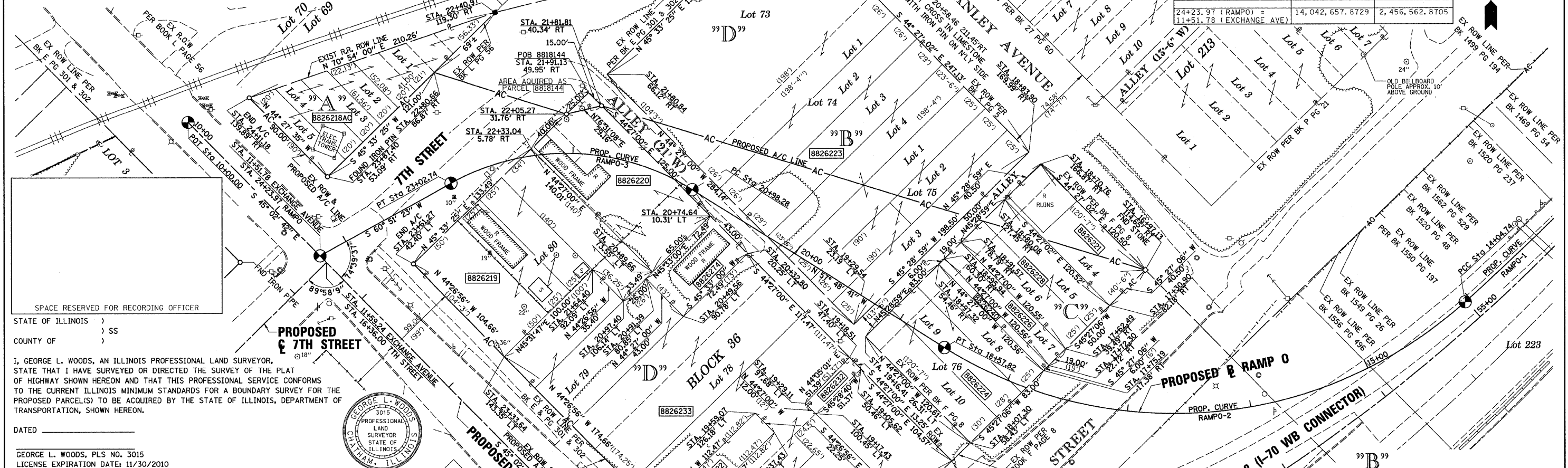


PART OF THE SW 14 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

| PROP. CURVE RAMPO-3 | PROP. CURVE RAMPO-2 | PROP. CURVE RAMPO-1 |
|----------------------|----------------------|----------------------|
| PI STA. = 22+11.54 | PI STA. = 16+69.30 | PI STA. = 12+06.12 |
| Δ = 61° 19' 55" (LT) | Δ = 74° 10' 12" (RT) | Δ = 10° 27' 51" (RT) |
| D = 29° 59' 52" | D = 16° 22' 13" | D = 2° 37' 37" |
| R = 191.00' | R = 350.00' | R = 2,181.17' |
| T = 113.25' | T = 264.56' | T = 199.73' |
| L = 204.46' | L = 453.08' | L = 398.35' |
| E = 31.05' | E = 88.74' | E = 9.13' |
| P.C. STA. = 20+98.28 | P.C. STA. = 14+04.74 | P.C. STA. = 10+06.39 |
| P.T. STA. = 23+02.74 | P.T. STA. = 18+57.82 | P.T. STA. = 14+04.74 |

| STATION/OFFSETS REFERENCED TO BASELINE RAMP 0 | | | |
|---|---------|----------------------|------------------|
| STATION | OFFSET | NORTH | EAST |
| 20+64.23 | 289.04' | RT 14, 042, 938.2130 | 2, 457, 046.3118 |
| 22+40.98 | 119.30' | RT 14, 042, 855.0857 | 2, 456, 704.6058 |
| 24+11.18 | 139.89' | RT 14, 042, 786.2845 | 2, 456, 505.9191 |

| CENTERLINE COORDINATE TABLE | | | |
|-----------------------------|-------------------|------------------|--|
| STATION | NORTH | EAST | |
| PCC 14+04.74 (RAMP 0) | 14, 042, 619.6717 | 2, 457, 487.5825 | |
| PT 18+57.82 (RAMPO) | 14, 042, 583.6435 | 2, 457, 067.0240 | |
| PC 20+98.28 (RAMP 0) | 14, 042, 711.7383 | 2, 456, 863.5225 | |
| PT 23+02.74 (RAMP 0) | 14, 042, 716.9149 | 2, 456, 668.7587 | |
| 24+23.97 (RAMPO) | 14, 042, 657.8729 | 2, 456, 562.8705 | |
| 11+51.78 (EXCHANGE AVE) | | | |



SPACE RESERVED FOR RECORDING OFFICER

STATE OF ILLINOIS)
COUNTY OF)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.



DATED _____
GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | REMAINDER ACRES | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|---|---------------------|------------------------|---------|-----------------|---|--------------------------------------|
| | | | GROSS ACRES | SQ. FT. | | | |
| 8826216AC | CENTRAL ILLINOIS PUBLIC SERVICE COMPANY d/b/a AMERENIPS, AN ILLINOIS CORPORATION TITLE REPORT NO. SC-5447.0 BOOK 4172, PAGES 1209-1210, 1291-1296, 1491-1492, 1573-1578 | 0.1963 | | | | 02-07-0-308-026 | |
| 8826219 | WILLIE J. MUMPHARD TITLE REPORT NO. SC-5477.0, SC-5474.0, SC-5475.0, SC-5476.0, SC-5481.0 BK 3538 PG 1414-1415, BK 3486 PG 1410-1412, PG 1413-1414, PG 1416-1417, BK 4295 PG 19-21 | 0.3479 | 0.3479 | 15,153 | 0.00 | 02-07-0-315-022 02-07-0-315-027 02-07-0-315-023 02-07-0-315-025 02-07-0-315-024 02-07-0-315-036(p1) 02-07-0-315-037 | |
| 8826220 | ANDREW L. JACKSON AND MATTIE L. JACKSON, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-5448.0 BOOK 2478 PAGE 2043 | 0.2046 | 0.2046 | 8,913 | 0.00 | 02-07-0-315-021 | |
| 8826221 | JAMES H. CODY, SR. TITLE REPORT NO. SC-5484.0 BOOK 2830 PAGE 235 | 0.1120 | 0.1120 | 4,881 | 0.00 | 02-07-0-315-013 | |
| 8818144** | ANDREW L. JACKSON AND MATTIE L. JACKSON, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-3793.0 | 0.0043 | 0.0043 | 188 | 0.00 | 02-07-0-315-021 | BK 4074 PG 2286-2288 A01862744 |
| 8826222 | E.J. SJERON TITLE REPORT NO. SC-5480.0, BK 2501 PG 2132 | 0.0574 | 0.0574 | 2,502 | 0.00 | 02-07-0-315-041 | |
| 8826223 | V.I., AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5590.0, & SC-5470.0 BOOK 4295 PAGES 19-21 | 1.2682 | 1.2682 | 55,242 | 0.00 | 02-07-0-315-010 02-07-0-315-042 02-07-0-315-045 02-07-0-315-046 | |
| 8826224 | V.I., Inc. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5487.0, BOOK 4295 PAGES 19-21 | 0.2298 | 0.2298 | 10,009 | 0.00 | 02-07-0-315-047 | |
| 8826226 | V.I., Inc. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5997.0, BOOK 4295 PAGES 19 | 0.0526 | 0.0526 | 2,291 | 0.00 | 02-07-0-315-016 | |
| 8826228 | CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5485.0, BOOK 2411 PAGE 2263 | 0.1384 | 0.1384 | 6,027 | 0.00 | 02-07-0-315-044 | |
| 8826232 | FRANK KRUTA AND STELLA KRUTA, HIS WIFE AS JOINT TENANTS TITLE REPORT NO. SC-5482.0, BOOK 640 PAGE 290 | 0.0149 | 0.0149 | 649 | 0.00 | 02-07-0-315-036(p1) | |
| 8826233 | V.I., Inc. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5479.0, 5481.0, 5483.0 BK 4295 PG 19 | 1.1606 | 1.1606 | 50,557 | 0.00 | 02-07-0-315-036(p1) 02-07-0-315-037 02-07-0-315-038 02-07-0-315-048 | |
| 8826240 | ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-5997.2, BOOK 3111 PAGE 1663 | 0.0166 | 0.0166 | 723 | 0.00 | 02-07-0-315-017 | |
| 8826274 | CARL OAKS TITLE REPORT NO. SC-5478.0 BOOK 3388 PAGES 711 & 712 | 0.0716 | 0.0716 | 3,117 | 0.00 | 02-07-0-315-029 | |

"D"
ILLINOIS CITY
(PLAT BOOK E PAGE 301-302)
RECORDED JULY 2nd 1825

"A"
ILLINOIS CITY SUBDIVISION
PART OF LOTS
69 & 70 OF BLOCK 37
(PLAT BOOK L PAGE 56) RECORDED APRIL 17th 1906

"C"
BOWMAN'S SUBDIVISION OF LOTS
75, 76, 243, 244, 245, 246, 251, 252, 313, 314, 329, 30, 407, 408, 411, 412,
413, & 414 OF THE PLATED TOWN OF ILLINOIS CITY
NOW PART OF THE CITY OF EAST ST. LOUIS
(PLAT BOOK F PAGE 8)
RECORDED JULY 20th 1891

"B"
O'CONNOR'S SUBDIVISION
OF LOT 74, BLOCK 36
ILLINOIS CITY SUBDIVISION
EAST ST. LOUIS, ILL.
(PLAT BOOK X PAGE 5) RECORDED MAY 21st 1920

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

** PARCEL PREVIOUSLY ACQUIRED

LI LIN ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION 82-1-IHB
ST. CLAIR COUNTY
JOB NO. R-98-026-08
STATION 16+97.13 TO STATION 24+11.18

SCALE: 1" = 40'

SHEET 6 OF

| | | | | |
|-------------|----------|-----------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9153 | 82-1LS-1 | ST. CLAIR | 37 | 33 |

COMPLETION DATE OF FIELD WORK PERFORMED

LAND SURVEY: ROW STAKING:

CONTRACT NO. 76F40

FED. ROAD DIST. NO. [] ILLINOIS FED. AID PROJECT

PLOT DATE = 4/10/2009
FILE NAME = 82-1LS-1
PLOT SCALE = 82-1LS-1
USER NAME = AUBSER