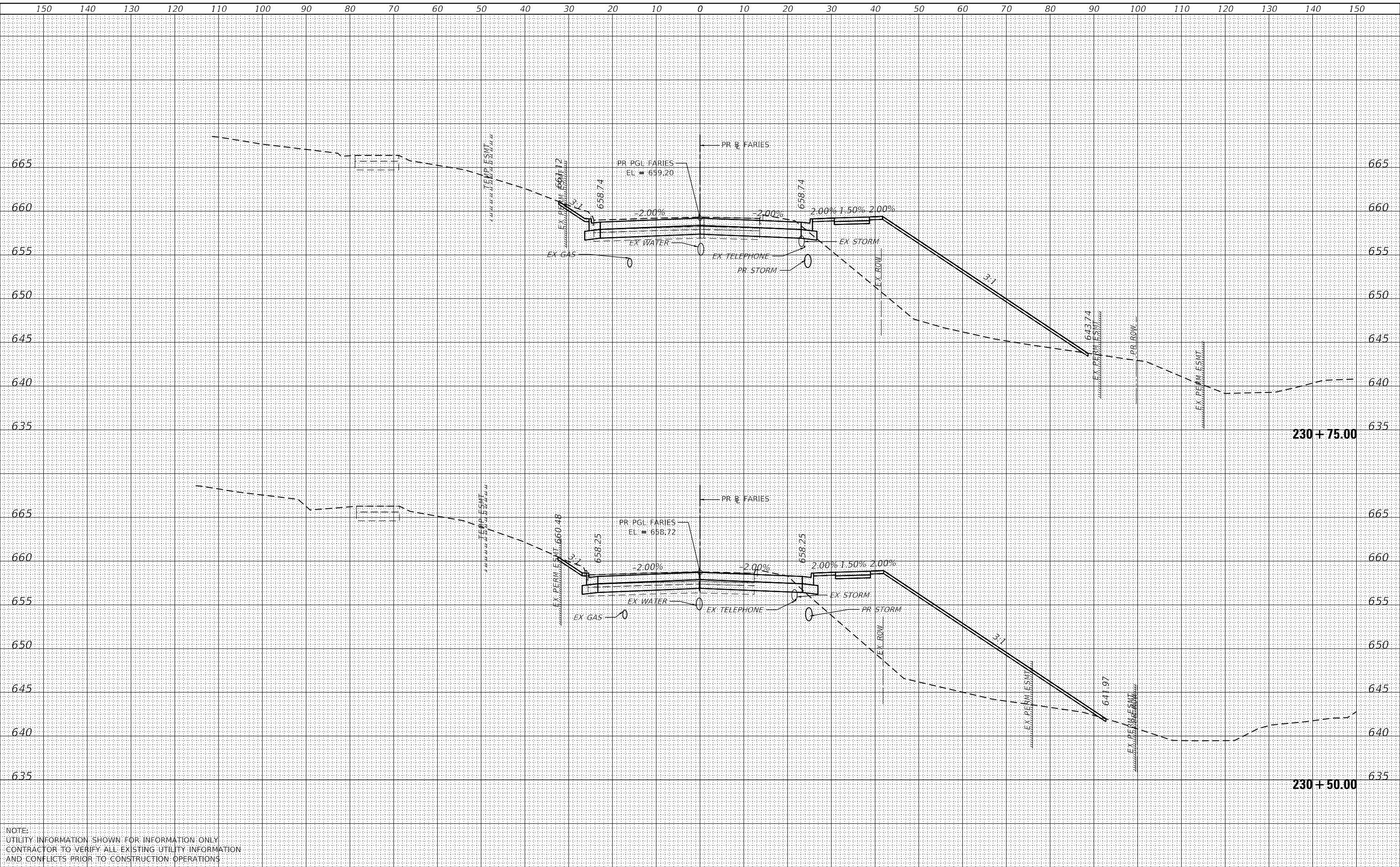


DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
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TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

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NOTE:  
UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME =	SearsB
DESIGNED -	LMB
DRAWN -	LMB
CHECKED -	WBS
DATE -	4/30/2021
REVISIONS	
REVISED -	
REVISED -	
REVISED -	
REVISED -	

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

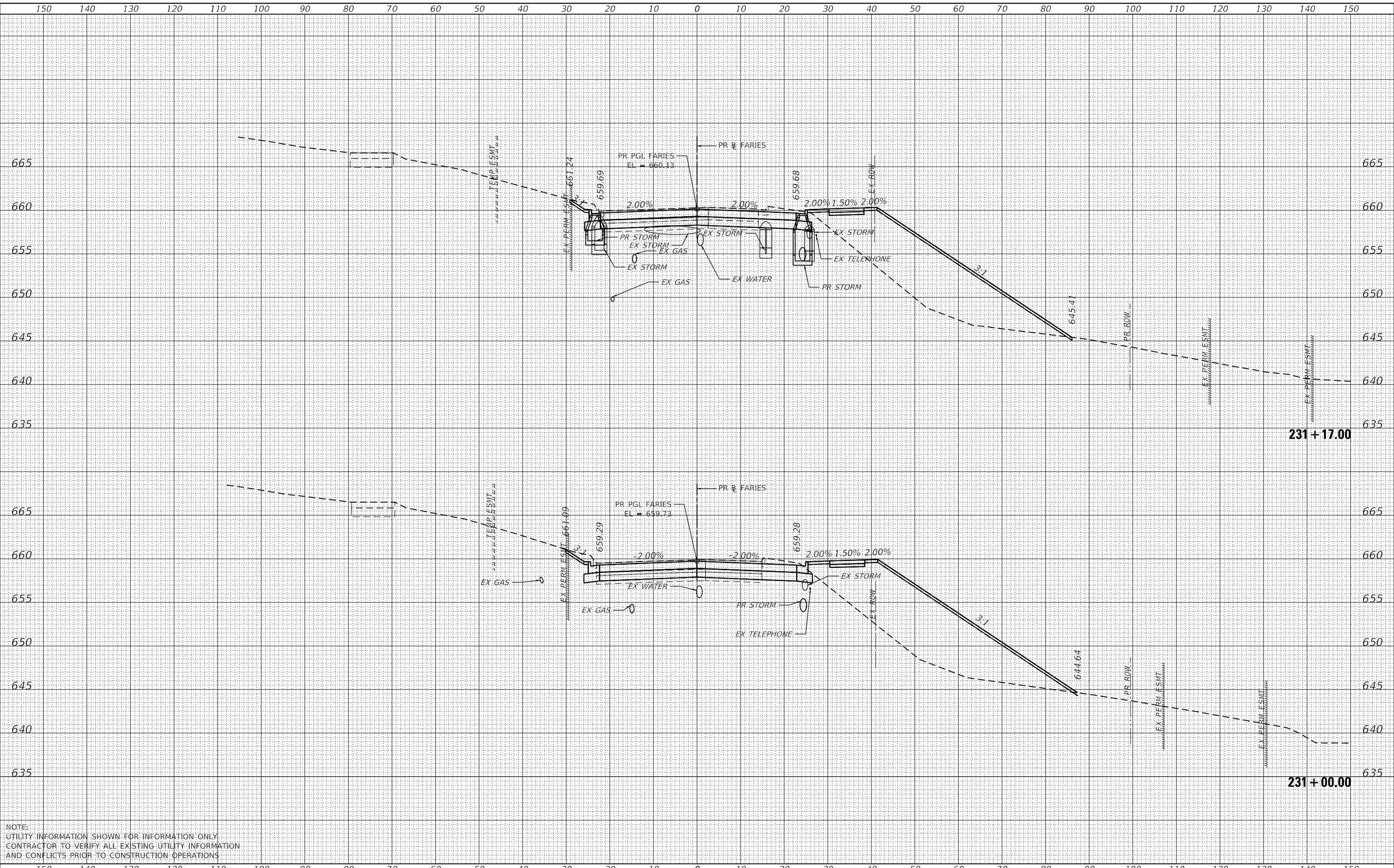
**FARIES PARKWAY  
CROSS SECTIONS**  
1"=10' H, 1"=5' V  
SCALE: SHEET 76 OF 88 SHEETS STA. 230+50.00 TO STA. 230+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	901
CONTRACT NO. 95893				
ILLINOIS		FED. AID PROJECT		

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME =	SearsB
DESIGNED -	LMB
DRAWN -	LMB
CHECKED -	WBS
DATE -	4/30/2021

REVISED -	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

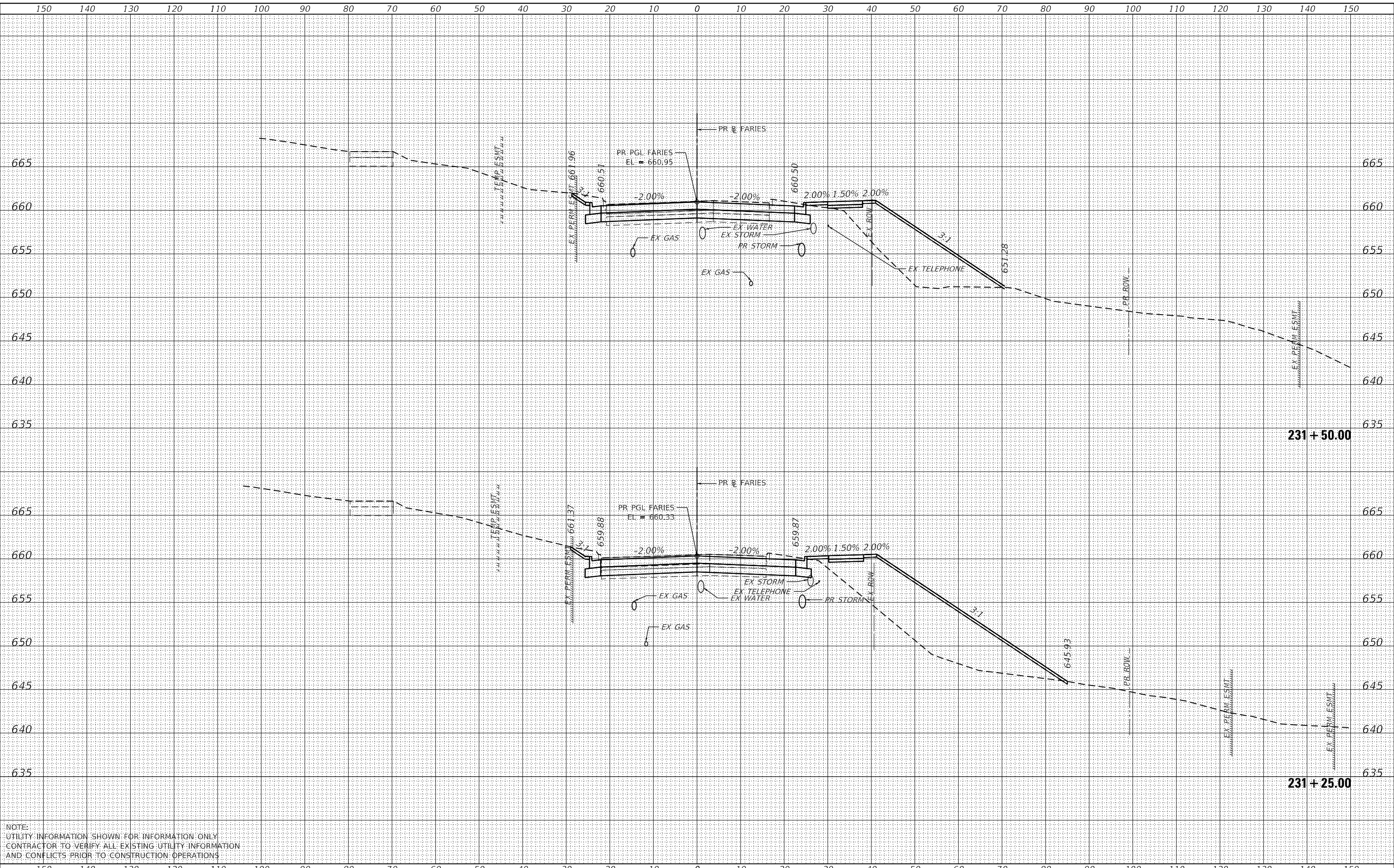
FARIES PARKWAY  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 77 OF 88 SHEETS STA. 231+00.00 TO STA. 231+17.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	902
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

MODEL: Default  
 FILE NAME: D:\a\acomb\p\958933\958933.dwg  
 PROJECT: ILLINOIS DEPARTMENT OF TRANSPORTATION  
 SHEET: 78 OF 88  
 CONTRACT NO. 95893



NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = SearsB	DESIGNED - LMB	REVISD -
	DRAWN - LMB	REVISD -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISD -
PLOT DATE = 5/5/2021	DATE - 4/30/2021	REVISD -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

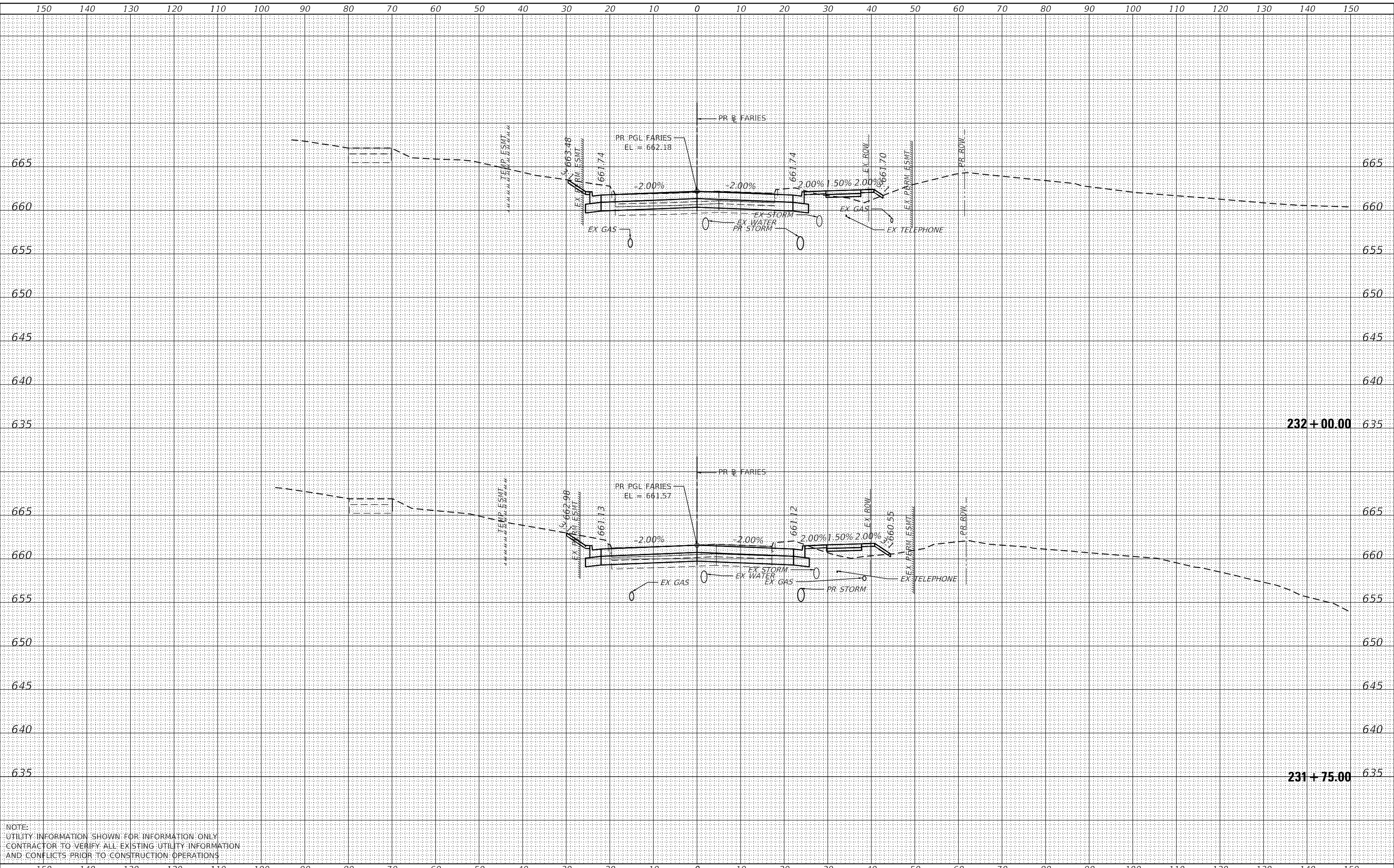
FARIES PARKWAY  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 78 OF 88 SHEETS STA. 231+25.00 TO STA. 231+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	903
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS.



USER NAME =	SearsB
DESIGNED -	LMB
DRAWN -	LMB
CHECKED -	WBS
DATE -	4/30/2021
REVISIONS	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY  
 CROSS SECTIONS

1"=10' H, 1"=5' V  
 SCALE:

SHEET 79 OF 88 SHEETS STA. 231+75.00 TO STA. 232+00.00

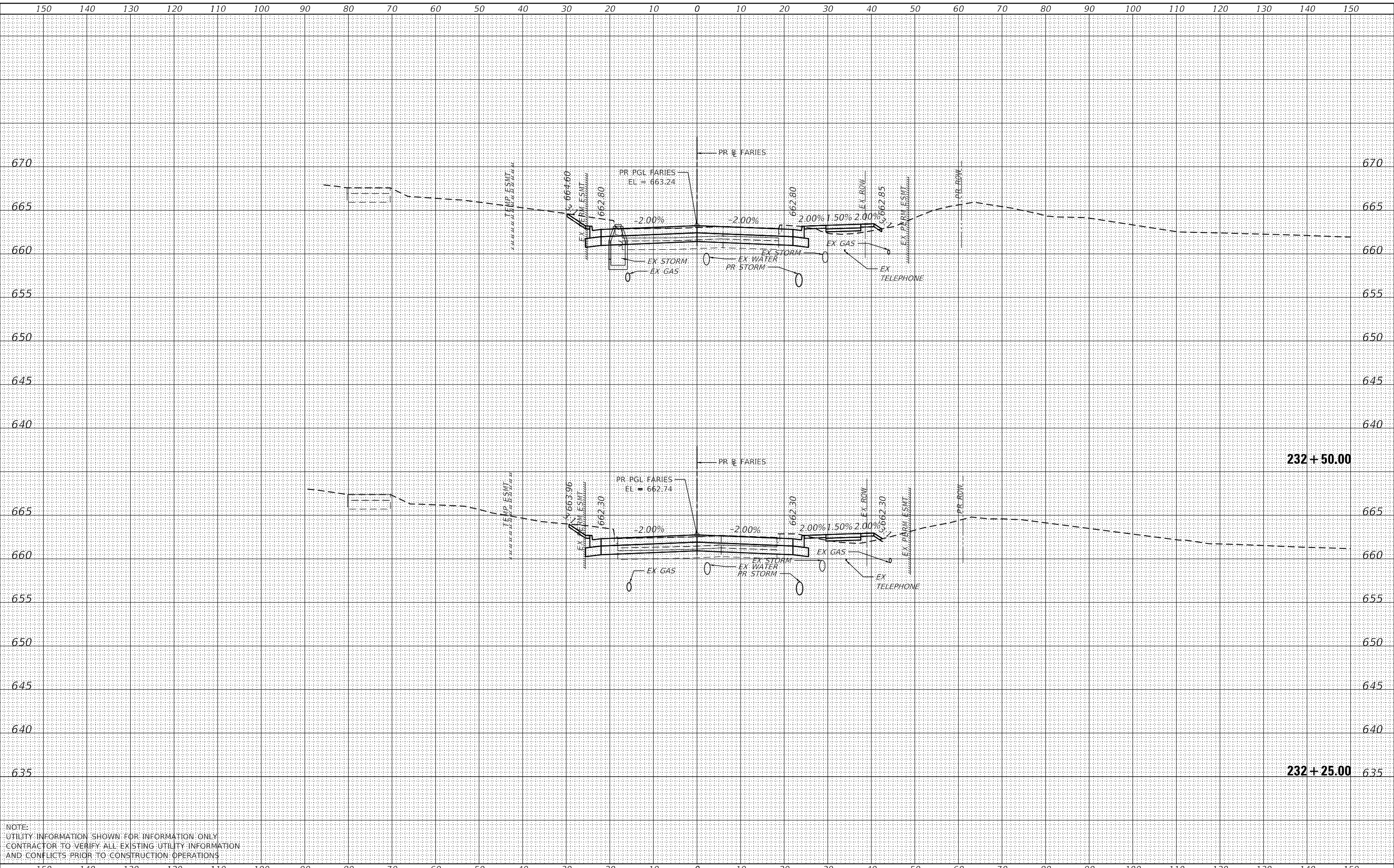
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	904
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
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MODEL: Definit  
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME =	SearsB
DESIGNED -	LMB
DRAWN -	LMB
CHECKED -	WBS
DATE -	4/30/2021
REVISIONS	
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REVISED -	
REVISED -	

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

1"=10' H, 1"=5' V  
 SCALE: SHEET 80 OF 88 SHEETS STA. 232+25.00 TO STA. 232+50.00

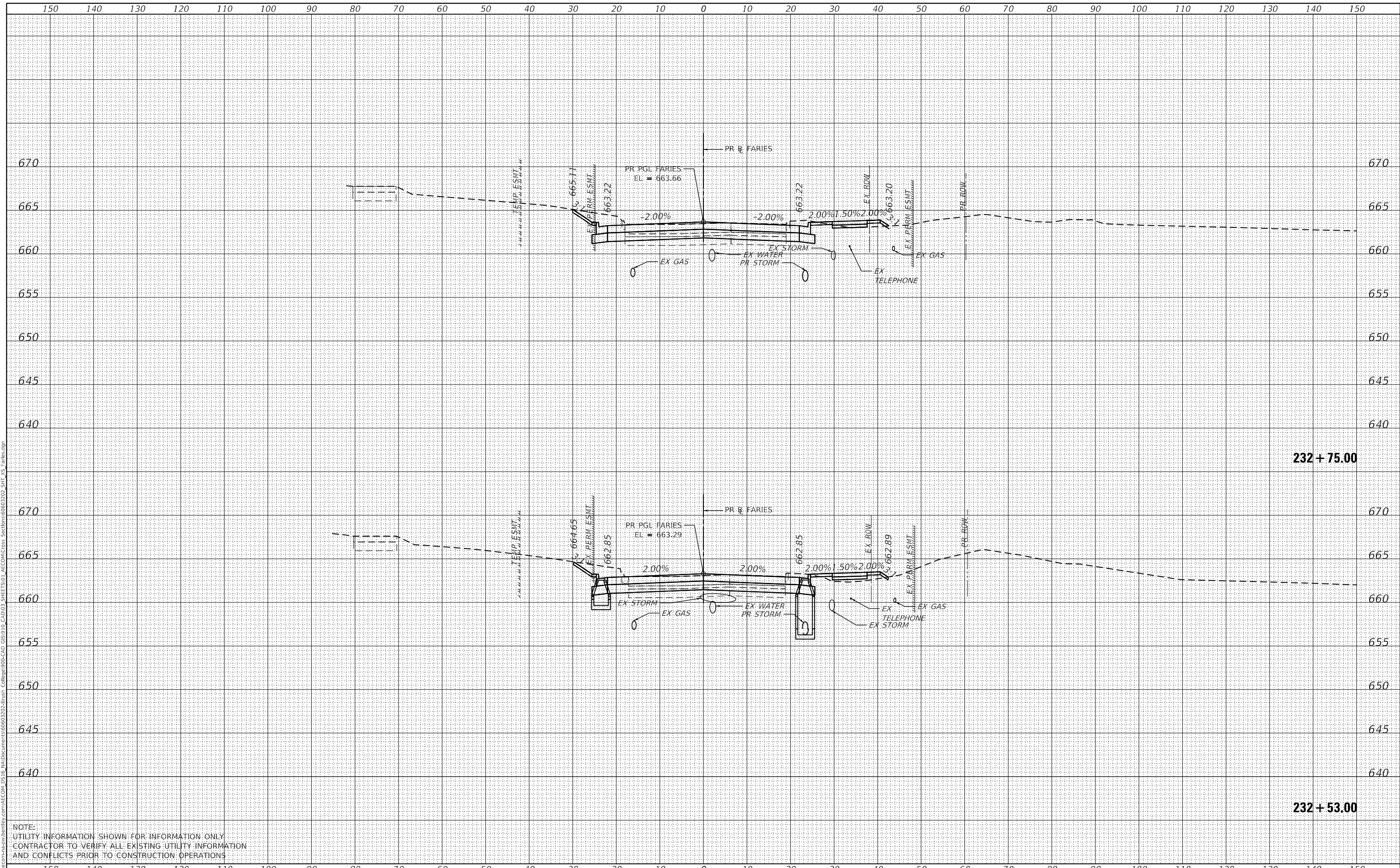
FARIES PARKWAY  
 CROSS SECTIONS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	905
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
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AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
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DATE	
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ORIGINAL SURVEY	
NOTE BOOK	
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME	= SearsB
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021

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REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

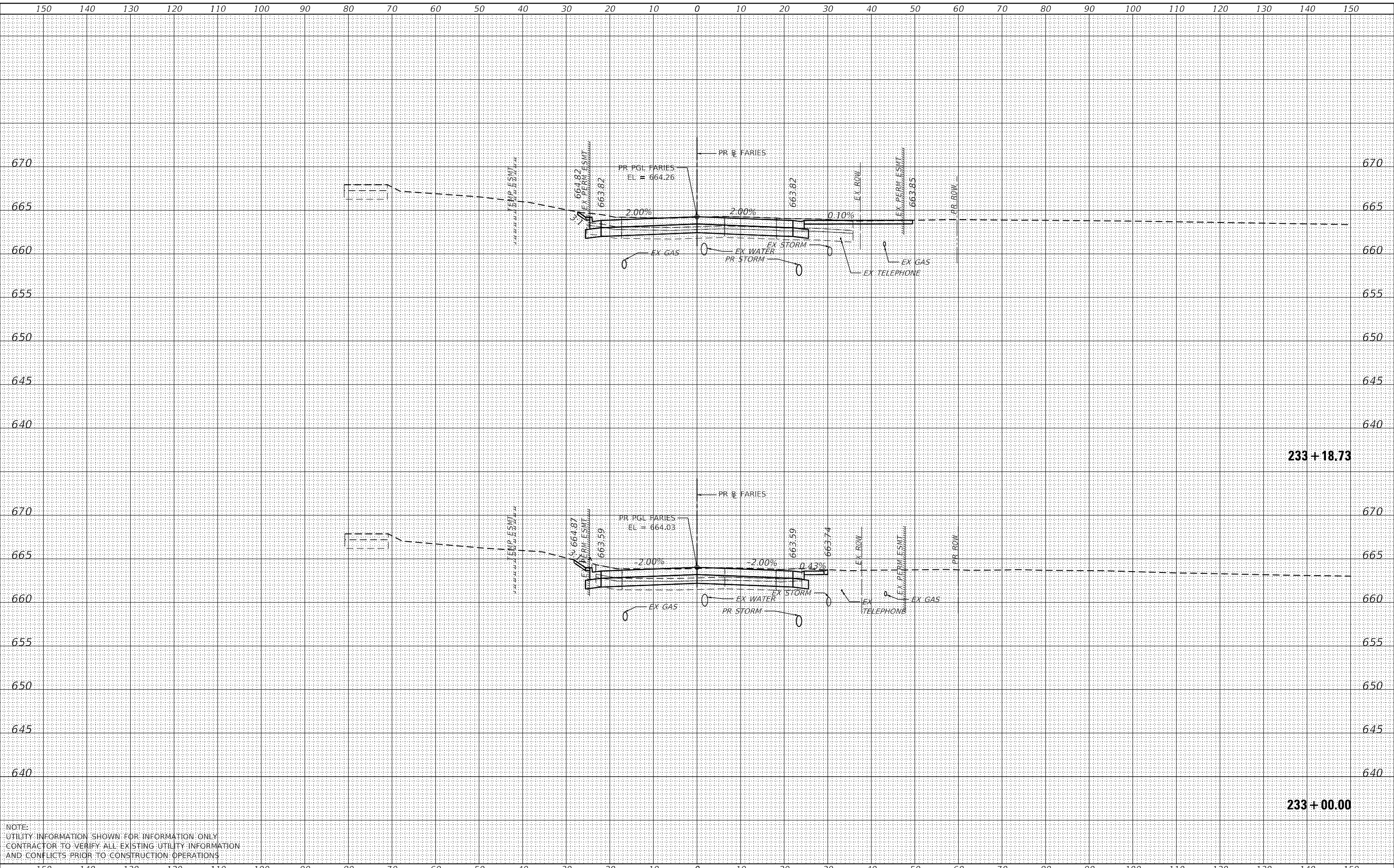
FARIES PARKWAY  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 81 OF 88 SHEETS STA. 232+53.00 TO STA. 232+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	906
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
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DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

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 SHEET: 01-01  
 PROJECT: 09-00933-01-01  
 DATE: 5/5/2021



NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS.



USER NAME =	SearsB
DESIGNED -	LMB
DRAWN -	LMB
CHECKED -	WBS
DATE -	4/30/2021
REVISIONS	
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

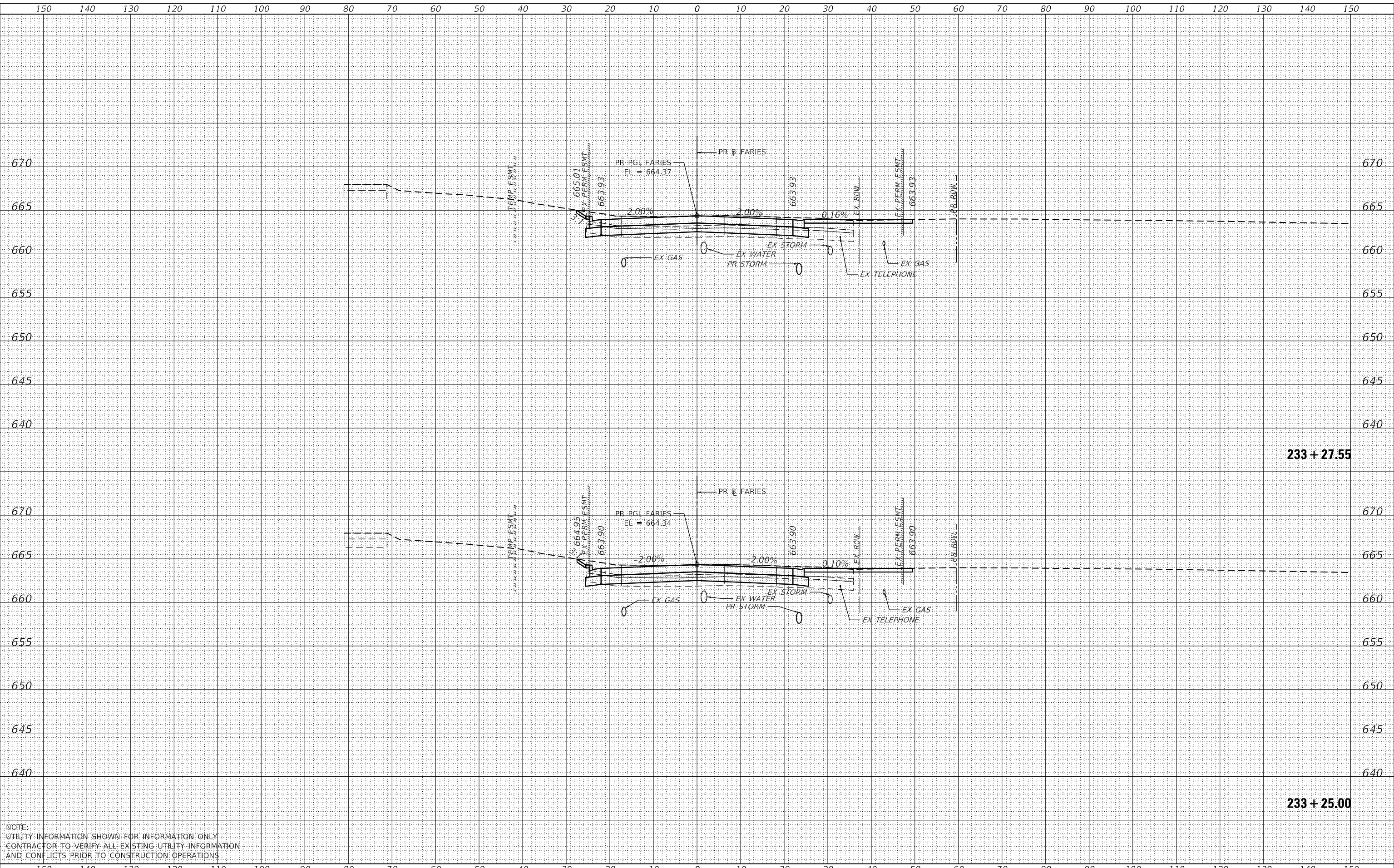
FARIES PARKWAY  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 82 OF 88 SHEETS STA. 233+00.00 TO STA. 233+18.73

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	907
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
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SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
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TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME =	SearsB
DESIGNED -	LMB
DRAWN -	LMB
CHECKED -	WBS
DATE -	4/30/2021
REVISIONS	
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REVISED -	

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 83 OF 88 SHEETS STA. 233+25.00 TO STA. 233+27.55

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	908
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

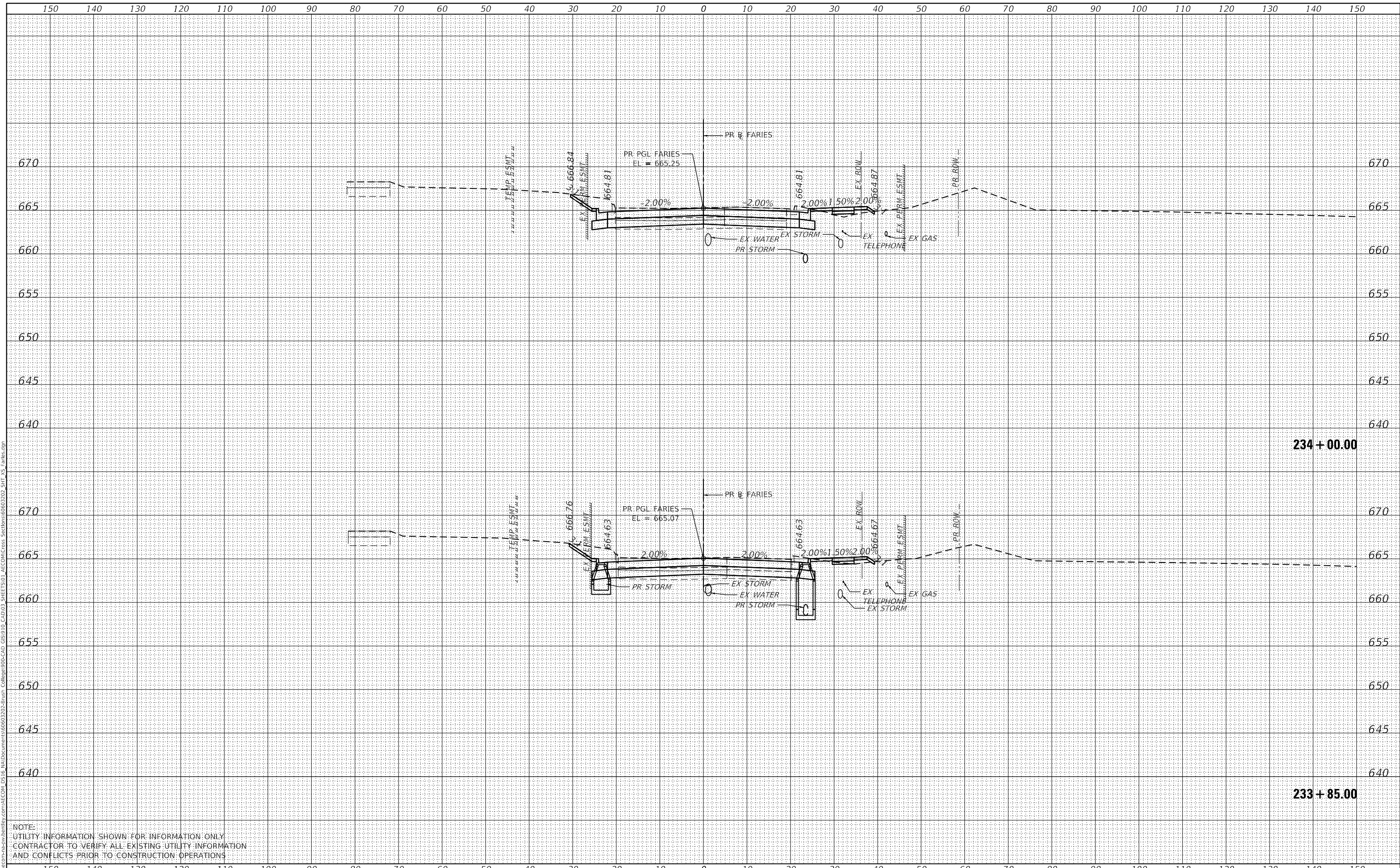




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AREAS CHECKED	
FINAL SURVEY	
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME =	SearsB
DESIGNED -	LMB
DRAWN -	LMB
CHECKED -	WBS
DATE -	4/30/2021
REVISIONS	
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REVISED -	

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

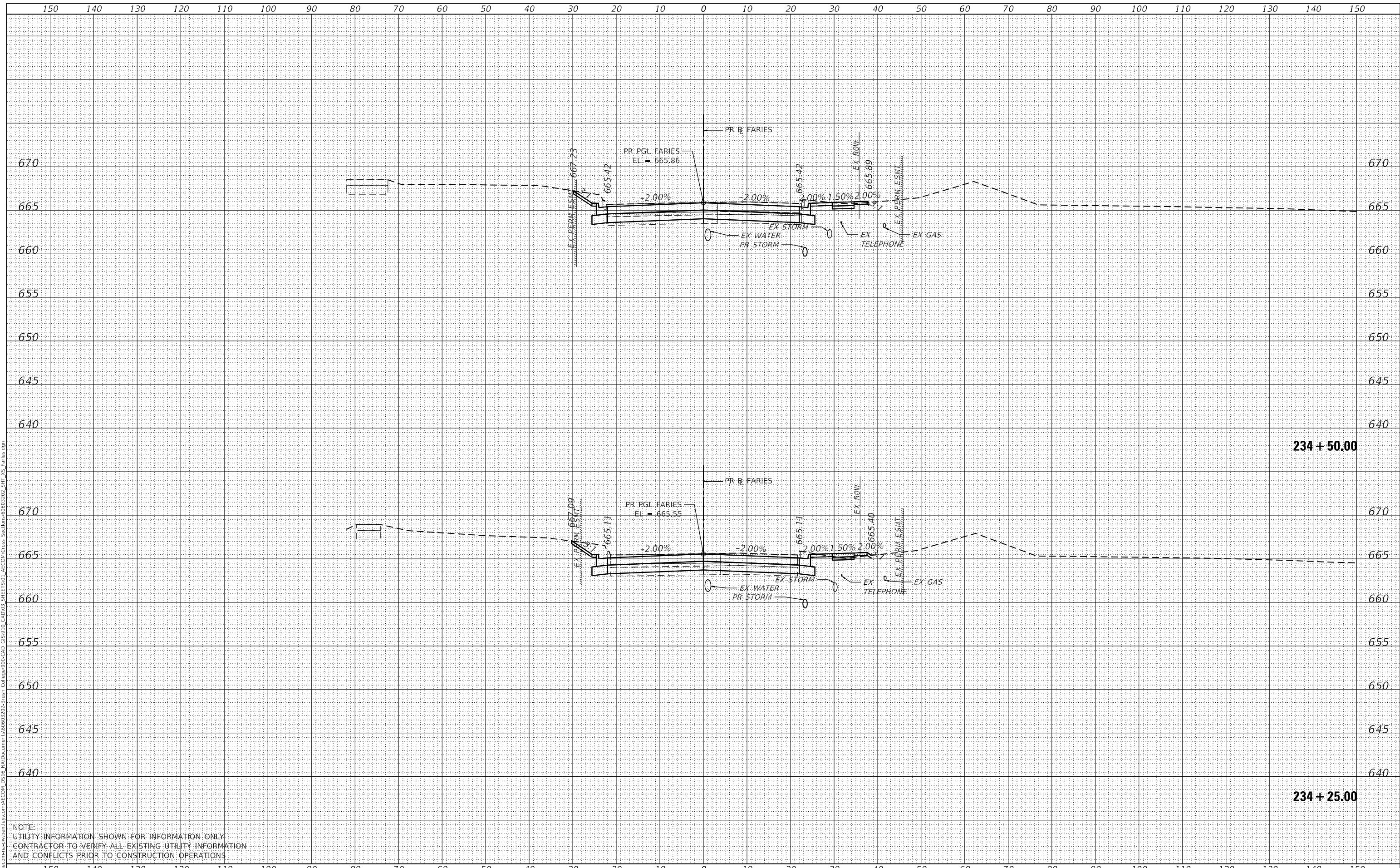
FARIES PARKWAY  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 85 OF 88 SHEETS STA. 233+85.00 TO STA. 234+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	910
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
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SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME =	SearsB
DESIGNED -	LMB
DRAWN -	LMB
CHECKED -	WBS
DATE -	4/30/2021
REVISIONS	
REVISED -	
REVISED -	
REVISED -	

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

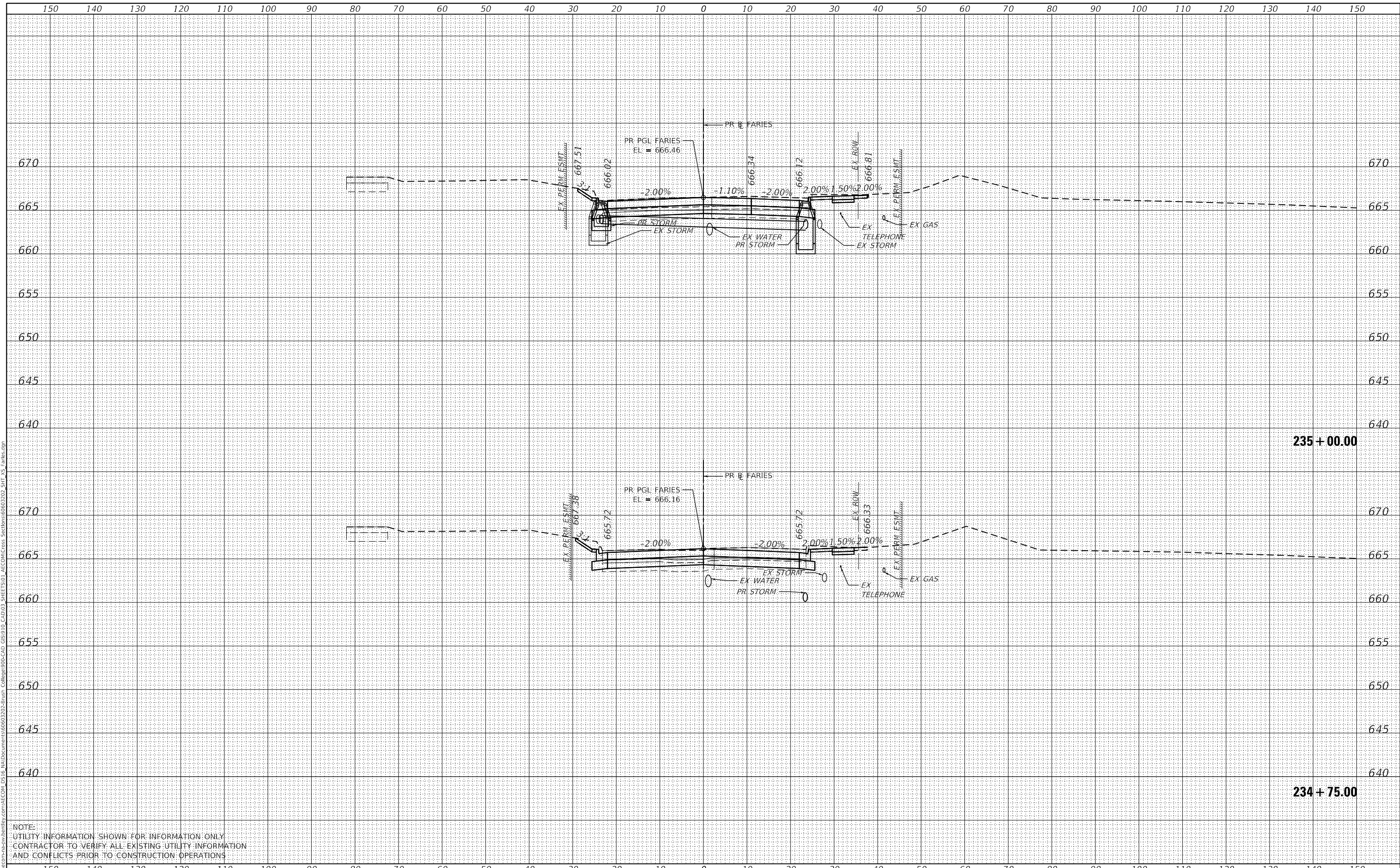
FARIES PARKWAY  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 86 OF 88 SHEETS STA. 234+25.00 TO STA. 234+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	911
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
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DATE	
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SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME	= SearsB
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021

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REVISD	-
REVISD	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 87 OF 88 SHEETS STA. 234+75.00 TO STA. 235+00.00

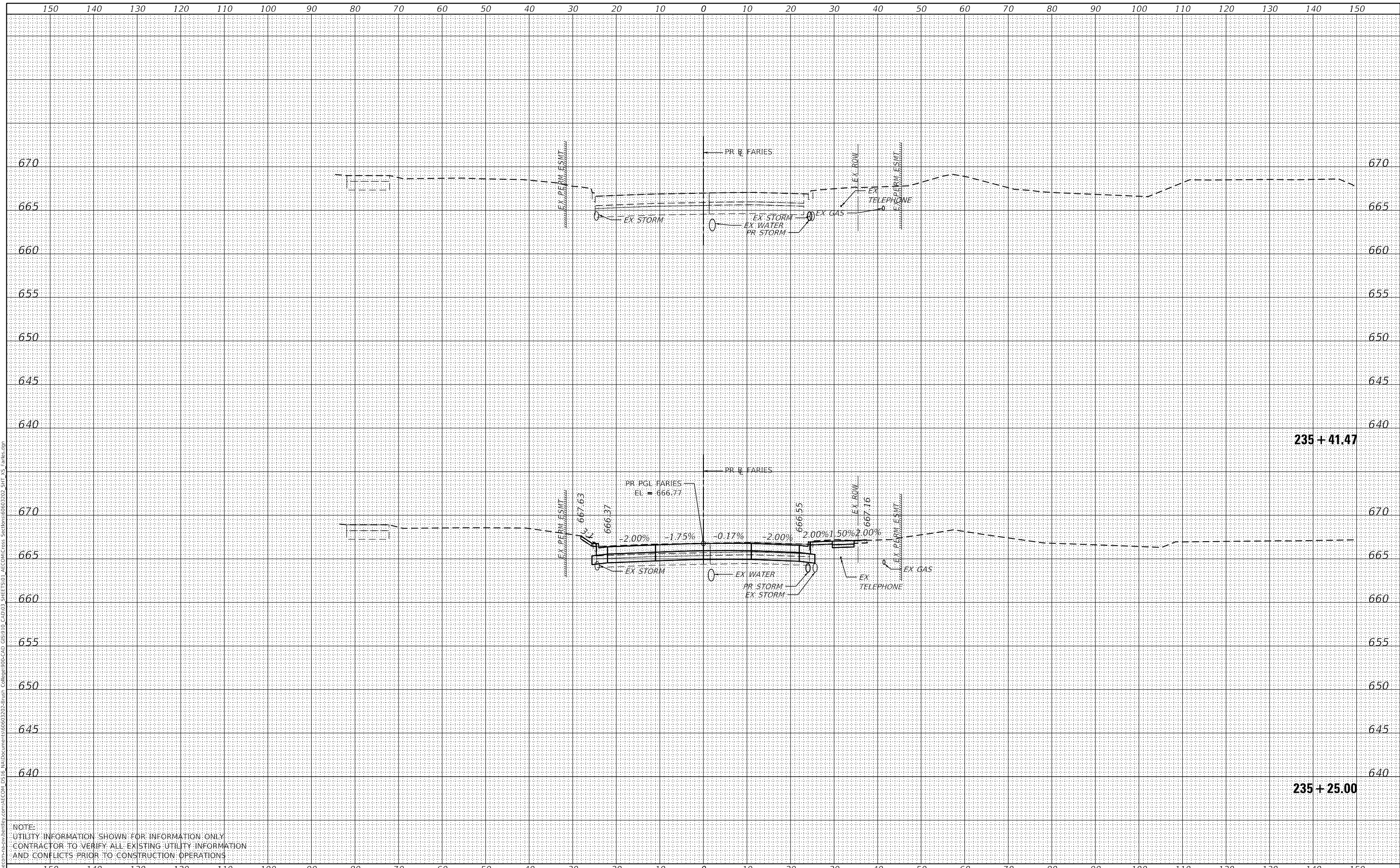
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	912
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME =	SearsB
DESIGNED -	LMB
DRAWN -	LMB
CHECKED -	WBS
DATE -	4/30/2021
REVISIONS	
REVISED -	
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REVISED -	
REVISED -	

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

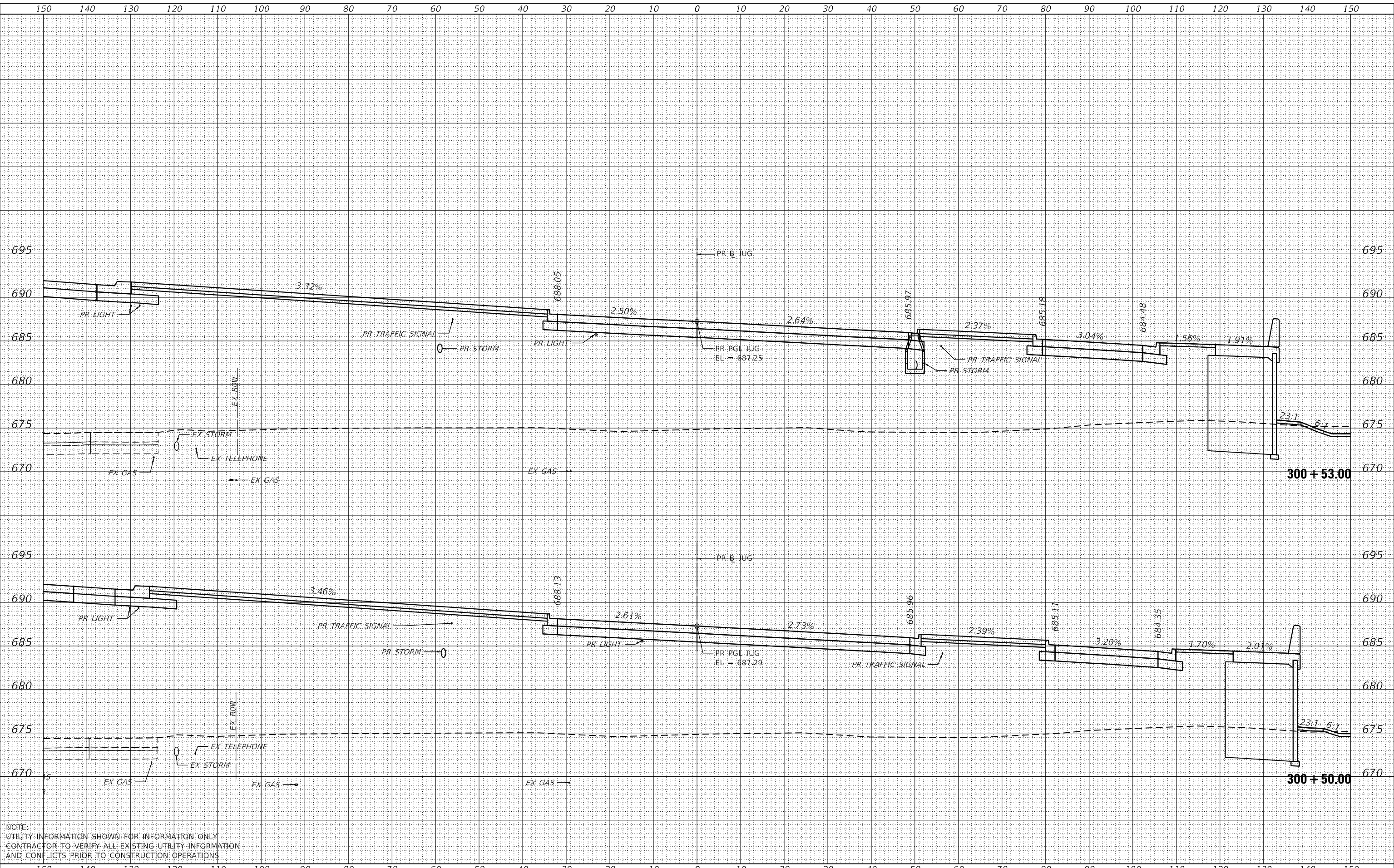
FARIES PARKWAY  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 88 OF 88 SHEETS STA. 235+25.00 TO STA. 235+41.47

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	913
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	TEMPLATE	
	AREAS CHECKED	

MODEL: Definit  
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

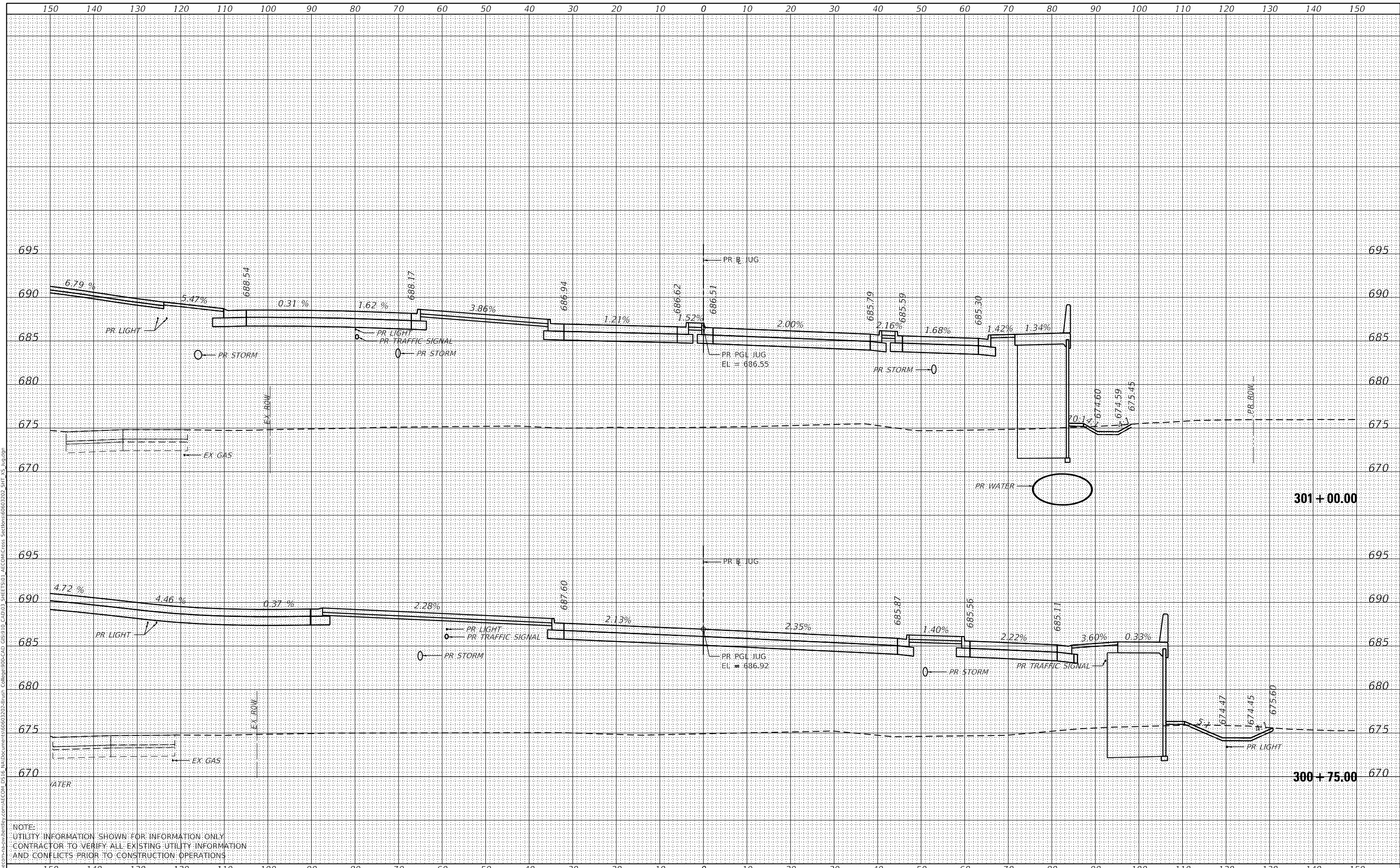
JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 1 OF 17 SHEETS STA. 300+50.00 TO STA. 300+53.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 914
				CONTRACT NO. 95893
				ILLINOIS FED. AID PROJECT

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

MODEL: Definit  
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

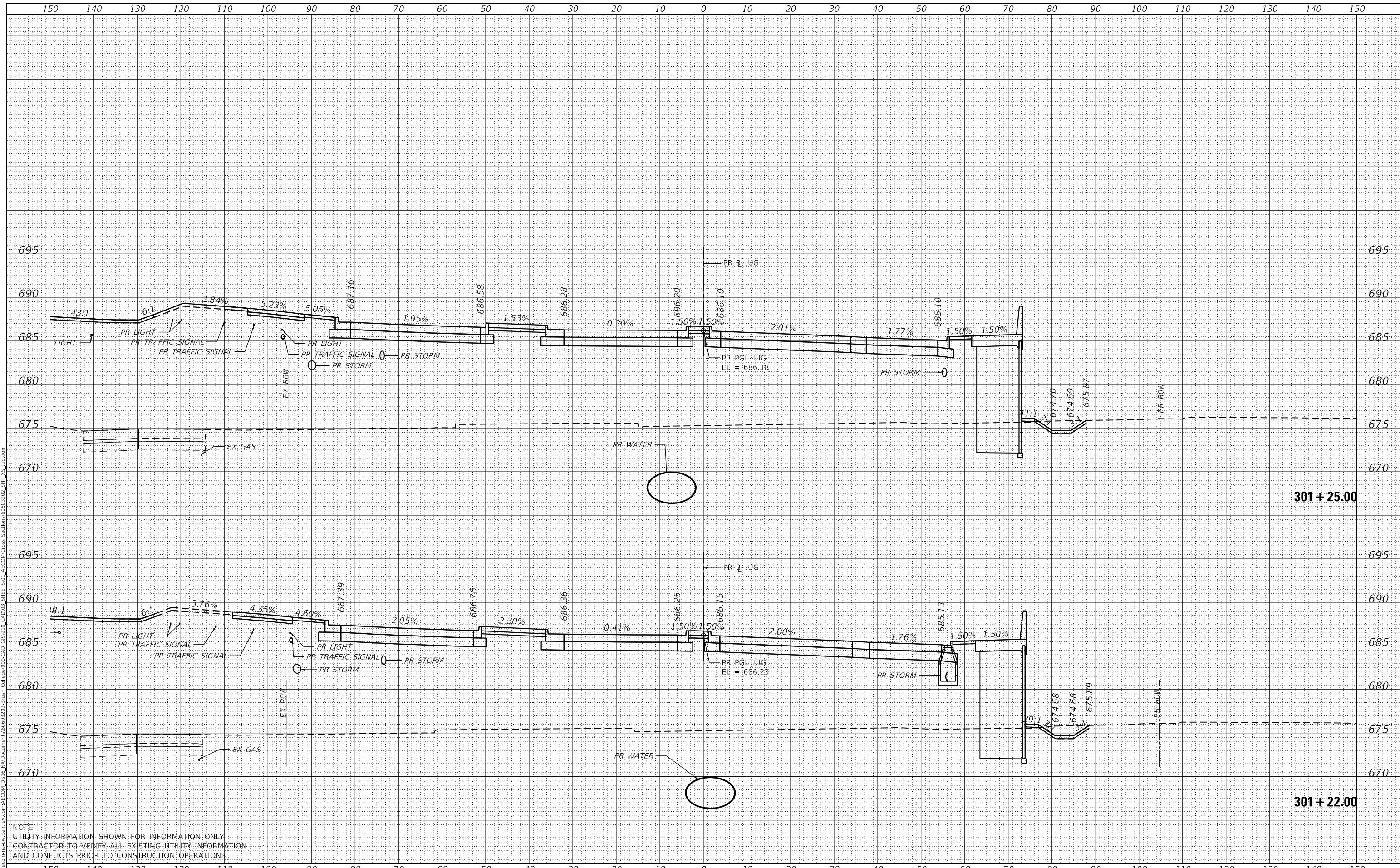
JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 2 OF 17 SHEETS STA. 300+75.00 TO STA. 301+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	915
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

MODEL: Definit  
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyt	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 3 OF 17 SHEETS STA. 301+22.00 TO STA. 301+25.00

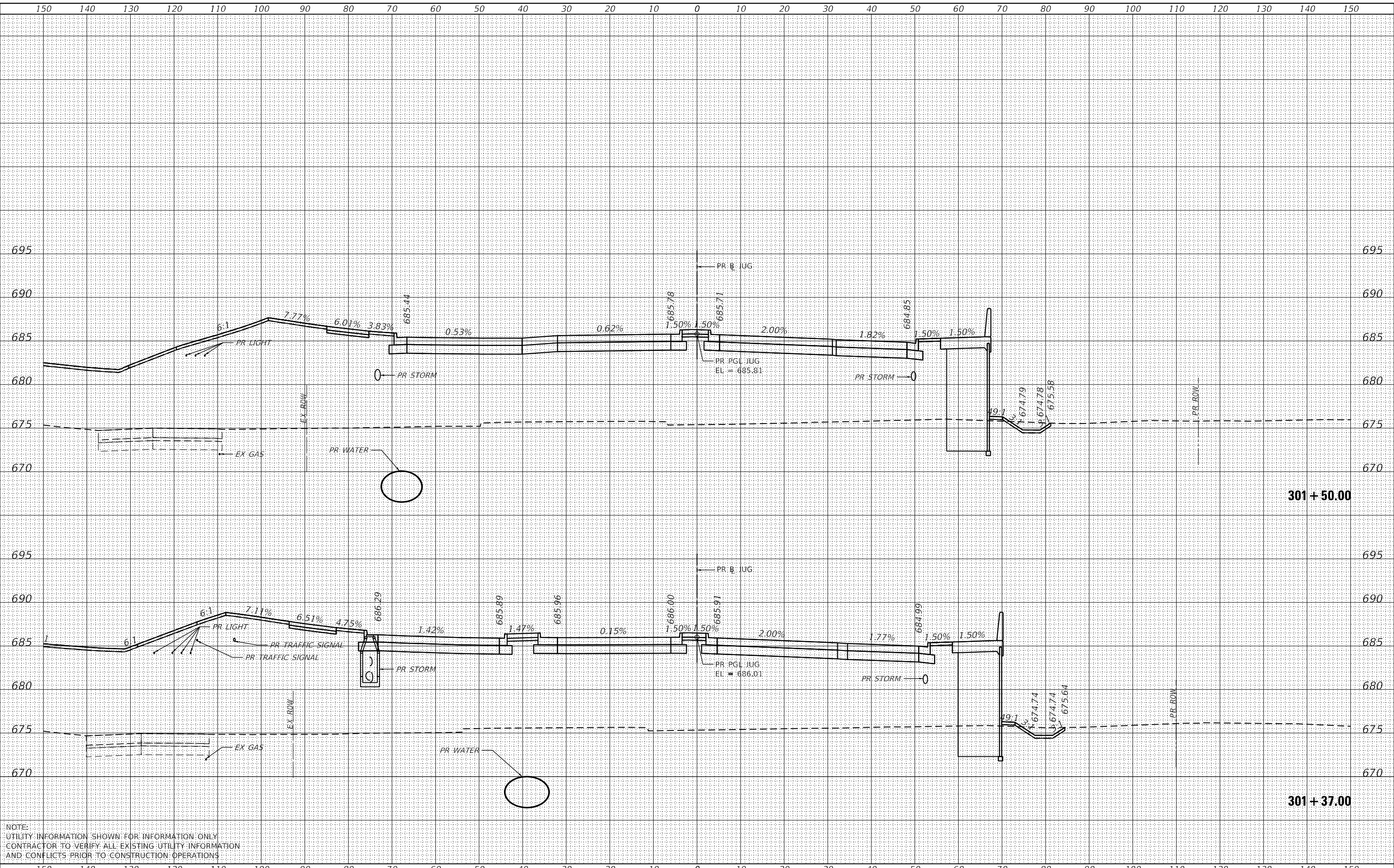
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	916
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME	= busanskyl
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021

REVISED	-
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REVISED	-
REVISED	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

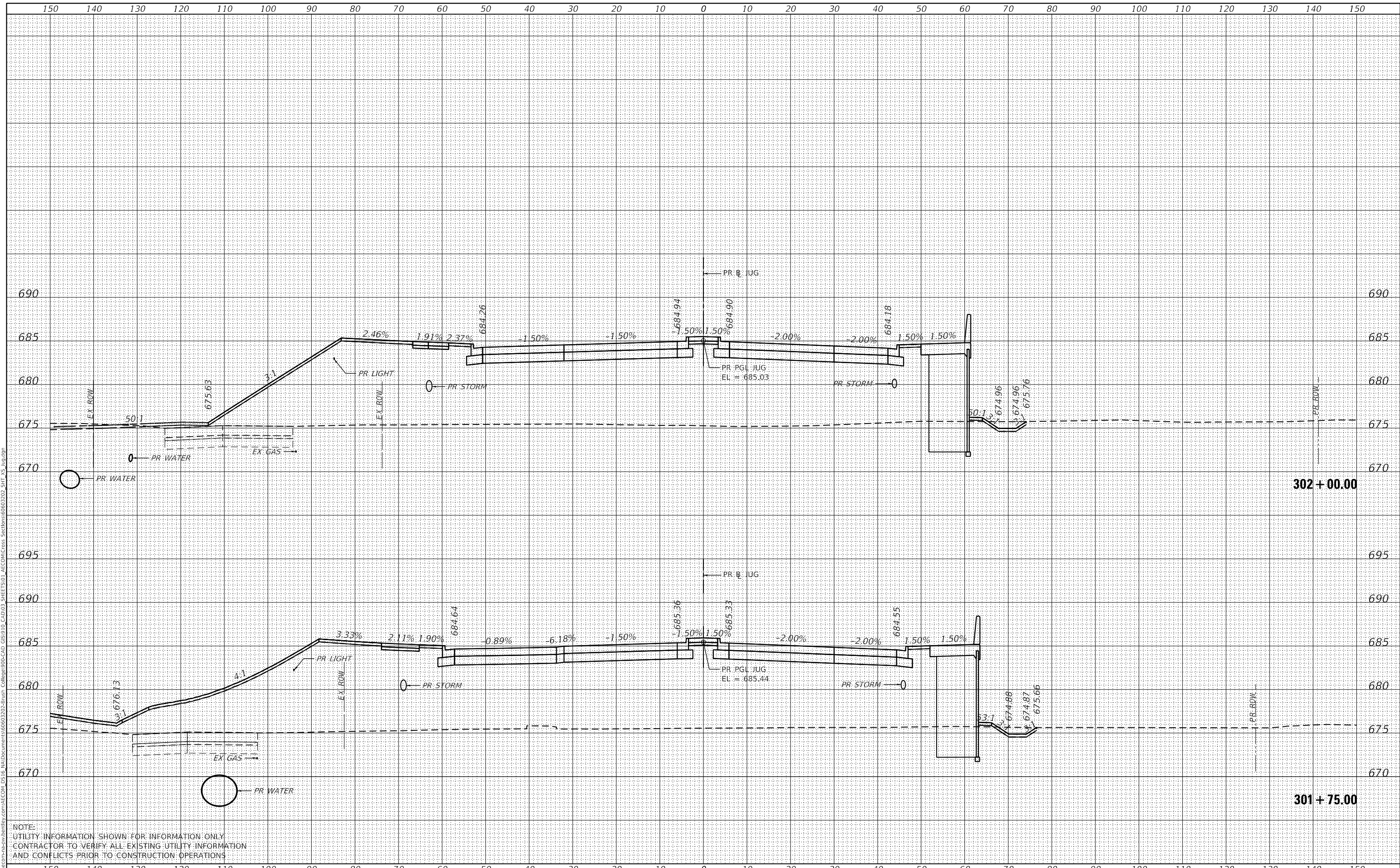
JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 4 OF 17 SHEETS STA. 301+37.00 TO STA. 301+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	917
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

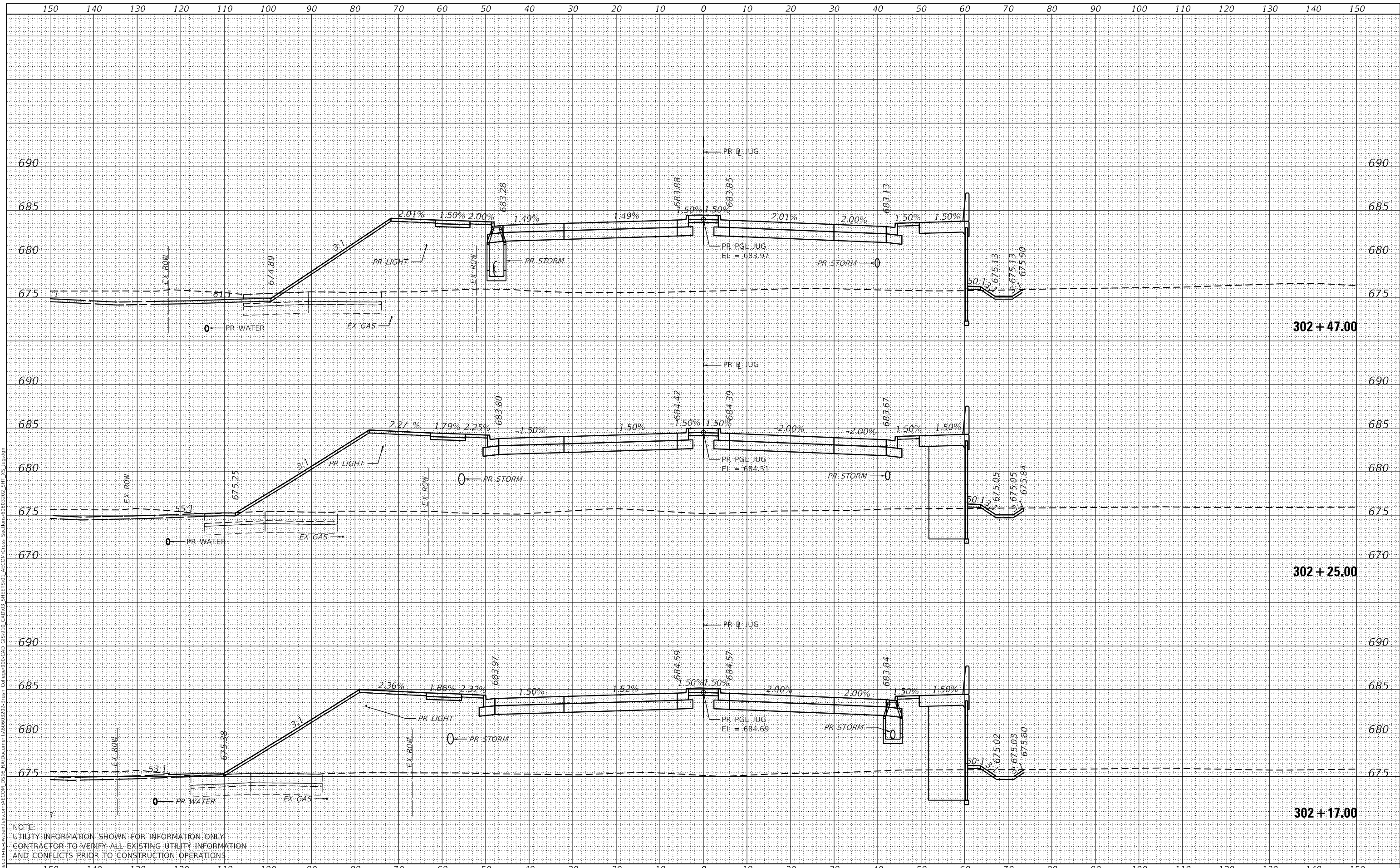
JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 5 OF 17 SHEETS STA. 301+75.00 TO STA. 302+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	918
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
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	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

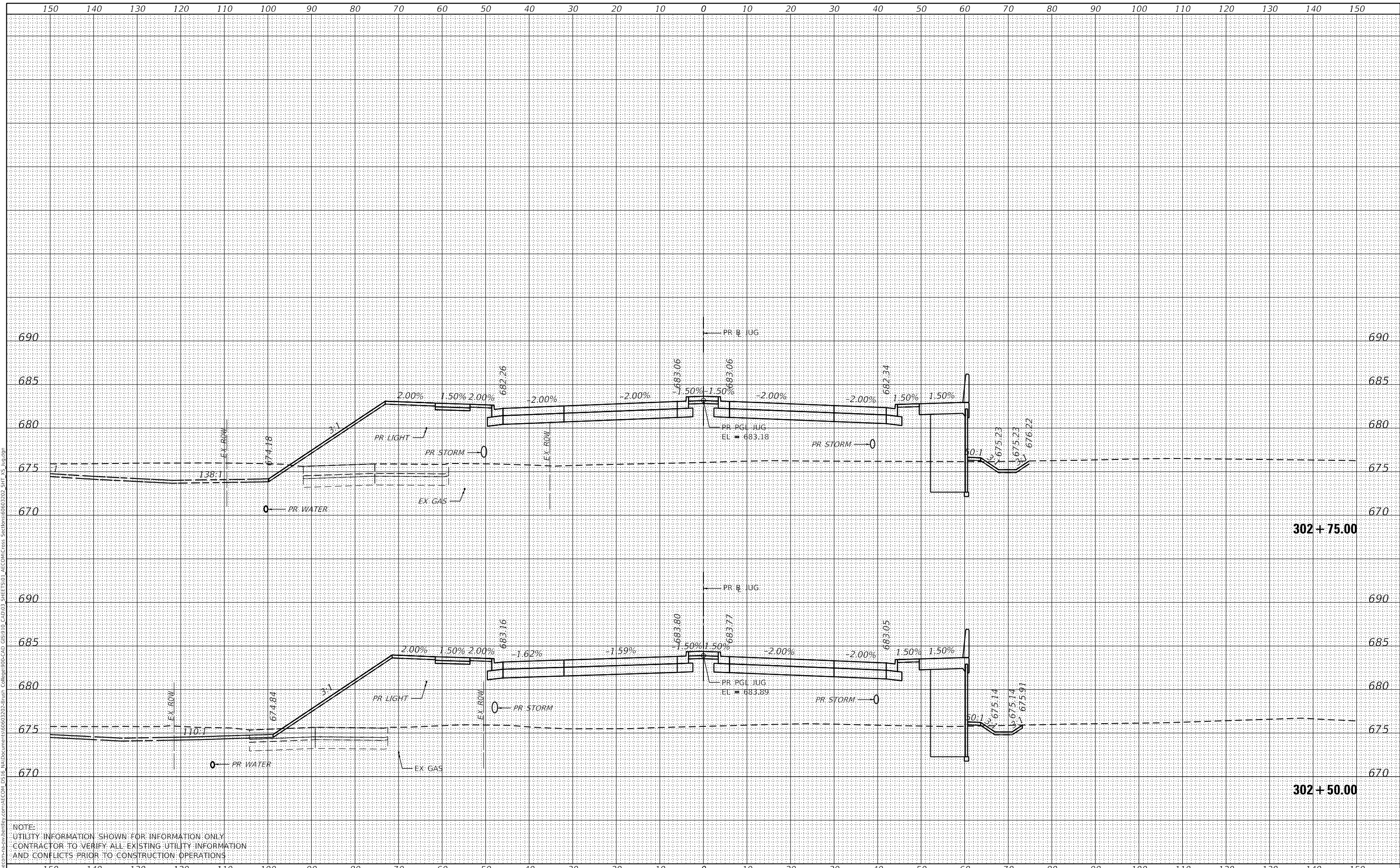
JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 6 OF 17 SHEETS STA. 302+17.00 TO STA. 302+47.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	919
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl  
 DESIGNED - LMB  
 DRAWN - LMB  
 CHECKED - WBS  
 DATE - 4/30/2021

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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 7 OF 17 SHEETS STA. 302+50.00 TO STA. 302+75.00

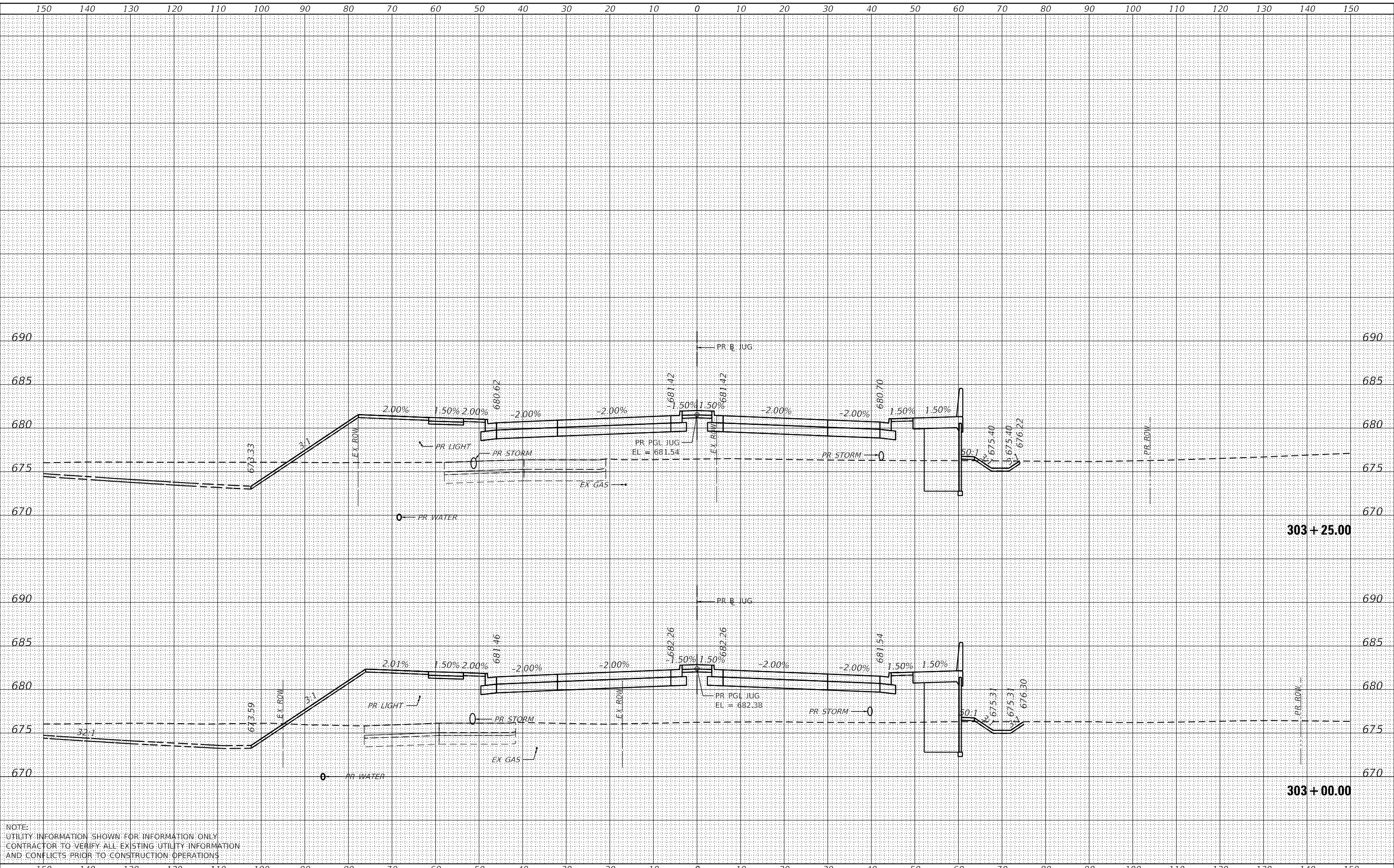
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	920
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATE	
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FINAL SURVEY NO.	
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ORIGINAL SURVEY NO.	
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME	= busanskyl
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021
REVISIONS	
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DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021
REVISIONS	
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

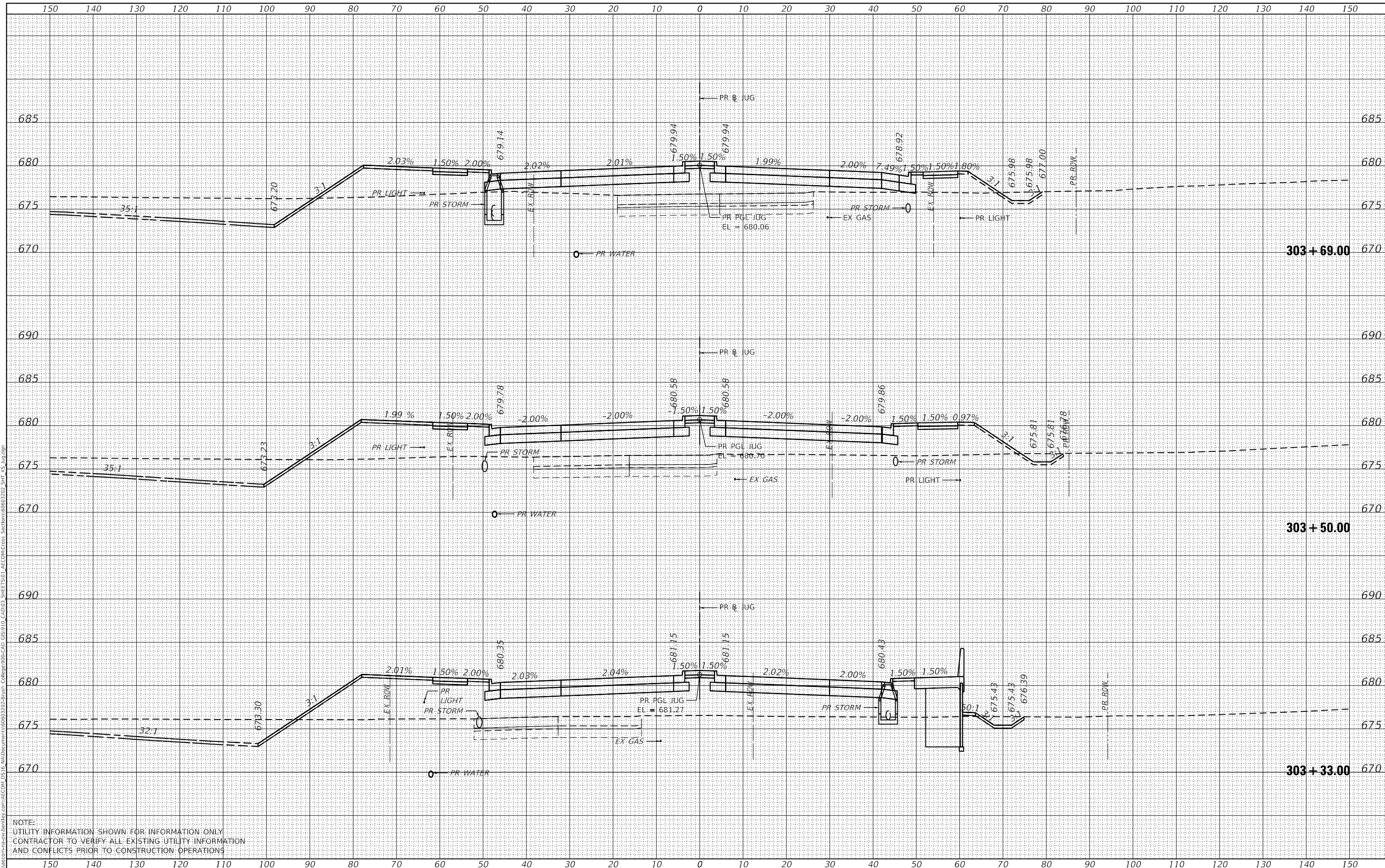
JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 8 OF 17 SHEETS STA. 303+00.00 TO STA. 303+25.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	921
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	BY	SURVEYED	PLOTTED	TEMPLATE	AREAS CHECKED
FINAL SURVEY NO.	NOTE BOOK NO.	AREAS CHECKED			

DATE	BY	SURVEYED	PLOTTED	TEMPLATE	AREAS CHECKED
ORIGINAL SURVEY NO.	NOTE BOOK NO.	AREAS CHECKED			

NOTE:  
UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**JUG HANDLE CONNECTOR ROAD  
CROSS SECTIONS**

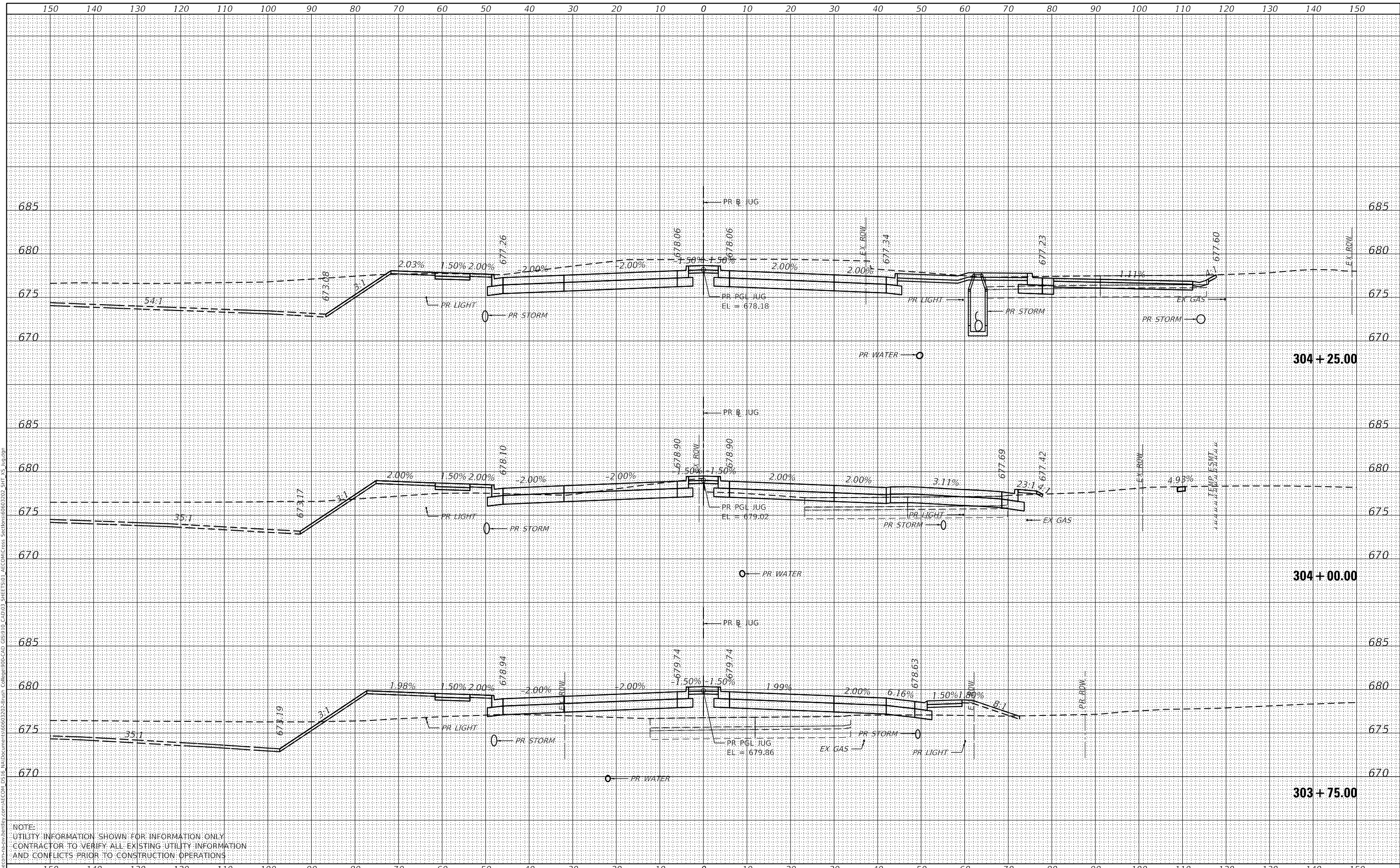
1"=10' H, 1"=5' V  
SCALE:      SHEET 9 OF 17 SHEETS      STA. 303+33.00 TO STA. 303+69.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	922
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl  
 DESIGNED - LMB  
 DRAWN - LMB  
 CHECKED - WBS  
 DATE - 4/30/2021

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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

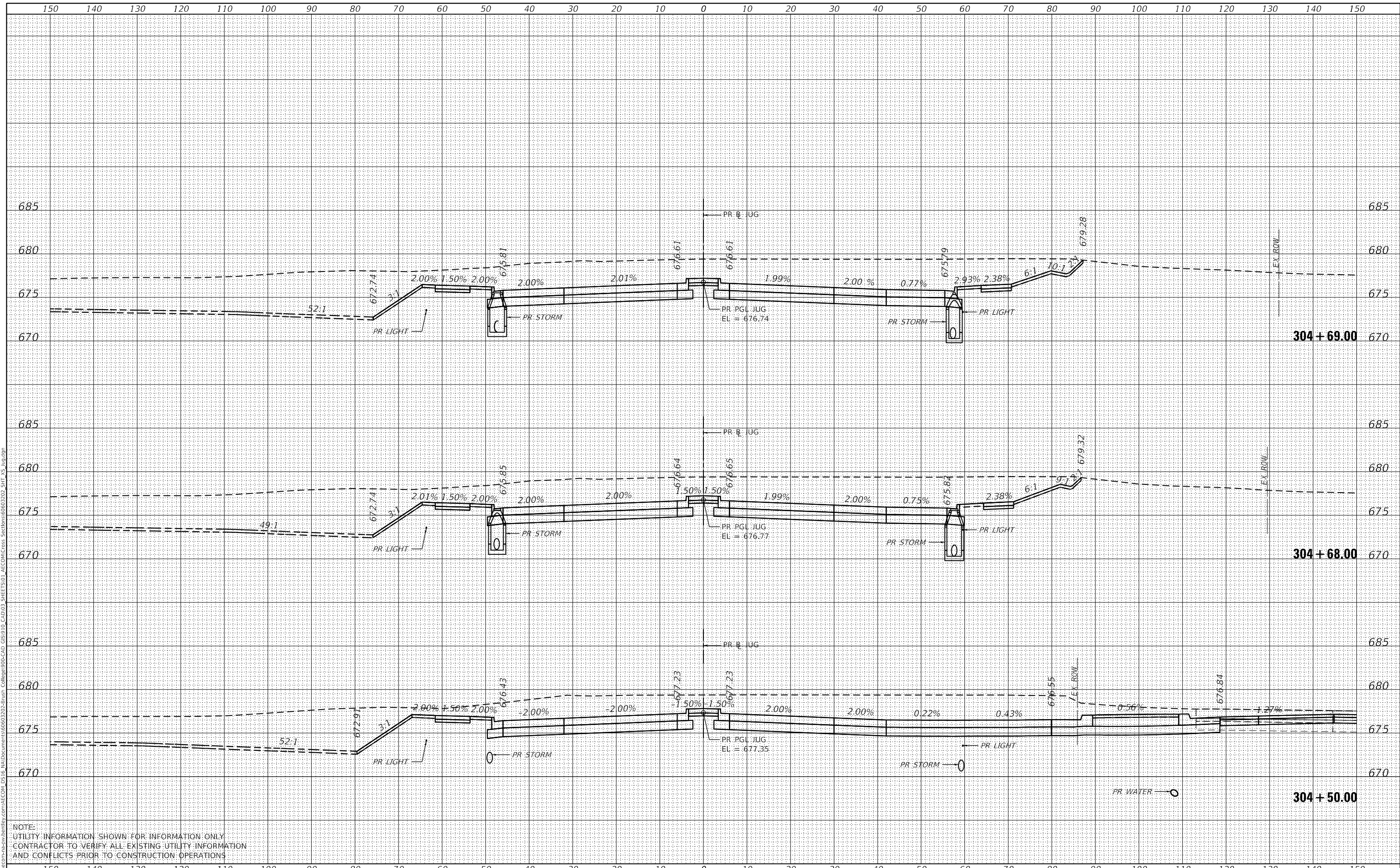
JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 10 OF 17 SHEETS STA. 303+75.00 TO STA. 304+25.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	923
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 11 OF 17 SHEETS STA. 304+50.00 TO STA. 304+69.00

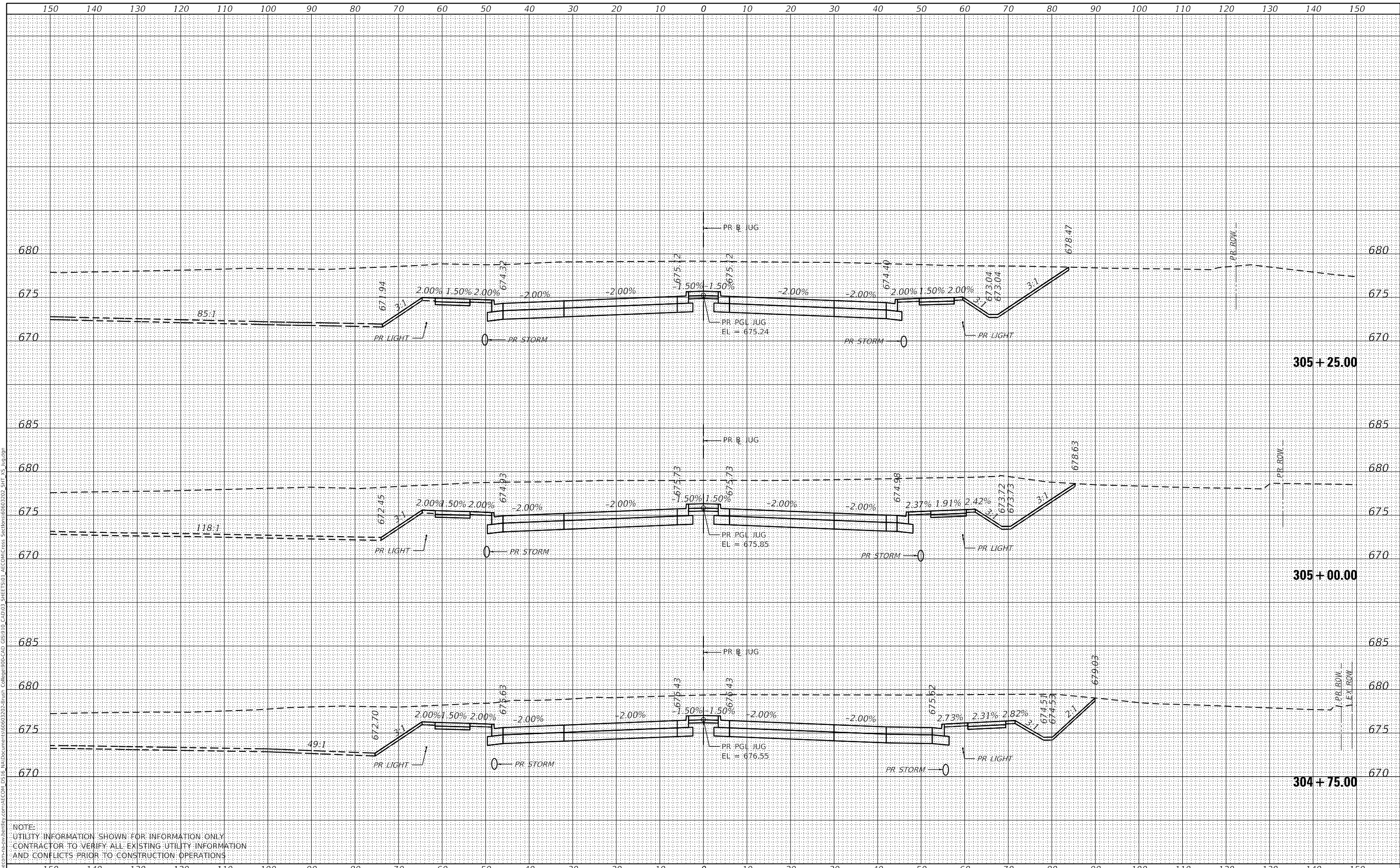
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	924
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
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	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



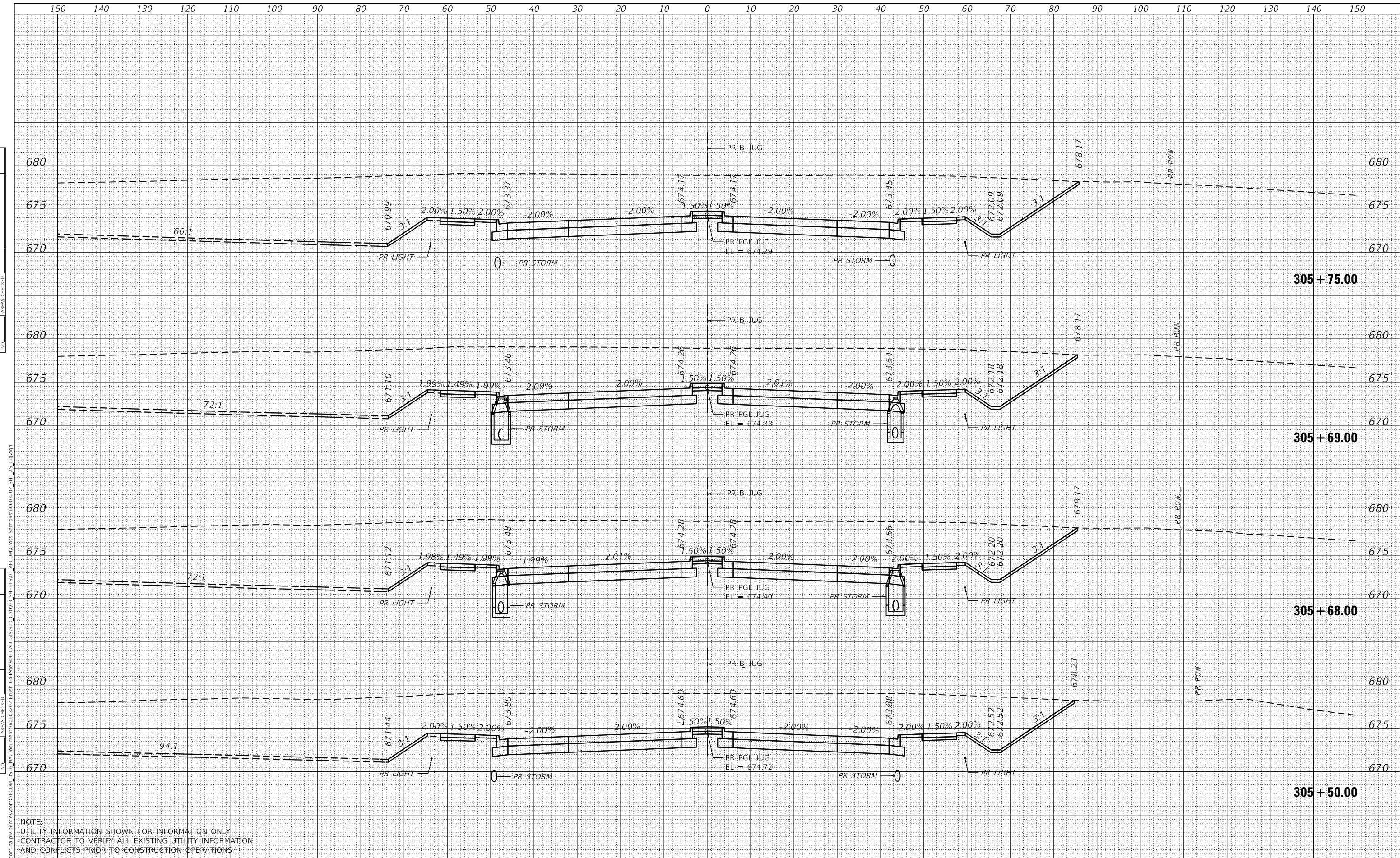
USER NAME = busanskyl
DESIGNED - LMB
DRAWN - LMB
PLOT SCALE = 20.0000' / in.
PLOT DATE = 5/6/2021

REVISD -
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DATE - 4/30/2021

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 12 OF 17 SHEETS STA. 304+75.00 TO STA. 305+25.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 925
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000 "/td> <td>CHECKED - WBS</td> <td>REVISED -</td>	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

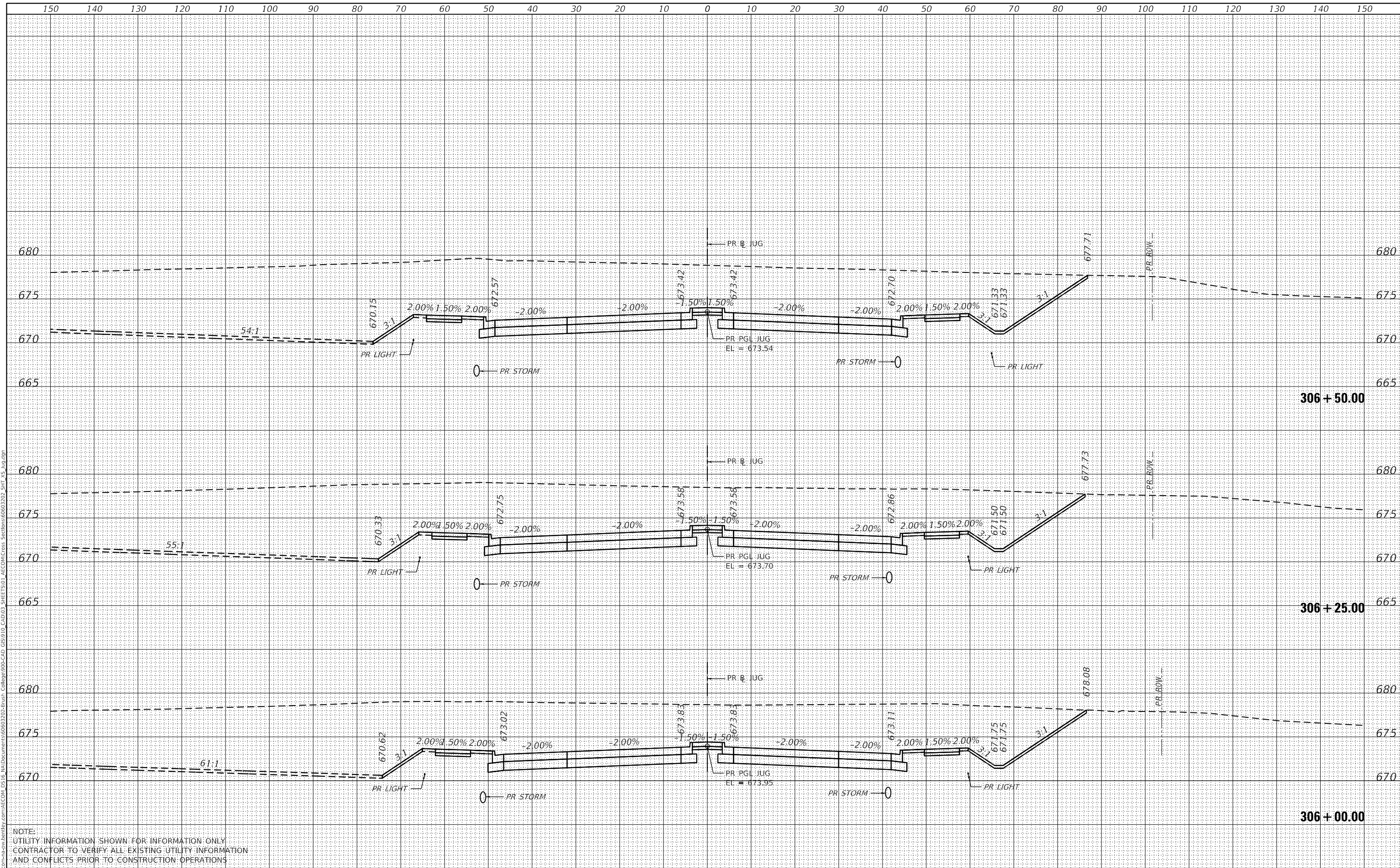
JUG HANDLE CONNECTOR ROAD CROSS SECTIONS			
1"=10' H, 1"=5' V			
SCALE:	SHEET 13 OF 17 SHEETS	STA. 305+50.00 TO STA. 305+75.00	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	926
				CONTRACT NO. 95893
			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS.



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

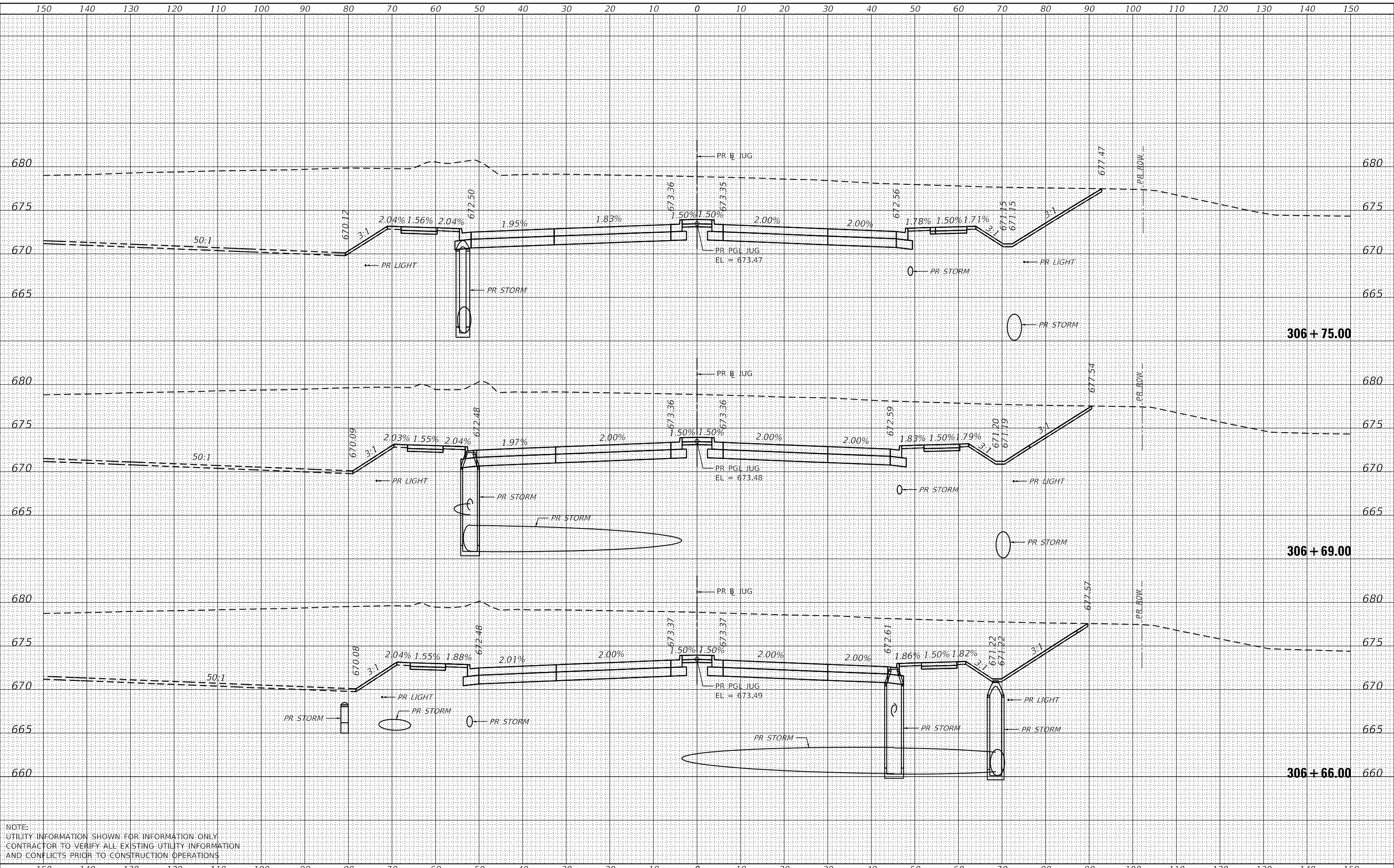
**JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS**  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 14 OF 17 SHEETS STA. 306+00.00 TO STA. 306+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	927
CONTRACT NO. 95893				
ILLINOIS			FED. AID PROJECT	

DATE	
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FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 15 OF 17 SHEETS STA. 306+66.00 TO STA. 306+75.00

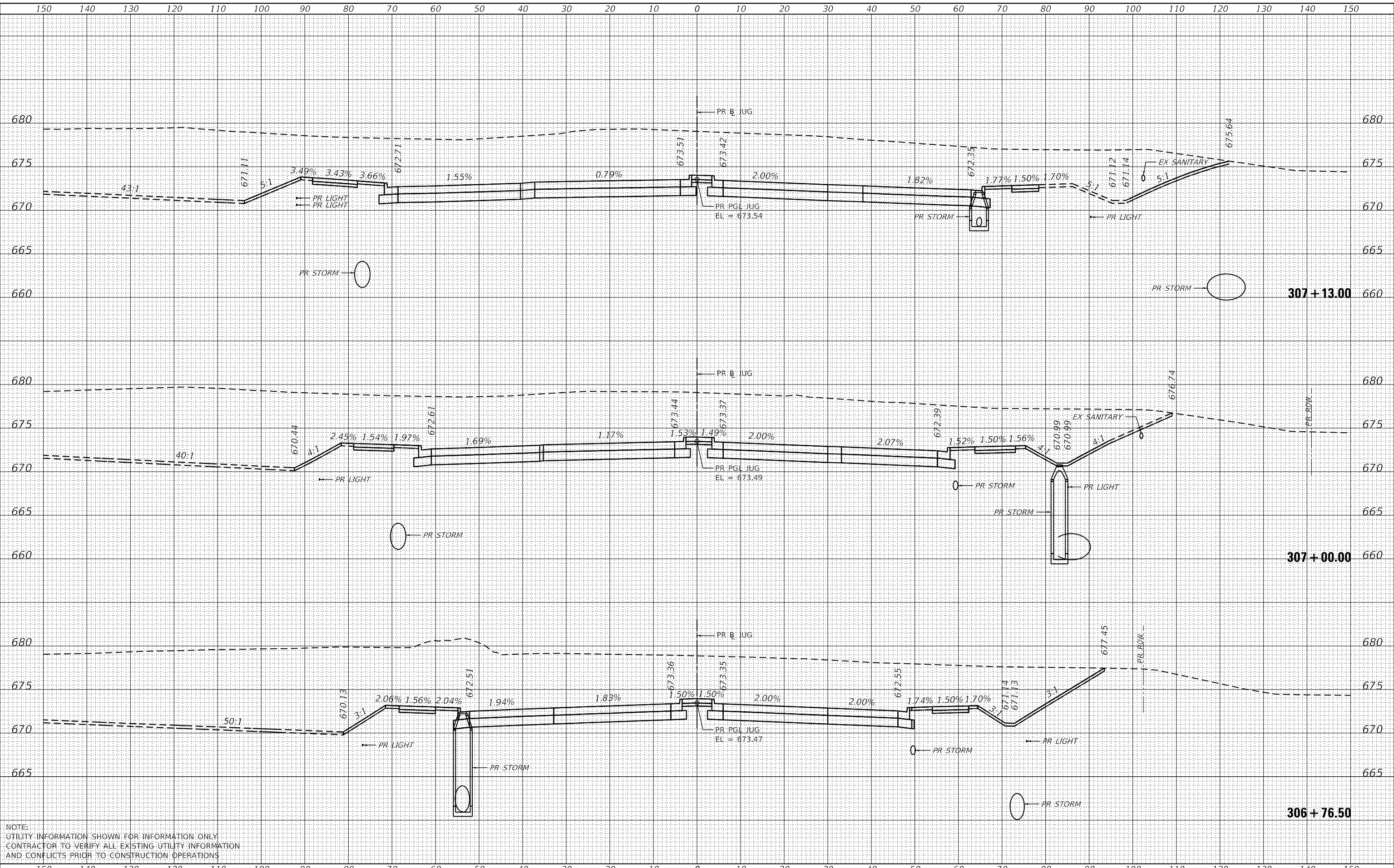
F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 928
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



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FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyt	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

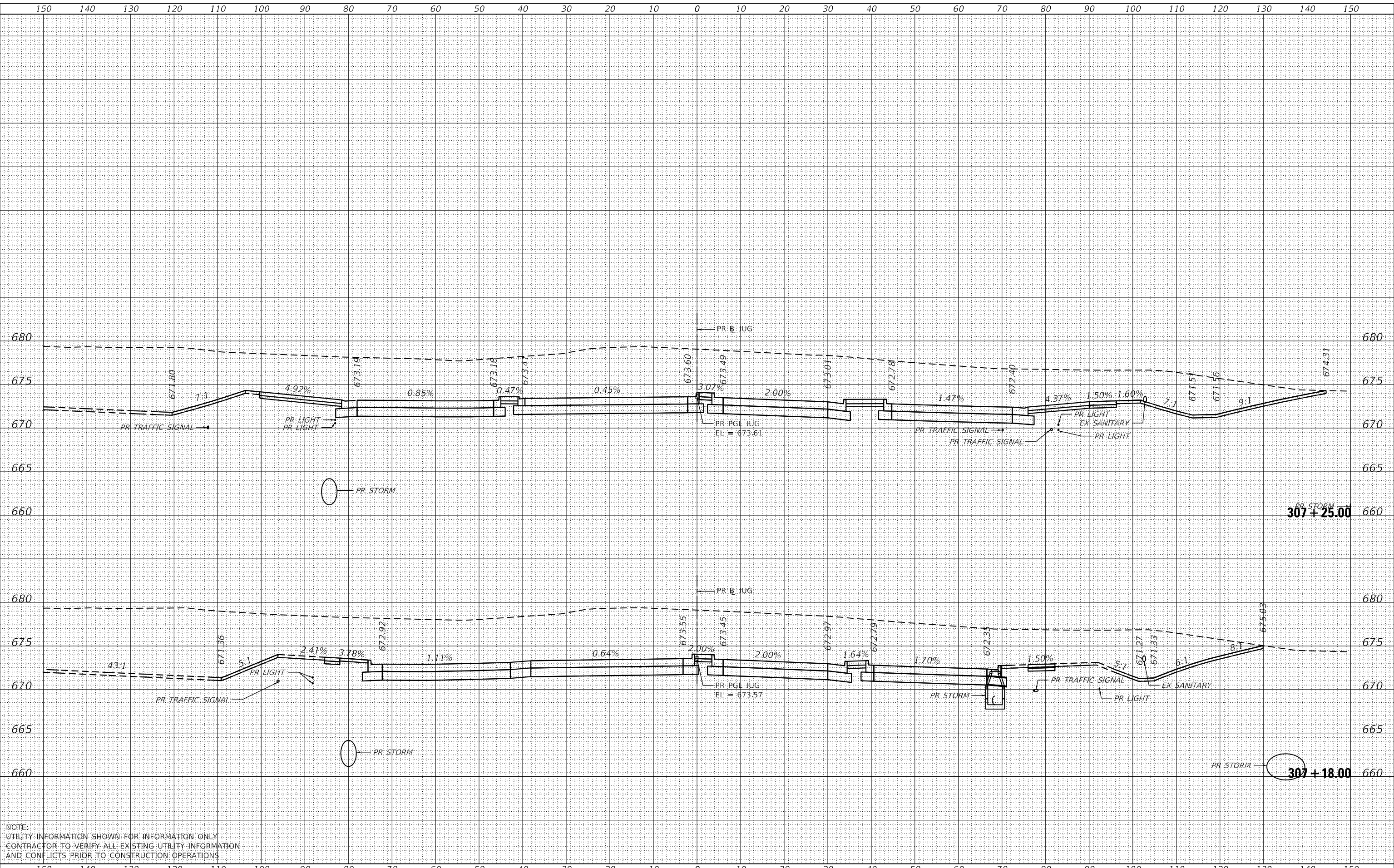
JUG HANDLE CONNECTOR ROAD  
 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 16 OF 17 SHEETS STA. 306+76.50 TO STA. 307+13.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 929
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
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ORIGINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	TEMPLATE	
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl
DESIGNED - LMB
DRAWN - LMB
PLOT SCALE = 20.0000' / in.
PLOT DATE = 5/6/2021

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DATE - 4/30/2021

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

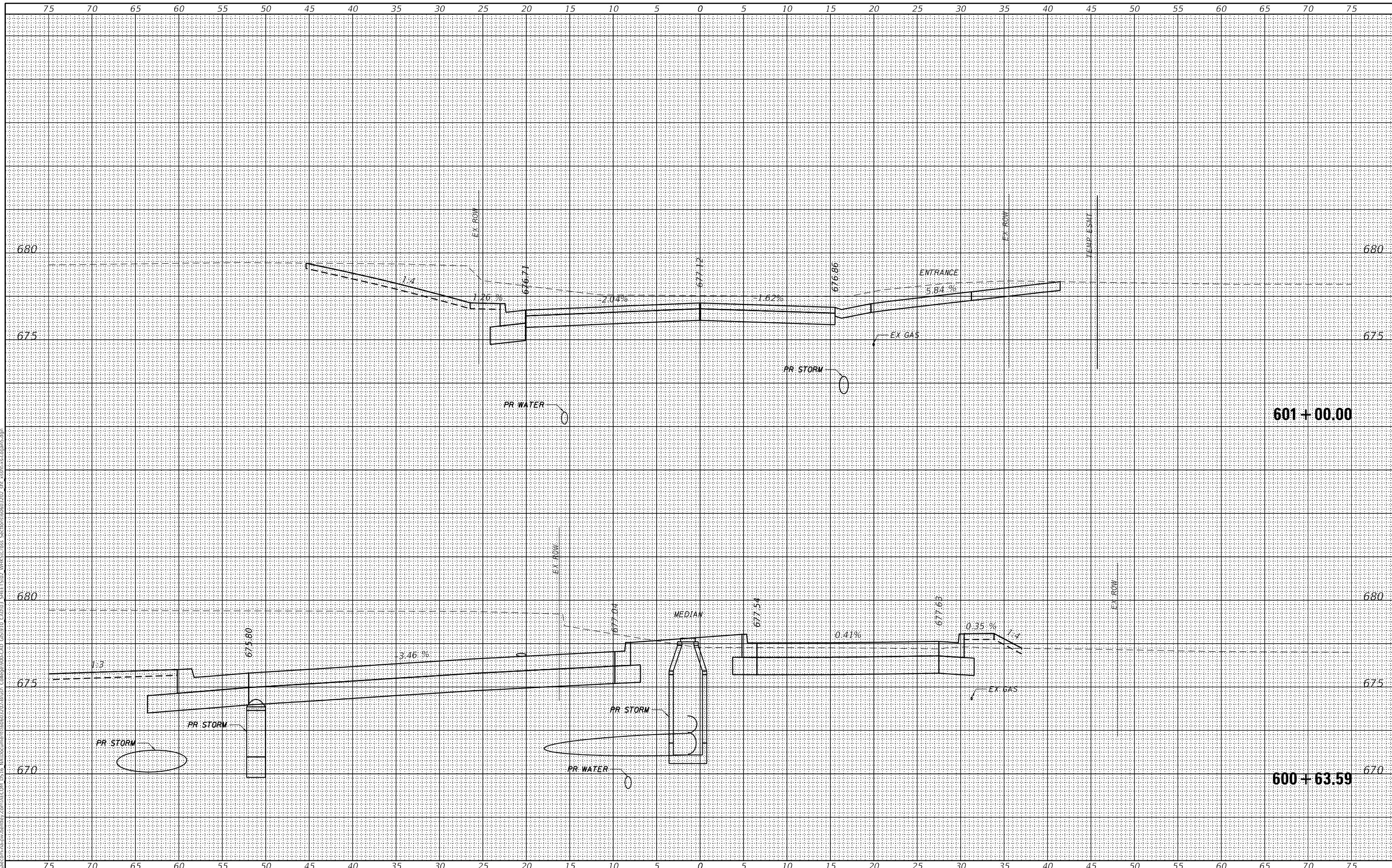
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 CROSS SECTIONS  
 1"=10' H, 1"=5' V  
 SCALE: SHEET 17 OF 17 SHEETS STA. 307+18.00 TO STA. 307+25.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 930
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
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	CHECKED

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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
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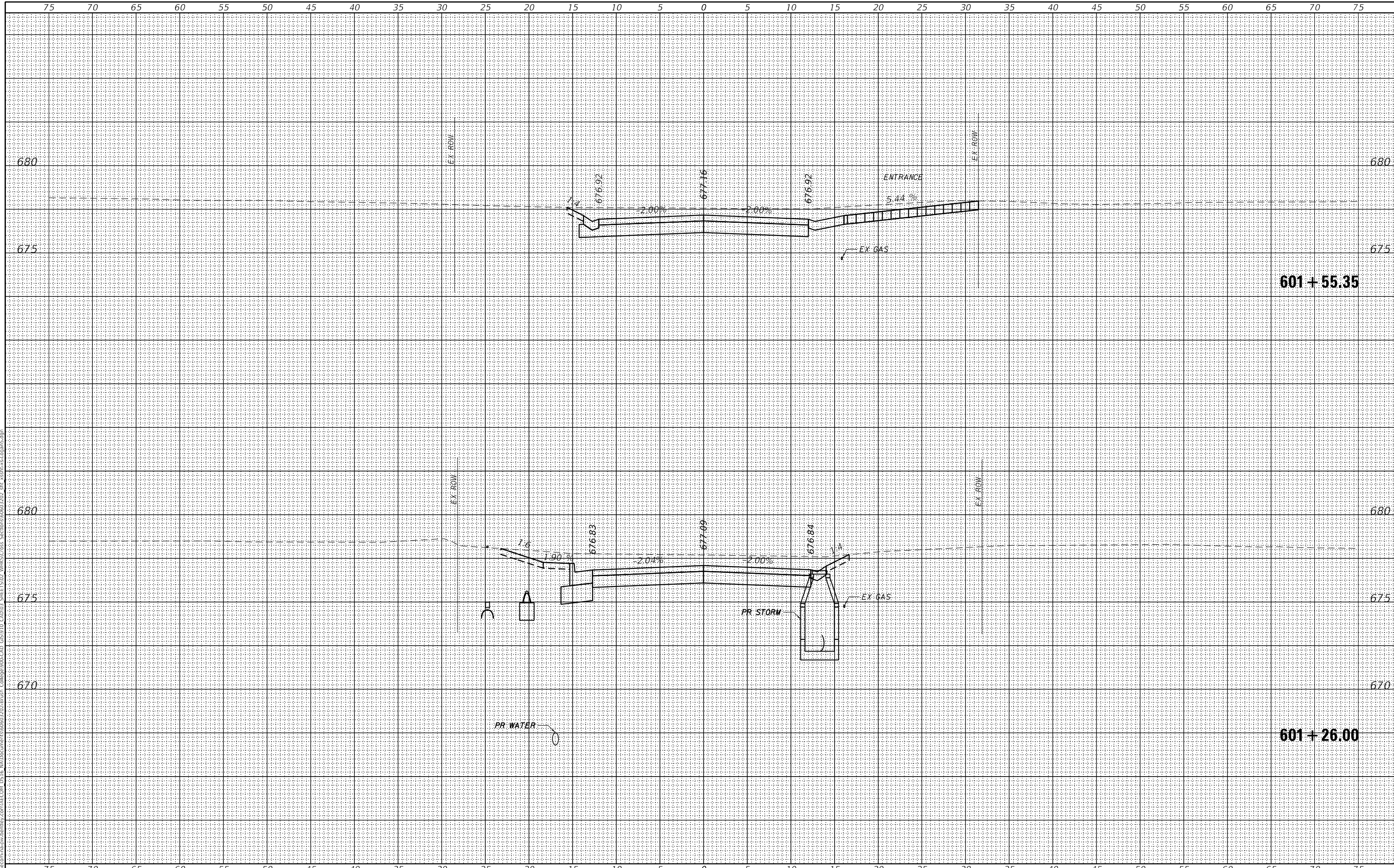


engineers • planners • land surveyors	USER NAME = SOPERATORS	DESIGNED - -	REVISED - -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>EAST LOGAN STREET CROSS SECTIONS</b>		F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 931
	PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED - -							CONTRACT NO. 95893	
PLOT DATE = 5/6/2021				SCALE: 1" = 5'		SHEET 1 OF 19 SHEETS		STA. 600+63.59 TO STA. 601+00.00		ILLINOIS FED. AID PROJECT	

BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS
	CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS
	CHECKED

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design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EAST LOGAN STREET  
CROSS SECTIONS**

SCALE: 1" = 5'    SHEET 2 OF 19 SHEETS    STA. 601+26.00 TO STA. 601+55.35

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	932
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				





BY	DATE

BY	DATE

ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED

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design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

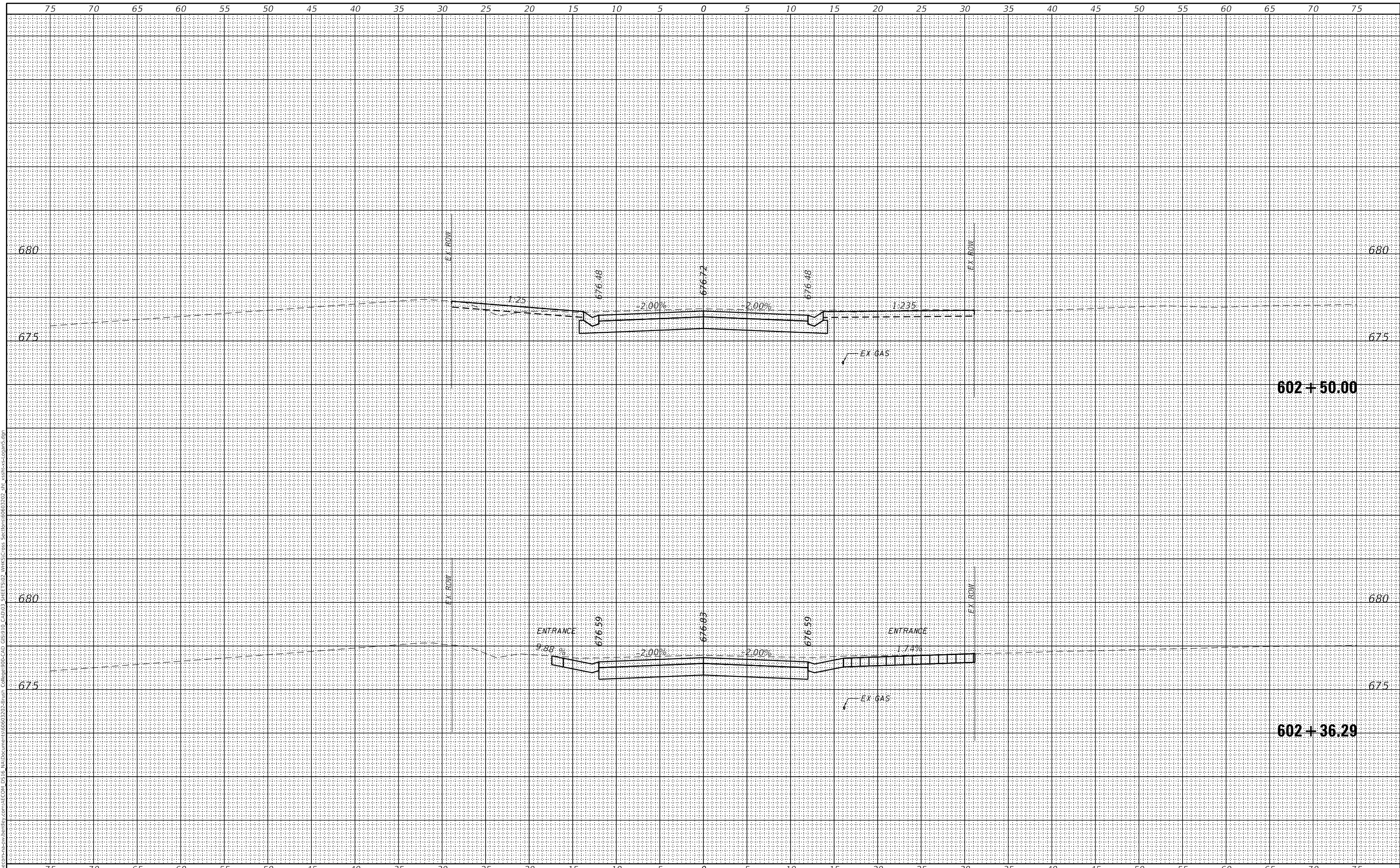
USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000 ' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

SCALE: 1" = 5'  
SHEET 4 OF 19 SHEETS  
STA. 602+36.29 TO STA. 602+50.00

**EAST LOGAN STREET  
CROSS SECTIONS**

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	934
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				





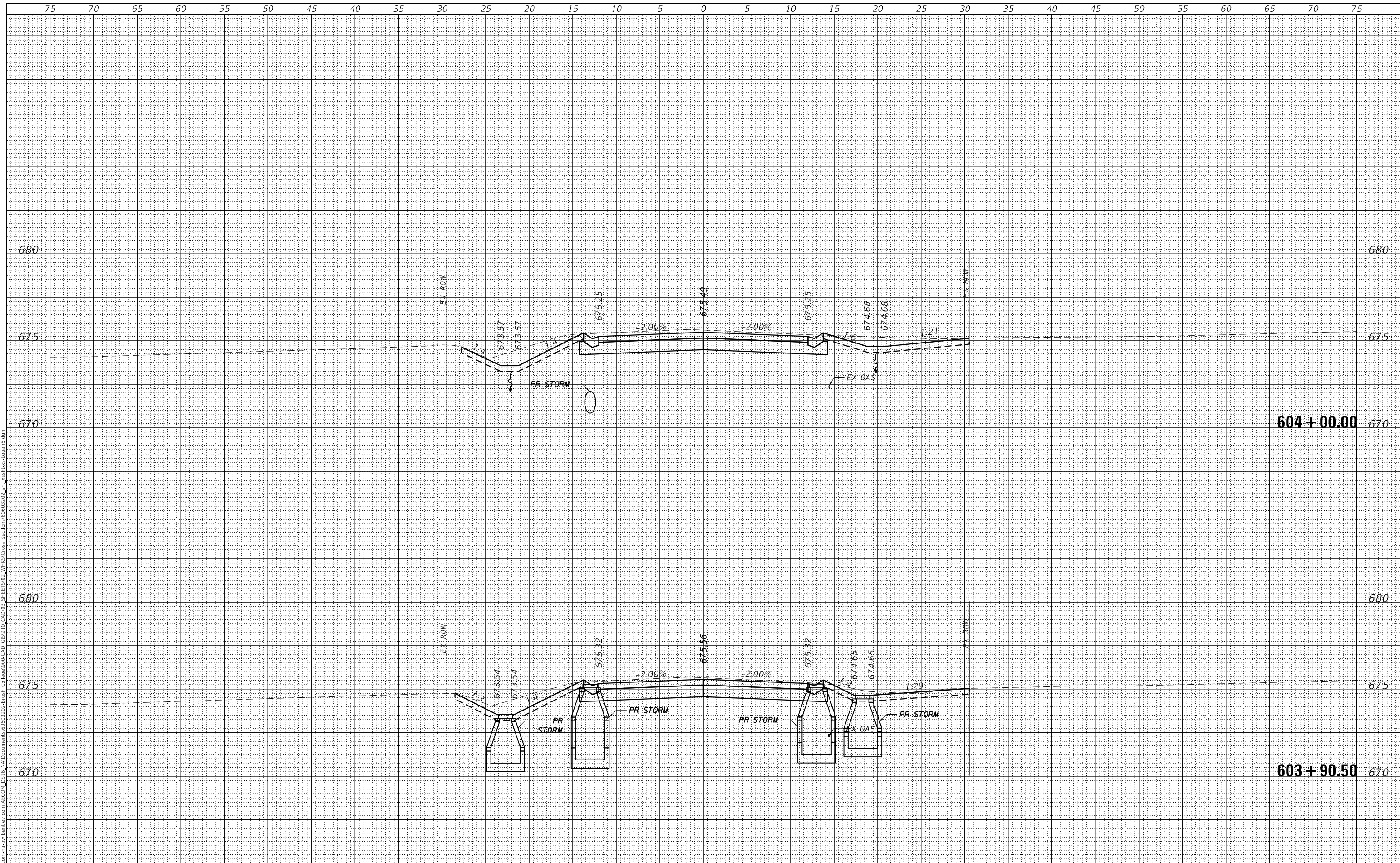




DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
AREA	TEMPLATE
CHECKED	AREAS
	CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
AREA	TEMPLATE
CHECKED	AREAS
	CHECKED

MODEL: Default  
 design firm  
 no. 184001036  
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USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

SCALE: 1" = 5'    SHEET 7 OF 19 SHEETS    STA. 603+90.50 TO STA. 604+00.00

**EAST LOGAN STREET  
 CROSS SECTIONS**

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	937
CONTRACT NO. 95893				
ILLINOIS		FED. AID PROJECT		

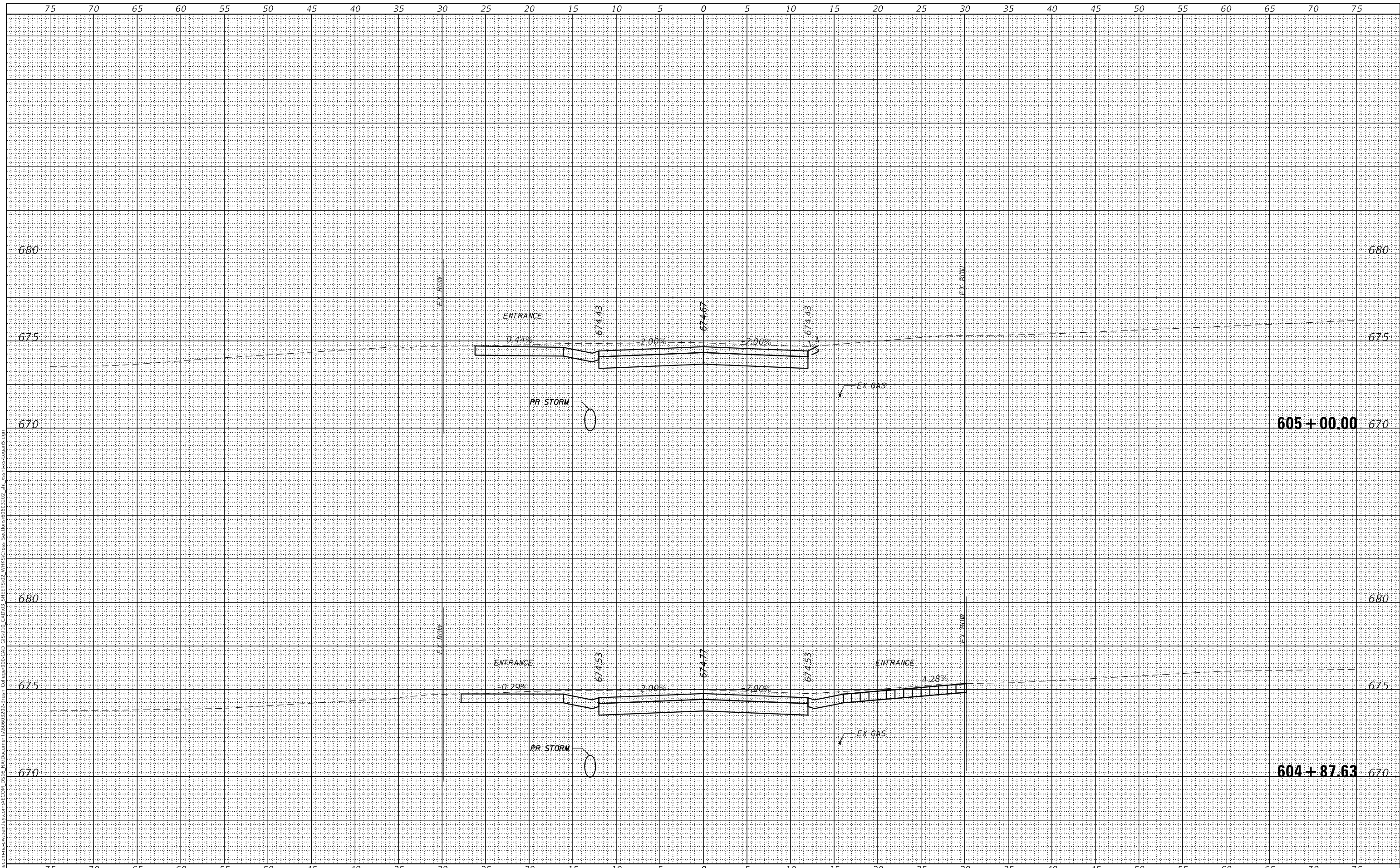




BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

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 CHECKER: J. Soper  
 DATE: 5/6/2021  
 PROJECT: EAST LOGAN STREET CROSS SECTIONS  
 SHEET: 9 OF 19  
 STA: 604+87.63 TO 605+00.00



design firm  
 no. 184001036  
**whks**  
 engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**EAST LOGAN STREET  
 CROSS SECTIONS**

SCALE: 1" = 5'      SHEET 9 OF 19 SHEETS      STA. 604+87.63 TO STA. 605+00.00

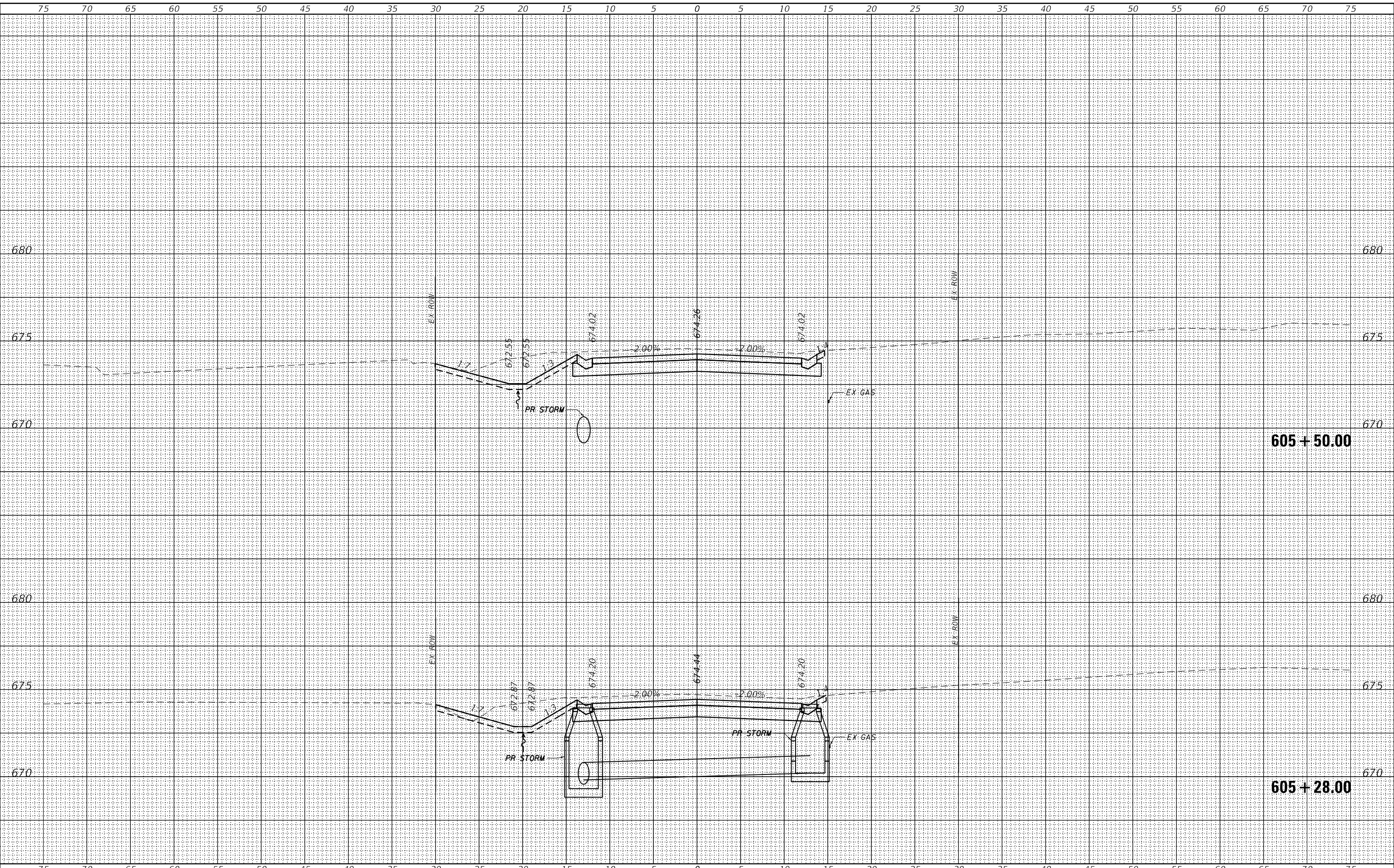
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7448	09-00933-01-BR	MACON	1019	939
CONTRACT NO. 95893				

ILLINOIS FED. AID PROJECT

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY NOTE BOOK NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
ORIGINAL SURVEY NOTE BOOK NO.	

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 DESIGN FIRM no. 184001036



**whks**  
engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000 ' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EAST LOGAN STREET  
CROSS SECTIONS**

SCALE: 1" = 5'      SHEET 10 OF 19 SHEETS      STA. 605+28.00 TO STA. 605+50.00

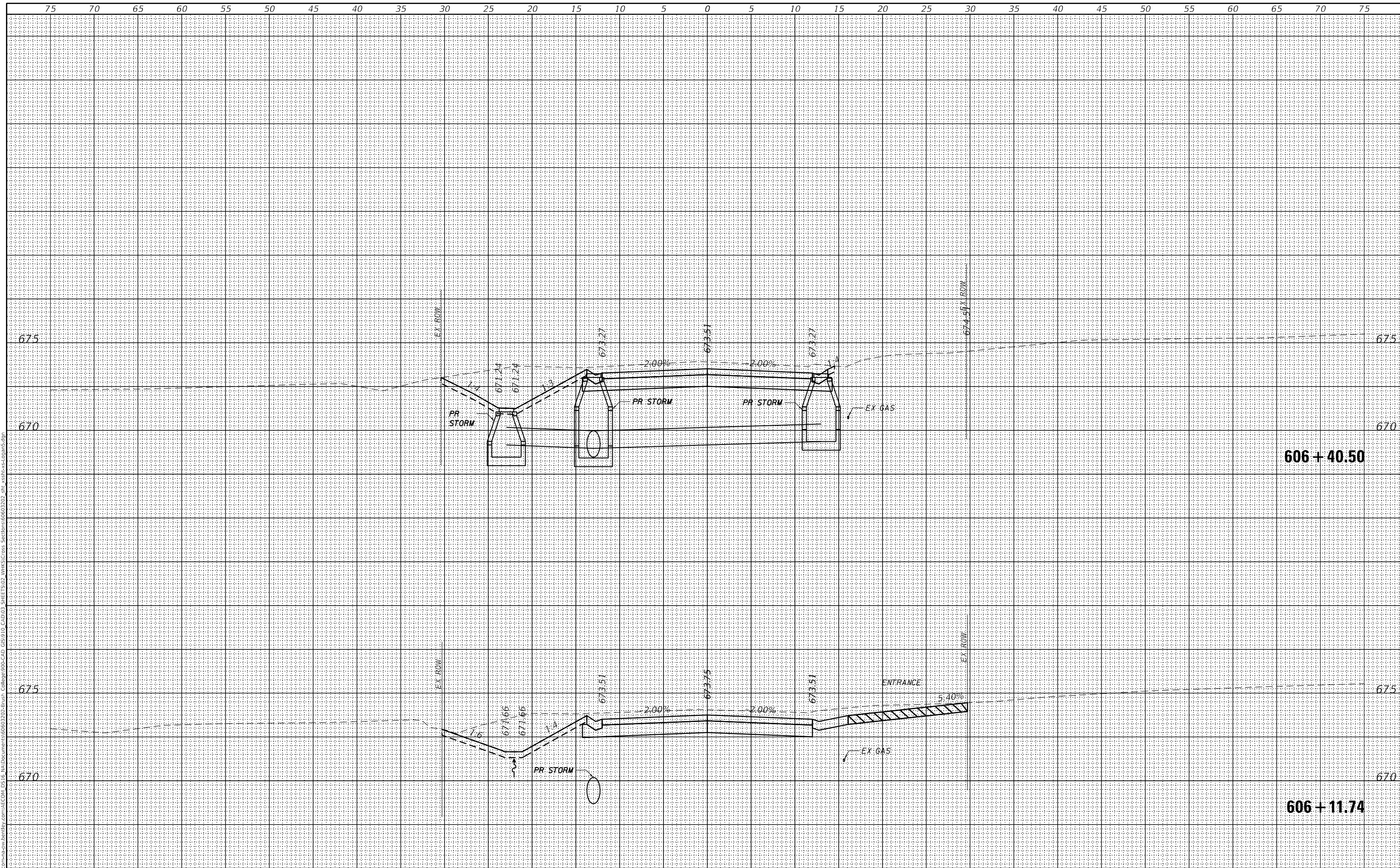
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	940
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				





FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS	
	CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS	
	CHECKED	



USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**EAST LOGAN STREET**  
**CROSS SECTIONS**

SCALE: 1" = 5'    SHEET 12 OF 19 SHEETS    STA. 606+11.74 TO STA. 606+40.50

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	942
CONTRACT NO. 95893				

ILLINOIS FED. AID PROJECT

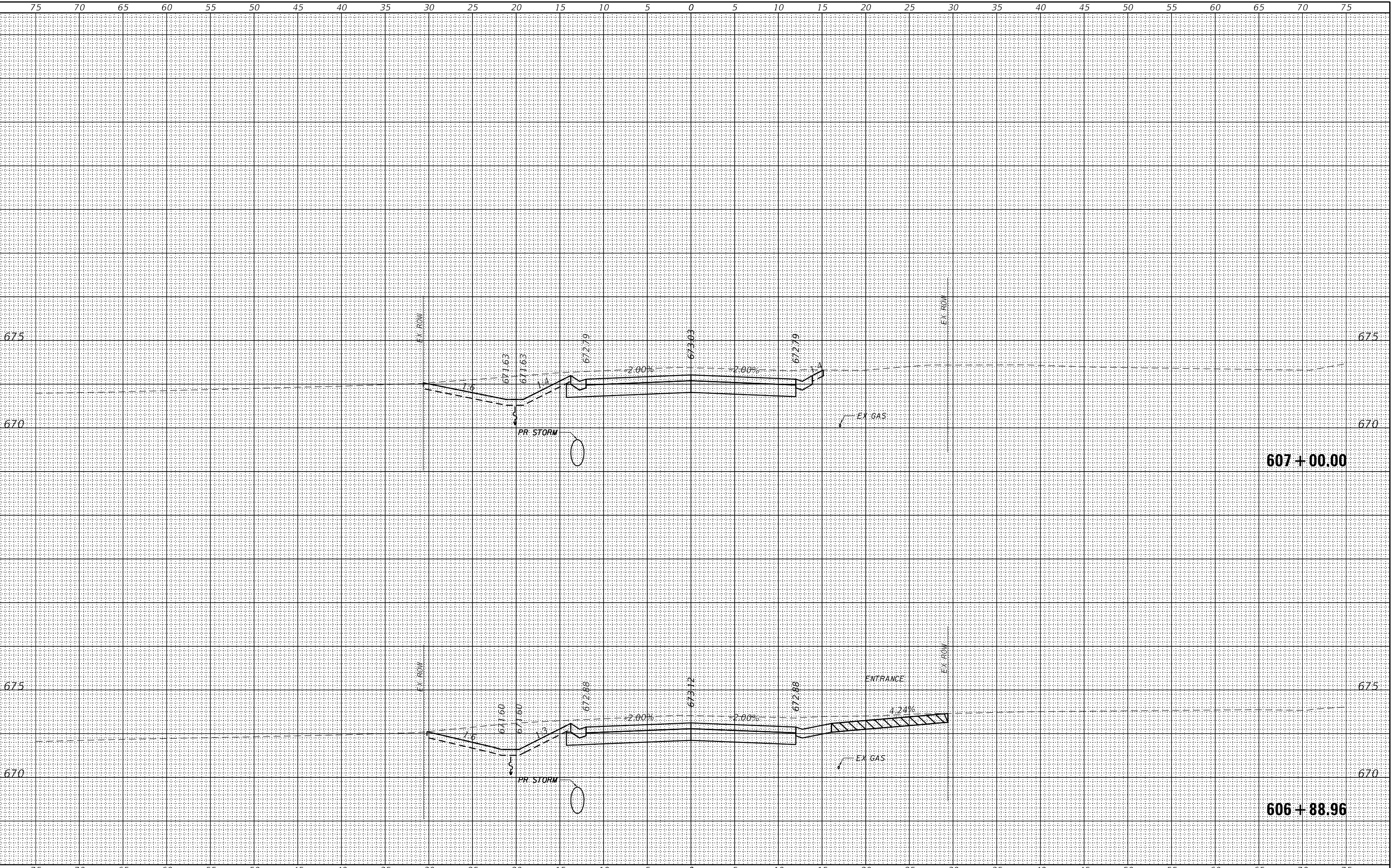


FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

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 SHEET: 14 OF 19  
 CROSS SECTION: 606+88.96

design firm  
 no. 184001036



USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

<b>EAST LOGAN STREET CROSS SECTIONS</b>	
SCALE: 1" = 5'	SHEET 14 OF 19 SHEETS
STA. 606+88.96 TO STA. 607+00.00	

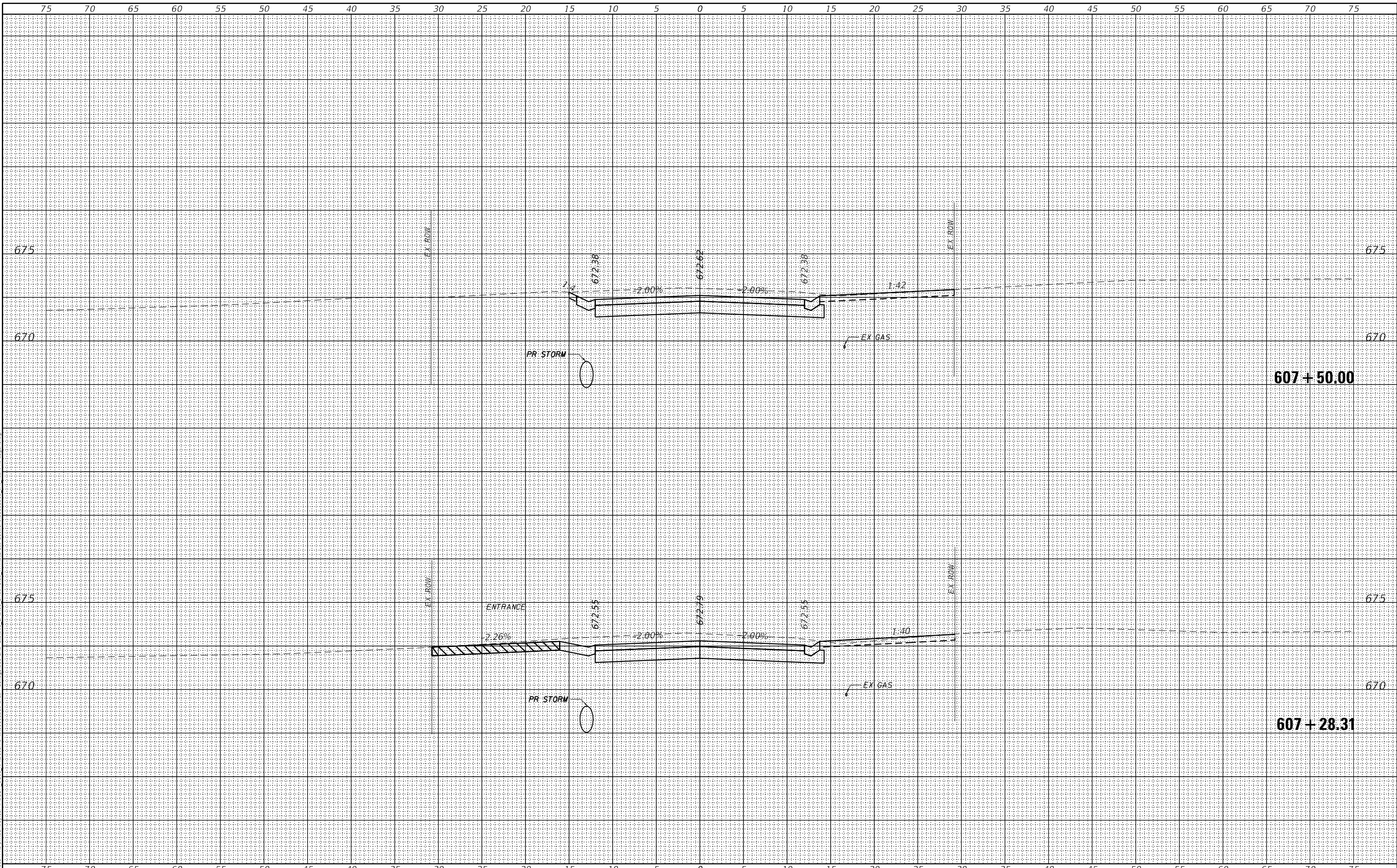
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7448	09-00933-01-BR	MACON	1019	944
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



BY	DATE
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

BY	DATE
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
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 SHEET: 15 OF 19  
 SECTION: 09-00933-01-BR  
 COUNTY: MACON  
 CONTRACT NO. 95893



design firm  
**whks**  
 engineers • planners • land surveyors

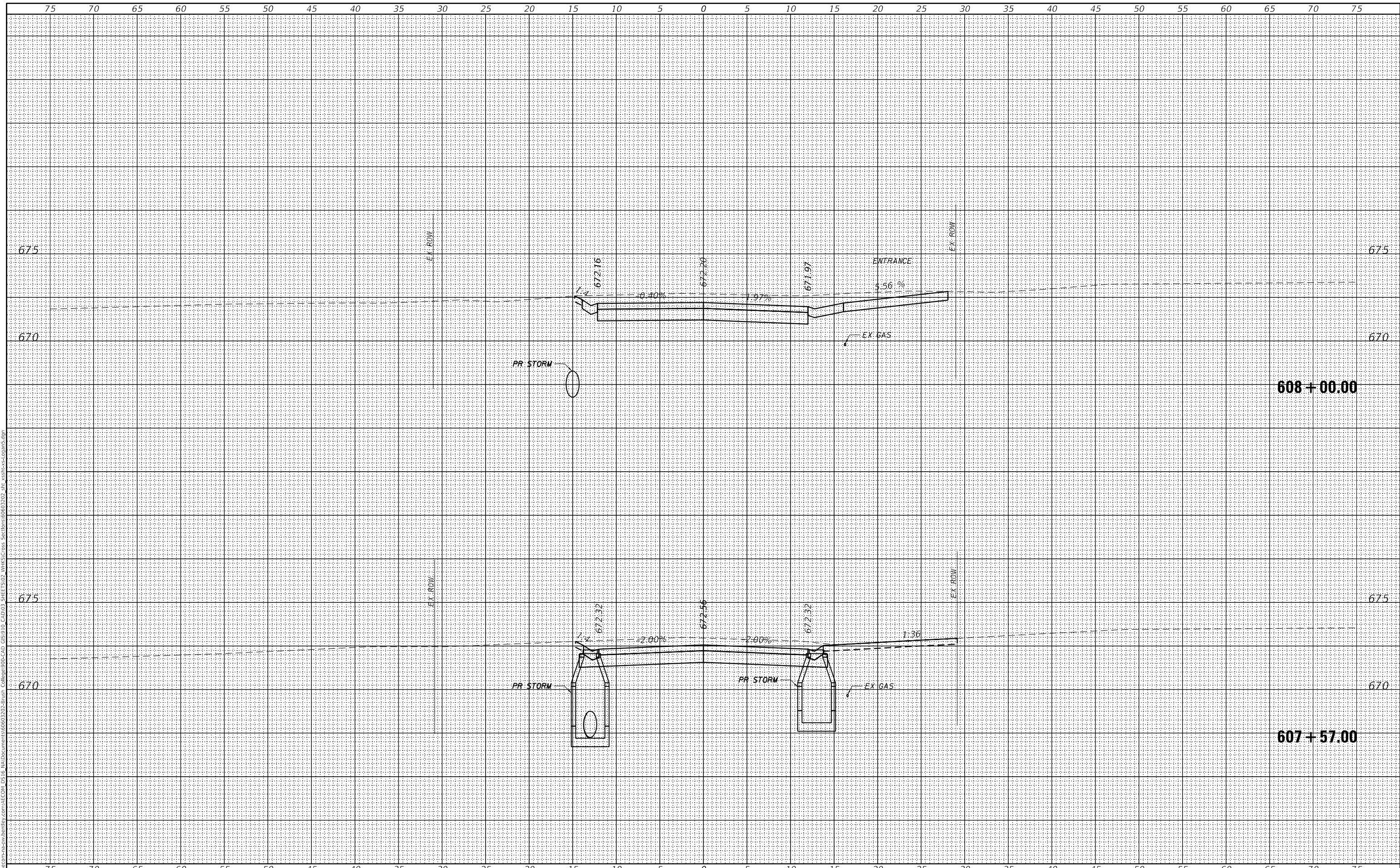
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PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**EAST LOGAN STREET  
 CROSS SECTIONS**

SCALE: 1" = 5'  
 SHEET 15 OF 19 SHEETS  
 STA. 607+28.31 TO STA. 607+50.00

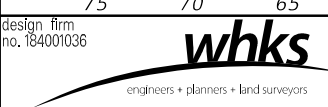
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CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

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 PLOT DATE: 5/6/2021  
 SHEET: 16 OF 19  
 STA: 607+57.00 TO STA: 608+00.00  
 COUNTY: MACON  
 CONTRACT NO.: 95893  
 ILLINOIS FED. AID PROJECT



USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EAST LOGAN STREET  
CROSS SECTIONS**

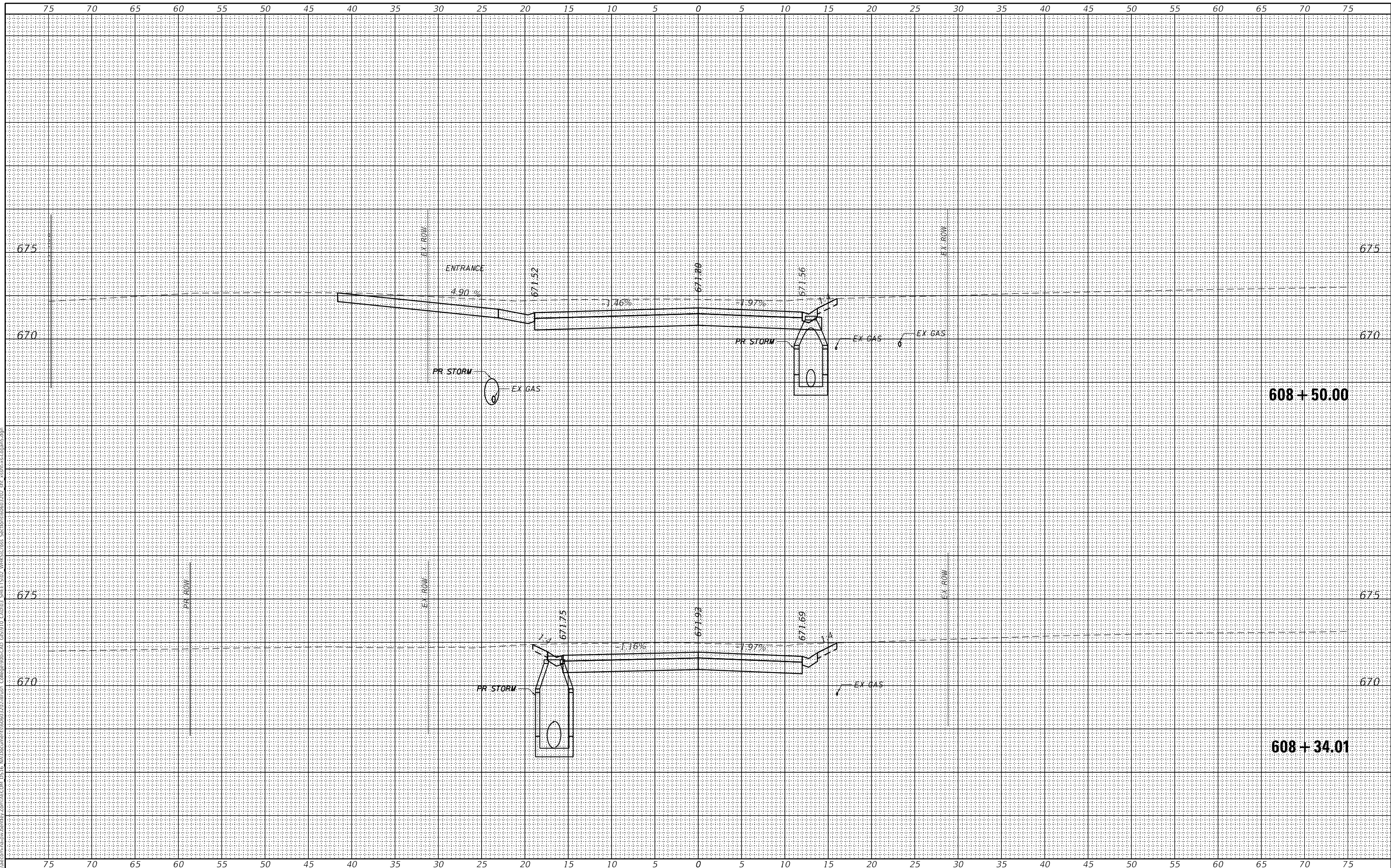
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	946
CONTRACT NO. 95893				
			ILLINOIS FED. AID PROJECT	

BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

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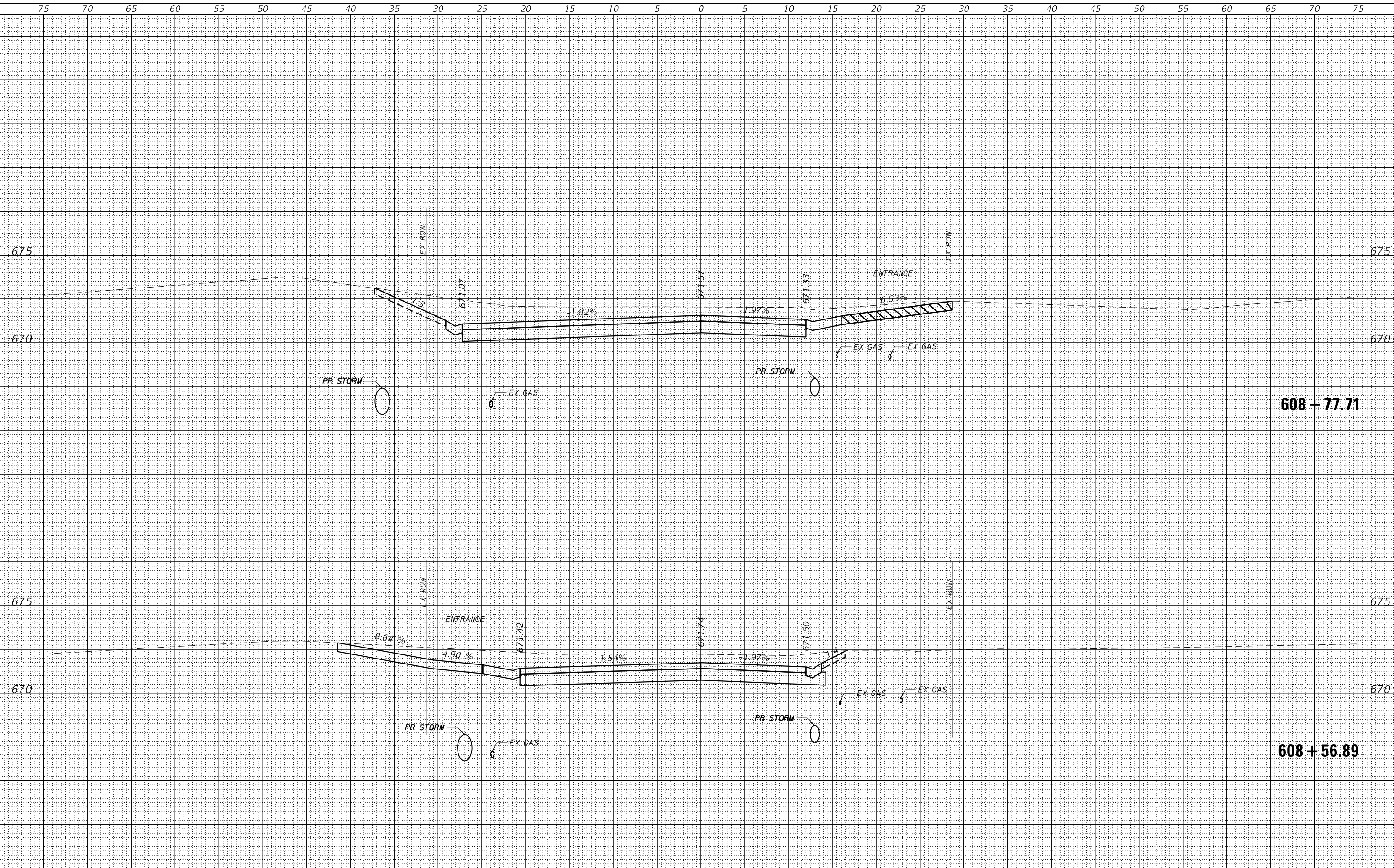
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PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	947
CONTRACT NO. 95893				

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS
	CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS
	CHECKED

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SECTION: 09-00933-01-BR  
SHEET: 18 OF 19  
SCALE: 1" = 5'



USER NAME = SOPERATORS	DESIGNED - -	REVISOR
	CHECKED - -	REVISOR
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISOR
PLOT DATE = 5/6/2021	CHECKED - -	REVISOR

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EAST LOGAN STREET  
CROSS SECTIONS

SCALE: 1" = 5' SHEET 18 OF 19 SHEETS STA. 608+56.89 TO STA. 608+77.71

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	948
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



BY	DATE

BY	DATE

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 no. 184001036



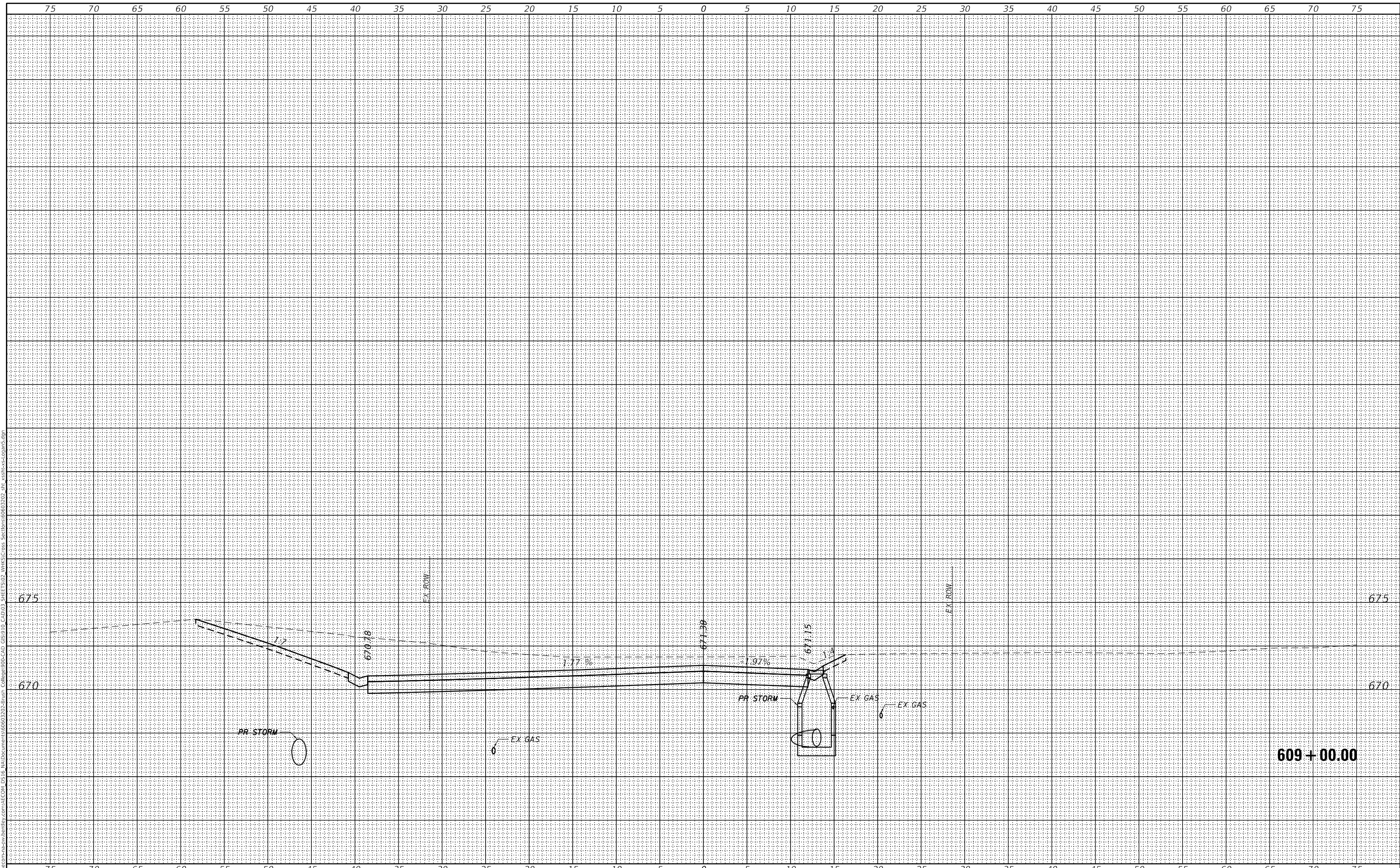
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	CHECKED - -	REVISED

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

EAST LOGAN STREET  
 CROSS SECTIONS

SCALE: 1" = 5' SHEET 19 OF 19 SHEETS STA. 609+00.00 TO STA. 609+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	949
CONTRACT NO. 95893				
ILLINOIS		FED. AID PROJECT		





BY	DATE

BY	DATE

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 DESIGN FIRM: **whks**  
 no. 184001036  
 engineers + planners + land surveyors

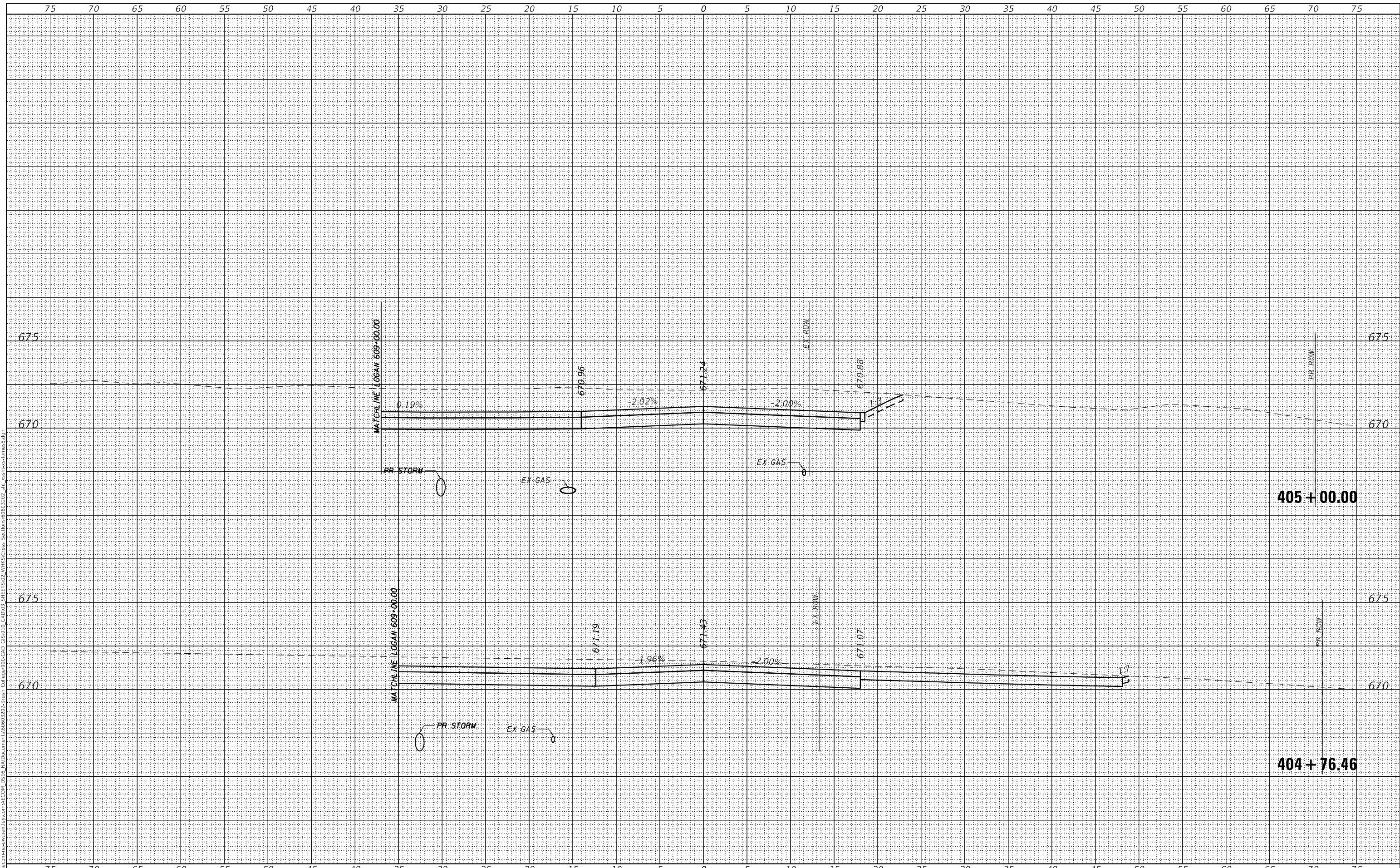
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	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**NORTH JAMES STREET  
 CROSS SECTIONS**

SCALE: 1" = 5' SHEET 2 OF 11 SHEETS STA. 404+76.46 TO STA. 405+00.00

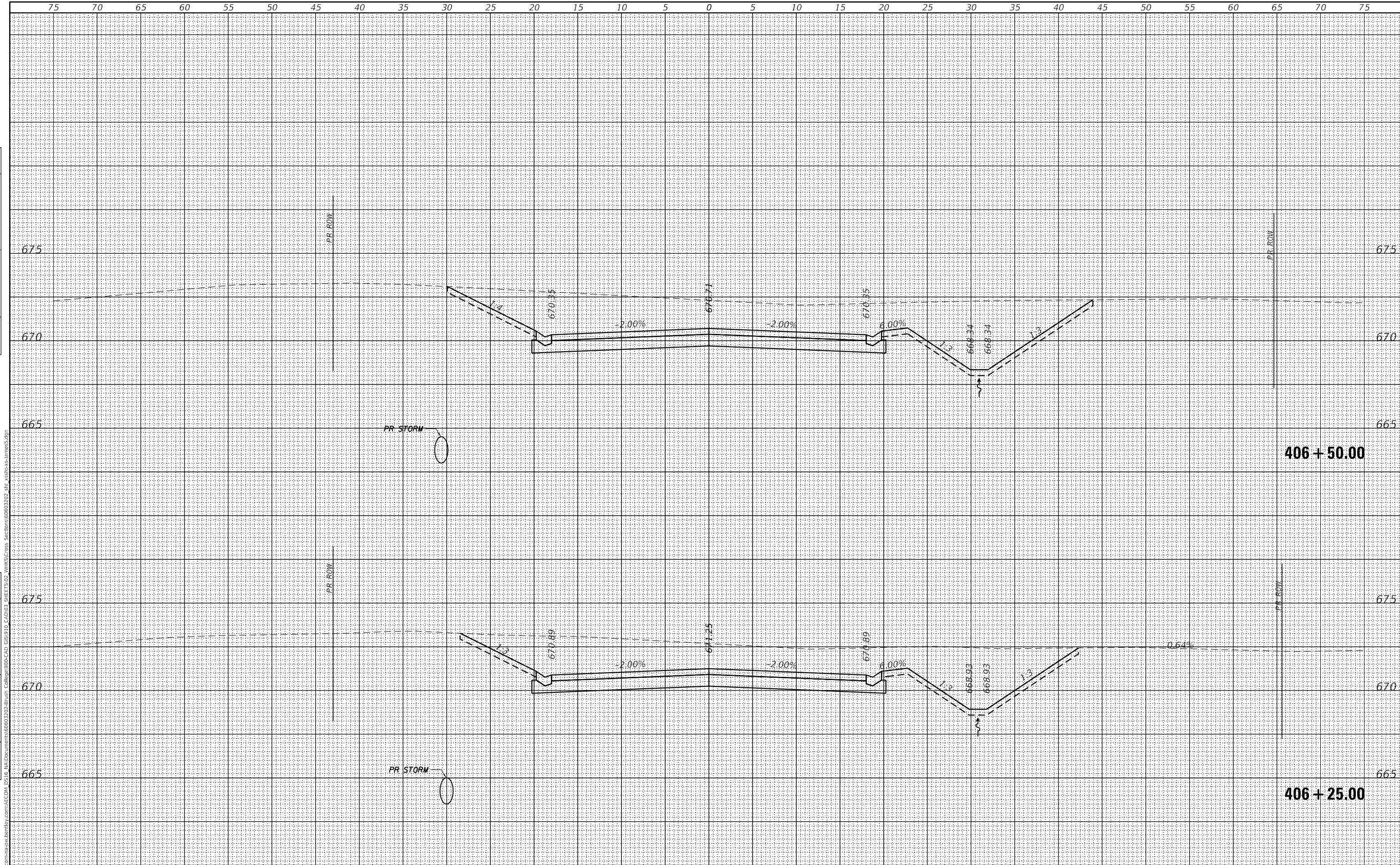
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7448	09-00933-01-BR	MACON	1019	951
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				












BY	DATE
SURVEYED	DATE
PLOTTED	DATE
TEMPLATE	DATE
AREAS CHECKED	DATE

ORIGINAL SURVEY	DATE
NOTE BOOK	DATE
AREAS CHECKED	DATE

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 SECTION: 09-00933-01-BR  
 SHEET: 5 OF 11  
 CONTRACT NO.: 95893

design firm  
 no. 184001036  
  
 engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000 ' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

NORTH JAMES STREET  
 CROSS SECTIONS

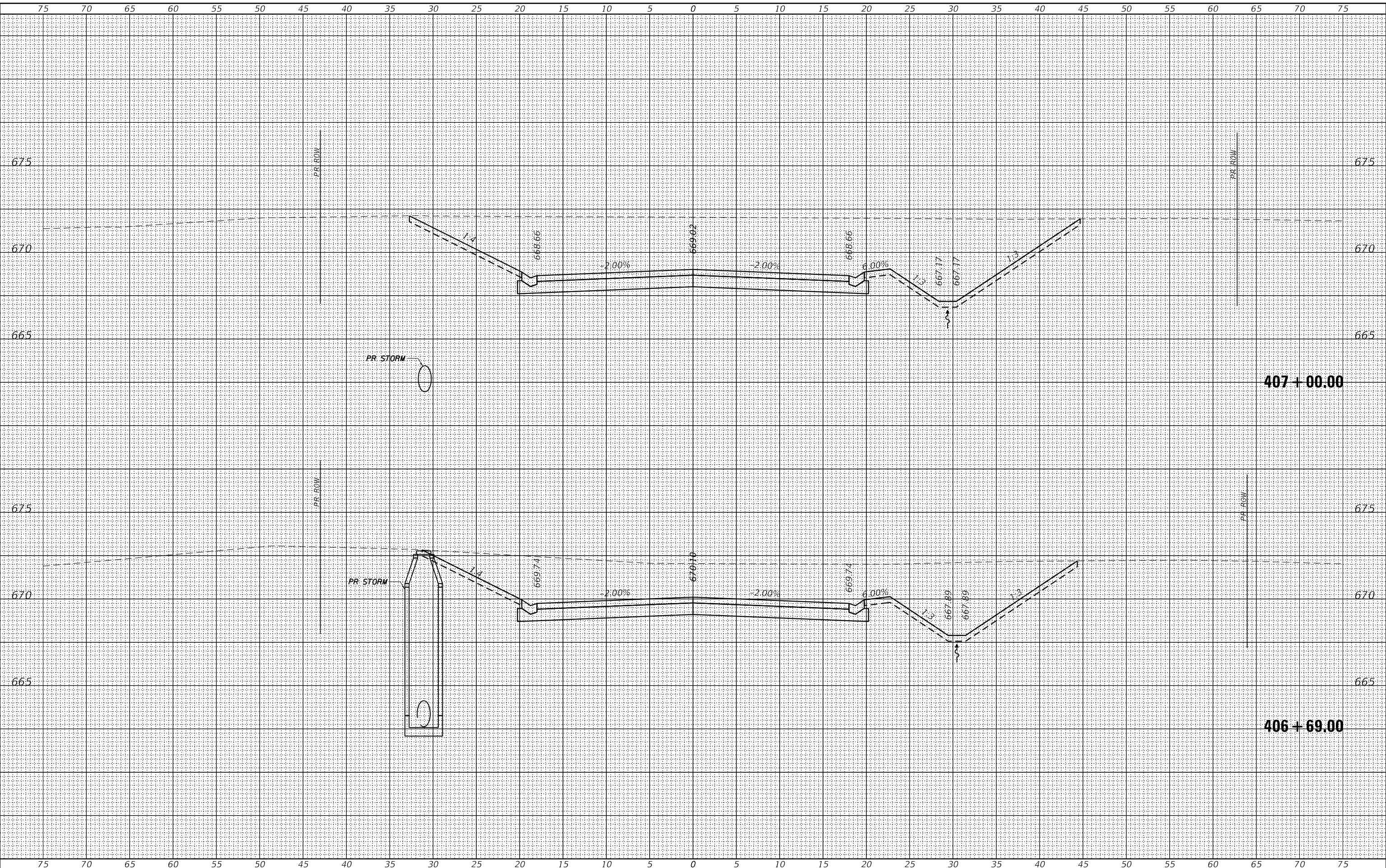
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 SHEET 5 OF 11 SHEETS  
 STA. 406+25.00 TO STA. 406+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	954
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

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 SHEET: 09-00933-01-BR  
 DATE: 5/6/2021  
 USER: SOPERATORS



USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: 1" = 5'  
 SHEET 6 OF 11 SHEETS  
 STA. 406+69.00 TO STA. 407+00.00

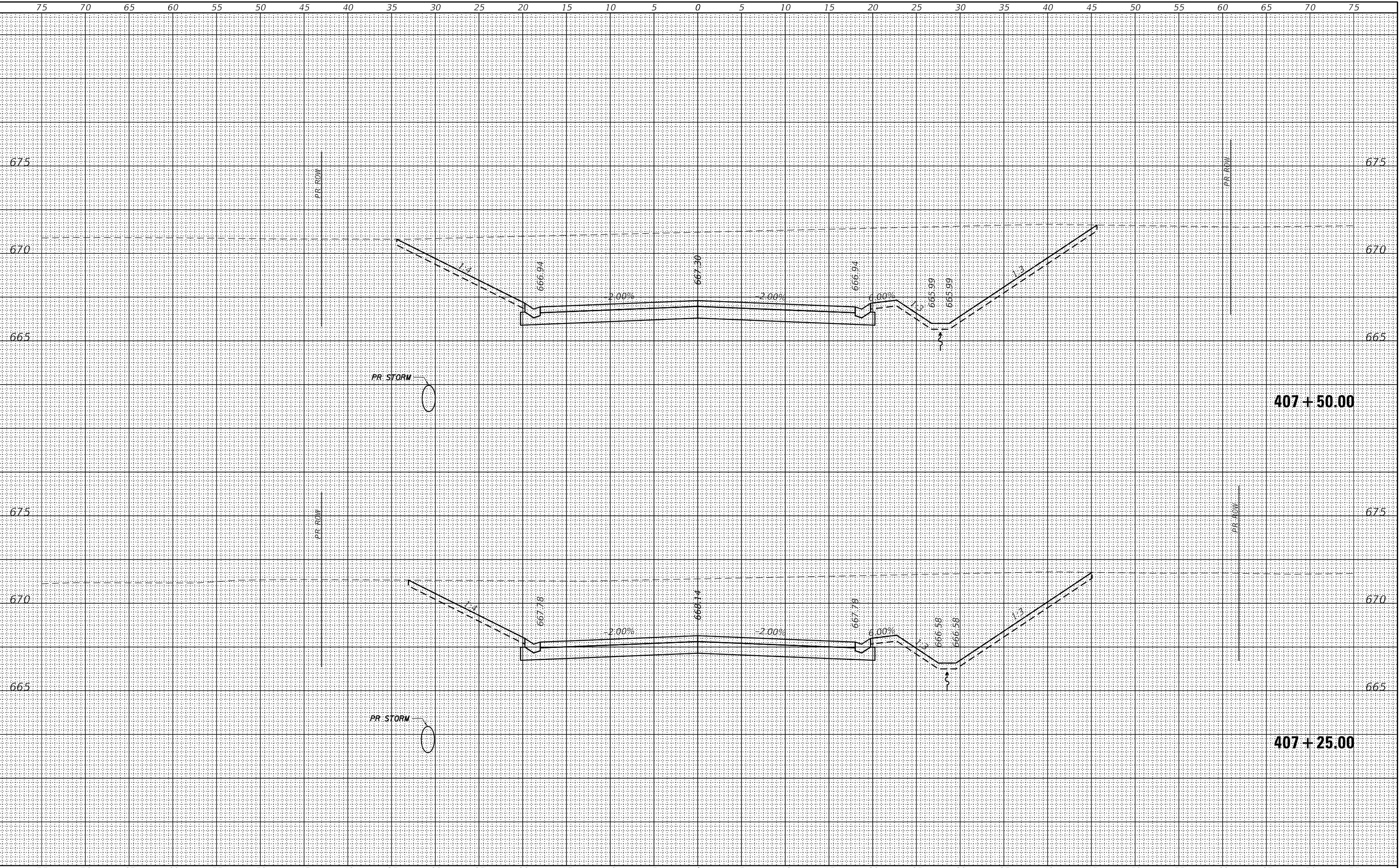
NORTH JAMES STREET  
 CROSS SECTIONS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	955
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	BY

DATE	BY

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 PLOT DATE: 5/6/2021  
 SHEET: 7 OF 11  
 SECTION: 09-00933-01-BR  
 COUNTY: MACON  
 TOTAL SHEETS: 1019  
 SHEET NO.: 956



USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

NORTH JAMES STREET  
 CROSS SECTIONS

SCALE: 1" = 5'     SHEET 7 OF 11 SHEETS     STA. 407+25.00 TO STA. 407+50.00

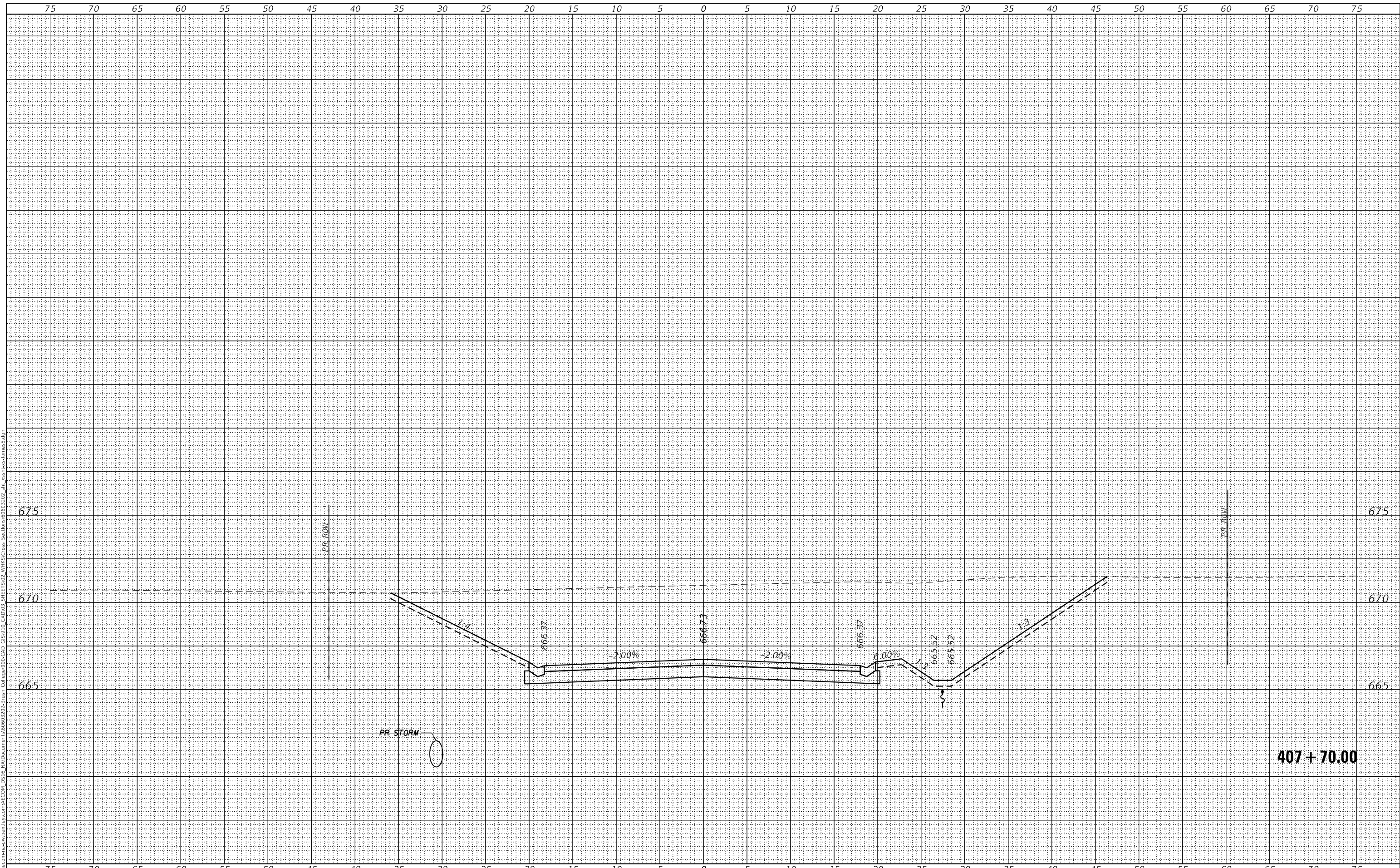
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	956
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

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 SHEET: 8 OF 11



design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**NORTH JAMES STREET  
 CROSS SECTIONS**

SCALE: 1" = 5'    SHEET 8 OF 11 SHEETS    STA. 407+70.00 TO STA. 407+70.00

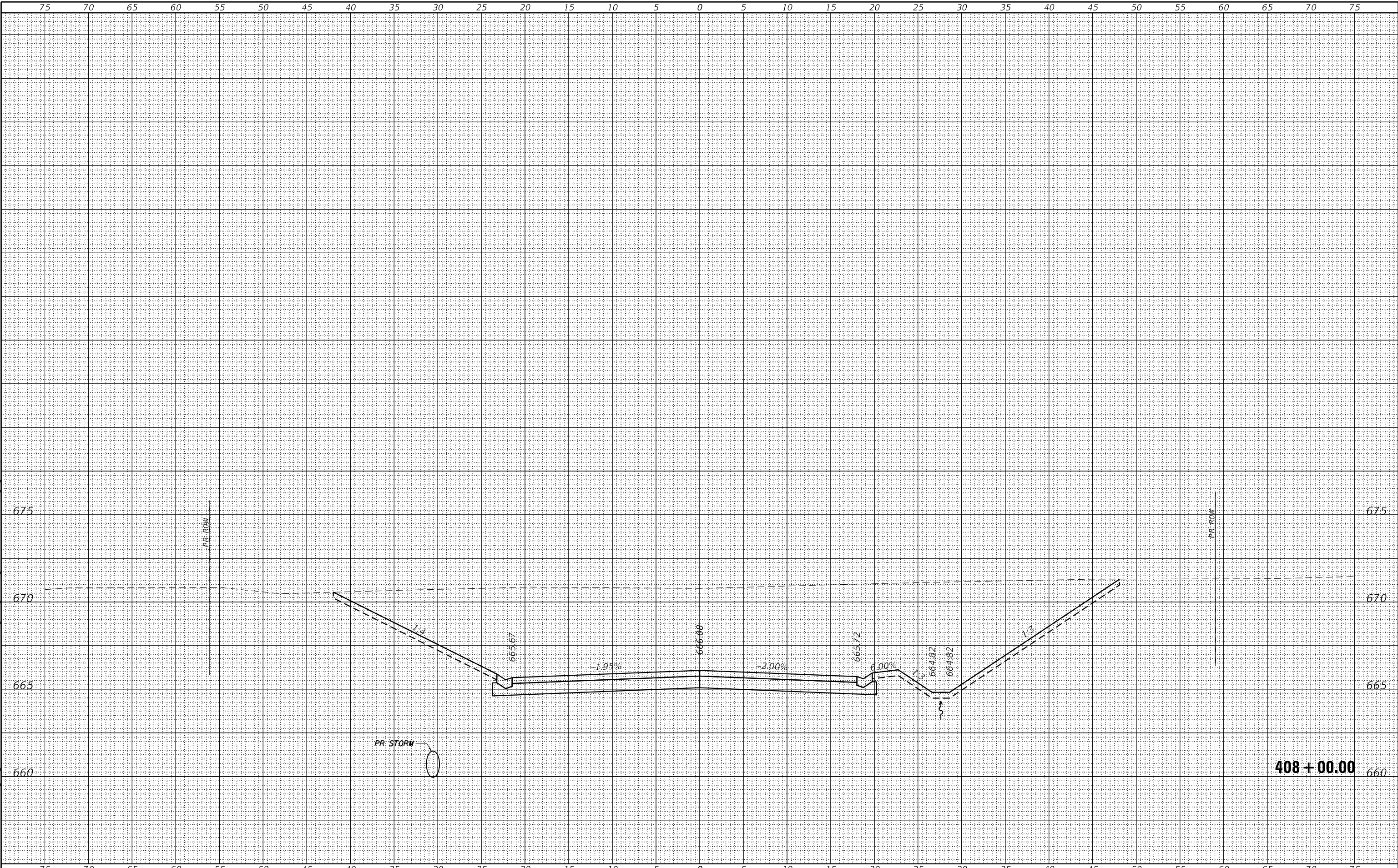
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	957
CONTRACT NO. 95893				

ILLINOIS FED. AID PROJECT

BY	DATE

ORIGINAL SURVEY	BY	DATE

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 Design firm no. 184001036  
 whks  
 engineers + planners + land surveyors



USER NAME =	SOPERATORS	DESIGNED -	REVISOR -
		CHECKED -	REVISOR -
PLOT SCALE =	10.0000 ' / in.	DRAWN -	REVISOR -
PLOT DATE =	5/6/2021	CHECKED -	REVISOR -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

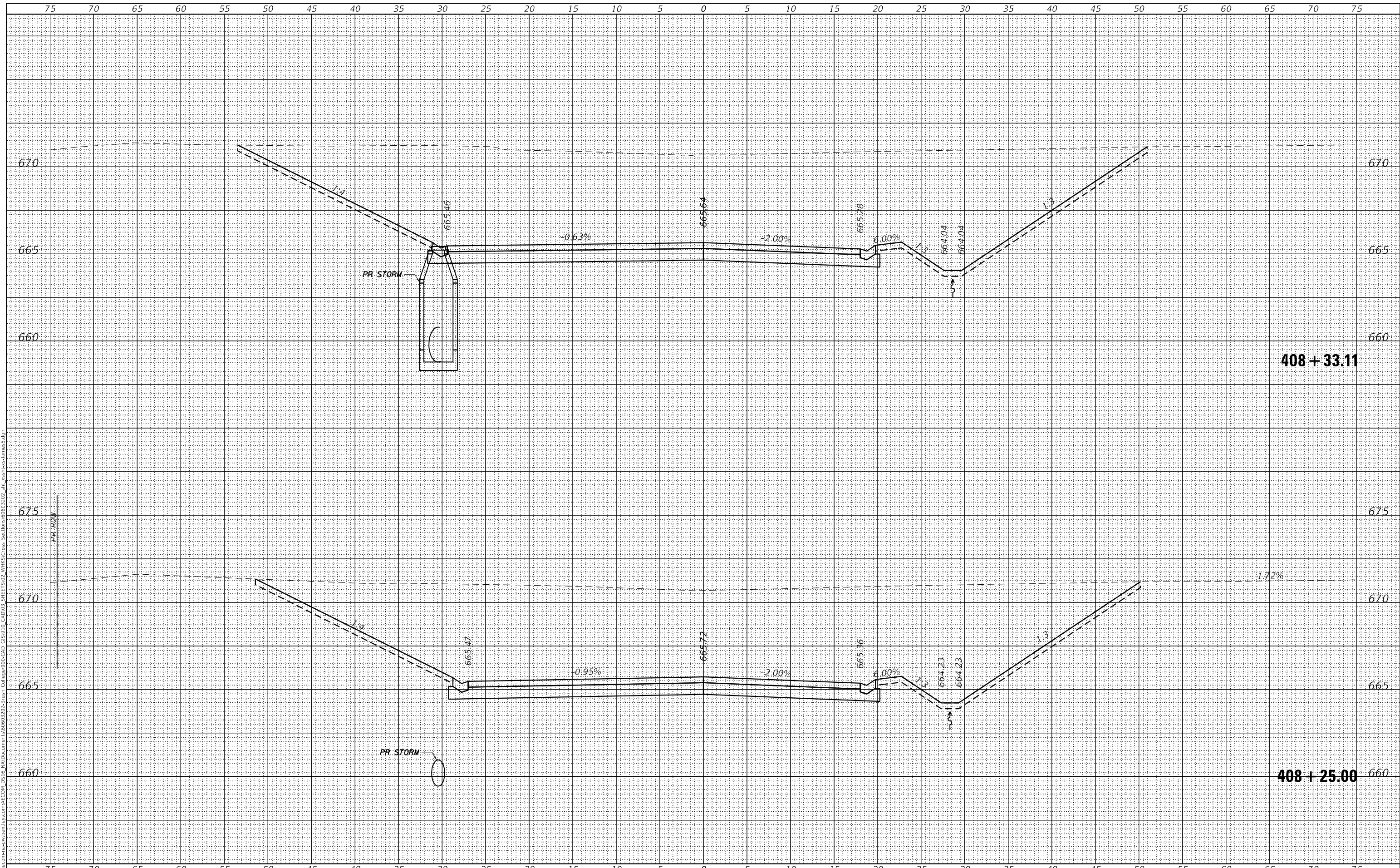
<b>NORTH JAMES STREET    CROSS SECTIONS</b>		SCALE: 1" = 5'	SHEET 9 OF 11 SHEETS	STA. 408+00.00 TO STA. 408+00.00
		ILLINOIS FED. AID PROJECT		

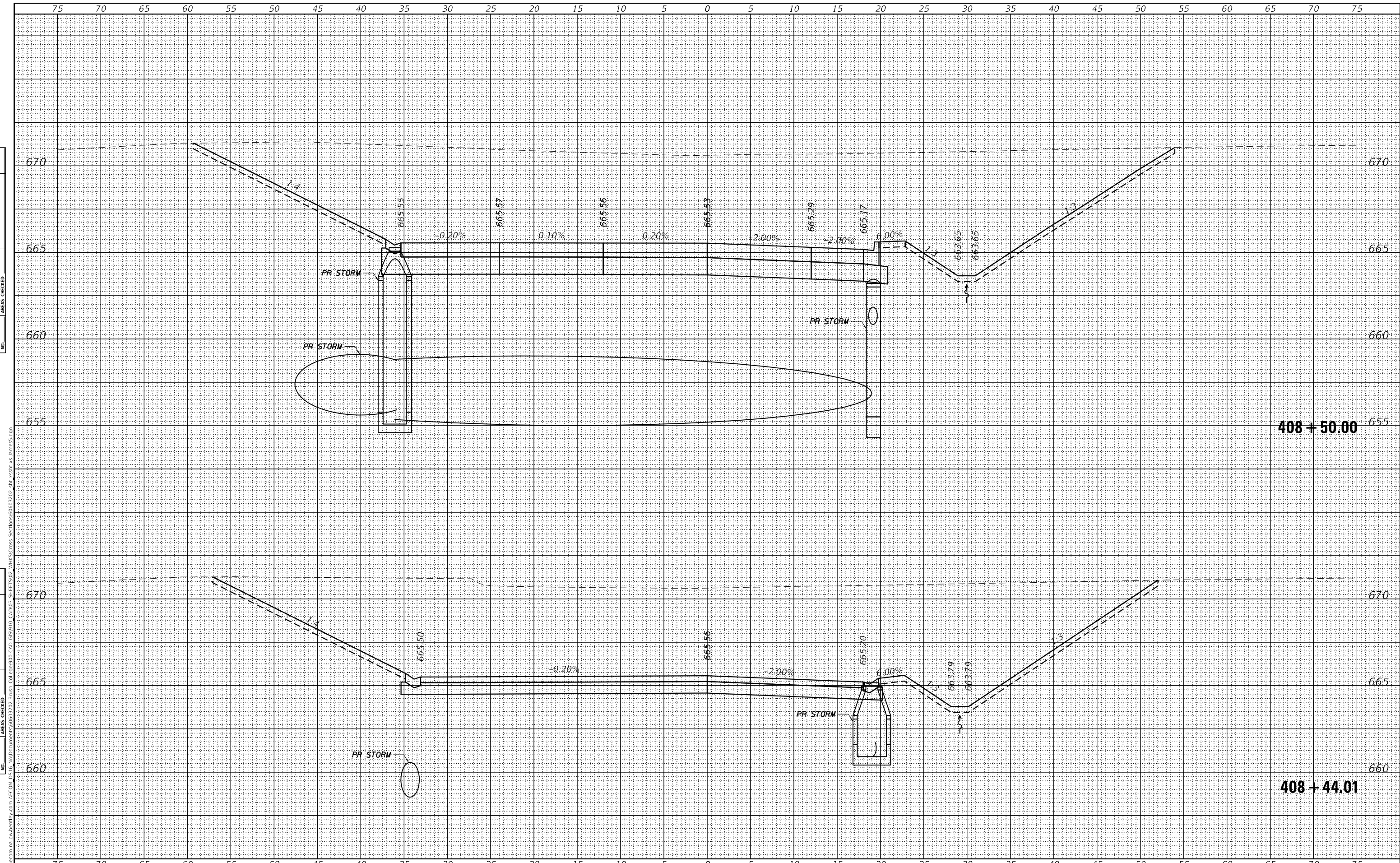
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CONTRACT NO. 95893				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL	
SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
ORIGINAL	
SURVEY	
NOTE BOOK	
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 DESIGN FIRM NO. 184001036





DATE	
BY	
FINAL SURVEY	
SURVEYED	
NOTED	
PLOTTED	
TEMPERATURE	
AREAS	
CHECKED	
NO.	

DATE	
BY	
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NOTED	
PLOTTED	
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Design firm  
 no. 184001036



USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

NORTH JAMES STREET  
 CROSS SECTIONS

SCALE: 1" = 5'  
 SHEET 11 OF 11 SHEETS STA. 408+44.01 TO STA. 408+50.00

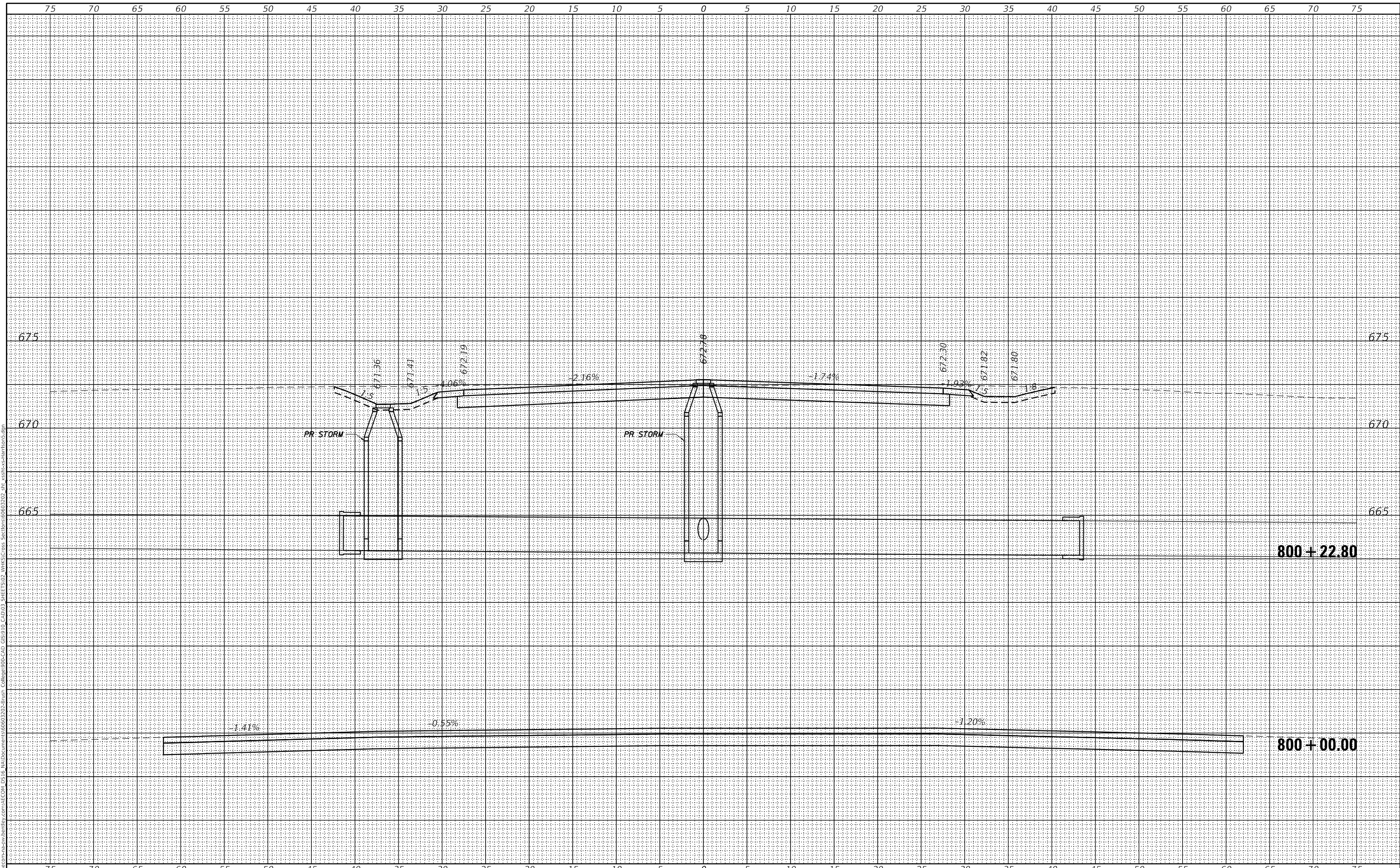
F.A.U. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	960
				CONTRACT NO. 95893
		ILLINOIS	FED. AID PROJECT	



FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS		
	CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS		
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design firm  
 no. 184001036  
**whks**  
 engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000 ' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS**

SCALE: 1" = 5' SHEET 1 OF 26 SHEETS STA. 800+00.00 TO STA. 800+22.80

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 961
CONTRACT NO. 95893				

ILLINOIS FED. AID PROJECT

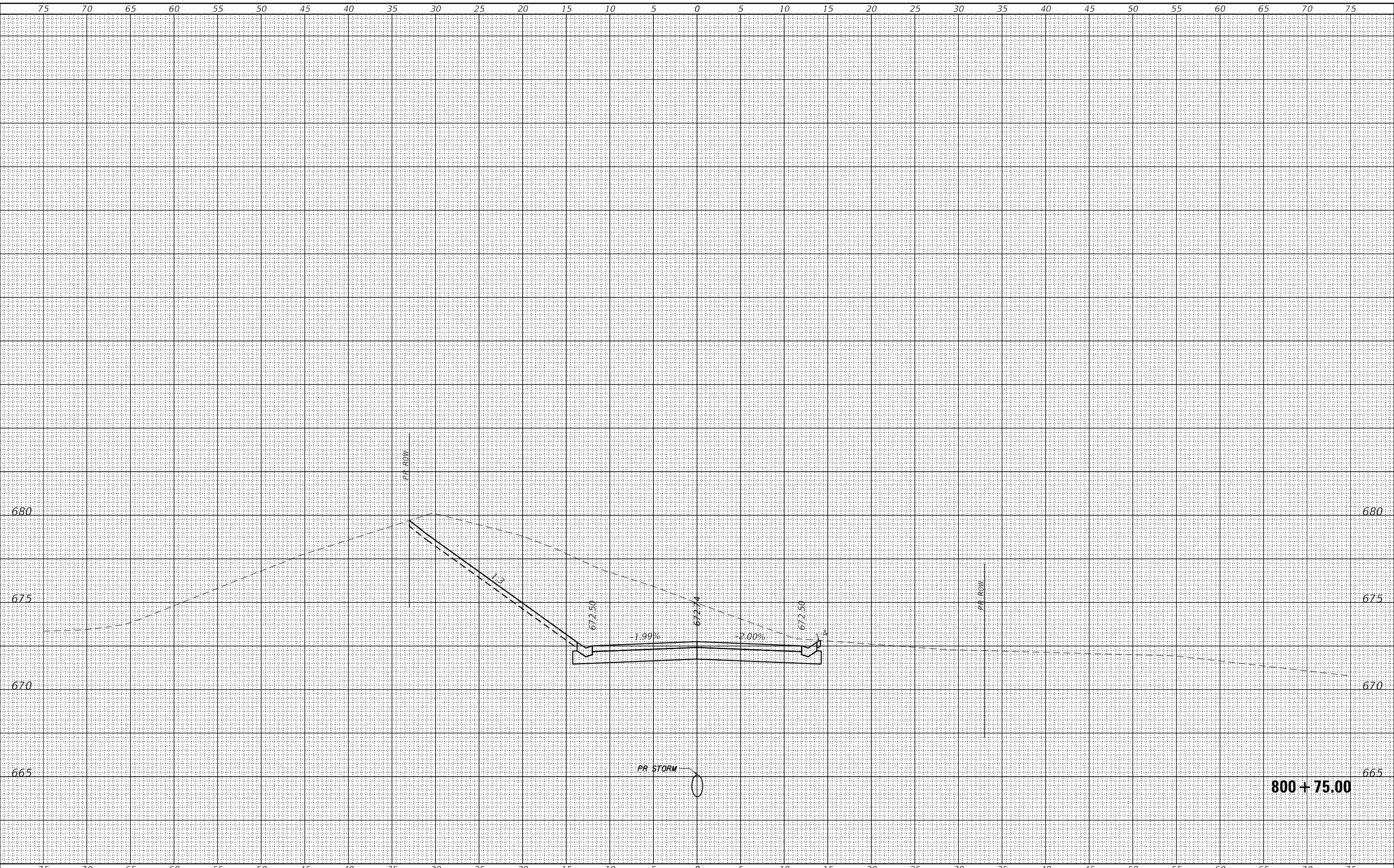




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NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
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design firm  
 no. 184001036



USER NAME =	SOPERATORS	DESIGNED - -	REVISED
		CHECKED - -	REVISED
PLOT SCALE =	10.0000' / in.	DRAWN - -	REVISED
PLOT DATE =	5/6/2021	CHECKED - -	REVISED

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG)	
CROSS SECTIONS	
SCALE: 1" = 5'	SHEET 4 OF 26 SHEETS
STA. 800+75.00 TO STA. 800+75.00	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	964
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



BY	DATE

ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS
	CHECKED

MODEL: Default  
 design firm no. 184001036



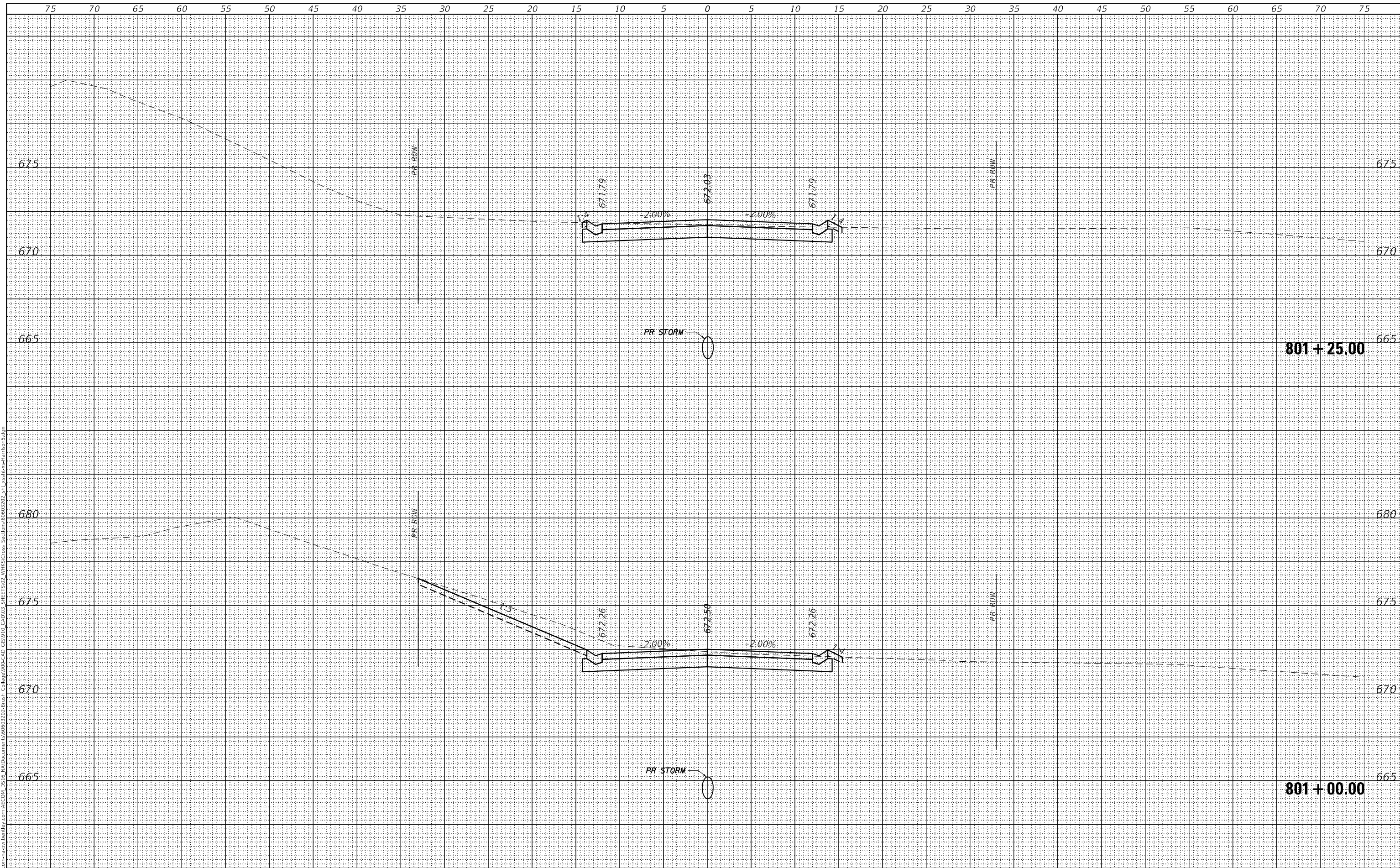
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PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS

SCALE: 1" = 5' SHEET 5 OF 26 SHEETS STA. 801+00.00 TO STA. 801+25.00

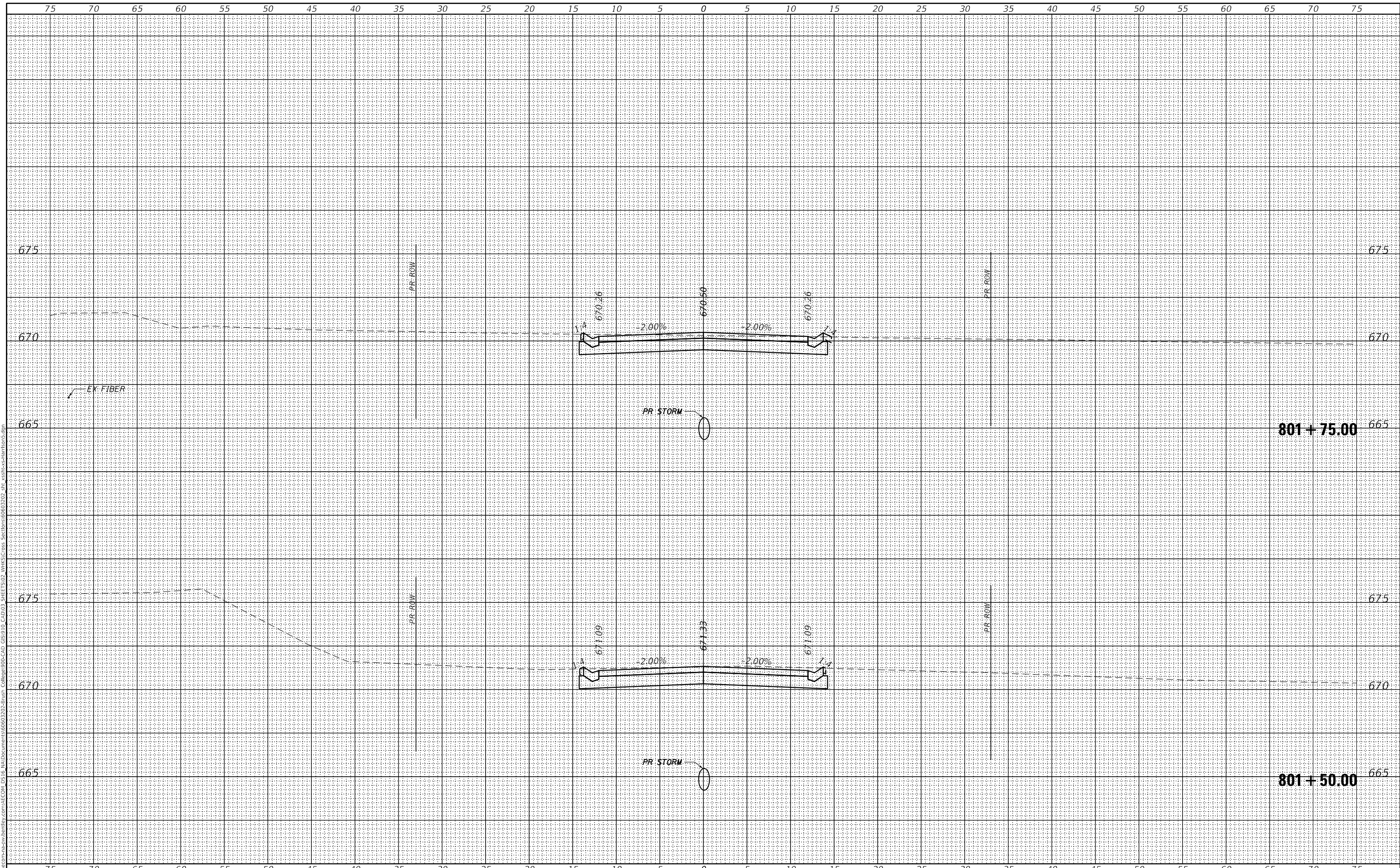
F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 965
CONTRACT NO. 95893				
ILLINOIS		FED. AID PROJECT		



FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS		
	CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
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design firm  
no. 184001036

engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG)  
CROSS SECTIONS

SCALE: 1" = 5' SHEET 6 OF 26 SHEETS STA. 801+50.00 TO STA. 801+75.00

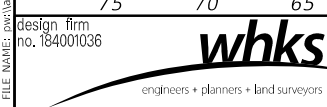
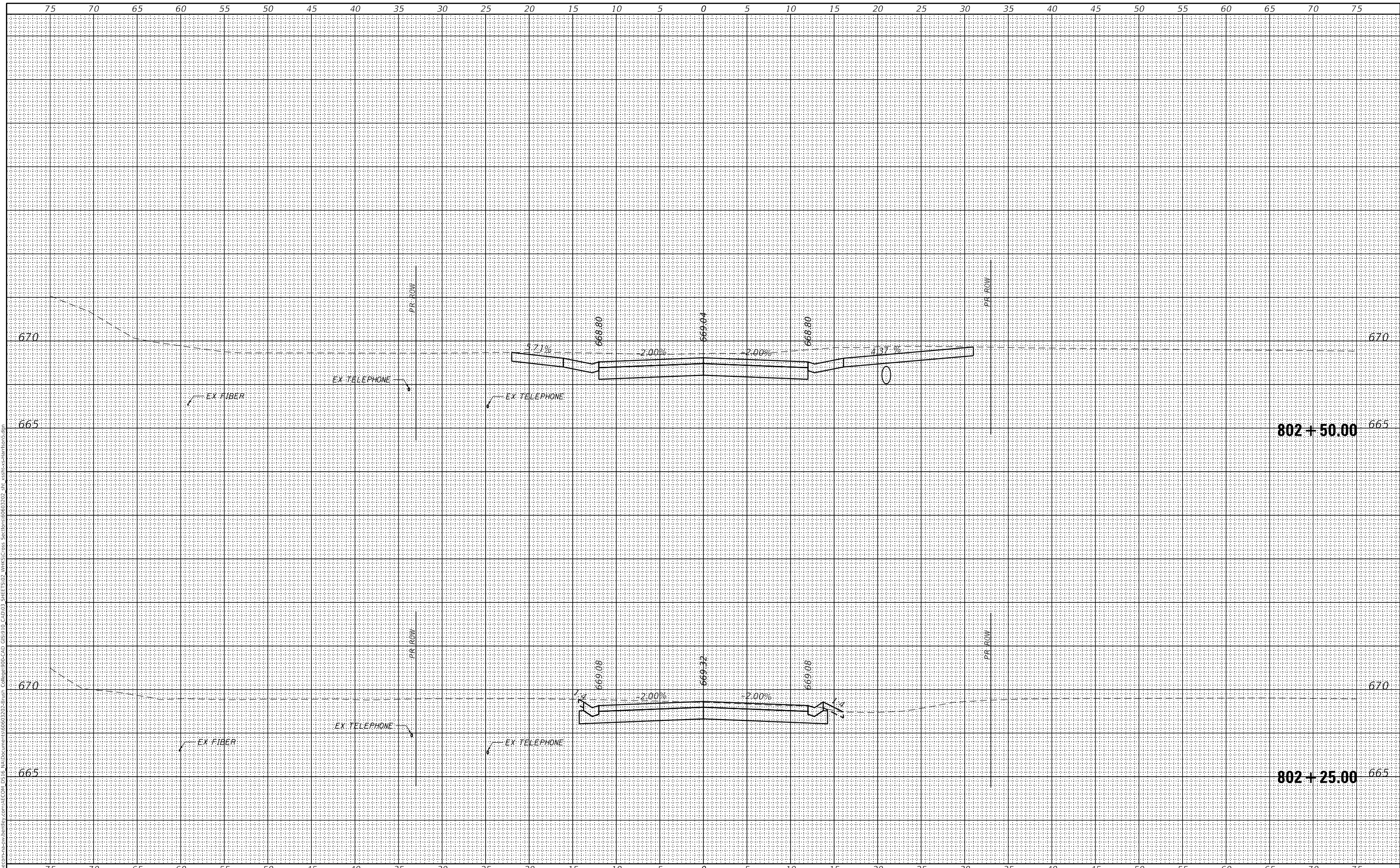
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7448	09-00933-01-BR	MACON	1019	966
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS	
	CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS	
	CHECKED	

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 DESIGNER: J. Soper  
 CHECKER: J. Soper  
 DATE: 5/6/2021  
 PROJECT: E Harrison Avenue (West Leg) Cross Sections  
 SHEET: 8 OF 26  
 STA: 802+25.00 TO 802+50.00



USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS**

SCALE: 1" = 5'      SHEET 8 OF 26 SHEETS      STA. 802+25.00 TO STA. 802+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	968
CONTRACT NO. 95893				

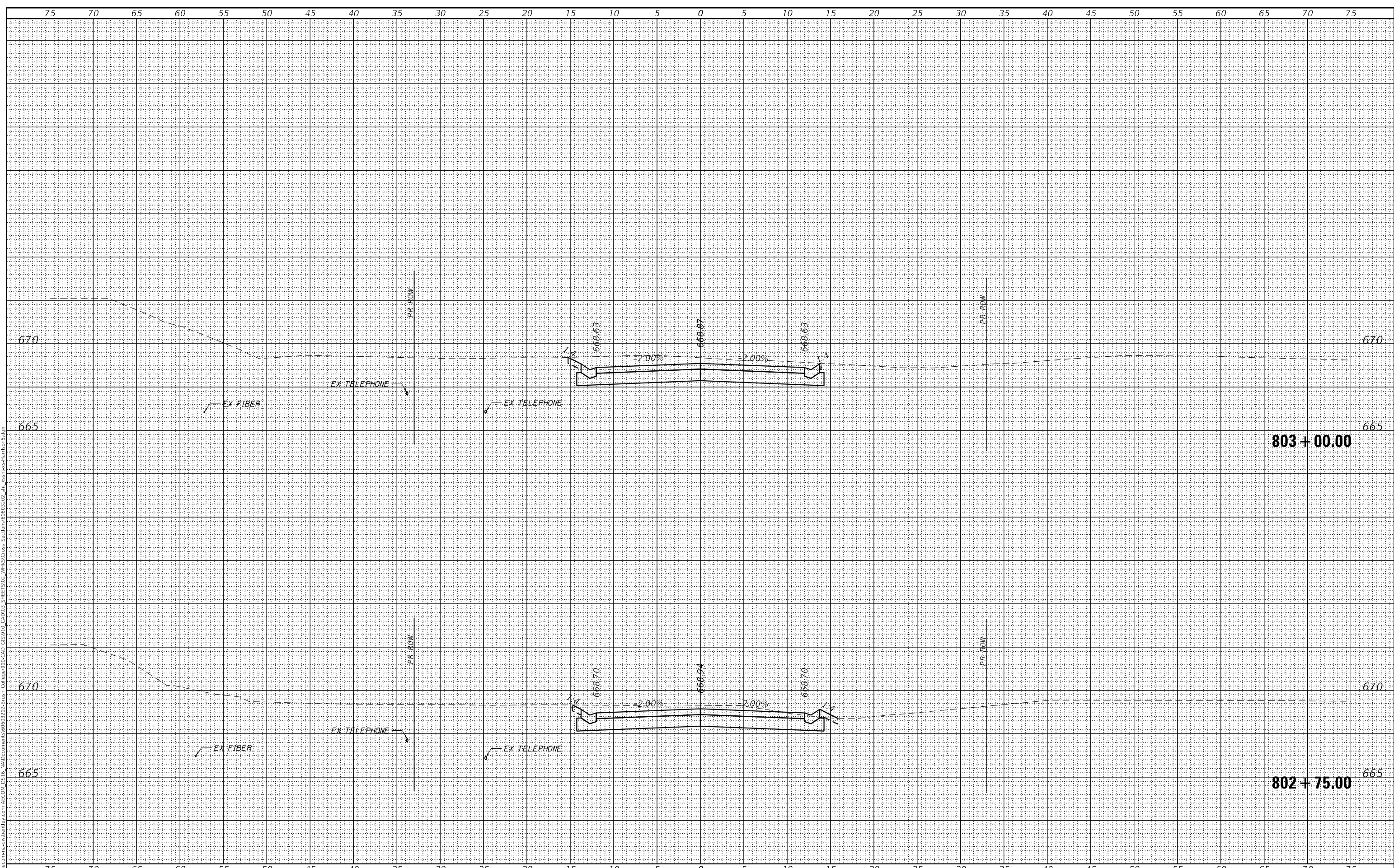
ILLINOIS FED. AID PROJECT



FINAL SURVEY	SURVEYED	BY	DATE
SURVEY BOOK	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
SURVEY BOOK	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

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Design firm no. 184001036



design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

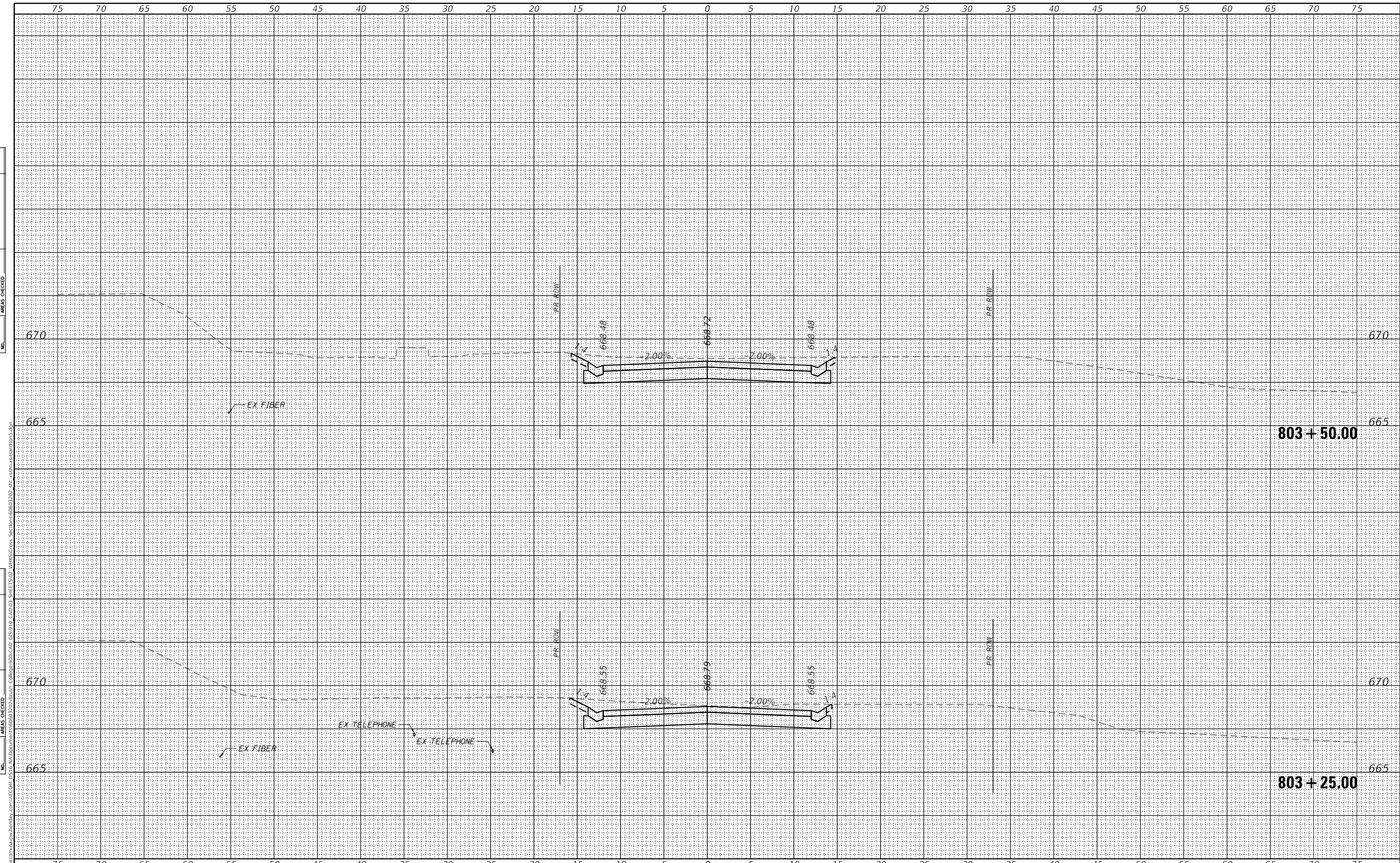
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	CHECKED - -	REVISED

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)**  
**CROSS SECTIONS**

SCALE: 1" = 5' SHEET 9 OF 26 SHEETS STA. 802+75.00 TO STA. 803+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	969
CONTRACT NO. 95893				
ILLINOIS		FED. AID PROJECT		



BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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 PROJECT: 184001036  
 SHEET: 10 OF 26 SHEETS  
 SECTION: 09-00933-01-BR  
 COUNTY: MACON  
 CONTRACT NO. 95893



USER NAME =	SOPERATORS	DESIGNED	-	REVISOR	-
PLOT SCALE =	10.0000' / in.	CHECKED	-	REVISION	-
PLOT DATE =	5/6/2021	DRAWN	-	REVISION	-
		CHECKED	-	REVISION	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS  
 SCALE: 1" = 5'  
 SHEET 10 OF 26 SHEETS  
 STA. 803+25.00 TO STA. 803+50.00

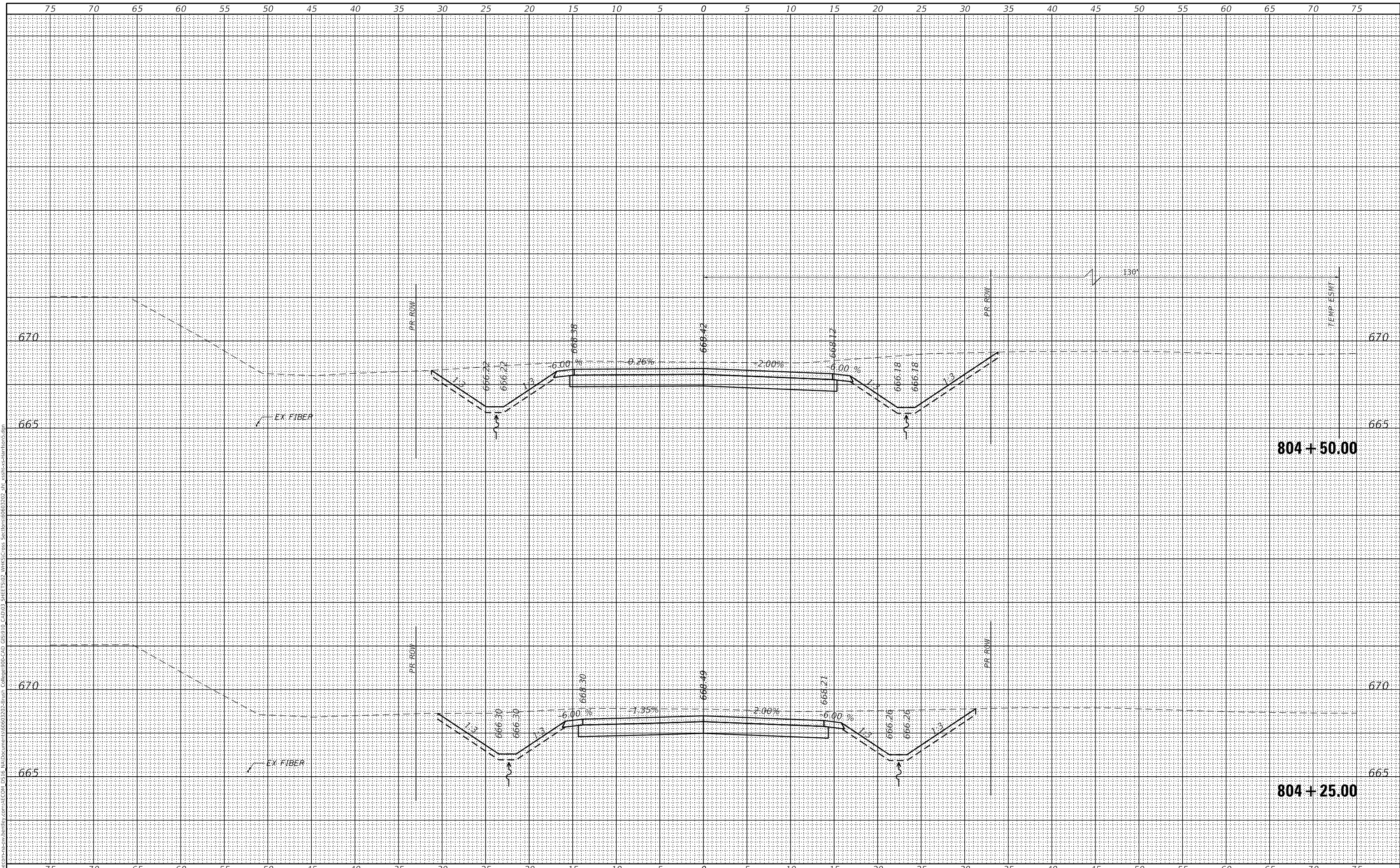
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7448	09-00933-01-BR	MACON	1019	970
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	SURVEYED	DATE
SURVEY	PLOTTED	
NOTE BOOK	TEMPLATE	
NO.	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
SURVEY	PLOTTED	
NOTE BOOK	TEMPLATE	
NO.	AREAS CHECKED	

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design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS**

SCALE: 1" = 5'  
 SHEET 12 OF 26 SHEETS  
 STA. 804+25.00 TO STA. 804+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	972
CONTRACT NO. 95893				

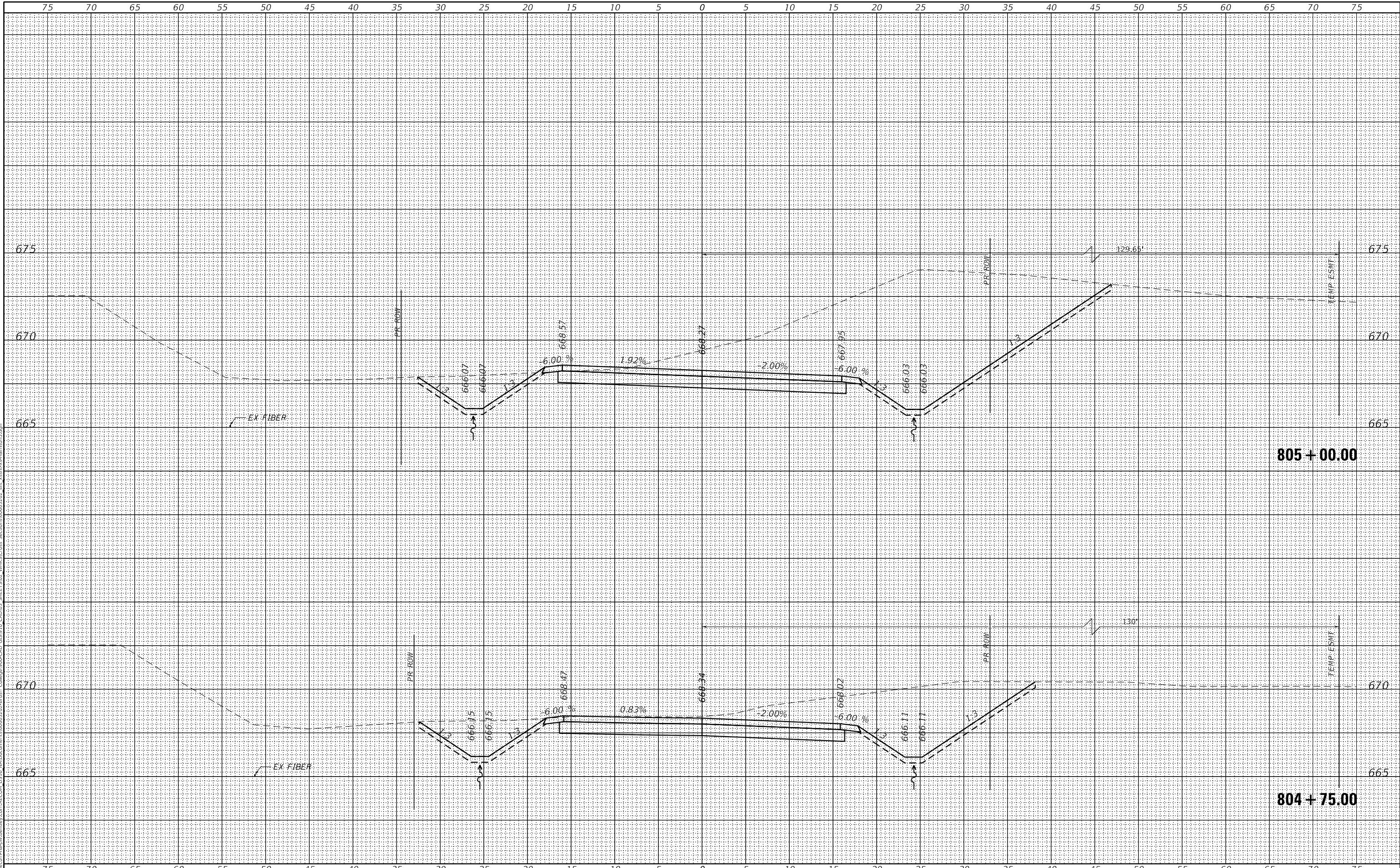
ILLINOIS FED. AID PROJECT



BY	DATE
FINAL SURVEY	SURVEYED
NOTED BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTED BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

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design firm  
no. 184001036

engineers • planners • land surveyors

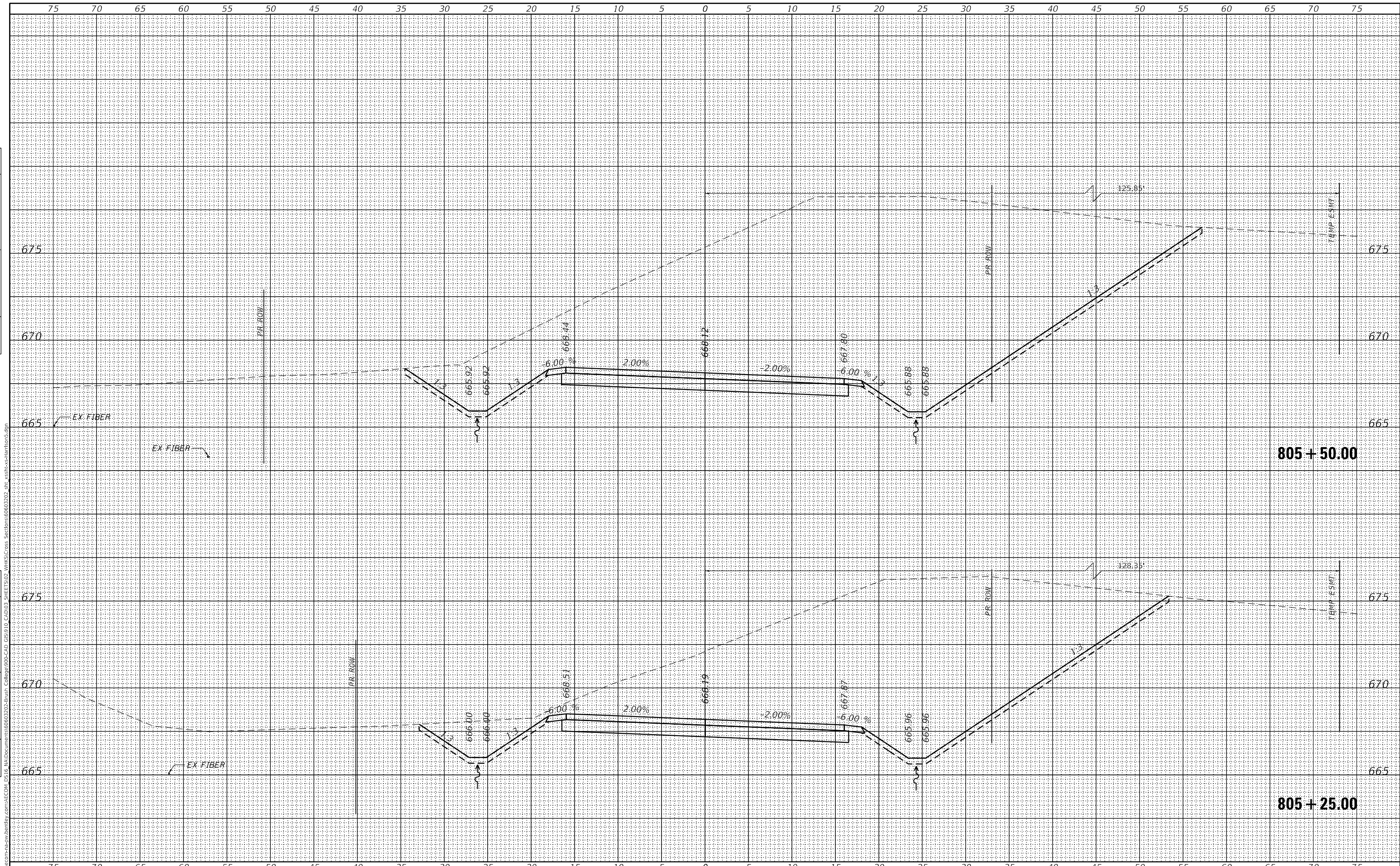
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PLOT DATE =	5/6/2021	CHECKED -	REVISOR -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
CROSS SECTIONS**

SCALE: 1" = 5'  
SHEET 13 OF 26 SHEETS  
STA. 804+75.00 TO STA. 805+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	973
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

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 PLOT DATE: 5/6/2021

USER NAME = SOPERATORS	DESIGNED - -	REVISED - -
	CHECKED - -	REVISED - -
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED - -
PLOT DATE = 5/6/2021	CHECKED - -	REVISED - -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	974
CONTRACT NO. 95893				
		ILLINOIS	FED. AID PROJECT	

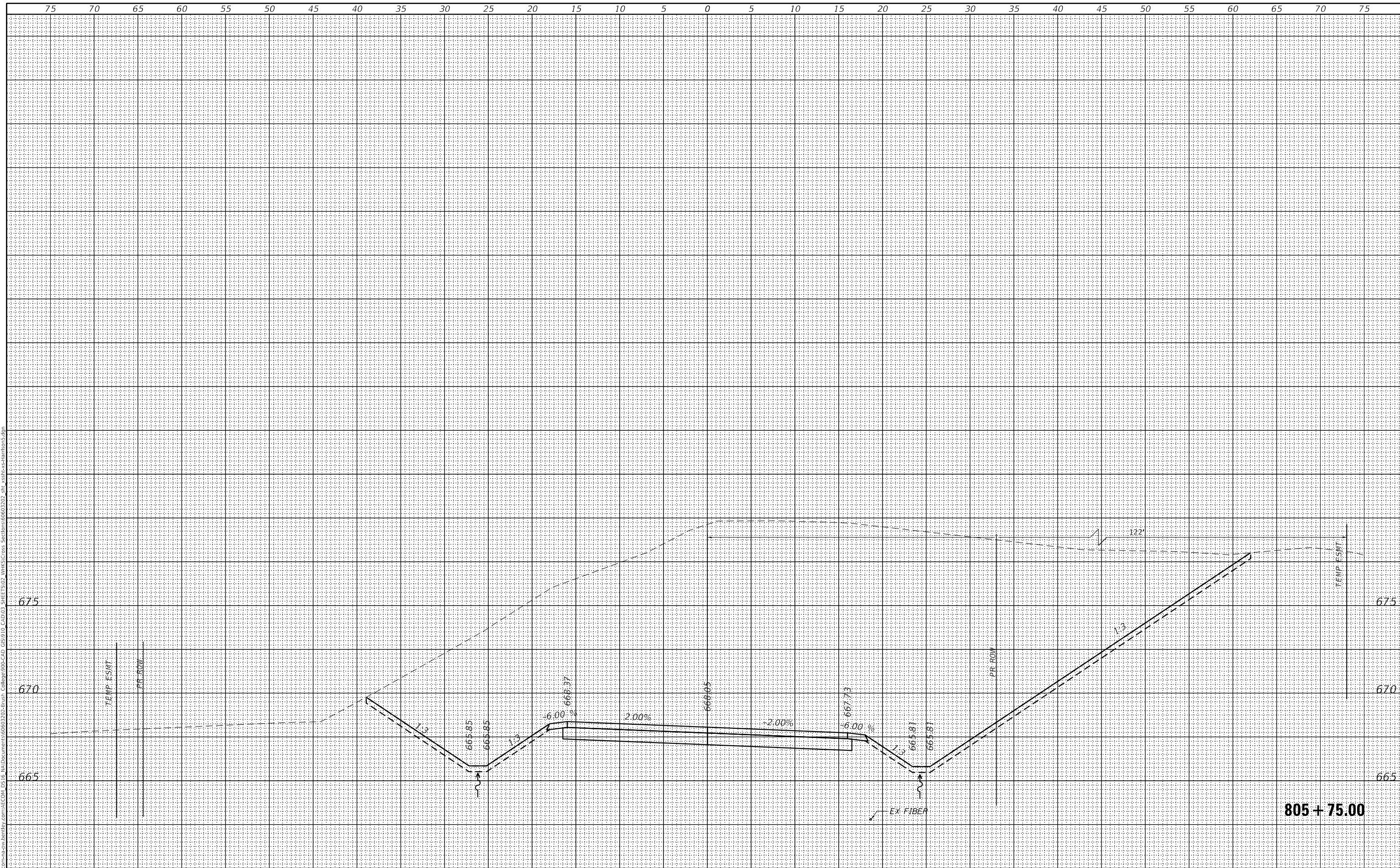


SCALE: 1" = 5'  
 SHEET 14 OF 26 SHEETS  
 STA. 805+25.00 TO STA. 805+50.00

FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

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SECTION: 09-00933-01-BR  
COUNTY: MACON  
TOTAL SHEETS: 1019  
SHEET NO.: 975  
CONTRACT NO.: 95893  
ILLINOIS FED. AID PROJECT



design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG)  
CROSS SECTIONS

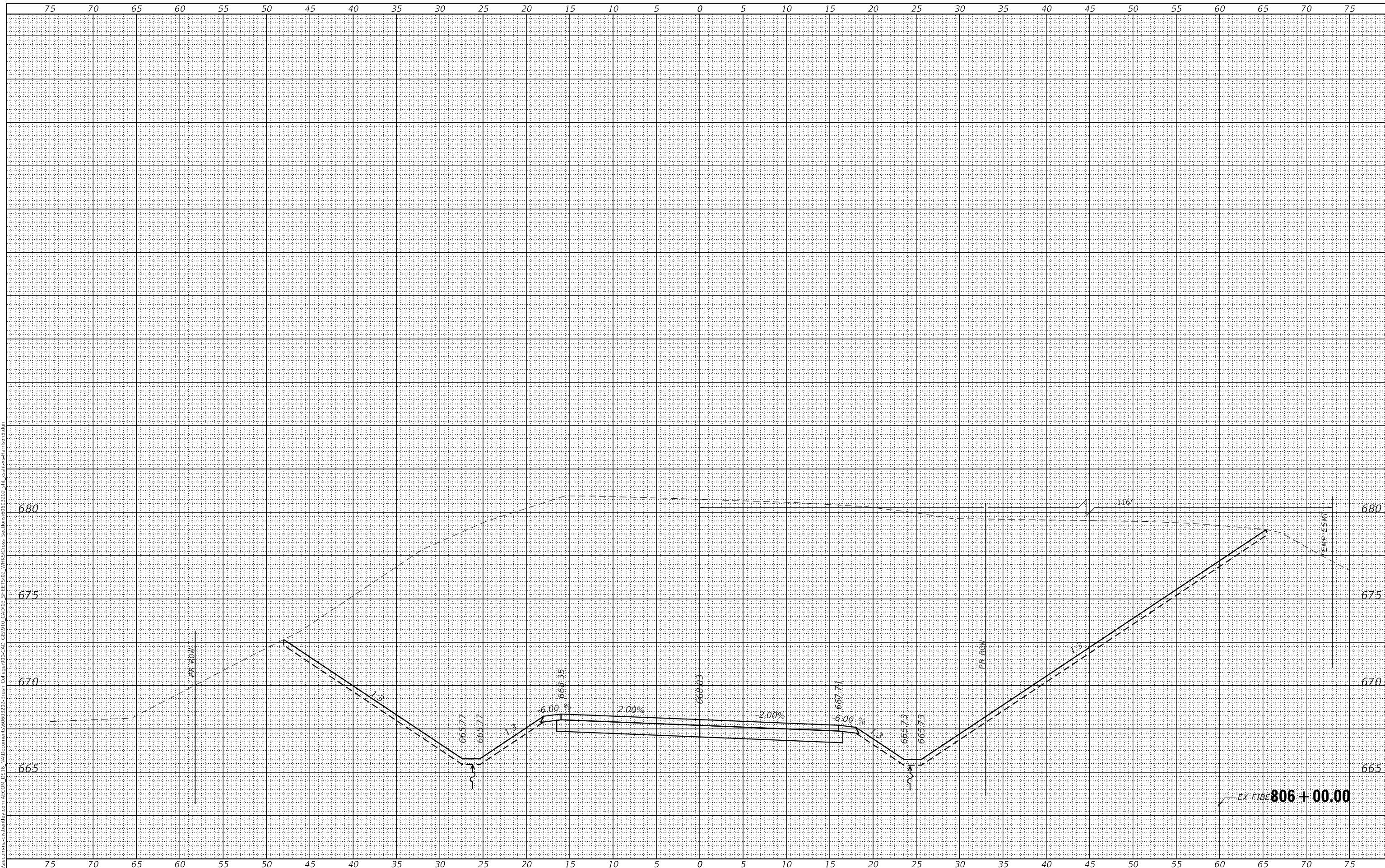
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SHEET 15 OF 26 SHEETS  
STA. 805+75.00 TO STA. 805+75.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 975
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
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 DATE: 5/6/2021



design firm  
 no. 184001036  
**whks**  
 engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

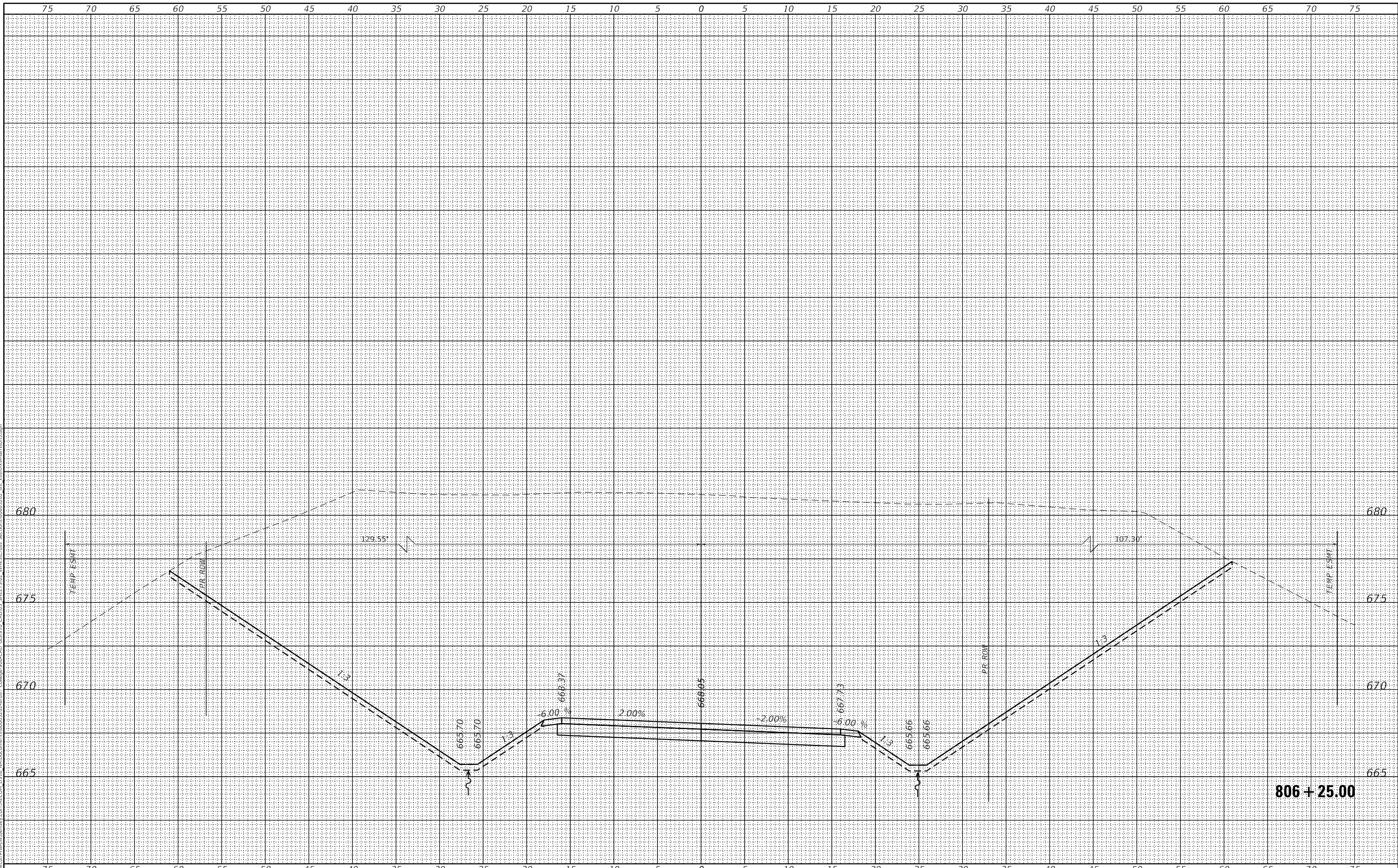
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS**

SCALE: 1" = 5'      SHEET 16 OF 26 SHEETS      STA. 806+00.00 TO STA. 806+00.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 976
CONTRACT NO. 95893				ILLINOIS FED. AID PROJECT





BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS CHECKED

MODEL: Default  
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 Design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

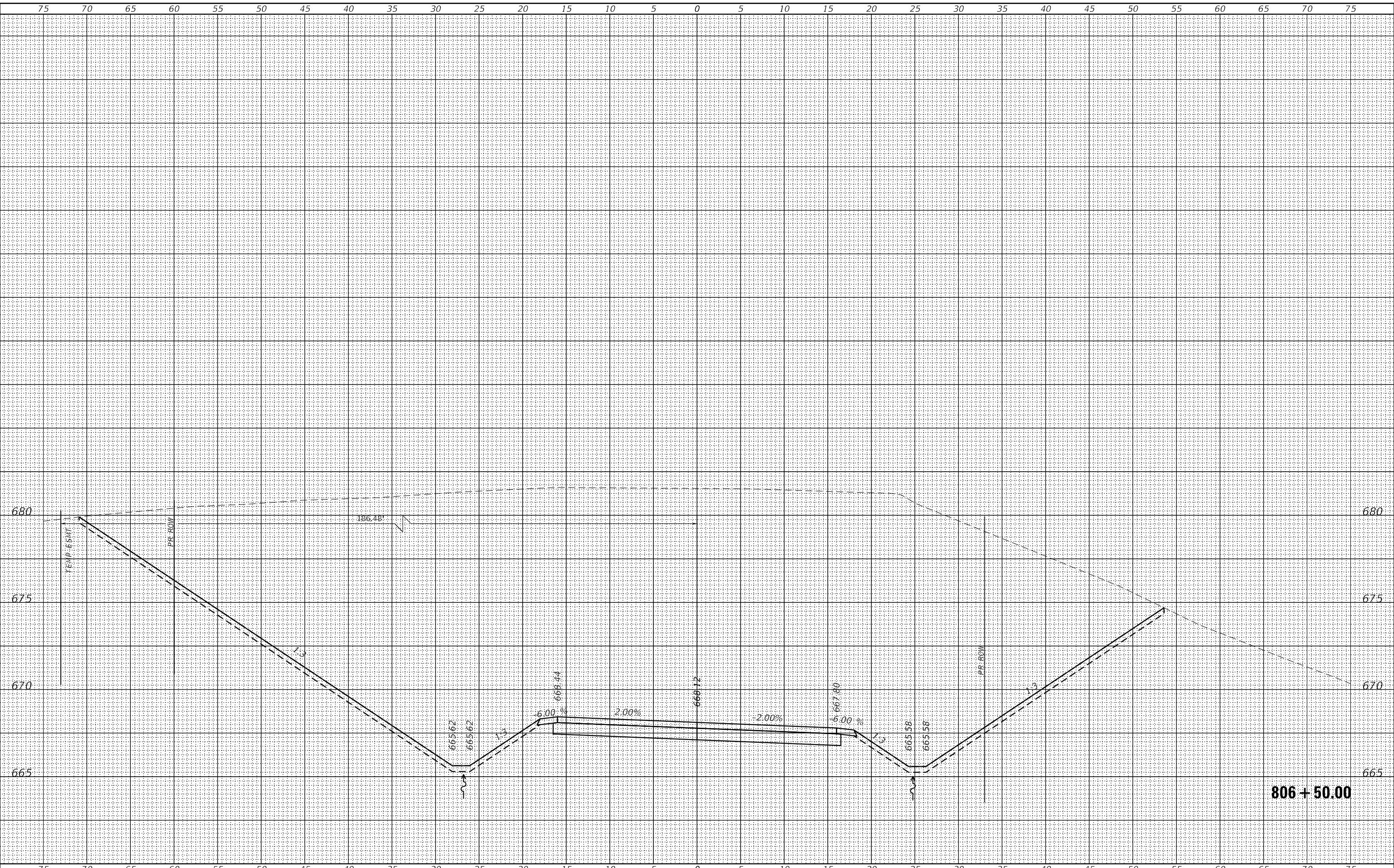
E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS  
 SCALE: 1" = 5'      SHEET 17 OF 26 SHEETS      STA. 806+25.00 TO STA. 806+25.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	977
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

BY	DATE
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
AREA'S	
CHECKED	

BY	DATE
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
AREA'S	
CHECKED	

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 PROJECT: 8757 - E Harrison Avenue  
 SHEET: 18 OF 26  
 DATE: 5/6/2021  
 DESIGNER: SOPERATORS



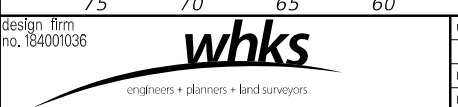
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PLOT DATE	= 5/6/2021	DRAWN	-	REVISD
		CHECKED	-	REVISD

DESIGNED	-	REVISD
CHECKED	-	REVISD
DRAWN	-	REVISD
CHECKED	-	REVISD

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS  
 SCALE: 1" = 5'  
 SHEET 18 OF 26 SHEETS  
 STA. 806+50.00 TO STA. 806+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	978
CONTRACT NO. 95893				
ILLINOIS		FED. AID PROJECT		

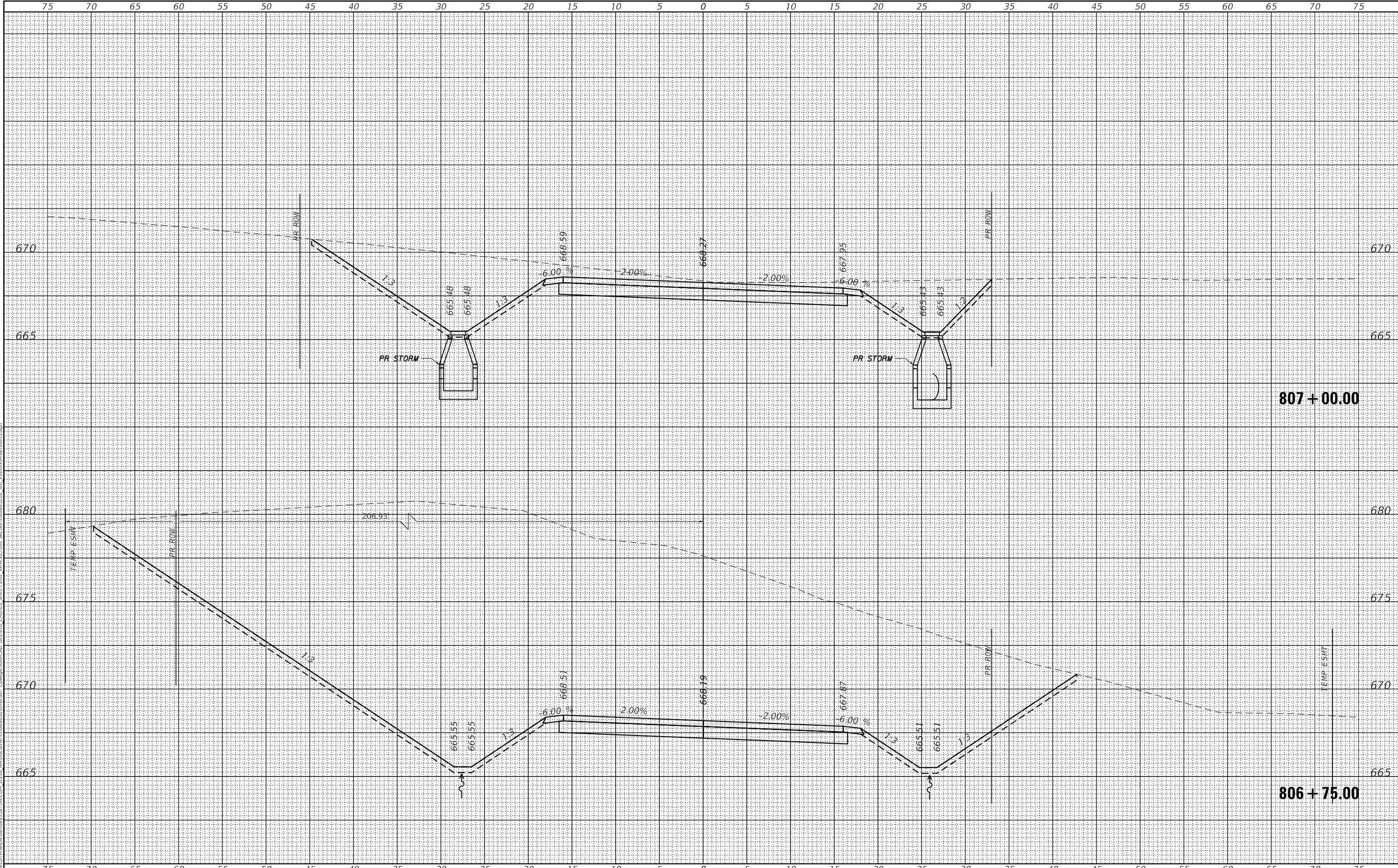


BY	DATE

BY	DATE

ORIGINAL SURVEY  
 SURVEYED  
 PLOTTED  
 TEMPLATE  
 NO. \_\_\_\_\_  
 AREAS CHECKED

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**whks**  
 engineers + planners + land surveyors  
 design firm no. 184001036

USER NAME = SOPERATORS	DESIGNED - -	REVISD
	CHECKED - -	REVISD
PLOT SCALE = 10,000' / in.	DRAWN - -	REVISD
PLOT DATE = 5/6/2021	CHECKED - -	REVISD

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

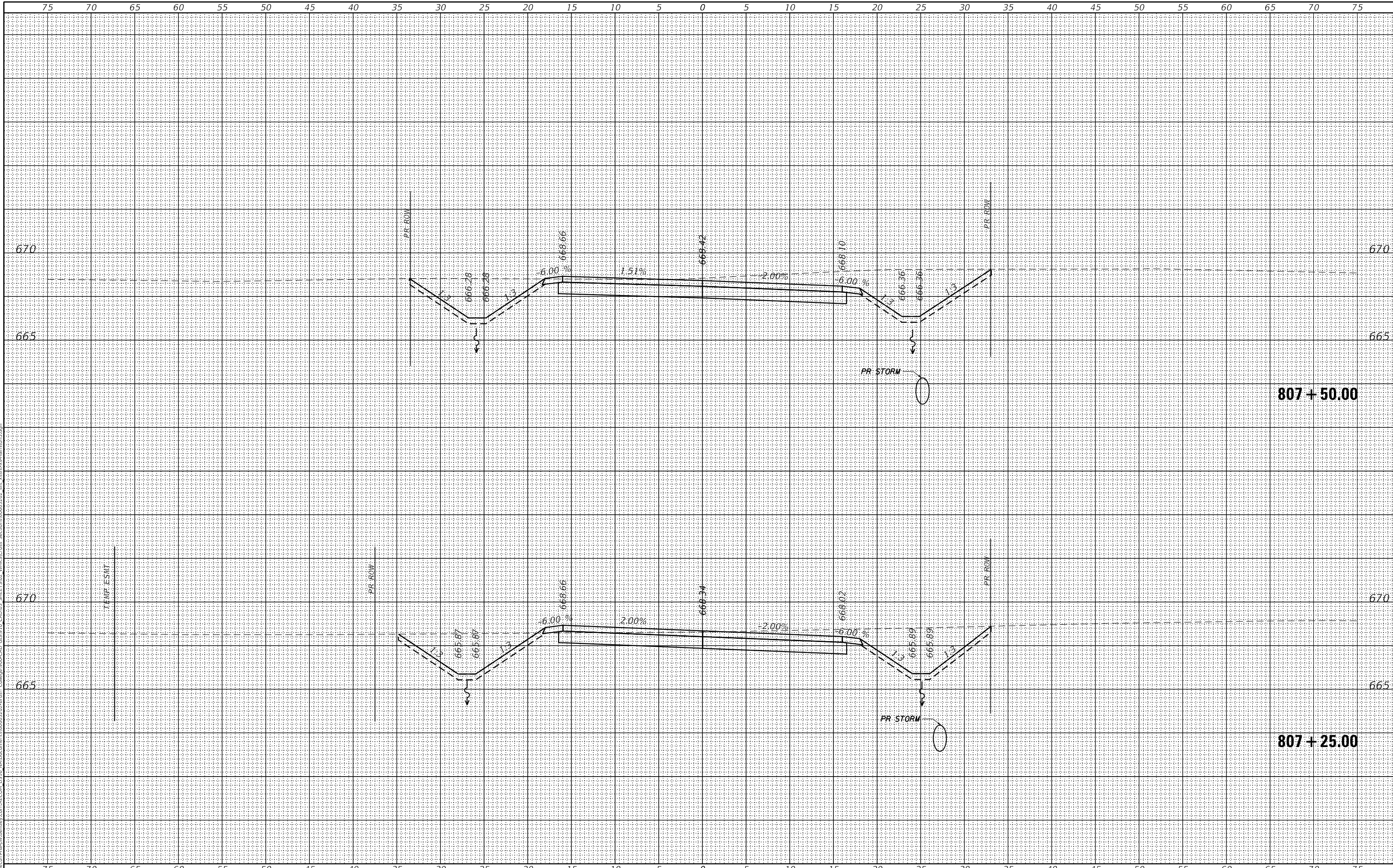
<b>E HARRISON AVENUE (WEST LEG)</b>	
<b>CROSS SECTIONS</b>	
SCALE: 1" = 5'	STATION: STA. 806+75.00 TO STA. 807+00.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 979
CONTRACT NO. 95893				ILLINOIS FED. AID PROJECT

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

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design firm  
**whks**  
 no. 184001036  
 engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000 ' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS

SCALE: 1" = 5' SHEET 20 OF 26 SHEETS STA. 807+25.00 TO STA. 807+50.00

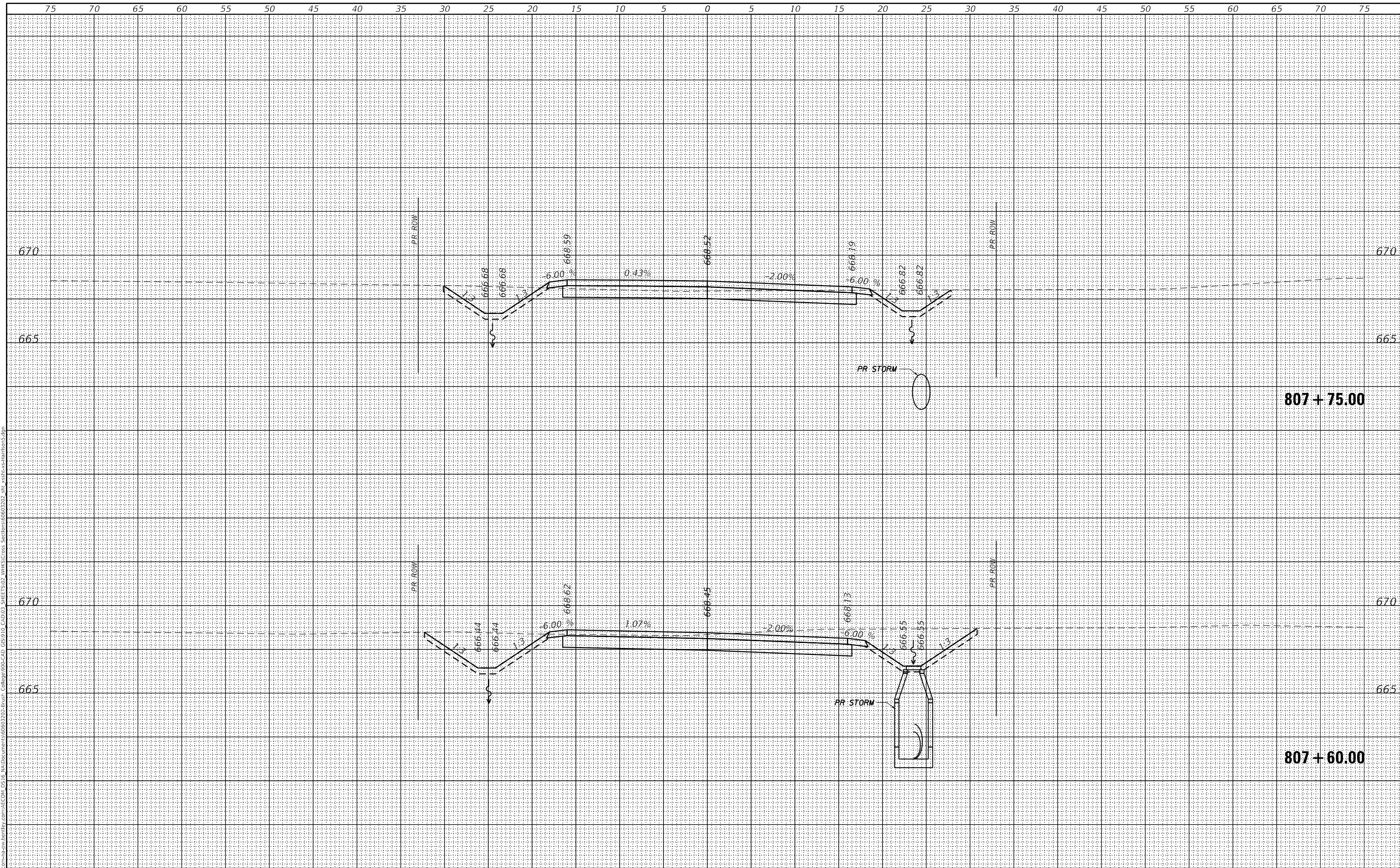
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	980
				CONTRACT NO. 95893
		ILLINOIS	FED. AID PROJECT	



BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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 PROJECT: 184001036  
 SHEET: 21 OF 26  
 DATE: 5/6/2021



USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS

SCALE: 1" = 5'  
 SHEET 21 OF 26 SHEETS  
 STA. 807+60.00 TO STA. 807+75.00

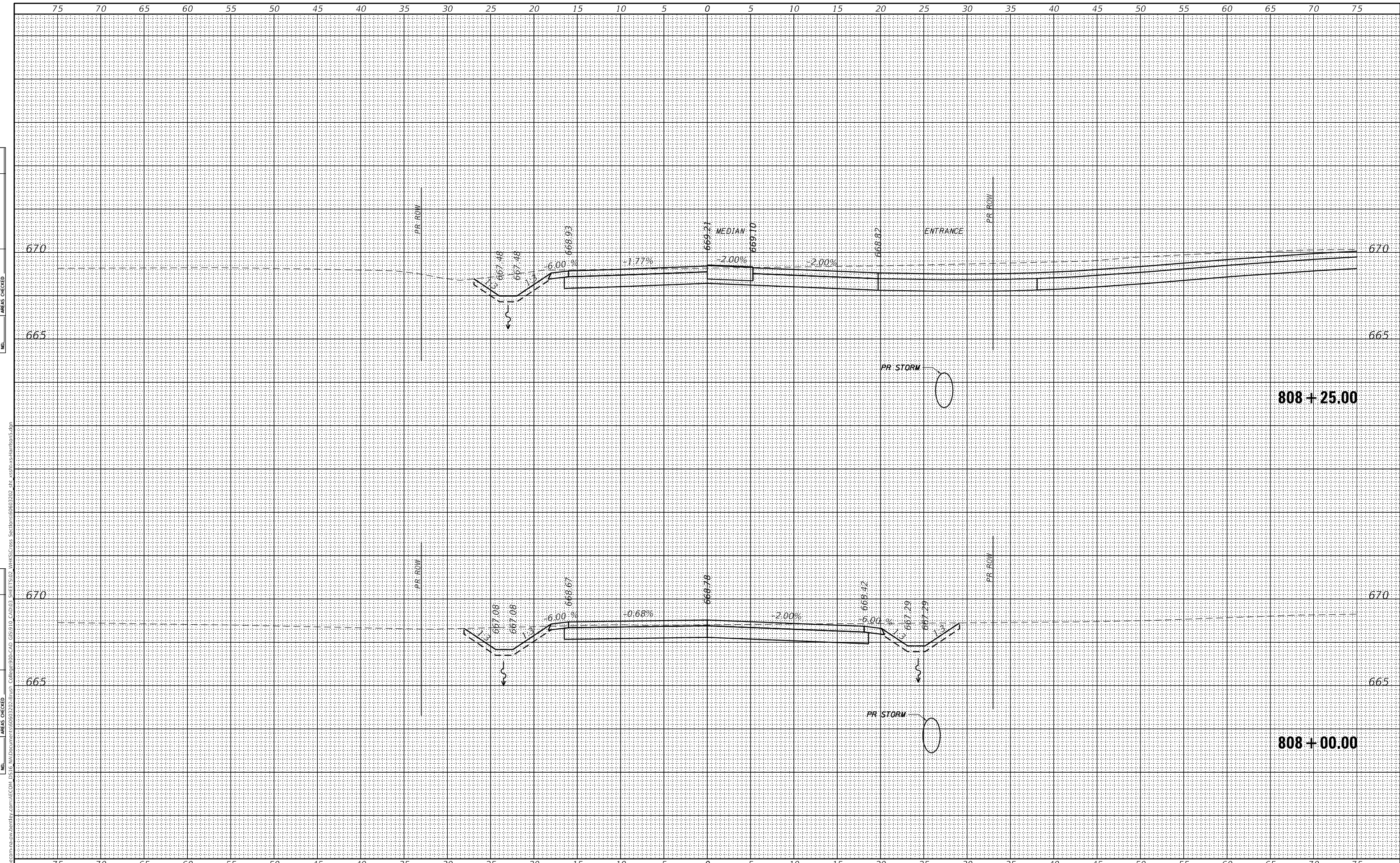
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	981
CONTRACT NO. 95893				

ILLINOIS FED. AID PROJECT

DATE	BY
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

DATE	BY
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

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design firm  
no. 184001036  
**whks**  
engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISOR
	CHECKED - -	REVISOR
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISOR
PLOT DATE = 5/6/2021	CHECKED - -	REVISOR

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
CROSS SECTIONS**

SCALE: 1" = 5' SHEET 22 OF 26 SHEETS STA. 808+00.00 TO STA. 808+25.00

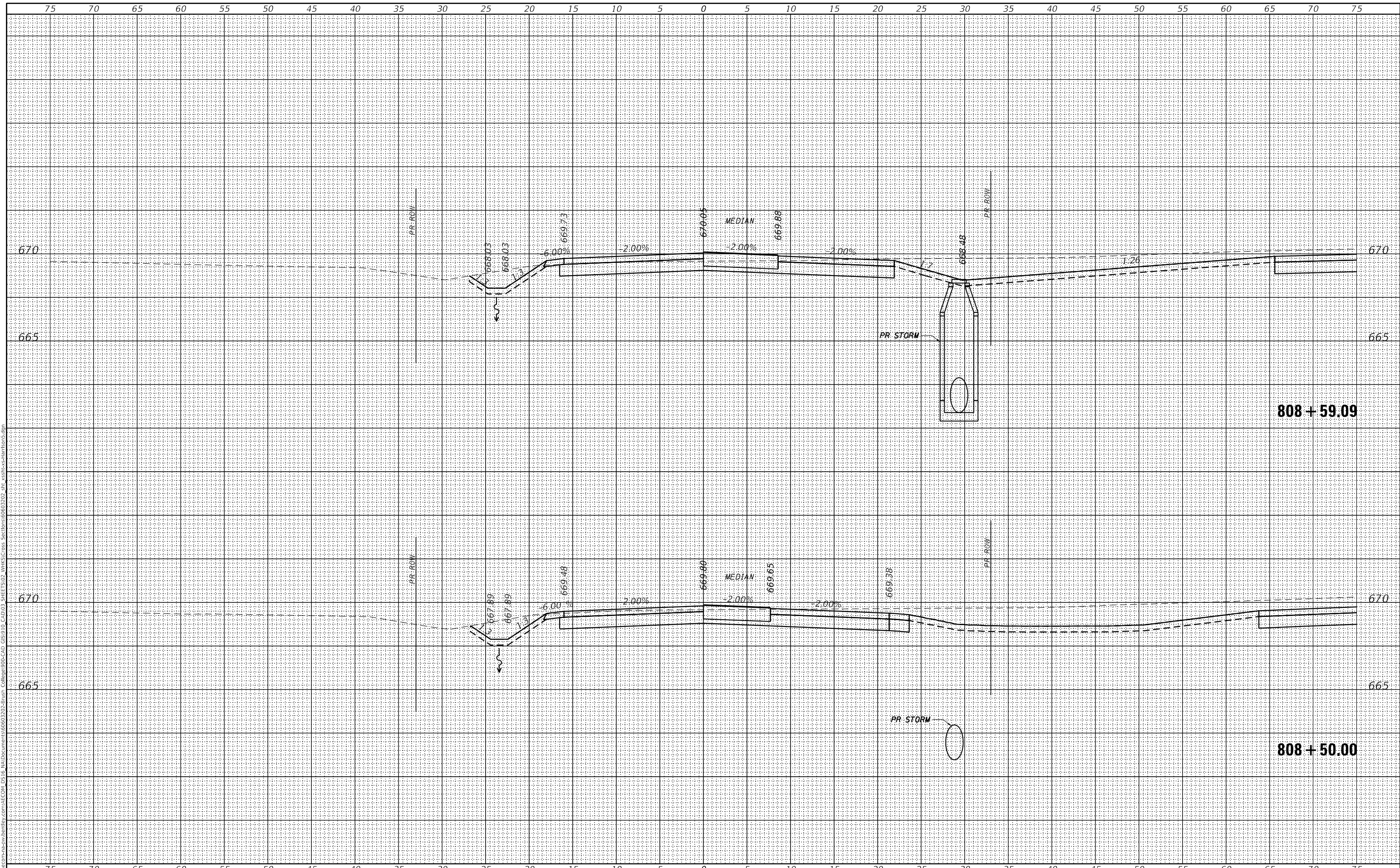
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CONTRACT NO. 95893				
<small>ILLINOIS FED. AID PROJECT</small>				

BY	DATE

BY	DATE

	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
	CHECKED		

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design firm  
 no. 184001036  
**whks**  
 engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS**

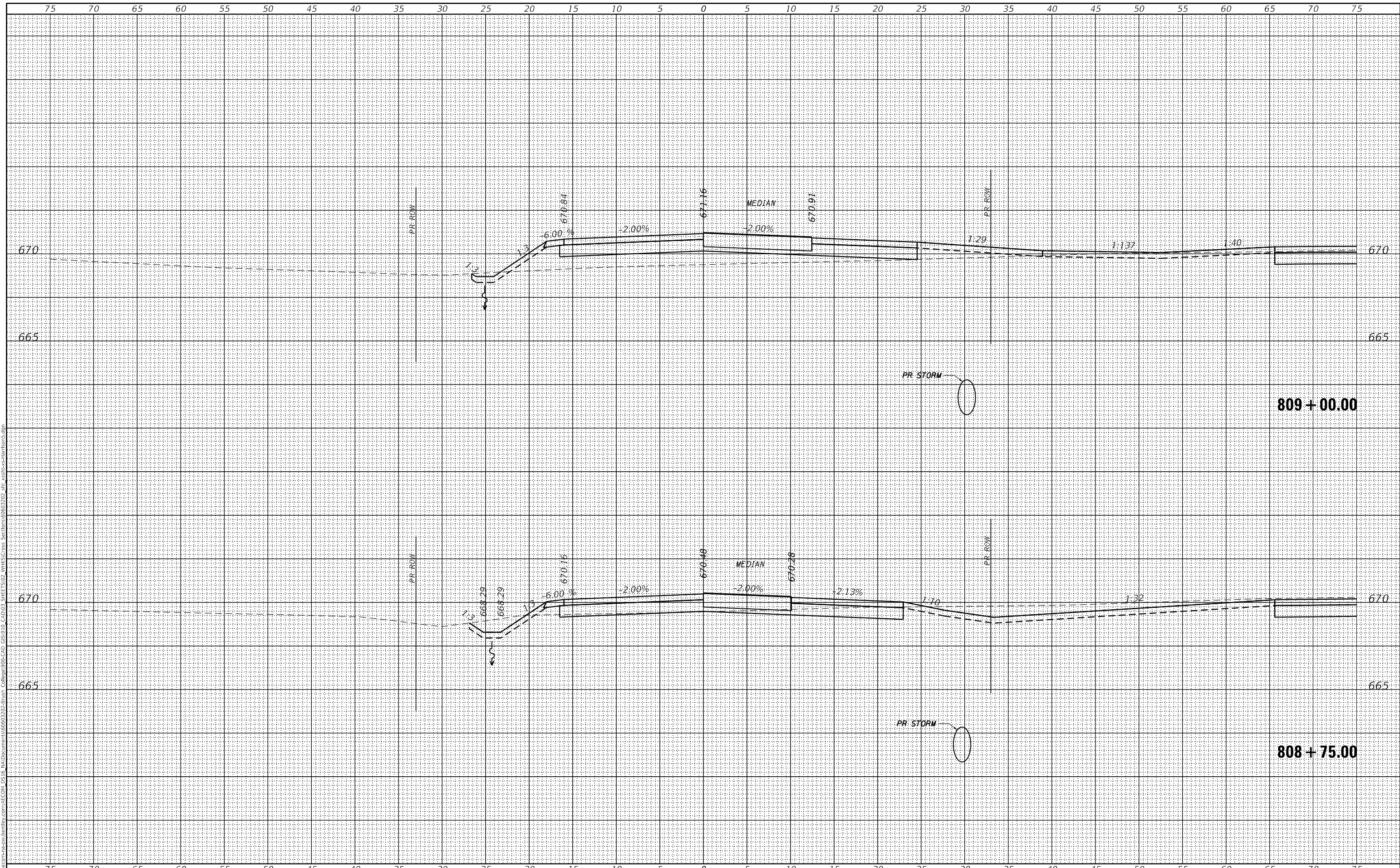
SCALE: 1" = 5'     SHEET 23 OF 26 SHEETS     STA. 808+50.00 TO STA. 808+59.09

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	983
CONTRACT NO. 95893				
ILLINOIS	FED. AID PROJECT			

DATE	BY
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS
	CHECKED

DATE	BY
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS
	CHECKED

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 User: soperators



Design firm  
 no. 184001036

USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS**

SCALE: 1" = 5'    SHEET 24 OF 26 SHEETS    STA. 808+75.00 TO STA. 809+00.00

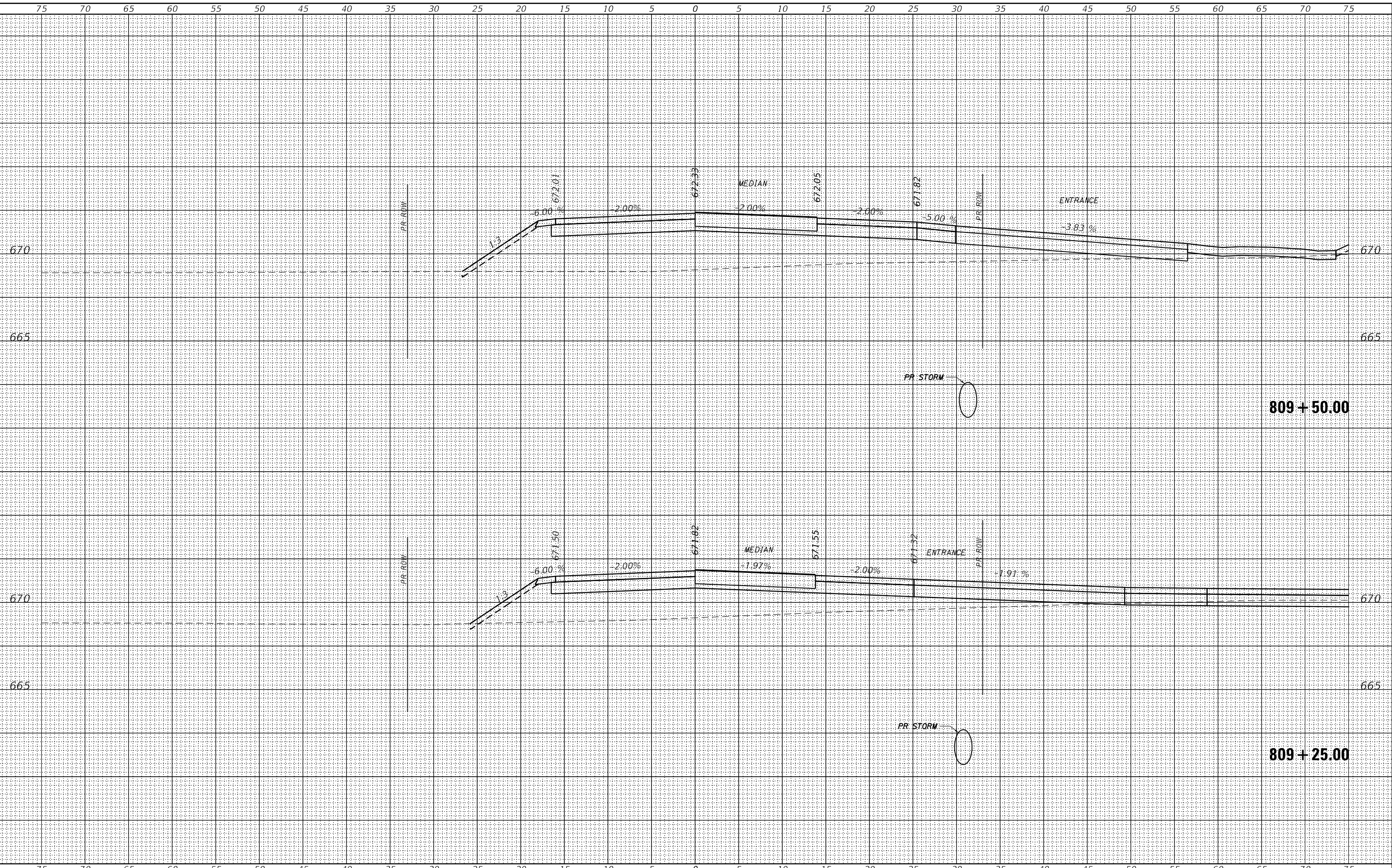
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7448	09-00933-01-BR	MACON	1019	984
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



BY		DATE

BY		DATE

MODEL: Default  
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 DESIGN FIRM: 184001036  
 USER: SOPERATORS  
 PROJECT: E HARRISON AVENUE (WEST LEG)  
 SHEET: 25 OF 26  
 DATE: 5/6/2021  
 COUNTY: MACON  
 CONTRACT NO.: 95893



design firm  
 no. 184001036  
**whks**  
 engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISOR
PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISOR
PLOT DATE = 5/6/2021	DRAWN - -	REVISOR
	CHECKED - -	REVISOR

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS

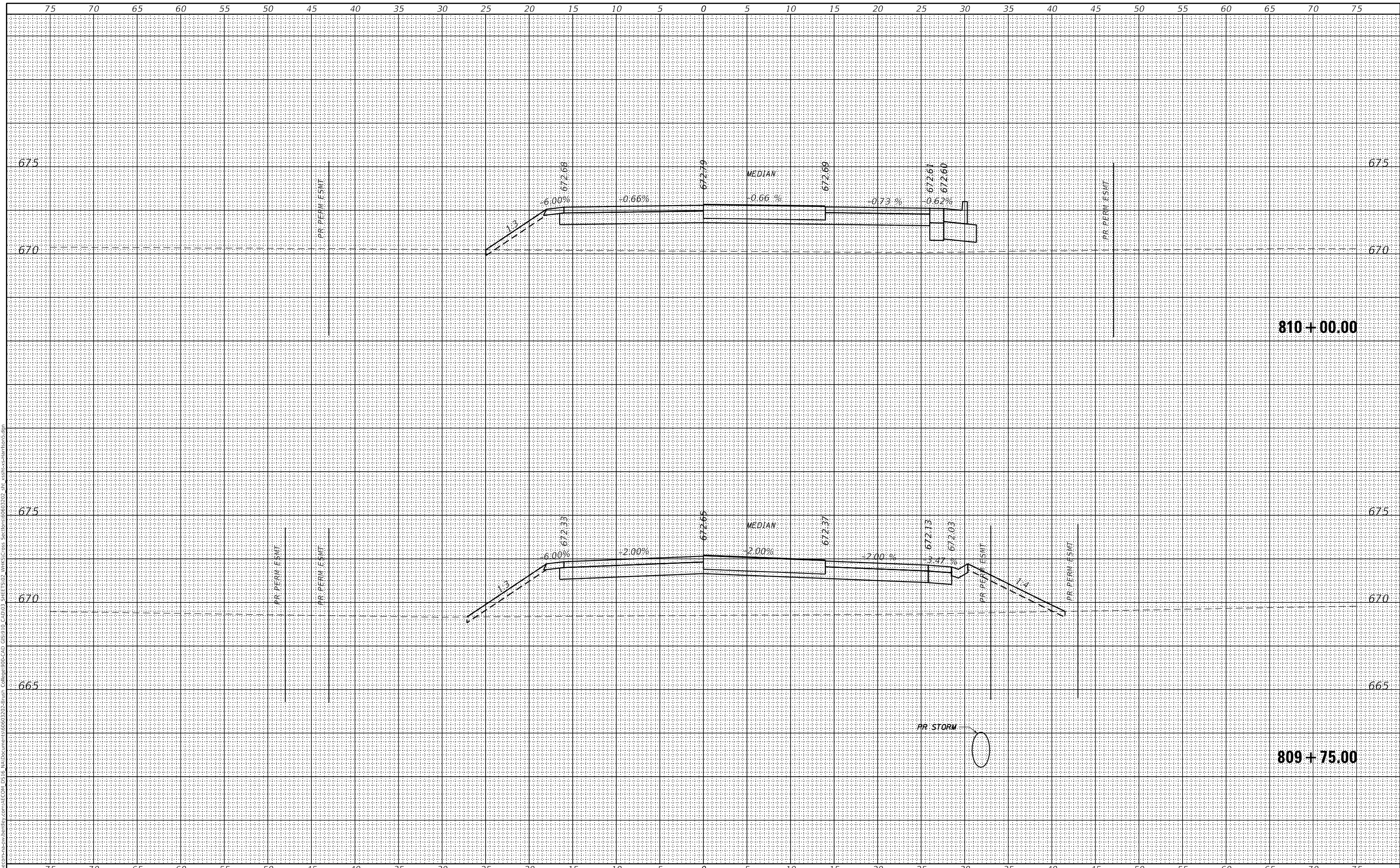
SCALE: 1" = 5'  
 SHEET 25 OF 26 SHEETS  
 STA. 809+25.00 TO STA. 809+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	985
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
AREA CHECKED	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
AREA CHECKED	TEMPLATE
	AREAS CHECKED

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design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
 CROSS SECTIONS**

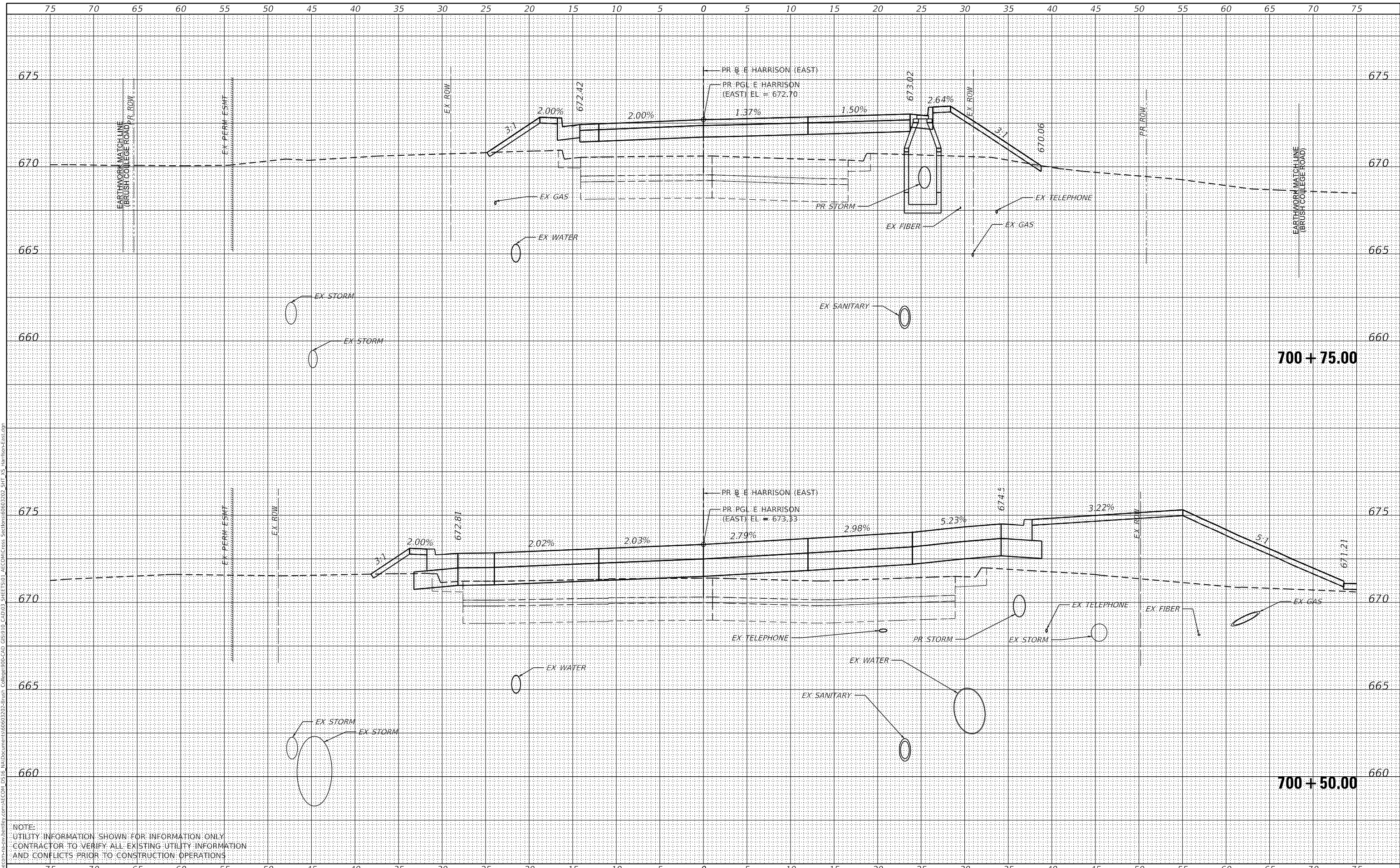
SCALE: 1" = 5'  
 SHEET 26 OF 26 SHEETS  
 STA. 809+75.00 TO STA. 810+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	986
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME	= busanskyl
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

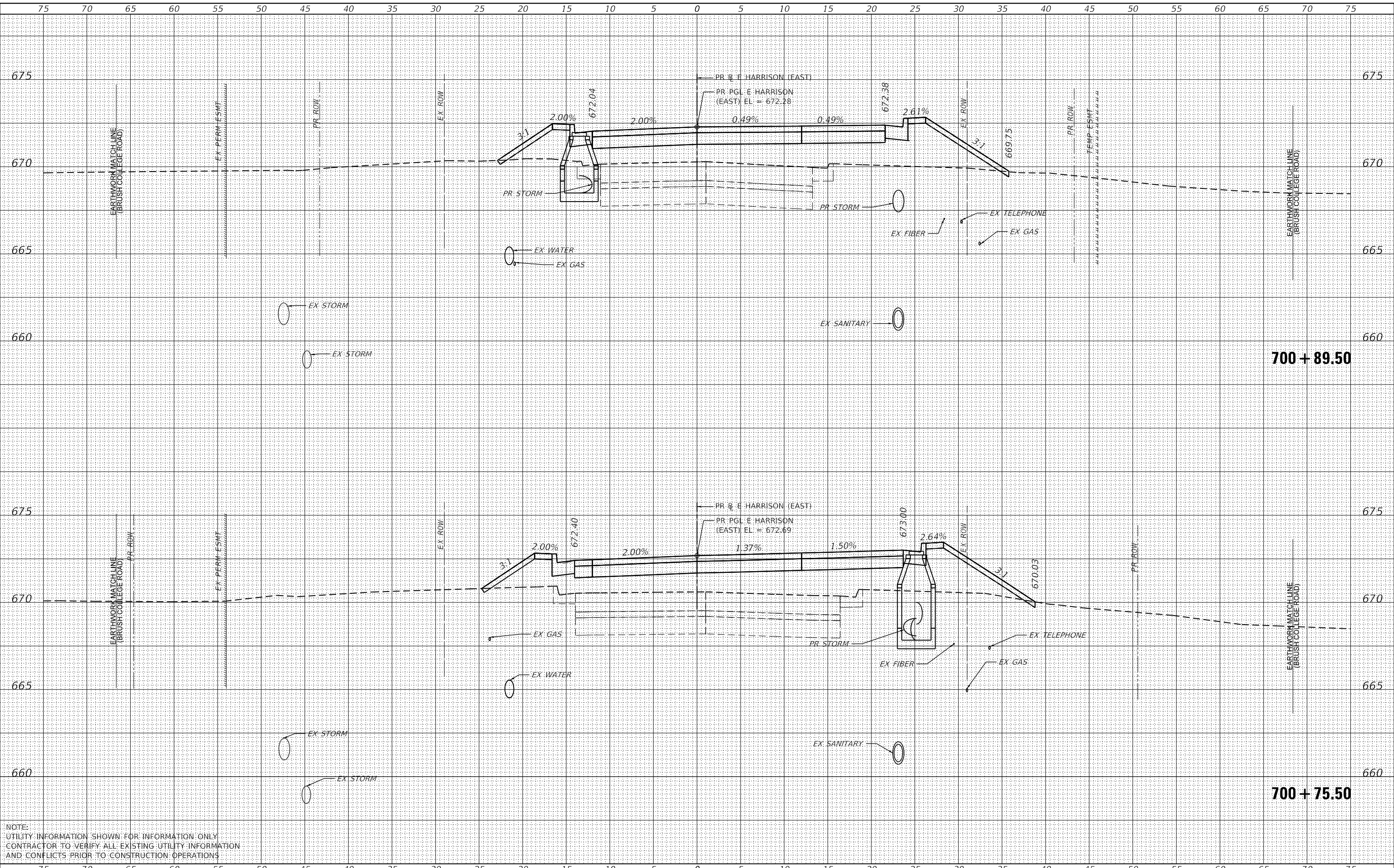
E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 1 OF 23 SHEETS STA. 700+50.00 TO STA. 700+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	987
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY NO.	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY NO.	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

1"=5' H, 1"=2.5' V  
 SCALE:

E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS

SHEET 2 OF 23 SHEETS STA. 700+75.50 TO STA. 700+89.50

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	988

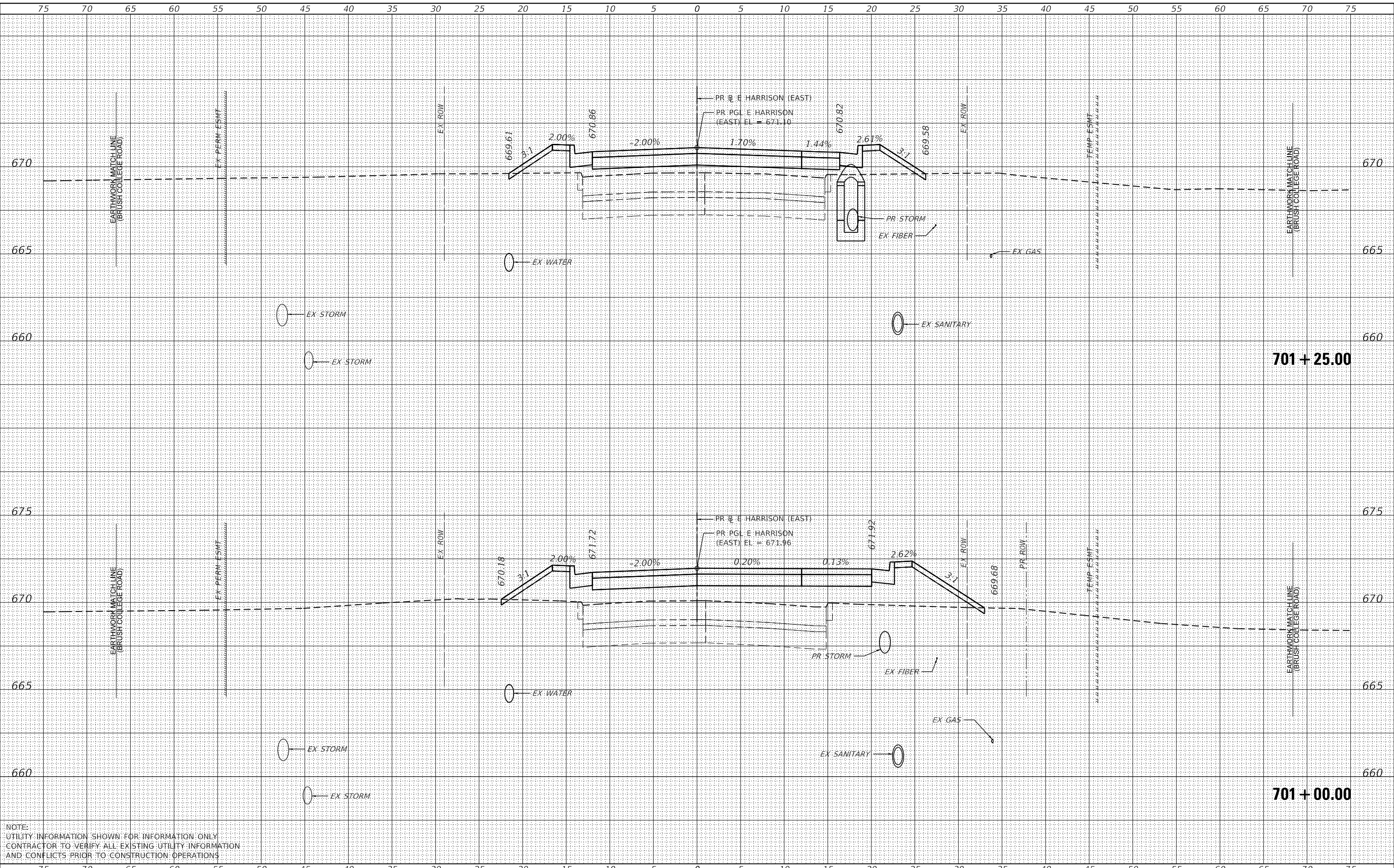
CONTRACT NO. 95893  
 ILLINOIS FED. AID PROJECT



FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl  
 DESIGNED - LMB  
 DRAWN - LMB  
 CHECKED - WBS  
 DATE - 4/30/2021

REVISOR -  
 REVISION -  
 REVISOR -  
 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

1"=5' H, 1"=2.5' V  
 SCALE:

E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS

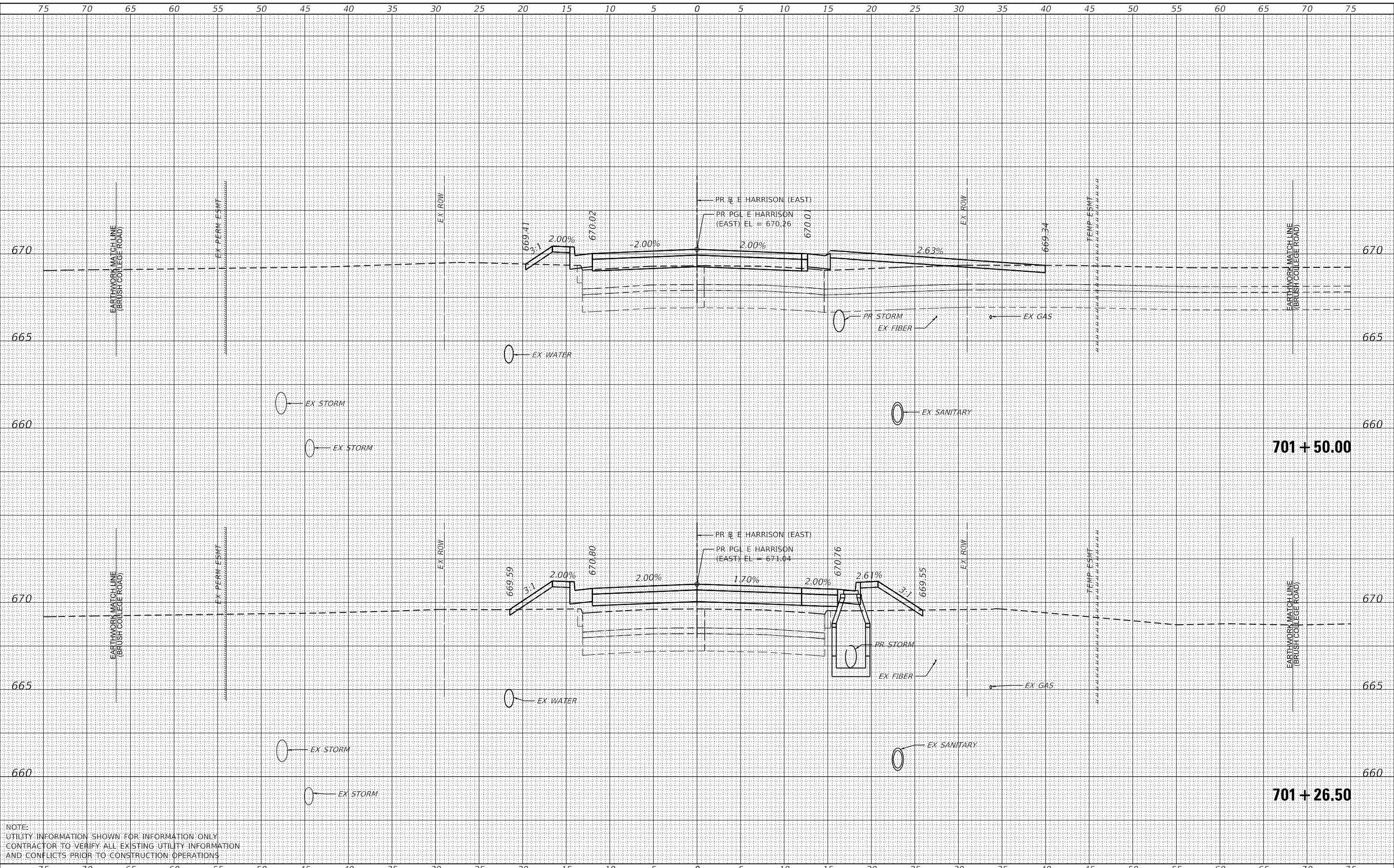
SHEET 3 OF 23 SHEETS STA. 701+00.00 TO STA. 701+25.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	989
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
AREAS CHECKED	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
AREAS CHECKED	TEMPLATE	
	AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME	= busanskyl
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 4 OF 23 SHEETS STA. 701+26.50 TO STA. 701+50.00

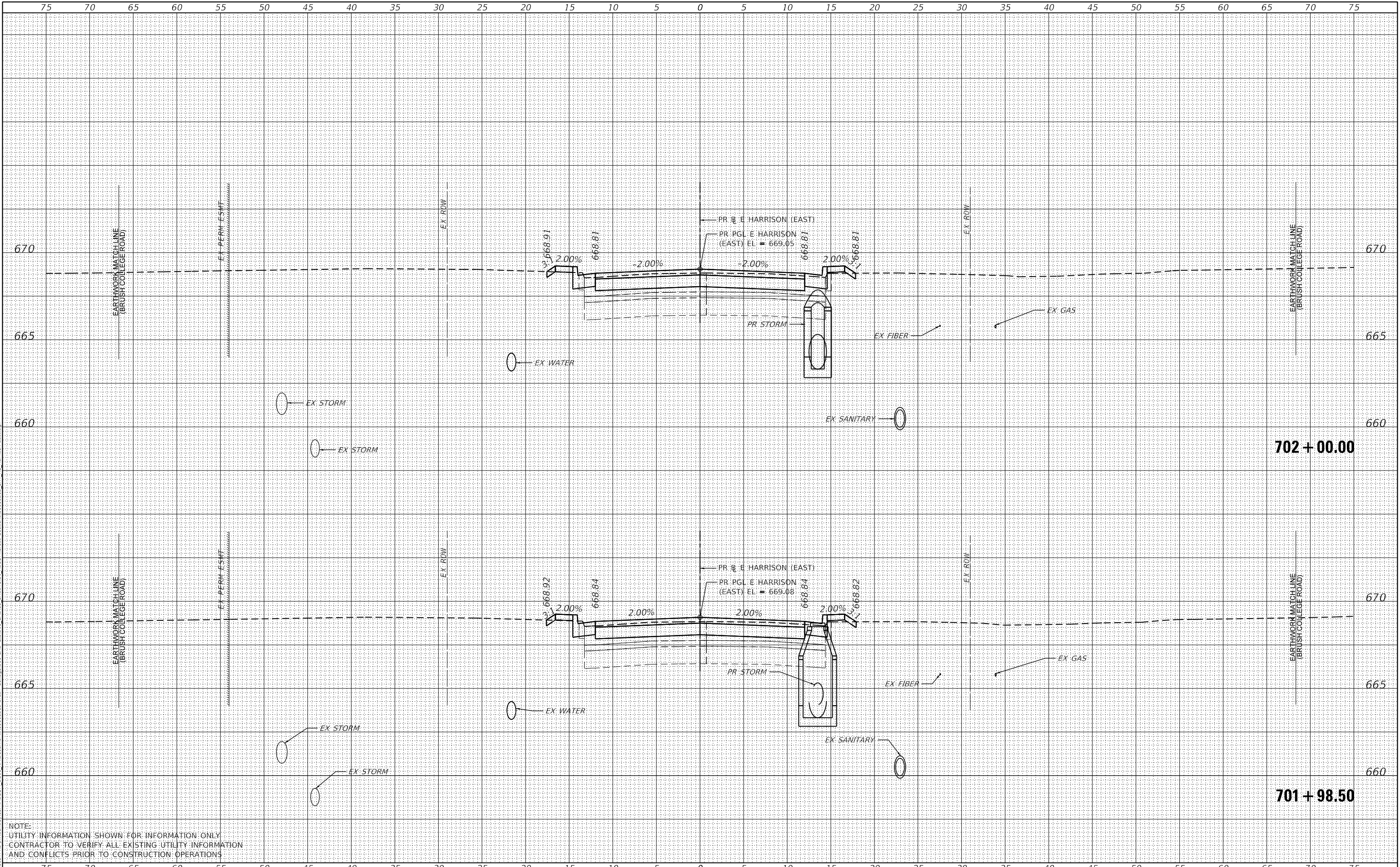
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	990
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

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 345 EAST ASH AVENUE  
 DECATUR, IL 62536  
 PHONE: (217) 775-6065



NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS

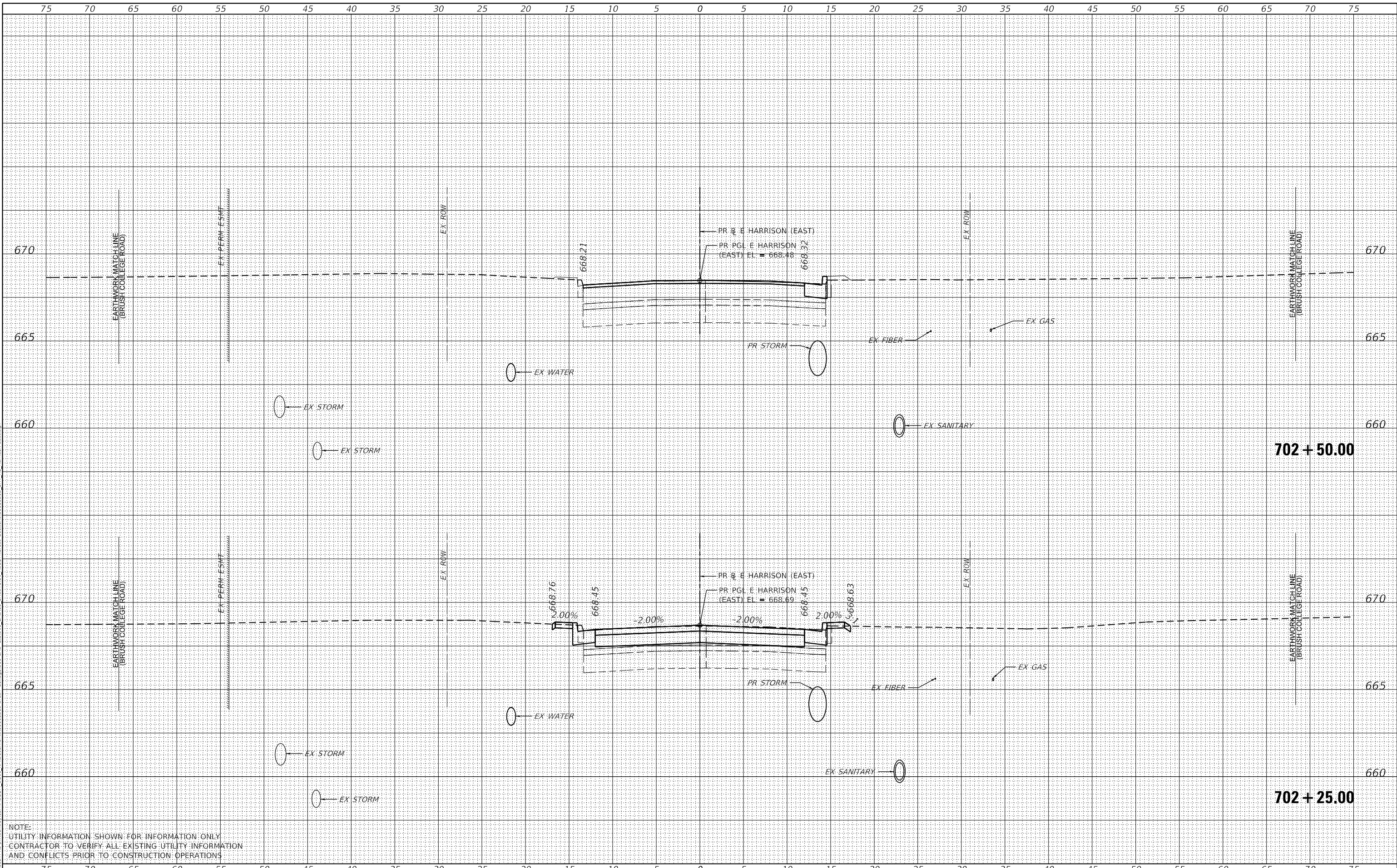
 345 EAST ASH AVENUE DECATUR, IL 62536 PHONE: (217) 775-6065	USER NAME = busanskyl	DESIGNED - LMB	REvised -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION 1"=5' H, 1"=2.5' V SCALE:	<b>E HARRISON AVE (EAST LEG)</b> <b>CROSS SECTIONS</b> SHEET 6 OF 23 SHEETS STA. 701+98.50 TO STA. 702+00.00	F.A.U. RTE. = 7448	SECTION = 09-00933-01-BR	COUNTY = MACON	TOTAL SHEETS = 1019	SHEET NO. = 992	
	PLOT SCALE = 10.0000' / in.	CHECKED - WBS	REvised -			CONTRACT NO. 95893					
	PLOT DATE = 5/6/2021	DATE = 4/30/2021	REvised -			ILLINOIS FED. AID PROJECT					



DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

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 PROJECT: 09-00933-01-BRUSH COLLEGE ROAD  
 SHEET: 01-AECOM-Cross Section  
 DATE: 5/6/2021



NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS.



USER NAME	= busanskyl
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021

REVISED	-
REVISED	-
REVISED	-
REVISED	-

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

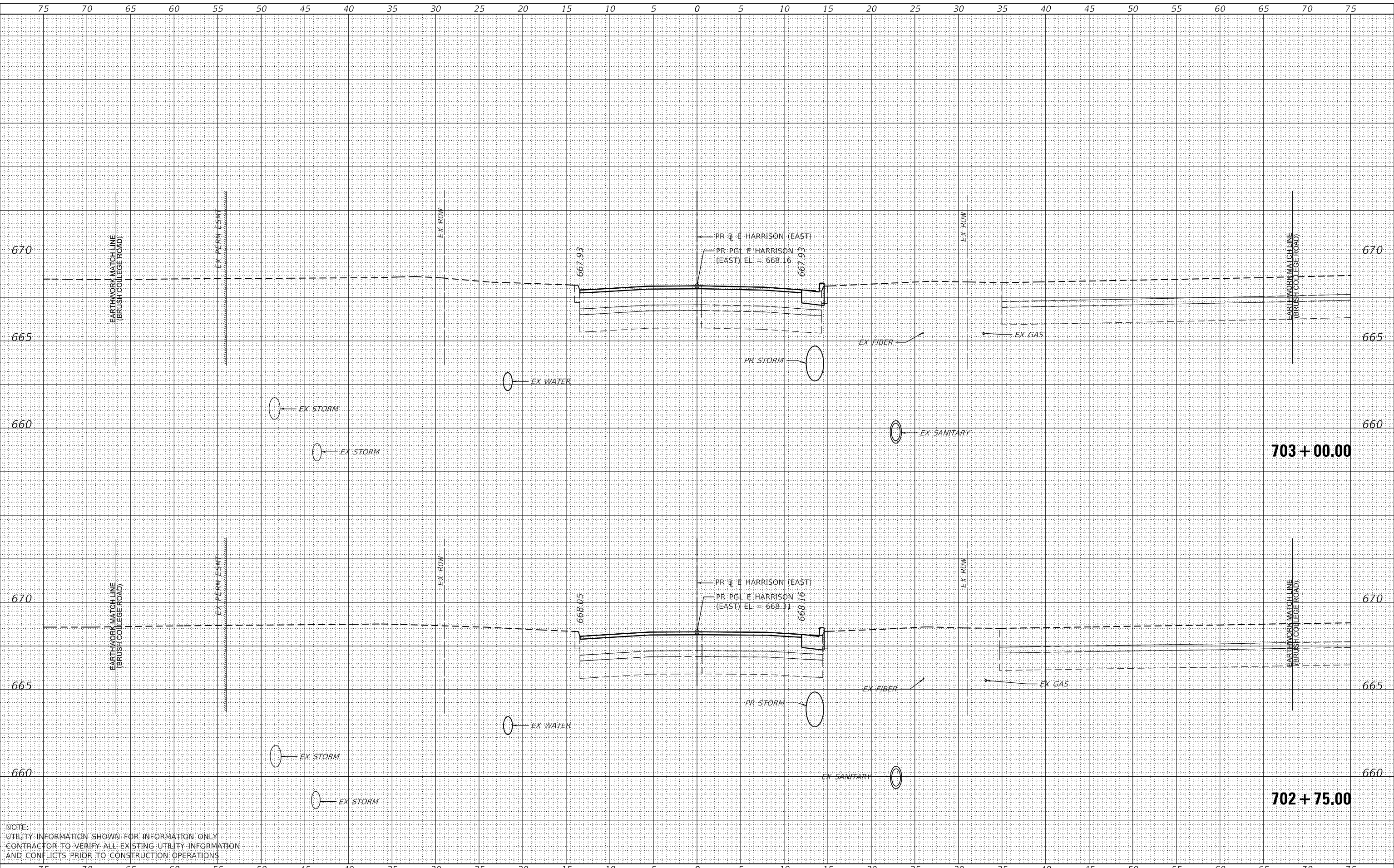
<b>E HARRISON AVE (EAST LEG) CROSS SECTIONS</b>	
1"=5' H, 1"=2.5' V	
SCALE:	SHEET 7 OF 23 SHEETS STA. 702+25.00 TO STA. 702+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	993
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 10.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

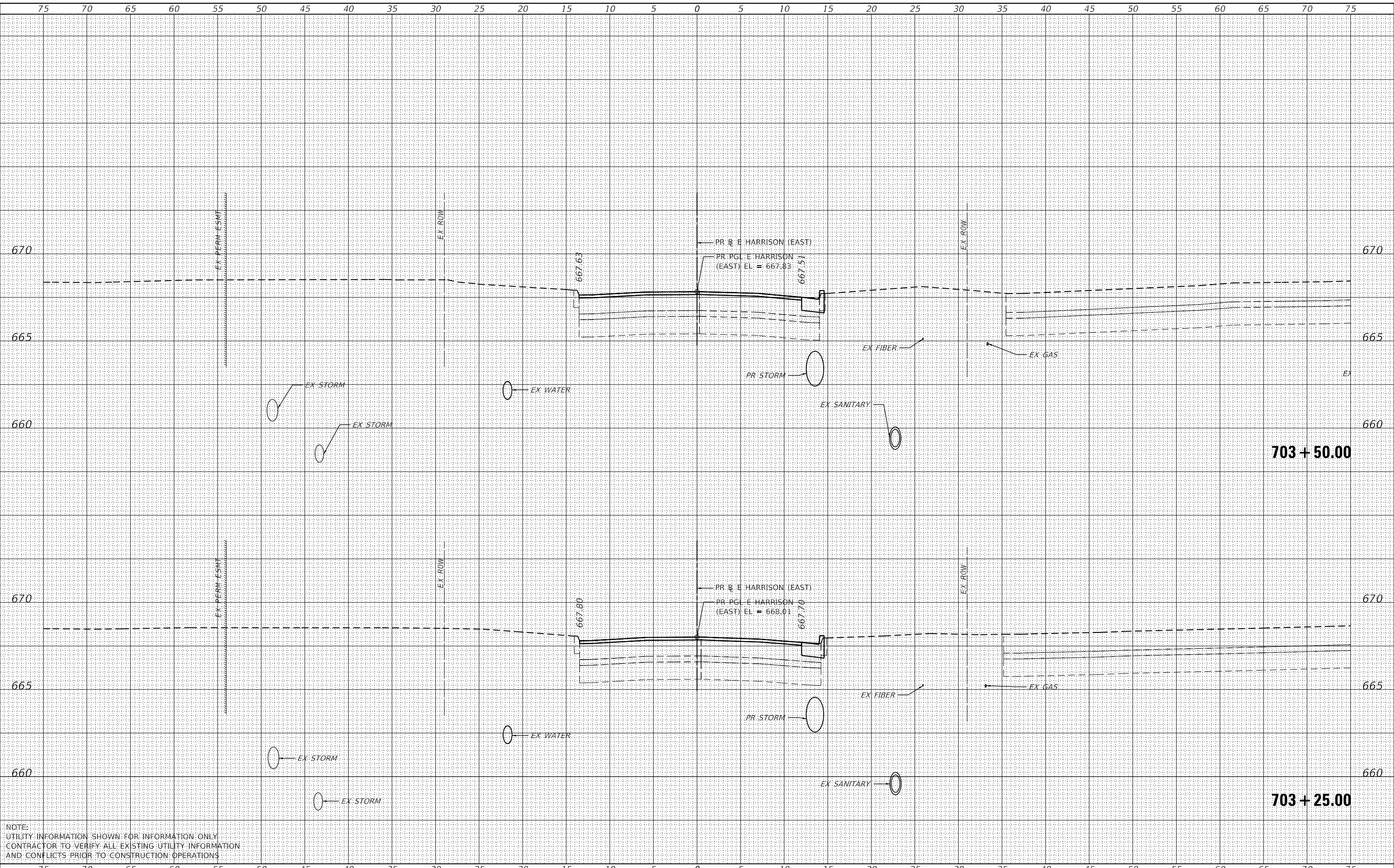
E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 8 OF 23 SHEETS STA. 702+75.00 TO STA. 703+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	994
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY NO.	
SURVEYED PLOTTED AREAS CHECKED	
NOTE BOOK NO.	
TEMPLATE AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY NO.	
SURVEYED PLOTTED AREAS CHECKED	
NOTE BOOK NO.	
TEMPLATE AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS.



USER NAME	= busanskyl
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021
PLOT SCALE	= 10.0000' / in.
PLOT DATE	= 5/6/2021

DESIGNED	- LMB	REVISED	-
DRAWN	- LMB	REVISED	-
CHECKED	- WBS	REVISED	-
DATE	- 4/30/2021	REVISED	-

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS**

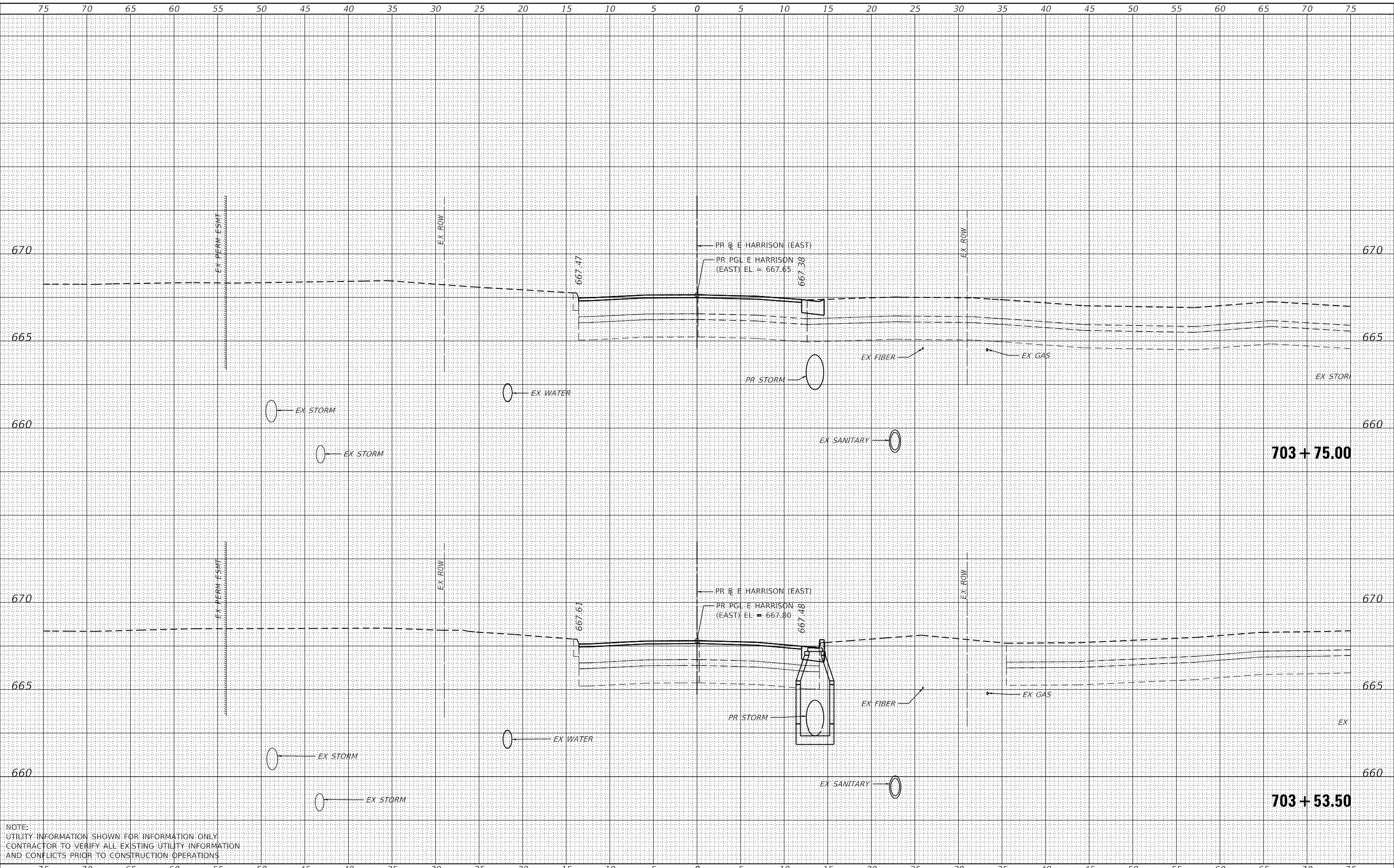
SCALE: 1"=5' H, 1"=2.5' V  
 SHEET 9 OF 23 SHEETS STA. 703+25.00 TO STA. 703+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	995
				CONTRACT NO. 95893
				ILLINOIS FED. AID PROJECT

DATE	
BY	
FINAL SURVEY NO.	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY NO.	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 10.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 10 OF 23 SHEETS STA. 703+53.50 TO STA. 703+75.00

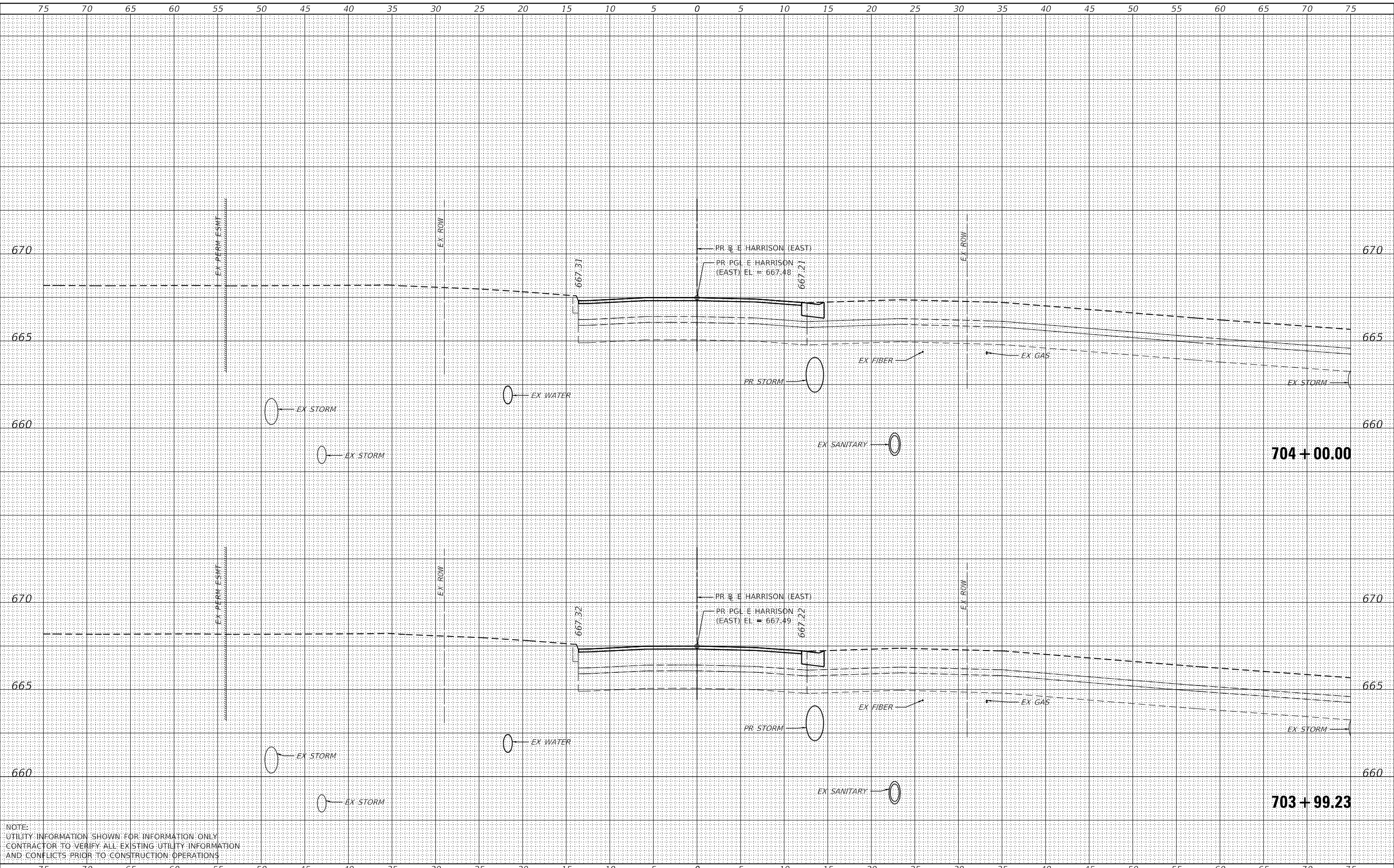
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	996
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATE	
BY	
FINAL SURVEY NO.	
SURVEYED PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY NO.	
SURVEYED PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 10.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

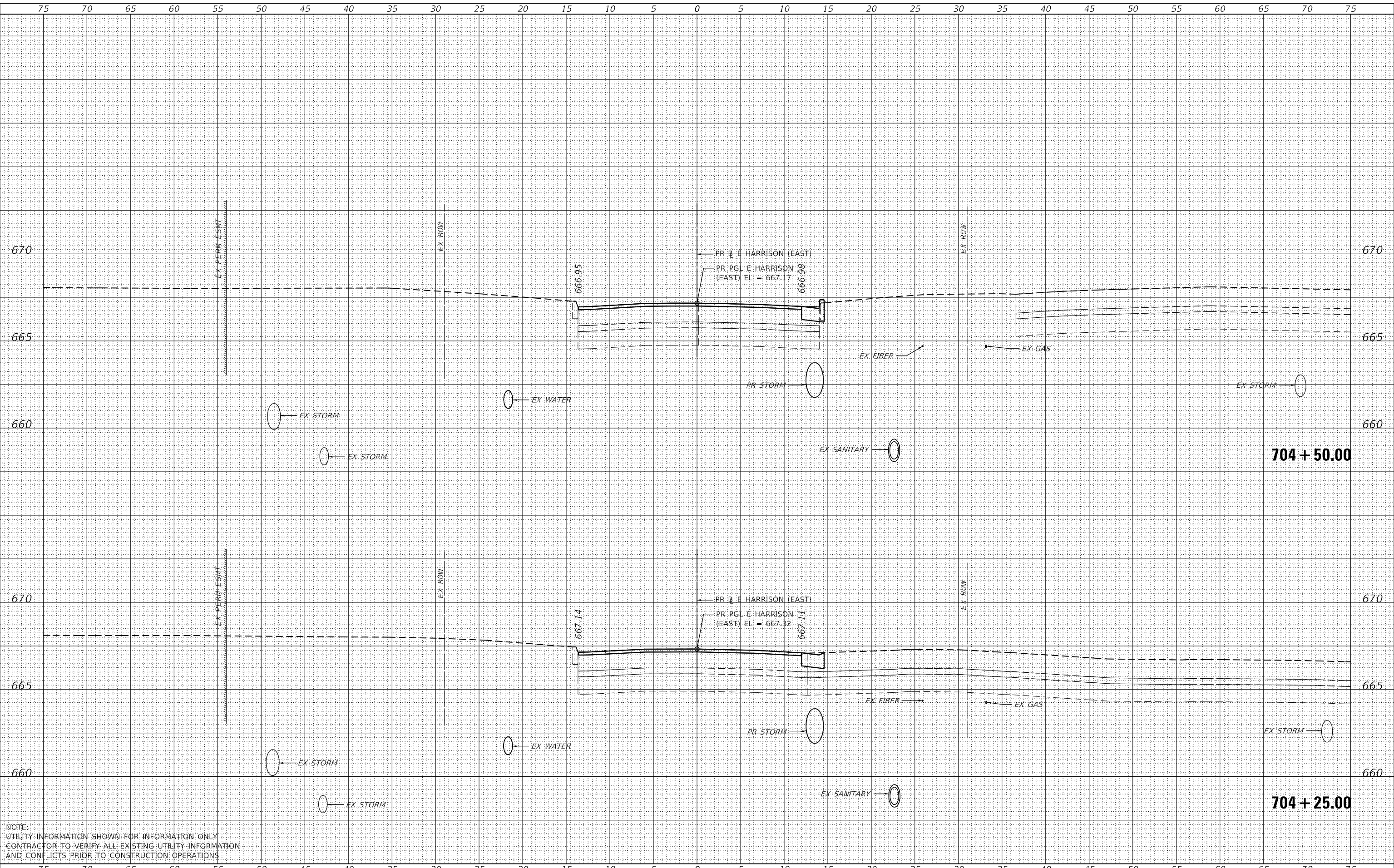
E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 11 OF 23 SHEETS STA. 703+99.23 TO STA. 704+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	997
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl  
 DESIGNED - LMB  
 DRAWN - LMB  
 CHECKED - WBS  
 DATE - 4/30/2021  
 PLOT SCALE = 10.0000' / in.  
 PLOT DATE = 5/6/2021

REVISIONS:  
 REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

1"=5' H, 1"=2.5' V  
 SCALE:

E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS

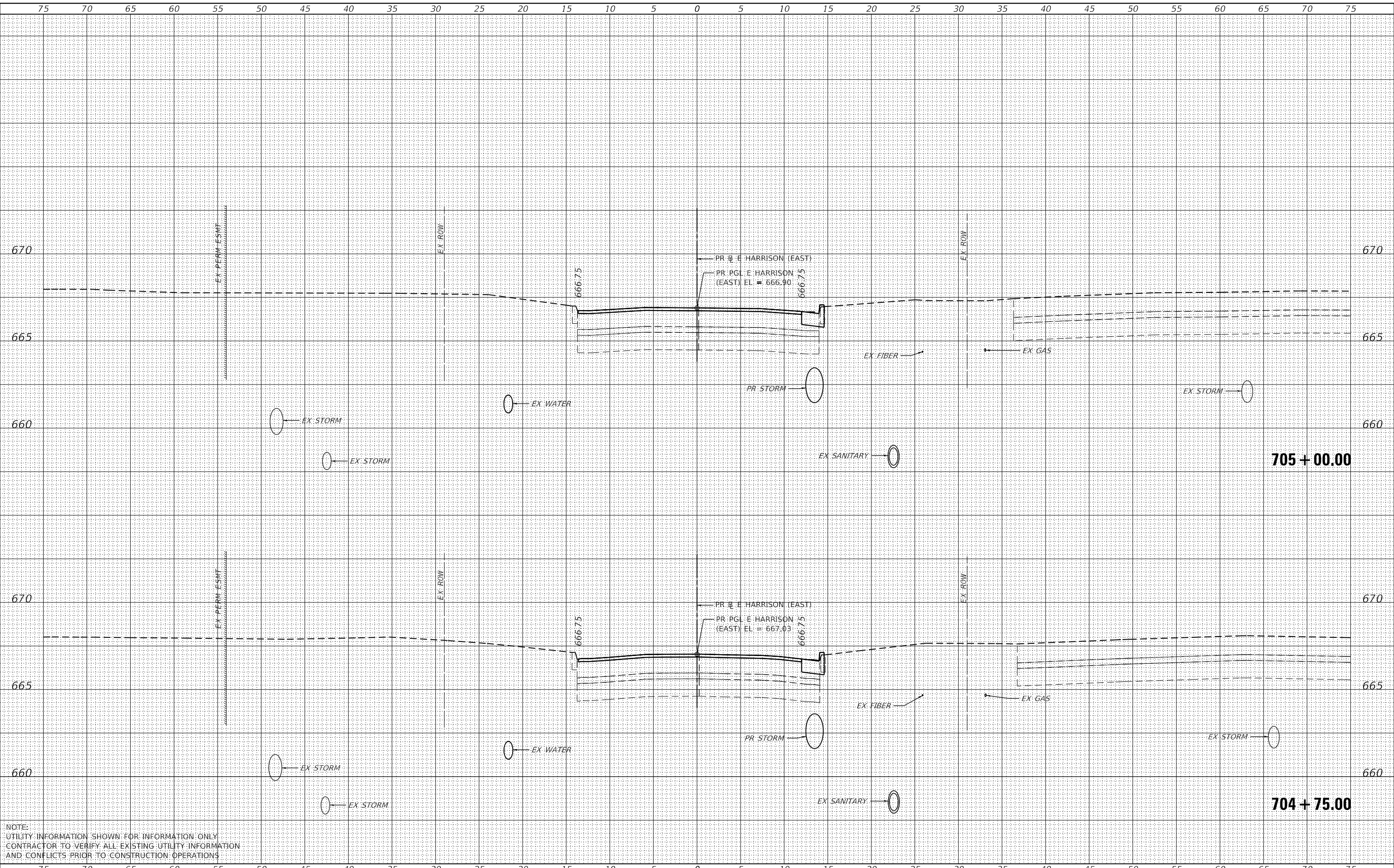
SHEET 12 OF 23 SHEETS  
 STA. 704+25.00 TO STA. 704+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	998
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 10.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

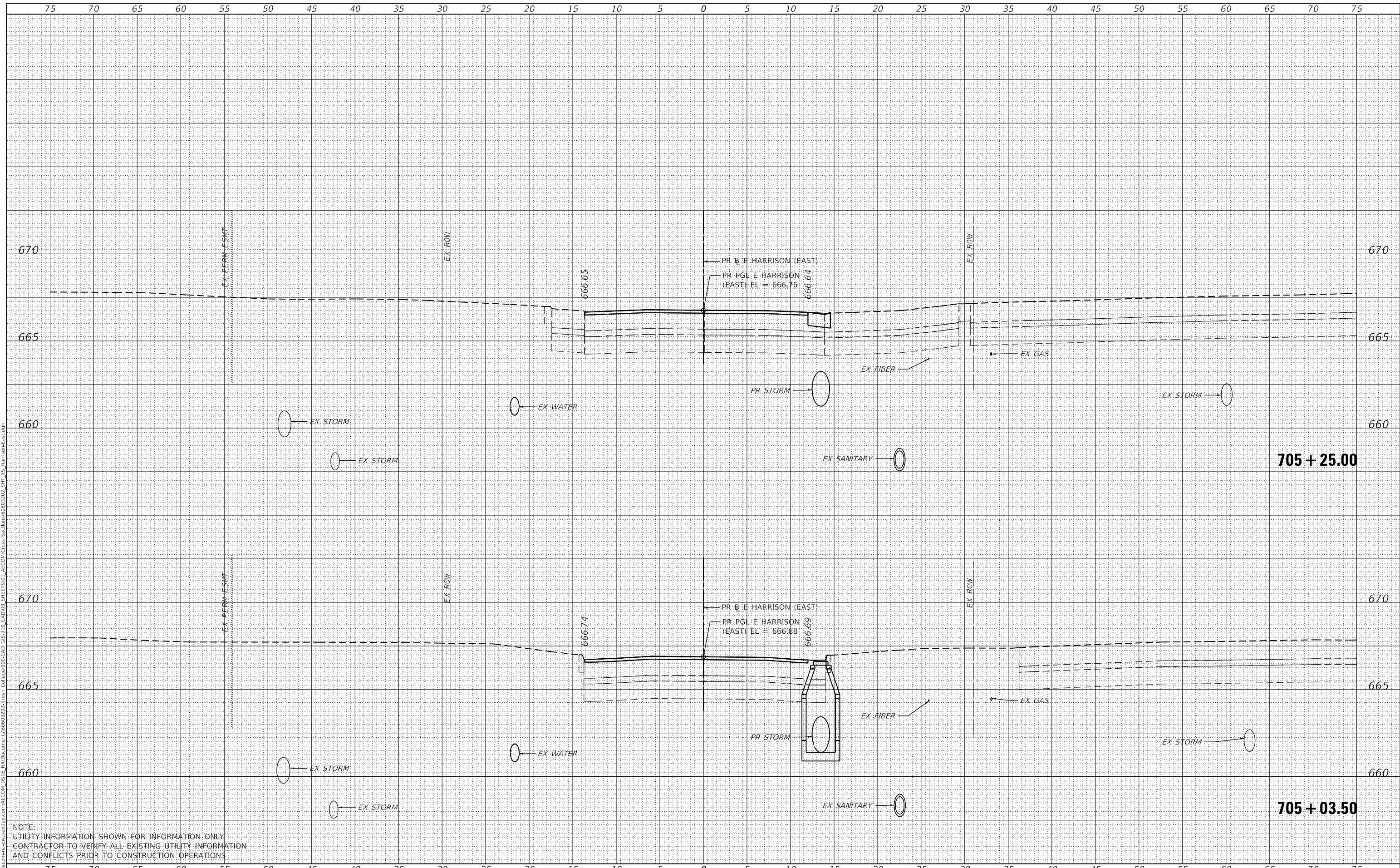
E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 13 OF 23 SHEETS STA. 704+75.00 TO STA. 705+00.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 999
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl  
 DESIGNED - LMB  
 DRAWN - LMB  
 PLOT SCALE = 10.0000' / in.  
 CHECKED - WBS  
 DATE - 4/30/2021  
 PLOT DATE = 5/6/2021

REVISIED -  
 REVISIED -  
 REVISIED -  
 REVISIED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 14 OF 23 SHEETS STA. 705+03.50 TO STA. 705+25.00

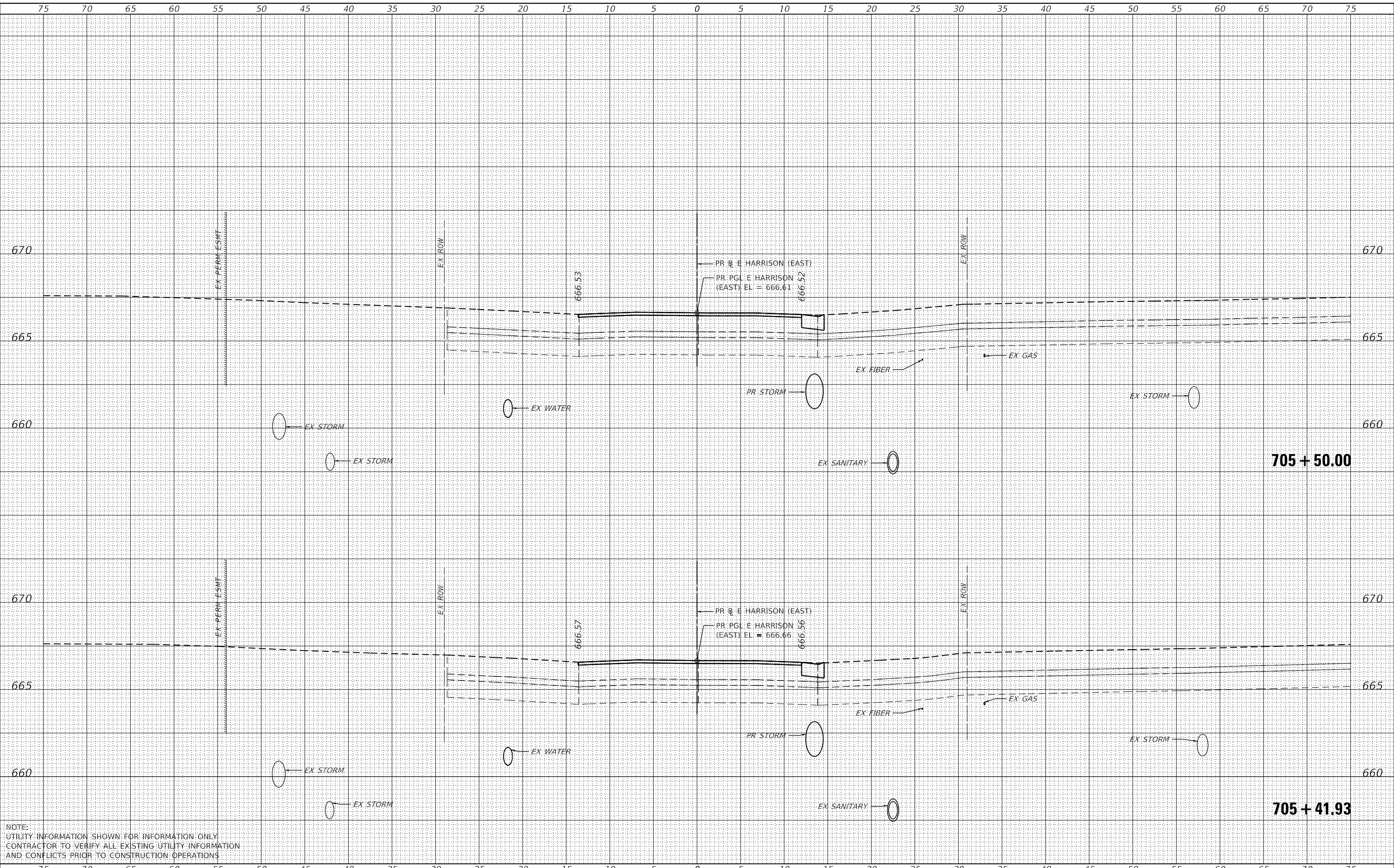
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1000
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME	= busanskyl
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

**E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS**

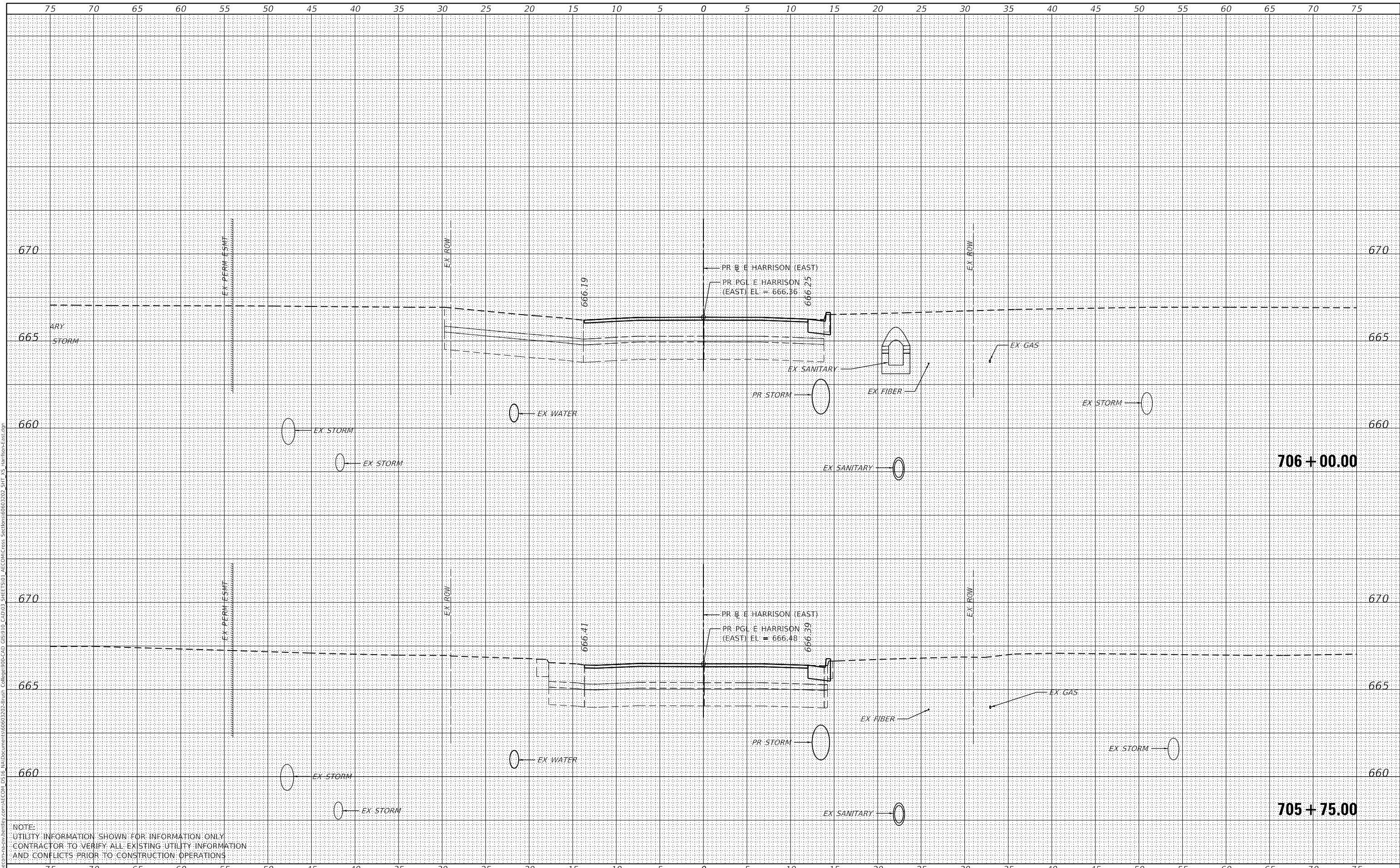
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 SCALE: SHEET 15 OF 23 SHEETS STA. 705+41.93 TO STA. 705+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1001
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

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NOTE:  
UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME	= busanskyl	DESIGNED	- LMB	REVISED	-
		DRAWN	- LMB	REVISED	-
PLOT SCALE	= 10.0000 ' / in.	CHECKED	- WBS	REVISED	-
PLOT DATE	= 5/6/2021	DATE	- 4/30/2021	REVISED	-

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

1"=5' H, 1"=2.5' V	
SCALE:	SHEET 16 OF 23 SHEETS STA. 705+75.00 TO STA. 706+00.00

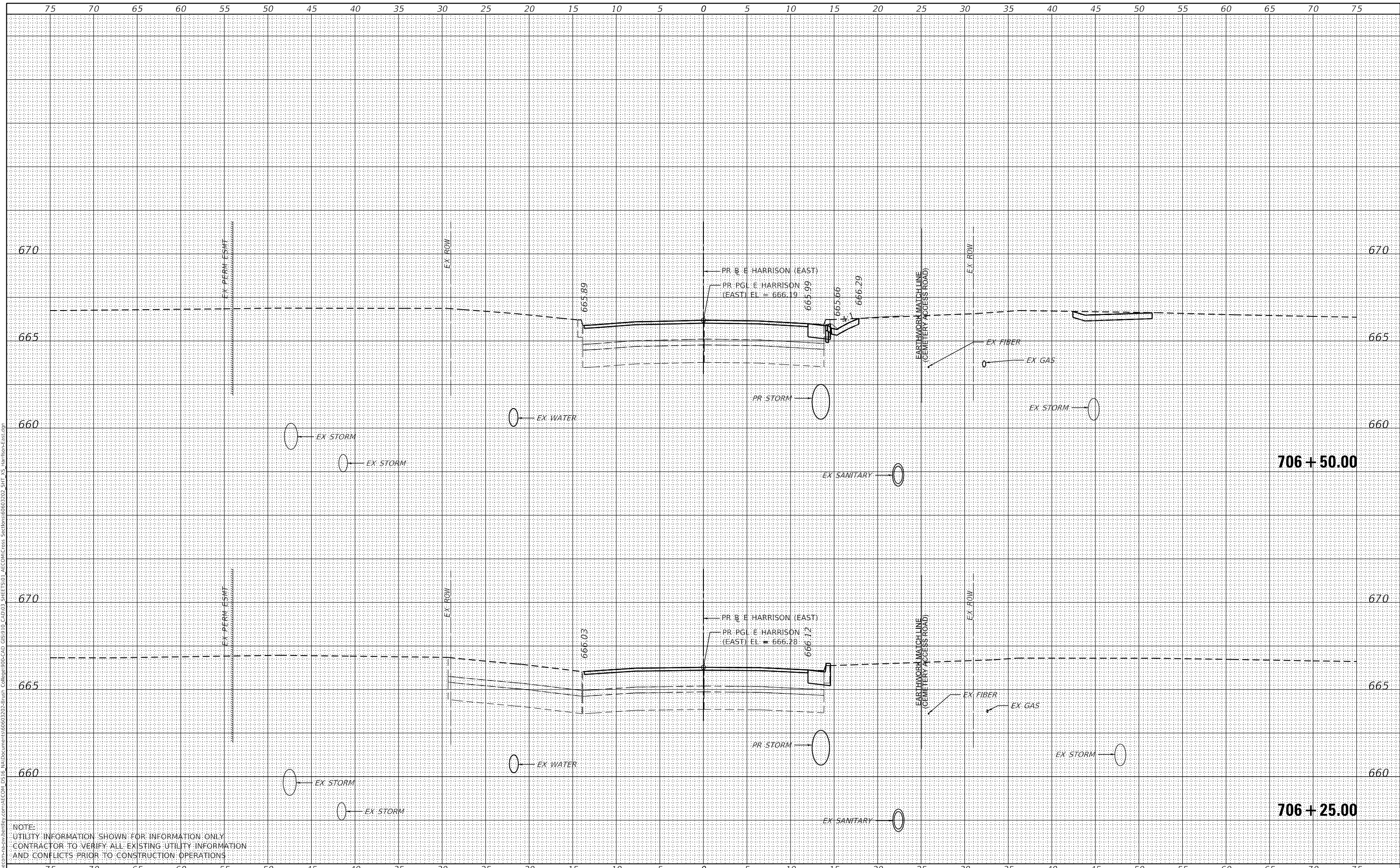
E HARRISON AVE (EAST LEG)  
CROSS SECTIONS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1002
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK	PLOTTED	
AREAS CHECKED	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK	PLOTTED	
AREAS CHECKED	TEMPLATE	
	AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl
DESIGNED - LMB
DRAWN - LMB
CHECKED - WBS
DATE - 4/30/2021

REVISD -
REVISD -
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REVISD -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

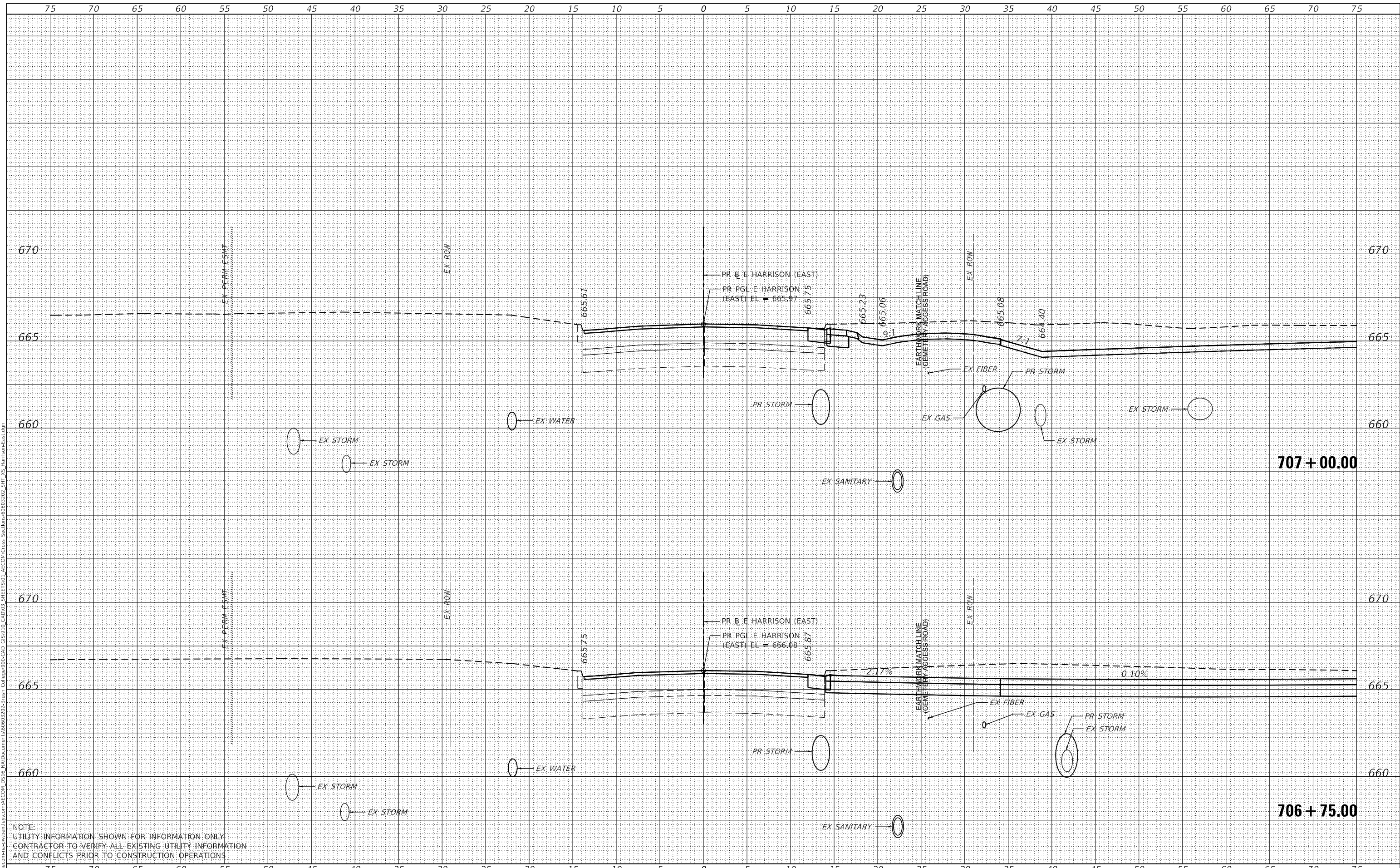
E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 17 OF 23 SHEETS STA. 706+25.00 TO STA. 706+50.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 1003
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	TEMPLATE	
	AREAS CHECKED	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	TEMPLATE	
	AREAS CHECKED	
	AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME	= busanskyl
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021
PLOT SCALE	= 10.0000' / in.
PLOT DATE	= 5/6/2021

DESIGNED	-	REVISED	-
DRAWN	-	REVISED	-
CHECKED	-	REVISED	-
DATE	-	REVISED	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 18 OF 23 SHEETS STA. 706+75.00 TO STA. 707+00.00

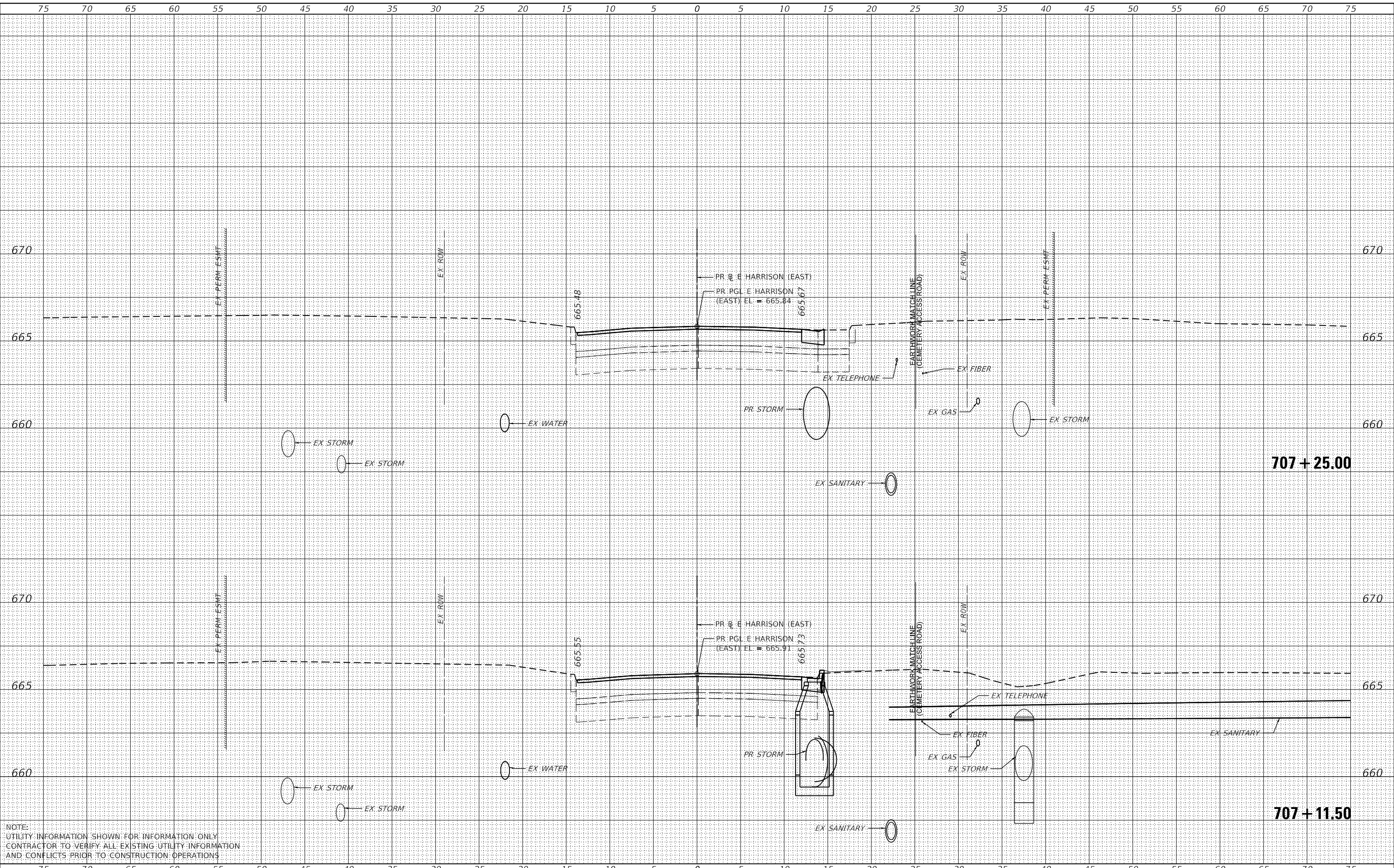
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1004
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl
DESIGNED - LMB
DRAWN - LMB
CHECKED - WBS
DATE - 4/30/2021
PLOT SCALE = 10.0000' / in.
PLOT DATE = 5/6/2021

DESIGNED - LMB	REVISED -
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CHECKED - WBS	REVISED -
DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

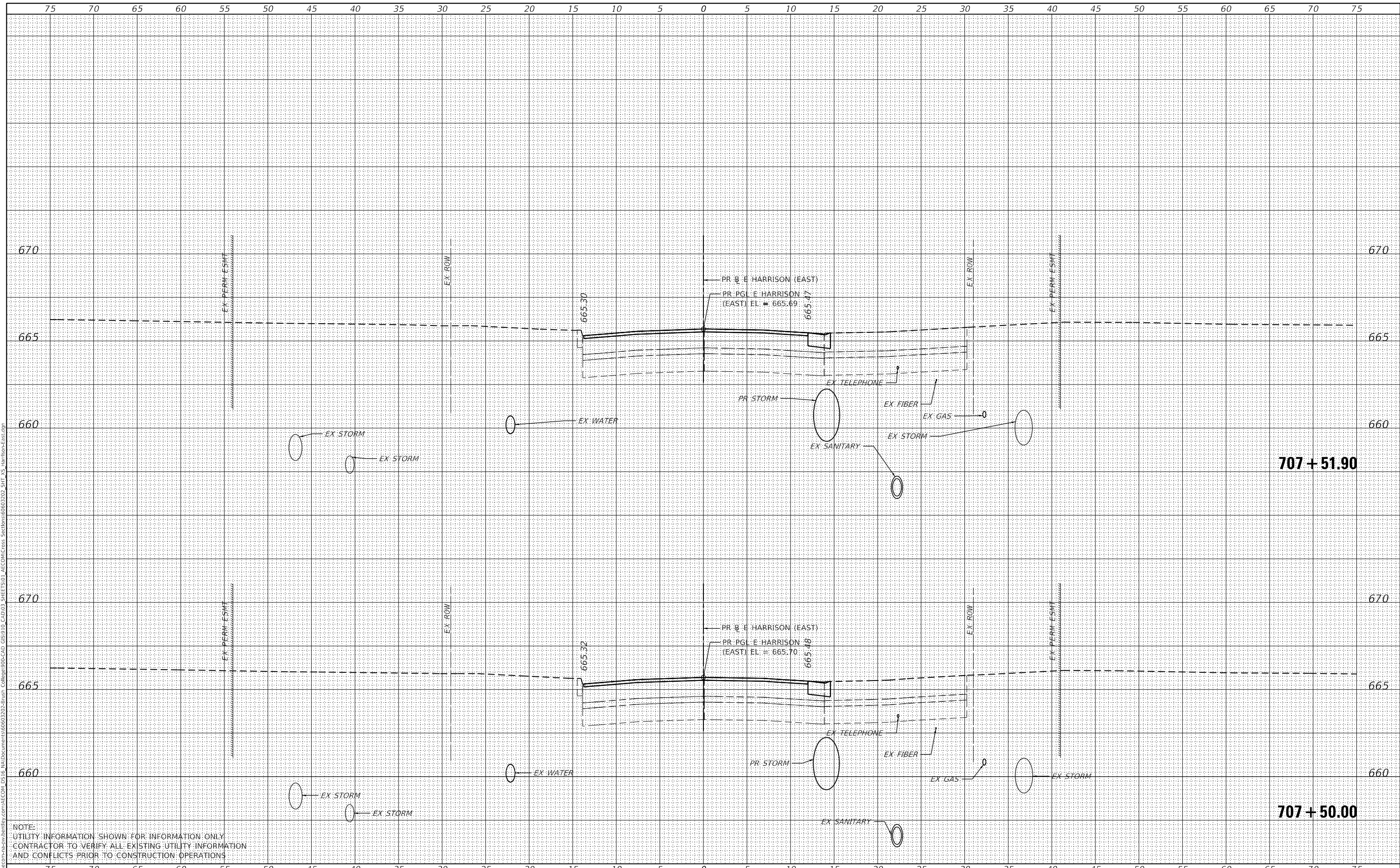
E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 19 OF 23 SHEETS STA. 707+11.50 TO STA. 707+25.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 1005
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

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NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME	= busanskyt
DESIGNED	- LMB
DRAWN	- LMB
CHECKED	- WBS
DATE	- 4/30/2021

REVISIONS	
REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

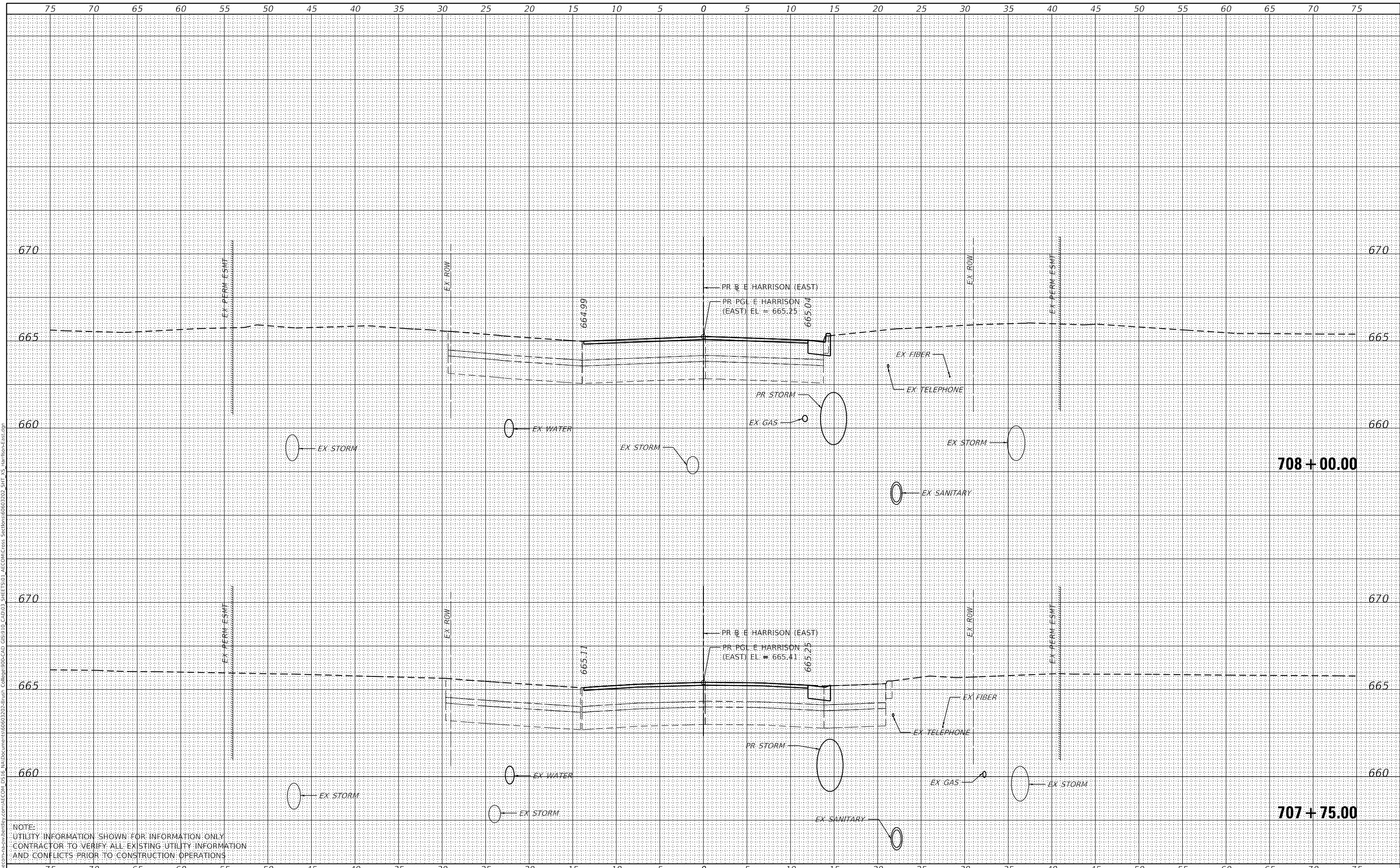
E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 20 OF 23 SHEETS STA. 707+50.00 TO STA. 707+51.90

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1006
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

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NOTE:  
UTILITY INFORMATION SHOWN FOR INFORMATION ONLY.  
CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busan skyl	DESIGNED - LMB	REVISED -
	DRAWN - LMB	REVISED -
PLOT SCALE = 10.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

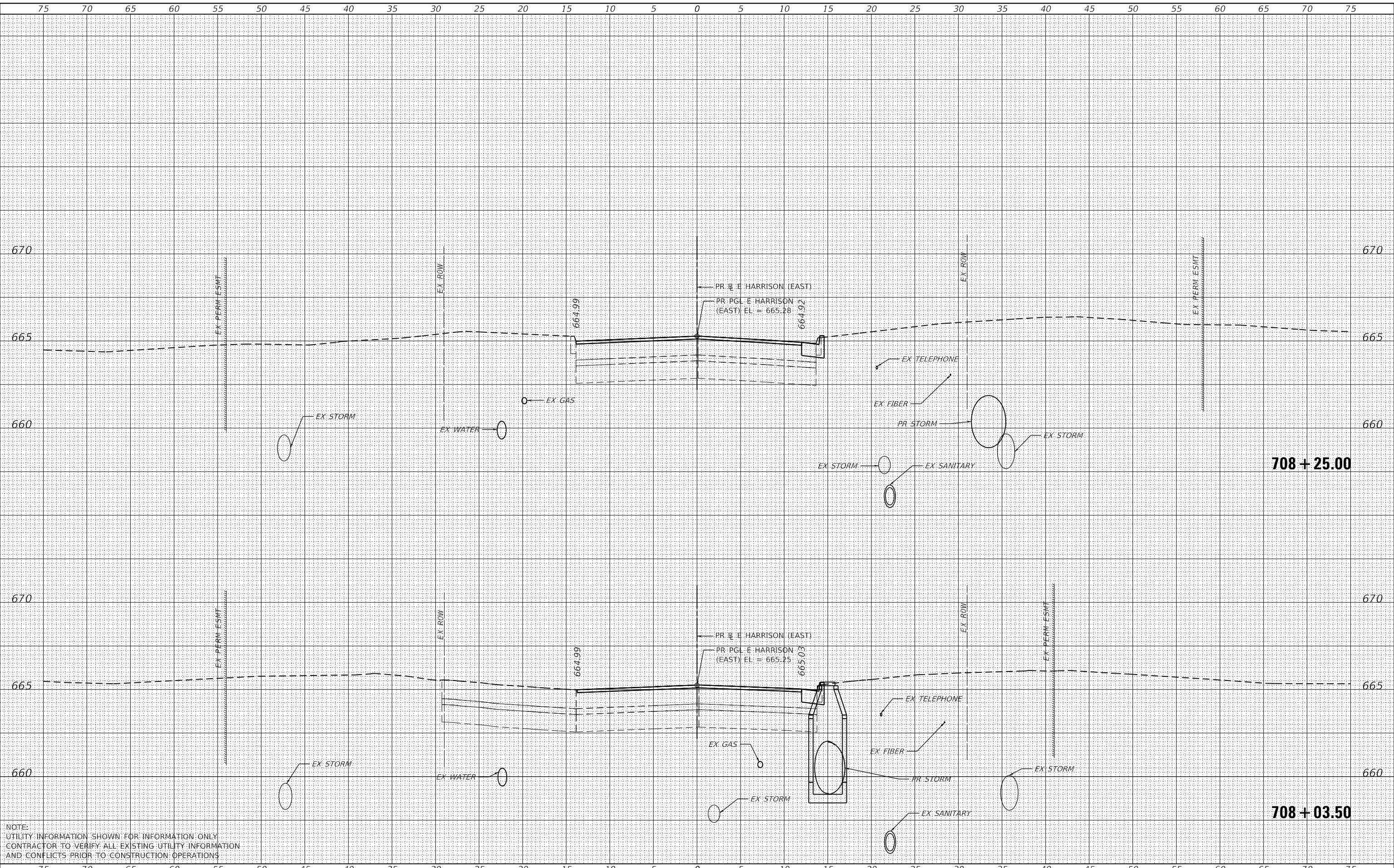
SCALE: 1"=5' H, 1"=2.5' V	<b>E HARRISON AVE (EAST LEG) CROSS SECTIONS</b>		
SHEET 21 OF 23 SHEETS	STA. 707+75.00	TO STA. 708+00.00	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1007
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK NO.	PLOTTED
AREAS CHECKED	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK NO.	PLOTTED
AREAS CHECKED	TEMPLATE
	AREAS CHECKED

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NOTE:  
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 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS



USER NAME = busanskyl	DESIGNED - LMB	REVISD -
	DRAWN - LMB	REVISD -
PLOT SCALE = 10.0000' / in.	CHECKED - WBS	REVISD -
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISD -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVE (EAST LEG)  
 CROSS SECTIONS  
 1"=5' H, 1"=2.5' V  
 SCALE: SHEET 22 OF 23 SHEETS STA. 708+03.50 TO STA. 708+25.00

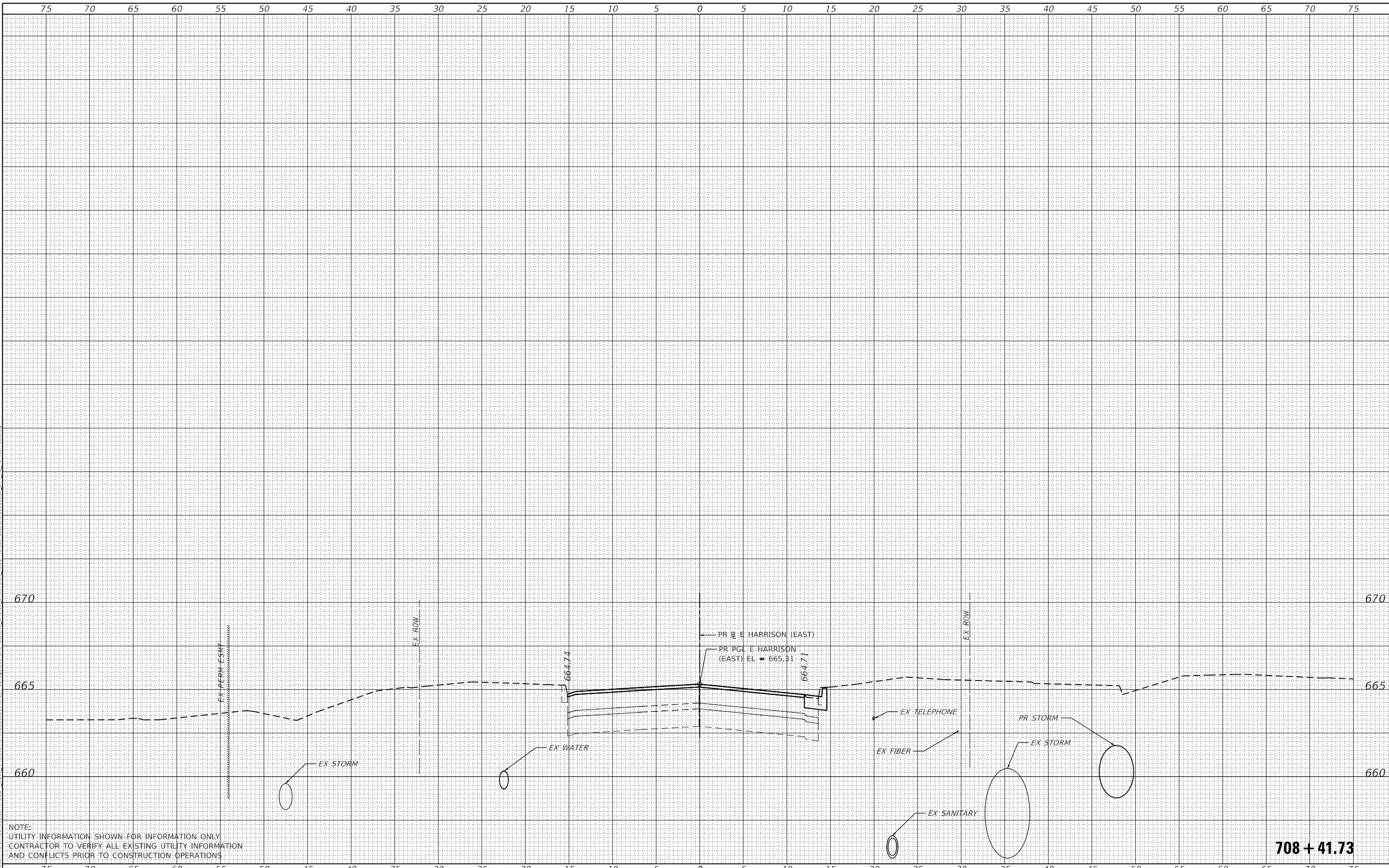
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1008
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

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 PROJECT: 09-00933-01-BR  
 SHEET: 501



NOTE:  
 UTILITY INFORMATION SHOWN FOR INFORMATION ONLY  
 CONTRACTOR TO VERIFY ALL EXISTING UTILITY INFORMATION  
 AND CONFLICTS PRIOR TO CONSTRUCTION OPERATIONS

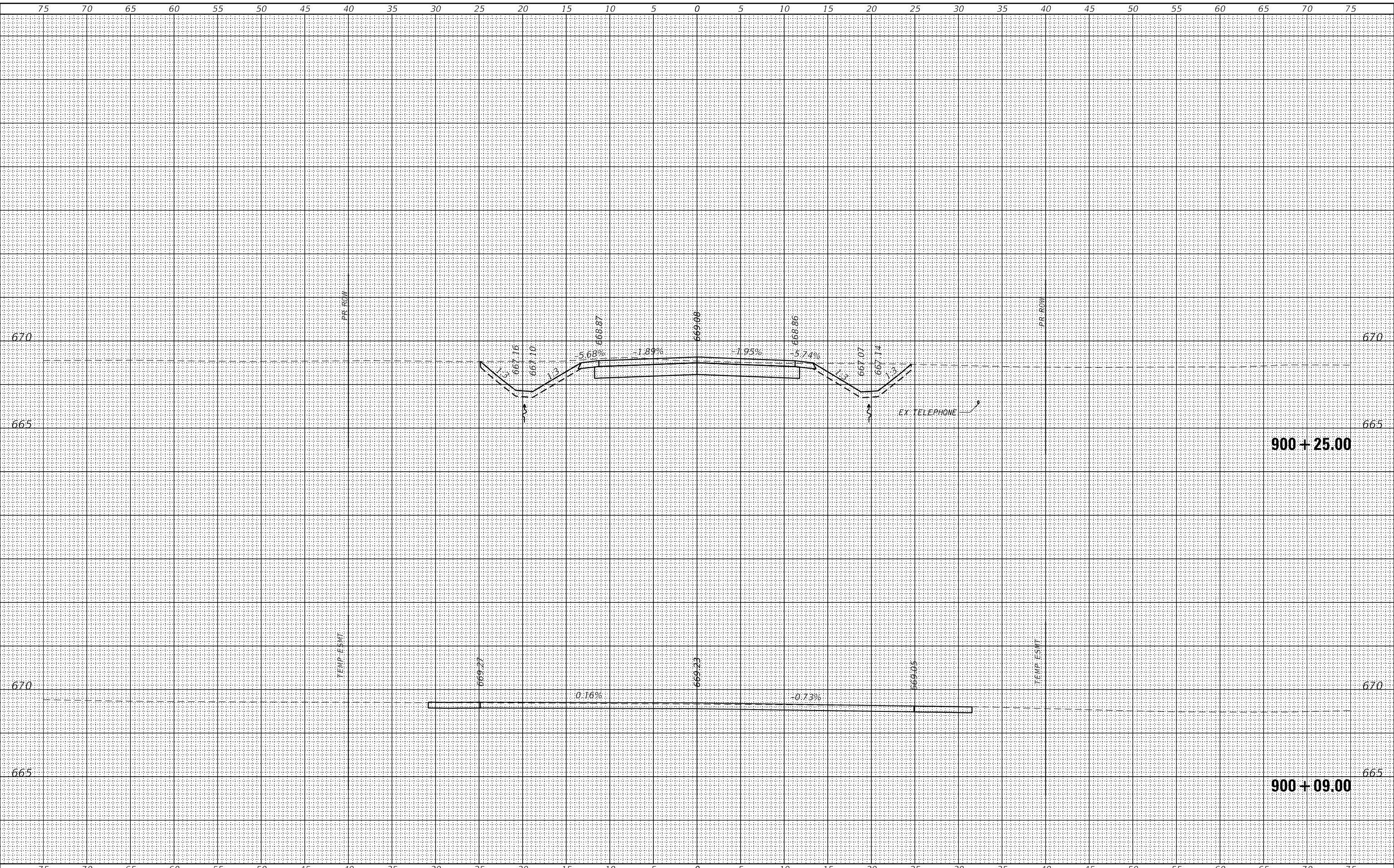
**708+41.73**

 <small>345 EAST ASH AVENUE          DECATUR, IL 62526          PHONE: (317) 775-6065</small>	USER NAME = busanskyl	DESIGNED - LMB	REVISED -	<b>STATE OF ILLINOIS          DEPARTMENT OF TRANSPORTATION</b>  <b>E HARRISON AVE (EAST LEG)          CROSS SECTIONS</b>	F.A.U. RTE. = 7448	SECTION = 09-00933-01-BR	COUNTY = MACON	TOTAL SHEETS = 1019	SHEET NO. = 1009
	PLOT SCALE = 10.0000" / in.	CHECKED - WBS	REVISED -		SCALE: 1"=5' H, 1"=2.5' V	CONTRACT NO. 95893			
PLOT DATE = 5/6/2021	DATE - 4/30/2021	REVISED -	SHEET 23 OF 23 SHEETS		STA. 708+41.73 TO STA. 708+41.73	ILLINOIS FED. AID PROJECT			

DATE	BY
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS CHECKED

DATE	BY
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	TEMPLATE
	AREAS CHECKED

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 PROJECT: 21-184001036  
 SHEET: 1019  
 TITLE: CEMETERY ACCESS CROSS SECTIONS



USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000 ' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

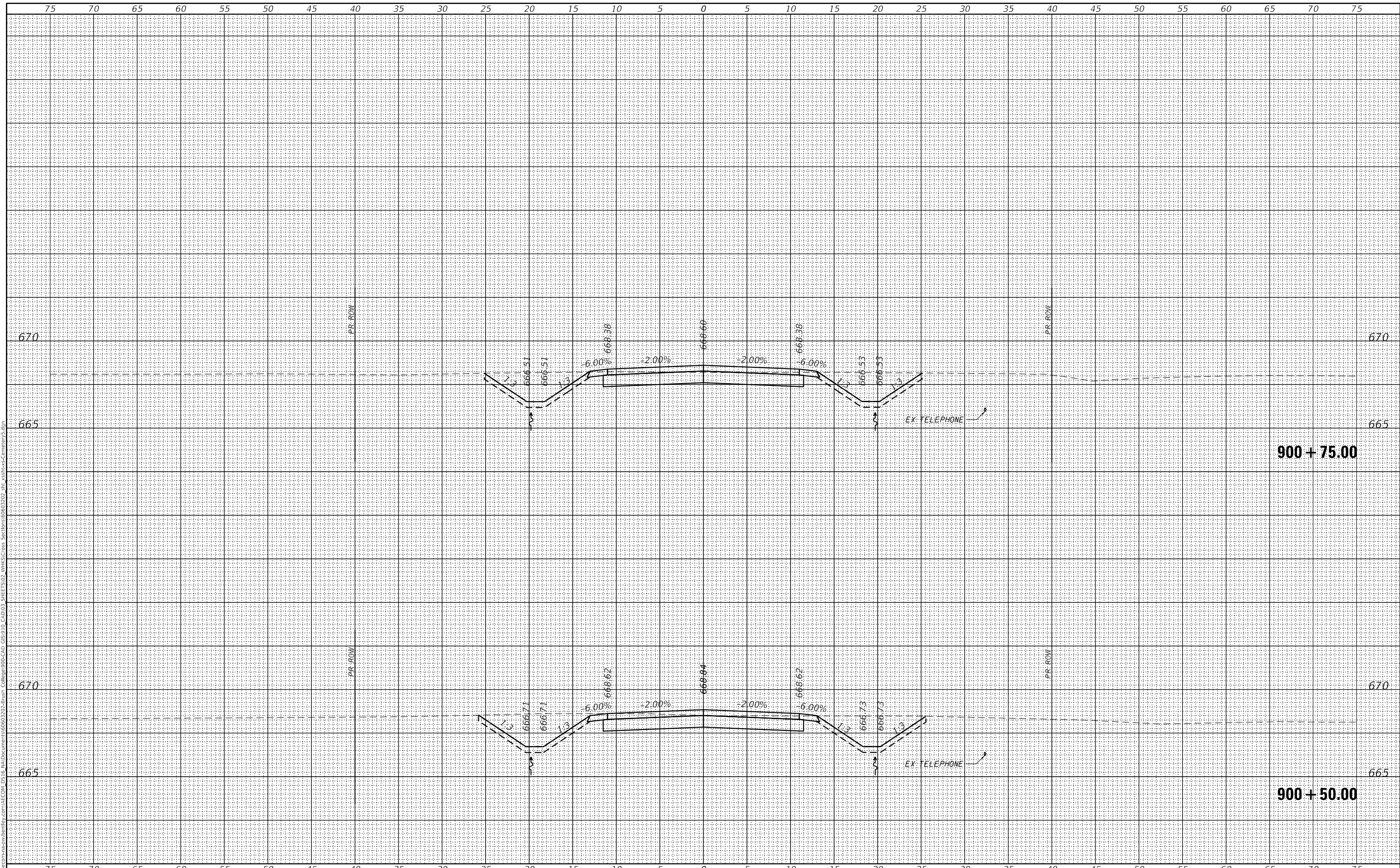
<b>CEMETERY ACCESS CROSS SECTIONS</b>		
SCALE: 1" = 5'	SHEET 1 OF 10 SHEETS	STA. 900+09.00 TO STA. 900+25.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1010
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	SURVEYED	BY	DATE
SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

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design firm  
no. 184001036

engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CEMETERY ACCESS  
CROSS SECTIONS**

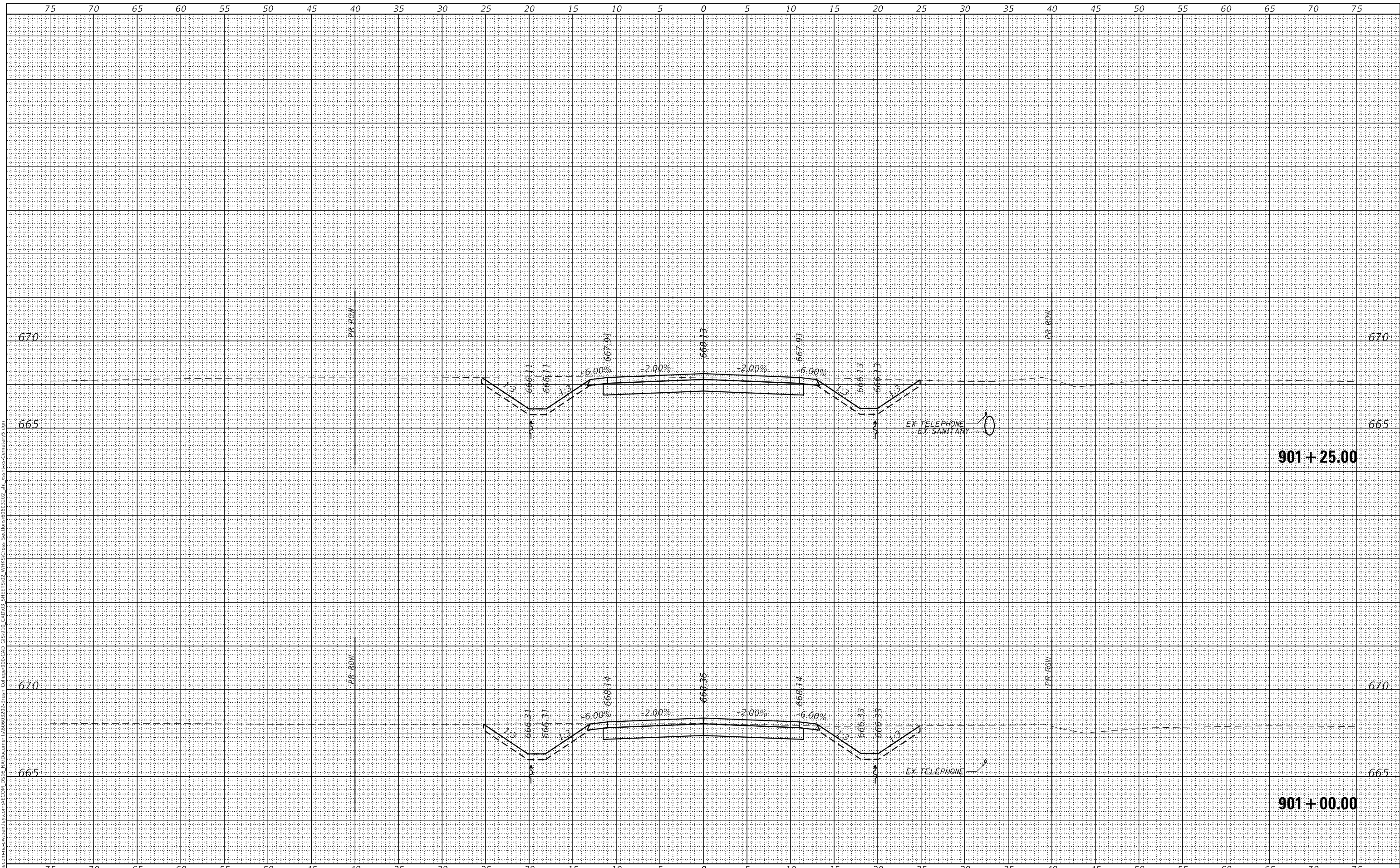
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1011
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

BY:		DATE:	
FINAL SURVEY	SURVEYED	PLOTTED	
NOTE BOOK	TEMPLATE	AREAS	CHECKED
NO.			

BY:		DATE:	
ORIGINAL SURVEY	SURVEYED	PLOTTED	
NOTE BOOK	TEMPLATE	AREAS	CHECKED
NO.			

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 PROJECT: State of Illinois - Cemetery Access  
 SHEET: 3 OF 10  
 DATE: 5/6/2021  
 DESIGNER: SOPERATORS



USER NAME = SOPERATORS	DESIGNED -	REVISER -
	CHECKED -	REVISER -
PLOT SCALE = 10.0000' / in.	DRAWN -	REVISER -
PLOT DATE = 5/6/2021	CHECKED -	REVISER -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CEMETERY ACCESS**  
**CROSS SECTIONS**

SCALE: 1" = 5'  
 SHEET 3 OF 10 SHEETS  
 STA. 901+00.00 TO STA. 901+25.00

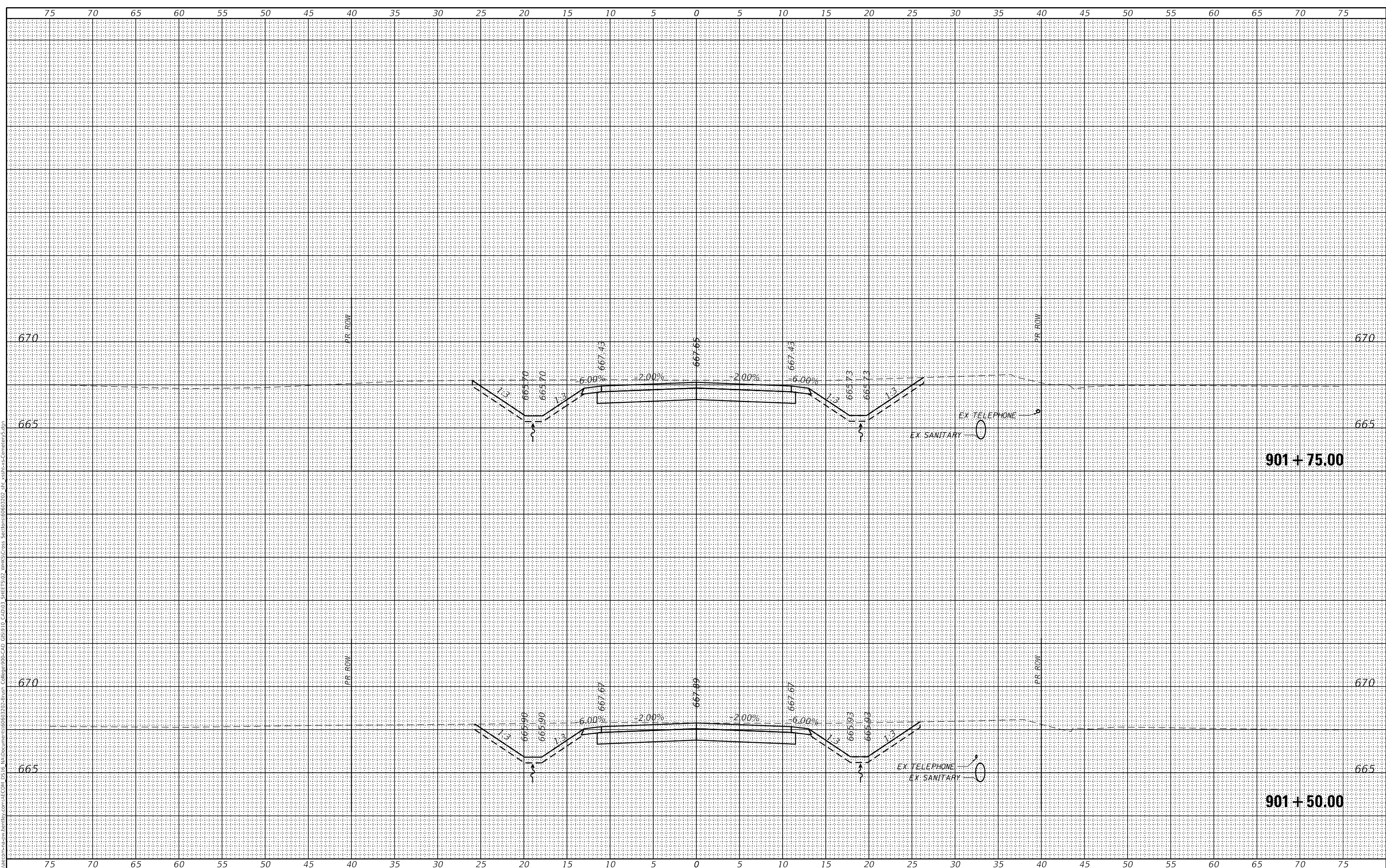
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1012
				CONTRACT NO. 95893
				ILLINOIS FED. AID PROJECT



FINAL	SURVEYED	DATE
DATE	PLOTTED	BY
NOTE BOOK	TEMPLATE	
	AREAS CHECKED	

ORIGINAL	SURVEYED	DATE
DATE	PLOTTED	BY
NOTE BOOK	TEMPLATE	
	AREAS CHECKED	

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USER NAME = SOPERATORS	DESIGNED - -	REVISOR
	CHECKED - -	REVISOR
PLOT SCALE = 10.0000 ' / in.	DRAWN - -	REVISOR
PLOT DATE = 5/6/2021	CHECKED - -	REVISOR

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CEMETERY ACCESS  
CROSS SECTIONS**

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1013
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

SCALE: 1" = 5'      SHEET 4 OF 10 SHEETS      STA. 901+50.00 TO STA. 901+75.00

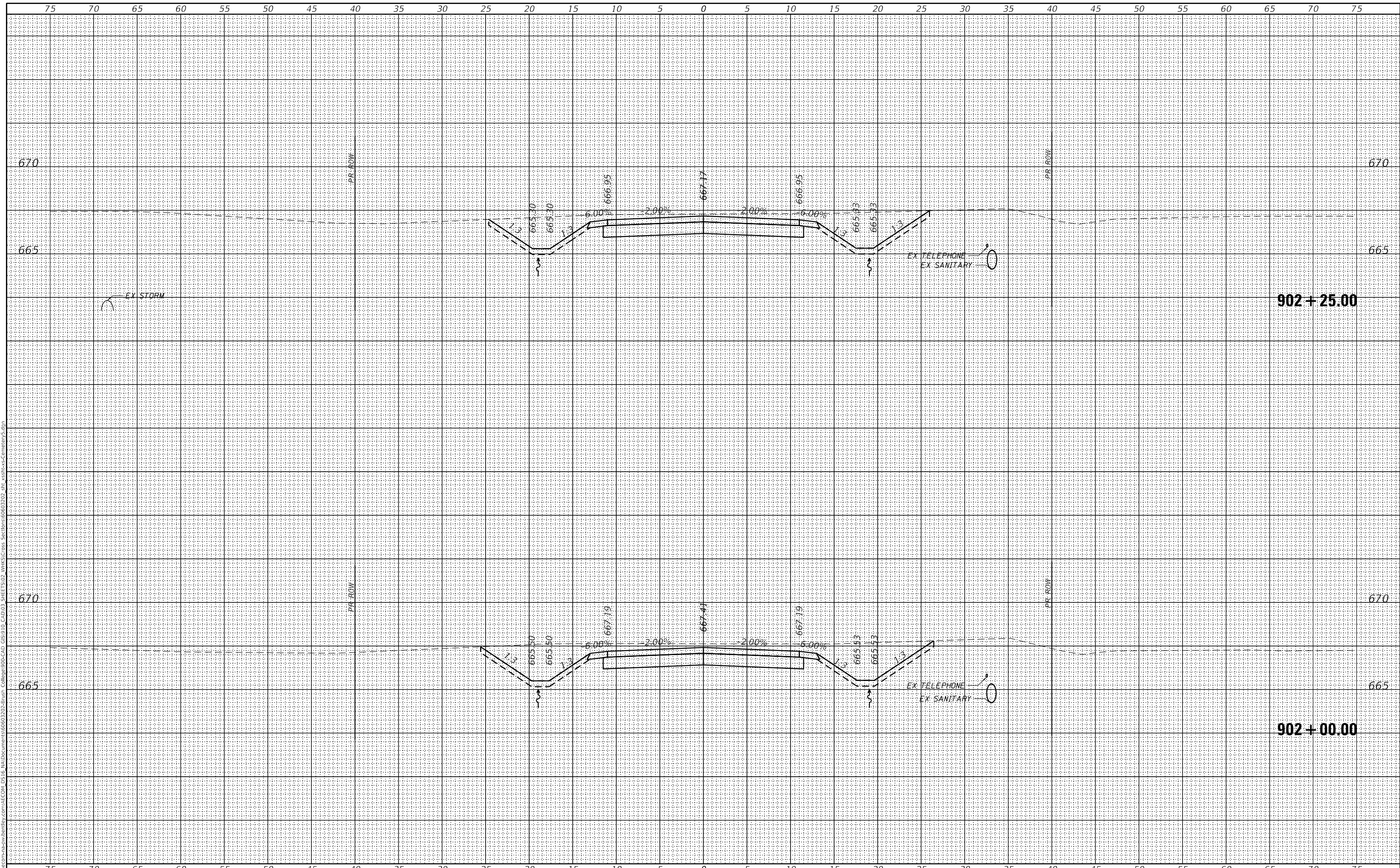
design firm  
 no. 184001036

engineers • planners • land surveyors

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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 PROJECT: Cemetery Access  
 SHEET: 5 OF 10  
 DATE: 5/6/2021



design firm  
 no. 184001036  
**whks**  
 engineers • planners • land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CEMETERY ACCESS  
 CROSS SECTIONS**

SCALE: 1" = 5'    SHEET 5 OF 10 SHEETS    STA. 902+00.00 TO STA. 902+25.00

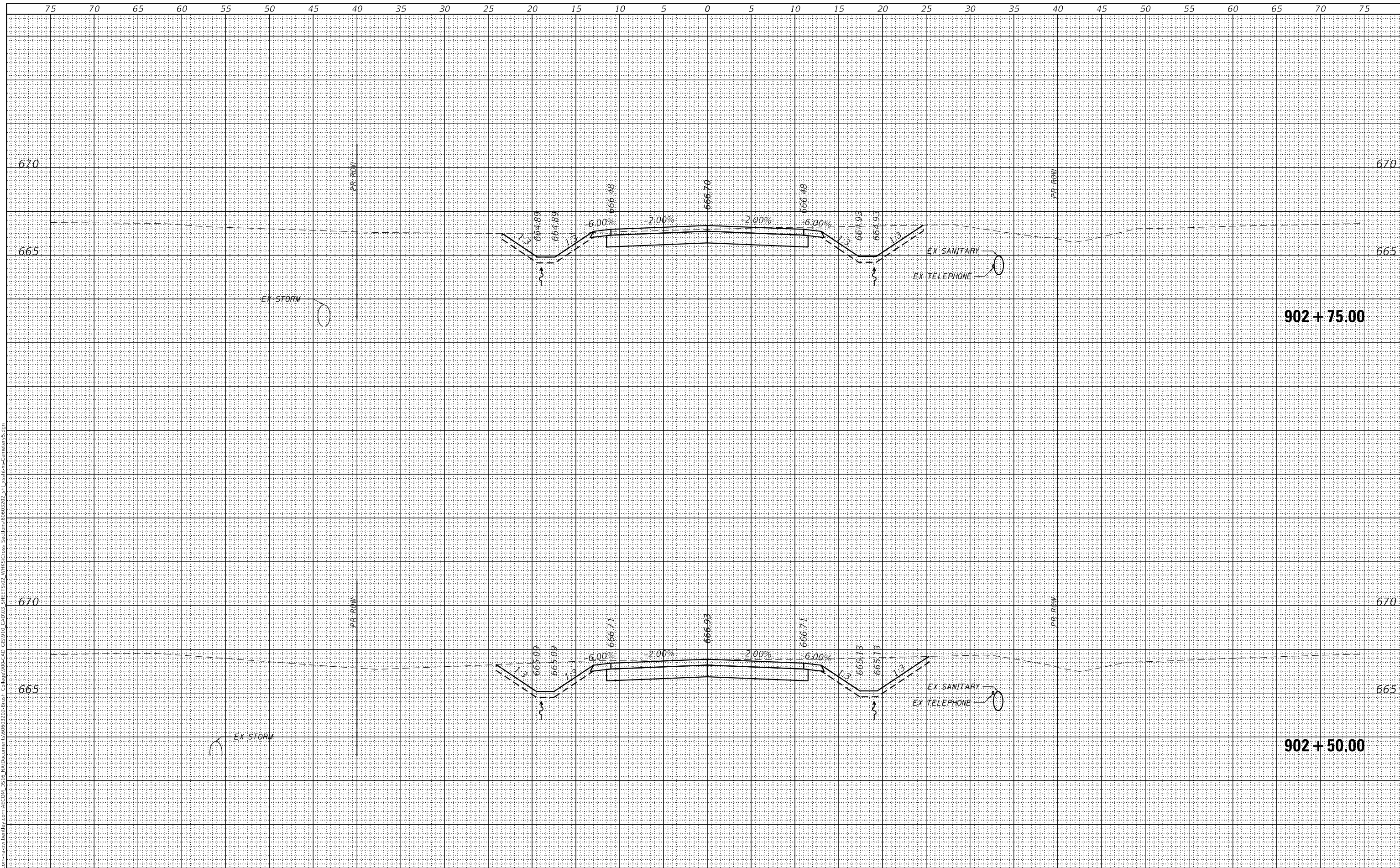
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1014
CONTRACT NO. 95893				

ILLINOIS FED. AID PROJECT

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

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 DATE: 5/6/2021  
 TIME: 10:36:00  
 SHEET: 6 OF 10  
 SECTION: 09-00933-01-BR  
 COUNTY: MACON  
 TOTAL SHEETS: 1019  
 SHEET NO.: 1015  
 CONTRACT NO.: 95893  
 ILLINOIS FED. AID PROJECT



design firm  
**whks**  
 engineers + planners + land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
PLOT SCALE = 10.0000' / in.	CHECKED - -	REVISED
PLOT DATE = 5/6/2021	DRAWN - -	REVISED
	CHECKED - -	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CEMETERY ACCESS  
 CROSS SECTIONS**

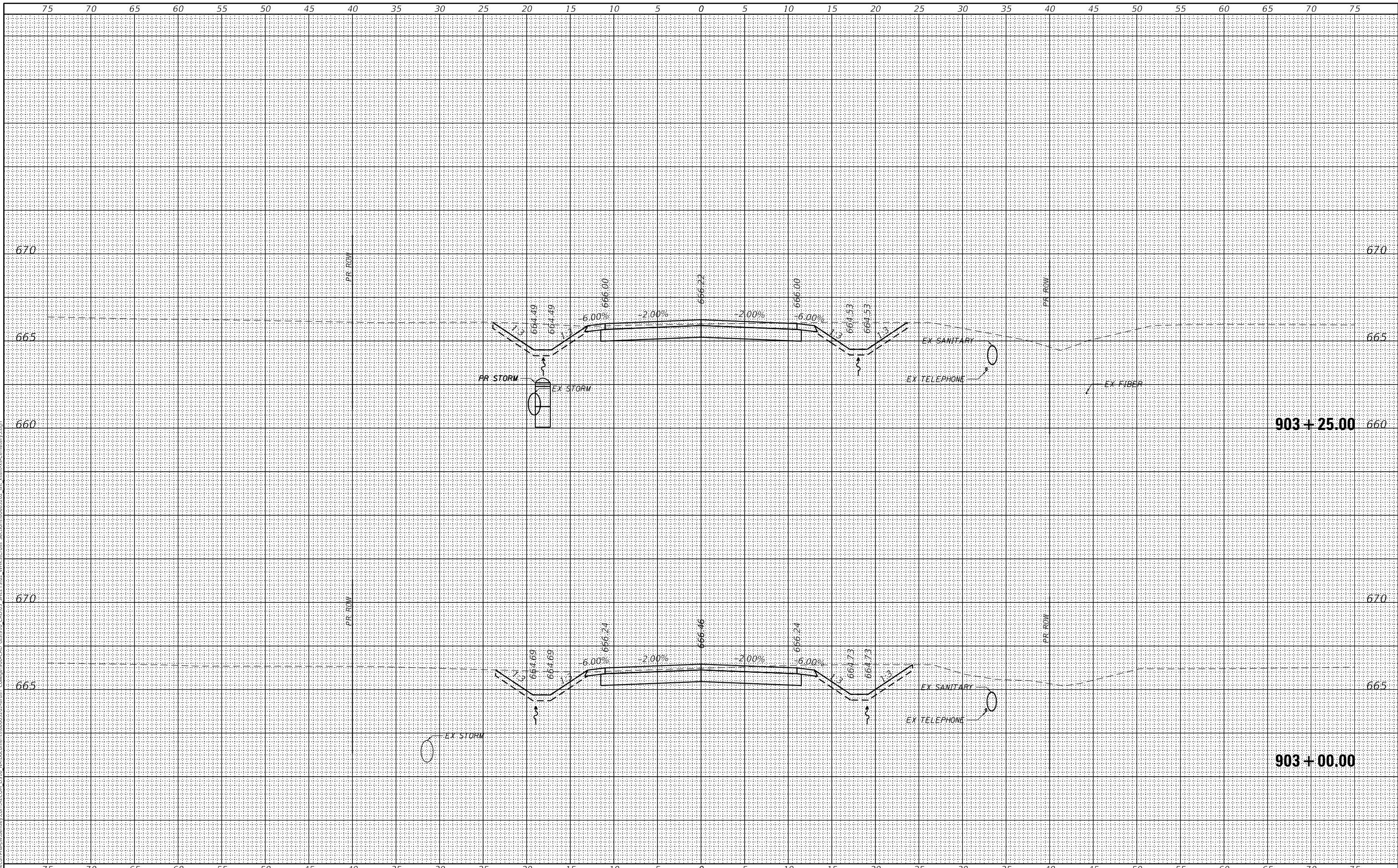
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1015
CONTRACT NO. 95893				
ILLINOIS		FED. AID PROJECT		

BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

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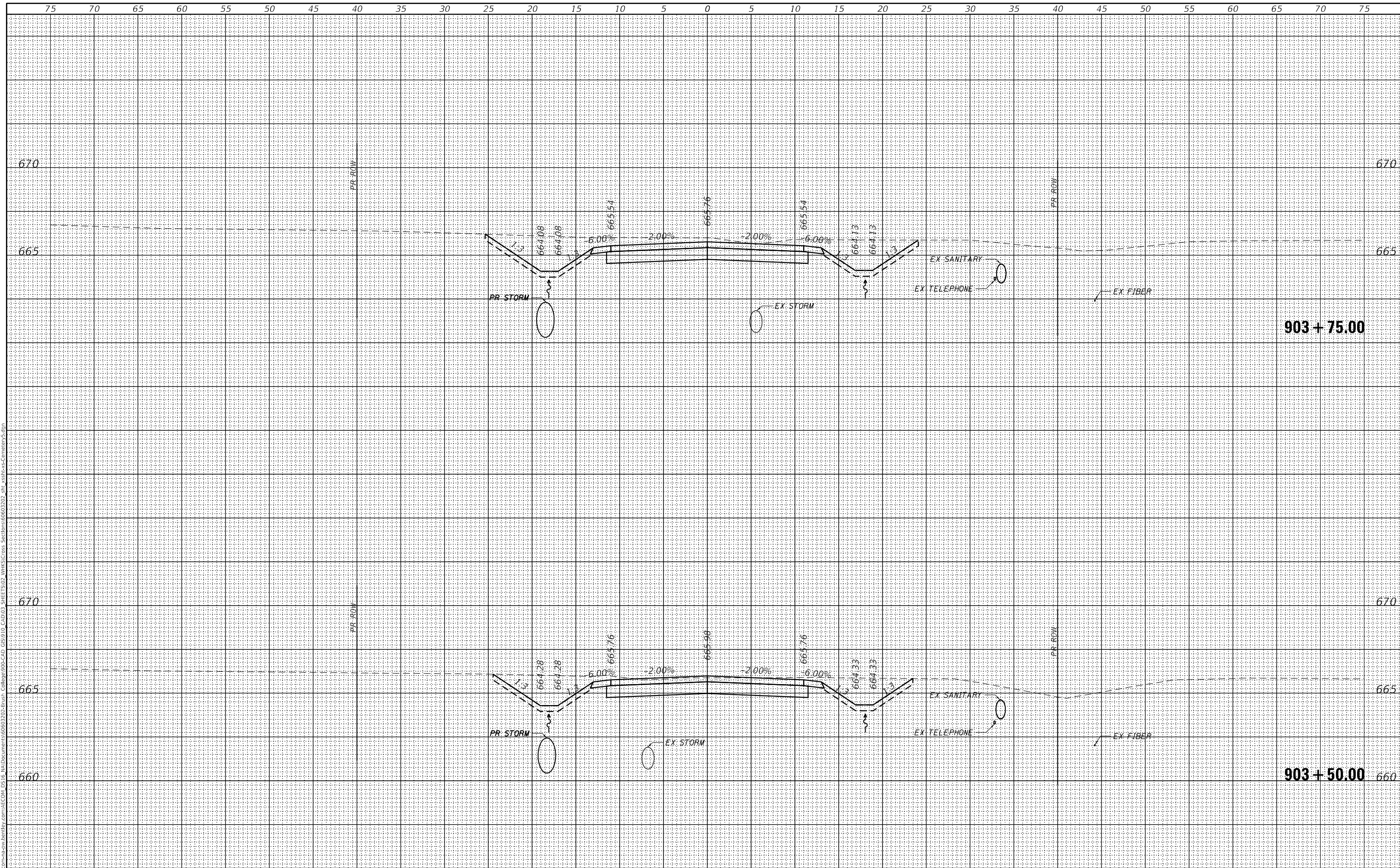
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PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED



BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

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 SHEET: 8 OF 10 SHEETS  
 SECTION: 09-00933-01-BR  
 COUNTY: MACON  
 TOTAL SHEETS: 1019  
 SHEET NO.: 1017  
 CONTRACT NO.: 95893  
 ILLINOIS FED. AID PROJECT



design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

USER NAME =	SOPERATORS	DESIGNED	-	REVIS
		CHECKED	-	REVIS
PLOT SCALE =	10.0000' / in.	DRAWN	-	REVIS
PLOT DATE =	5/6/2021	CHECKED	-	REVIS

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CEMETERY ACCESS  
 CROSS SECTIONS

SCALE: 1" = 5'  
 SHEET 8 OF 10 SHEETS  
 STA. 903+50.00 TO STA. 903+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1017
CONTRACT NO. 95893				



FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREA CHECKED	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREA CHECKED	TEMPLATE		
	AREAS CHECKED		

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 design firm  
 no. 184001036  
 engineers + planners + land surveyors

USER NAME = SOPERATORS	DESIGNED - -	REVISED
	CHECKED - -	REVISED
PLOT SCALE = 10.0000' / in.	DRAWN - -	REVISED
PLOT DATE = 5/6/2021	CHECKED - -	REVISED

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

<b>CEMETERY ACCESS CROSS SECTIONS</b>		
SCALE: 1" = 5'	SHEET 10 OF 10 SHEETS	STA. 904+25.00 TO STA. 904+40.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	1019
CONTRACT NO. 95893			ILLINOIS FED. AID PROJECT	

