

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS



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|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = elfj,ulger      | DESIGNED - EU    | REVISED - |
| PLOT SCALE = 40,0000' / In. | DRAWN - EU       | REVISED - |
| PLOT DATE = 4/28/2021       | CHECKED - WBS    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY**  
**UTILITY PLAN**

SCALE: 1"=20'    SHEET 9 OF 20 SHEETS    STA. 213+25.00 TO STA. 219+00.00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 387       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

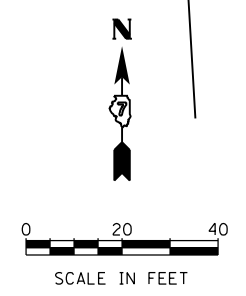
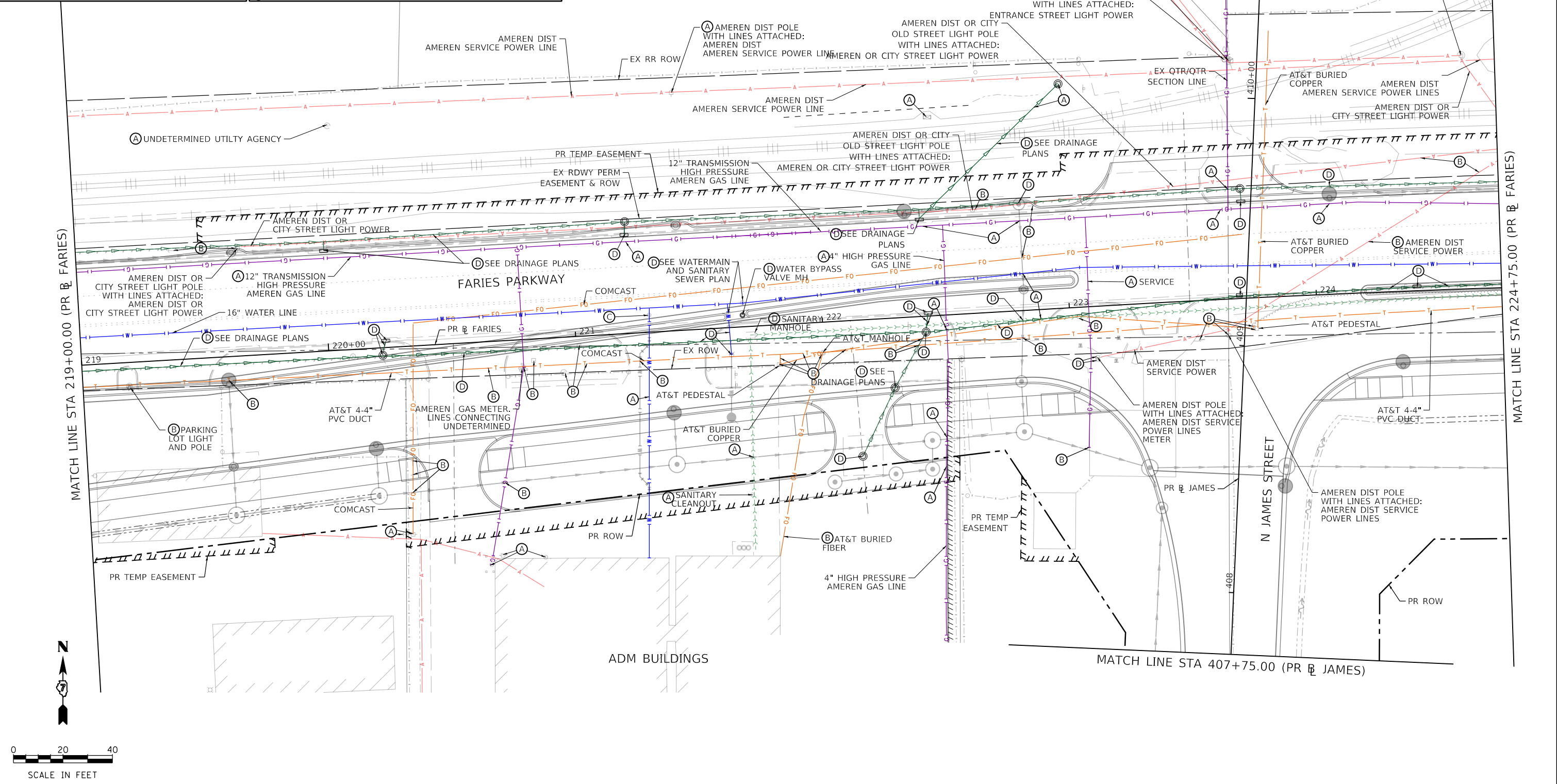
**EXISTING UTILITY LEGEND**

- A— EXISTING AERIAL COMMUNICATION
- A— EXISTING AERIAL UTILITY
- G— EXISTING GAS LINE
- T— EXISTING UG TELEPHONE
- W— EXISTING WATER
- O— EXISTING ABANDONED OIL
- FO— EXISTING FIBER OPTICS
- E— EXISTING UG ELECTRIC
- S— EXISTING STORM SEWER
- >->->-> EXISTING SANITARY SEWER
- >->->-> EXISTING SANITARY SEWER FORCE MAIN

**PROPOSED UTILITY LEGEND**

- >->->-> PROPOSED SANITARY SEWER
- G— PROPOSED LIGHTING CABLE
- T— PROPOSED WATER
- W— PROPOSED STORM SEWER
- O— PROPOSED LIGHTING UNIT
- FO— PROPOSED TRAFFIC SIGNAL POST
- E— PROPOSED COMBINATION MAST ARM

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS

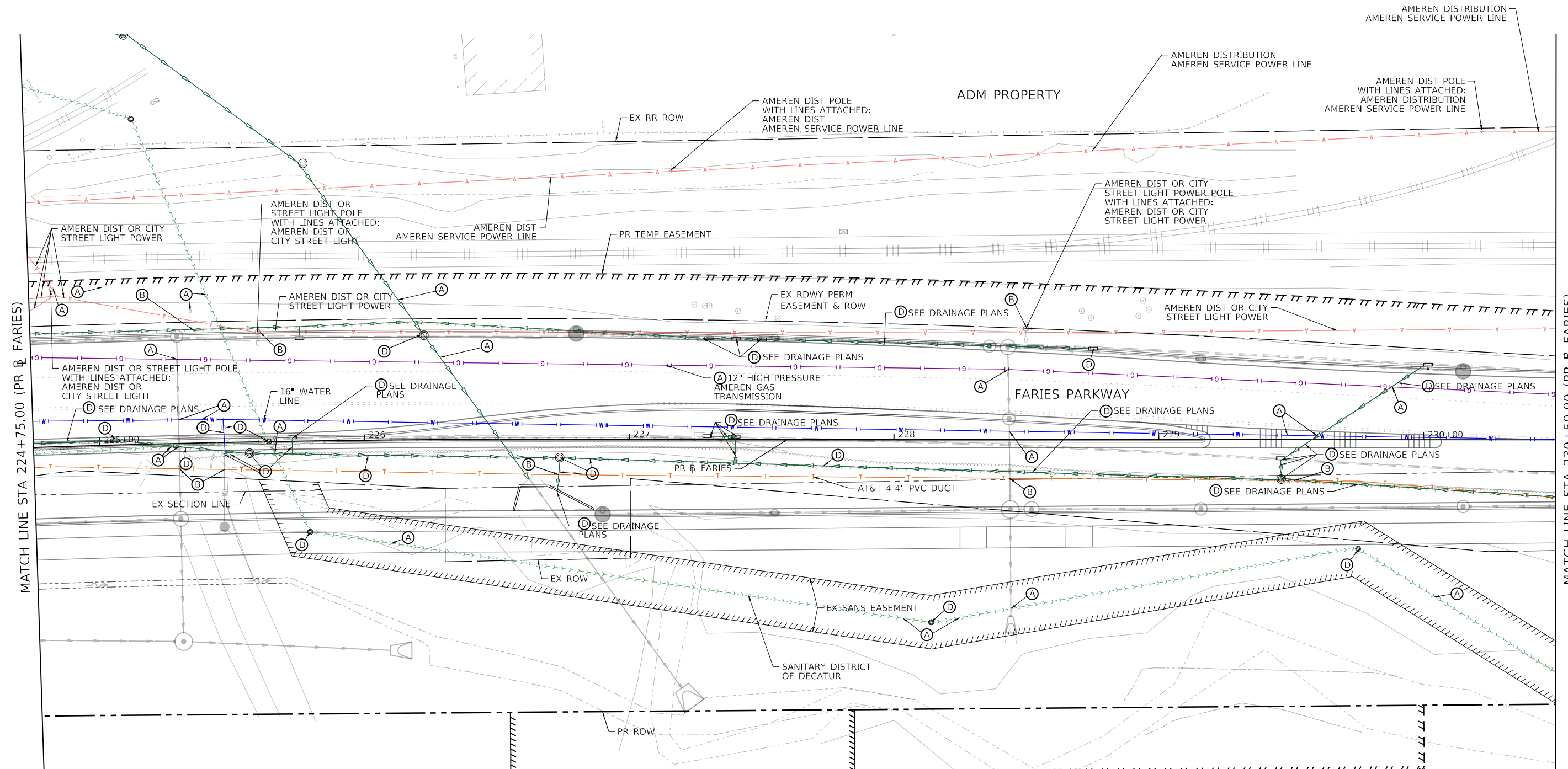


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|  |                             |                  |           |   |  |                  |                        |                                  |                    |               |
|--|-----------------------------|------------------|-----------|---|--|------------------|------------------------|----------------------------------|--------------------|---------------|
| <b>AECOM</b><br><small>345 EAST ASH AVENUE<br/>DECATUR, IL 62526<br/>PHONE: (217) 775-6065</small> | USER NAME = elf,julger      | DESIGNED - EU    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>FARIES PARKWAY<br/>UTILITY PLAN</b> | F.A.U. RTE. 7448 | SECTION 09-00933-01-BR | COUNTY MACON                     | TOTAL SHEETS 1019  | SHEET NO. 388 |
|  | PLOT SCALE = 40,0000' / In. | CHECKED - WBS    | REVISED - |   |  | SCALE: 1"=20'    | SHEET 10 OF 20 SHEETS  | STA. 219+00.00 TO STA. 224+75.00 | CONTRACT NO. 95893 |               |
|  | PLOT DATE = 4/28/2021       | DATE - 4/30/2021 | REVISED - |   |  |                  |                        |                                  |                    |               |



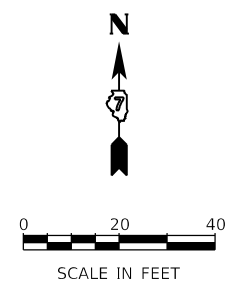
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| EXISTING UTILITY LEGEND |                                    |
|-------------------------|------------------------------------|
|                         | EXISTING AERIAL COMMUNICATION      |
|                         | EXISTING AERIAL UTILITY            |
|                         | EXISTING GAS LINE                  |
|                         | EXISTING UG TELEPHONE              |
|                         | EXISTING WATER                     |
|                         | EXISTING ABANDONED OIL             |
|                         | EXISTING FIBER OPTICS              |
|                         | EXISTING UG ELECTRIC               |
|                         | EXISTING STORM SEWER               |
|                         | EXISTING SANITARY SEWER            |
|                         | EXISTING SANITARY SEWER FORCE MAIN |

| PROPOSED UTILITY LEGEND |                               |
|-------------------------|-------------------------------|
|                         | PROPOSED SANITARY SEWER       |
|                         | PROPOSED LIGHTING CABLE       |
|                         | PROPOSED WATER                |
|                         | PROPOSED STORM SEWER          |
|                         | PROPOSED LIGHTING UNIT        |
|                         | PROPOSED TRAFFIC SIGNAL POST  |
|                         | PROPOSED COMBINATION MAST ARM |

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS



|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = elf,julger       | DESIGNED - EU    | REVISED - |
| PLOT SCALE = 40,0000 ' / In. | DRAWN - EU       | REVISED - |
| PLOT DATE = 4/28/2021        | CHECKED - WBS    | REVISED - |
|                              | DATE - 4/30/2021 | REVISED - |

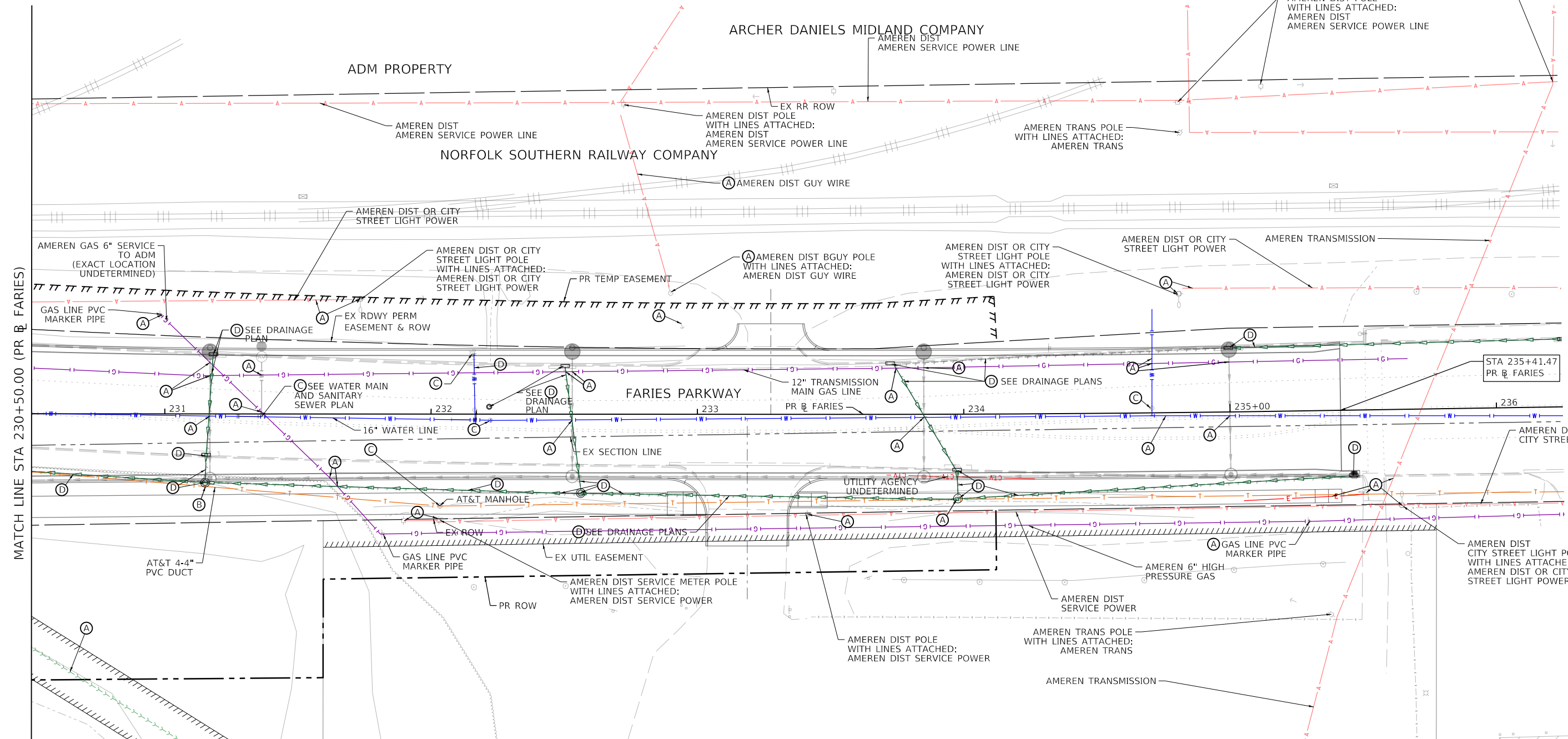
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY  
 UTILITY PLAN**

SCALE: 1"=20' SHEET 11 OF 20 SHEETS STA. 224+75.00 TO STA. 230+50.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 389       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

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**EXISTING UTILITY LEGEND**

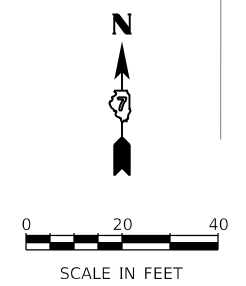
- A- EXISTING AERIAL COMMUNICATION
- A- EXISTING AERIAL UTILITY
- G- EXISTING GAS LINE
- T- EXISTING UG TELEPHONE
- W- EXISTING WATER
- O- EXISTING ABANDONED OIL
- FO- EXISTING FIBER OPTICS
- E- EXISTING UG ELECTRIC
- SS- EXISTING STORM SEWER
- SSS- EXISTING SANITARY SEWER
- SSSS- EXISTING SANITARY SEWER FORCE MAIN

**PROPOSED UTILITY LEGEND**

- SSS- PROPOSED SANITARY SEWER
- L- PROPOSED LIGHTING CABLE
- W- PROPOSED WATER
- SS- PROPOSED STORM SEWER
- LU- PROPOSED LIGHTING UNIT
- TSP- PROPOSED TRAFFIC SIGNAL POST
- CMA- PROPOSED COMBINATION MAST ARM

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS

ARCHER DANIELS MIDLAND COMPANY  
 P.I.N. 04-13-08-126-002



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = elf,jlger       | DESIGNED - EU    | REVISED - |
| PLOT SCALE = 40,0000' / In. | DRAWN - EU       | REVISED - |
| PLOT DATE = 4/28/2021       | CHECKED - WBS    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY  
 UTILITY PLAN

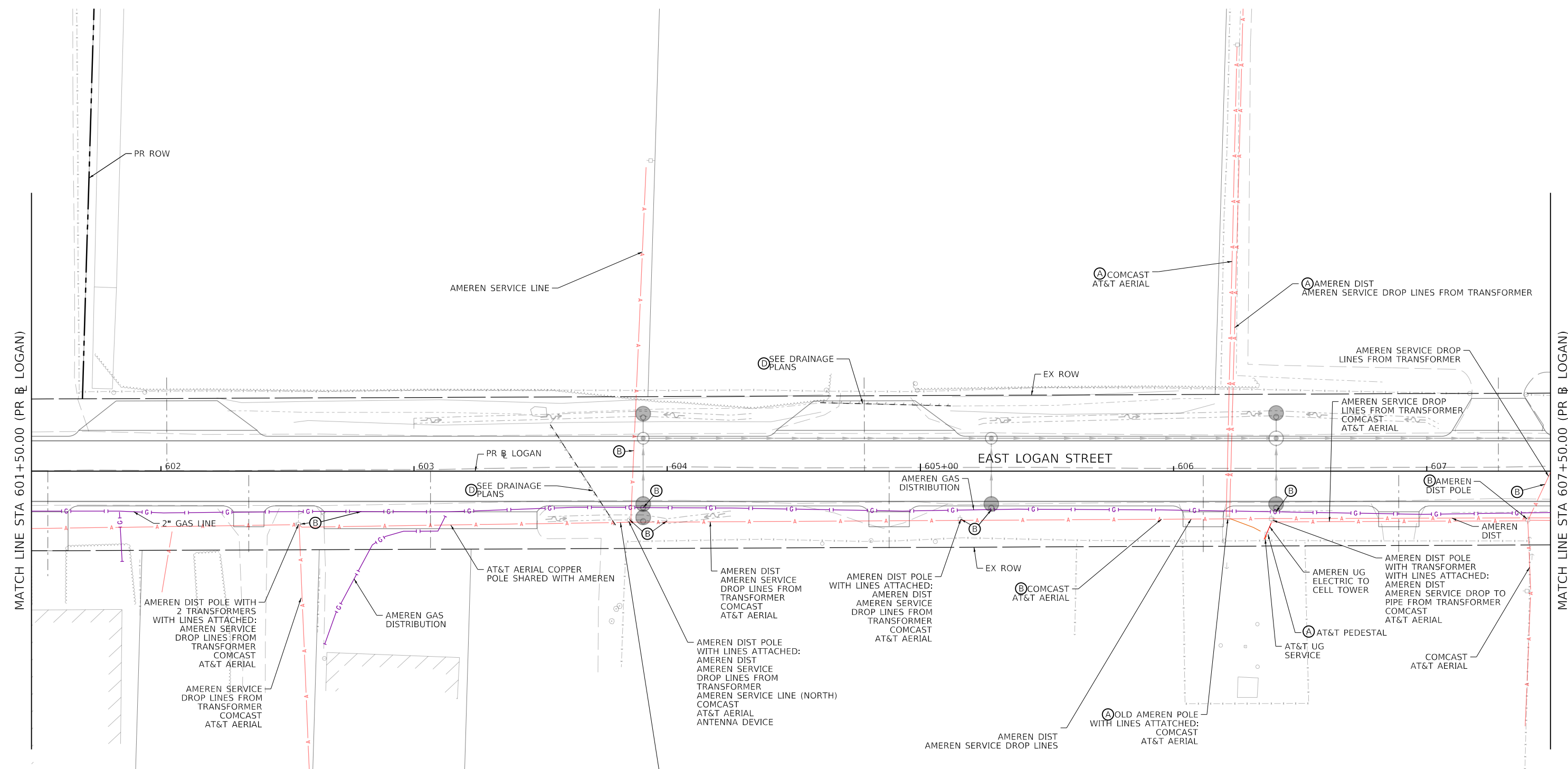
SCALE: 1"=20' SHEET 12 OF 20 SHEETS STA. 230+50.00 TO STA.

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 390 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |

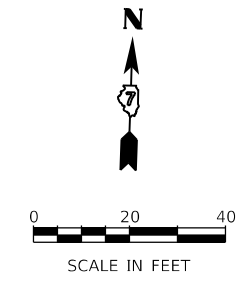




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| EXISTING UTILITY LEGEND |                                    | PROPOSED UTILITY LEGEND |  |
|-------------------------|------------------------------------|-------------------------|--|
|                         | EXISTING AERIAL COMMUNICATION      |                         | PROPOSED SANITARY SEWER                              |
|                         | EXISTING AERIAL UTILITY            |                         | PROPOSED LIGHTING CABLE                              |
|                         | EXISTING GAS LINE                  |                         | PROPOSED WATER                                       |
|                         | EXISTING UG TELEPHONE              |                         | PROPOSED STORM SEWER                                 |
|                         | EXISTING WATER                     |                         | PROPOSED LIGHTING UNIT                               |
|                         | EXISTING ABANDONED OIL             |                         | PROPOSED TRAFFIC SIGNAL POST                         |
|                         | EXISTING FIBER OPTICS              |                         | PROPOSED COMBINATION MAST ARM                        |
|                         | EXISTING UG ELECTRIC               |                         |  |
|                         | EXISTING STORM SEWER               |                         |  |
|                         | EXISTING SANITARY SEWER            |                         |  |
|                         | EXISTING SANITARY SEWER FORCE MAIN |                         |  |
|                         |                                    | (A)                     | TO BE WATCHED AND PROTECTED                          |
|                         |                                    | (B)                     | TO BE RELOCATED OR ABANDONED BY OTHERS               |
|                         |                                    | (C)                     | TO BE ADJUSTED                                       |
|                         |                                    | (D)                     | PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS |



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = elfj,ulger      | DESIGNED - EU    | REVISED - |
| PLOT SCALE = 40,0000' / In. | DRAWN - EU       | REVISED - |
| PLOT DATE = 4/28/2021       | CHECKED - WBS    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

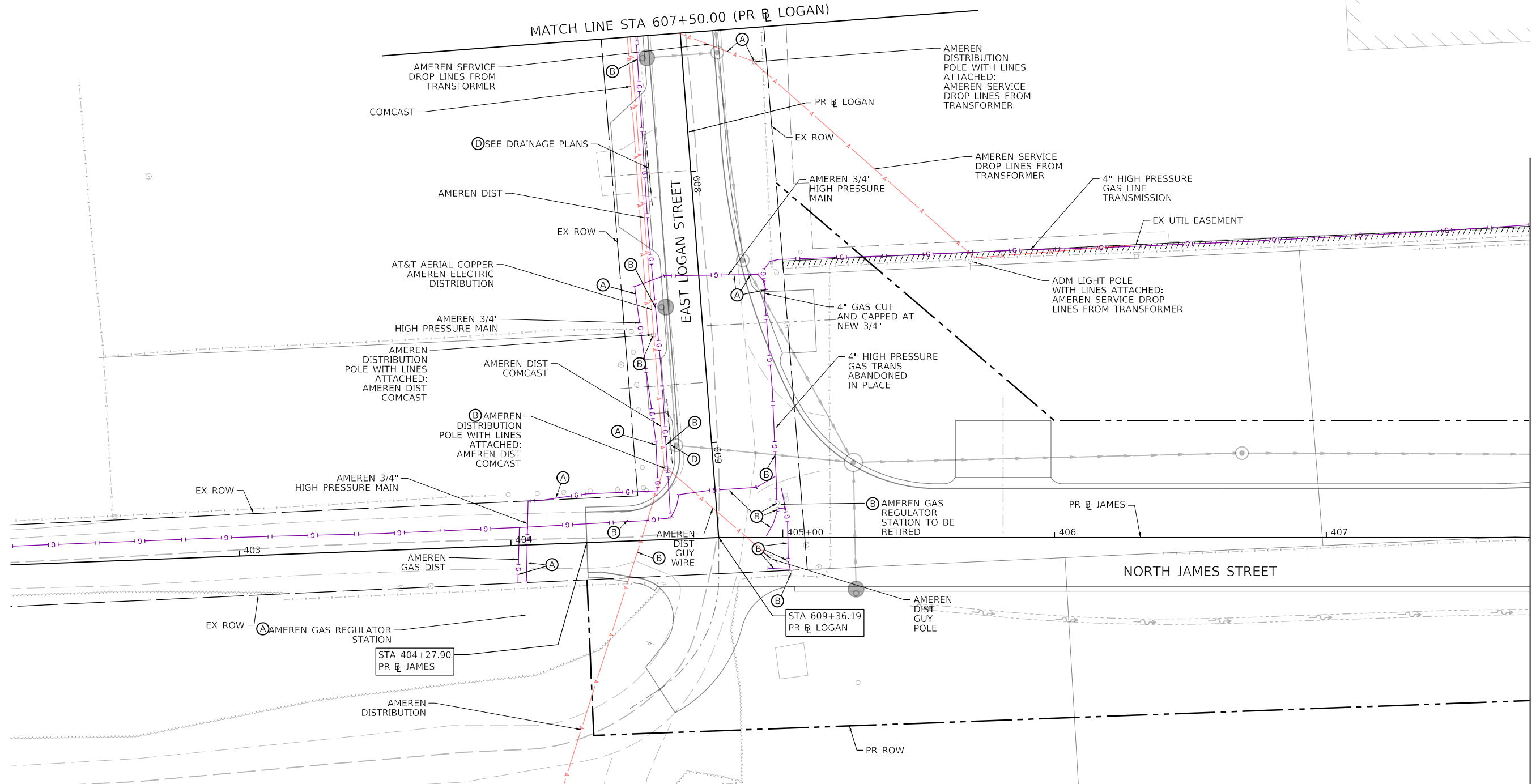
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

|                                   |                       |
|-----------------------------------|-----------------------|
| EAST LOGAN STREET<br>UTILITY PLAN |                       |
| SCALE: 1"=20'                     | SHEET 14 OF 20 SHEETS |
| STA. 601+50.00                    | TO STA. 607+50.00     |

|                           |                        |              |                   |               |
|---------------------------|------------------------|--------------|-------------------|---------------|
| F.A.U. RTE. 7448          | SECTION 09-00933-01-BR | COUNTY MACON | TOTAL SHEETS 1019 | SHEET NO. 392 |
| CONTRACT NO. 95893        |                        |              |                   |               |
| ILLINOIS FED. AID PROJECT |                        |              |                   |               |



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**EXISTING UTILITY LEGEND**

- A- EXISTING AERIAL COMMUNICATION
- A- EXISTING AERIAL UTILITY
- G- EXISTING GAS LINE
- T- EXISTING UG TELEPHONE
- W- EXISTING WATER
- 0- EXISTING ABANDONED OIL
- FO- EXISTING FIBER OPTICS
- E- EXISTING UG ELECTRIC
- SS- EXISTING STORM SEWER
- SS- EXISTING SANITARY SEWER
- SS- EXISTING SANITARY SEWER FORCE MAIN

**PROPOSED UTILITY LEGEND**

- SS- PROPOSED SANITARY SEWER
- L- PROPOSED LIGHTING CABLE
- W- PROPOSED WATER
- SS- PROPOSED STORM SEWER
- LU- PROPOSED LIGHTING UNIT
- TS- PROPOSED TRAFFIC SIGNAL POST
- MA- PROPOSED COMBINATION MAST ARM

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS

(A) AMEREN DISTRIBUTION POLE WITH LINES ATTACHED: AMEREN DIST



USER NAME = elf,jlger  
 PLOT SCALE = 40,0000 ' / in.  
 PLOT DATE = 4/28/2021

DESIGNED - EU  
 DRAWN - EU  
 CHECKED - WBS  
 DATE - 4/30/2021

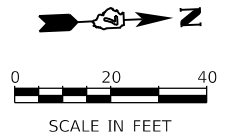
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**NORTH JAMES STREET  
 UTILITY PLAN**

SCALE: 1"=20' SHEET 15 OF 20 SHEETS STA. 607+50.00 TO STA. 407+75.00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 393       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



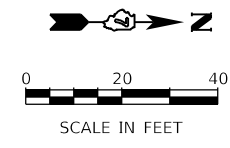
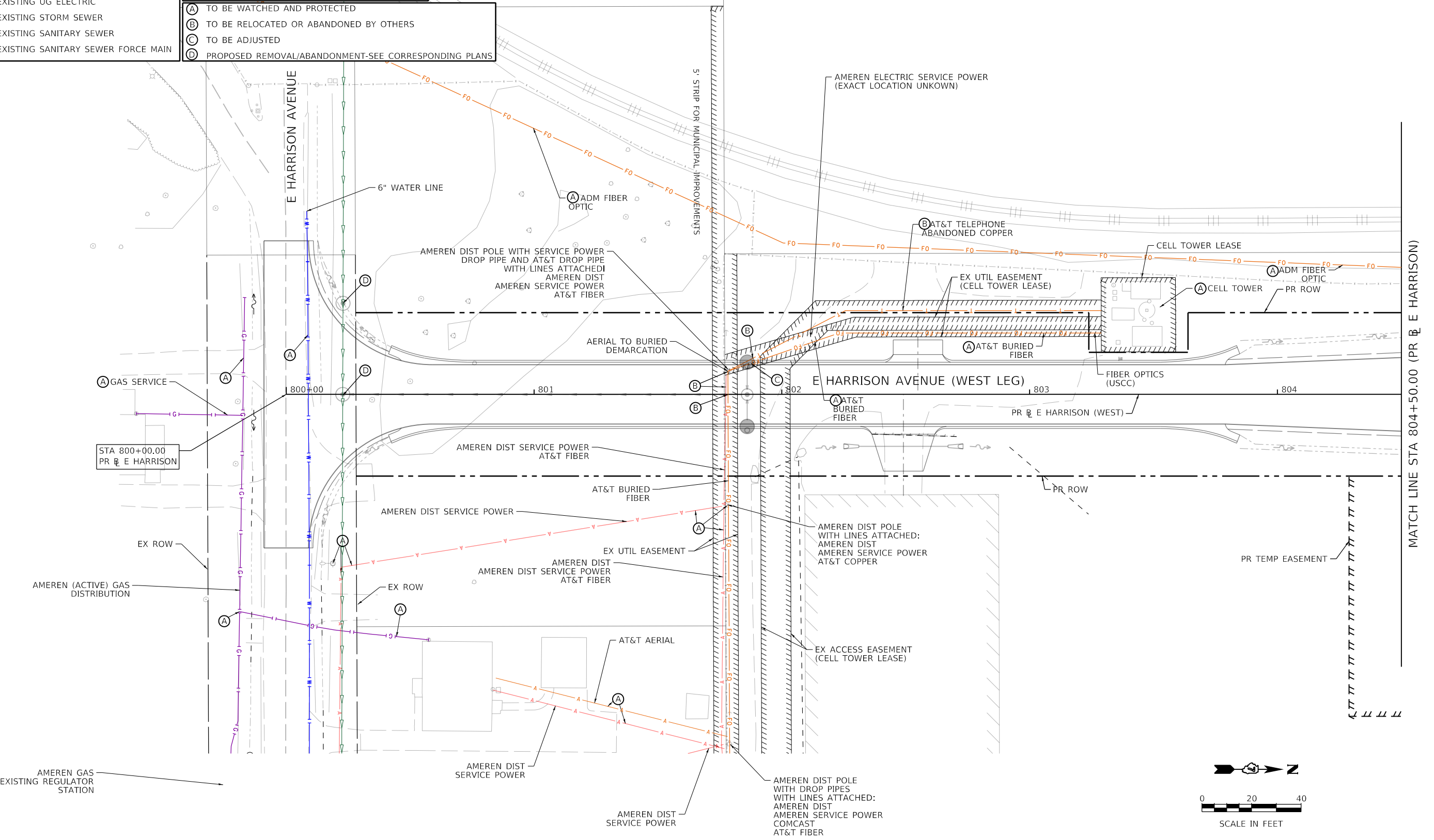
**EXISTING UTILITY LEGEND**

- A- EXISTING AERIAL COMMUNICATION
- A- EXISTING AERIAL UTILITY
- G- EXISTING GAS LINE
- T- EXISTING UG TELEPHONE
- W- EXISTING WATER
- O- EXISTING ABANDONED OIL
- FO- EXISTING FIBER OPTICS
- E- EXISTING UG ELECTRIC
- EXISTING STORM SEWER
- - - - - EXISTING SANITARY SEWER
- - - - - EXISTING SANITARY SEWER FORCE MAIN

**PROPOSED UTILITY LEGEND**

- - - - - PROPOSED SANITARY SEWER
- PROPOSED LIGHTING CABLE
- PROPOSED WATER
- PROPOSED STORM SEWER
- PROPOSED LIGHTING UNIT
- PROPOSED TRAFFIC SIGNAL POST
- PROPOSED COMBINATION MAST ARM

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS



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|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = elfj,ulger       | DESIGNED - EU    | REVISED - |
| PLOT SCALE = 40,0000 ' / In. | DRAWN - EU       | REVISED - |
| PLOT DATE = 4/28/2021        | CHECKED - WBS    | REVISED - |
|                              | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
UTILITY PLAN**

SCALE: 1"=20' SHEET 16 OF 20 SHEETS STA. 800+00.00 TO STA. 804+50.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 394       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

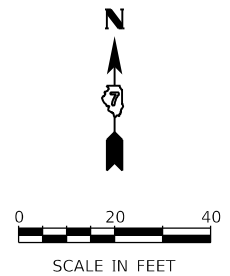
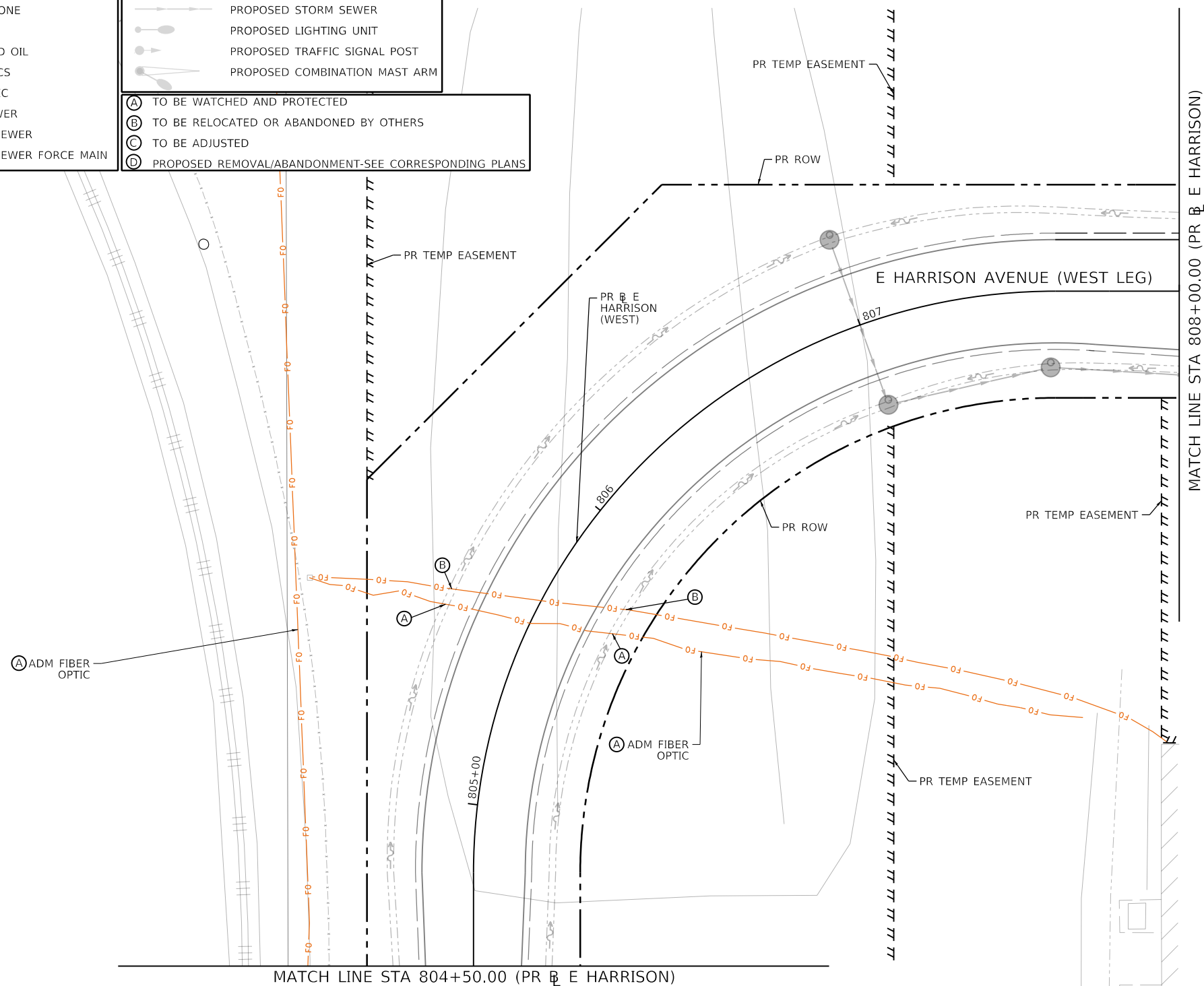
**EXISTING UTILITY LEGEND**

- EXISTING AERIAL COMMUNICATION
- EXISTING AERIAL UTILITY
- EXISTING GAS LINE
- EXISTING UG TELEPHONE
- EXISTING WATER
- EXISTING ABANDONED OIL
- EXISTING FIBER OPTICS
- EXISTING UG ELECTRIC
- EXISTING STORM SEWER
- EXISTING SANITARY SEWER
- EXISTING SANITARY SEWER FORCE MAIN

**PROPOSED UTILITY LEGEND**

- PROPOSED SANITARY SEWER
- PROPOSED LIGHTING CABLE
- PROPOSED WATER
- PROPOSED STORM SEWER
- PROPOSED LIGHTING UNIT
- PROPOSED TRAFFIC SIGNAL POST
- PROPOSED COMBINATION MAST ARM

- (A)** TO BE WATCHED AND PROTECTED
- (B)** TO BE RELOCATED OR ABANDONED BY OTHERS
- (C)** TO BE ADJUSTED
- (D)** PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS



MODEL: Default  
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USER NAME = elfj,ulger  
 PLOT SCALE = 40,0000 ' / In.  
 PLOT DATE = 4/28/2021

DESIGNED - EU  
 DRAWN - EU  
 CHECKED - WBS  
 DATE - 4/30/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG).  
UTILITY PLAN**

SCALE: 1"=20' SHEET 17 OF 20 SHEETS STA. 804+50.00 TO STA. 808+00.00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 395       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

**EXISTING UTILITY LEGEND**

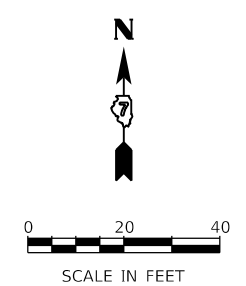
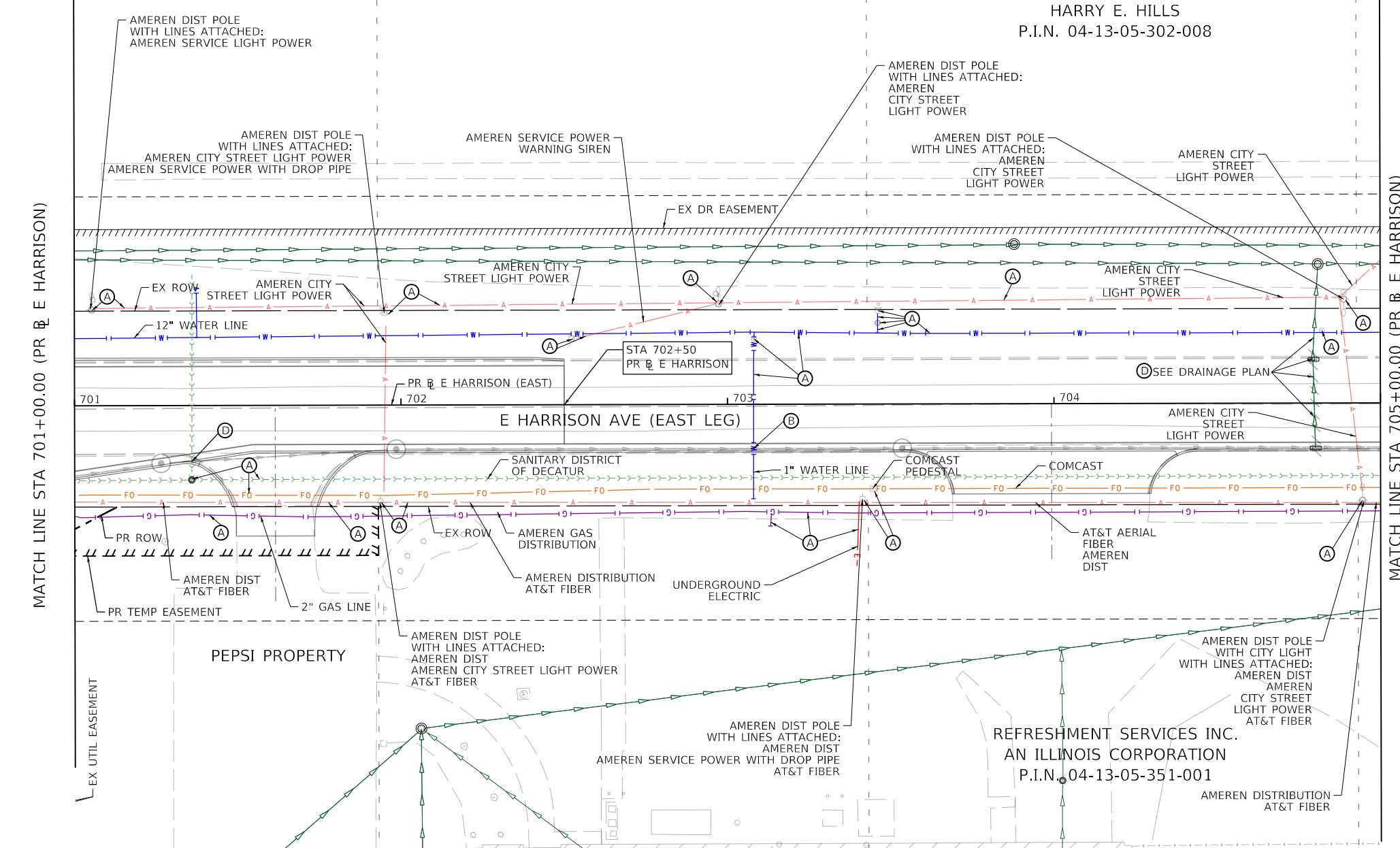
- A- EXISTING AERIAL COMMUNICATION
- A- EXISTING AERIAL UTILITY
- G- EXISTING GAS LINE
- T- EXISTING UG TELEPHONE
- W- EXISTING WATER
- O- EXISTING ABANDONED OIL
- FO- EXISTING FIBER OPTICS
- E- EXISTING UG ELECTRIC
- EXISTING STORM SEWER
- - - - - EXISTING SANITARY SEWER
- - - - - EXISTING SANITARY SEWER FORCE MAIN

**PROPOSED UTILITY LEGEND**

- - - - - PROPOSED SANITARY SEWER
- L- PROPOSED LIGHTING CABLE
- PROPOSED WATER
- PROPOSED STORM SEWER
- PROPOSED LIGHTING UNIT
- PROPOSED TRAFFIC SIGNAL POST
- PROPOSED COMBINATION MAST ARM

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS

HARRY E. HILLS  
P.I.N. 04-13-05-302-008



MODEL: Default  
 FILE NAME: p:\aecom\h-nb-pw\hntilly.com\AECOM\_0516\_10\Documents\60603202-Brush\_College\00-CAD\_GIS\910\_CAD\03\_SHEETS\10\_L\_AECOM\Ex\_Utility\08\_E\_Harrison-01.dgn



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = elf,jlger       | DESIGNED - EU    | REVISED - |
| PLOT SCALE = 40,0000' / In. | DRAWN - EU       | REVISED - |
| PLOT DATE = 4/28/2021       | CHECKED - WBS    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (EAST LEG)  
UTILITY PLAN**

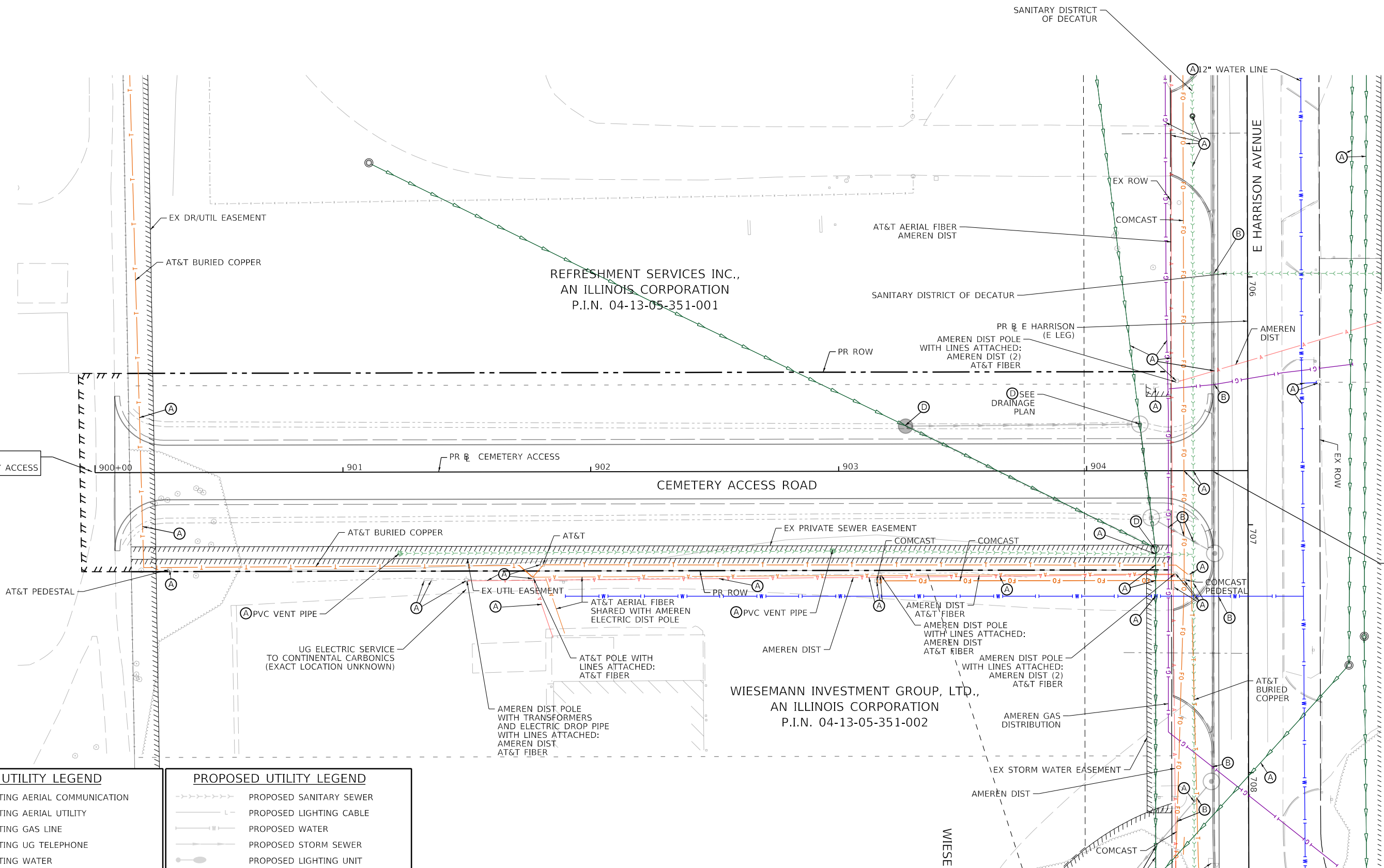
SCALE: 1"=20' SHEET 18 OF 20 SHEETS STA. 701+00.00 TO STA. 705+00.00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 7448                      | 09-00933-01-BR | MACON  | 1019         | 396       |
| CONTRACT NO. 95893        |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |





MODEL: Default  
 FILE NAME: p:\aecom\m-hw\hennelly.com\AECOM\_0518\_10\Documents\60603202-01\Utility\_20\_Cemetery.dwg  
 College000-CAD GIS0910\_CAD010\_SHEETS10\_L\_AECOM\Ex Utilities\60603202\_SHT\_EX\_UTILITY\_20\_CEMETERY.dwg



| EXISTING UTILITY LEGEND |                                    |
|-------------------------|------------------------------------|
|                         | EXISTING AERIAL COMMUNICATION      |
|                         | EXISTING AERIAL UTILITY            |
|                         | EXISTING GAS LINE                  |
|                         | EXISTING UG TELEPHONE              |
|                         | EXISTING WATER                     |
|                         | EXISTING ABANDONED OIL             |
|                         | EXISTING FIBER OPTICS              |
|                         | EXISTING UG ELECTRIC               |
|                         | EXISTING STORM SEWER               |
|                         | EXISTING SANITARY SEWER            |
|                         | EXISTING SANITARY SEWER FORCE MAIN |

| PROPOSED UTILITY LEGEND |                               |
|-------------------------|-------------------------------|
|                         | PROPOSED SANITARY SEWER       |
|                         | PROPOSED LIGHTING CABLE       |
|                         | PROPOSED WATER                |
|                         | PROPOSED STORM SEWER          |
|                         | PROPOSED LIGHTING UNIT        |
|                         | PROPOSED TRAFFIC SIGNAL POST  |
|                         | PROPOSED COMBINATION MAST ARM |

- (A) TO BE WATCHED AND PROTECTED
- (B) TO BE RELOCATED OR ABANDONED BY OTHERS
- (C) TO BE ADJUSTED
- (D) PROPOSED REMOVAL/ABANDONMENT-SEE CORRESPONDING PLANS



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = elf,jlger       | DESIGNED - EU    | REVISED - |
|                             | DRAWN - EU       | REVISED - |
| PLOT SCALE = 40,0000' / In. | CHECKED - WBS    | REVISED - |
| PLOT DATE = 4/28/2021       | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CEMETERY ACCESS ROAD  
 UTILITY PLAN**

SCALE: 1"=20' SHEET 20 OF 20 SHEETS STA. 900+00.00 TO STA. 904+52.12

| F.A.U. RTE. | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|--------|--------------|-----------|
| 7448        | 09-00933-01-BR | MACON  | 1019         | 398       |

CONTRACT NO. 95893  
 ILLINOIS FED. AID PROJECT

| EXISTING STRUCTURE TABLE CONT'D |          |  |          |            |                 |           |
|---------------------------------|----------|--|----------|------------|-----------------|-----------|
| STRUCTURE I.D.                  | CODE     | PAY ITEM   | STA.     | OFFSET FT. | EXIST. RIM / FL | DIA. (FT) |
| E5028                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 46+23.00 | 8.7' RT    | 650.04          | 2         |
| E5022                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 46+90.63 | 11.0' RT   | 652.66          | 4x2 rect  |
| E5016                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 46+92.44 | 10.1' LT   | 652.39          | 4x2 rect  |
| E5010                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 47+78.11 | 8.3' LT    | 653.93          | 5         |
| E5009                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 47+86.97 | 12.6' LT   | 654.09          | 4x2 rect  |
| E5081                           | 60500060 | REMOVING INLETS                                  | 47+88.91 | 11.1' RT   | 654.01          | 4x2 rect  |
| W2164                           | 60500040 | REMOVING MANHOLES                                | 52+54.96 | 30.4' LT   | 673.78          | 4         |
| W2161                           | 60500060 | REMOVING INLETS                                  | 52+55.59 | 40.7' RT   | 673.87          | 2         |
| W2163                           | 60500060 | REMOVING INLETS                                  | 52+56.24 | 11.7' RT   | 673.38          | 2         |
| AMREN-1                         | 60500040 | REMOVING MANHOLES                                | 52+81.30 | 20.5' RT   | -               | -         |
| AMREN-2                         | 60500040 | REMOVING MANHOLES                                | 52+92.60 | 32.0' RT   | -               | -         |
| W2274                           | 60500060 | REMOVING INLETS                                  | 53+08.50 | 48.3' LT   | 673.61          | 2         |
| W2166                           | 60500050 | REMOVING CATCH BASINS                            | 55+12.28 | 8.6' RT    | 674.27          | 2         |
| R2034                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 55+49.88 | 70.4' LT   | 665.27          | 8         |
| W2273                           | 60500040 | REMOVING MANHOLES                                | 55+50.65 | 60.6' LT   | 674.13          | 5         |
| W2171                           | 60500060 | REMOVING INLETS                                  | 55+82.66 | 2.6' LT    | 674.22          | 2         |
| W2169                           | 60500050 | REMOVING CATCH BASINS                            | 55+82.79 | 5.1' RT    | 674.16          | 2         |
| W2272                           | 60500040 | REMOVING MANHOLES                                | 56+36.24 | 65.3' LT   | 673.65          | 5         |
| W2173                           | 60500060 | REMOVING INLETS                                  | 56+62.16 | 3.4' RT    | 673.80          | 2         |
| W2130                           | 60500060 | REMOVING INLETS                                  | 56+66.24 | 1.2' LT    | 674.21          | 2         |
| W2129                           | 60500060 | REMOVING INLETS                                  | 56+72.81 | 40.7' RT   | 674.67          | 2         |
| W2174                           | 60500060 | REMOVING INLETS                                  | 57+20.20 | 14.9' RT   | 673.45          | 2         |
| W2271                           | 60500040 | REMOVING MANHOLES                                | 57+56.99 | 68.8' LT   | 673.29          | 5         |
| W2175                           | 60500050 | REMOVING CATCH BASINS                            | 58+12.21 | 16.8' RT   | 672.87          | 2         |
| W2281                           | 60500040 | REMOVING MANHOLES                                | 58+70.13 | 225.0' RT  | 676.87          | 3         |
| W2270                           | 60500040 | REMOVING MANHOLES                                | 58+71.63 | 57.5' LT   | 672.97          | 5         |
| W2176                           | 60500040 | REMOVING MANHOLES                                | 58+93.03 | 30.3' RT   | 672.61          | 4         |
| W2280                           | 60500040 | REMOVING MANHOLES                                | 59+05.03 | 220.0' RT  | 676.51          | 3         |
| W2269                           | 60500040 | REMOVING MANHOLES                                | 59+13.26 | 49.4' LT   | 673.10          | 5         |
| W2177                           | 60500040 | REMOVING MANHOLES                                | 59+37.89 | 39.5' RT   | 672.72          | 4         |
| W2278                           | 60500040 | REMOVING MANHOLES                                | 59+52.84 | 161.4' RT  | 675.89          | 3         |
| W2279                           | 60500040 | REMOVING MANHOLES                                | 59+65.66 | 89.7' RT   | 675.07          | 3         |
| W2268                           | 60500105 | FILLING MANHOLES                                 | 59+73.40 | 48.3' LT   | 672.50          | 6         |
| W2180                           | 60500040 | REMOVING MANHOLES                                | 60+02.30 | 93.8' RT   | 675.51          | 3         |
| W2178                           | 60500050 | REMOVING CATCH BASINS                            | 60+03.89 | 50.3' RT   | 672.84          | 4         |
| W2267                           | 60500105 | FILLING MANHOLES                                 | 60+09.67 | 60.9' LT   | 672.83          | 4         |
| W2275                           | 60500205 | FILLING CATCH BASINS                             | 60+85.30 | 29.6' LT   | 674.08          | 3         |
| W2179                           | 60500060 | REMOVING INLETS                                  | 61+74.00 | 88.1' RT   | 674.63          | 2         |
| W2387                           | 60500040 | REMOVING MANHOLES                                | 62+44.68 | 235.3' LT  | 670.53          | 2         |
| W2386                           | 60500040 | REMOVING MANHOLES                                | 62+67.45 | 219.1' LT  | 670.96          | 2         |
| W2382                           | 60500040 | REMOVING MANHOLES                                | 62+78.58 | 27.6' LT   | 675.46          | 4         |
| W2385                           | 60500040 | REMOVING MANHOLES                                | 62+81.56 | 205.2' LT  | 671.86          | 3         |
| W2380                           | 60500040 | REMOVING MANHOLES                                | 63+25.10 | 28.4' LT   | 674.64          | 4         |
| W2381                           | 60500050 | REMOVING CATCH BASINS                            | 63+25.56 | 22.4' LT   | 673.95          | 2         |
| W2235                           | 60500050 | REMOVING CATCH BASINS                            | 63+99.83 | 49.9' RT   | 674.14          | 2         |
| W2379                           | 60500050 | REMOVING CATCH BASINS                            | 64+33.67 | 21.3' LT   | 673.50          | 2         |
| W2376                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 65+33.56 | 35.1' LT   | 671.87          | 3         |
| W2378                           | 60500050 | REMOVING CATCH BASINS                            | 65+34.26 | 21.8' LT   | 673.24          | 2         |
| W2220                           | 60500050 | REMOVING CATCH BASINS                            | 65+37.41 | 47.6' RT   | 673.36          | 2         |
| W2253                           | 60500050 | REMOVING CATCH BASINS                            | 65+70.45 | 84.8' LT   | 670.77          | 2         |
| W2254                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 66+23.94 | 93.0' LT   | 671.63          | 4         |
| W2256                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 66+30.53 | 48.4' LT   | 672.48          | 3         |
| W2255                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 66+35.37 | 91.1' LT   | 669.58          | 2         |
| W2384                           | 60500050 | REMOVING CATCH BASINS                            | 66+57.48 | 29.4' LT   | 672.89          | 2         |
| W2221                           | 60500050 | REMOVING CATCH BASINS                            | 66+67.35 | 36.1' RT   | 672.79          | 2         |
| W2374                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 67+02.45 | 50.5' LT   | 668.36          | 3         |
| W2373                           | 60500040 | REMOVING MANHOLES                                | 67+04.34 | 31.1' LT   | 673.43          | 5         |
| W2222                           | 60500050 | REMOVING CATCH BASINS                            | 67+94.64 | 32.7' RT   | 672.16          | 2         |
| W2234                           | 60500040 | REMOVING MANHOLES                                | 67+95.07 | 37.9' RT   | 672.08          | 3         |
| W2372                           | 60500050 | REMOVING CATCH BASINS                            | 68+11.77 | 31.6' LT   | 672.21          | 2         |
| W2218                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 68+39.20 | 73.5' LT   | 668.05          | 3         |
| W2217                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 68+49.17 | 78.2' LT   | 666.90          | 2         |
| W2370                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 68+67.78 | 37.2' LT   | 671.83          | 5         |
| W2371                           | 60500050 | REMOVING CATCH BASINS                            | 68+68.27 | 31.7' LT   | 671.99          | 2         |

| EXISTING STRUCTURE TABLE CONT'D |          |  |           |            |          |           |
|---------------------------------|----------|--|-----------|------------|----------|-----------|
| STRUCTURE I.D.                  | CODE     | PAY ITEM   | STA.      | OFFSET FT. | RIM / FL | SIZE (FT) |
| W2224                           | 60500040 | REMOVING MANHOLES                                | 68+72.13  | 39.8' RT   | 671.77   | 3         |
| W2223                           | 60500050 | REMOVING CATCH BASINS                            | 68+73.35  | 33.9' RT   | 671.80   | 2         |
| W2201                           | 60500060 | REMOVING INLETS                                  | 69+11.00  | 60.6' RT   | 670.44   | 2         |
| W2200                           | 60500060 | REMOVING INLETS                                  | 69+51.00  | 65.0' RT   | 670.40   | 2         |
| W2369                           | 60500050 | REMOVING CATCH BASINS                            | 69+67.11  | 31.9' LT   | 671.63   | 2         |
| W2368                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 69+69.89  | 34.9' LT   | 672.02   | 4         |
| W2215                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 69+76.26  | 73.8' LT   | 668.71   | 6         |
| W2206                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 69+77.91  | 68.3' RT   | 670.97   | 4         |
| W2207                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 69+80.25  | 46.6' RT   | 671.66   | 4         |
| W2367                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 69+82.59  | 37.7' LT   | 672.08   | 6         |
| W2214                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 70+71.23  | 73.2' LT   | 668.30   | 4         |
| W2226                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 71+01.16  | 32.3' RT   | 671.21   | 2         |
| W2213                           | 60500050 | REMOVING CATCH BASINS                            | 71+01.47  | 31.7' LT   | 671.55   | 2         |
| W2225                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 71+16.78  | 32.2' RT   | 671.20   | 2         |
| W2211                           | 60500050 | REMOVING CATCH BASINS                            | 71+66.29  | 31.7' LT   | 671.54   | 2         |
| W2227                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 72+02.29  | 41.6' RT   | 672.03   | 8         |
| W2228                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 72+02.72  | 32.2' RT   | 671.38   | 2         |
| W2212                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 72+09.95  | 38.6' LT   | 671.46   | 4         |
| W2229                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 73+45.65  | 32.1' RT   | 671.49   | 2         |
| W2361                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 74+46.36  | 38.9' LT   | 672.50   | 4         |
| W2360                           | 60500050 | REMOVING CATCH BASINS                            | 74+46.54  | 31.9' LT   | 671.12   | 2         |
| W2230                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 74+65.86  | 32.0' RT   | 670.97   | 2         |
| W2366                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 74+81.98  | 73.8' LT   | 669.38   | 5         |
| W2231                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 75+15.69  | 32.1' RT   | 670.96   | 2         |
| W2359                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 75+17.63  | 31.9' LT   | 671.07   | 2         |
| W2358                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 75+41.53  | 37.0' LT   | 672.09   | 5         |
| W2357                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 75+46.00  | 32.0' LT   | 671.05   | 2         |
| W2232                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 75+59.31  | 40.7' RT   | 672.00   | 5         |
| W2259                           | 60500305 | FILLING INLETS                                   | 205+42.05 | 41.2' RT   | 675.58   | 2         |
| W2260                           | 60500105 | FILLING MANHOLES                                 | 205+99.17 | 48.2' RT   | 675.13   | 6         |
| W2257                           | 60255500 | MANHOLES TO BE ADJUSTED                          | 206+00.09 | 0.6' LT    | 675.82   | 3         |
| W2257                           | 60500040 | REMOVING MANHOLES                                | 206+00.09 | 0.6' LT    | 675.82   | 3         |
| W2261                           | 60500040 | REMOVING MANHOLES                                | 206+00.33 | 40.1' RT   | 675.09   | 4         |
| W2258                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 206+10.29 | 37.7' LT   | 674.68   | 2         |
| W2262                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 206+33.81 | 50.1' RT   | 674.67   | 5         |
| W2263                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 207+07.99 | 58.8' RT   | 673.33   | 6         |
| W2276                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 207+90.89 | 37.5' LT   | 673.38   | 3         |
| W2277                           | 60260100 | INLETS TO BE ADJUSTED                            | 207+91.70 | 2.7' LT    | 673.14   | 2         |
| W2277                           | 60500060 | REMOVING INLETS                                  | 207+91.70 | 2.7' LT    | 673.14   | 2         |
| W2264                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 208+21.01 | 70.9' RT   | 672.44   | 5         |
| W2265                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 208+52.79 | 74.3' RT   | 672.44   | 5         |
| W2266                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 208+89.49 | 79.7' RT   | 672.66   | 6         |
| W2340                           | 60500050 | REMOVING CATCH BASINS                            | 213+01.06 | 43.4' LT   | 674.79   | 3         |
| W2292                           | 60500050 | REMOVING CATCH BASINS                            | 213+70.77 | 31.1' RT   | 674.31   | 2         |
| W2339                           | 60500060 | REMOVING INLETS                                  | 213+99.93 | 45.5' LT   | 674.25   | 2         |
| W2338                           | 60500060 | REMOVING INLETS                                  | 215+30.29 | 42.4' LT   | 673.36   | 2         |
| W2293                           | 60255500 | MANHOLES TO BE ADJUSTED                          | 215+33.00 | 17.3' RT   | 673.14   | 3         |
| W2293                           | 60500040 | REMOVING MANHOLES                                | 215+33.00 | 17.3' RT   | 673.14   | 3         |
| W2294                           | 60500050 | REMOVING CATCH BASINS                            | 215+95.32 | 12.7' RT   | 672.67   | 3         |
| W2337                           | 60500060 | REMOVING INLETS                                  | 217+00.94 | 42.0' LT   | 671.94   | 3         |
| W2295                           | 60500060 | REMOVING INLETS                                  | 217+88.32 | 3.0' RT    | 671.17   | 4         |
| W2336                           | 60500060 | REMOVING INLETS                                  | 218+47.95 | 41.3' LT   | 670.62   | 3         |
| UNK-1                           | 60500040 | REMOVING MANHOLES                                | 218+48.05 | 46.5'      | -        | -         |
| W2296                           | 60500040 | REMOVING MANHOLES                                | 218+65.10 | 2.1' RT    | 670.65   | 4         |
| W2335                           | 60500060 | REMOVING INLETS                                  | 220+00.31 | 40.7' LT   | 669.09   | 3         |
| W2297                           | 60500040 | REMOVING MANHOLES                                | 220+21.80 | 3.1' RT    | 669.26   | 4         |
| W2298                           | 60500060 | REMOVING INLETS                                  | 220+23.35 | 2.4' LT    | 669.07   | 2         |
| W2334                           | 60500060 | REMOVING INLETS                                  | 221+21.92 | 40.2' LT   | 667.86   | 3         |
| W2333                           | 60500040 | REMOVING MANHOLES                                | 221+22.48 | 45.2' LT   | 668.53   | 4         |
| ACB-BLD2                        | 60500040 | REMOVING MANHOLES                                | 222+13.24 | 55.0' RT   | 666.39   | -         |
| ACB-BLD1                        | 60500040 | REMOVING MANHOLES                                | 222+27.81 | 28.2' RT   | 670.48   | -         |
| W2332                           | 60500060 | REMOVING INLETS                                  | 222+41.49 | 39.4' LT   | 666.80   | 3         |
| W2341                           | 60500040 | REMOVING MANHOLES                                | 222+41.61 | 6.4' RT    | 667.80   | 3         |
| W2300                           | 60500060 | REMOVING INLETS                                  | 222+42.90 | 1.3' LT    | 666.72   | 2         |

MODEL: Default  
 FILE NAME: p:\lms\com-pw\hensley.com\ACCOM\_051\MA\Documents\60603202-Brush\_College\006-CAD GIS\910\_CAD\03\_SHEETS\02\_VHKS\Schedules\60603202\_SCHD\_Drainage\_Schedule\_01.dgn

design firm  
no. 184001036



engineers + planners + land surveyors

|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = bjohanson       | DESIGNED - TJB   | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - BJJ      | REVISED - |
| PLOT DATE = 5/6/2021        | CHECKED - CWC    | REVISED - |
|                             | DATE - 4/30/2021 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

BRUSH COLLEGE ROAD  
DRAINAGE SCHEDULE

SCALE: N/A SHEET 1 OF 13 SHEETS STA. TO STA.

|                    |                |                  |              |           |
|--------------------|----------------|------------------|--------------|-----------|
| F.A.U. RTE.        | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 7448               | 09-00933-01-BR | MACON            | 1019         | 399       |
| CONTRACT NO. 95893 |                |                  |              |           |
| ILLINOIS           |                | FED. AID PROJECT |              |           |

MODEL: Default  
FILE NAME: p:\w\com-mp-pw-bentley.com\AECOM\_0516\_M\Documents\60603202-Brush\_College\00-CAD GIS\010\_CAD\01\_SHEETS\02\_VHKS\Schedules\60603202\_SCH02\_Drainage\_Schedule\_02.dgn

| EXISTING STRUCTURE TABLE CONT'D |          |  |           |            |          |           |
|---------------------------------|----------|--|-----------|------------|----------|-----------|
| STRUCTURE I.D.                  | CODE     | PAY ITEM   | STA.      | OFFSET FT. | RIM / FL | SIZE (FT) |
| W2301                           | 60500060 | REMOVING INLETS                                  | 223+68.94 | 1.1' LT    | 664.51   | 2         |
| UNK-3                           | 60500040 | REMOVING MANHOLES                                | 223+69.85 | 44.4'      | -        | -         |
| W2331                           | 60500060 | REMOVING INLETS                                  | 223+71.41 | 39.2' LT   | 664.83   | 3         |
| W2302                           | 60500060 | REMOVING INLETS                                  | 224+40.78 | 1.5' LT    | 662.69   | 2         |
| W2303                           | 60500060 | REMOVING INLETS                                  | 225+05.52 | 1.6' LT    | 660.85   | 2         |
| C3056                           | 60500040 | REMOVING MANHOLES                                | 225+56.57 | 4.2' RT    | 659.18   | 4         |
| W2305                           | 60500060 | REMOVING INLETS                                  | 225+73.48 | 2.5' LT    | 658.31   | 2         |
| W2330                           | 60500060 | REMOVING INLETS                                  | 225+76.08 | 39.4' LT   | 658.27   | 2         |
| CMH5                            | 60500040 | REMOVING MANHOLES                                | 226+73.78 | 7.0' RT    | 655.09   | -         |
| W2306                           | 60500060 | REMOVING INLETS                                  | 227+29.51 | 0.9' LT    | 655.62   | 3         |
| W2329                           | 60500060 | REMOVING INLETS                                  | 227+30.01 | 38.2' LT   | 655.33   | 3         |
| W2307                           | 60500060 | REMOVING INLETS                                  | 227+40.16 | 0.9' LT    | 655.50   | 3         |
| W2328                           | 60500060 | REMOVING INLETS                                  | 227+40.42 | 38.1' LT   | 655.29   | 3         |
| W2327                           | 60500060 | REMOVING INLETS                                  | 227+50.17 | 37.8' LT   | 655.40   | 3         |
| W2326                           | 60500060 | REMOVING INLETS                                  | 228+75.24 | 34.4' LT   | 655.87   | 3         |
| W2308                           | 60500060 | REMOVING INLETS                                  | 229+46.05 | 7.3' RT    | 656.58   | 2         |
| W2309                           | 60500040 | REMOVING MANHOLES                                | 229+46.27 | 14.9' RT   | 656.96   | 3         |
| W2325                           | 60500060 | REMOVING INLETS                                  | 230+01.55 | 28.4' LT   | 657.32   | 3         |
| W2394                           | 60500040 | REMOVING MANHOLES                                | 231+15.14 | 25.8' RT   | 659.68   | 3         |
| W2310                           | 60500060 | REMOVING INLETS                                  | 231+15.32 | 15.8' RT   | 659.87   | 3         |
| W2324                           | 60500060 | REMOVING INLETS                                  | 231+18.31 | 22.4' LT   | 659.89   | 3         |
| W2323                           | 60500060 | REMOVING INLETS                                  | 232+50.37 | 18.1' LT   | 662.84   | 2         |
| W2311                           | 60500040 | REMOVING MANHOLES                                | 232+56.21 | 29.6' RT   | 662.48   | 4         |
| W2322                           | 60500060 | REMOVING INLETS                                  | 233+72.39 | 19.2' LT   | 664.88   | 3         |
| W2313                           | 60500060 | REMOVING INLETS                                  | 233+97.45 | 20.8' RT   | 665.00   | 3         |
| W2312                           | 60500050 | REMOVING CATCH BASINS                            | 233+97.72 | 31.7' RT   | 663.95   | 3         |
| W2321                           | 60500060 | REMOVING INLETS                                  | 234+99.58 | 24.1' LT   | 666.12   | 3         |
| W2314                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 235+46.00 | 24.8' RT   | 666.84   | 3         |
| W2197                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 703+87.87 | 48.9' LT   | 668.20   | 4         |
| W2190                           | 60500060 | REMOVING INLETS                                  | 704+80.04 | 14.1' RT   | 666.42   | 2         |
| W2191                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 704+80.87 | 42.6' LT   | 667.84   | 7         |
| W2388                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 707+45.11 | 46.8' LT   | 666.05   | 3         |
| W2194                           | N/A      | DRAINAGE STRUCTURES TO BE CLEANED - SEE SCHEDULE | 707+56.75 | 40.6' LT   | 665.95   | 8         |
| W2363                           | 60500050 | REMOVING CATCH BASINS                            | 809+89.40 | 27.1' RT   | 668.79   | 4         |
| W2181                           | 60500050 | REMOVING CATCH BASINS                            | 904+28.77 | 31.1' RT   | 665.31   | 3         |

| EXISTING DRAINAGE STRUCTURE SCHEDULE SUMMARY |                         |                      |      |     |
|--|-------------------------|----------------------|------|-----|
| CODE   | PAY ITEM                | ABBREVIATED PAY ITEM | UNIT | QTY |
| 60255500                                     | MANHOLES TO BE ADJUSTED | MAN ADJUST           | EACH | 2   |
| 60260100                                     | INLETS TO BE ADJUSTED   | INLETS ADJUST        | EACH | 1   |
| 60500040                                     | REMOVING MANHOLES       | REMOV MANHOLES       | EACH | 39  |
| 60500050                                     | REMOVING CATCH BASINS   | REMOV CATCH BAS      | EACH | 26  |
| 60500060                                     | REMOVING INLETS         | REMOV INLETS         | EACH | 44  |
| 60500105                                     | FILLING MANHOLES        | FILL MANHOLES        | EACH | 3   |
| 60500205                                     | FILLING CATCH BASINS    | FILL CATCH BAS       | EACH | 1   |
| 60500305                                     | FILLING INLETS          | FILL INLETS          | EACH | 1   |

design firm  
no. 184001036



engineers + planners + land surveyors

|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = bjohanson        | DESIGNED - TJB   | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | DRAWN - BJJ      | REVISED - |
| PLOT DATE = 5/6/2021         | CHECKED - CWC    | REVISED - |
|                              | DATE - 4/30/2021 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
DRAINAGE SCHEDULE**

SCALE: N/A      SHEET 2      OF 13 SHEETS      STA.      TO STA.

|             |                |          |                    |           |
|-------------|----------------|----------|--------------------|-----------|
| F.A.U. RTE. | SECTION        | COUNTY   | TOTAL SHEETS       | SHEET NO. |
| 7448        | 09-00933-01-BR | MACON    | 1019               | 400       |
|             |                |          | CONTRACT NO. 95893 |           |
|             |                | ILLINOIS | FED. AID PROJECT   |           |