

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                           |               |               |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|---------------|---------------|------------------------|
| <b>TITLE SHEET</b><br><br>SAFE ROUTES TO SCHOOL<br>24-0001340-SW<br>MT. PULASKI, ILLINOIS                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | <b>SHEET #</b><br>1 OF 15 |               | <b>JOB #</b>  |                        |
| <div>  <div> <b>RLAND &amp; GRUNLOH ENGINEERS, LLC</b><br/>           114 W. WASHINGTON AVE.   PO BOX 897<br/>           SPRINGFIELD, IL 62301<br/>           Phone: (217) 347-7282   (800) 677-2714<br/>           Email: <a href="mailto:engineering@rg-engineers.com">engineering@rg-engineers.com</a><br/>           Web: <a href="http://www.rg-engineers.com">www.rg-engineers.com</a><br/>           Fax: (217) 347-7282         </div> </div> |          |                           |               |               |                        |
| FIELD BOOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 564, 680 | SECTION                   | 24-0001340-SW | COUNTRY       | LOGAN                  |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JCS      | CHECKED BY                | NLM           | FILE LOCATION | 33020201340-SW\MTL.LWG |
| Date: 07/25/2022<br>Drawn: 07/25/2022<br>Checked: 07/25/2022<br>File: 07/25/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                           |               |               |                        |
| BY DATE REVISION ISSUED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                           |               |               |                        |

INDEX OF SHEETS

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| 3     | TYPICAL DETAILS                                               |
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| 7     | SUMMARY OF QUANTITIES                                         |
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| 10-15 | SIDEWALK PLAN SHEETS AND INTERSECTION DETAILS                 |

STANDARDS

|           |                                                                             |
|-----------|-----------------------------------------------------------------------------|
| 000001-09 | Standard Symbols, Abbreviations, and Patterns                               |
| 001001-02 | Areas of Reinforcement Bars                                                 |
| 001006    | Decimal of an Inch and of a Foot                                            |
| 280001-07 | Temporary Erosion Control Systems                                           |
| 424001-12 | Perpendicular Curb Ramps for Sidewalks                                      |
| 424011-05 | Corner Parallel Curb Ramps for Sidewalks                                    |
| 424016-06 | Mid-Block Curb Ramps for Sidewalks                                          |
| 424021-07 | Depressed Corner for Sidewalks                                              |
| 424026-04 | Entrance/Alley Pedestrian Crossings                                         |
| 606001-09 | Concrete Curb Type B and Combination Concrete Curb and Gutter               |
| 701001-02 | Off-Road Operations, 2L, 2W, More Than 15' (4.5 m) Away                     |
| 701006-05 | Off-Road Operations, 2L, 2W, 15' (4.5 m) to 24" (600 mm) from Pavement Edge |
| 701011-04 | Off-Road Moving Operations, 2L, 2W, Day Only                                |
| 701301-04 | Lane Closure, 2L, 2W, Short Term Operations                                 |
| 701501-06 | Urban Lane Closure, 2L 2W, Undivided                                        |
| 701801-06 | Sidewalk, Corner or Crosswalk Closure                                       |
| 701901-11 | Traffic Control Devices                                                     |
| 720001-01 | Sign Panel Mounting Details                                                 |
| 720006-04 | Sign Panel Erection Details                                                 |
| 720011-01 | Metal Posts for Signs, Markers & Delineators                                |
| 728001-01 | Telescoping Steel Sign Support                                              |

COMMITMENTS

1. Trees three inches or greater at breast height shall not be cleared from April 1 Through September 30 of any given year.

GENERAL NOTES

1. Pavement grades shown are at the top of pavement surfaces, unless otherwise noted in the plans.
2. Erosion control measures shall be in accordance with IDOT Specification. Placement shall be directed by the Engineer.
3. All elevations refer to U.S.G.S. mean sea level datum. - NAVD88
4. Any Reference to a standard in the plans shall be interpreted to mean the edition as indicated by the sub-number listed on Sheet. 2.
5. CURB AND GUTTER, WALKS, SLABS, AND PCC DRIVEWAY PAVEMENT
  - a. Concrete walks shall be in accordance with IDOT Std. Spec. Unless otherwise shown, locates sidewalk contraction joints at 5 ft on center and expansion joints at 50 ft on center, unless otherwise shown, locate contraction joints in larger slabs at 12 ft intervals in each direction.
  - b. Concrete walks crossing through entrances shall be constructed in accordance with the detail shown on sheet 3. Monolithically constructed sidewalks will not be allowed if greater than 2% cross slope.
  - c. Dowel bars shall be used when Portland Cement Concrete Driveways are placed adjacent to any existing concrete. The dowel bars shall be 2 ft in length and shall be placed on 2 ft centers. The dowel bars shall be included in the price of the Portland Cement Concrete Driveway of the type and depth specified.
6. The following rates of application or units were used for calculating plan quantities.
  - Aggregate Surface Course (Type B), Rock Fill, Aggregate Temporary Access - 2.05 Tons/Cu Yd.
  - Seeding Class 1 (Special) - 100 lbs per Acre
7. All brick and landscaping removal shall be incidental to project.  
Trench Backfill shall be incidental to the project for culvert crossings.
8. Abbreviations:

Abbreviations are per IDOT's Coded Pay Item Listing found at: [idot.illinois.gov](http://idot.illinois.gov) (Search: IDOT Coded Pay Items)

Other Common Abbreviations

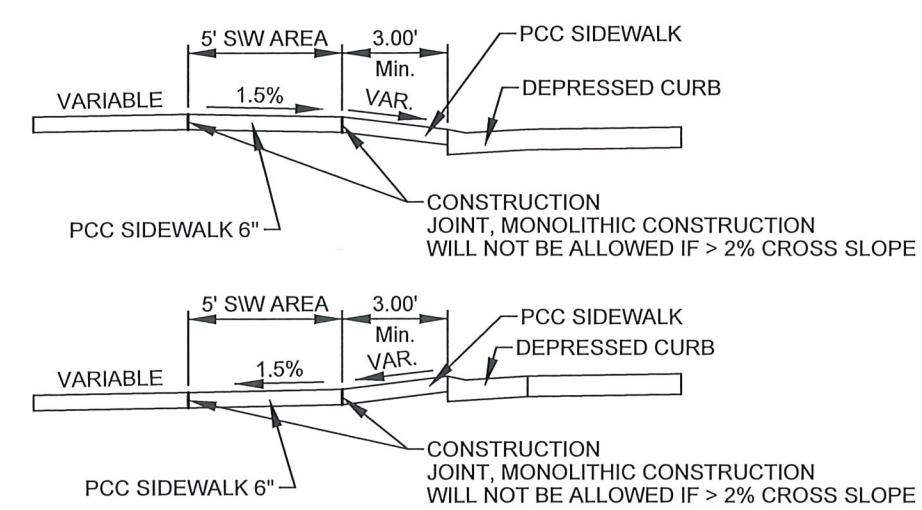
- BKCB - Back of Curb
- EX - Existing
- ME - Match Existing Grade
- EOP - Edge of Pavement
- FL - Flowline
- PCC - Portland Concrete Cement

LEGEND

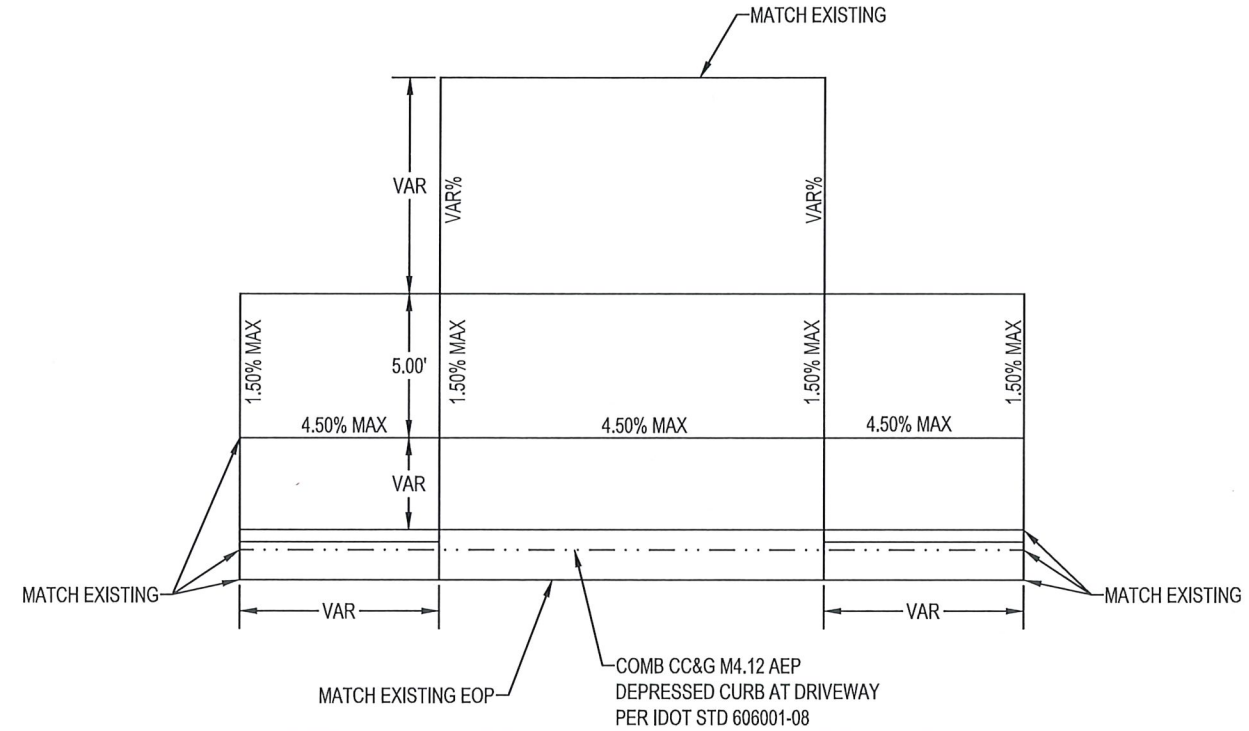
|  |                                                           |
|--|-----------------------------------------------------------|
|  | IRON PIN SET                                              |
|  | IRON PIN FOUND                                            |
|  | TREE (DECIDUOUS)                                          |
|  | FIRE HYDRANT                                              |
|  | WATER METER                                               |
|  | VALVE (GAS OR WATER)                                      |
|  | GAS METER                                                 |
|  | GAS MARKER                                                |
|  | TELEPHONE PEDESTAL                                        |
|  | POWER POLE                                                |
|  | GUY ANCHOR                                                |
|  | ELECTRIC PEDESTAL                                         |
|  | SIGN                                                      |
|  | WOOD POST                                                 |
|  | SANITARY MANHOLE                                          |
|  | SANITARY SEWER                                            |
|  | STORM SEWER                                               |
|  | EXISTING TELE-COMMUNICATIONS LINE                         |
|  | EXISTING FIBER OPTIC LINE                                 |
|  | EXISTING WATER MAIN                                       |
|  | PROPOSED ELEVATION                                        |
|  | PROPOSED ELEVATION AT FLOWLINE                            |
|  | EXISTING ELEVATION                                        |
|  | MATCH EXISTING ELEVATION                                  |
|  | MATCH EXISTING ELEVATION AT FLOWLINE                      |
|  | PROPOSED GRADE<br>(ARROW DIRECTION TO PATH OF WATER FLOW) |
|  | PC CONC SIDEWALK 4                                        |
|  | PC CONC SIDEWALK 6                                        |
|  | PCC DRIVEWAY PAVT 6                                       |
|  | COMB CC&G TB6.24 AEP                                      |
|  | DETECTABLE WARNINGS                                       |
|  | SIDEWALK REMOVAL                                          |
|  | DRIVEWAY PAVEMENT REMOVAL                                 |
|  | LANDING/TURNING SPACE                                     |
|  | TRANSITION PANEL                                          |

|                                                                                                                                                                                                                                                                                                                                      |         |                 |               |                                        |                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|---------------|----------------------------------------|---------------------------------------------------------------|
| BY                                                                                                                                                                                                                                                                                                                                   | DATE    | REVISION/ISSUED | FIELD BOOK    | 854, 883                               | INDEX OF SHEETS, STANDARDS, & GENERAL NOTES SHEET AND DETAILS |
| COUNTY                                                                                                                                                                                                                                                                                                                               | LOGAN   | SECTION         | DRAWN BY      | JCS                                    | SAFE ROUTES TO SCHOOL                                         |
| ROUTE NO.                                                                                                                                                                                                                                                                                                                            | 24-0013 | 00-SW           | CHECKED BY    | MJH                                    | 24-0013-00-SW                                                 |
| FILED ROAD DIST NO. &                                                                                                                                                                                                                                                                                                                |         |                 | FILE LOCATION | S:\2022\24-0013\0011-LE.DWG            | MT, PULASKI, ILLINOIS                                         |
|                                                                                                                                                                                                                                                                                                                                      |         |                 | PLOT DATE     | Tuesday, November 25, 2025 11:19:53 AM |                                                               |
| MILANO & GRUNLOH ENGINEERS, LLC<br>114 W. WASHINGTON AVE.   PO BOX 897<br>EFFINGHAM, IL 62401<br>Phone: (217) 347-7262   (800) 677-2714<br>Email: <a href="mailto:mgeengineers@mgeengineers.com">mgeengineers@mgeengineers.com</a><br>Web: <a href="http://www.mgeengineers.com">www.mgeengineers.com</a><br>Design Firm #184-003108 |         |                 |               |                                        | SHEET #<br>2 OF 15                                            |
|                                                                                                                                                                                                                                                                                                                                      |         |                 |               |                                        | JOB #<br>23343                                                |



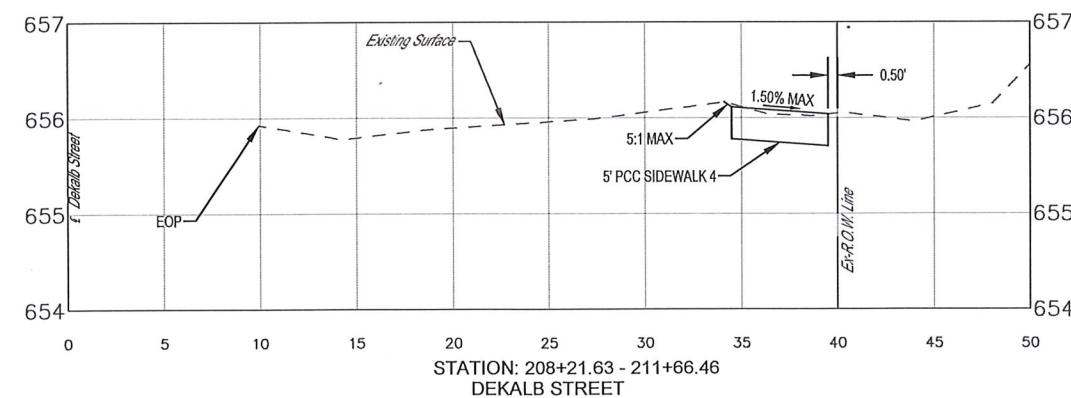
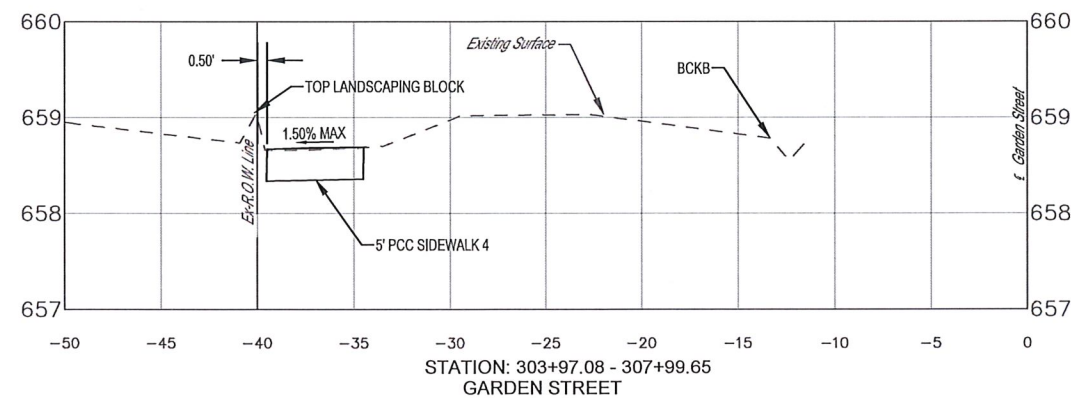
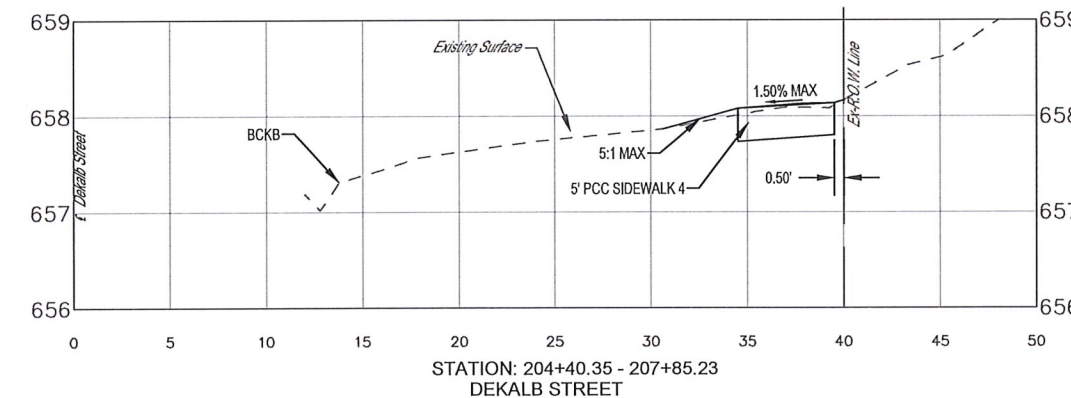
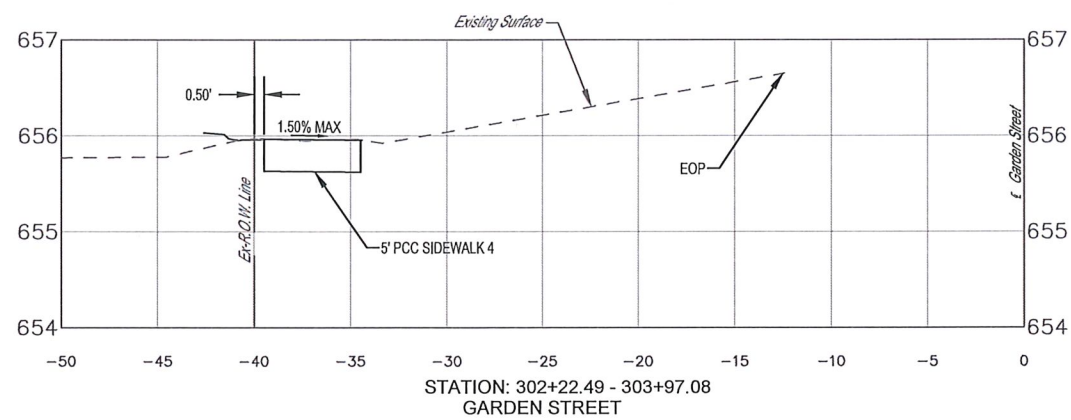
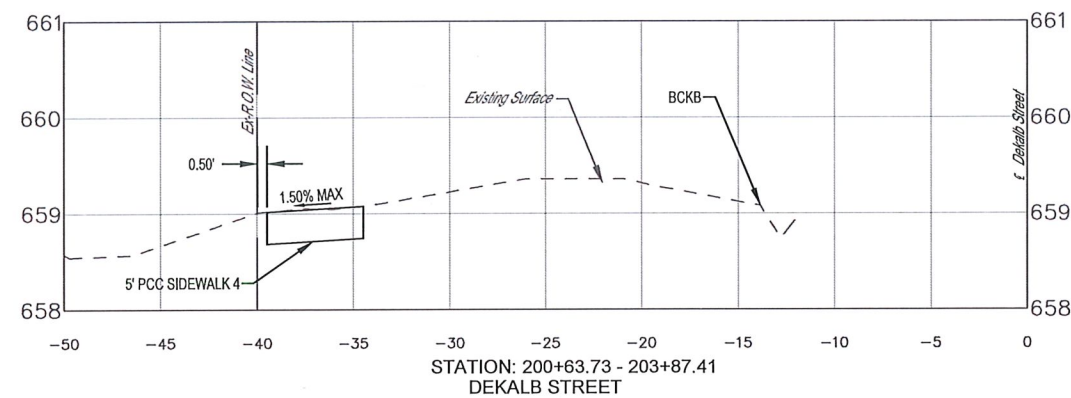
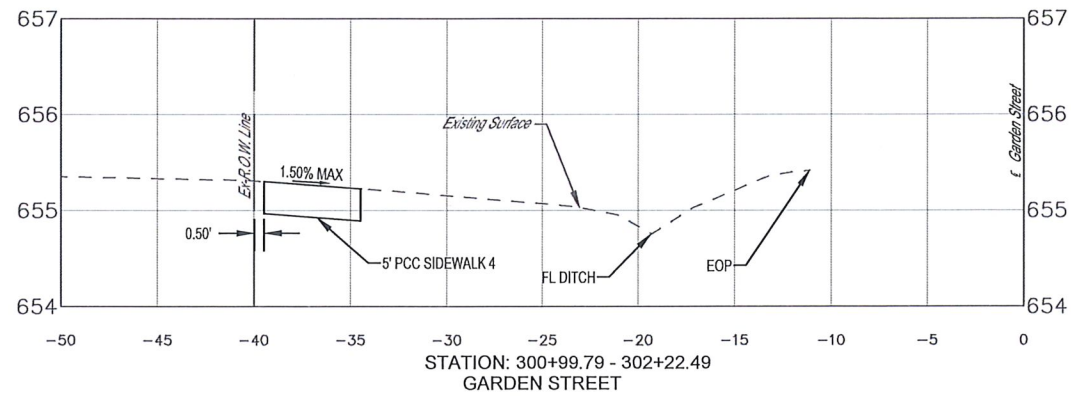
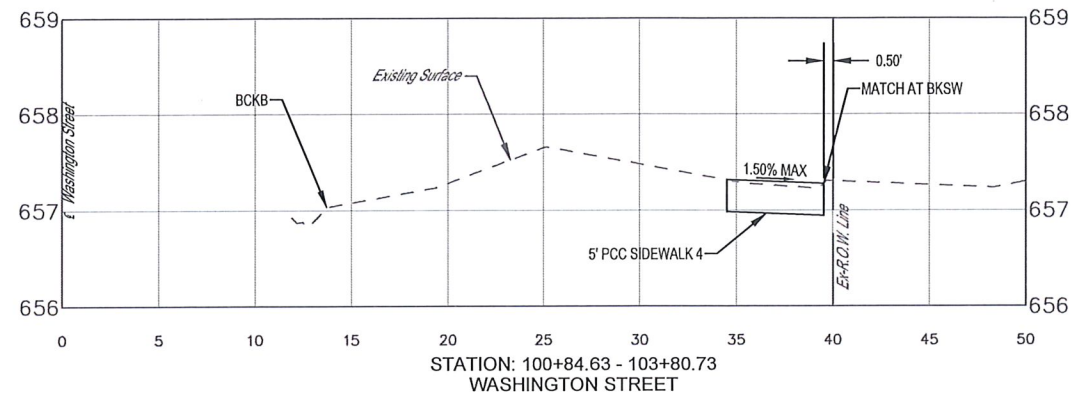


DETAIL OF SIDEWALK THROUGH ENTRANCES



DETAIL OF SIDEWALK THROUGH ENTRANCES

|                 |                                                                  |                                                                                                                                                                                                                                                              |          |                                      |                   |        |          |      |                 |
|-----------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|-------------------|--------|----------|------|-----------------|
| TYPICAL DETAILS | SAFE ROUTES TO SCHOOL<br>24-00013-00-SW<br>MT. PULASKI, ILLINOIS | SHEET #<br>3 OF 15                                                                                                                                                                                                                                           |          | JOB #<br>23343                       |                   |        |          |      |                 |
|                 |                                                                  | <div>MILANO &amp; GRUNLOH ENGINEERS, LLC<br/>114 W. WASHINGTON AVE.   PO BOX 887<br/>EFFINGHAM, IL 62401<br/>Phone: (217) 347-7262   (800) 677-2714<br/>Email: mgeengineers@mgeengineers.com<br/>Web: www.mgeengineers.com<br/>Design Firm #184-003108</div> |          |                                      |                   |        |          |      |                 |
|                 |                                                                  | FIELD BOOK                                                                                                                                                                                                                                                   | 854, 883 | ROUTE NO.                            | SECTION           | COUNTY | BY       | DATE | REVISION/ISSUED |
|                 |                                                                  | DRAWN BY                                                                                                                                                                                                                                                     | JCS      |                                      | 24-00013<br>00-SW | LOGAN  |          |      |                 |
|                 |                                                                  | CHECKED BY                                                                                                                                                                                                                                                   |          | MLH                                  | FILE LOCATION     |        | ILLINOIS |      |                 |
|                 |                                                                  | PLOT DATE                                                                                                                                                                                                                                                    |          | Thursday, August 28, 2025 9:06:46 AM |                   |        |          |      |                 |

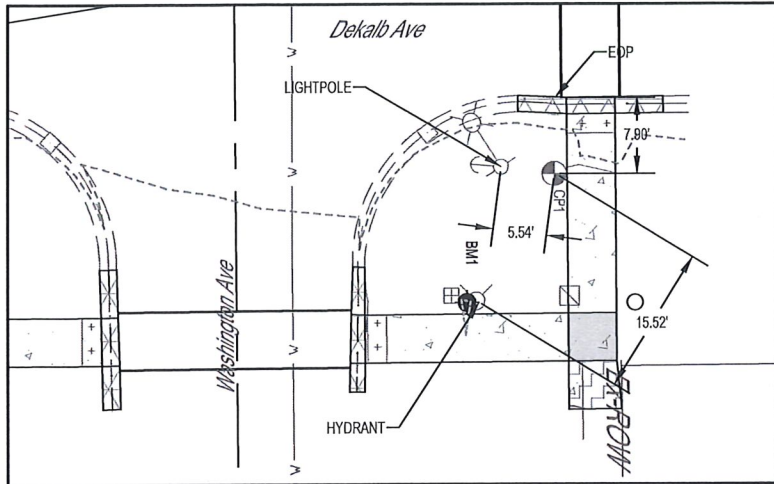


|                |  |                    |  |                                                                                                                                                                                                                                                    |  |                        |  |                               |  |                                            |  |                                      |  |               |  |                 |  |
|----------------|--|--------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|-------------------------------|--|--------------------------------------------|--|--------------------------------------|--|---------------|--|-----------------|--|
|                |  | TYPICAL SECTIONS   |  | MILANO & GRUNLOH ENGINEERS, LLC<br>114 W. WASHINGTON AVE.   PO BOX 897<br>EFFINGHAM, IL 62401<br>Phone: (217) 347-7262   (800) 677-2714<br>Email: mgengineers@mgengineers.com<br>Web: www.mgengineers.com<br>Dustin Effingham, PE<br>24-0013-00-SW |  | FIELD BOOK<br>B54, 863 |  | ROUTE NO.<br>24-0013<br>00-SW |  | SECTION<br>LOGAN                           |  | COUNTY<br>ILLINOIS                   |  | BY<br>DATE    |  | REVISION ISSUED |  |
| JOB #<br>23343 |  | SHEET #<br>4 OF 15 |  | SAFE ROUTES TO SCHOOL<br>24-0013-00-SW<br>MT. PULASKI, ILLINOIS                                                                                                                                                                                    |  | DRAWN BY<br>JCS        |  | CHECKED BY<br>M.H.            |  | FILE LOCATION<br>S:\2023\2343\00\TITLE.DWG |  | FED. ROAD DIST. NO.<br>24-0013-00-SW |  | 24-0013-00-SW |  | 24-0013-00-SW   |  |

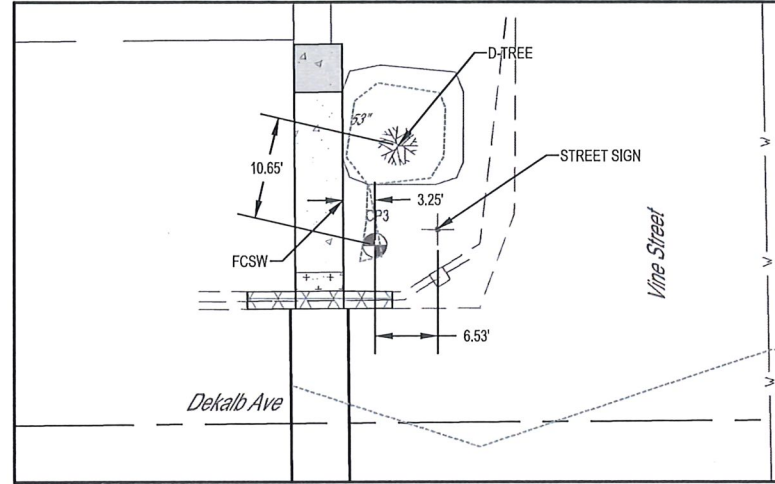




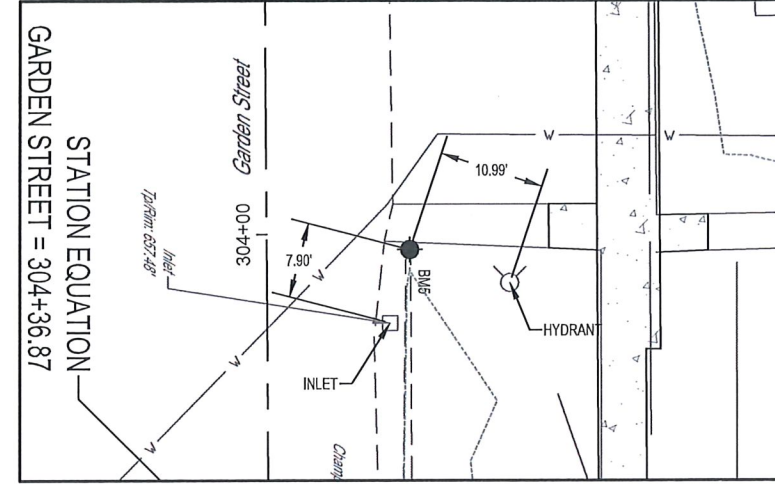




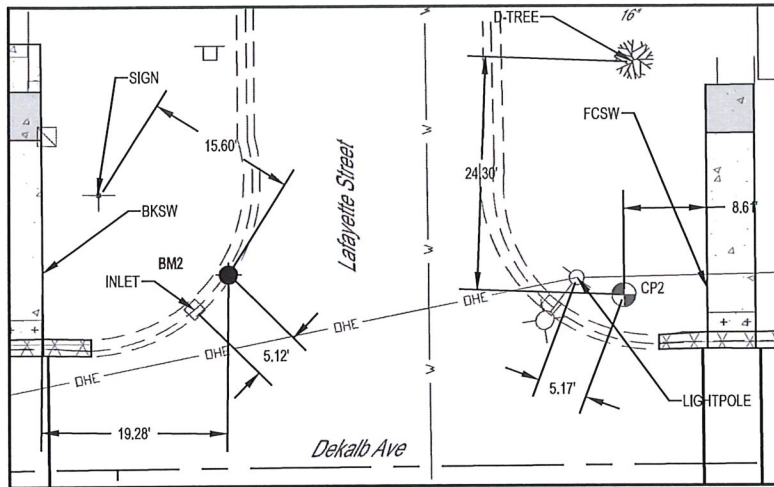
CONTROL POINT 1 & BENCHMARK 1



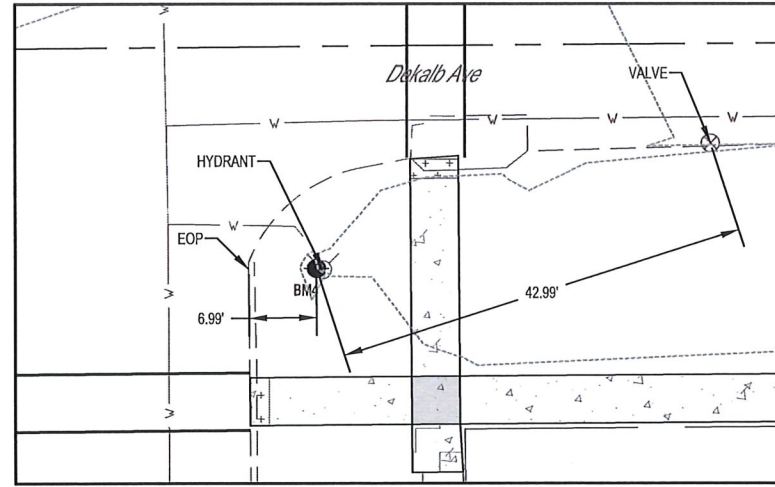
CONTROL POINT 3



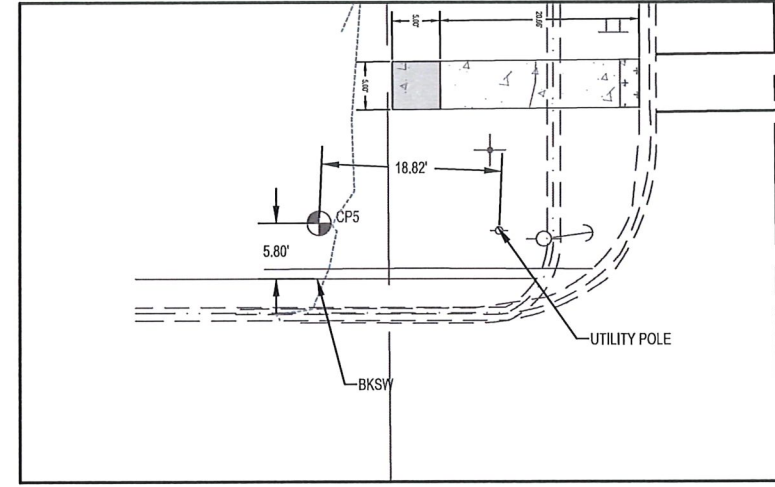
BENCHMARK 5



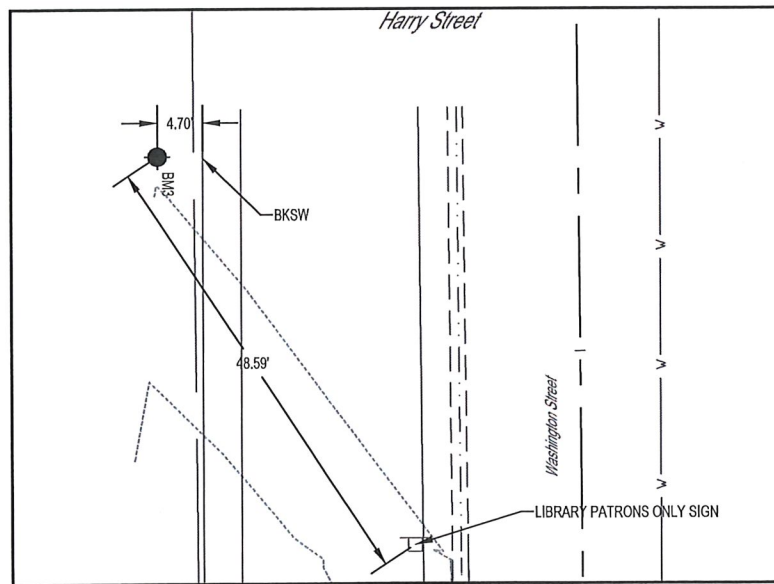
CONTROL POINT 2 & BENCHMARK 2



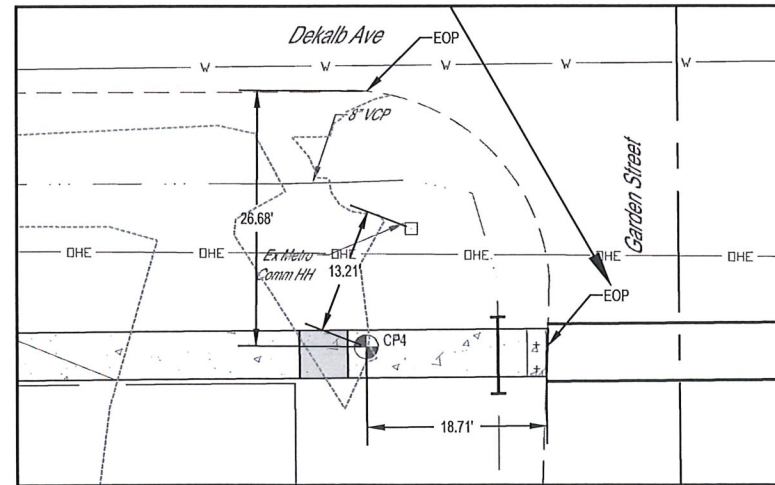
BENCHMARK 4



CONTROL POINT 5



BENCHMARK 3



CONTROL POINT 4

|                                                                                                                                                                                                                                      |                                                                 |                                                 |                                              |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|----------------------------------------------|-------------------------------|
| CONTROL AND BENCHMARK<br>DETAILS                                                                                                                                                                                                     | SAFE ROUTES TO SCHOOL<br>24-0013-00-SW<br>MT. PULASKI, ILLINOIS |                                                 | SHEET #<br>6 OF 15                           |                               |
|                                                                                                                                                                                                                                      | JOB #<br>23343                                                  |                                                 |                                              |                               |
| MILANO & GRUNLOH ENGINEERS, LLC<br>114 W. WASHINGTON AVE.   PO BOX 897<br>EFFINGHAM, IL 62401<br>Phone: (217) 347-7262   (800) 877-2714<br>Email: mgeengineers@engineers.com<br>Web: www.mgeengineers.com<br>Design Firm #184-003108 |                                                                 | FIELD BOOK<br>854, 863                          | ROUTE NO.<br>24-0013<br>00-SW                | SECTION<br>LOGAN<br>ILLINOIS  |
| DRAWN BY<br>JCS                                                                                                                                                                                                                      |                                                                 | FILE LOCATION<br>S:\2023\24-0013\00-SW\TITLEDWG | DATE<br>Thursday, August 28, 2025 9:07:11 AM | BY<br>DATE<br>REVISION ISSUED |



|  | ITEM NO    | ITEM                                                                              | UNIT  | QUANTITY |
|--|------------|-----------------------------------------------------------------------------------|-------|----------|
|  | 42300200   | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH                                | SQ FT | 5        |
|  | 42400100   | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH                                          | SQ FT | 11718    |
|  | 42400300   | PORTLAND CEMENT CONCRETE SIDEWALK 6 INCH                                          | SQ FT | 1336     |
|  | 42400800   | DETECTABLE WARNINGS                                                               | SQ FT | 260      |
|  | 44000200   | DRIVEWAY PAVEMENT REMOVAL                                                         | SQ YD | 64       |
|  | 44000500   | COMBINATION CURB AND GUTTER REMOVAL                                               | FOOT  | 310      |
|  | 44000600   | SIDEWALK REMOVAL                                                                  | SQ FT | 8702     |
|  | 542A0217   | PIPE CULVERTS, CLASS A, TYPE 1 12"                                                | FOOT  | 16       |
|  | 60609300   | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-6.12<br>(ABUTTING EXISTING PAVEMENT) | FOOT  | 294      |
|  | 67100100   | MOBILIZATION                                                                      | L SUM | 1        |
|  | * 78001110 | PAINT PAVEMENT MARKING - LINE 4"                                                  | FOOT  | 650      |
|  | X2020410   | EARTH EXCAVATION (SPECIAL)                                                        | CU YD | 20       |
|  | X2500900   | SEEDING, CLASS 1 (SPECIAL)                                                        | ACRE  | 0.75     |
|  | X7010216   | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)                                         | L SUM | 1        |

\* SPECIALITY ITEM

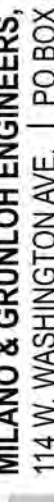
|                                                                                                                                                                                                                                          |  |                                                      |  |                             |  |           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|-----------------------------|--|-----------|--|
| SUMMARY OF QUANTITIES                                                                                                                                                                                                                    |  | FIELD BOOK                                           |  | BY DATE                     |  | REVISIONS |  |
| SAFE ROUTES TO SCHOOL<br>24-0013-00-SW<br>MT. PULASKI, ILLINOIS                                                                                                                                                                          |  | DRAWN BY<br>CHECKED BY<br>FILE LOCATION<br>PLOT DATE |  | COUNT<br>LOGAN              |  |           |  |
|                                                                                                                                                                                                                                          |  | 854, 863                                             |  | SECTION<br>24-0013<br>00-SW |  |           |  |
|                                                                                                                                                                                                                                          |  | JCS<br>MH<br>S:\023330\2016\TITLE.DWG                |  | PROJECT NO. 8               |  |           |  |
|                                                                                                                                                                                                                                          |  | Tuesday, January 20, 2016 1:24:08 PM                 |  |                             |  |           |  |
| MILANO & GRUNLOH ENGINEERS, LLC<br>1141 W. WASHINGTON AVE.   PO BOX 867<br>EFFINGHAM, IL 62401<br>Phone: (217) 347-7262   (800) 677-2714<br>Email: mgeengineers@mgeengineers.com<br>Web: www.mgeengineers.com<br>Design Firm #184-003108 |  |                                                      |  |                             |  |           |  |



| PAVEMENT REMOVAL      |                  |                                 |                                           |                     |
|-----------------------|------------------|---------------------------------|-------------------------------------------|---------------------|
| STATION               | OFFSET           | DRIVEWAY<br>PAVEMENT<br>REMOVAL | COMBINATION<br>CURB AND GUTTER<br>REMOVAL | SIDEWALK<br>REMOVAL |
|                       |                  | 44000200                        | 44000500                                  | 44000600            |
|                       |                  | SQ YD                           | FOOT                                      | SQ FT               |
| WASHINGTON STREET     |                  |                                 |                                           |                     |
| 100+79.61 - 101+42.28 | 12.60 - 12.63 RT |                                 | 63                                        |                     |
| 100+84.62 - 101+45.41 | 13.54 - 34.50 RT |                                 |                                           | 281                 |
| 100+84.63 - 101+49.02 | 34.50 - 39.44 RT |                                 |                                           | 262                 |
| 101+49.02 - 101+58.78 | 34.50 - 39.50 RT | 5                               |                                           |                     |
| 101+58.78 - 102+14.72 | 35.46 - 39.29 RT |                                 |                                           | 227                 |
| 102+14.71 - 102+30.79 | 34.50 - 39.50 RT | 7                               |                                           |                     |
| 102+30.06 - 103+80.76 | 35.05 - 39.35 RT |                                 | 15                                        | 720                 |
| 103+50.01 - 103+65.02 | 12.97 - 13.00 RT |                                 |                                           |                     |
| 103+50.03 - 103+64.98 | 12.53 - 12.73 LT |                                 | 15                                        |                     |
| 103+50.04 - 103+80.85 | 13.71 - 39.94 LT |                                 |                                           | 226                 |
| 103+81.78 -103+81.94  | 29.47 - 44.48 LT |                                 | 15                                        |                     |
| 103+81.81 - 103+81.81 | 29.49 - 43.49 RT |                                 | 14                                        |                     |
| 104+06.94 - 104+07.23 | 29.54 - 43.53 RT |                                 | 14                                        |                     |
| 104+06.95 - 104+07.31 | 29.49 - 44.49 LT |                                 | 15                                        |                     |
| 104+08.25 - 104+34.04 | 35.92 - 39.94 LT |                                 |                                           | 100                 |
| 104+08.26 - 104+33.99 | 34.38 - 39.30 RT |                                 |                                           | 120                 |
| 104.23.98 - 104+37.00 | 12.52 - 12.74 LT |                                 | 13                                        |                     |
| 104+23.99 - 104+38.50 | 12.90 - 13.18 RT |                                 | 15                                        |                     |
| DEKALB STREET         |                  |                                 |                                           |                     |
| 200+98.28 - 202+35.42 | 36.07 - 40.01 LT |                                 |                                           | 561                 |
| 202+35.43 - 202+44.34 | 34.50 - 39.50 LT | 5                               |                                           |                     |
| 202+44.34 - 203+90.98 | 13.77 - 39.50 LT |                                 |                                           | 658                 |
| 203+82.41 - 203+97.41 | 12.46 - 12.74 LT |                                 | 15                                        |                     |
| 203+82.43 - 203+97.43 | 12.76 - 13.10 RT |                                 | 15                                        |                     |
| 203+86.92 - 204+12.81 | 13.71 - 44.50 RT |                                 |                                           | 218                 |
| 204+39.42 - 204+39.48 | 29.49 - 44.49 RT |                                 | 15                                        |                     |
| 204+40.34 - 205+20.64 | 13.87 - 39.27 RT |                                 |                                           | 393                 |
| 204+56.40 - 204+71.40 | 12.57 - 12.73 LT |                                 | 15                                        |                     |
| 204+56.40 - 204+71.53 | 12.75 - 12.80 RT |                                 | 15                                        |                     |
| 204+62.77 - 204+66.52 | 13.73 - 39.50 LT |                                 |                                           | 99                  |
| 205+20.64 - 206+11.09 | 35.45 - 39.64 RT |                                 |                                           | 348                 |
| 206+11.08 - 206+19.53 | 29.50 - 39.59 RT | 10                              |                                           |                     |
| 206+19.72 - 207+85.23 | 13.78 - 35.60 RT |                                 |                                           | 819                 |
| 207+58.20 - 207+73.20 | 12.96 - 12.99 RT |                                 | 15                                        |                     |
| 207+58.20 - 207+73.20 | 12.76 - 12.79 LT |                                 | 15                                        |                     |
| 207+63.08 - 207+67.07 | 13.75 - 39.50 LT |                                 |                                           | 101                 |
| 208+21.65 - 209+43.15 | 19.37 - 40.47 RT |                                 |                                           | 576                 |
| 209+43.21 - 209+55.04 | 36.63 - 40.55 RT |                                 |                                           | 44                  |
| 209+54.54 - 209+68.22 | 34.50 - 39.50 RT | 8                               |                                           |                     |
| 209+87.05 - 209+96.63 | 34.50 - 39.50 RT | 5                               |                                           |                     |
| GARDEN STREET         |                  |                                 |                                           |                     |
| 302+22.49 - 302+75.64 | 34.50 - 39.50 LT | 24                              |                                           |                     |
| 302+59.54 - 305+35.24 | 34.50 - 39.50 LT |                                 |                                           | 1484                |
| 305+35.24 - 307+99.88 | 34.50 - 39.55 LT |                                 |                                           | 1409                |
| 308+00.79 - 308+00.87 | 31.49 - 42.50 LT |                                 | 11                                        |                     |
| 308+26.32 - 308+26.35 | 29.67 - 44.67 LT |                                 | 15                                        |                     |
| 308+27.34 - 308+42.32 | 36.01 - 39.69 LT |                                 |                                           | 56                  |
| TOTALS                |                  | 64                              | 310                                       | 8702                |

| MISC    |                  |                        |                                          |
|---------|------------------|------------------------|------------------------------------------|
| STATION | OFFSET           | DETECTABLE<br>WARNINGS | PIPE CULVERTS,<br>CLASS A, TYPE 1<br>12" |
|         |                  | 42400800               | 542A0217                                 |
|         |                  | SQ FT                  | FOOT                                     |
| 103+57  | 15' RT           | 10                     |                                          |
| 103+57  | 15' LT           | 10                     |                                          |
| 104+31  | 15' LT           | 10                     |                                          |
| 104+31  | 15' RT           | 10                     |                                          |
| 200+12  | 15' LT           | 10                     |                                          |
| 200+12  | 15' RT           | 10                     |                                          |
| 200+87  | 15' LT           | 10                     |                                          |
| 200+87  | 15' RT           | 10                     |                                          |
| 203+90  | 15' LT           | 10                     |                                          |
| 203+90  | 15' RT           | 10                     |                                          |
| 204+12  | 37' RT           | 10                     |                                          |
| 204+42  | 37' RT           | 10                     |                                          |
| 204+64  | 15' RT           | 10                     |                                          |
| 204+64  | 15' LT           | 10                     |                                          |
| 207+66  | 15' RT           | 10                     |                                          |
| 207+66  | 15' LT           | 10                     |                                          |
| 207+84  | 37' RT           | 10                     |                                          |
| 208+22  | 37' RT           | 10                     |                                          |
| 208+40  | 11' LT           | 10                     |                                          |
| 208+40  | 13' RT           | 10                     |                                          |
| 211+61  | 33.24 - 41.24 RT |                        | 8                                        |
| 211+91  | 33.19 - 41.19 RT |                        | 8                                        |
| 300+98  | 13' LT           | 10                     |                                          |
| 300+98  | 15' RT           | 10                     |                                          |
| 307+76  | 37               | 10                     |                                          |
| 307+76  | 34.50 - 39.50 RT | 10                     |                                          |
| 307+98  | 34.50 - 39.50 RT | 10                     |                                          |
| 308+28  | 37' LT           | 10                     |                                          |
| TOTALS  |                  | 260                    | 16                                       |

| EARTH EXCAVATION      |                  |                            |
|-----------------------|------------------|----------------------------|
| STATION               | OFFSET           | EARTH EXCAVATION (SPECIAL) |
|                       |                  | X2020410                   |
|                       |                  | CU YD                      |
| DEKALB STREET         |                  |                            |
| 209+96.63 - 211+66.35 | 34.50 - 40.00 RT | 10                         |
| 211+92.01 - 212+19.62 | 34.50 - 39.50 RT | 2                          |
| GARDEN STREET         |                  |                            |
| 300+99.79 - 302+22.49 | 34.50 - 39.50 LT | 8                          |
| 307+73.69 - 307+78.69 | 14.05 - 39.68 RT | 2                          |
| TOTAL                 |                  | 20                         |

|                                                                  |  |                    |  |                |  |                                                                                       |  |                                                                                                                                                                                                                                         |  |  |  |           |  |                       |  |          |  |    |  |      |  |                 |  |
|------------------------------------------------------------------|--|--------------------|--|----------------|--|---------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------|--|-----------------------|--|----------|--|----|--|------|--|-----------------|--|
| SCHEDULE OF QUANTITIES                                           |  | SHEET #<br>8 OF 15 |  | JOB #<br>23343 |  |  |  | MILANO & GRUNLOH ENGINEERS, LLC<br>114 W. WASHINGTON AVE.   PO BOX 897<br>EFFINGHAM, IL 62401<br>Phone: (217) 347-7262   (800) 677-2714<br>Email: mgeengineers@mgeengineers.com<br>Web: www.mgeengineers.com<br>Design Firm #184-003108 |  |  |  |           |  |                       |  |          |  |    |  |      |  |                 |  |
|                                                                  |  |                    |  |                |  |                                                                                       |  |                                                                                                                                                                                                                                         |  |  |  |           |  |                       |  |          |  |    |  |      |  |                 |  |
| SAFE ROUTES TO SCHOOL<br>24-00013-00-SW<br>MT. PULASKI, ILLINOIS |  |                    |  |                |  | FIELD BOOK                                                                            |  | 854, 863                                                                                                                                                                                                                                |  |  |  | ROUTE NO. |  | SECTION               |  | COUNTY   |  | BY |  | DATE |  | REVISION ISSUED |  |
|                                                                  |  |                    |  |                |  |                                                                                       |  |                                                                                                                                                                                                                                         |  |  |  |           |  | 24-00013-00-SW        |  | LOGAN    |  |    |  |      |  |                 |  |
|                                                                  |  |                    |  |                |  | DRAWN BY                                                                              |  | JCS                                                                                                                                                                                                                                     |  |  |  |           |  | FED. ROAD DIST. NO. 6 |  | ILLINOIS |  |    |  |      |  |                 |  |
|                                                                  |  |                    |  |                |  | CHECKED BY                                                                            |  | MJH                                                                                                                                                                                                                                     |  |  |  |           |  |                       |  |          |  |    |  |      |  |                 |  |
|                                                                  |  |                    |  |                |  | FILE LOCATION                                                                         |  | S:\2022\2324\00\TITLE.DWG                                                                                                                                                                                                               |  |  |  |           |  |                       |  |          |  |    |  |      |  |                 |  |
|                                                                  |  |                    |  |                |  | PLOT DATE                                                                             |  | Tuesday, January 20, 2026 1:24:13 PM                                                                                                                                                                                                    |  |  |  |           |  |                       |  |          |  |    |  |      |  |                 |  |

| PAVEMENT              |                     |                                                    |                                          |                                          |                                                                                |                                  |
|-----------------------|---------------------|----------------------------------------------------|------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------|----------------------------------|
| STATION               | OFFSET              | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH | PORTLAND CEMENT CONCRETE SIDEWALK 6 INCH | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-6.12 (ABUTTING EXISTING PAVEMENT) | PAINT PAVEMENT MARKING - LINE 4" |
|                       |                     | 42300200                                           | 42400100                                 | 42400300                                 | 60609300                                                                       | 78001110                         |
|                       |                     | SQ YD                                              | SQ FT                                    | SQ FT                                    | FOOT                                                                           | FOOT                             |
| WASHINGTON STREET     |                     |                                                    |                                          |                                          |                                                                                |                                  |
| 100+79.61 - 101+42.28 | 12.60 - 12.63 RT    |                                                    |                                          |                                          | 58                                                                             |                                  |
| 100+84.62 - 101+49.02 | 13.54 - 39.44 RT    |                                                    | 786                                      |                                          |                                                                                |                                  |
| 101+49.02 - 101+58.78 | 34.50 - 39.50 RT    |                                                    |                                          | 49                                       |                                                                                |                                  |
| 101+58.81 - 102+14.74 | 34.50 - 39.50 RT    |                                                    | 282                                      |                                          |                                                                                |                                  |
| 102+14.74 - 102+30.76 | 34.50 - 39.50 RT    |                                                    |                                          | 80                                       |                                                                                |                                  |
| 102+30.79 - 103+80.73 | 34.50 -39.50 RT     |                                                    | 855                                      |                                          |                                                                                |                                  |
| 103+50.01 - 103+65.02 | 12.97 - 13.00 RT    |                                                    |                                          |                                          | 15                                                                             |                                  |
| 103+50.03 - 103+65.00 | 12.53 - 12.73 LT    |                                                    |                                          |                                          | 15                                                                             |                                  |
| 103+54.53 - 103+54.54 | 11.97 LT - 12.05 RT |                                                    |                                          |                                          |                                                                                | 24                               |
| 103+55.02 - 103+80.79 | 13.76 - 47.07 LT    |                                                    | 304                                      |                                          |                                                                                |                                  |
| 103+60.53 - 103+60.54 | 11.97 LT - 12.04 RT |                                                    |                                          |                                          |                                                                                | 24                               |
| 103+81.65 - 103+81.78 | 29.48 - 44.48 LT    |                                                    |                                          |                                          | 15                                                                             |                                  |
| 103+81.81 - 103+81.81 | 29.49 - 43.49 RT    |                                                    |                                          |                                          | 15                                                                             |                                  |
| 104+06.94 - 104+08.20 | 29.52 - 39.50 RT    |                                                    |                                          |                                          | 15                                                                             |                                  |
| 104+06.95 - 104+07.31 | 29.49 - 44.50 LT    |                                                    |                                          |                                          | 15                                                                             |                                  |
| 104+07.31 - 104+34.02 | 13.42 - 44.50 LT    |                                                    | 261                                      |                                          |                                                                                |                                  |
| 104+08.20 - 104+34.00 | 14.02 - 39.50 RT    |                                                    | 267                                      |                                          |                                                                                |                                  |
| 104+28.47 - 104+28.47 | 11.96 LT - 12.18 RT |                                                    |                                          |                                          |                                                                                | 24                               |
| 104+34.47 - 103+34.47 | 11.96 LT - 12.18 RT |                                                    |                                          |                                          |                                                                                | 24                               |
| DEKALB STREET         |                     |                                                    |                                          |                                          |                                                                                |                                  |
| 200+09.95 - 200+10.00 | 12.06 LT - 11.95 RT |                                                    |                                          |                                          |                                                                                | 24                               |
| 200+15.95 - 200+16.00 | 12.10 LT - 11.76 RT |                                                    |                                          |                                          |                                                                                | 24                               |
| 200+83.96 - 200+84.00 | 12.18 LT - 12.02 RT |                                                    |                                          |                                          |                                                                                | 24                               |
| 200+89.96 - 200+90.00 | 12.19 LT - 12.01 RT |                                                    |                                          |                                          |                                                                                | 24                               |
| 200+98.08 - 202+35.43 | 34.50 - 39.50 LT    |                                                    | 684                                      |                                          |                                                                                |                                  |
| 202+35.43 - 202+44.34 | 34.50 - 39.50 LT    |                                                    |                                          | 208                                      |                                                                                |                                  |
| 202+44.28 - 203+92.41 | 34.50 - 44.50 LT    |                                                    | 708                                      |                                          |                                                                                |                                  |
| 203+82.41 - 203+97.41 | 12.46 - 12.74 LT    |                                                    |                                          |                                          | 15                                                                             |                                  |
| 203+82.43 - 203+97.43 | 12.76 - 13.10 RT    |                                                    |                                          |                                          | 15                                                                             |                                  |
| 203+83.91 - 203+86.95 | 12.00 LT - 11.98 RT |                                                    |                                          |                                          |                                                                                | 24                               |
| 203+87.41 - 204+12.76 | 13.78 - 39.50 RT    |                                                    | 256                                      |                                          |                                                                                |                                  |
| 203+92.91 - 203+92.95 |                     |                                                    |                                          |                                          |                                                                                |                                  |
| PAVEMENT (CONT'D)     |                     |                                                    |                                          |                                          |                                                                                |                                  |

|                       |                     |   |       |      |     |     |
|-----------------------|---------------------|---|-------|------|-----|-----|
| 204+13.57 - 204+13.84 | 29.49 - 44.48 RT    |   |       |      | 15  | 24  |
| 204+14.44 - 204+38.72 | 33.97 - 33.98 RT    |   |       |      |     | 24  |
| 204+14.43 - 204+38.72 | 39.97 - 39.98 RT    |   |       |      |     | 24  |
| 204+39.42 - 204+39.48 | 29.49 - 44.49 RT    |   |       |      | 15  |     |
| 204+40.44 - 205+20.53 | 13.83 - 39.50 RT    |   | 508   |      |     |     |
| 204+56.40 - 204+71.40 | 12.75 - 12.80 RT    |   |       |      | 15  |     |
| 204+56.40 - 204+71.45 | 12.57 - 12.73 LT    |   |       |      | 15  |     |
| 204+60.89 - 204+60.94 | 12.02 LT - 12.14 RT |   |       |      |     | 24  |
| 204+61.41 - 204+66.41 | 13.75 - 39.50 LT    |   | 129   |      |     |     |
| 204+66.89 - 204+66.94 | 12.03 - 12.13 RT    |   |       |      |     | 24  |
| 205+20.53 - 205+83.01 | 34.50 - 39.50 RT    |   | 308   |      |     |     |
| 205+83.01 - 206+44.78 | 34.50 - 39.50 RT    |   |       | 309  |     |     |
| 206+11.08 - 206+19.54 | 29.50 - 34.50 RT    | 5 |       |      |     |     |
| 206+44.78 - 207+85.15 | 13.80 - 39.50 RT    |   | 830   |      |     |     |
| 207+58.20 - 207+73.16 | 12.76 - 12.79 LT    |   |       |      | 15  |     |
| 207+58.20 - 207+73.20 | 12.96 - 12.99 RT    |   |       |      | 15  |     |
| 207+62.64 - 207+62.67 | 11.93 LT - 11.97 RT |   |       |      |     | 24  |
| 207+68.64 - 207+68.67 | 11.92 LT - 11.97 RT |   |       |      |     | 24  |
| 207+85.89 - 208+20.91 | 40.00 - 40.00 RT    |   |       |      |     | 35  |
| 207+85.98 - 208+20.91 | 34.00 - 34.00 RT    |   |       |      |     | 35  |
| 208+20.91 - 209+54.54 | 11.71 - 39.50 RT    |   | 808   |      |     |     |
| 208+37.37 - 208+37.52 | 9.91 LT - 11.63 RT  |   |       |      |     | 24  |
| 208+43.37 - 208+43.52 | 9.87 LT - 11.68 RT  |   |       |      |     | 24  |
| 208+38.20 - 208+43.20 | 9.94 - 39.50 LT     |   | 148   |      |     |     |
| 209+54.54 - 209.96.63 | 34.50 - 39.50 RT    |   |       | 210  |     |     |
| 209+96.63 - 211+66.25 | 34.50 - 39.50 RT    |   | 859   |      |     |     |
| GARDEN STREET         |                     |   |       |      |     |     |
| 300+97.27 - 300+94.28 | 11.85 LT - 13.77 RT |   |       |      |     | 26  |
| 300+94.78 - 302+22.64 | 11.89 - 39.50 LT    |   | 752   |      |     |     |
| 301+00.27 - 301+00.42 | 11.89 LT - 13.77 RT |   |       |      |     | 26  |
| 302+22.49 - 303+02.11 | 34.50 - 41.00 LT    |   |       | 480  |     |     |
| 303+02.11 - 307+99.88 | 34.50 - 39.50 LT    |   | 2770  |      |     |     |
| 307+73.15 - 307+73.19 | 11.50 LT - 12.27 RT |   |       |      |     | 24  |
| 307+73.69 - 307+78.69 | 14.03 - 39.69 RT    |   | 128   |      |     |     |
| 307+79.16 - 307+79.16 | 11.11 LT - 12.31 RT |   |       |      |     | 24  |
| 308+00.79 - 308+00.87 | 31.50 - 42.50 LT    |   |       |      | 11  |     |
| 308+01.49 - 308+25.58 | 39.99 LT - 40.16 LT |   |       |      |     | 24  |
| 308+01.53 - 308+25.62 | 33.99 LT - 34.16 LT |   |       |      |     | 24  |
| 308+26.32 - 308+26.35 | 29.67 - 44.67 LT    |   |       |      | 15  |     |
| 308+27.32 - 308+42.32 | 34.67 - 39.69 LT    |   | 75    |      |     |     |
| TOTALS                |                     | 5 | 11718 | 1336 | 294 | 650 |

REVISION

ISSUED

DATE

BY

SECTION

ROUTE NO.

FIELD BOOK

854 863

COUNTY

LOGAN

ILLINOIS

SECTION

24-00013

00-SW

24-00013-00-SW

FED. ROAD DIST. NO. 8

FILE LOCATION

S:\2023\24-00013\DWG\TITLE.DWG

DESIGNER

DATE

Thursday, August 29, 2025 9:07:26 AM

MILANO & GRUNLOH ENGINEERS, LLC

114 W. WASHINGTON AVE. | PO BOX 897

EFFINGHAM, IL 62401

Phone: (217) 347-7262 | (800) 677-2714

Email: mgeengineers@mgeengineers.com

Web: www.mgeengineers.com

Design Firm #184-003108

SCHEDULE OF QUANTITIES

SAFE ROUTES TO SCHOOL

24-00013-00-SW

MT. PULASKI, ILLINOIS

SHEET #

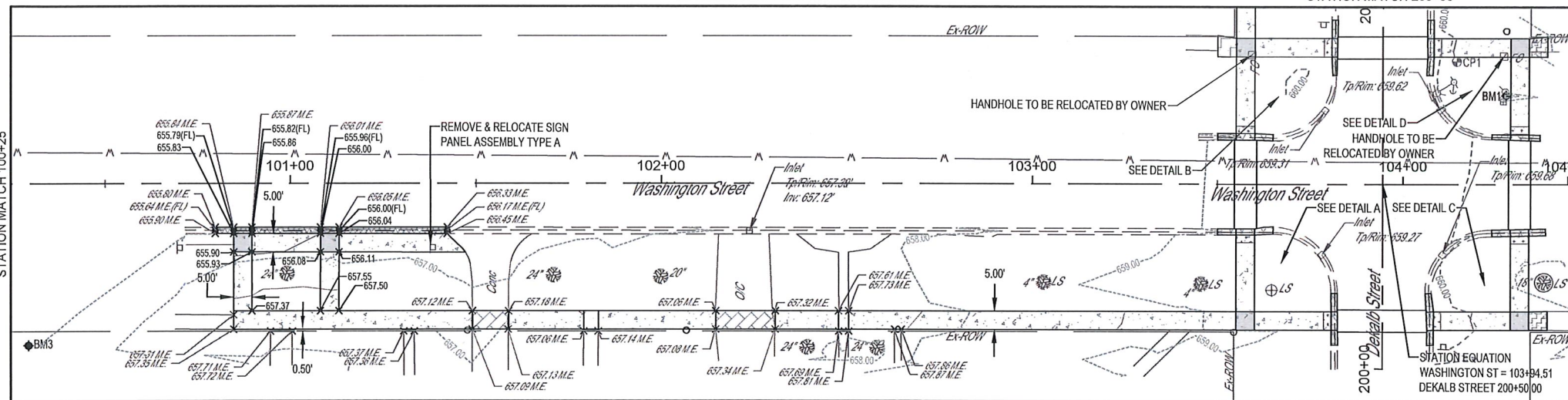
9 OF 15

JOB #

23343

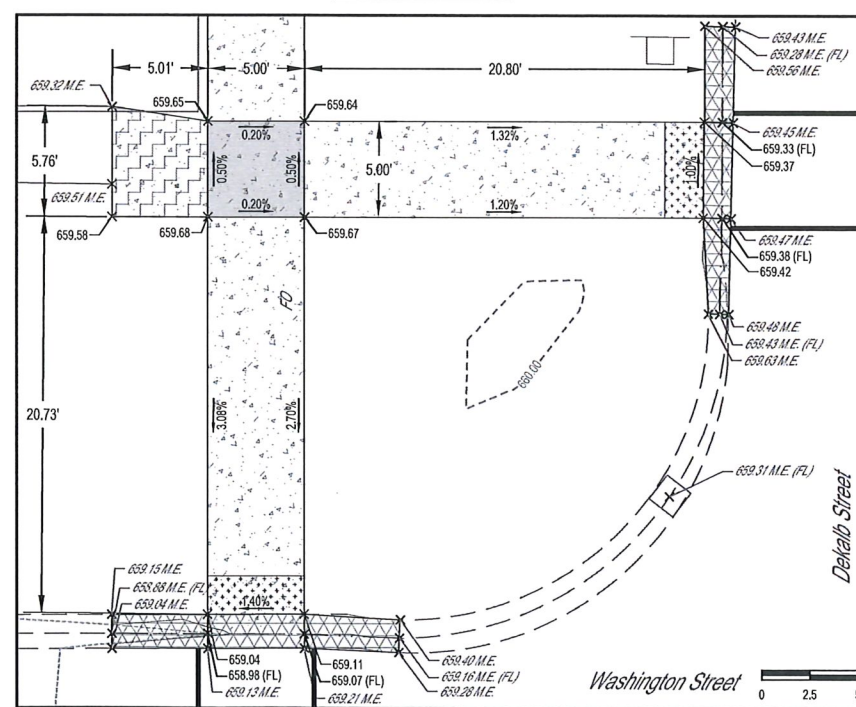


### SIDEWALK PLAN

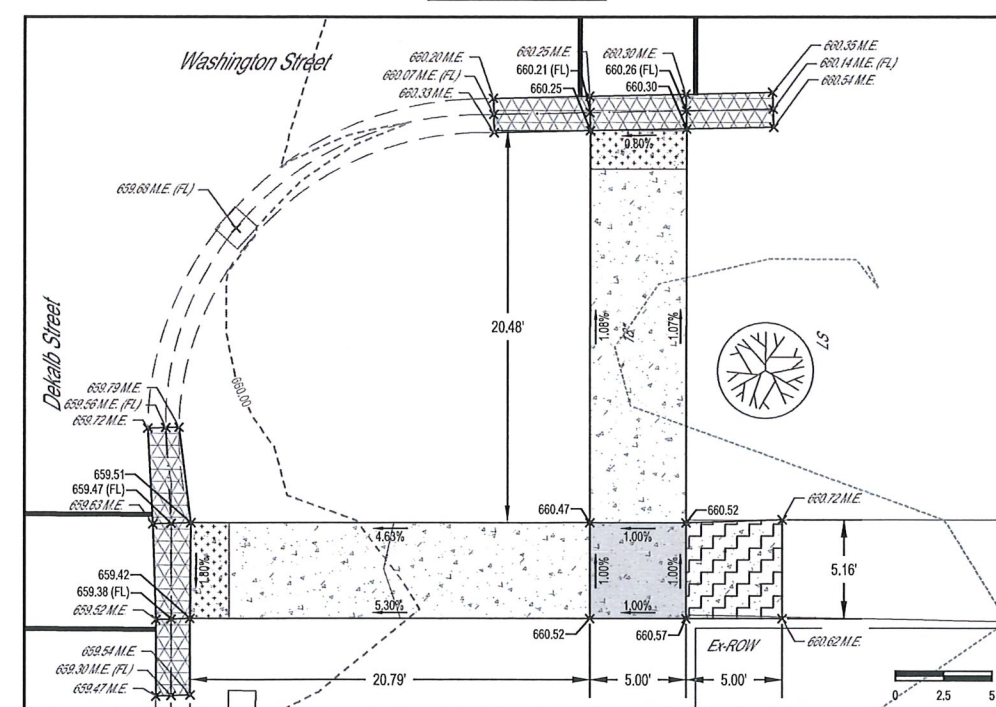


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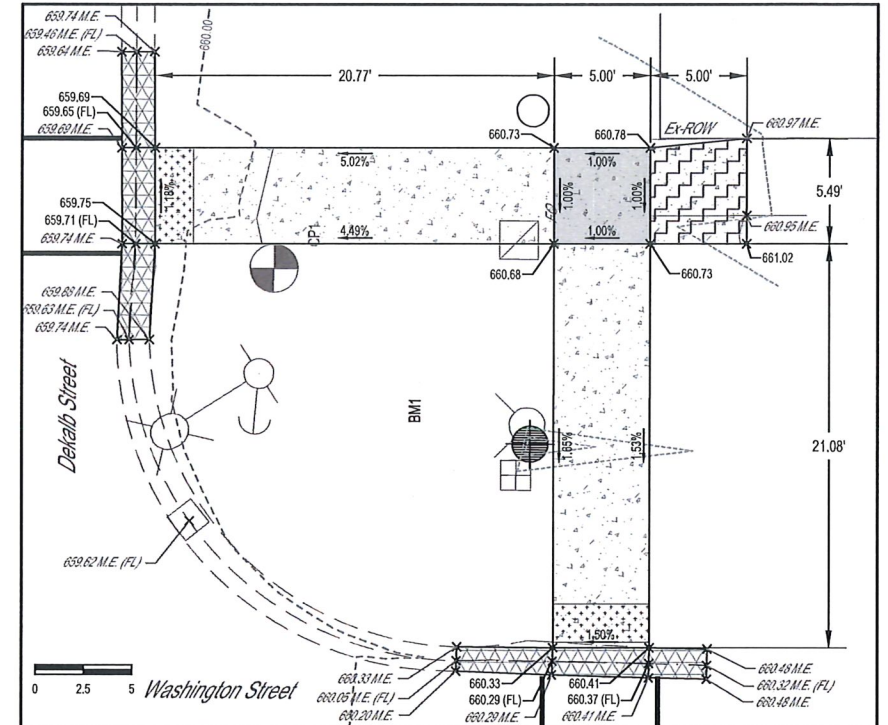
DETAIL B



DETAIL C

DETAIL D

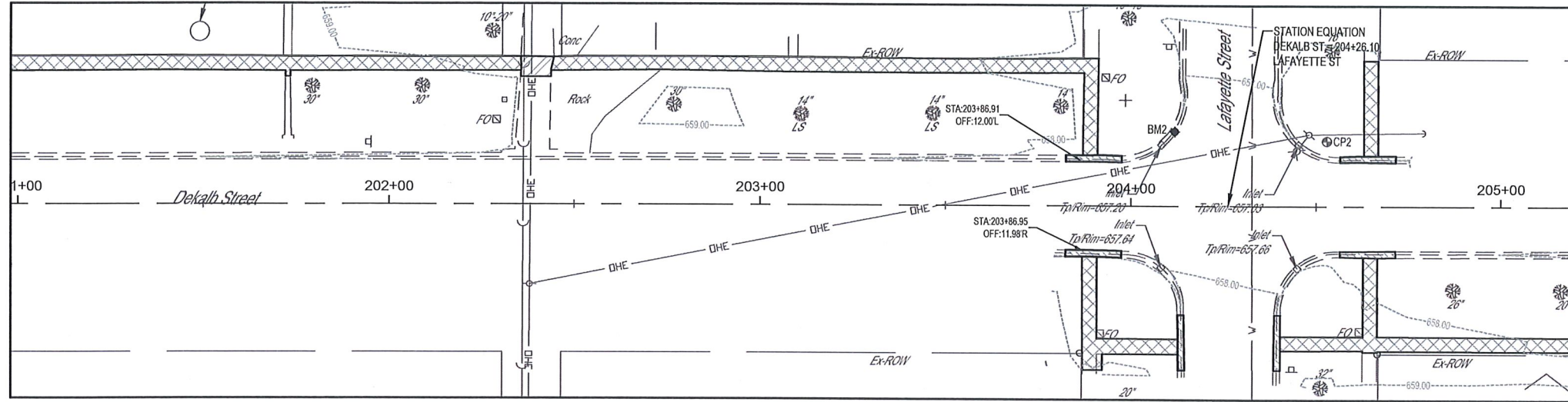
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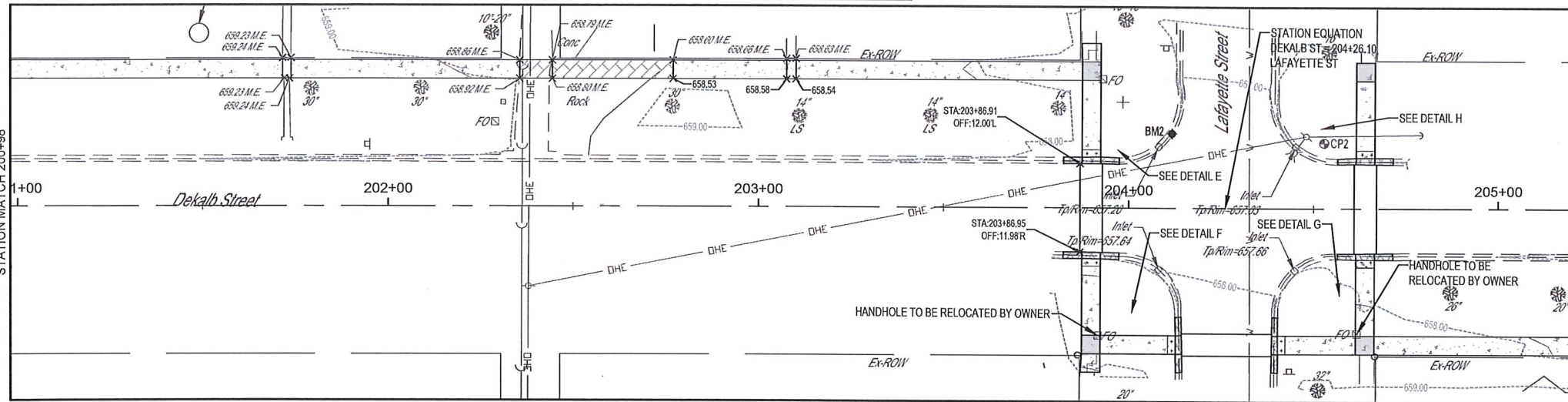
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|---------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|----------------|----------------------------|-----------------|-------------------|-----------------------|--------------------------------------------------|--------------------|
| SIDEWALK PLAN |  | SAFE ROUTES TO SCHOOL<br>24-0013-00-SW<br>MT. PULASKI, ILLINOIS                                                                                                                                                                                                                             |  | SHEET #<br>10 OF 15    |  | JOB #<br>23343 |                            |                 |                   |                       |                                                  |                    |
|               |                                                                                      | 114 W. WASHINGTON AVE.   PO BOX 897<br>EFFINGHAM, IL 62401<br>Phone: (217) 347-7262   (800) 677-2714<br>Email: <a href="mailto:ngengineers@ngengineers.com">ngengineers@ngengineers.com</a><br>Web: <a href="http://www.ngengineers.com">www.ngengineers.com</a><br>Design Firm # 84-003108 |  | FIELD BOOK<br>864, 863 |  |                | ROUTE NO.<br>24-0013-00-SW | COUNTY<br>LOGAN | STATE<br>ILLINOIS | FED. ROAD DIST. NO. 6 | FILE LOCATION<br>S:\023\23343\00-SW\SIDEWALK.DWG | CHECKED BY<br>M/JH |



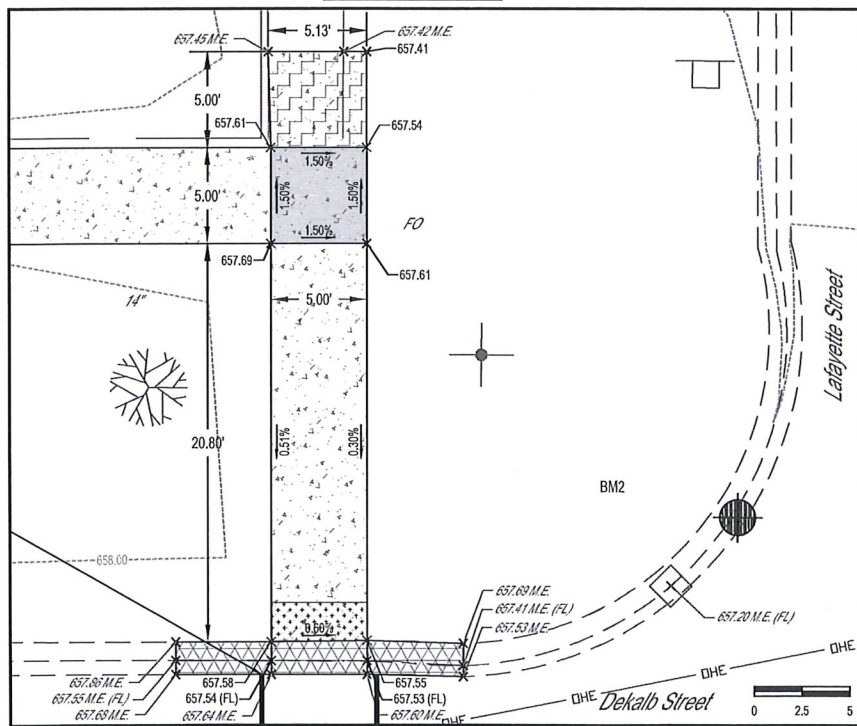
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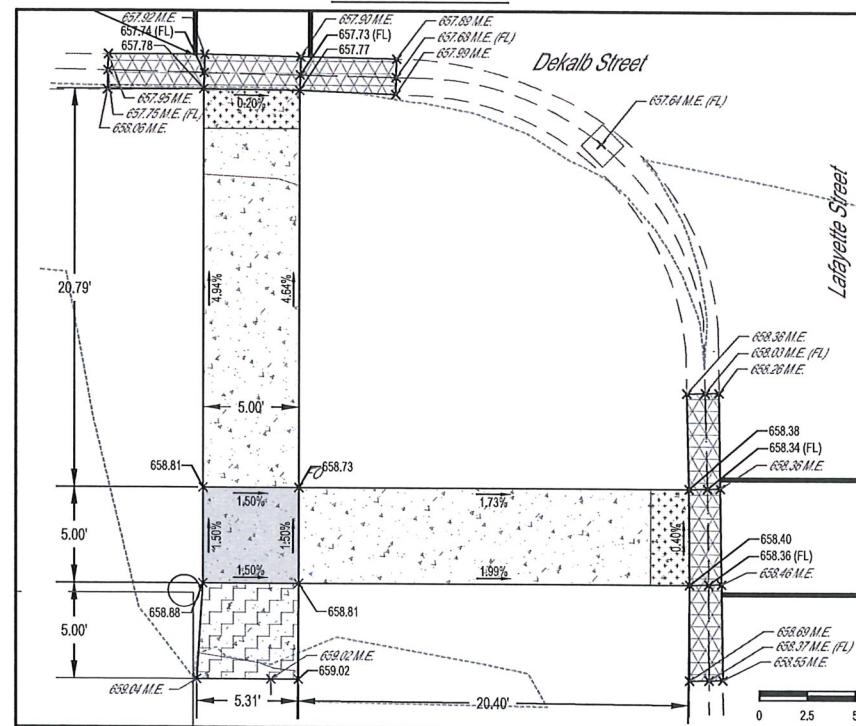
# SIDEWALK PLAN



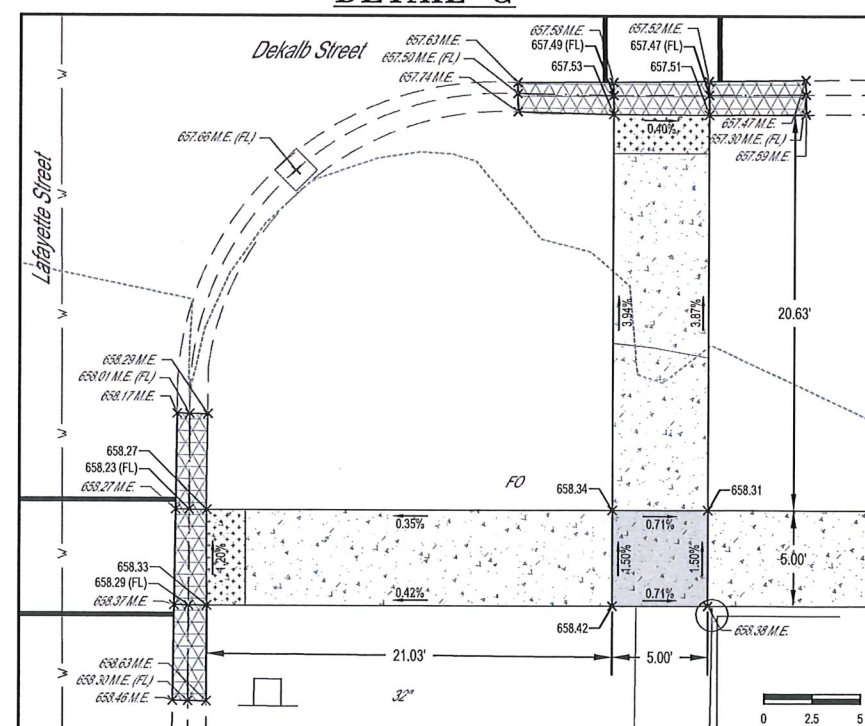
# DETAIL E



# DETAIL F



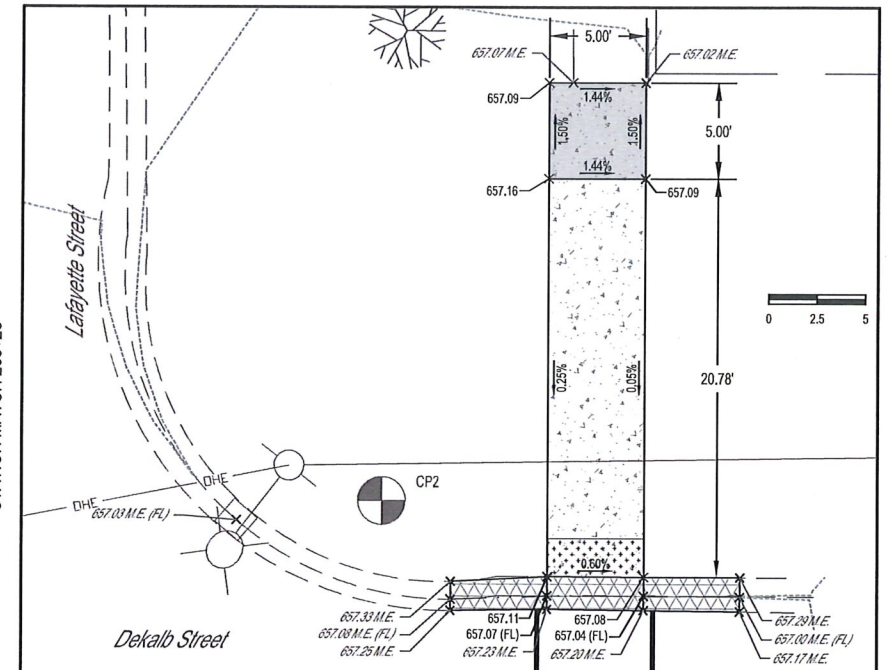
# DETAIL G



# LEGEND

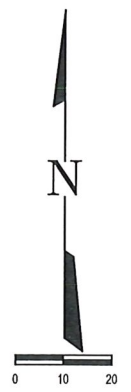
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- PC CONC SIDEWALK 6
- PCC DRIVEWAY PAVT 6
- COMB CC&G TM4.12
- DETECTABLE WARNINGS
- SIDEWALK REMOVAL
- DRIVE PAVEMENT REMOVAL
- LANDING/TURNING SPACE
- TRANSITION PANEL
- PAINT PVT MK LINE 4

# DETAIL H



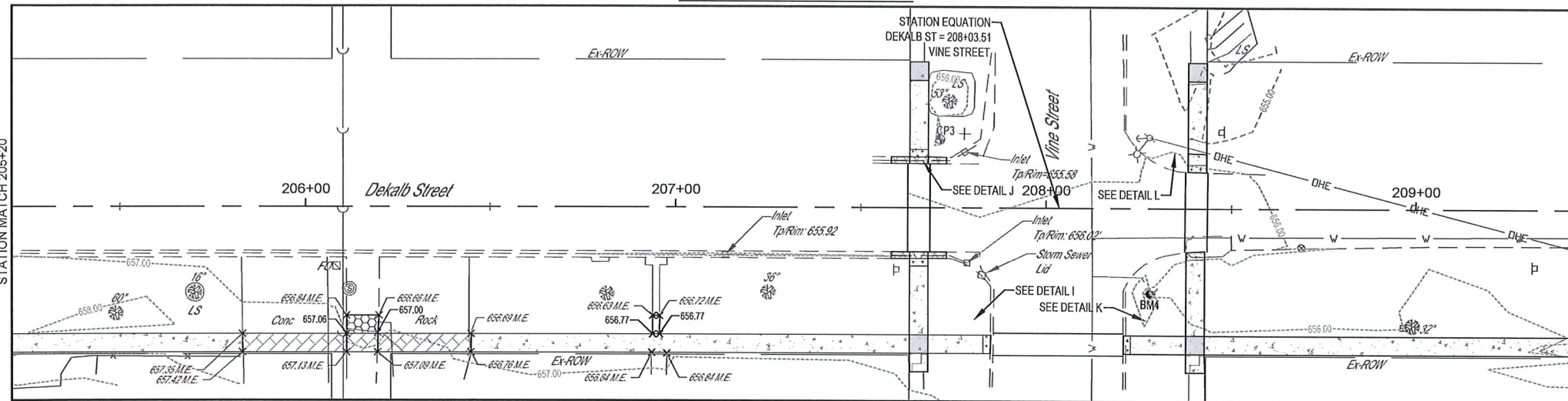
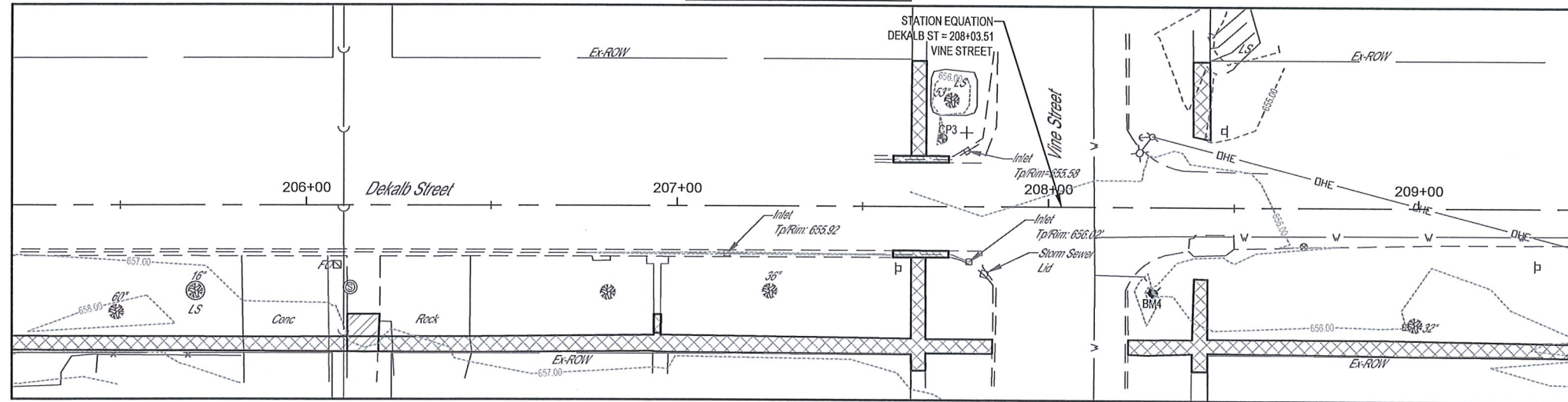
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|---------------|-----------------------------------------------------------------|----------|----------|
| BY            | DATE                                                            | REVISION | ISSUED   |
| LOGAN         |                                                                 |          |          |
| SECTION       | 24-0013                                                         | 00-SW    | ILLINOIS |
| ROUTE NO.     |                                                                 |          |          |
| FIELD BOOK    | 654, 483                                                        |          |          |
| DRAWN BY      | JCS                                                             |          |          |
| CHECKED BY    | MJH                                                             |          |          |
| FILE LOCATION | S:\02\0234\00\SIDEWALK.DWG                                      |          |          |
| FILE DATE     | Thursday, August 28, 2025 9:08:02 AM                            |          |          |
| SIDEWALK PLAN | SAFE ROUTES TO SCHOOL<br>24-0013-00-SW<br>MT. PULASKI, ILLINOIS |          |          |
| SHEET #       | 11                                                              | OF       | 15       |
| JOB #         | 23343                                                           |          |          |

MILANO & GRUNLOH ENGINEERS, LLC  
114 W. WASHINGTON AVE. | PO BOX 897  
EFFINGHAM, IL 62401  
Phone: (217) 347-7262 | (800) 677-2714  
Email: mgenr@engr.com  
Web: www.mgenr.com  
Design Firm #18-003108

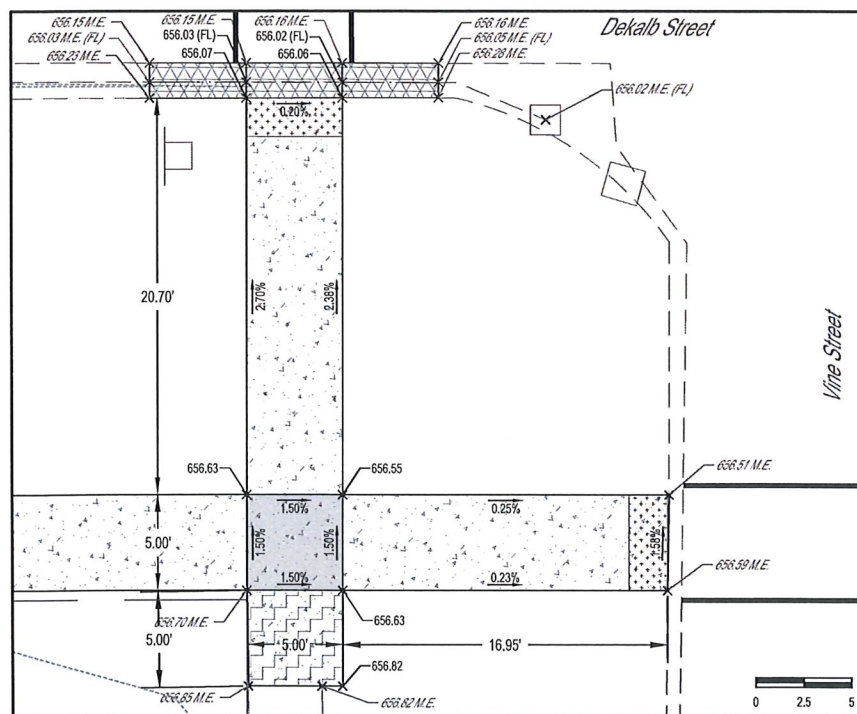




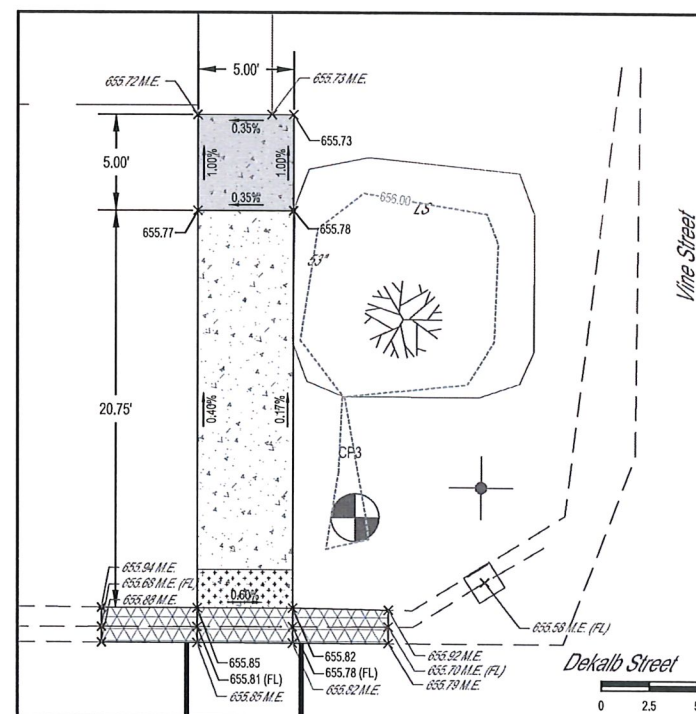
## SIDEWALK PLAN



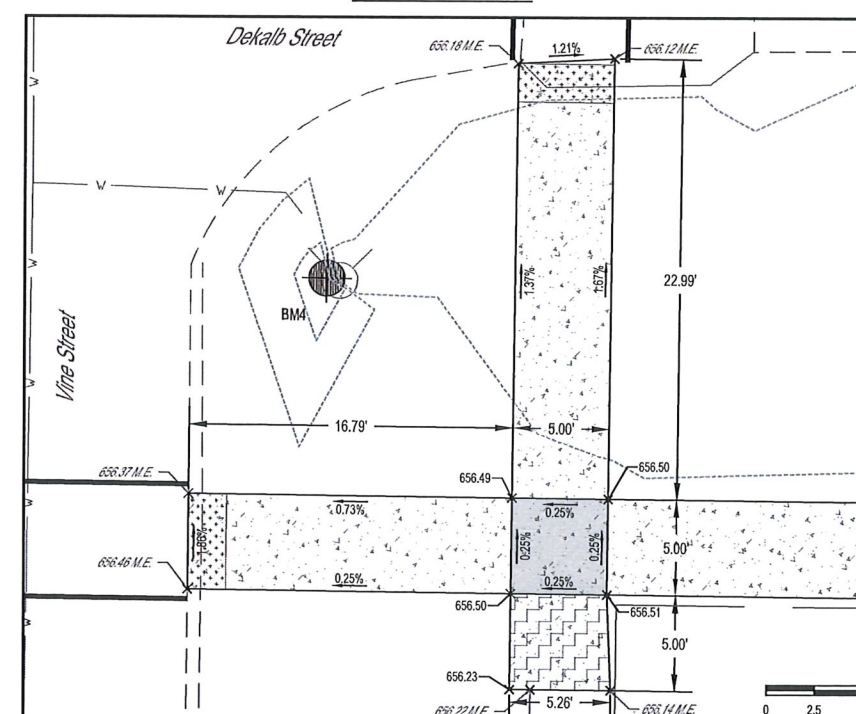
### DETAIL I



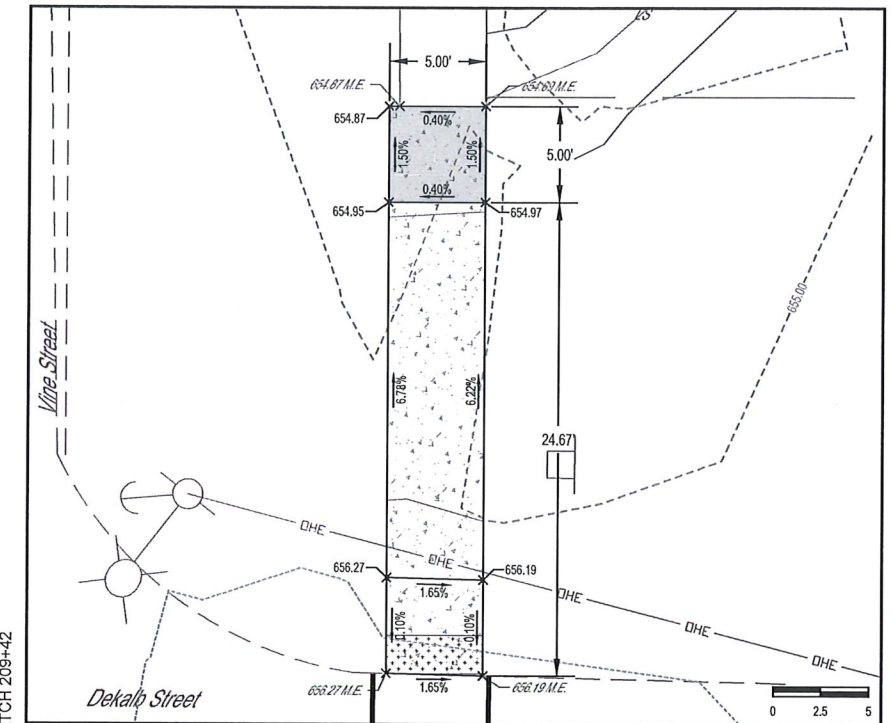
### DETAIL J



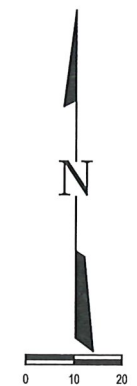
### DETAIL K



### DETAIL L



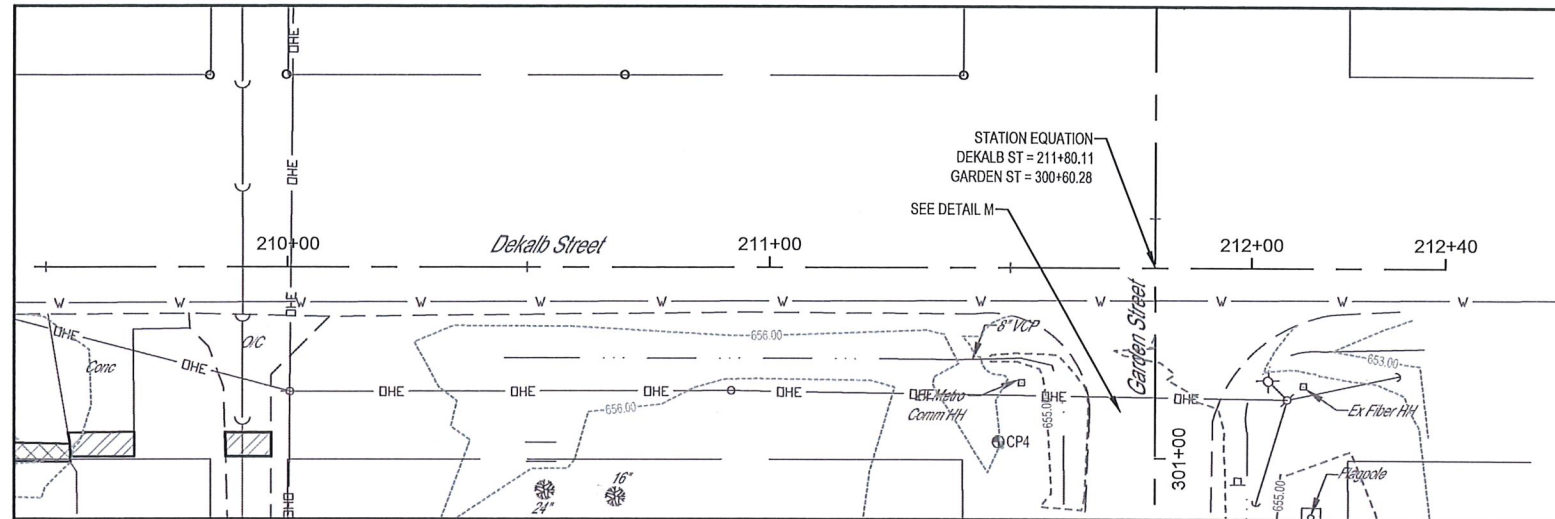
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|---------------------------------------------------------------------------------------|------------------------|
|  | PC CONC SIDEWALK 4     |
|  | PC CONC SIDEWALK 6     |
|  | PCC DRIVEWAY PAVT 6    |
|  | COMB CC&G TM4.12       |
|  | DETECTABLE WARNINGS    |
|  | SIDEWALK REMOVAL       |
|  | DRIVE PAVEMENT REMOVAL |
|  | LANDING/TURNING SPACE  |
|  | TRANSITION PANEL       |
|  | PAINT PVT MK LINE 4    |



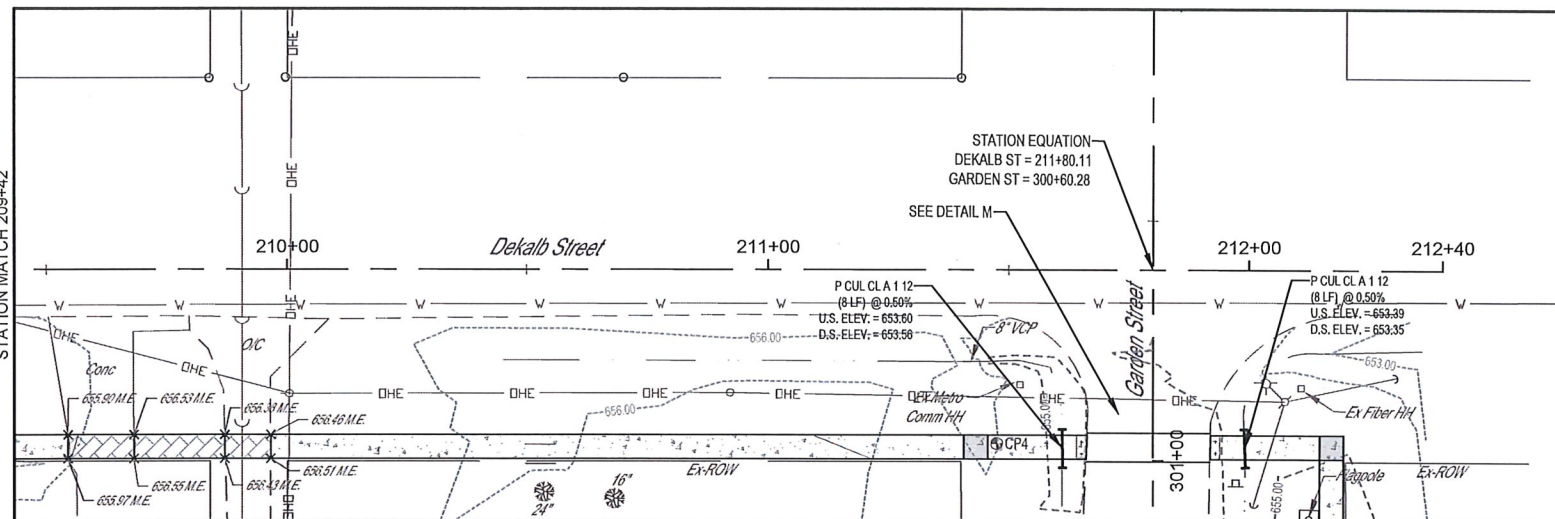
|                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |  |               |                                      |           |                       |          |    |      |                 |  |  |
|----------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|---------------|--------------------------------------|-----------|-----------------------|----------|----|------|-----------------|--|--|
| JOB #<br>23434 | SHEET #<br>12 OF 15 | <div><div>MILANO &amp; GRUNLOH ENGINEERS, LLC<br/>114 W. WASHINGTON AVE.   PO BOX 897<br/>EFFINGHAM, IL 62401<br/>Phone: (217) 347-7262   (800) 677-2714<br/>Email: <a href="mailto:mgeengineers@mgeengineers.com">mgeengineers@mgeengineers.com</a><br/>Web: <a href="http://www.mgeengineers.com">www.mgeengineers.com</a><br/>Design Firm #184-003108</div></div> | SIDEWALK PLAN                                                    |  | FIELD BOOK    | 854, 863                             | ROUTE NO. | SECTION               | COUNTY   | BY | DATE | REVISION ISSUED |  |  |
|                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SAFE ROUTES TO SCHOOL<br>24-00013-00-SW<br>MT. PULASKI, ILLINOIS |  | DRAWN BY      | JCS                                  |           | 24-00013-00-SW        | LOGAN    |    |      |                 |  |  |
|                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |  | CHECKED BY    | MJH                                  |           | FEB. ROAD DIST. NO. 6 | ILLINOIS |    |      |                 |  |  |
|                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |  | FILE LOCATION | S:\2023\23434\DWG\SIDEWALK.DWG       |           |                       |          |    |      |                 |  |  |
|                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |  | PLOT DATE     | Thursday, August 28, 2025 9:08:19 AM |           |                       |          |    |      |                 |  |  |



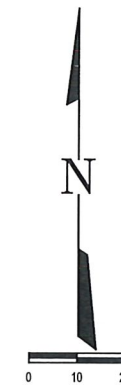
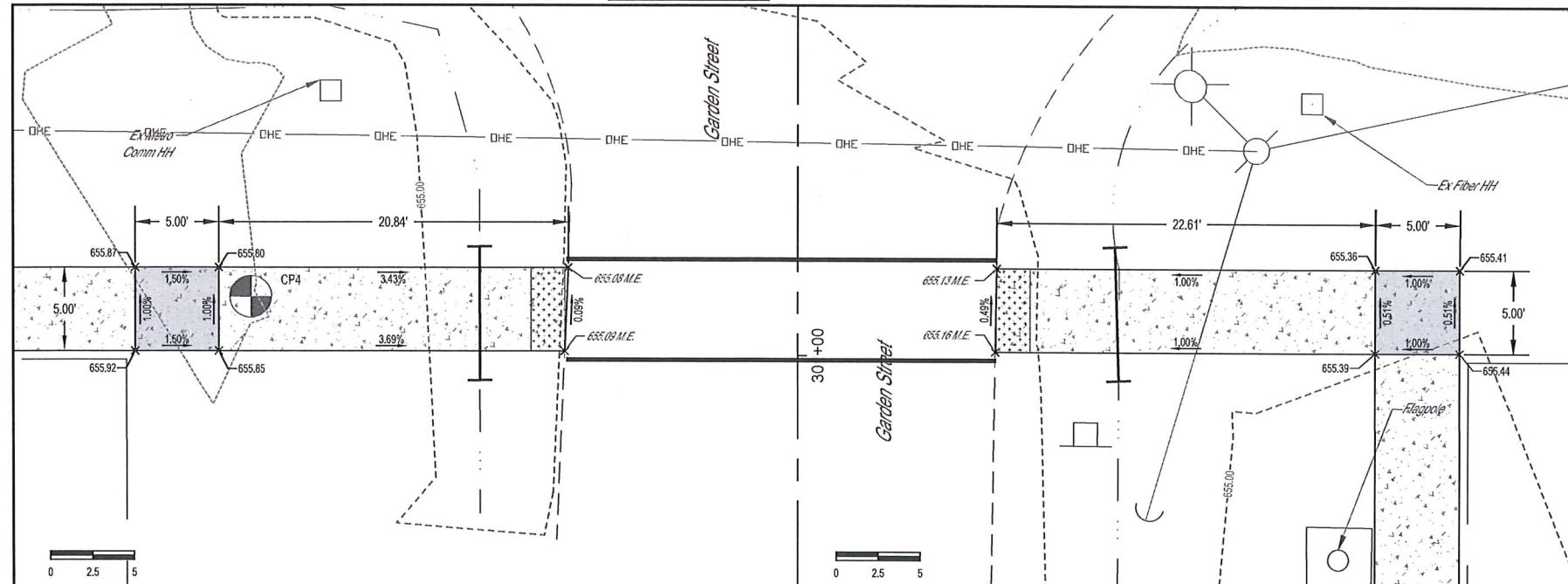
## REMOVAL PLAN



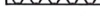
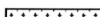
## SIDEWALK PLAN



## DETAIL M



### LEGEND

- |                                                                                       |                        |
|---------------------------------------------------------------------------------------|------------------------|
|    | PC CONC SIDEWALK 4     |
|    | PC CONC SIDEWALK 6     |
|    | PCC DRIVEWAY PAVT 6    |
|    | COMB CC&G TM4.12       |
|    | DETECTABLE WARNINGS    |
|    | SIDEWALK REMOVAL       |
|   | DRIVE PAVEMENT REMOVAL |
|  | LANDING/TURNING SPACE  |
|  | PAINT PVT MK LINE 4    |

MILANO & GRUNLOH ENGINEERS, LLC  
 114 W. WASHINGTON AVE. | PO BOX 897  
 EFFINGHAM, IL 62401  
 Phone: (217) 347-7262 | (800) 677-2714  
 Email: [mgengineers@mgengineers.com](mailto:mgengineers@mgengineers.com)  
 Web: [www.mgengineers.com](http://www.mgengineers.com)  
 Design Firm #184-003108

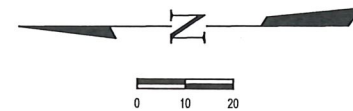
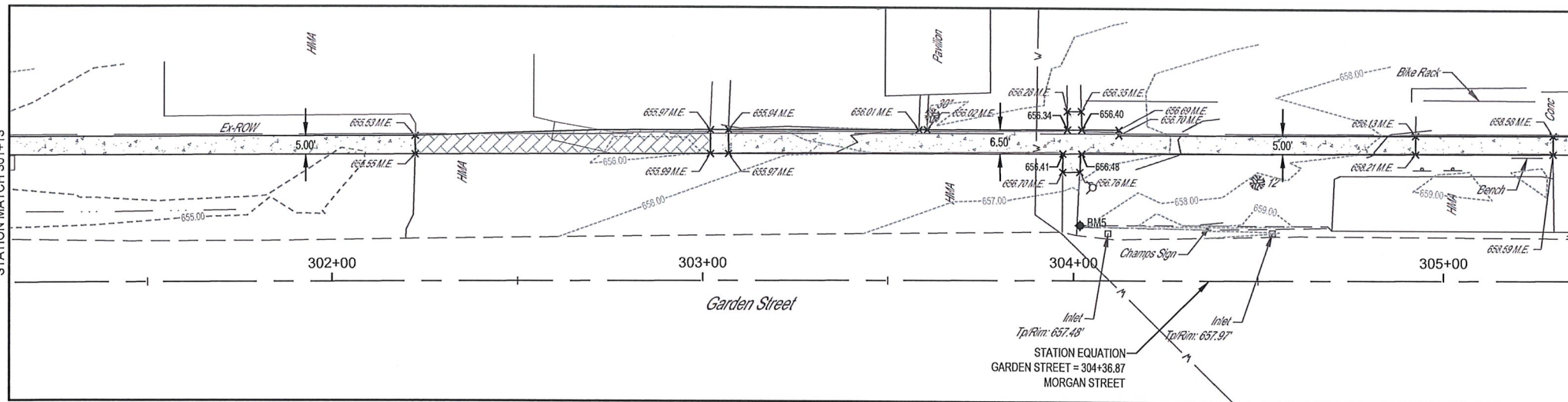
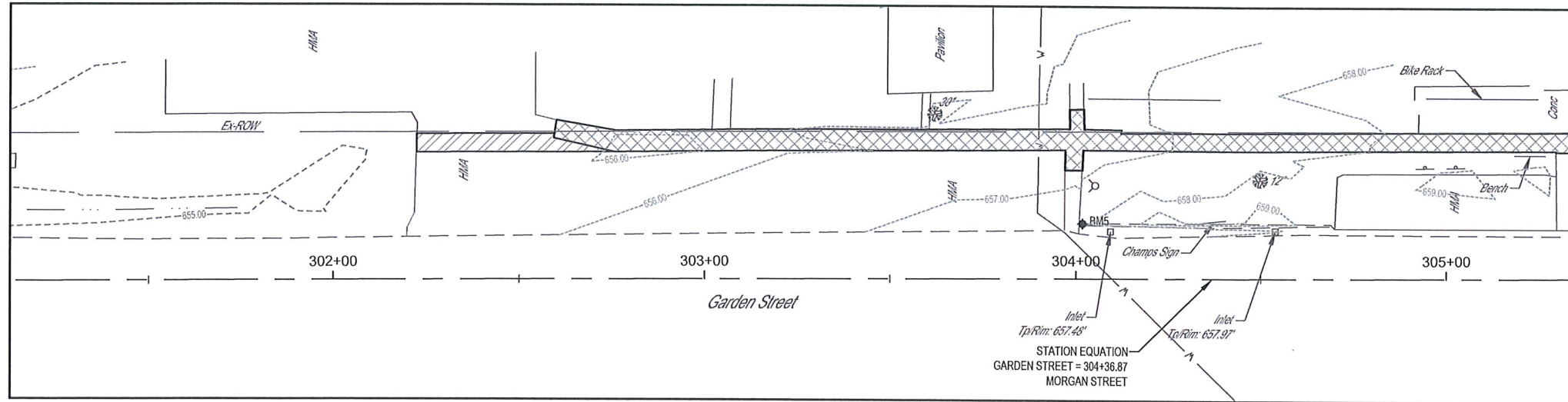
SIDEWALK PLAN  
LIFE ROUTES TO SCHOOL  
24-00013-00-SW  
MT. PULASKI, ILLINOIS

SHEET #  
13 OF 15

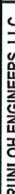
|                |
|----------------|
| JOB #<br>23343 |
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## SIDEWALK PLAN

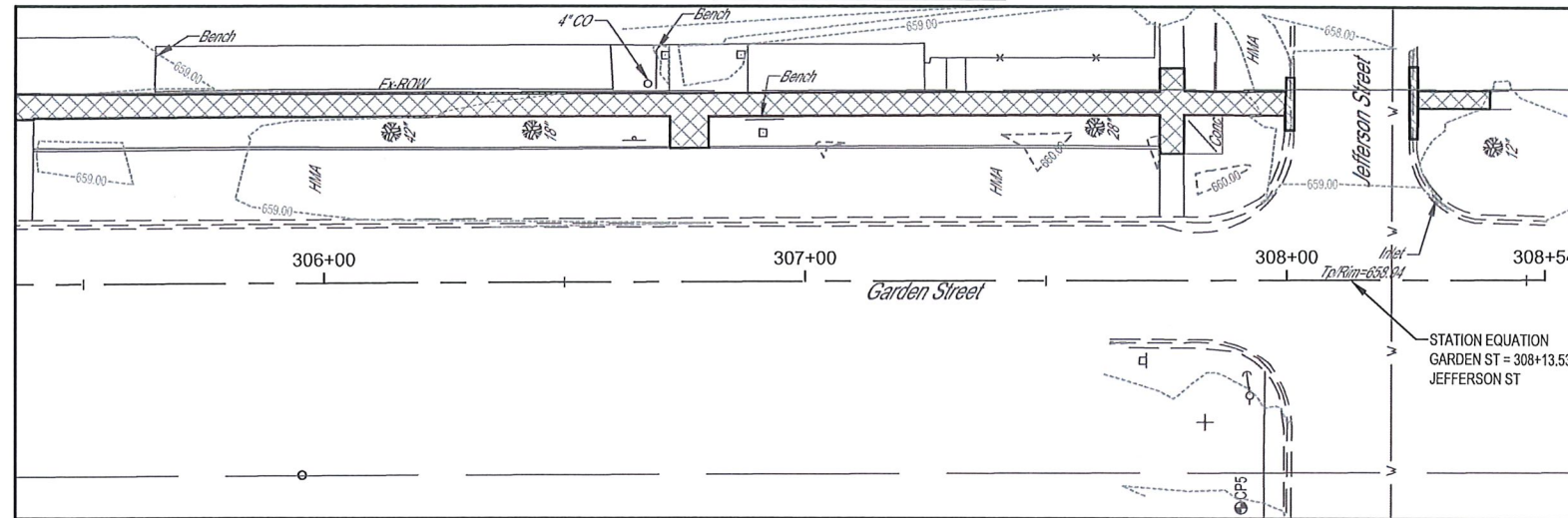


|                                                                                       |                        |
|---------------------------------------------------------------------------------------|------------------------|
|    | PC CONC SIDEWALK 4     |
|    | PC CONC SIDEWALK 6     |
|    | PCC DRIVEWAY PAVT 6    |
|    | COMB CC&G TMs.12       |
|    | DETECTABLE WARNINGS    |
|    | SIDEWALK REMOVAL       |
|    | DRIVE PAVEMENT REMOVAL |
|   | LANDING/TURNING SPACE  |
|  | INCIDENTAL HMA         |
|  | PAINT PVT MK LINE 4    |

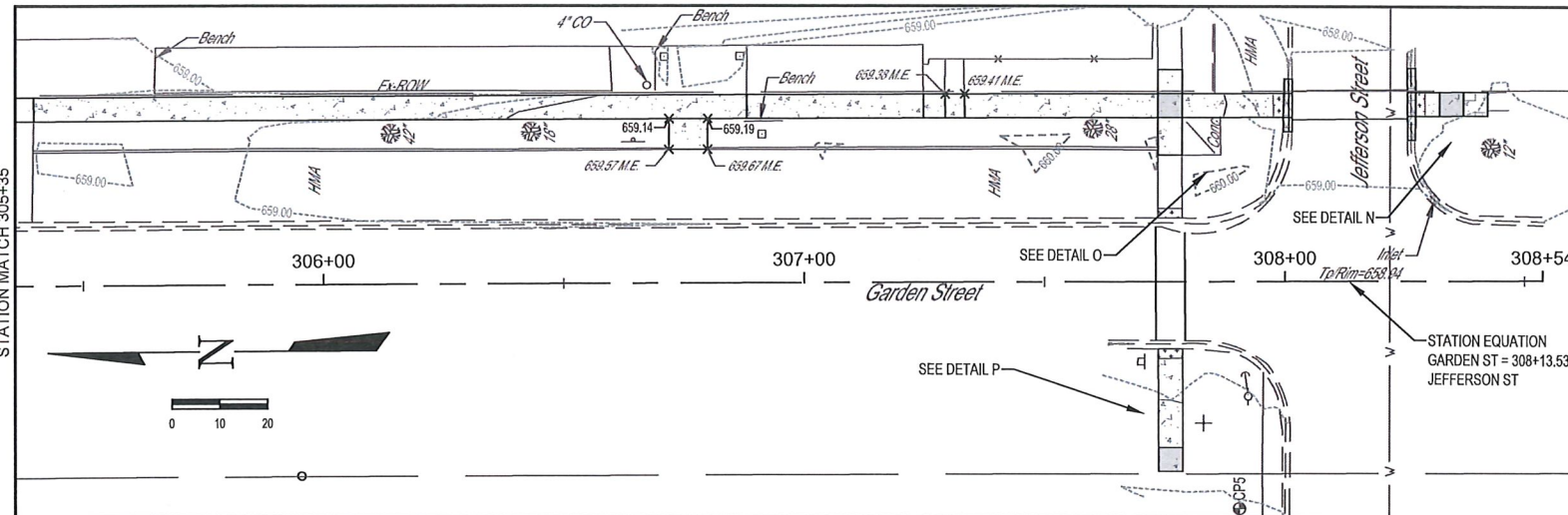
|               |                                                                                       |                                                                                                                                                                                                                                         |                                      |           |                   |         |       |  |        |  |    |      |            |
|---------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------|-------------------|---------|-------|--|--------|--|----|------|------------|
| SIDEWALK PLAN |  | MILANO & GRUNLOH ENGINEERS, LLC<br>114 W. WASHINGTON AVE.   PO BOX 897<br>EFFINGHAM, IL 62401<br>Phone: (217) 347-7262   (800) 677-2714<br>Email: mgeengineers@mgeengineers.com<br>Web: www.mgeengineers.com<br>Design Firm #184-003108 |                                      |           |                   |         |       |  |        |  |    |      |            |
|               |                                                                                       | SAFE ROUTES TO SCHOOL<br>24-00013-00-SW<br>MT. PULASKI, ILLINOIS                                                                                                                                                                        |                                      |           |                   |         |       |  |        |  |    |      |            |
|               |                                                                                       | SHEET #<br>14 OF 15                                                                                                                                                                                                                     |                                      |           |                   |         |       |  |        |  |    |      |            |
|               |                                                                                       | JOB #<br>23343                                                                                                                                                                                                                          |                                      |           |                   |         |       |  |        |  |    |      |            |
|               |                                                                                       |                                                                                                                                                                                                                                         |                                      |           |                   |         |       |  |        |  |    |      |            |
|               |                                                                                       | FIELD BOOK                                                                                                                                                                                                                              | 854.853                              | ROUTE NO. | 24-00013<br>00-SW | SECTION | LOGAN |  | COUNTY |  | BY | DATE | REV/ISSUED |
|               |                                                                                       | DRAWN BY                                                                                                                                                                                                                                | JCS                                  |           |                   |         |       |  |        |  |    |      |            |
|               |                                                                                       | CHECKED BY                                                                                                                                                                                                                              | MJH                                  |           |                   |         |       |  |        |  |    |      |            |
|               |                                                                                       | FILE LOCATION                                                                                                                                                                                                                           | S:\2022\23343\DWG\SIDEWALK.DWG       |           |                   |         |       |  |        |  |    |      |            |
|               |                                                                                       | PLOT DATE                                                                                                                                                                                                                               | Thursday, August 26, 2022 9:08:34 AM |           |                   |         |       |  |        |  |    |      |            |



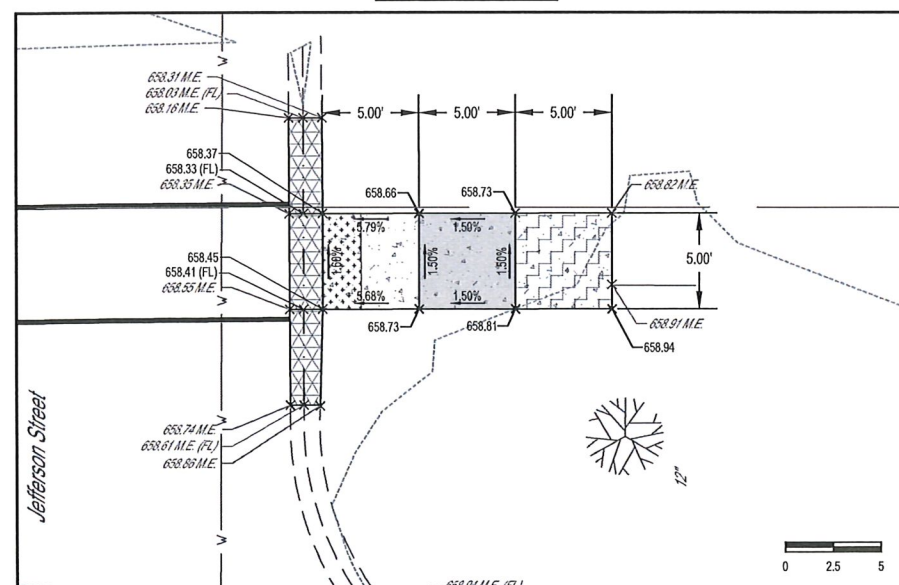
# REMOVAL PLAN



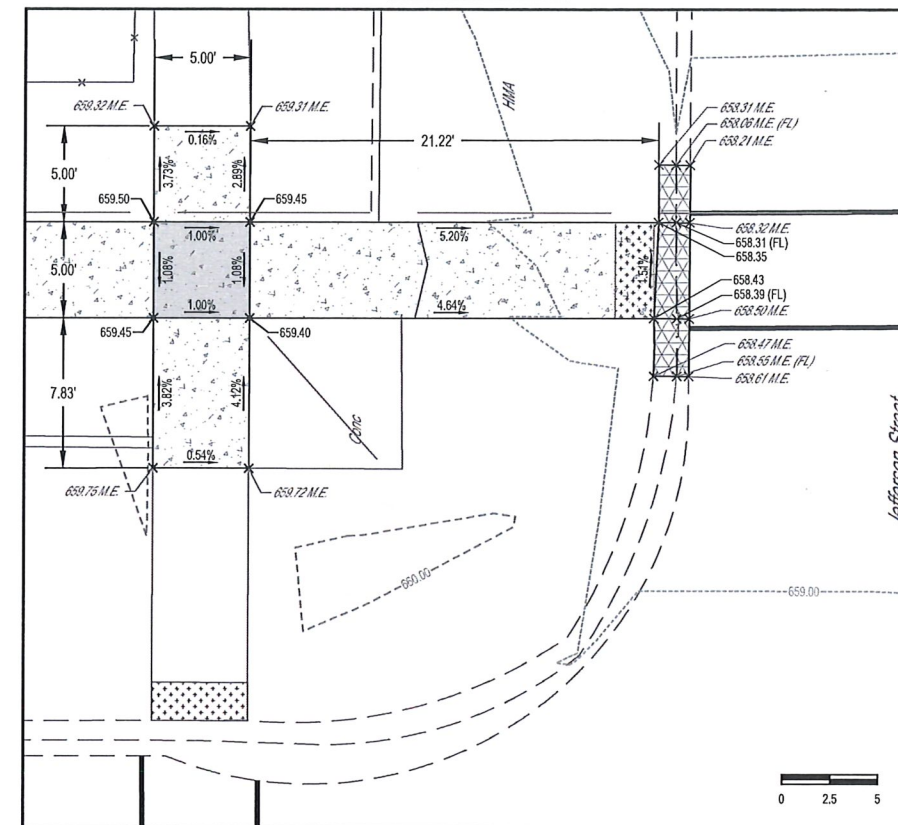
# SIDEWALK PLAN



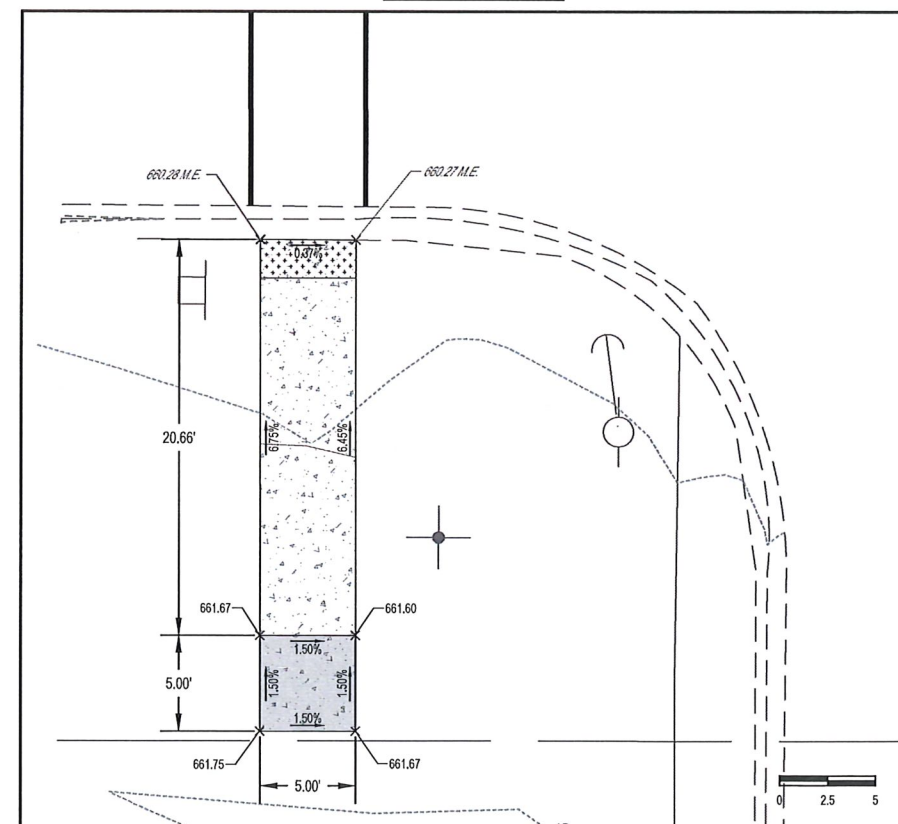
# DETAIL N



# DETAIL O



# DETAIL P



# LEGEND

- PC CONC SIDEWALK 4
- PC CONC SIDEWALK 6
- PCC DRIVEWAY PAVT 6
- COMB CC&G TM4.12
- DETECTABLE WARNINGS
- SIDEWALK REMOVAL
- DRIVE PAVEMENT REMOVAL
- LANDING/TURNING SPACE
- PAINT PVT MK LINE 4

MILANO & GRUNLOH ENGINEERS, LLC  
114 W. WASHINGTON AVE. | PO BOX 897  
EFFINGHAM, IL 62401  
Phone: (217) 347-7262 | (800) 677-2714  
Email: mge@engrml.com  
Web: www.mge.com  
Design Firm #164-003108

SIDEWALK PLAN  
SAFE ROUTES TO SCHOOL  
24-0013-00-SW  
MT. PULASKI, ILLINOIS

SHEET #  
15 OF 15

JOB #  
23343

BY DATE REVISION/ISSUED

COUNTY LOGAN  
ILLINOIS

SECTION 24-0013  
00-SW

ROUTE NO. 24-0013-00-SW  
FED. ROAD DIST. NO. 9

FILE LOCATION S:\2023\23343\SW\SIDEWALK\G

PLOT DATE Thursday, August 28, 2025 5:08:45 AM

FIELD BOOK 854, 863

DRAWN BY JCS  
CHECKED BY MJH