



**GUIDE SIGN SEQUENCE
NUMBERING CODE**

EXAMPLE

| DIRECTION OF TRAFFIC | EXAMPLE | SIGN PANEL NUMBER | MOUNTING TYPE |
|--------------------------|----------|-------------------|----------------------------------|
| NB - NORTHBOUND FAI 355 | EB-TR-03 | | TR - TRUSS |
| SB - SOUTHBOUND FAI 355 | | | CL - CANTILEVER |
| EB - EASTBOUND FAI 290 | | | BM - BRIDGE MOUNTED |
| WB - WESTBOUND FAI 290 | | | WP - WOOD POST |
| LS - LAKE STREET | | | BS - BREAKAWAY STEEL |
| AT - ARMY TRAIL RD | | | LP - LIGHT POLE |
| 83 - IL 83 (KINGERY HWY) | | | GM - GROUND MOUNTED |
| 64 - IL 64 (NORTH AVE) | | | |
| | | | REMOVE AND REPLACE SIGN PANEL |
| | | | EXISTING LUMINAIRE TO BE REMOVED |

| | | |
|---------------------------------------|----------------|-----------|
| FILE NAME = | DESIGNED - AJP | REVISED - |
| ...\\p1n.fbc.68J22.298_pvmbkng.11.dgn | DRAWN - TMB | REVISED - |
| USER NAME = jnsjewaki | CHECKED - JMM | REVISED - |
| PLOT DATE = 1/25/2010 | DATE = 1/25/10 | REVISED - |

benesch

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SIGNING PLAN
STA 1012+00 TO STA 1027+00**

SCALE: 1"=50' SHEET NO. 11 OF 14 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|------------------------|--------|--------------|-----------|
| 290 | (2727, ETC., 3131)RS-7 | COOK | 216 | 121 |
| CONTRACT NO. 60C53 | | | | |
| FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT | | | | |