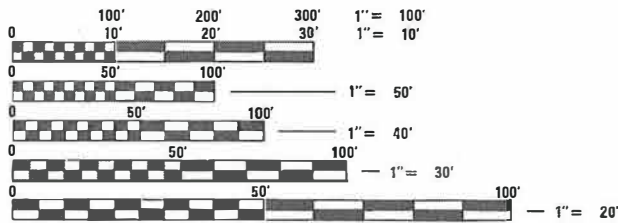


INDEX OF SHEETS

| SHEET NUMBER | DESCRIPTION                           |
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STANDARDS  
STD. NO.

|           |             |
|-----------|-------------|
| 000001-09 | 701611-01   |
| 001001-02 | 701801-06   |
| 001006    | 701901-11   |
| 280001-07 | 720001-01   |
| 420001-11 | 720006-04   |
| 424001-12 | 720011-01   |
| 424006-06 | 720016-04   |
| 424011-06 | 729001-01   |
| 424021-07 | 780001-05   |
| 442201-04 | 805001-01   |
| 602301-04 | 814001-03   |
| 602401-07 | 857001-01   |
| 602601-06 | 873001-02   |
| 602701-02 | 876001-04   |
| 604001-05 | 877001-08   |
| 604091-05 | 878001-11   |
| 606001-09 | 880006-01   |
| 701501-06 | B.L.R. 17-4 |
| 701606-10 | B.L.R. 22-7 |



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

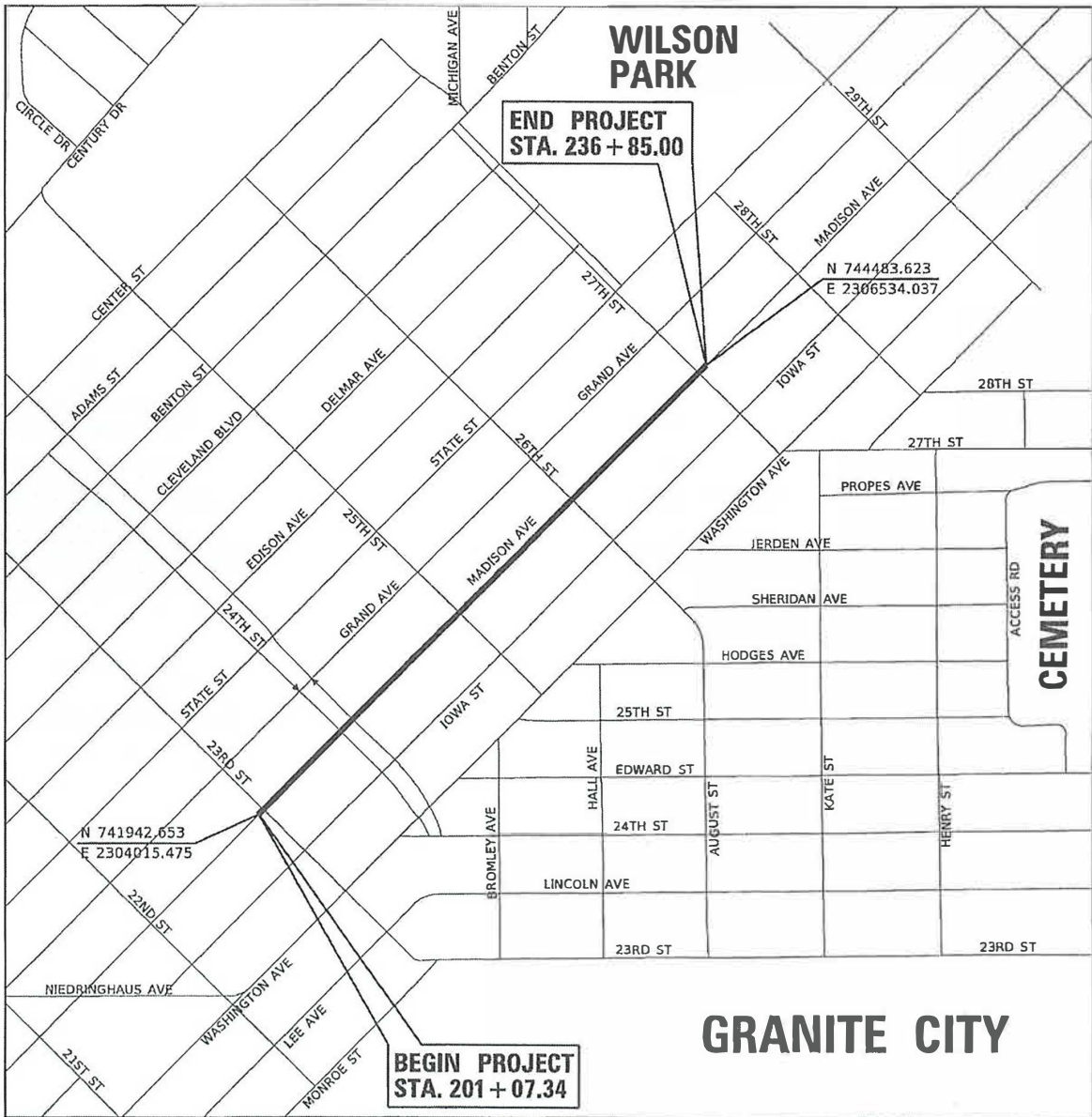
DESIGN DESIGNATION: LOCAL ROAD  
FUNCTIONAL CLASSIFICATION: ARTERIAL  
ADT: 10,100 (2025) 11,160 (2045)  
DHW: 1.116 (2045)  
DESIGN SPEED: 35 MPH

CONTRACT NO. 97882

MADISON AVENUE RESURFACING  
CITY OF GRANITE CITY, ILLINOIS

PHASE 1 (23RD ST TO 25TH ST) &  
PHASE 2 (25TH ST TO 27TH ST)  
F.A.U. ROUTE 9097 (MADISON AVENUE)  
SECTION NO. 21-00189-01-RS AND 22-00189-02-RS  
PROJECT NO. CIS7(804)  
STU FUNDS  
MADISON COUNTY

PLAN 1" = 20'  
PROFILE HORIZ. 1" = 20'  
PROFILE VERT. 1" = 5'  
CROSS SECTIONS 1" = 10' HORIZ.  
1" = 5' VERT.



LOCATION MAP

SCALE: 1" = 500'

GROSS LENGTH: 3577.66 FEET - 0.678 MILES  
NET LENGTH: 3577.66 FEET - 0.678 MILES  
SECTION 18, T. 3N., R. 9W., 3RD P.M.

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

| F.A.U.<br>RTE. | SECTION        | COUNTY   | TOTAL<br>SHEETS    | SHEET<br>NO. |
|----------------|----------------|----------|--------------------|--------------|
| 9097           | 21-00189-01-RS | MADISON  | 77                 | 1            |
|                |                | ILLINOIS | CONTRACT NO. 97882 |              |



|                                                 |                                                                |
|-------------------------------------------------|----------------------------------------------------------------|
| CITY OF GRANITE CITY                            |                                                                |
| Approved                                        | <br>10-7-2025<br>Mayor, City of Granite City                   |
| Passed                                          | <br>12-22-2025<br>District 8 Engineer of Local Roads & Streets |
| Releasing for Bid<br>Based on Limited<br>Review | <br>12-22-2025<br>Region 6 Engineer                            |



Expires 11-30-25

BRIAN F. KULICK, P.E. No. 49936  
Job No. 230208  
DATE 10/7/2025

JUNEAU  
ASSOCIATES, INC., P.C.  
ENGINEERING & LAND SURVEYING

Professional Design Firm License No. 184.003369

2100 State Street, P.O. Box 1325  
Granite City, IL 62040-4725

100 North Research Drive  
Edwardsville, IL 62025-3638

555 West Central Rd, Suite 101  
Hoffman Estates, IL 60192-1942

MODEL: Default  
FILE NAME: PlsGrantrel20231220208 - Madison Avenue - Phase 1UGnotes GC Madison Ave.dgn

ILLINOIS STATE LAW REQUIRES A 48-HR NOTICE BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-J.U.L.I.E. MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

|                                                                                                                 |                             |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------|
| * AMEREN IP<br>2600 NORTH CENTER STREET<br>P.O. BOX 378, MC Q-10<br>MARYVILLE, ILLINOIS 62062<br>(618) 346-1270 | GAS                         |
| * AMEREN IP<br>2600 NORTH CENTER STREET<br>CM ENGR SPT A-D5<br>MARYVILLE, ILLINOIS 62062<br>(618) 346-1224      | ELECTRIC                    |
| * AT&T<br>160 WEST DIVISION STREET<br>MARYVILLE, ILLINOIS 62062<br>(618) 346-6426                               | TELEPHONE/FIBER OPTIC       |
| * CHARTER COMMUNICATIONS<br>941 CHARTER COMMONS DRIVE<br>TOWN AND COUNTRY, MISSOURI 63017<br>(314) 386-1649     | CABLE TV/FIBER OPTIC        |
| * SEGRA<br>120 WEST 12TH STREET, FLOOR 11<br>KANSAS CITY, MISSOURI 64105<br>(866) 813-3608                      | FIBER OPTIC                 |
| * CITY OF GRANITE CITY<br>2000 EDISON AVENUE<br>GRANITE CITY, ILLINOIS 62040<br>(618) 452-6222                  | STORM SEWER                 |
| * ILLINOIS AMERICAN WATER COMPANY<br>2000 WEST 24TH STREET<br>GRANITE CITY, ILLINOIS 62040<br>(618) 876-0011    | WATER/SANITARY/<br>COMBINED |

(MEMBERS OF J.U.L.I.E. (800) 892-0123 ARE INDICATED BY \*. NON-JULIE MEMBERS MUST BE NOTIFIED INDIVIDUALLY.)

FOR UTILITY LOCATION PURPOSES, THIS PROJECT IS LOCATED IN SECTION 18 OF TOWNSHIP 3 NORTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN.

THE CONTRACTOR SHALL CONSTRUCT PAVEMENT SO THAT FLOW ALONG CURBS AND/OR GUTTERS IS MAINTAINED, INCLUDING FLOW THROUGH INTERSECTIONS, AROUND CURB RETURNS AND TO EXISTING AND PROPOSED INLETS.

TREES SHALL BE PRESERVED THROUGHOUT THIS SECTION AS SHOWN ON THE PLANS AND AS DIRECTED BY THE ENGINEER.

REMOVAL OF AGGREGATE AND BRICK PAVEMENT SURFACE, AND OIL AND CHIP PAVEMENT SHALL NOT BE PAID FOR SEPERATELY, BUT WILL BE PAID FOR AS EARTH EXCAVATION.

THE TOP OF PROPOSED P.C.C. CURB AND GUTTER SHALL BE CONSTRUCTED AT THE SAME ELEVATION AS THE TOP OF THE EXISTING CURB AND GUTTER. THIS SHALL BE DONE IN ORDER TO MAINTAIN THE EXISTING DRAINAGE PATTERN TO EXISTING INLETS AND TO MAINTAIN THE EXISTING PROFILES.

ALL EXCAVATED AREAS DUE TO WIDENING AND/OR STRUCTURE AND SIDEWALK CONSTRUCTION OPERATIONS SHALL BE PROTECTED WITH EXTENDED LEG BARRICADES WITH APPROPRIATE LIGHTS. THIS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE CONSIDERED INCLUDED IN THE CONTRACT.

CHANGES IN THE VERTICAL OR HORIZONTAL DIMENSIONS OF GUTTERS, CURBS, OR COMBINATION CURB & GUTTER, WHEN TRANSITIONING FROM ONE TYPE TO ANOTHER AS SHOWN IN THE PLANS, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT FOR THE TYPE DESIGNATED IN THE PLAN SCHEDULE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR AN ON-SITE INSPECTION PRIOR TO SUBMITTING A BID ON THIS PROJECT. UPON RECEIPT OF A BID, IT SHALL BE ASSUMED THAT THE CONTRACTOR IS FULLY FAMILIAR WITH THE CONSTRUCTION SITE.

WHERE PROPOSED CONCRETE PAVEMENT OR P.C.C. CURB AND GUTTER IS TO BE CONSTRUCTED ADJACENT TO EXISTING CONCRETE PAVEMENT OR P.C.C. CURB AND GUTTER, THE CONTRACTOR SHALL DRILL AND GROUT NO. 6X30 EPOXY COATED TIE BARS AT 30" CENTERS. THE COST OF THIS WORK SHALL BE INCLUDED IN THE COST OF COMBINATION CONCRETE CURB AND GUTTER AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

THE REMOVAL OF ANY CURB/CURB AND GUTTER SHALL ALSO INCLUDE THE DISCONNECTION OF THE EXISTING CURB/CURB AND GUTTER FROM ANY REINFORCEMENT OR COLLATERAL MATERIAL THAT MAY BE PRESENTLY ATTACHED. THERE SHALL NOT BE ANY ADDITIONAL REMUNERATION, BUT THIS WORK SHALL BE CONSIDERED INCLUDED IN THE REMOVAL ITEM.

ALL MANHOLE AND INLET LOCATIONS NOTED IN THE PLANS REFER TO THE CENTER OF THE BARREL SECTION OF THE STRUCTURE.

EARTHWORK AND MATERIAL REQUIRED IN CONNECTION WITH EXCAVATION, EMBANKMENTS, BACKFILLING BEHIND CURBS, SIDEWALKS, AND DRAINAGE STRUCTURES, AND GRADING AND SHAPING OF AREAS DISTURBED BY THE CONTRACTOR SHALL NOT BE PAID FOR SEPERATELY, BUT SHALL BE CONSIDERED INCIDENTAL TO VARIOUS ITEMS OF WORK INVOLVED AND NO ADDITIONAL COMPENSATION OR REMUNERATION WILL BE ALLOWED.

REMOVAL OF LANDSCAPING SHALL NOT BE PAID FOR SEPERATELY, BUT CONSIDERED INCIDENTAL TO THE CONTRACT.

## LEGEND

|                                                                                    |                          |                                                                                     |                                     |                                                                                     |                        |
|------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|------------------------|
|  | EVERGREEN (5" DIA)       |  | FOUND CONCRETE MONUMENT             |  | WATER LINE             |
|  | DECIDUOUS (8" DIA)       |  | WATER METER                         |  | GAS LINE               |
|  | SHRUB                    |  | GAS METER                           |  | AERIAL ELECTRIC LINE   |
|  | FIRE HYDRANT             |  | WATER VALVE                         |  | TELEPHONE LINE         |
|  | SIGN                     |  | GAS VALVE                           |  | CABLE TV LINE          |
|  | BOLLARD                  | (TBA)                                                                               | TO BE ADJUSTED                      |  | STORM SEWER            |
|  | POWER POLE               | (TBR)                                                                               | TO BE REMOVED                       |  | SANITARY SEWER         |
|  | POWER POLE WITH DOWN GUY | (TBR&R)                                                                             | TO BE REMOVED & RELOCATED           |  | LIGHT POLE             |
|  | FENCE                    | (TBR&RBO)                                                                           | TO BE REMOVED & RELOCATED BY OTHERS |  | STORM SEWER MANHOLE    |
|  | BENCH MARK               | DND                                                                                 | DO NOT DISTURB                      |  | SANITARY SEWER MANHOLE |
|  | DITCH/SWALE              |  | PROPERTY LINE                       |  | CATCH BASIN            |
|  | EXISTING MAILBOX         |  | EXIST R.O.W. LINE                   |  | INLET                  |
|                                                                                    |                          |  | WOOD POST                           |                                                                                     |                        |

## GENERAL NOTES:

THE FOLLOWING CONSTANTS WERE USED IN THE CALCULATION OF QUANTITIES FOR THIS PROJECT:

|                                   |                                                              |
|-----------------------------------|--------------------------------------------------------------|
| NITROGEN FERTILIZER NUTRIENT      | 90 LBS/ACRE                                                  |
| PHOSPHORUS FERTILIZER NUTRIENT    | 90 LBS/ACRE                                                  |
| POTASSIUM FERTILIZER NUTRIENT     | 90 LBS/ACRE                                                  |
| GRANULAR MATERIALS                | 2.05 TON/C.Y.                                                |
| HOT-MIX ASPHALT                   | 112 LBS/S.Y./INCH                                            |
| BITUMINOUS MATERIALS (PRIME COAT) | 0.25 LBS/S.F.                                                |
| BITUMINOUS MATERIALS (TACK COAT)  | 0.05 LBS/S.F. (MILLED SURFACE)<br>0.025 LBS/S.F. (HMA LIFTS) |

EXISTING UTILITIES SHOWN ON THE PLANS ARE PLOTTED FROM AVAILABLE INFORMATION. THEIR LOCATION SHOULD BE CONSIDERED APPROXIMATE ONLY AND THERE MAY BE OTHERS NOT SHOWN. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO LOCATE AND PROTECT ALL UTILITIES. ANY DAMAGE TO UTILITIES SHALL BE THE CONTRACTOR'S RESPONSIBILITY. THE CONTRACTOR IS ADVISED THAT LIMITED UNDERGROUND INVESTIGATION OF UTILITIES HAS BEEN PERFORMED IN CONNECTION WITH THIS PROJECT. SOME PLAN INFORMATION HAS BEEN OBTAINED FROM VISUAL SURFACE INSPECTION OR AVAILABLE DOCUMENTATION. THE OWNER AND ENGINEER ASSUME NO RESPONSIBILITY FOR THE PRESENCE, SPECIFIC SIZE, LOCATION OR CONDITION OF UNDERGROUND UTILITY AND DISTRIBUTION SYSTEMS. UTILITY LINE LOCATIONS SHOWN ARE APPROXIMATE AND MAY VARY FROM WHERE SHOWN ON THE PLANS.

THE FOLLOWING MIXTURE REQUIREMENTS ARE APPLICABLE FOR THIS PROJECT:

| MADISON AVENUE   |                                |
|------------------|--------------------------------|
| MIXTURE USE      | HOT-MIX ASPHALT SURFACE COURSE |
| AC/PG            | PG 64-22                       |
| RAP % (MAX)      | *                              |
| DESIGN AIR VOIDS | 4.0% @ Ndes=70                 |
| MIX COMPOSITION  | IL-9.5                         |
| FRICTION AGG     | MIXTURE D                      |

\* SEE SPECIAL PROVISION

NOTE: SURFACE COURSE SHALL BE CONSTRUCTED IN 1 LIFT OF 2½" THICKNESS

AN ESTIMATED QUANTITY OF 100 TONS OF "AGGREGATE FOR TEMPORARY ACCESS" HAS BEEN INCLUDED IN THIS CONTRACT FOR THE PURPOSE OF MAINTAINING ACCESS TO PRIVATE PROPERTY AND SIDE ROADS THROUGHOUT CONSTRUCTION OPERATIONS DURING THIS CONTRACT.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE POLICE DEPARTMENT AND FIRE DEPARTMENT OF THE RESPECTIVE MUNICIPALITY ANY TIME NORMAL TRAFFIC FLOW ON ANY STREET OR ROAD IS TO BE INTERRUPTED, HOWEVER BRIEFLY.

|                                   |                                |
|-----------------------------------|--------------------------------|
| GRANITE CITY POLICE DEPARTMENT    | (618) 877-6111 (NON-EMERGENCY) |
| GRANITE CITY FIRE DEPARTMENT      | (618) 877-6114 (NON-EMERGENCY) |
| MADISON COUNTY SHERIFF DEPARTMENT | (618) 692-4433 (NON-EMERGENCY) |

## COMMITMENTS

POST OFFICE, SCHOOLS, FIRE AND EMERGENCY SERVICES WILL BE CONTACTED PRIOR TO THE BEGINNING OF CONSTRUCTION OF THE MADISON AVENUE PHASES 1 AND 2.

ANY EXCAVATED MATERIALS WILL BE REINCORPORATED INTO THE EXISTING RIGHT-OF-WAY.

DESCRIPTION OF WORK TO BE DONE ON PROPERTY AS FOLLOWS:

- LAND OWNER, DONALD AND MARCELLA L ROWOLD, AT 2413 MADISON AVE USE WALKERS AND CANES. THEY WANT THE FOLLOWING:
  - CONTRACTOR SHALL NOT DAMAGE CONCRETE RETAINING WALLS OR STEPS.
  - DRIVEWAY TO BE CONSTRUCTED TO THE NEARNESS JOINT OR PUT EXPANSION JOINT.
- LAND OWNER, SHIRLEY M KOCH, AT 2418 MADISON AVE WANTS THAT THREE EXISTING ROSE BUSHES ARE NOT TO BE DISTURBED.
- LAND OWNER, CRAIG A TARPOFF, AT 2621 MADISON AVE WANTS THE FOLLOWING:
  - CONTRACTOR SHALL REACH OUT TO OWNER TO DISCUSS REMOVAL AND REPLACEMENT OF ENTIRE DRIVEWAY. EXISTING DRIVEWAY COMPRISES OF CONCRETE IN FRONT AND BRICK BEHIND THE SIDEWALK.
  - DRIVEWAY REPLACEMENT BEHIND SIDEWALK MUST BE BRICK.
- LAND OWNER, SHERRY L KERBER, AT 2618 MADISON AVE WANTS THAT CONTRACTOR HAS TO COORDINATE LANDSCAPING WITH THE OWNER.
- LAND OWNER, ROBERT A AND FRED A J KRAUS, AT 2617 MADISON AVE WANTS THAT CONTRACTOR SHALL COORDINATE WITH THE OWNER PRIOR TO CLOSURE OF DRIVEWAY.
- SHARED DRIVEWAY AT STA. 230+47.65 (LEFT SIDE) DOES NOT HAVE REAR ACCESS. CONTRACTOR HAS TO COORDINATE ITS CLOSURE WITH HOMEOWNERS. NAME OF THE OWNERS USING THIS DRIVEWAY ARE JOHNNIE F AND KATHY L HANSEN AT 2619 MADISON AVE AND LELA J WILEY KIZER AT 2621 MADISON AVE.

|                       |                             |                 |           |                                                                                |                                       |                     |              |                           |                |         |                 |              |
|-----------------------|-----------------------------|-----------------|-----------|--------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|---------------------------|----------------|---------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME = ramesh          | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | GENERAL NOTES, LEGEND AND COMMITMENTS |                     |              | F.A.U.<br>RTE.            | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | DRAWN - SM                  | REVISIONS -     | REVISED - |                                                                                |                                       |                     |              | 9097                      | 21-00189-01-RS | MADISON | 77              | 2            |
|                       | PLOT SCALE = 2.0000 ' / in. | CHECKED - BFK   | REVISED - |                                                                                |                                       |                     |              | CONTRACT NO. 97882        |                |         |                 |              |
|                       | PLOT DATE = 12/17/2025      | DATE - 12/17/25 | REVISED - |                                                                                | SCALE: NTS                            | SHEET 1 OF 1 SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT |                |         |                 |              |

SUMMARY OF QUANTITIES

| CODE NO. | ITEM                                                 | UNIT  | TOTAL QUANTITY |
|----------|------------------------------------------------------|-------|----------------|
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER)                | UNIT  | 54             |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER)                | UNIT  | 248            |
| 20200100 | EARTH EXCAVATION                                     | CU YD | 416            |
| 20800150 | TRENCH BACKFILL                                      | CU YD | 66             |
| 25000110 | SEEDING, CLASS 1A                                    | ACRE  | 1              |
| 25000400 | NITROGEN FERTILIZER NUTRIENT                         | POUND | 90             |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT                       | POUND | 90             |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT                        | POUND | 90             |
| 25100115 | MULCH, METHOD 2                                      | ACRE  | 2              |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING                    | POUND | 100            |
| 28000500 | INLET AND PIPE PROTECTION                            | EACH  | 18             |
| 35101800 | AGGREGATE BASE COURSE, TYPE B 6"                     | SQ YD | 307            |
| 40201000 | AGGREGATE FOR TEMPORARY ACCESS                       | TON   | 100            |
| 40600275 | BITUMINOUS MATERIALS (PRIME COAT)                    | POUND | 691            |
| 40600290 | BITUMINOUS MATERIALS (TACK COAT)                     | POUND | 9004           |
| 40600370 | LONGITUDINAL JOINT SEALANT                           | FOOT  | 10733          |
| 40600990 | TEMPORARY RAMP                                       | SQ YD | 399            |
| 40604062 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70 | TON   | 2844           |
| 42001300 | PROTECTIVE COAT                                      | SQ YD | 9191           |
| 42300200 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH   | SQ YD | 1919           |
| 42300400 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH   | SQ YD | 976            |
| 42400100 | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH             | SQ FT | 31873          |
| 42400800 | DETECTABLE WARNINGS                                  | SQ FT | 281            |
| 44000100 | PAVEMENT REMOVAL                                     | SQ YD | 153            |
| 44000159 | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"              | SQ YD | 20008          |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL                            | SQ YD | 2233           |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL                  | FOOT  | 7064           |
| 44000600 | SIDEWALK REMOVAL                                     | SQ FT | 31639          |
| 44201353 | CLASS C PATCHES, TYPE II, 10 INCH                    | SQ YD | 104            |
| 44201357 | CLASS C PATCHES, TYPE III, 10 INCH                   | SQ YD | 108            |
| 44201359 | CLASS C PATCHES, TYPE IV, 10 INCH                    | SQ YD | 124            |
| 50901760 | PIPE HANDRAIL                                        | FOOT  | 27             |
| 550A0050 | STORM SEWERS, CLASS A, TYPE 1 12"                    | FOOT  | 45             |

| CODE NO.   | ITEM                                                    | UNIT  | TOTAL QUANTITY |
|------------|---------------------------------------------------------|-------|----------------|
| 55100300   | STORM SEWER REMOVAL 8"                                  | FOOT  | 143            |
| 55100500   | STORM SEWER REMOVAL 12"                                 | FOOT  | 3              |
| 56109210   | WATER VALVES TO BE ADJUSTED                             | EACH  | 8              |
| 56500600   | DOMESTIC WATER SERVICE BOXES TO BE ADJUSTED             | EACH  | 32             |
| 60218400   | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH  | 1              |
| 60219540   | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE  | EACH  | 1              |
| 60237470   | INLETS, TYPE A, TYPE 24 FRAME AND GRATE                 | EACH  | 5              |
| 60500040   | REMOVING MANHOLES                                       | EACH  | 1              |
| 60500060   | REMOVING INLETS                                         | EACH  | 10             |
| 60605000   | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24       | FOOT  | 7064           |
| 67100100   | MOBILIZATION                                            | L SUM | 1              |
| 70300100   | SHORT TERM PAVEMENT MARKING                             | FOOT  | 651            |
| 70300150   | SHORT TERM PAVEMENT MARKING REMOVAL                     | SQ FT | 217            |
| 70300211   | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - PAINT  | SQ FT | 252            |
| 70300221   | TEMPORARY PAVEMENT MARKING - LINE 4" - PAINT            | FOOT  | 15840          |
| 70300241   | TEMPORARY PAVEMENT MARKING - LINE 6" - PAINT            | FOOT  | 578            |
| 70300261   | TEMPORARY PAVEMENT MARKING - LINE 12" - PAINT           | FOOT  | 643            |
| 70300281   | TEMPORARY PAVEMENT MARKING - LINE 24" - PAINT           | FOOT  | 322            |
| * 72000100 | SIGN PANEL - TYPE 1                                     | SQ FT | 18             |
| * 72900200 | METAL POST - TYPE B                                     | FOOT  | 60             |
| * 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS    | SQ FT | 252            |
| * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4"                | FOOT  | 15840          |
| * 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6"                | FOOT  | 578            |
| * 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12"               | FOOT  | 643            |
| * 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24"               | FOOT  | 322            |
| * 78300202 | PAVEMENT MARKING REMOVAL - WATER BLASTING               | SQ FT | 7108           |
| * 80500100 | SERVICE INSTALLATION, TYPE A                            | EACH  | 1              |
| * 81028180 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 1 1/4" DIA.      | FOOT  | 20             |
| * 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.          | FOOT  | 100            |
| * 81028320 | UNDERGROUND CONDUIT, PVC, 1" DIA.                       | FOOT  | 660            |
| * 81400100 | HANDHOLE                                                | EACH  | 2              |
| * 84500120 | REMOVAL OF ELECTRIC SERVICE INSTALLATION                | EACH  | 1              |
| * 87301145 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 12 5C             | FOOT  | 210            |

\*SPECIALTY ITEM

MODEL: Default  
FILE NAME: P:\Grantrel\2023\20208 - Madison Avenue - Phase 1\Summary of Quantities.dgn  
JUNEAU Job No. 230208

|                                |                 |           |
|--------------------------------|-----------------|-----------|
| USER NAME = ramesh             | DESIGNED - BFK  | REVISED - |
|                                | DRAWN - SM      | REVISED - |
| PLOT SCALE = 5000.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/17/2025         | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

| SUMMARY OF QUANTITIES |                     |      |         |
|-----------------------|---------------------|------|---------|
| SCALE: NTS            | SHEET 1 OF 2 SHEETS | STA. | TO STA. |

|                           |                |         |              |           |
|---------------------------|----------------|---------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 9097                      | 21-00189-01-RS | MADISON | 77           | 3         |
| CONTRACT NO. 97882        |                |         |              |           |
| ILLINOIS FED. AID PROJECT |                |         |              |           |

SUMMARY OF QUANTITIES

|   | CODE NO. | ITEM                                                                      | UNIT  | TOTAL QUANTITY |
|---|----------|---------------------------------------------------------------------------|-------|----------------|
| * | 87301155 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 12 7C                               | FOOT  | 120            |
| * | 87301215 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C                               | FOOT  | 1870           |
| * | 87301225 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C                               | FOOT  | 370            |
| * | 87301815 | ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 3C                              | FOOT  | 40             |
| * | 87301900 | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C        | FOOT  | 795            |
| * | 87502440 | TRAFFIC SIGNAL POST, GALVANIZED STEEL 10 FT.                              | EACH  | 1              |
| * | 87601200 | PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE II                    | EACH  | 12             |
| * | 87800100 | CONCRETE FOUNDATION, TYPE A                                               | FOOT  | 3              |
| * | 87800400 | CONCRETE FOUNDATION, TYPE E 30-INCH DIAMETER                              | FOOT  | 10             |
| * | 87900200 | DRILL EXISTING HANDHOLE                                                   | EACH  | 6              |
| * | 88102717 | PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH  | 8              |
| * | 88800100 | PEDESTRIAN PUSH-BUTTON                                                    | EACH  | 16             |
| * | 89501300 | RELOCATE EXISTING MAST ARM ASSEMBLY AND POLE                              | EACH  | 1              |
| * | 89502100 | REBUILD EXISTING SIGNAL HEAD                                              | EACH  | 1              |
| * | 89502210 | MODIFY EXISTING CONTROLLER CABINET                                        | EACH  | 2              |
| * | Z0001110 | GAS VALVE TO BE ADJUSTED                                                  | EACH  | 1              |
|   | Z0056648 | STORM SEWERS, TYPE 1, WATER MAIN QUALITY PIPE, 12"                        | FOOT  | 150            |
|   | X1200160 | CONNECTION TO EXISTING DRAINAGE STRUCTURE                                 | EACH  | 3              |
|   | X2010404 | STUMP REMOVAL                                                             | EACH  | 6              |
|   | X0300019 | REMOVE AND REINSTALL PARKING BLOCKS                                       | EACH  | 4              |
|   | X0301339 | REMOVE EXISTING PARKING BLOCKS                                            | EACH  | 2              |
| * | X0326899 | SOLAR-POWERED FLASHING BEACON ASSEMBLY (COMPLETE)                         | EACH  | 2              |
|   | X4400062 | BRICK PAVEMENT REMOVAL AND REPLACEMENT                                    | SQ FT | 112            |
|   | X4404000 | PARKING LOT PAVEMENT REMOVAL                                              | SQ YD | 196            |
|   | X6024242 | INLETS, SPECIAL, NO. 1                                                    | EACH  | 3              |
|   | X6024244 | INLETS, SPECIAL, NO. 2                                                    | EACH  | 1              |
|   | X6050174 | PLUG EXISTING STORM SEWERS                                                | CU YD | 1              |
|   | X6640106 | FENCE REMOVAL (SPECIAL)                                                   | FOOT  | 274            |
|   | X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)                                 | L SUM | 1              |
|   | X7240505 | RELOCATE SIGN PANEL AND POST                                              | EACH  | 2              |
| # | Z0076600 | TRAINEES                                                                  | HOURL | 1000           |
| # | Z0076604 | TRAINEES TRAINING PROGRAM GRADUATE                                        | HOURL | 1000           |
|   |          |                                                                           |       |                |

\* SPECIALTY ITEM

# 0042

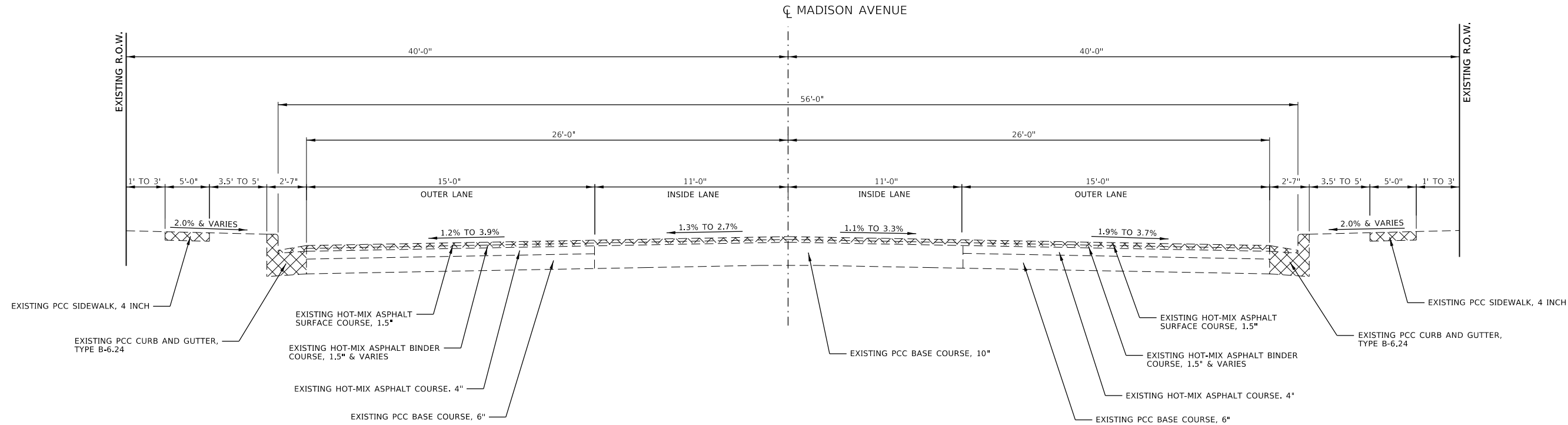
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FILE NAME: P:\Grantee\2023\20208 - Madison Avenue - Phase 1\Summary of Quantities.dgn  
JUNEAU Job No. 230208

|                                |                 |           |
|--------------------------------|-----------------|-----------|
| USER NAME = ramesh             | DESIGNED - BFK  | REVISED - |
|                                | DRAWN - SM      | REVISED - |
| PLOT SCALE = 5000.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/23/2025         | DATE - 12/17/25 | REVISED - |

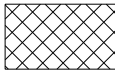
MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

| SUMMARY OF QUANTITIES |                     |      |         |
|-----------------------|---------------------|------|---------|
| SCALE: NTS            | SHEET 2 OF 2 SHEETS | STA. | TO STA. |

| F.A.U. RTE. | SECTION        | COUNTY             | TOTAL SHEETS     | SHEET NO. |
|-------------|----------------|--------------------|------------------|-----------|
| 9097        | 21-00189-01-RS | MADISON            | 77               | 4         |
|             |                | CONTRACT NO. 97882 |                  |           |
|             |                | ILLINOIS           | FED. AID PROJECT |           |



LEGEND



SIDEWALK, CURB AND GUTTER AND  
HOT-MIX ASPHALT SURFACE REMOVAL, 2.5"

MADISON AVENUE EXISTING TYPICAL SECTION

STA. 201+07.34 TO STA. 236+85.00  
(NOT TO SCALE)

MODEL: Default  
FILE NAME: P:\Grantee\2023\2020B - Madison Avenue - Phase 1\Typ sections GC Madison Ave.dgn  
JUNEAU Job No. 230208

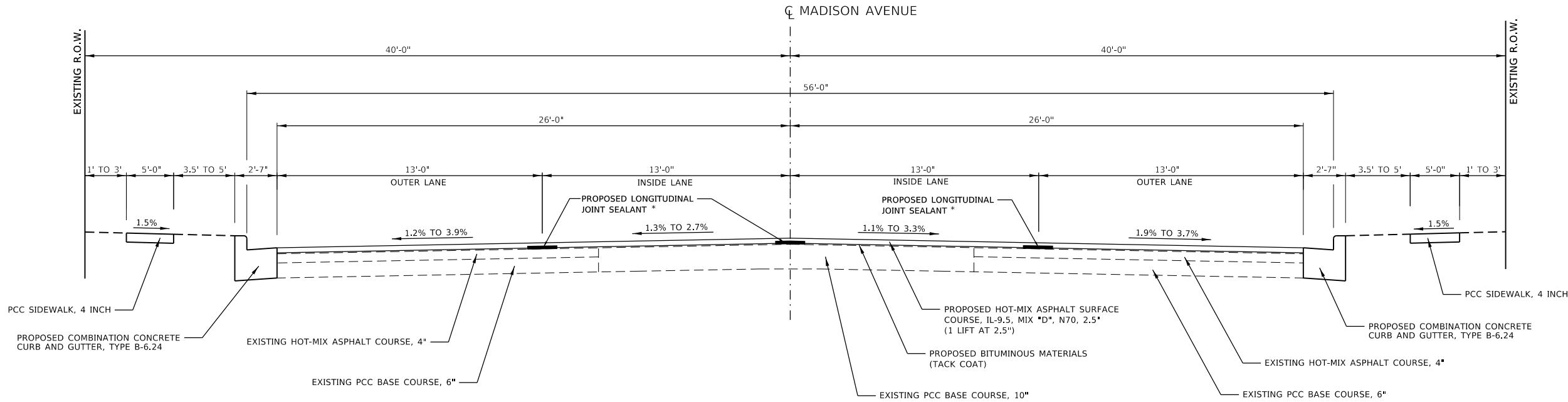
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|------------|-------------------|------------|----------|-----------|--|
| USER NAME  | = ramesh          | DESIGNED - | BFK      | REVISED - |  |
|            |                   | DRAWN -    | SM       | REVISED - |  |
| PLOT SCALE | = 40.0000 ' / in. | CHECKED -  | BFK      | REVISED - |  |
| PLOT DATE  | = 12/17/2025      | DATE -     | 12/17/25 | REVISED - |  |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

EXISTING TYPICAL SECTION

SCALE: NTS      SHEET 1 OF 1 SHEETS      STA. 201+07.34 TO STA. 236+85.00

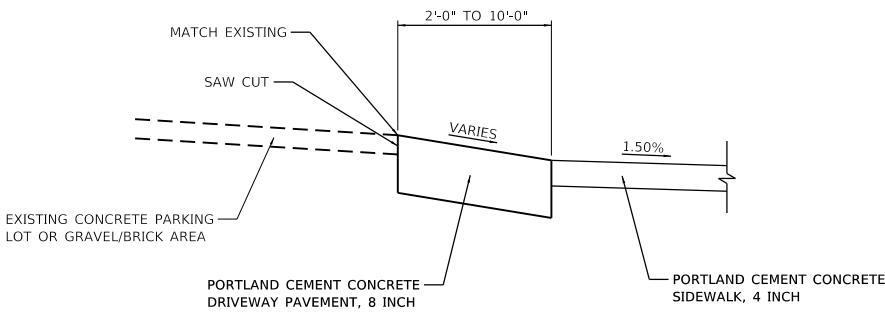
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|--------------------|----------------|----------|------------------|--------------|
| F.A.U.<br>RTE.     | SECTION        | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 9097               | 21-00189-01-RS | MADISON  | 77               | 5            |
| CONTRACT NO. 97882 |                |          |                  |              |
|                    |                | ILLINOIS | FED. AID PROJECT |              |



NOTE: \* LONGITUDINAL JOINT SEALANT WILL BE APPLIED UNDER THE SURFACE LIFT FOR A SINGLE-LIFT HMA OVERLAYS AS PER BDE.

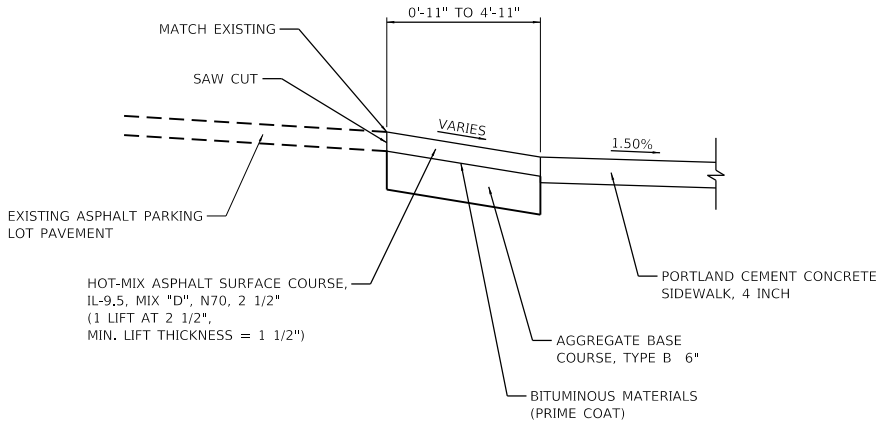
MADISON AVENUE PROPOSED TYPICAL SECTION

STA. 201+07.34 TO STA. 236+85.00  
(NOT TO SCALE)



PROPOSED TYPICAL SECTION ON AREA OTHER THAN ASPHALT PARKING LOT

SEE PLAN FOR LOCATIONS  
(NOT TO SCALE)



PROPOSED TYPICAL SECTION ON EXISTING ASPHALT PARKING LOT

SEE PLAN FOR LOCATIONS  
(NOT TO SCALE)

MODEL: Default  
FILE NAME: P:\Grantee\2023\2020208 - Madison Avenue - Phase 1\tp sections GC Madison Ave.dgn  
JUNEAU Job No. 230208

|                              |                 |           |
|------------------------------|-----------------|-----------|
| USER NAME = ramesh           | DESIGNED - BFK  | REVISED - |
|                              | DRAWN - SM      | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/23/2025       | DATE - 12/22/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

|                          |                     |                |                   |
|--------------------------|---------------------|----------------|-------------------|
| PROPOSED TYPICAL SECTION |                     |                |                   |
| SCALE: NTS               | SHEET 1 OF 1 SHEETS | STA. 201+07.34 | TO STA. 236+85.00 |

|                           |                |         |              |           |
|---------------------------|----------------|---------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 9097                      | 21-00189-01-RS | MADISON | 77           | 6         |
| CONTRACT NO. 97882        |                |         |              |           |
| ILLINOIS FED. AID PROJECT |                |         |              |           |

ASPHALT PARKING LOT PAVEMENT SCHEDULE

| LOCATION                                                 | ASPHALT PARKING LOT PAVEMENT *                    |                                                    |                                                            |
|----------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|
|                                                          | AGGREGATE<br>BASE COURSE,<br>TYPE B 6"<br>(SQ YD) | BITUMINOUS<br>MATERIALS<br>(PRIME COAT)<br>(POUND) | HMA SURFACE **<br>COURSE,<br>IL-9.5, MIX "D", N70<br>(TON) |
| MADISON AVENUE                                           |                                                   |                                                    |                                                            |
| STA. 203+72.69 - 37.48' LT TO STA. 203+80.09 - 43.75' LT | 4.3                                               | 9.7                                                | 0.6                                                        |
| STA. 204+04.09 - 43.77' LT TO STA. 204+08.09 - 36.15' LT | 3.0                                               | 6.8                                                | 0.4                                                        |
| STA. 204+08.09 - 36.14' LT TO STA. 205+57.71 - 40.00' LT | 96.7                                              | 217.6                                              | 13.5                                                       |
| STA. 205+43.43 - 41.00' LT TO STA. 205+59.43 - 50.00' LT | 17.8                                              | 40.1                                               | 2.5                                                        |
| STA. 205+83.43 - 40.00' LT TO STA. 205+98.26 - 36.03' LT | 8.4                                               | 18.9                                               | 1.2                                                        |
| STA. 206+16.83 - 38.98' LT TO STA. 207+53.71 - 40.00' LT | 91.1                                              | 205.0                                              | 12.8                                                       |
| STA. 206+18.23 - 50.00' LT TO STA. 206+34.23 - 40.98' LT | 17.8                                              | 40.1                                               | 2.5                                                        |
| STA. 209+19.66 - 36.87' RT TO STA. 209+26.41 - 42.63' RT | 3.3                                               | 7.4                                                | 0.5                                                        |
| STA. 209+50.41 - 42.63' RT TO STA. 209+57.33 - 36.72' RT | 3.4                                               | 7.7                                                | 0.5                                                        |
| STA. 223+05.24 - 43.84' RT TO STA. 223+18.20 - 41.11' RT | 8.1                                               | 18.2                                               | 1.1                                                        |
| STA. 224+10.56 - 37.33' RT TO STA. 224+14.56 - 44.14' RT | 2.5                                               | 5.6                                                | 0.4                                                        |
| STA. 224+41.56 - 44.18' RT TO STA. 224+45.56 - 37.41' RT | 2.5                                               | 5.6                                                | 0.4                                                        |
| STA. 226+73.73 - 38.21' RT TO STA. 226+79.73 - 48.34' RT | 4.9                                               | 11.0                                               | 0.7                                                        |
| STA. 227+10.73 - 48.40' RT TO STA. 227+26.72 - 37.99' RT | 13.5                                              | 30.4                                               | 1.9                                                        |
| STA. 234+47.24 - 37.74' RT TO STA. 234+69.24 - 43.95' RT | 14.7                                              | 33.1                                               | 2.1                                                        |
| STA. 235+00.24 - 43.93' RT TO STA. 235+15.24 - 38.24' RT | 9.5                                               | 21.4                                               | 1.3                                                        |
| STA. 235+43.64 - 38.24' RT TO STA. 235+49.64 - 43.90' RT | 2.9                                               | 6.5                                                | 0.4                                                        |
| STA. 235+73.64 - 43.88' RT TO STA. 235+79.64 - 38.25' RT | 2.9                                               | 6.5                                                | 0.4                                                        |
|                                                          |                                                   |                                                    |                                                            |
| TOTAL                                                    | 307                                               | 691                                                | 43                                                         |

NOTE: \* REFER SHEET NO. 6 FOR PROPOSED TYPICAL SECTION.

\*\* THIS IS NOT A TOTAL QUANTITY AND REFER PAVING SCHEDULE TO FIND THE REMAINING QUANTITY.

CONCRETE PARKING LOT PAVEMENT SCHEDULE

| LOCATION                                                 | PCC DRIVEWAY *<br>PAVEMENT, 8 INCH<br>ON AREA OTHER THAN<br>ASPHALT PARKING LOT<br>(SQ YD) | PROTECTIVE **<br>COAT<br>(SQ YD) |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|
| MADISON AVENUE                                           |                                                                                            |                                  |
| STA. 202+86.78 - 41.66' LT TO STA. 203+06.78 - 41.68' LT | 9.0                                                                                        | 9.0                              |
| STA. 203+41.78 - 41.71' LT TO STA. 203+51.79 - 37.48' LT | 4.6                                                                                        | 4.6                              |
| STA. 235+61.33 - 41.58' LT TO STA. 235+67.33 - 37.92' LT | 2.1                                                                                        | 2.1                              |
|                                                          |                                                                                            |                                  |
| TOTAL                                                    | 16                                                                                         | 16                               |

NOTE: \* REFER SHEET NO. 6 FOR PROPOSED TYPICAL SECTION. THIS IS NOT A TOTAL QUANTITY AND REFER DRIVEWAY PAVEMENT SCHEDULE TO FIND THE REMAINING QUANTITY.

\*\* THIS IS NOT A TOTAL QUANTITY AND REFER DRIVEWAY PAVEMENT, COMBINATION CONCRETE CURB & GUTTER, PATCHING AND SIDEWALK SCHEDULES TO FIND THE REMAINING QUANTITY.

FENCE REMOVAL (SPECIAL)

| LOCATION                                                 | FENCE<br>REMOVAL<br>(SPECIAL)<br>(FOOT) |
|----------------------------------------------------------|-----------------------------------------|
| MADISON AVENUE                                           |                                         |
| STA. 204+09.46 - 38.51' LT TO STA. 205+53.62 - 38.18' LT | 144                                     |
| STA. 206+20.38 - 38.50' LT TO STA. 207+50.36 - 38.04' LT | 130                                     |
|                                                          |                                         |
| TOTAL                                                    | 274                                     |

COMBINATION CONCRETE CURB & GUTTER SCHEDULE

| LOCATION                                                   | COMBINATION<br>CONCRETE<br>CURB & GUTTER,<br>TYPE B-6.24<br>(FOOT) | PROTECTIVE *<br>COAT<br>(SQ YD) |
|------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------|
| MADISON AVENUE                                             |                                                                    |                                 |
| STA. 201+07.36' - 31.90' LT TO STA. 201+40.83' - 56.31' LT | 55.7                                                               | 19.1                            |
| STA. 201+77.47' - 39.97' LT TO STA. 201+77.59' - 55.45' LT | 15.5                                                               | 5.3                             |
| STA. 201+97.67' - 27.99' LT TO STA. 207+67.20' - 42.81' LT | 578.9                                                              | 198.1                           |
| STA. 201+96.35' - 27.38' RT TO STA. 207+68.50' - 51.64' RT | 588.9                                                              | 201.5                           |
| STA. 207+83.61' - 42.89' LT TO STA. 208+66.32' - 49.58' LT | 104.3                                                              | 35.7                            |
| STA. 207+84.24' - 51.64' RT TO STA. 208+68.46' - 52.36' RT | 120.0                                                              | 41.1                            |
| STA. 208+84.08' - 49.58' LT TO STA. 217+05.91' - 52.00' LT | 853.5                                                              | 292.1                           |
| STA. 208+84.91' - 52.36' RT TO STA. 216+87.18' - 28.05' RT | 820.3                                                              | 280.7                           |
| STA. 217+27.82' - 52.00' LT TO STA. 226+02.55' - 48.21' LT | 905.9                                                              | 310.0                           |
| STA. 217+48.56' - 27.84' RT TO STA. 226+05.52' - 52.59' RT | 872.5                                                              | 298.6                           |
| STA. 226+30.67' - 56.70' LT TO STA. 236+08.25' - 50.61' LT | 1011.7                                                             | 346.2                           |
| STA. 226+29.57' - 48.15' RT TO STA. 236+08.37' - 64.52' RT | 1018.9                                                             | 348.7                           |
| STA. 236+46.21' - 50.63' LT TO STA. 236+85.00' - 28.22' LT | 52.4                                                               | 17.9                            |
| STA. 236+46.51' - 64.53' RT TO STA. 236+85.00' - 28.25' RT | 65.8                                                               | 22.5                            |
|                                                            |                                                                    |                                 |
| TOTAL                                                      | 7064                                                               | 2418                            |

NOTE: \* THIS IS NOT A TOTAL QUANTITY AND REFER CONCRETE PARKING LOT PAVEMENT, DRIVEWAY PAVEMENT, PATCHING AND SIDEWALK SCHEDULES TO FIND THE REMAINING QUANTITY.

MANHOLE AND INLET REMOVAL

| LOCATION                  | REMOVING<br>MANHOLES<br>(EACH) | REMOVING<br>INLETS<br>(EACH) |
|---------------------------|--------------------------------|------------------------------|
| MADISON AVENUE            |                                |                              |
| STA. 201+25.93 - 27.81 LT |                                | 1                            |
| STA. 201+26.36 - 30.12 LT |                                | 1                            |
| STA. 217+47.40 - 29.95 LT |                                | 1                            |
| STA. 225+80.65 - 29.81 LT |                                | 1                            |
| STA. 225+81.04 - 29.11 RT |                                | 1                            |
| STA. 226+50.56 - 30.52 RT |                                | 1                            |
| STA. 235+93.55 - 30.91 LT |                                | 1                            |
| STA. 235+93.78 - 30.81 RT |                                | 1                            |
| STA. 236+27.67 - 00.34 LT | 1                              |                              |
| STA. 236+55.39 - 33.23 LT |                                | 1                            |
| STA. 236+58.10 - 31.69 RT |                                | 1                            |
|                           |                                |                              |
| TOTAL                     | 1                              | 10                           |

STUMP REMOVAL

| LOCATION                   | STUMP<br>REMOVAL<br>(EACH) |
|----------------------------|----------------------------|
| MADISON AVENUE             |                            |
| STA. 210+37.61 - 30.94' LT | 1                          |
| STA. 211+48.22 - 30.81' RT | 1                          |
| STA. 212+24.50 - 31.06' LT | 1                          |
| STA. 215+03.93 - 30.49' RT | 1                          |
| STA. 227+92.60 - 31.23' LT | 1                          |
| STA. 233+53.64 - 31.10' RT | 1                          |
|                            |                            |
| TOTAL                      | 6                          |

MODEL: Default  
FILE NAME: P:\Grantee\2023\230208 - Madison Avenue - Phase 1\Combined Schedule.dgn

|                       |                               |                 |           |                                                                                |                    |                     |              |                    |                |                  |                 |              |
|-----------------------|-------------------------------|-----------------|-----------|--------------------------------------------------------------------------------|--------------------|---------------------|--------------|--------------------|----------------|------------------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME = ramesh            | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | QUANTITY SCHEDULES |                     |              | F.A.U.<br>RTE.     | SECTION        | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       |                               | DRAWN - SM      | REVISED - |                                                                                |                    |                     |              | 9097               | 21-00189-01-RS | MADISON          | 77              | 7            |
|                       | PLOT SCALE = 100.0000 ' / in. | CHECKED - BFK   | REVISED - |                                                                                |                    |                     |              | CONTRACT NO. 97882 |                |                  |                 |              |
|                       | PLOT DATE = 12/17/2025        | DATE - 12/17/25 | REVISED - |                                                                                | SCALE: NTS         | SHEET 1 OF 8 SHEETS | STA. TO STA. |                    | ILLINOIS       | FED. AID PROJECT |                 |              |

INLETS AND MANHOLES SCHEDULE

| STRUCTURE ID | LOCATION                   | INLETS, SPECIAL, NO. 1 (SIZE 3'X3') (EACH) | INLETS, SPECIAL, NO. 2 (SIZE 4'X4') (EACH) | INLETS, TYPE A, TYPE 24 FRAME AND GRATE (EACH) | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID, FST (EACH) | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE, FST (EACH) |
|--------------|----------------------------|--------------------------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|
|              | MADISON AVENUE             |                                            |                                            |                                                |                                                                     |                                                                    |
| G-01         | STA. 201+25.79 - 26.29' LT |                                            |                                            |                                                |                                                                     | 1                                                                  |
| G-02         | STA. 201+41.84 - 42.87' LT |                                            |                                            | 1                                              |                                                                     |                                                                    |
| G-03         | STA. 217+47.40 - 29.83' LT | 1                                          |                                            |                                                |                                                                     |                                                                    |
| G-04         | STA. 225+81.89 - 30.02' LT | 1                                          |                                            |                                                |                                                                     |                                                                    |
| G-05         | STA. 225+82.15 - 29.52' RT | 1                                          |                                            |                                                |                                                                     |                                                                    |
| G-06         | STA. 226+50.60 - 30.20' RT |                                            | 1                                          |                                                |                                                                     |                                                                    |
| G-07         | STA. 235+89.80 - 27.13' LT |                                            |                                            | 1                                              |                                                                     |                                                                    |
| G-08         | STA. 236+02.13 - 30.51' RT |                                            |                                            | 1                                              |                                                                     |                                                                    |
| G-09         | STA. 236+27.67 - 00.34' LT |                                            |                                            |                                                | 1                                                                   |                                                                    |
| G-10         | STA. 236+59.68 - 27.60' RT |                                            |                                            | 1                                              |                                                                     |                                                                    |
| G-11         | STA. 236+63.80 - 27.50' LT |                                            |                                            | 1                                              |                                                                     |                                                                    |
|              |                            |                                            |                                            |                                                |                                                                     |                                                                    |
|              | TOTAL                      | 3                                          | 1                                          | 5                                              | 1                                                                   | 1                                                                  |

PAVEMENT REMOVAL

| LOCATION                                                 | PAVEMENT * REMOVAL (SQ YD) |
|----------------------------------------------------------|----------------------------|
| MADISON AVENUE                                           |                            |
| STA. 202+86.78 - 41.66' LT TO STA. 203+06.78 - 41.68' LT | 9.0                        |
| STA. 203+41.78 - 41.71' LT TO STA. 203+51.79 - 37.48' LT | 4.6                        |
| STA. 203+72.69 - 37.48' LT TO STA. 203+80.09 - 43.75' LT | 4.3                        |
| STA. 204+04.09 - 43.77' LT TO STA. 204+08.09 - 36.15' LT | 3.0                        |
| STA. 205+43.43 - 41.00' LT TO STA. 205+59.43 - 50.00' LT | 17.8                       |
| STA. 206+18.23 - 50.00' LT TO STA. 206+34.23 - 40.98' LT | 17.8                       |
| STA. 209+19.66 - 36.87' RT TO STA. 209+26.41 - 42.63' RT | 3.3                        |
| STA. 209+50.41 - 42.63' RT TO STA. 209+57.33 - 36.72' RT | 3.4                        |
| STA. 223+05.24 - 43.84' RT TO STA. 223+18.20 - 41.11' RT | 8.1                        |
| STA. 224+10.56 - 37.33' RT TO STA. 224+14.56 - 44.14' RT | 2.5                        |
| STA. 224+41.56 - 44.18' RT TO STA. 224+45.56 - 37.41' RT | 2.5                        |
| STA. 226+41.12 - 43.17' RT TO STA. 226+53.06 - 38.68' RT | 3.6                        |
| STA. 226+73.73 - 38.21' RT TO STA. 226+79.73 - 48.34' RT | 4.9                        |
| STA. 227+10.73 - 48.40' RT TO STA. 227+26.72 - 37.99' RT | 13.5                       |
| STA. 234+47.24 - 37.74' RT TO STA. 234+69.24 - 43.95' RT | 14.7                       |
| STA. 235+00.24 - 43.93' RT TO STA. 235+15.24 - 38.24' RT | 9.5                        |
| STA. 235+43.64 - 38.24' RT TO STA. 235+49.64 - 43.90' RT | 2.9                        |
| STA. 235+61.33 - 41.58' LT TO STA. 235+67.33 - 37.92' LT | 2.1                        |
| STA. 235+73.64 - 43.88' RT TO STA. 235+79.64 - 38.25' RT | 2.9                        |
| STA. 235+89.56 - 26.30' RT TO STA. 236+10.38 - 46.66' RT | 11.5                       |
| STA. 236+44.53 - 48.65' RT TO STA. 236+66.06 - 28.22' RT | 11.4                       |
|                                                          |                            |
| TOTAL                                                    | 153                        |

NOTE: \* AFTER REMOVAL, BESIDES THE PROPOSED SIDEWALK OR DRIVEWAYS OR C & G, REMAINING AREA WILL BE CONSTRUCTED AS SHOWN ON SHEET NO. 6 AS "PROPOSED TYPICAL SECTION ON EXISTING ASPHALT PARKING LOT". OTHERWISE, WILL BE CONSTRUCTED AS PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH AS SHOWN ON THE SAME SHEET AS "PROPOSED TYPICAL SECTION ON AREA OTHER THAN ASPHALT PARKING LOT".

PATCHING SCHEDULE

| LOCATION                                                   | CLASS C PATCHES, TYPE II, 10 INCH (SQ YD) | CLASS C PATCHES, TYPE III, 10 INCH (SQ YD) | CLASS C PATCHES, TYPE IV, 10 INCH (SQ YD) | PROTECTIVE * COAT (SQ YD) |
|------------------------------------------------------------|-------------------------------------------|--------------------------------------------|-------------------------------------------|---------------------------|
| MADISON AVENUE                                             |                                           |                                            |                                           |                           |
| STA. 201+21.85 - 26.19' LT TO STA. 201+63.21 - 00.00' LT   |                                           |                                            | 29.6                                      | 29.6                      |
| STA. 207+40.06 - 23.81' RT TO STA. 207+72.50 - 42.00' RT   | 14.2                                      |                                            |                                           | 14.2                      |
| STA. 207+80.24 - 39.37' RT TO STA. 207+91.34 - 26.11' RT   | 8.5                                       |                                            |                                           | 8.5                       |
| STA. 208+61.09 - 28.44' LT TO STA. 208+69.62 - 39.88' LT   | 6.7                                       |                                            |                                           | 6.7                       |
| STA. 208+61.38 - 29.71' RT TO STA. 208+72.09 - 47.33' RT   | 10.8                                      |                                            |                                           | 10.8                      |
| STA. 208+80.84 - 39.95' LT TO STA. 209+09.04 - 26.41' LT   |                                           | 16.5                                       |                                           | 16.5                      |
| STA. 216+94.45 - 24.42' LT TO STA. 217+08.82 - 37.30' LT   | 10.5                                      |                                            |                                           | 10.5                      |
| STA. 217+23.82 - 47.54' LT TO STA. 217+39.33 - 26.84' LT   |                                           | 15.6                                       |                                           | 15.6                      |
| STA. 225+81.94' - 26.02' LT TO STA. 226+06.47' - 43.67' LT | 14.7                                      |                                            |                                           | 14.7                      |
| STA. 225+82.04' - 25.51' RT TO STA. 226+09.58' - 49.98' RT |                                           |                                            | 25.7                                      | 25.7                      |
| STA. 226+26.47' - 40.23' RT TO STA. 226+46.66' - 25.75' RT |                                           | 16.1                                       |                                           | 16.1                      |
| STA. 226+27.07' - 51.19' LT TO STA. 226+51.68' - 26.29' LT |                                           | 21.4                                       |                                           | 21.4                      |
| STA. 235+87.13' - 25.96' LT TO STA. 236+32.49' - 00.00' LT |                                           |                                            | 31.7                                      | 31.7                      |
| STA. 235+94.83' - 26.45' RT TO STA. 236+32.49' - 00.00' RT |                                           |                                            | 37.0                                      | 37.0                      |
| STA. 236+04.78' - 31.23' RT TO STA. 236+14.38' - 44.64' RT | 10.0                                      |                                            |                                           | 10.0                      |
| STA. 236+42.07' - 00.00' LT TO STA. 236+64.73' - 24.18' LT |                                           | 19.4                                       |                                           | 19.4                      |
| STA. 236+42.07' - 00.00' RT TO STA. 236+60.92' - 24.21' RT |                                           | 19.0                                       |                                           | 19.0                      |
| STA. 236+42.70' - 41.72' RT TO STA. 236+60.92' - 26.30' RT | 14.9                                      |                                            |                                           | 14.9                      |
| STA. 236+45.15' - 37.58' LT TO STA. 236+64.73' - 26.26' LT | 14.0                                      |                                            |                                           | 14.0                      |
|                                                            |                                           |                                            |                                           |                           |
| TOTAL                                                      | 104                                       | 108                                        | 124                                       | 336                       |

NOTE: \* THIS IS NOT A TOTAL QUANTITY AND REFER CONCRETE PARKING LOT PAVEMENT, DRIVEWAY PAVEMENT, COMBINATION CONCRETE CURB & GUTTER AND SIDEWALK SCHEDULES TO FIND THE REMAINING QUANTITY.

RELOCATE SIGN PANEL AND POST SCHEDULE

| EXISTING LOCATION          | PROPOSED LOCATION          | RELOCATE * SIGN PANEL AND POST (EACH) |
|----------------------------|----------------------------|---------------------------------------|
| MADISON AVENUE             |                            |                                       |
| STA. 204+13.65 - 30.42' LT | STA. 204+20.67 - 30.34' LT | 1                                     |
| STA. 225+99.36 - 38.91' LT | STA. 225+99.36 - 47.04' LT | 1                                     |
|                            |                            |                                       |
| TOTAL                      |                            | 2                                     |

NOTE: \* RELOCATE SIGN PANEL AND POST INCLUDES INDIVIDUAL SIGN, OR SIGN ASSEMBLY OR EVEN COMMERCIAL SIGN, ALL REGARDED AS AN INDIVIDUAL SIGN RELOCATION WITH POST AND PAID PER EACH FOR RELOCATE SIGN PANEL AND POST. THE WORK SHALL INCLUDE REMOVAL OF FOUNDATION AND RESTORATION OF THE GROUND AS WELL. ANY NECESSARY HARDWARE NEEDED FOR THE RELOCATION (THAT WOULD BE SUBSTANTIALLY EQUIVALENT TO THE EXISTING HARDWARE) WILL BE CONSIDERED INCLUDED IN THE UNIT PRICE FOR RELOCATION, AND NO ADDITIONAL PAYMENT WILL BE MADE FOR ALL WORKS MENTIONED, DONE TO RELOCATE SIGN PANEL AND POST COMPLETELY.

RELOCATE EXISTING MAST ARM ASSEMBLY AND POLE

| EXISTING LOCATION          | PROPOSED LOCATION          | RELOCATE EXISTING MAST ARM ASSEMBLY AND POLE (EACH) | CONCRETE FOUNDATION, TYPE E 30-INCH DIAMETER (FOOT) |
|----------------------------|----------------------------|-----------------------------------------------------|-----------------------------------------------------|
| MADISON AVENUE             |                            |                                                     |                                                     |
| STA. 236+54.30 - 36.42' RT | STA. 236+58.50 - 31.95' RT | 1                                                   | 10                                                  |
|                            |                            |                                                     |                                                     |
| TOTAL                      |                            | 1                                                   | 10                                                  |

MODEL: Default  
FILE: MAME\_P\Granitel\2023\20208 - Madison Avenue - Phase 1\Combined Schedule.dgn  
JUNEAU Job No. 230208

|                               |                 |           |
|-------------------------------|-----------------|-----------|
| USER NAME = ramesh            | DESIGNED - BFK  | REVISED - |
|                               | DRAWN - SM      | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/17/2025        | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

QUANTITY SCHEDULES

|            |                     |              |
|------------|---------------------|--------------|
| SCALE: NTS | SHEET 2 OF 8 SHEETS | STA. TO STA. |
|------------|---------------------|--------------|

|                    |                |          |                  |           |
|--------------------|----------------|----------|------------------|-----------|
| F.A.U. RTE.        | SECTION        | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 9097               | 21-00189-01-RS | MADISON  | 77               | 8         |
| CONTRACT NO. 97882 |                |          |                  |           |
|                    |                | ILLINOIS | FED. AID PROJECT |           |

PAVEMENT MARKING SCHEDULE

| LOCATION                                           | TYPE                    | THERMOPLASTIC<br>PAVEMENT MARKINGS |              |               |               |                                 |              |               | TEMPORARY<br>PAVEMENT MARKINGS - PAINT |                        |               |               |                                 |                       |               | PAVEMENT<br>MARKING<br>REMOVAL -<br>WATER<br>BLASTING<br>(SQ FT) | SHORT<br>TERM<br>PAVEMENT<br>MARKING<br>(FOOT) | SHORT<br>TERM<br>PAVEMENT<br>MARKING<br>REMOVAL<br>(SQ FT) |  |  |
|----------------------------------------------------|-------------------------|------------------------------------|--------------|---------------|---------------|---------------------------------|--------------|---------------|----------------------------------------|------------------------|---------------|---------------|---------------------------------|-----------------------|---------------|------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|--|--|
|                                                    |                         | WHITE                              |              |               |               |                                 | YELLOW       |               | WHITE                                  |                        |               |               |                                 | YELLOW                |               |                                                                  |                                                |                                                            |  |  |
|                                                    |                         | 4"<br>(FOOT)                       | 6"<br>(FOOT) | 12"<br>(FOOT) | 24"<br>(FOOT) | LETTERS &<br>SYMBOLS<br>(SQ FT) | 4"<br>(FOOT) | 12"<br>(FOOT) | 4"<br>(FOOT)                           | 6"<br>(FOOT)           | 12"<br>(FOOT) | 24"<br>(FOOT) | LETTERS &<br>SYMBOLS<br>(SQ FT) | 4"<br>(FOOT)          | 12"<br>(FOOT) |                                                                  |                                                |                                                            |  |  |
| MADISON AVENUE<br>STA. 201+07.34 TO STA. 236+85.00 |                         |                                    |              |               |               |                                 |              |               |                                        |                        |               |               |                                 |                       |               |                                                                  |                                                |                                                            |  |  |
|                                                    | DOUBLE CENTERLINE       |                                    |              |               |               |                                 | 7285         |               |                                        |                        |               |               |                                 | 7285                  |               | 2428.3                                                           | 651                                            | 217                                                        |  |  |
|                                                    | SKIP DASH 10' - 30'     | 1740                               |              |               |               |                                 |              |               | 1740                                   |                        |               |               |                                 |                       |               | 580.0                                                            |                                                |                                                            |  |  |
|                                                    | LANE LINE               | 146                                |              |               |               |                                 |              |               | 146                                    |                        |               |               |                                 |                       |               | 48.7                                                             |                                                |                                                            |  |  |
|                                                    | DIAGONALS               |                                    |              |               |               |                                 |              | 64            |                                        |                        |               |               |                                 |                       | 64            | 64.0                                                             |                                                |                                                            |  |  |
|                                                    | ARROW (LARGE)           |                                    |              |               |               | 127.3                           |              |               |                                        |                        |               |               | 127.3                           |                       |               | 127.3                                                            |                                                |                                                            |  |  |
|                                                    | STOP LINE               |                                    |              |               | 114           |                                 |              |               |                                        |                        |               | 114           |                                 |                       |               | 228.0                                                            |                                                |                                                            |  |  |
|                                                    | CROSSWALK               |                                    |              | 442           | 208           |                                 |              |               |                                        |                        | 442           | 208           |                                 |                       |               | 858.0                                                            |                                                |                                                            |  |  |
|                                                    | EDGE LINE               | 6442                               |              |               |               |                                 |              |               | 6442                                   |                        |               |               |                                 |                       |               | 2147.3                                                           |                                                |                                                            |  |  |
| SIDE ROADS<br>23RD STREET                          |                         |                                    |              |               |               |                                 |              |               |                                        |                        |               |               |                                 |                       |               |                                                                  |                                                |                                                            |  |  |
|                                                    | DOUBLE CENTERLINE       |                                    |              |               |               |                                 | 50           |               |                                        |                        |               |               |                                 | 50                    |               | 16.7                                                             |                                                |                                                            |  |  |
|                                                    | LANE LINE               | 25                                 |              |               |               |                                 |              |               | 25                                     |                        |               |               |                                 |                       |               | 8.3                                                              |                                                |                                                            |  |  |
|                                                    | ARROW (LARGE)           |                                    |              |               |               | 41.6                            |              |               |                                        |                        |               |               | 41.6                            |                       |               | 41.6                                                             |                                                |                                                            |  |  |
|                                                    | STOP LINE               |                                    |              | 21            |               |                                 |              |               |                                        |                        | 21            |               |                                 |                       |               | 21.0                                                             |                                                |                                                            |  |  |
|                                                    | CROSSWALK               |                                    | 68           |               |               |                                 |              |               |                                        | 68                     |               |               |                                 |                       |               | 34.0                                                             |                                                |                                                            |  |  |
| 24TH STREET                                        |                         |                                    |              |               |               |                                 |              |               |                                        |                        |               |               |                                 |                       |               |                                                                  |                                                |                                                            |  |  |
|                                                    | STOP LINE               |                                    |              | 26            |               |                                 |              |               |                                        |                        | 26            |               |                                 |                       |               | 26.0                                                             |                                                |                                                            |  |  |
|                                                    | CROSSWALK               |                                    | 142          |               |               |                                 |              |               |                                        | 142                    |               |               |                                 |                       |               | 71.0                                                             |                                                |                                                            |  |  |
| 25TH STREET                                        |                         |                                    |              |               |               |                                 |              |               |                                        |                        |               |               |                                 |                       |               |                                                                  |                                                |                                                            |  |  |
|                                                    | STOP LINE               |                                    |              | 22            |               |                                 |              |               |                                        |                        | 22            |               |                                 |                       |               | 22.0                                                             |                                                |                                                            |  |  |
|                                                    | CROSSWALK               |                                    | 104          |               |               |                                 |              |               |                                        | 104                    |               |               |                                 |                       |               | 52.0                                                             |                                                |                                                            |  |  |
| 26TH STREET                                        |                         |                                    |              |               |               |                                 |              |               |                                        |                        |               |               |                                 |                       |               |                                                                  |                                                |                                                            |  |  |
|                                                    | STOP LINE               |                                    |              | 24            |               |                                 |              |               |                                        |                        | 24            |               |                                 |                       |               | 24.0                                                             |                                                |                                                            |  |  |
|                                                    | CROSSWALK               |                                    | 116          |               |               |                                 |              |               |                                        | 116                    |               |               |                                 |                       |               | 58.0                                                             |                                                |                                                            |  |  |
| 27TH STREET                                        |                         |                                    |              |               |               |                                 |              |               |                                        |                        |               |               |                                 |                       |               |                                                                  |                                                |                                                            |  |  |
|                                                    | DOUBLE CENTERLINE       |                                    |              |               |               |                                 | 102          |               |                                        |                        |               |               |                                 | 102                   |               | 34.0                                                             |                                                |                                                            |  |  |
|                                                    | LANE LINE               | 50                                 |              |               |               |                                 |              |               | 50                                     |                        |               |               |                                 |                       |               | 16.7                                                             |                                                |                                                            |  |  |
|                                                    | ARROW (LARGE)           |                                    |              |               |               | 83.2                            |              |               |                                        |                        |               |               | 83.2                            |                       |               | 83.2                                                             |                                                |                                                            |  |  |
|                                                    | STOP LINE               |                                    |              | 44            |               |                                 |              |               |                                        |                        | 44            |               |                                 |                       |               | 44.0                                                             |                                                |                                                            |  |  |
|                                                    | CROSSWALK               |                                    | 148          |               |               |                                 |              |               |                                        | 148                    |               |               |                                 |                       |               | 74.0                                                             |                                                |                                                            |  |  |
| TOTAL                                              |                         | 8403                               | 578          | 579           | 322           | 252                             | 7437         | 64            | 8403                                   | 578                    | 579           | 322           | 252                             | 7437                  | 64            | 7108                                                             | 651                                            | 217                                                        |  |  |
|                                                    | 4" THERMO TOTAL = 15840 | 12" THERMO TOTAL = 643             |              |               |               |                                 |              |               |                                        | 4" PAINT TOTAL = 15840 |               |               |                                 | 12" PAINT TOTAL = 643 |               |                                                                  |                                                |                                                            |  |  |

TEMPORARY RAMP SCHEDULE

| LOCATION                                                 | TEMPORARY<br>RAMP<br><br>(SQ YD) |
|----------------------------------------------------------|----------------------------------|
| MADISON AVENUE                                           |                                  |
| STA. 201+07.34 - 26.19' LT TO STA. 201+15.66 - 26.00' RT | 48.3                             |
| STA. 201+42.73 - 41.96' RT TO STA. 201+75.00 - 50.30' RT | 29.9                             |
| STA. 201+42.84 - 47.12' LT TO STA. 201+75.47 - 55.45' LT | 30.2                             |
| STA. 207+67.21 - 42.82' LT TO STA. 207+83.39 - 50.03' LT | 14.7                             |
| STA. 207+70.50 - 43.32' RT TO STA. 207+82.24 - 51.65' RT | 10.9                             |
| STA. 208+67.98 - 41.26' LT TO STA. 208+82.04 - 49.58' LT | 12.7                             |
| STA. 208+70.21 - 44.03' RT TO STA. 208+82.91 - 52.36' RT | 11.5                             |
| STA. 217+02.91 - 33.91' RT TO STA. 217+28.77 - 42.24' RT | 22.4                             |
| STA. 217+07.91 - 43.67' LT TO STA. 217+25.82 - 52.00' LT | 16.6                             |
| STA. 217+51.66 - 25.86' RT TO STA. 217+60.00 - 25.88' LT | 47.9                             |
| STA. 226+04.56 - 48.41' LT TO STA. 226+28.93 - 56.71' LT | 22.6                             |
| STA. 226+06.87 - 44.27' RT TO STA. 226+27.56 - 52.63' RT | 18.7                             |
| STA. 236+09.48 - 42.29' LT TO STA. 236+44.28 - 50.64' LT | 31.9                             |
| STA. 236+10.30 - 56.20' RT TO STA. 236+44.52 - 64.53' RT | 31.6                             |
| STA. 236+76.65 - 26.26' RT TO STA. 236+85.00 - 26.23' LT | 48.6                             |
|                                                          |                                  |
| TOTAL                                                    | 399                              |

PARKING LOT PAVEMENT REMOVAL

| LOCATION                                                 | PARKING LOT *<br>PAVEMENT<br>REMOVAL<br><br>(SQ YD) |
|----------------------------------------------------------|-----------------------------------------------------|
| MADISON AVENUE                                           |                                                     |
| STA. 204+08.09 - 36.14' LT TO STA. 205+57.71 - 40.00' LT | 96.7                                                |
| STA. 205+83.43 - 40.00' LT TO STA. 205+98.26 - 36.03' LT | 8.4                                                 |
| STA. 206+16.83 - 38.98' LT TO STA. 207+53.71 - 40.00' LT | 91.1                                                |
|                                                          |                                                     |
| TOTAL                                                    | 196                                                 |

NOTE: \* AFTER REMOVAL, AREA WILL BE CONSTRUCTED AS SHOWN ON SHEET NO. 6 AS "PROPOSED TYPICAL SECTION ON EXISTING ASPHALT PARKING LOT".

TREE REMOVAL SCHEDULE

| LOCATION                   | TREE REMOVAL                        |                                     |
|----------------------------|-------------------------------------|-------------------------------------|
|                            | 6 TO 15 UNITS<br>DIAMETER<br>(UNIT) | OVER 15 UNITS<br>DIAMETER<br>(UNIT) |
| MADISON AVENUE             |                                     |                                     |
| STA. 210+24.87 - 30.52' RT | 15                                  |                                     |
| STA. 211+81.53 - 31.13' LT |                                     | 24                                  |
| STA. 212+32.35 - 30.92' RT |                                     | 20                                  |
| STA. 212+52.99 - 30.50' LT |                                     | 24                                  |
| STA. 218+57.88 - 30.53' RT | 12                                  |                                     |
| STA. 220+45.19 - 30.49' RT | 15                                  |                                     |
| STA. 221+31.38 - 29.94' LT |                                     | 20                                  |
| STA. 221+59.18 - 30.77' LT |                                     | 20                                  |
| STA. 221+67.92 - 29.99' RT |                                     | 20                                  |
| STA. 222+04.12 - 30.74' RT |                                     | 18                                  |
| STA. 223+22.35 - 30.72' LT |                                     | 18                                  |
| STA. 227+51.05 - 32.00' LT |                                     | 18                                  |
| STA. 229+48.44 - 31.63' RT |                                     | 24                                  |
| STA. 232+71.66 - 31.72' RT | 12                                  |                                     |
| STA. 234+05.14 - 31.27' LT |                                     | 18                                  |
| STA. 234+30.38 - 31.42' LT |                                     | 24                                  |
|                            |                                     |                                     |
| TOTAL                      | 54                                  | 248                                 |

MODEL: Default  
FILE NAME: P:\Grantrel\2023\230208 - Madison Avenue - Phase 1\Combined Schedule.dgn  
JUNEAU Job No. 230208

|                               |                 |           |
|-------------------------------|-----------------|-----------|
| USER NAME = ramesh            | DESIGNED - BFK  | REVISED - |
|                               | DRAWN - SM      | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/17/2025        | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

QUANTITY SCHEDULES

|            |                     |              |
|------------|---------------------|--------------|
| SCALE: NTS | SHEET 3 OF 8 SHEETS | STA. TO STA. |
|------------|---------------------|--------------|

|                    |                |          |                  |              |
|--------------------|----------------|----------|------------------|--------------|
| F.A.U.<br>RTE.     | SECTION        | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 9097               | 21-00189-01-RS | MADISON  | 77               | 9            |
| CONTRACT NO. 97882 |                |          |                  |              |
|                    |                | ILLINOIS | FED. AID PROJECT |              |

DRIVEWAY PAVEMENT SCHEDULE

| LOCATION                         | OFFSET  | WIDTH  | "Y"<br>DISTANCE | PCC<br>DRIVEWAY<br>PAVEMENT,<br>6 INCH<br>(SQ YD) | PCC<br>DRIVEWAY<br>PAVEMENT,<br>8 INCH<br>(SQ YD) | PROTECTIVE<br>COAT |
|----------------------------------|---------|--------|-----------------|---------------------------------------------------|---------------------------------------------------|--------------------|
|                                  | (LT/RT) | (FOOT) | (FOOT)          |                                                   |                                                   | (SQ YD)            |
| MADISON AVENUE                   |         |        |                 |                                                   |                                                   |                    |
| C.E. AT STA. 202+67.64           | LT      | 24.0   | 3.0             |                                                   | 45.8                                              | 45.8               |
| C.E. AT STA. 203+13.36           | LT      | 35.0   | 3.0             |                                                   | 61.7                                              | 61.7               |
| C.E. AT STA. 203+33.46           | RT      | 31.0   | 3.0             |                                                   | 55.9                                              | 55.9               |
| C.E. AT STA. 203+86.60           | LT      | 24.0   | 5.0             |                                                   | 51.1                                              | 51.1               |
| C.E. AT STA. 204+16.65           | RT      | 24.0   | 8.0             |                                                   | 59.1                                              | 59.1               |
| C.E. AT STA. 205+43.17 (ONE-WAY) | RT      | 20.0   | 6.5             |                                                   | 31.9                                              | 31.9               |
| C.E. AT STA. 205+65.95           | LT      | 24.0   | 11.1            |                                                   | 66.2                                              | 66.2               |
| C.E. AT STA. 205+83.06 (ONE-WAY) | RT      | 20.0   | 6.5             |                                                   | 31.8                                              | 31.8               |
| C.E. AT STA. 206+08.76           | LT      | 24.0   | 11.0            |                                                   | 66.1                                              | 66.1               |
| P.E. AT STA. 209+36.62           | LT      | 12.0   | 9.0             | 24.0                                              |                                                   | 24.0               |
| C.E. AT STA. 209+38.41           | RT      | 24.0   | 4.0             |                                                   | 48.4                                              | 48.4               |
| P.E. AT STA. 209+73.41           | LT      | 12.0   | 5.0             | 21.7                                              |                                                   | 21.7               |
| P.E. AT STA. 210+13.49           | LT      | 12.0   | 9.0             | 24.0                                              |                                                   | 24.0               |
| P.E. AT STA. 210+50.75           | LT      | 12.0   | 5.1             | 18.8                                              |                                                   | 18.8               |
| P.E. AT STA. 210+90.46           | LT      | 12.0   | 9.0             | 24.0                                              |                                                   | 24.0               |
| C.E. AT STA. 210+94.71           | RT      | 51.0   | 4.0             |                                                   | 82.5                                              | 82.5               |
| P.E. AT STA. 211+31.38           | LT      | 12.0   | 9.0             | 24.0                                              |                                                   | 24.0               |
| P.E. AT STA. 211+71.14           | RT      | 12.0   | 15.4            | 32.5                                              |                                                   | 32.5               |
| P.E. AT STA. 211+72.61           | LT      | 12.0   | 5.2             | 24.0                                              |                                                   | 24.0               |
| P.E. AT STA. 212+12.68           | LT      | 12.0   | 9.0             | 24.0                                              |                                                   | 24.0               |
| P.E. AT STA. 212+17.34           | RT      | 21.0   | 15.4            | 53.9                                              |                                                   | 53.9               |
| P.E. AT STA. 212+51.87           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 212+82.62           | LT      | 12.0   | 9.0             | 24.0                                              |                                                   | 24.0               |
| P.E. AT STA. 212+92.52           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 213+20.98           | LT      | 12.0   | 9.0             | 19.4                                              |                                                   | 19.4               |
| P.E. AT STA. 213+32.07           | RT      | 12.0   | 5.4             | 23.1                                              |                                                   | 23.1               |
| P.E. AT STA. 213+32.98           | LT      | 12.0   | 5.2             | 20.3                                              |                                                   | 20.3               |
| P.E. AT STA. 213+99.02           | LT      | 12.0   | 9.0             | 20.1                                              |                                                   | 20.1               |
| P.E. AT STA. 214+08.34           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 214+13.02           | LT      | 12.0   | 9.0             | 20.2                                              |                                                   | 20.2               |
| P.E. AT STA. 214+51.04           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 214+86.59           | LT      | 12.0   | 9.0             | 24.0                                              |                                                   | 24.0               |
| P.E. AT STA. 214+92.17           | RT      | 12.0   | 5.4             | 19.2                                              |                                                   | 19.2               |
| P.E. AT STA. 215+31.25           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 215+70.71           | LT      | 12.0   | 5.4             | 24.0                                              |                                                   | 24.0               |
| P.E. AT STA. 218+31.35           | RT      | 12.0   | 16.3            | 33.8                                              |                                                   | 33.8               |
| P.E. AT STA. 218+72.34           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 219+11.21           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 219+15.90           | LT      | 12.0   | 4.6             | 18.1                                              |                                                   | 18.1               |
| P.E. AT STA. 219+51.46           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 219+53.02           | LT      | 12.0   | 4.6             | 23.0                                              |                                                   | 23.0               |
| P.E. AT STA. 219+91.30           | LT      | 12.0   | 15.1            | 32.0                                              |                                                   | 32.0               |
| P.E. AT STA. 219+91.32           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 220+31.33           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 220+63.90           | LT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 221+00.87           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 221+11.05           | LT      | 12.0   | 4.9             | 31.8                                              |                                                   | 31.8               |
| P.E. AT STA. 221+42.33           | RT      | 12.0   | 15.9            | 33.2                                              |                                                   | 33.2               |
| P.E. AT STA. 221+87.36           | RT      | 15.0   | 10.0            | 30.7                                              |                                                   | 30.7               |
| P.E. AT STA. 221+95.04           | LT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 222+32.67           | LT      | 12.0   | 15.3            | 32.4                                              |                                                   | 32.4               |
| P.E. AT STA. 222+32.92           | RT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 222+73.31           | LT      | 12.0   | 5.5             | 25.3                                              |                                                   | 25.3               |
| C.E. AT STA. 222+89.56           | RT      | 31.0   | 6.0             |                                                   | 59.9                                              | 59.9               |
| P.E. AT STA. 223+11.97           | LT      | 12.0   | 5.6             | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 223+52.50           | LT      | 12.0   | 5.7             | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 223+91.16           | LT      | 12.0   | 5.8             | 33.1                                              |                                                   | 33.1               |
| C.E. AT STA. 224+27.90           | RT      | 27.0   | 6.0             |                                                   | 59.1                                              | 59.1               |
| P.E. AT STA. 224+34.93           | LT      | 12.0   | 5.9             | 23.1                                              |                                                   | 23.1               |
| P.E. AT STA. 224+72.13           | LT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| P.E. AT STA. 225+11.81           | LT      | 12.0   | 10.0            | 25.3                                              |                                                   | 25.3               |
| C.E. AT STA. 226+93.12           | RT      | 31.0   | 10.0            |                                                   | 80.0                                              | 80.0               |
| P.E. AT STA. 227+28.50           | LT      | 16.0   | 13.5            | 38.7                                              |                                                   | 38.7               |
| P.E. AT STA. 227+32.75           | RT      | 12.0   | 6.5             | 20.7                                              |                                                   | 20.7               |
| P.E. AT STA. 228+07.14           | LT      | 12.0   | 13.0            | 28.2                                              |                                                   | 28.2               |
| P.E. AT STA. 228+52.25           | LT      | 12.0   | 13.5            | 16.3                                              |                                                   | 16.3               |
| P.E. AT STA. 228+80.59           | RT      | 12.0   | 8.0             | 21.8                                              |                                                   | 21.8               |
| P.E. AT STA. 228+96.82           | RT      | 12.0   | 8.0             | 21.8                                              |                                                   | 21.8               |
| SUB-TOTAL                        |         |        |                 | 1385                                              | 799                                               | 2184               |

CONT. DRIVEWAY PAVEMENT SCHEDULE

| LOCATION               | OFFSET  | WIDTH  | "Y"<br>DISTANCE | PCC<br>DRIVEWAY<br>PAVEMENT,<br>6 INCH<br>(SQ YD) | PCC **<br>DRIVEWAY<br>PAVEMENT,<br>8 INCH<br>(SQ YD) | PROTECTIVE *<br>COAT |
|------------------------|---------|--------|-----------------|---------------------------------------------------|------------------------------------------------------|----------------------|
|                        | (LT/RT) | (FOOT) | (FOOT)          |                                                   |                                                      | (SQ YD)              |
| MADISON AVENUE         |         |        |                 |                                                   |                                                      |                      |
| P.E. AT STA. 229+32.84 | LT      | 12.0   | 9.0             | 21.7                                              |                                                      | 21.7                 |
| P.E. AT STA. 229+67.65 | RT      | 16.0   | 11.0            | 34.2                                              |                                                      | 34.2                 |
| P.E. AT STA. 230+03.67 | LT      | 12.0   | 8.5             | 23.3                                              |                                                      | 23.3                 |
| P.E. AT STA. 230+11.40 | RT      | 12.0   | 11.0            | 24.4                                              |                                                      | 24.4                 |
| P.E. AT STA. 230+47.65 | LT      | 16.0   | 5.4             | 29.8                                              |                                                      | 29.8                 |
| P.E. AT STA. 230+80.95 | RT      | 12.0   | 4.8             | 16.4                                              |                                                      | 16.4                 |
| P.E. AT STA. 230+92.95 | RT      | 12.0   | 4.8             | 16.4                                              |                                                      | 16.4                 |
| P.E. AT STA. 231+20.45 | LT      | 12.0   | 5.4             | 19.2                                              |                                                      | 19.2                 |
| P.E. AT STA. 231+32.70 | RT      | 12.0   | 4.9             | 26.6                                              |                                                      | 26.6                 |
| P.E. AT STA. 231+68.63 | LT      | 14.0   | 9.0             | 27.3                                              |                                                      | 27.3                 |
| P.E. AT STA. 231+71.19 | RT      | 12.0   | 11.0            | 26.7                                              |                                                      | 26.7                 |
| P.E. AT STA. 232+12.53 | RT      | 12.0   | 4.9             | 26.7                                              |                                                      | 26.7                 |
| P.E. AT STA. 232+13.80 | LT      | 12.0   | 9.0             | 24.0                                              |                                                      | 24.0                 |
| P.E. AT STA. 232+87.33 | LT      | 15.0   | 9.0             | 29.0                                              |                                                      | 29.0                 |
| P.E. AT STA. 232+87.64 | RT      | 12.0   | 4.8             | 26.7                                              |                                                      | 26.7                 |
| P.E. AT STA. 233+31.32 | RT      | 12.0   | 4.8             | 26.7                                              |                                                      | 26.7                 |
| P.E. AT STA. 233+39.85 | LT      | 12.0   | 8.5             | 23.3                                              |                                                      | 23.3                 |
| P.E. AT STA. 233+90.92 | LT      | 12.0   | 8.5             | 23.3                                              |                                                      | 23.3                 |
| P.E. AT STA. 234+08.25 | RT      | 17.0   | 4.9             | 36.1                                              |                                                      | 36.1                 |
| P.E. AT STA. 234+59.91 | LT      | 12.0   | 12.5            | 28.7                                              |                                                      | 28.7                 |
| C.E. AT STA. 234+84.51 | RT      | 31.0   | 5.0             |                                                   | 56.4                                                 | 56.4                 |
| P.E. AT STA. 234+92.10 | LT      | 12.0   | 8.5             | 23.3                                              |                                                      | 23.3                 |
| C.E. AT STA. 235+48.69 | LT      | 34.0   | 3.0             |                                                   | 53.9                                                 | 53.9                 |
| C.E. AT STA. 235+62.19 | RT      | 24.0   | 5.0             |                                                   | 51.1                                                 | 51.1                 |
|                        |         |        |                 |                                                   |                                                      |                      |
| SUB-TOTAL              |         |        |                 | 534                                               | 161                                                  | 695                  |
| TOTAL                  |         |        |                 | 1919                                              | 960                                                  | 2879                 |

NOTE: \* THIS IS NOT A TOTAL QUANTITY AND REFER CONCRETE PARKING LOT PAVEMENT, COMBINATION CONCRETE CURB & GUTTER, PATCHING AND SIDEWALK SCHEDULES TO FIND THE REMAINING QUANTITY.

\*\* THIS IS NOT A TOTAL QUANTITY AND REFER CONCRETE PARKING LOT PAVEMENT SCHEDULE TO FIND THE REMAINING QUANTITY.

PIPE HANDRAIL SCHEDULE

| LOCATION                                                 | PIPE<br>HANDRAIL |
|----------------------------------------------------------|------------------|
|                                                          | (FOOT)           |
| MADISON AVENUE                                           |                  |
| STA. 201+86.68 - 29.31' LT TO STA. 201+97.80 - 28.93' LT | 17.7             |
| STA. 216+82.90 - 31.91' RT TO STA. 216+89.14 - 28.79' RT | 9.1              |
|                                                          |                  |
| TOTAL                                                    | 27               |

REINSTALL PARKING BLOCKS SCHEDULE

| LOCATION                   | REMOVE AND<br>REINSTALL<br>PARKING<br>BLOCKS<br>(EACH) | REMOVE<br>EXISTING<br>PARKING<br>BLOCKS<br>(EACH) |
|----------------------------|--------------------------------------------------------|---------------------------------------------------|
| MADISON AVENUE             |                                                        |                                                   |
| STA. 205+50.84 - 45.36' LT | 1                                                      |                                                   |
| STA. 206+34.02 - 45.30' LT | 1                                                      |                                                   |
| STA. 222+73.57 - 40.94' RT |                                                        | 1                                                 |
| STA. 223+08.98 - 40.30' RT | 1                                                      |                                                   |
| STA. 223+18.30 - 40.30' RT | 1                                                      |                                                   |
| STA. 224+13.24 - 41.05' RT |                                                        | 1                                                 |
|                            |                                                        |                                                   |
| TOTAL                      | 4                                                      | 2                                                 |

MODEL: Default  
FILE: MME\_P:\Grantee\2023\20208 - Madison Avenue - Phase 1\Combined Schedule.dgn  
JUNEAU Job No. 230208

|                               |                 |           |
|-------------------------------|-----------------|-----------|
| USER NAME = ramesh            | DESIGNED - BFK  | REVISED - |
|                               | DRAWN - SM      | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 1/21/2026         | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

| QUANTITY SCHEDULES |                     |      |         |
|--------------------|---------------------|------|---------|
| SCALE: NTS         | SHEET 4 OF 8 SHEETS | STA. | TO STA. |

|                    |                |                  |                 |              |
|--------------------|----------------|------------------|-----------------|--------------|
| F.A.U.<br>RTE.     | SECTION        | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097               | 21-00189-01-RS | MADISON          | 77              | 10           |
| CONTRACT NO. 97882 |                |                  |                 |              |
|                    | ILLINOIS       | FED. AID PROJECT |                 |              |

DRIVEWAY PAVEMENT REMOVAL

| LOCATION                         | OFFSET<br>(LT/RT) | DRIVEWAY<br>PAVEMENT<br>REMOVAL<br>(SQ YD) |
|----------------------------------|-------------------|--------------------------------------------|
| MADISON AVENUE                   |                   |                                            |
| C.E. AT STA. 202+30.48           | LT                | 27.5                                       |
| C.E. AT STA. 202+67.64           | LT                | 41.6                                       |
| C.E. AT STA. 203+13.36           | LT                | 54.1                                       |
| C.E. AT STA. 203+33.46           | RT                | 49.2                                       |
| C.E. AT STA. 203+50.27           | LT                | 19.1                                       |
| C.E. AT STA. 203+86.60           | LT                | 52.8                                       |
| C.E. AT STA. 204+16.65           | RT                | 54.7                                       |
| C.E. AT STA. 205+43.17 (ONE-WAY) | RT                | 41.0                                       |
| C.E. AT STA. 205+65.95           | LT                | 57.8                                       |
| C.E. AT STA. 205+83.06 (ONE-WAY) | RT                | 39.9                                       |
| C.E. AT STA. 206+08.76           | LT                | 54.4                                       |
| P.E. AT STA. 209+36.62           | LT                | 17.5                                       |
| C.E. AT STA. 209+38.41           | RT                | 40.9                                       |
| P.E. AT STA. 209+73.41           | LT                | 8.5                                        |
| P.E. AT STA. 210+13.49           | LT                | 17.0                                       |
| P.E. AT STA. 210+50.75           | LT                | 8.6                                        |
| P.E. AT STA. 210+90.46           | LT                | 16.3                                       |
| C.E. AT STA. 210+94.71           | RT                | 83.3                                       |
| P.E. AT STA. 211+31.38           | LT                | 15.7                                       |
| P.E. AT STA. 211+71.14           | RT                | 20.5                                       |
| P.E. AT STA. 211+72.61           | LT                | 20.6                                       |
| P.E. AT STA. 212+12.68           | LT                | 18.2                                       |
| P.E. AT STA. 212+17.34           | RT                | 51.8                                       |
| P.E. AT STA. 212+51.87           | RT                | 10.7                                       |
| P.E. AT STA. 212+82.62           | LT                | 15.9                                       |
| P.E. AT STA. 212+92.52           | RT                | 13.4                                       |
| P.E. AT STA. 213+20.98           | LT                | 20.4                                       |
| P.E. AT STA. 213+32.07           | RT                | 18.8                                       |
| P.E. AT STA. 213+32.98           | LT                | 16.7                                       |
| P.E. AT STA. 213+99.02           | LT                | 27.8                                       |
| P.E. AT STA. 214+08.34           | RT                | 24.4                                       |
| P.E. AT STA. 214+13.02           | LT                | 17.5                                       |
| P.E. AT STA. 214+51.04           | RT                | 10.5                                       |
| P.E. AT STA. 214+86.59           | LT                | 18.1                                       |
| P.E. AT STA. 214+92.17           | RT                | 10.5                                       |
| P.E. AT STA. 215+31.25           | RT                | 18.0                                       |
| P.E. AT STA. 215+70.71           | LT                | 14.8                                       |
| P.E. AT STA. 218+31.35           | RT                | 23.2                                       |
| P.E. AT STA. 218+72.34           | RT                | 17.2                                       |
| P.E. AT STA. 219+11.21           | RT                | 16.3                                       |
| P.E. AT STA. 219+15.90           | LT                | 16.5                                       |
| P.E. AT STA. 219+51.46           | RT                | 15.6                                       |
| P.E. AT STA. 219+53.02           | LT                | 16.2                                       |
| P.E. AT STA. 219+91.30           | LT                | 22.8                                       |
| P.E. AT STA. 219+91.32           | RT                | 17.6                                       |
| P.E. AT STA. 220+31.33           | RT                | 16.1                                       |
| P.E. AT STA. 220+63.90           | LT                | 14.5                                       |
| P.E. AT STA. 221+00.87           | RT                | 18.0                                       |
| P.E. AT STA. 221+11.05           | LT                | 21.0                                       |
| P.E. AT STA. 221+42.33           | RT                | 24.5                                       |
| P.E. AT STA. 221+87.36           | RT                | 14.1                                       |
| P.E. AT STA. 221+95.04           | LT                | 16.2                                       |
| P.E. AT STA. 222+32.67           | LT                | 18.9                                       |
| P.E. AT STA. 222+32.92           | RT                | 19.0                                       |
| P.E. AT STA. 222+73.31           | LT                | 9.4                                        |
| C.E. AT STA. 222+89.56           | RT                | 56.0                                       |
| P.E. AT STA. 223+11.97           | LT                | 17.9                                       |
| P.E. AT STA. 223+52.50           | LT                | 21.5                                       |
| P.E. AT STA. 223+91.16           | LT                | 12.0                                       |
| C.E. AT STA. 224+27.90           | RT                | 50.5                                       |
| P.E. AT STA. 224+34.93           | LT                | 15.9                                       |
| P.E. AT STA. 224+72.13           | LT                | 18.2                                       |
| P.E. AT STA. 225+11.81           | LT                | 10.0                                       |
| C.E. AT STA. 226+93.12           | RT                | 71.6                                       |
| P.E. AT STA. 227+28.50           | LT                | 17.8                                       |
| P.E. AT STA. 227+32.75           | RT                | 13.3                                       |
| P.E. AT STA. 227+77.27           | RT                | 6.2                                        |
| P.E. AT STA. 228+07.14           | LT                | 18.3                                       |
|                                  |                   |                                            |
| SUB-TOTAL                        |                   | 1695                                       |

CONT. DRIVEWAY PAVEMENT REMOVAL

| LOCATION               | OFFSET<br>(LT/RT) | DRIVEWAY<br>PAVEMENT<br>REMOVAL<br>(SQ YD) |
|------------------------|-------------------|--------------------------------------------|
| MADISON AVENUE         |                   |                                            |
| P.E. AT STA. 228+52.25 | LT                | 9.7                                        |
| P.E. AT STA. 228+80.59 | RT                | 17.2                                       |
| P.E. AT STA. 228+96.82 | RT                | 19.7                                       |
| P.E. AT STA. 229+32.84 | LT                | 16.3                                       |
| P.E. AT STA. 229+67.65 | RT                | 30.7                                       |
| P.E. AT STA. 230+03.67 | LT                | 13.2                                       |
| P.E. AT STA. 230+11.40 | RT                | 18.2                                       |
| P.E. AT STA. 230+47.65 | LT                | 25.6                                       |
| P.E. AT STA. 230+80.95 | RT                | 12.1                                       |
| P.E. AT STA. 230+92.95 | RT                | 14.1                                       |
| P.E. AT STA. 231+20.45 | LT                | 13.0                                       |
| P.E. AT STA. 231+32.70 | RT                | 20.2                                       |
| P.E. AT STA. 231+68.63 | LT                | 17.4                                       |
| P.E. AT STA. 231+71.19 | RT                | 10.4                                       |
| P.E. AT STA. 232+12.53 | RT                | 19.1                                       |
| P.E. AT STA. 232+13.80 | LT                | 21.5                                       |
| P.E. AT STA. 232+87.33 | LT                | 14.1                                       |
| P.E. AT STA. 232+87.64 | RT                | 12.2                                       |
| P.E. AT STA. 233+31.32 | RT                | 19.3                                       |
| P.E. AT STA. 233+39.85 | LT                | 16.9                                       |
| P.E. AT STA. 233+90.92 | LT                | 15.1                                       |
| P.E. AT STA. 234+08.25 | RT                | 17.6                                       |
| P.E. AT STA. 234+59.91 | LT                | 19.6                                       |
| C.E. AT STA. 234+84.51 | RT                | 52.1                                       |
| P.E. AT STA. 234+92.10 | LT                | 9.6                                        |
| C.E. AT STA. 235+48.69 | LT                | 47.3                                       |
| C.E. AT STA. 235+62.19 | RT                | 35.4                                       |
|                        |                   |                                            |
| SUB-TOTAL              |                   | 538                                        |
|                        |                   |                                            |
| TOTAL                  |                   | 2233                                       |

WATER VALVES TO BE ADJUSTED

| LOCATION                   | WATER<br>VALVES<br>TO BE<br>ADJUSTED<br>(EACH) | EXISTING<br>WATER<br>VALVE<br>TOP<br>ELEVATION | ADJUSTED<br>WATER<br>VALVE<br>TOP<br>ELEVATION |
|----------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|
| MADISON AVENUE             |                                                |                                                |                                                |
| STA. 201+45.44 - 40.74' RT | 1                                              | 419.22                                         | 419.42                                         |
| STA. 208+60.70 - 33.54' LT | 1                                              | 419.20                                         | 419.26                                         |
| STA. 209+56.75 - 29.68' RT | 1                                              | 418.87                                         | 418.26                                         |
| STA. 217+07.40 - 24.82' LT | 1                                              | 417.36                                         | 417.42                                         |
| STA. 217+09.18 - 38.60' LT | 1                                              | 417.04                                         | 417.10                                         |
| STA. 225+98.96 - 29.34' LT | 1                                              | 419.01                                         | 418.96                                         |
| STA. 226+01.57 - 30.14' LT | 1                                              | 418.76                                         | 419.06                                         |
| STA. 226+02.58 - 42.09' RT | 1                                              | 419.11                                         | 419.46                                         |
|                            |                                                |                                                |                                                |
| TOTAL                      | 8                                              |                                                |                                                |

PAVING SCHEDULE

| LOCATION                         | BITUMINOUS<br>MATERIALS<br>(TACK COAT)<br><br>(POUNDS) | HOT MIX ASPHALT *<br>SURFACE<br>COURSE, IL-9.5,<br>MIX "D", N70<br>(TON) | LONGITUDINAL<br>JOINT SEALANT<br><br>(FOOT) |
|----------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------|
| MADISON AVENUE                   |                                                        |                                                                          |                                             |
| STA. 201+07.34 TO STA. 236+85.00 | 9004                                                   | 2801                                                                     | 10733                                       |
|                                  |                                                        |                                                                          |                                             |
| TOTAL                            | 9004                                                   | 2801                                                                     | 10733                                       |

NOTE: \* THIS IS NOT A TOTAL QUANTITY AND REFER ASPHALT PARKING LOT PAVEMENT SCHEDULE TO FIND THE REMAINING QUANTITY.

DOMESTIC WATER SERVICE BOXES ADJUSTMENT SCHEDULE

| LOCATION                   | DOMESTIC WATER<br>SERVICE BOXES<br>TO BE<br>ADJUSTED<br>(EACH) | EXISTING<br>DOMESTIC WATER<br>SERVICE BOXES<br>TOP<br>ELEVATION | ADJUSTED<br>DOMESTIC WATER<br>SERVICE BOXES<br>TOP<br>ELEVATION |
|----------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| MADISON AVENUE             |                                                                |                                                                 |                                                                 |
| STA. 209+46.26 - 31.41' LT | 1                                                              | 418.67                                                          | 418.95                                                          |
| STA. 213+64.22 - 31.04' LT | 1                                                              | 417.88                                                          | 418.81                                                          |
| STA. 214+38.69 - 31.10' RT | 1                                                              | 418.14                                                          | 418.42                                                          |
| STA. 214+72.45 - 31.11' RT | 1                                                              | 418.01                                                          | 418.08                                                          |
| STA. 214+75.03 - 30.72' LT | 1                                                              | 417.87                                                          | 418.28                                                          |
| STA. 215+59.41 - 30.94' RT | 1                                                              | 417.65                                                          | 418.06                                                          |
| STA. 218+83.12 - 37.63' RT | 1                                                              | 417.67                                                          | 418.08                                                          |
| STA. 220+04.25 - 31.38' LT | 1                                                              | 417.28                                                          | 418.59                                                          |
| STA. 220+22.01 - 37.74' RT | 1                                                              | 418.24                                                          | 418.50                                                          |
| STA. 220+94.04 - 39.58' RT | 1                                                              | 419.10                                                          | 419.00                                                          |
| STA. 221+53.71 - 31.07' RT | 1                                                              | 418.19                                                          | 418.50                                                          |
| STA. 222+39.22 - 37.72' LT | 1                                                              | 418.05                                                          | 418.30                                                          |
| STA. 223+81.11 - 31.30' LT | 1                                                              | 418.80                                                          | 418.96                                                          |
| STA. 224+14.11 - 30.94' LT | 1                                                              | 418.70                                                          | 419.86                                                          |
| STA. 224+14.40 - 30.72' RT | 1                                                              | 418.72                                                          | 419.00                                                          |
| STA. 224+54.91 - 37.31' LT | 1                                                              | 418.90                                                          | 419.00                                                          |
| STA. 225+42.17 - 37.25' LT | 1                                                              | 419.37                                                          | 419.27                                                          |
| STA. 225+57.07 - 36.76' LT | 1                                                              | 419.56                                                          | 419.48                                                          |
| STA. 226+58.39 - 38.99' LT | 1                                                              | 419.44                                                          | 419.52                                                          |
| STA. 226+61.23 - 38.93' LT | 1                                                              | 419.50                                                          | 419.56                                                          |
| STA. 227+56.95 - 38.96' LT | 1                                                              | 419.66                                                          | 419.44                                                          |
| STA. 228+34.57 - 38.52' LT | 1                                                              | 419.75                                                          | 419.40                                                          |
| STA. 229+96.19 - 39.02' LT | 1                                                              | 419.93                                                          | 420.04                                                          |
| STA. 230+61.31 - 38.15' LT | 1                                                              | 420.06                                                          | 420.26                                                          |
| STA. 231+12.12 - 32.11' LT | 1                                                              | 419.73                                                          | 420.11                                                          |
| STA. 232+02.84 - 32.23' LT | 1                                                              | 419.84                                                          | 420.96                                                          |
| STA. 232+04.37 - 31.89' RT | 1                                                              | 419.60                                                          | 419.74                                                          |
| STA. 232+27.13 - 39.11' RT | 1                                                              | 419.98                                                          | 420.25                                                          |
| STA. 232+52.33 - 38.45' LT | 1                                                              | 419.83                                                          | 419.96                                                          |
| STA. 233+60.04 - 38.65' RT | 1                                                              | 419.94                                                          | 420.43                                                          |
| STA. 234+24.52 - 32.09' LT | 1                                                              | 419.51                                                          | 419.77                                                          |
| STA. 234+41.67 - 32.13' RT | 1                                                              | 419.31                                                          | 419.62                                                          |
|                            |                                                                |                                                                 |                                                                 |
| TOTAL                      | 32                                                             |                                                                 |                                                                 |

CONNECTION TO DRAINAGE STRUCTURE

| STRUCTURE<br>ID | LOCATION                   | CONNECTION<br>TO EXISTING<br>DRAINAGE<br>STRUCTURE<br>(EACH) |
|-----------------|----------------------------|--------------------------------------------------------------|
|                 | MADISON AVENUE             |                                                              |
| EX-01           | STA. 201+59.07 - 00.38' LT | 1                                                            |
| EX-02           | STA. 236+46.09 - 02.21' RT | 2                                                            |
|                 |                            |                                                              |
|                 | TOTAL                      | 3                                                            |

HMA SURFACE REMOVAL

| LOCATION                         | HMA<br>SURFACE<br>REMOVAL,<br>2½"<br>(SQ YD) |
|----------------------------------|----------------------------------------------|
| MADISON AVENUE                   |                                              |
| STA. 201+07.34 TO STA. 236+85.00 | 20008                                        |
|                                  |                                              |
| TOTAL                            | 20008                                        |

MODEL: Default  
FILE NAME: P:\Contract\2023\230208 - Madison Avenue - Phase 1\Combined Schedule.dgn  
JUNEAU Job No. 230208

|                               |                 |           |
|-------------------------------|-----------------|-----------|
| USER NAME = ramesh            | DESIGNED - BFK  | REVISED - |
|                               | DRAWN - SM      | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/23/2025        | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

QUANTITY SCHEDULES

|            |                     |              |
|------------|---------------------|--------------|
| SCALE: NTS | SHEET 5 OF 8 SHEETS | STA. TO STA. |
|------------|---------------------|--------------|

|                |                |                  |                 |                    |
|----------------|----------------|------------------|-----------------|--------------------|
| F.A.U.<br>RTE. | SECTION        | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO.       |
| 9097           | 21-00189-01-RS | MADISON          | 77              | 11                 |
|                |                |                  |                 | CONTRACT NO. 97882 |
|                | ILLINOIS       | FED. AID PROJECT |                 |                    |

SIDEWALK SCHEDULE

| LOCATION                                                   | P.C.C.<br>SIDEWALK<br>4 INCH<br><br>(SQ FT) | PROTECTIVE<br>COAT<br><br>(SQ YD) |
|------------------------------------------------------------|---------------------------------------------|-----------------------------------|
| MADISON AVENUE                                             |                                             |                                   |
| STA. 201+07.36 - 39.30' LT TO STA. 201+40.26 - 55.45' LT   | 493.5                                       | 54.8                              |
| STA. 201+78.05 - 39.97' LT TO STA. 201+88.15 - 55.44' LT   | 126.8                                       | 14.1                              |
| STA. 201+96.32 - 30.97' RT TO STA. 203+18.61 - 36.66' RT   | 992.4                                       | 110.3                             |
| STA. 201+97.67 - 28.58' LT TO STA. 202+62.78 - 38.64' LT   | 724.0                                       | 80.4                              |
| STA. 202+87.90 - 37.54' LT TO STA. 203+05.64 - 37.54' LT   | 78.7                                        | 8.7                               |
| STA. 203+43.02 - 37.48' LT TO STA. 203+78.82 - 37.48' LT   | 236.6                                       | 26.3                              |
| STA. 203+51.96 - 36.93' RT TO STA. 204+01.76 - 36.93' RT   | 364.5                                       | 40.5                              |
| STA. 204+06.72 - 36.15' LT TO STA. 205+56.67 - 36.15' LT   | 1042.3                                      | 115.8                             |
| STA. 204+28.00 - 36.93' RT TO STA. 205+33.17 - 40.00' RT   | 928.5                                       | 103.2                             |
| STA. 205+53.17 - 40.00' RT TO STA. 205+73.06 - 40.00' RT   | 198.5                                       | 22.1                              |
| STA. 205+86.23 - 36.15' LT TO STA. 205+91.44 - 36.15' LT   | 6.8                                         | 0.8                               |
| STA. 205+93.06' - 40.00' RT TO STA. 207+67.92' - 49.81' RT | 2200.8                                      | 244.5                             |
| STA. 206+21.06' - 36.15' LT TO STA. 207+66.42' - 38.33' LT | 1062.5                                      | 118.1                             |
| STA. 207+84.21' - 37.94' RT TO STA. 208+65.41' - 37.95' RT | 428.0                                       | 47.6                              |
| STA. 207+85.54' - 37.95' LT TO STA. 208+64.05' - 37.94' LT | 405.1                                       | 45.0                              |
| STA. 208+86.36' - 38.08' LT TO STA. 209+32.39' - 37.57' LT | 281.2                                       | 31.2                              |
| STA. 208+86.59' - 37.37' RT TO STA. 209+24.65' - 36.87' RT | 230.7                                       | 25.6                              |
| STA. 209+44.39' - 37.57' LT TO STA. 209+66.90' - 37.57' LT | 109.3                                       | 12.1                              |
| STA. 209+52.33' - 36.72' RT TO STA. 210+69.02' - 36.72' RT | 628.3                                       | 69.8                              |
| STA. 209+78.90' - 36.99' LT TO STA. 210+07.90' - 36.97' LT | 152.0                                       | 16.9                              |
| STA. 210+19.90' - 36.96' LT TO STA. 210+46.91' - 36.95' LT | 138.4                                       | 15.4                              |
| STA. 210+58.91' - 36.94' LT TO STA. 210+86.92' - 36.93' LT | 131.3                                       | 14.6                              |
| STA. 210+98.92' - 36.92' LT TO STA. 211+26.93' - 36.90' LT | 131.3                                       | 14.6                              |
| STA. 211+20.28' - 36.72' RT TO STA. 211+66.89' - 36.72' RT | 227.2                                       | 25.2                              |
| STA. 211+38.93' - 36.90' LT TO STA. 211+66.95' - 36.88' LT | 131.3                                       | 14.6                              |
| STA. 211+78.89' - 36.72' RT TO STA. 212+06.89' - 36.72' RT | 131.5                                       | 14.6                              |
| STA. 211+78.95' - 36.87' LT TO STA. 212+06.96' - 36.86' LT | 143.4                                       | 15.9                              |
| STA. 212+18.96' - 36.85' LT TO STA. 212+74.97' - 36.82' LT | 295.6                                       | 32.8                              |
| STA. 212+27.89' - 36.72' RT TO STA. 212+46.91' - 36.72' RT | 86.5                                        | 9.6                               |
| STA. 212+58.91' - 36.72' RT TO STA. 212+86.91' - 36.72' RT | 131.5                                       | 14.6                              |
| STA. 212+86.98' - 36.81' LT TO STA. 213+14.98' - 36.80' LT | 146.4                                       | 16.3                              |
| STA. 212+98.91' - 36.72' RT TO STA. 213+28.01' - 36.72' RT | 140.5                                       | 15.6                              |
| STA. 213+38.98' - 34.74' LT TO STA. 213+95.02' - 36.75' LT | 271.4                                       | 30.2                              |
| STA. 213+40.01' - 36.72' RT TO STA. 214+00.94' - 36.72' RT | 299.7                                       | 33.3                              |
| STA. 214+12.94' - 36.72' RT TO STA. 214+46.94' - 36.72' RT | 161.5                                       | 17.9                              |
| STA. 214+17.01' - 36.74' LT TO STA. 214+80.59' - 36.70' LT | 313.2                                       | 34.8                              |
| STA. 214+58.94' - 36.72' RT TO STA. 214+86.95' - 36.72' RT | 131.5                                       | 14.6                              |
| STA. 214+92.59' - 36.70' LT TO STA. 215+67.07' - 36.65' LT | 363.6                                       | 40.4                              |
| STA. 214+98.95' - 36.72' RT TO STA. 215+26.96' - 36.72' RT | 140.8                                       | 15.6                              |
| STA. 215+38.96' - 36.72' RT TO STA. 216+70.79' - 36.72' RT | 682.6                                       | 75.8                              |
| STA. 215+79.07' - 36.65' LT TO STA. 217+04.25' - 37.81' LT | 722.9                                       | 80.3                              |
| STA. 217+30.27' - 37.78' LT TO STA. 219+10.12' - 36.84' LT | 976.3                                       | 108.5                             |
| STA. 217+53.30' - 37.02' RT TO STA. 218+26.97' - 37.02' RT | 365.4                                       | 40.6                              |
| STA. 218+38.97' - 37.02' RT TO STA. 218+66.95' - 37.02' RT | 134.3                                       | 14.9                              |
| STA. 218+78.95' - 37.02' RT TO STA. 219+06.94' - 37.02' RT | 134.7                                       | 15.0                              |
| STA. 219+18.94' - 37.02' RT TO STA. 219+46.92' - 37.02' RT | 135.0                                       | 15.0                              |
| STA. 219+22.12' - 36.84' LT TO STA. 219+47.75' - 36.84' LT | 122.6                                       | 13.6                              |
| STA. 219+58.92' - 37.02' RT TO STA. 219+86.91' - 37.02' RT | 135.4                                       | 15.0                              |
| STA. 219+59.75' - 36.84' LT TO STA. 219+86.96' - 36.84' LT | 131.4                                       | 14.6                              |
| STA. 219+98.91' - 37.02' RT TO STA. 220+26.89' - 37.02' RT | 135.6                                       | 15.1                              |
| STA. 219+98.97' - 36.84' LT TO STA. 220+54.91' - 37.07' LT | 290.3                                       | 32.3                              |
| STA. 220+38.89' - 37.02' RT TO STA. 220+94.86' - 37.02' RT | 275.4                                       | 30.6                              |
| STA. 220+66.91' - 37.07' LT TO STA. 221+07.10' - 37.07' LT | 192.5                                       | 21.4                              |
| STA. 221+06.86' - 37.02' RT TO STA. 221+34.84' - 37.02' RT | 135.5                                       | 15.1                              |
| STA. 221+19.10' - 37.07' LT TO STA. 221+90.89' - 37.07' LT | 350.0                                       | 38.9                              |
| STA. 221+46.84' - 37.02' RT TO STA. 221+80.27' - 37.02' RT | 162.9                                       | 18.1                              |
| STA. 221+95.27' - 37.02' RT TO STA. 222+26.82' - 37.02' RT | 153.8                                       | 17.1                              |
| STA. 222+02.89' - 37.07' LT TO STA. 222+26.85' - 37.07' LT | 111.2                                       | 12.4                              |
| STA. 222+38.82' - 37.02' RT TO STA. 222+74.20' - 37.02' RT | 171.7                                       | 19.1                              |
| STA. 222+38.85' - 37.07' LT TO STA. 222+66.83' - 37.07' LT | 131.9                                       | 14.7                              |
| STA. 222+78.83' - 37.07' LT TO STA. 223+06.15' - 37.07' LT | 128.8                                       | 14.3                              |
| STA. 223+05.27' - 37.11' RT TO STA. 224+13.76' - 37.34' RT | 527.0                                       | 58.6                              |
| STA. 223+18.19' - 36.74' LT TO STA. 223+46.82' - 36.70' LT | 133.6                                       | 14.8                              |
| STA. 223+58.82' - 36.68' LT TO STA. 223+86.80' - 36.64' LT | 130.3                                       | 14.5                              |
|                                                            |                                             |                                   |
| SUB-TOTAL                                                  | 20778                                       | 2309                              |

CONT. SIDEWALK SCHEDULE

| LOCATION                                                   | P.C.C.<br>SIDEWALK<br>4 INCH<br><br>(SQ FT) | PROTECTIVE *<br>COAT<br><br>(SQ YD) |
|------------------------------------------------------------|---------------------------------------------|-------------------------------------|
| MADISON AVENUE                                             |                                             |                                     |
| STA. 223+98.82' - 36.62' LT TO STA. 224+30.89' - 36.57' LT | 154.5                                       | 17.2                                |
| STA. 224+42.34' - 37.40' RT TO STA. 226+02.13' - 39.17' RT | 898.3                                       | 99.8                                |
| STA. 224+42.89' - 36.55' LT TO STA. 224+66.79' - 36.51' LT | 113.5                                       | 12.6                                |
| STA. 224+78.79' - 36.49' LT TO STA. 225+06.89' - 36.45' LT | 130.3                                       | 14.5                                |
| STA. 225+18.89' - 36.43' LT TO STA. 226+01.41' - 37.52' LT | 496.3                                       | 55.1                                |
| STA. 226+31.51' - 56.70' LT TO STA. 227+20.84' - 38.16' LT | 772.2                                       | 85.8                                |
| STA. 226+31.82' - 38.66' RT TO STA. 226+79.60' - 38.21' RT | 263.1                                       | 29.2                                |
| STA. 227+11.15' - 37.97' RT TO STA. 227+26.72' - 37.99' RT | 64.3                                        | 7.1                                 |
| STA. 227+36.84' - 38.16' LT TO STA. 228+03.00' - 38.16' LT | 326.8                                       | 36.3                                |
| STA. 227+38.72' - 37.61' RT TO STA. 228+74.70' - 37.77' RT | 692.7                                       | 77.0                                |
| STA. 228+15.00' - 38.16' LT TO STA. 228+46.95' - 38.16' LT | 156.4                                       | 17.4                                |
| STA. 228+58.95' - 38.16' RT TO STA. 229+26.96' - 38.16' LT | 338.3                                       | 37.6                                |
| STA. 228+86.70' - 37.79' RT TO STA. 228+90.82' - 37.79' RT | 17.0                                        | 1.9                                 |
| STA. 229+02.82' - 37.81' RT TO STA. 229+59.65' - 37.88' RT | 280.5                                       | 31.2                                |
| STA. 229+38.96' - 38.16' LT TO STA. 229+94.96' - 38.16' LT | 278.4                                       | 30.9                                |
| STA. 229+75.65' - 37.89' RT TO STA. 230+07.16' - 37.93' RT | 155.6                                       | 17.3                                |
| STA. 230+06.96' - 38.16' LT TO STA. 230+39.12' - 38.16' LT | 175.3                                       | 19.5                                |
| STA. 230+19.16' - 37.95' RT TO STA. 230+74.95' - 38.01' RT | 276.9                                       | 30.8                                |
| STA. 230+55.12' - 38.16' LT TO STA. 231+13.01' - 38.16' LT | 286.8                                       | 31.9                                |
| STA. 230+98.95' - 38.04' RT TO STA. 231+26.98' - 38.08' RT | 136.3                                       | 15.1                                |
| STA. 231+25.01' - 38.16' LT TO STA. 231+60.09' - 38.16' LT | 172.9                                       | 19.2                                |
| STA. 231+38.98' - 38.09' RT TO STA. 231+67.34' - 38.12' RT | 151.1                                       | 16.8                                |
| STA. 231+74.09' - 38.16' LT TO STA. 232+07.12' - 38.16' LT | 163.0                                       | 18.1                                |
| STA. 231+79.34' - 38.14' RT TO STA. 232+07.77' - 38.17' RT | 138.7                                       | 15.4                                |
| STA. 232+19.09' - 37.98' LT TO STA. 232+79.65' - 37.97' LT | 299.9                                       | 33.3                                |
| STA. 232+19.81' - 38.18' RT TO STA. 232+81.64' - 38.19' RT | 318.1                                       | 35.3                                |
| STA. 232+94.65' - 37.97' LT TO STA. 233+33.96' - 37.96' LT | 193.9                                       | 21.5                                |
| STA. 232+93.64' - 38.19' RT TO STA. 233+27.17' - 38.20' RT | 176.6                                       | 19.6                                |
| STA. 233+39.17' - 38.20' RT TO STA. 233+98.71' - 38.21' RT | 294.7                                       | 32.7                                |
| STA. 233+45.96' - 37.96' LT TO STA. 233+87.28' - 37.95' LT | 204.0                                       | 22.7                                |
| STA. 233+99.28' - 37.95' LT TO STA. 234+54.16' - 37.94' LT | 271.6                                       | 30.2                                |
| STA. 234+15.71' - 37.74' RT TO STA. 234+69.21' - 38.28' RT | 280.7                                       | 31.2                                |
| STA. 234+66.16' - 37.94' LT TO STA. 234+85.30' - 37.93' LT | 92.8                                        | 10.3                                |
| STA. 234+97.30' - 37.93' LT TO STA. 235+27.31' - 37.93' LT | 145.2                                       | 16.1                                |
| STA. 235+00.26' - 38.23' RT TO STA. 235+48.98' - 38.24' RT | 228.0                                       | 25.3                                |
| STA. 235+61.36' - 37.92' LT TO STA. 236+07.08' - 43.41' LT | 565.2                                       | 62.8                                |
| STA. 235+74.30' - 38.21' RT TO STA. 236+07.80' - 55.22' RT | 445.3                                       | 49.5                                |
| STA. 236+46.63' - 64.54' RT TO STA. 236+85.00' - 38.21' RT | 556.4                                       | 61.8                                |
| STA. 236+47.45' - 43.75' LT TO STA. 236+85.00' - 38.16' LT | 383.3                                       | 42.6                                |
|                                                            |                                             |                                     |
| SUB-TOTAL                                                  | 11095                                       | 1233                                |
|                                                            |                                             |                                     |
| TOTAL                                                      | 31873                                       | 3542                                |

NOTE: \* THIS IS NOT A TOTAL QUANTITY AND REFER CONCRETE PARKING LOT PAVEMENT, DRIVEWAY PAVEMENT, COMBINATION CONCRETE CURB & GUTTER AND PATCHING SCHEDULES TO FIND THE REMAINING QUANTITY.

BRICK PAVEMENT REMOVAL & REPLACEMENT SCHEDULE

| LOCATION                    | BRICK PAVEMENT REMOVAL *<br>AND REPLACEMENT<br><br>(SQ FT) |
|-----------------------------|------------------------------------------------------------|
| MADISON AVENUE              |                                                            |
| P.E. AT STA. 228+52.25 - LT | 111.6                                                      |
|                             |                                                            |
| TOTAL                       | 112                                                        |

NOTE: \* REFER SHEET NO. 42 FOR DRIVEWAY ENTRANCE DETAIL (P.E. AT STA. 228+52.25 LT).

MODEL: Default  
FILE NAME: P:\Grantee\2023\230208 - Madison Avenue - Phase 1\Combined Schedule.dgn  
JUNEAU Job No. 230208

|                               |                 |           |
|-------------------------------|-----------------|-----------|
| USER NAME = ramesh            | DESIGNED - BFK  | REVISED - |
|                               | DRAWN - SM      | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/17/2025        | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

QUANTITY SCHEDULES

|            |                     |              |
|------------|---------------------|--------------|
| SCALE: NTS | SHEET 6 OF 8 SHEETS | STA. TO STA. |
|------------|---------------------|--------------|

|                |                |                  |                 |                    |
|----------------|----------------|------------------|-----------------|--------------------|
| F.A.U.<br>RTE. | SECTION        | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO.       |
| 9097           | 21-00189-01-RS | MADISON          | 77              | 12                 |
|                |                |                  |                 | CONTRACT NO. 97882 |
|                | ILLINOIS       | FED. AID PROJECT |                 |                    |

SIDEWALK REMOVAL

| LOCATION                                                  | SIDEWALK<br>REMOVAL |
|-----------------------------------------------------------|---------------------|
|                                                           | (SQ FT)             |
| MADISON AVENUE                                            |                     |
| STA. 201+07.36 - 28.88' LT TO STA. 201+40.28 - 55.45' LT  | 479.5               |
| STA. 201+78.29 - 55.45' LT TO STA. 201+88.15 - 46.98' LT  | 82.8                |
| STA. 201+97.67 - 28.66' LT TO STA. 202+21.18 - 29.39' LT  | 258.6               |
| STA. 202+01.36 - 36.42' RT TO STA. 203+17.95 - 36.66' RT  | 565.2               |
| STA. 202+41.33 - 40.55' LT TO STA. 202+53.31 - 40.73' LT  | 136.7               |
| STA. 202+81.98 - 37.48' LT TO STA. 202+94.40 - 37.60' LT  | 104.5               |
| STA. 203+32.32 - 37.48' LT TO STA. 203+41.02 - 37.48' LT  | 48.4                |
| STA. 203+48.97 - 36.77' RT TO STA. 204+05.07 - 36.74' RT  | 255.7               |
| STA. 203+59.52 - 37.47' LT TO STA. 203+67.50 - 37.49' LT  | 59.8                |
| STA. 204+05.60 - 36.15' LT TO STA. 205+55.98 - 36.17' LT  | 1061.0              |
| STA. 204+28.23 - 36.59' RT TO STA. 205+33.43 - 40.78' RT  | 629.7               |
| STA. 205+52.97 - 40.66' RT TO STA. 205+73.00 - 40.70' RT  | 146.0               |
| STA. 205+75.81 - 36.13' LT TO STA. 205+98.26 - 36.03' RT  | 143.2               |
| STA. 205+93.12 - 40.74' RT TO STA. 207+67.92 - 49.81' RT  | 2140.6              |
| STA. 206+18.21 - 36.18' LT TO STA. 207+66.36 - 37.58' LT  | 1033.1              |
| STA. 207+85.17 - 37.11' RT TO STA. 208+65.37 - 37.49' RT  | 379.5               |
| STA. 207+86.14 - 37.47' LT TO STA. 208+63.27 - 37.57' LT  | 359.7               |
| STA. 208+86.70 - 38.45' LT TO STA. 209+32.38 - 37.18' LT  | 277.9               |
| STA. 208+86.71 - 37.17' RT TO STA. 209+27.04 - 36.86' RT  | 342.2               |
| STA. 209+40.67 - 32.30' LT TO STA. 209+67.44 - 37.08' LT  | 132.7               |
| STA. 209+49.94 - 31.80' RT TO STA. 210+70.31 - 31.80' RT  | 651.2               |
| STA. 209+75.46 - 37.00' LT TO STA. 210+08.69 - 36.91' LT  | 172.6               |
| STA. 210+17.89 - 31.95' LT TO STA. 210+46.68 - 32.17' LT  | 143.7               |
| STA. 210+55.13 - 36.92' LT TO STA. 210+86.75 - 36.82' LT  | 162.5               |
| STA. 210+95.75 - 36.79' LT TO STA. 211+26.85 - 36.65' LT  | 142.3               |
| STA. 211+18.11 - 32.04' RT TO STA. 211+67.61 - 31.73' RT  | 229.5               |
| STA. 211+35.83 - 36.76' LT TO STA. 211+67.56 - 36.98' LT  | 162.5               |
| STA. 211+75.21 - 36.67' RT TO STA. 212+06.82 - 36.74' RT  | 158.3               |
| STA. 211+77.66 - 36.82' LT TO STA. 212+07.99 - 37.05' LT  | 151.8               |
| STA. 212+17.33 - 32.11' LT TO STA. 212+78.24 - 37.06' LT  | 317.3               |
| STA. 212+27.86 - 36.45' RT TO STA. 212+47.15 - 36.72' RT  | 93.2                |
| STA. 212+56.60 - 36.68' RT TO STA. 212+87.35 - 36.94' RT  | 158.0               |
| STA. 212+86.86 - 32.38' LT TO STA. 213+14.26 - 37.18' LT  | 145.9               |
| STA. 212+97.70 - 36.69' RT TO STA. 213+27.28 - 36.66' RT  | 144.2               |
| STA. 213+36.07 - 37.13' LT TO STA. 213+95.94 - 37.05' LT  | 267.1               |
| STA. 213+36.86 - 36.69' RT TO STA. 214+01.08 - 36.68' RT  | 335.5               |
| STA. 214+15.71 - 36.55' RT TO STA. 214+46.14 - 36.68' RT  | 148.2               |
| STA. 214+17.00 - 36.77' LT TO STA. 214+81.47 - 36.50' LT  | 337.5               |
| STA. 214+56.01 - 36.69' RT TO STA. 214+87.63 - 36.72' RT  | 141.9               |
| STA. 214+91.71 - 37.06' LT TO STA. 215+67.06 - 36.87' LT  | 369.5               |
| STA. 214+96.79 - 36.79' RT TO STA. 215+26.65 - 36.84' RT  | 147.3               |
| STA. 215+35.86 - 36.83' RT TO STA. 216+70.79 - 36.79' RT  | 658.9               |
| STA. 215+74.36 - 36.77' LT TO STA. 217+02.93 - 36.82' LT  | 705.8               |
| STA. 217+53.30 - 36.97' RT TO STA. 218+26.15 - 37.01' RT  | 360.9               |
| STA. 217+32.85 - 37.17' LT TO STA. 219+09.46- 36.71' LT   | 981.8               |
| STA. 218+36.35 - 32.18' RT TO STA. 218+68.00 - 36.97' RT  | 162.2               |
| STA. 218+76.69 - 37.06' RT TO STA. 219+07.02 - 37.17' RT  | 159.3               |
| STA. 219+15.36 - 36.99' RT TO STA. 219+47.41 - 37.16' RT  | 169.9               |
| STA. 219+22.34 - 36.91' LT TO STA. 219+48.76 - 36.89' LT  | 127.3               |
| STA. 219+55.38 - 37.00' RT TO STA. 219+87.29 - 36.95' RT  | 153.0               |
| STA. 219+57.27 - 37.07' LT TO STA. 219+86.87 - 32.14' LT  | 149.8               |
| STA. 219+95.60 - 36.92' RT TO STA. 220+27.30 - 37.20' RT  | 151.3               |
| STA. 219+95.79 - 37.03' LT TO STA. 220+58.84 - 37.10' LT  | 325.3               |
| STA. 220+35.44 - 37.06' RT TO STA. 220+96.10 - 37.13' RT  | 318.8               |
| STA. 220+68.88- 37.10' LT TO STA. 221+07.03 - 37.09' LT   | 190.7               |
| STA. 221+05.66 - 37.09' RT TO STA. 221+37.54 - 37.16' RT  | 167.5               |
| STA. 221+15.07'- 37.11' LT TO STA. 221+91.00 - 37.08' LT  | 390.8               |
| STA. 221+47.11'- 37.12' RT TO STA. 221+81.03 - 37.25' RT  | 173.3               |
| STA. 221+93.70 - 37.23' RT TO STA. 222+27.72 - 37.15' RT  | 165.5               |
| STA. 221+99.40 - 37.07' LT TO STA. 222+29.10 - 36.99' LT  | 143.9               |
| STA. 222+36.22 - 37.01' LT TO STA. 222+66.56 - 31.83' LT  | 161.7               |
| STA. 222+38.07 - 37.00' RT TO STA. 222+73.39 - 37.04' RT  | 181.4               |
| STA. 222+75.87 - 36.76' LT TO STA. 223+06.86 - 36.90' LT  | 155.1               |
| STA. 223+05.50 - 32.11' RT TO STA. 224+14.56' - 37.42' RT | 542.7               |
| STA. 223+17.22 - 36.74' LT TO STA. 223+47.31 - 36.69' LT  | 144.7               |
| STA. 223+57.74 - 36.62' LT TO STA. 223+87.32 - 36.77' LT  | 137.1               |
|                                                           |                     |
| SUB-TOTAL                                                 | 20196               |

CONT. SIDEWALK REMOVAL

| LOCATION                                                  | SIDEWALK<br>REMOVAL |
|-----------------------------------------------------------|---------------------|
|                                                           | (SQ FT)             |
| MADISON AVENUE                                            |                     |
| STA. 223+95.04 - 36.77' LT TO STA. 224+30.75 - 36.57' LT  | 183.8               |
| STA. 224+39.20 - 36.48' LT TO STA. 224+67.53 - 36.53' LT  | 131.4               |
| STA. 224+41.55 - 37.42' RT TO STA. 225+99.96 - 38.14' RT  | 871.8               |
| STA. 224+76.88 - 36.71' LT TO STA. 225+08.07 - 31.61' LT  | 156.0               |
| STA. 225+16.60 - 36.58' LT TO STA. 226+01.23 - 37.20' LT  | 497.9               |
| STA. 226+31.51 - 56.70' LT TO STA. 227+20.69' - 38.31' LT | 938.7               |
| STA. 226+32.61 - 37.62' RT TO STA. 226+81.42' - 37.76' RT | 290.7               |
| STA. 227+12.60 - 37.85' RT TO STA. 227+25.64 - 37.97' RT  | 95.9                |
| STA. 227+34.91 - 32.61' RT TO STA. 228+78.01 - 32.77' RT  | 713.3               |
| STA. 227+36.23 - 33.53' LT TO STA. 228+03.23 - 33.30' LT  | 342.2               |
| STA. 228+11.23 - 37.97' LT TO STA. 228+48.31 - 37.99' LT  | 176.5               |
| STA. 228+56.15 - 37.95' LT TO STA. 229+28.03 - 38.27' LT  | 347.6               |
| STA. 229+02.06 - 32.87' RT TO STA. 229+59.90 - 33.00' RT  | 277.6               |
| STA. 229+37.51 - 33.39' LT TO STA. 230+00.27 - 33.25' LT  | 324.0               |
| STA. 229+75.40 - 33.03' RT TO STA. 230+06.54 - 33.03' RT  | 149.1               |
| STA. 230+06.89 - 32.55' LT TO STA. 230+39.72 - 33.26' LT  | 175.8               |
| STA. 230+16.11 - 33.14' RT TO STA. 230+78.08 - 37.88' RT  | 299.5               |
| STA. 230+55.30 - 33.32' LT TO STA. 231+17.84 - 33.14' LT  | 301.9               |
| STA. 230+97.81 - 33.10' RT TO STA. 231+28.18 - 32.96' RT  | 144.7               |
| STA. 231+25.40 - 38.01' LT TO STA. 231+59.61 - 33.27' LT  | 155.2               |
| STA. 231+37.97 - 33.01' RT TO STA. 231+67.81 - 33.06' RT  | 152.6               |
| STA. 231+73.89 - 33.15' LT TO STA. 232+07.71' - 37.99' LT | 179.7               |
| STA. 231+75.00 - 37.91' RT TO STA. 232+07.75' - 37.89' RT | 150.0               |
| STA. 232+17.21 - 37.96' RT TO STA. 232+84.31' - 33.16' RT | 326.6               |
| STA. 232+19.94 - 37.98' LT TO STA. 232+78.63' - 33.16' LT | 305.1               |
| STA. 232+93.43 - 38.06' LT TO STA. 233+35.43' - 33.13' LT | 201.9               |
| STA. 232+94.01 - 38.02' RT TO STA. 233+26.30' - 38.08' RT | 161.7               |
| STA. 233+36.34 - 38.16' RT TO STA. 233+99.67 - 33.06' RT  | 305.0               |
| STA. 233+44.86 - 37.91' LT TO STA. 233+86.42' - 33.00' LT | 198.7               |
| STA. 233+95.65 - 38.10' LT TO STA. 234+55.47 - 37.75' LT  | 291.2               |
| STA. 234+16.09 - 32.98' RT TO STA. 234+69.24 - 33.33' RT  | 250.6               |
| STA. 234+64.36 - 37.85' LT TO STA. 234+87.49 - 37.84' LT  | 108.9               |
| STA. 234+95.58 - 32.80' LT TO STA. 235+31.69 - 37.85' LT  | 182.8               |
| STA. 235+00.16 - 33.53' RT TO STA. 235+53.11 - 33.12' RT  | 250.7               |
| STA. 235+65.14 - 32.87' LT TO STA. 236+07.66 - 44.16' LT  | 557.5               |
| STA. 235+71.39 - 33.22' RT TO STA. 236+07.77 - 50.73' RT  | 332.5               |
| STA. 236+46.86 - 48.50' LT TO STA. 236+85.00 - 38.16' LT  | 386.2               |
| STA. 236+46.86 - 64.54' RT TO STA. 236+85.00 - 38.21' RT  | 527.6               |
|                                                           |                     |
| SUB-TOTAL                                                 | 11443               |
|                                                           |                     |
| TOTAL                                                     | 31639               |

DETECTABLE WARNINGS SCHEDULE

| LOCATION                                                   | DETECTABLE<br>WARNINGS |
|------------------------------------------------------------|------------------------|
|                                                            | (SQ FT)                |
| MADISON AVENUE                                             |                        |
| STA. 201+29.47 - 29.64' LT TO STA. 201+33.47' - 31.64' LT  | 8.0                    |
| STA. 201+37.28 - 35.31' LT TO STA. 201+39.28' - 39.31' LT  | 8.0                    |
| STA. 207+60.08 - 31.15' LT TO STA. 207+62.08' - 36.15' LT  | 10.0                   |
| STA. 207+65.51 - 35.00' RT TO STA. 207+67.51' - 40.00' RT  | 10.0                   |
| STA. 207+86.52 - 32.44' RT TO STA. 207+88.52' - 37.44' RT  | 10.0                   |
| STA. 207+89.85 - 32.45' LT TO STA. 207+91.85' - 37.45' LT  | 10.0                   |
| STA. 208+57.46 - 32.44' LT TO STA. 208+59.46' - 37.44' LT  | 10.0                   |
| STA. 208+58.72 - 32.45' RT TO STA. 208+60.72' - 37.45' RT  | 10.0                   |
| STA. 208+90.63 - 31.87' RT TO STA. 208+92.63' - 36.87' RT  | 10.0                   |
| STA. 208+90.82 - 32.58' LT TO STA. 208+92.82' - 37.58' LT  | 10.0                   |
| STA. 216+89.30 - 29.03' LT TO STA. 216+94.30' - 31.03' LT  | 10.0                   |
| STA. 216+98.38 - 32.30' LT TO STA. 217+00.37' - 37.30' LT  | 10.0                   |
| STA. 217+34.70 - 32.28' LT TO STA. 217+36.70' - 37.28' LT  | 10.0                   |
| STA. 217+39.53 - 29.52' LT TO STA. 217+44.53' - 31.52' LT  | 10.0                   |
| STA. 225+95.75 - 33.66' RT TO STA. 225+97.75' - 38.66' RT  | 10.0                   |
| STA. 225+96.13 - 32.02' LT TO STA. 225+98.13' - 37.02' LT  | 10.0                   |
| STA. 226+35.78' - 33.16' RT TO STA. 226+37.78' - 38.16' RT | 10.0                   |
| STA. 226+38.05' - 33.18' LT TO STA. 226+40.05' - 38.18' LT | 10.0                   |
| STA. 235+91.66' - 30.45' LT TO STA. 235+96.66' - 32.45' LT | 10.0                   |
| STA. 235+94.42' - 30.56' RT TO STA. 235+99.42' - 32.56' RT | 10.0                   |
| STA. 236+02.78' - 37.81' LT TO STA. 236+04.78' - 42.81' LT | 10.0                   |
| STA. 236+04.56' - 38.21' RT TO STA. 236+06.56' - 43.21' RT | 10.0                   |
| STA. 236+47.42' - 41.10' RT TO STA. 236+56.50' - 32.23' RT | 26.6                   |
| STA. 236+47.58' - 43.25' LT TO STA. 236+61.63' - 31.48' LT | 38.1                   |
|                                                            |                        |
| TOTAL                                                      | 281                    |

PLUG EXISTING STORM SEWERS

| LOCATION                   | PLUG<br>EXISTING<br>STORM<br>SEWERS<br>(CU YD) |
|----------------------------|------------------------------------------------|
| MADISON AVENUE             |                                                |
| STA. 217+45.40 - 28.00' LT | 0.2                                            |
| STA. 225+81.92 - 28.75' LT | 0.1                                            |
| STA. 225+81.98 - 28.30' RT | 0.1                                            |
| STA. 226+48.20 - 28.40' RT | 0.2                                            |
| STA. 236+54.39 - 33.22' LT | 0.2                                            |
| STA. 236+57.10 - 31.70' RT | 0.2                                            |
|                            |                                                |
| TOTAL                      | 1                                              |

REBUILD EXISTING SIGNAL HEAD

| LOCATION                   | REBUILD<br>EXISTING<br>SIGNAL HEAD<br>(EACH) |
|----------------------------|----------------------------------------------|
| MADISON AVENUE             |                                              |
| STA. 236+58.50 - 31.95' RT | 1                                            |
|                            |                                              |
| TOTAL                      | 1                                            |

SIGN AND SOLAR\_POWERED FLASING BEACON SCHEDULE

| LOCATION                   | TYPE           | SIZE               | SIGN<br>PANEL -<br>TYPE 1<br><br>(SQ FT) | METAL<br>POST -<br>TYPE B<br><br>(FOOT) | SOLAR-POWERED<br>FLASHING BEACON<br>ASSEMBLY<br>(COMPLETE)<br>(EACH) |
|----------------------------|----------------|--------------------|------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|
| MADISON AVENUE             |                |                    |                                          |                                         |                                                                      |
| STA. 214+69.95 - 31.13' RT | S1-1<br>W16-9P | 36"X36"<br>24"X12" | 6.75<br>2.00                             | 2X15                                    |                                                                      |
| STA. 216+96.62 - 38.83' RT |                |                    |                                          |                                         | 1                                                                    |
| STA. 217+37.96 - 38.97' LT |                |                    |                                          |                                         | 1                                                                    |
| STA. 219+69.38 - 31.30' LT | S1-1<br>W16-9P | 36"X36"<br>24"X12" | 6.75<br>2.00                             | 2X15                                    |                                                                      |
|                            |                |                    |                                          |                                         |                                                                      |
| TOTAL                      |                |                    | 18                                       | 60                                      | 2                                                                    |

MODEL: Default  
FILE: MAME\_PICantele20231230208 - Madison Avenue - Phase 1Combined Schedule.dgn

|                       |                               |                 |           |                                                                                |                    |         |             |                |                |                    |                 |              |
|-----------------------|-------------------------------|-----------------|-----------|--------------------------------------------------------------------------------|--------------------|---------|-------------|----------------|----------------|--------------------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME = ramesh            | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | QUANTITY SCHEDULES |         |             | F.A.U.<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | PLOT SCALE = 100.0000 ' / in. | CHECKED - BFK   | REVISED - |                                                                                |                    |         |             | 9097           | 21-00189-01-RS | MADISON            | 77              | 13           |
|                       | PLOT DATE = 12/17/2025        | DATE - 12/17/25 | REVISED - |                                                                                | SCALE: NTS         | SHEET 7 | OF 8 SHEETS | STA.           | TO STA.        | CONTRACT NO. 97882 |                 |              |
|                       |                               |                 |           |                                                                                |                    |         |             |                | ILLINOIS       | FED. AID PROJECT   |                 |              |

SEEDING SCHEDULE

| LOCATION                         | TEMPORARY<br>EROSION<br>CONTROL<br>SEEDING<br>(POUND) | SEEDING<br>CLASS 1A<br><br>(ACRE) | NITROGEN<br>FERTILIZER<br>NUTRIENT<br><br>(POUND) | PHOSPHORUS<br>FERTILIZER<br>NUTRIENT<br><br>(POUND) | POTASSIUM<br>FERTILIZER<br>NUTRIENT<br><br>(POUND) | MULCH<br>METHOD 2<br><br>(POUND) |
|----------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|----------------------------------|
| MADISON AVENUE                   |                                                       |                                   |                                                   |                                                     |                                                    |                                  |
| STA. 201+07.34 TO STA. 236+85.00 | 100                                                   | 1                                 | 90                                                | 90                                                  | 90                                                 | 2                                |
|                                  |                                                       |                                   |                                                   |                                                     |                                                    |                                  |
| TOTAL                            | 100                                                   | 1                                 | 90                                                | 90                                                  | 90                                                 | 2                                |

INLET AND PIPE PROTECTION

| LOCATION                   | INLET<br>AND PIPE<br>PROTECTION<br><br>(EACH) |
|----------------------------|-----------------------------------------------|
| MADISON AVENUE             |                                               |
| STA. 201+25.79 - 27.29' LT | 1                                             |
| STA. 201+26.29 - 30.07' RT | 1                                             |
| STA. 201+41.84 - 42.87' LT | 1                                             |
| STA. 201+92.69 - 29.79' LT | 1                                             |
| STA. 201+94.32 - 29.51' RT | 1                                             |
| STA. 207+86.26 - 44.98' LT | 1                                             |
| STA. 216+85.25 - 29.77' RT | 1                                             |
| STA. 216+86.73 - 29.74' LT | 1                                             |
| STA. 217+47.40 - 29.83' LT | 1                                             |
| STA. 217+50.98 - 30.20' RT | 1                                             |
| STA. 225+81.89 - 30.02' LT | 1                                             |
| STA. 225+82.15 - 29.52' RT | 1                                             |
| STA. 226+51.21 - 31.02' LT | 1                                             |
| STA. 226+50.60 - 30.20' RT | 1                                             |
| STA. 235+89.80 - 27.13' LT | 1                                             |
| STA. 236+02.13 - 30.51' RT | 1                                             |
| STA. 236+59.68 - 27.60' RT | 1                                             |
| STA. 236+63.80 - 27.50' LT | 1                                             |
|                            |                                               |
| TOTAL                      | 18                                            |

STORM SEWER REMOVAL SCHEDULE

| LOCATION                                                 | STORM SEWER<br>REMOVAL * |               | TRENCH **<br>BACKFILL<br><br>(CU YD) |
|----------------------------------------------------------|--------------------------|---------------|--------------------------------------|
|                                                          | 8"<br>(FOOT)             | 12"<br>(FOOT) |                                      |
| MADISON AVENUE                                           |                          |               |                                      |
| STA. 201+26.36 - 30.12' LT TO STA. 201+59.07 - 00.38' LT | 44                       |               | 3                                    |
| STA. 217+43.34 - 25.96' LT TO STA. 217+47.40 - 29.95' LT |                          | 3             | 1                                    |
| STA. 225+80.65 - 29.81' LT TO STA. 225+85.23 - 26.03' LT | 3                        |               | 1                                    |
| STA. 225+81.04 - 29.11' RT TO STA. 225+85.30 - 25.53' RT | 3                        |               | 1                                    |
| STA. 226+45.41 - 25.87' RT TO STA. 226+50.56 - 30.52' RT | 3                        |               | 1                                    |
| STA. 235+93.55 - 30.91' LT TO STA. 236+27.67 - 00.34' LT | 46                       |               | 3                                    |
| STA. 235+93.78 - 30.91' RT TO STA. 236+27.67 - 00.34' LT | 44                       |               | 3                                    |
|                                                          |                          |               |                                      |
| TOTAL                                                    | 143                      | 3             | 13                                   |

NOTE: \* STORM SEWER REMOVAL SHALL INCLUDE THE REMOVAL OF EXISTING PLUG OR CAP, IF ANY, WITH NO ADDITIONAL COMPENSATION.

\*\* THIS IS NOT A TOTAL QUANTITY AND REFER STORM SEWER SCHEDULE TO FIND THE REMAINING QUANTITY.

GAS VALVE TO BE ADJUSTED SCHEDULE

| LOCATION                   | GAS<br>VALVE<br>TO BE<br>ADJUSTED<br>(EACH) | EXISTING<br>GAS<br>VALVE<br>TOP<br>ELEVATION | ADJUSTED<br>GAS<br>VALVE<br>TOP<br>ELEVATION |
|----------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------|
| MADISON AVENUE             |                                             |                                              |                                              |
| STA. 226+84.09 - 37.19' LT | 1                                           | 420.19                                       | 420.41                                       |
|                            |                                             |                                              |                                              |
| TOTAL                      | 1                                           |                                              |                                              |

STORM SEWER SCHEDULE

| STRUCTURE<br>ID | LOCATION                                                 | STORM SEWERS, TYPE 1              |                                             | TRENCH *<br>BACKFILL<br><br>(CU YD) |
|-----------------|----------------------------------------------------------|-----------------------------------|---------------------------------------------|-------------------------------------|
|                 |                                                          | CLASS A, RCP<br><br>12"<br>(FOOT) | WATER MAIN<br>QUALITY PIPE<br>12"<br>(FOOT) |                                     |
|                 | MADISON AVENUE                                           |                                   |                                             |                                     |
| G-01 TO G-02    | STA. 201+25.79 - 26.29' LT TO STA. 201+41.84 - 42.87' LT | 20                                |                                             | 4                                   |
| G-01 TO EX-01   | STA. 201+25.79 - 26.29' LT TO STA. 201+59.07 - 00.38' LT |                                   | 39                                          | 10                                  |
| G-07 TO G-09    | STA. 235+89.80 - 27.13' LT TO STA. 236+27.67 - 00.34' LT |                                   | 44                                          | 11                                  |
| G-08 TO G-09    | STA. 236+02.13 - 30.51' RT TO STA. 236+27.67 - 00.34' LT |                                   | 37                                          | 10                                  |
| EX-02 TO G-10   | STA. 236+46.09 - 02.21' RT TO STA. 236+59.68 - 27.60' RT | 25                                |                                             | 8                                   |
| EX-02 TO G-11   | STA. 236+46.09 - 02.21' RT TO STA. 236+63.80 - 27.50' LT |                                   | 30                                          | 10                                  |
|                 |                                                          |                                   |                                             |                                     |
|                 | TOTAL                                                    | 45                                | 150                                         | 53                                  |

NOTE: \* THIS IS NOT A TOTAL QUANTITY AND REFER STORM SEWER REMOVAL SCHEDULE TO FIND THE REMAINING QUANTITY.

EARTHWORK SCHEDULE

| LOCATION                         | EARTH<br>EXCAVATION<br><br>(CU YD) | EARTH *<br>EXCAVATION<br>ADJUSTED FOR<br>SHRINKAGE<br>(CU YD) | EMBANKMENT<br><br>(CU YD) | EARTHWORK<br>BALANCE<br>WASTE (+) OR<br>SHORTAGE (-)<br>(CU YD) |
|----------------------------------|------------------------------------|---------------------------------------------------------------|---------------------------|-----------------------------------------------------------------|
| MADISON AVENUE                   |                                    |                                                               |                           |                                                                 |
| STA. 201+07.34 TO STA. 236+85.00 | 416                                | 312                                                           | 300                       | 12                                                              |
|                                  |                                    |                                                               |                           |                                                                 |
| TOTAL                            | 416                                | 312                                                           | 300                       | 12 (+)                                                          |

NOTE: \* BASED ON 25% SHRINKAGE

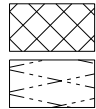
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JUNEAU Job No. 230208

|                               |                 |           |
|-------------------------------|-----------------|-----------|
| USER NAME = ramesh            | DESIGNED - BFK  | REVISED - |
|                               | DRAWN - SM      | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/17/2025        | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

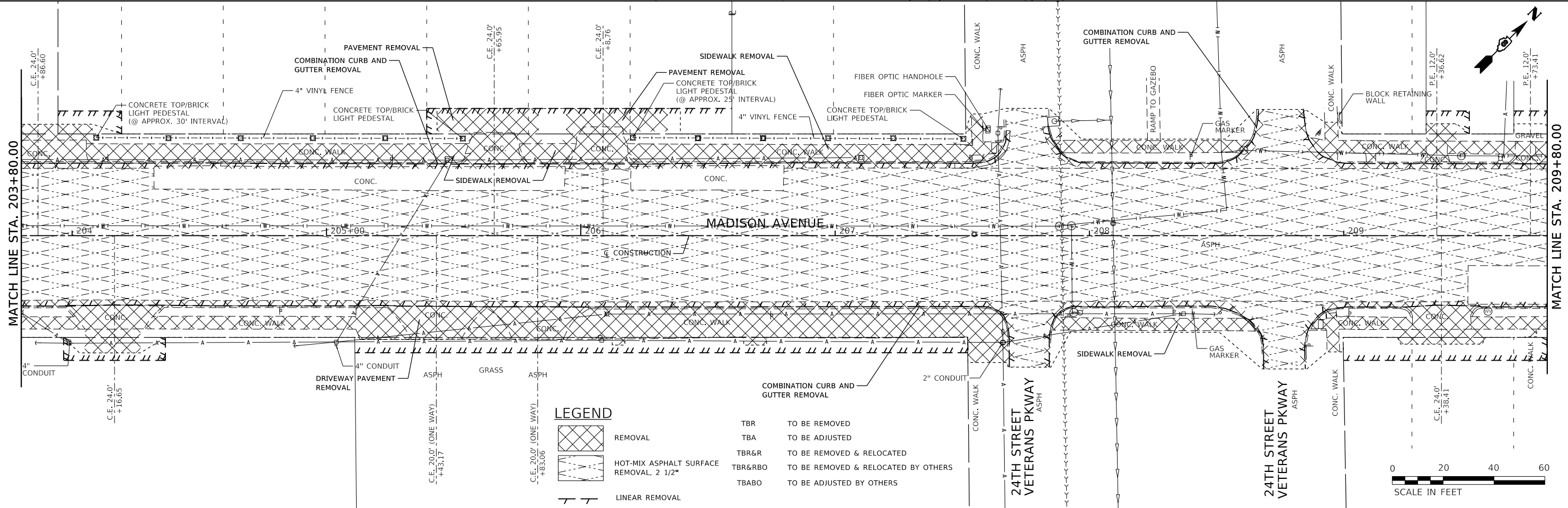
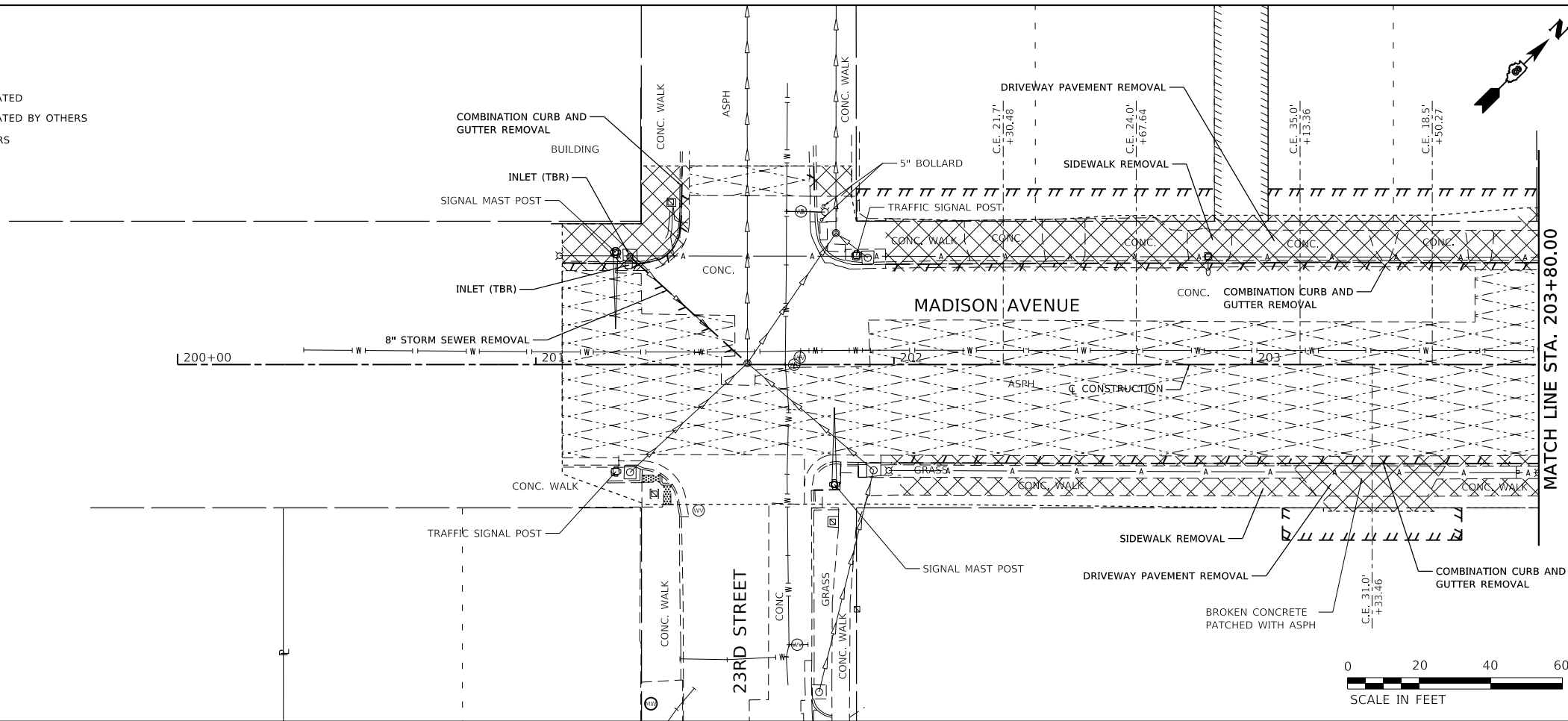
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|------------|---------------------|----------------|----------------|--------------------|------------------|--------------|
|            |                     | F.A.U.<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS  | SHEET<br>NO. |
|            |                     | 9097           | 21-00189-01-RS | MADISON            | 77               | 14           |
|            |                     |                |                | CONTRACT NO. 97882 |                  |              |
| SCALE: NTS | SHEET 8 OF 8 SHEETS | STA.           |                | TO STA.            |                  |              |
|            |                     |                |                | ILLINOIS           | FED. AID PROJECT |              |

LEGEND

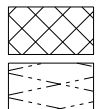


REMOVAL  
HOT-MIX ASPHALT SURFACE  
REMOVAL, 2 1/2"  
LINEAR REMOVAL

TBR TO BE REMOVED  
TBA TO BE ADJUSTED  
TBR&R TO BE REMOVED & RELOCATED  
TBR&RBO TO BE REMOVED & RELOCATED BY OTHERS  
TBABO TO BE ADJUSTED BY OTHERS



LEGEND



REMOVAL  
HOT-MIX ASPHALT SURFACE  
REMOVAL, 2 1/2"  
LINEAR REMOVAL

TBR TO BE REMOVED  
TBA TO BE ADJUSTED  
TBR&R TO BE REMOVED & RELOCATED  
TBR&RBO TO BE REMOVED & RELOCATED BY OTHERS  
TBABO TO BE ADJUSTED BY OTHERS

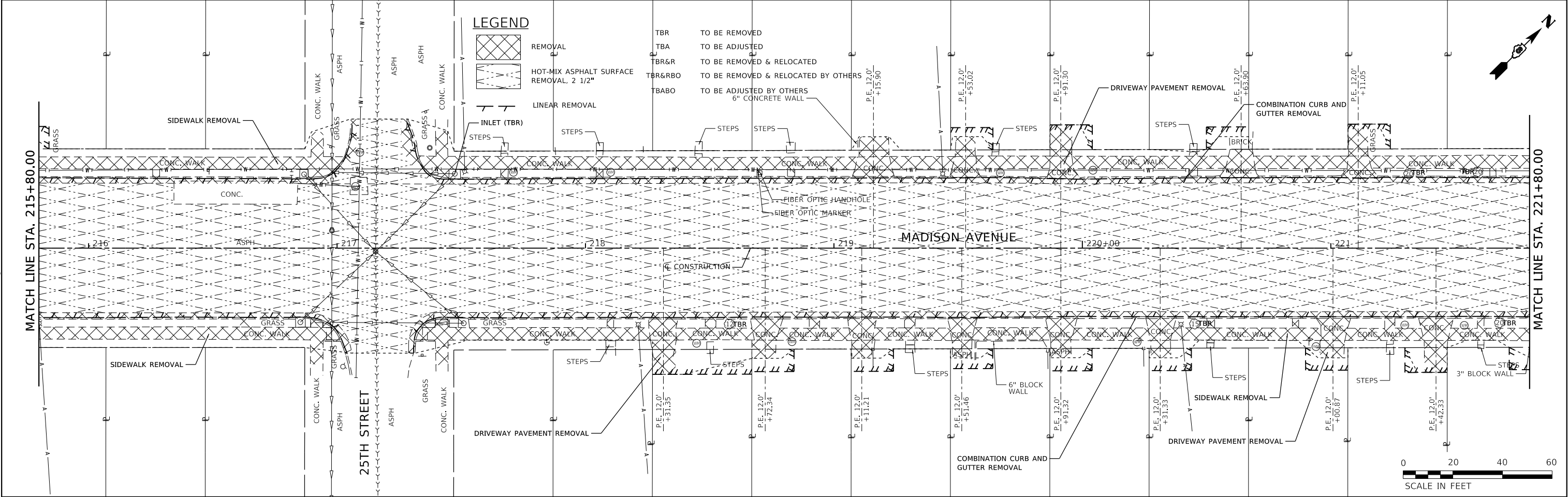
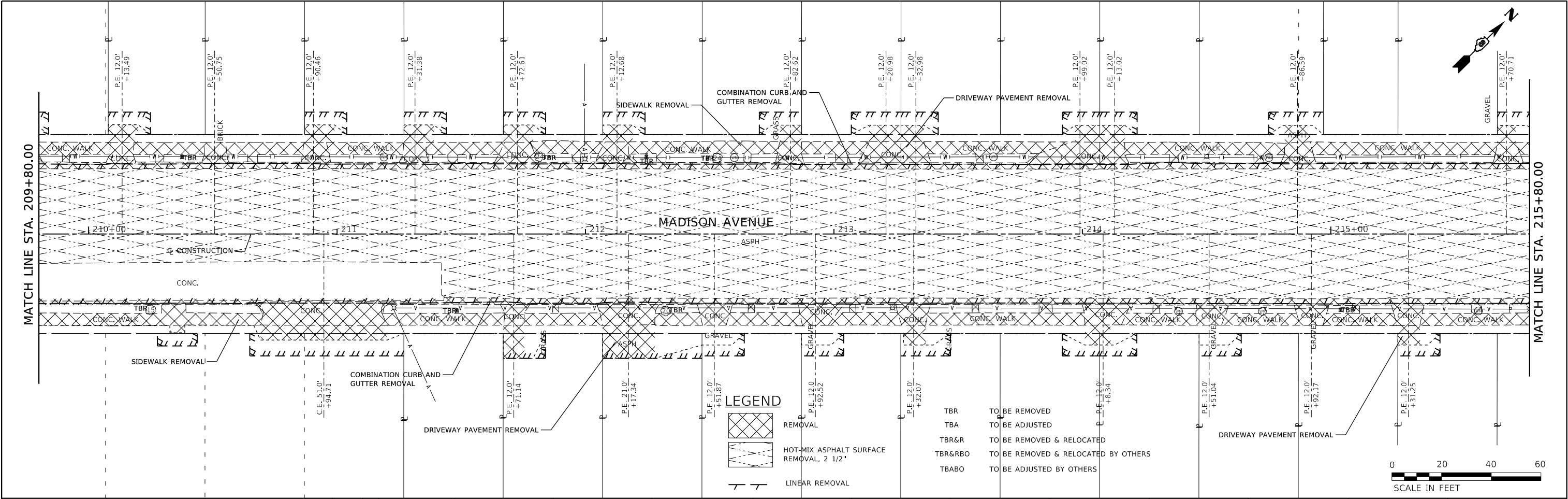
MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

REMOVAL PLANS

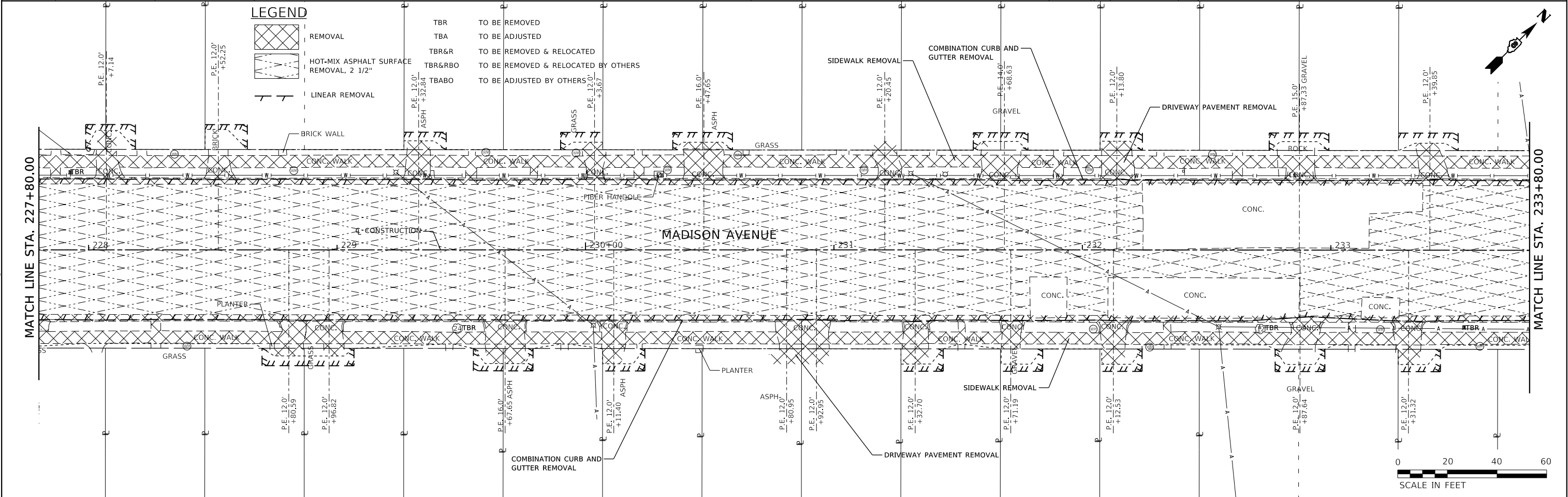
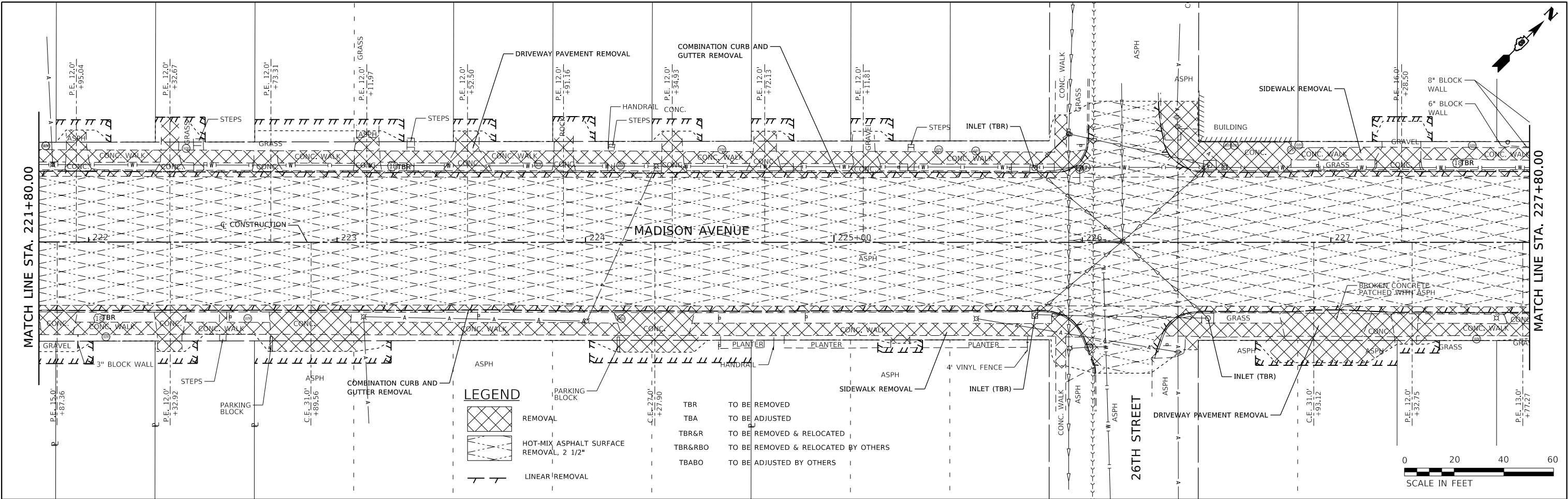
SCALE: 1"=20' SHEET 1 OF 4 SHEETS STA. 201+07.34 TO STA. 209+80.00

| F.A.U.<br>RTE.            | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|---------|-----------------|--------------|
| 9097                      | 21-00189-01-RS | MADISON | 77              | 15           |
| CONTRACT NO. 97882        |                |         |                 |              |
| ILLINOIS FED. AID PROJECT |                |         |                 |              |

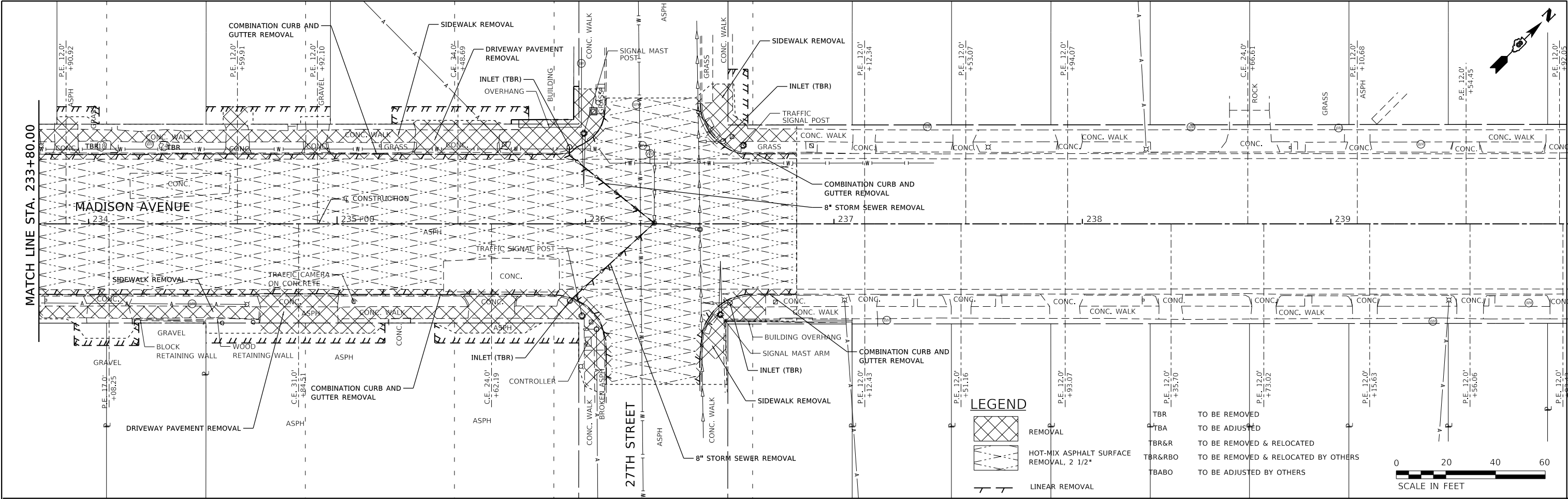
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|------------------------------|-----------------|-----------|
| USER NAME = ramesh           | DESIGNED - BFK  | REVISED - |
|                              | DRAWN - SM      | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/17/2025       | DATE - 12/17/25 | REVISED - |



|                             |  |  |  |                                                                                |  |  |  |                     |  |  |  |                                  |  |                        |                |                    |              |
|-----------------------------|--|--|--|--------------------------------------------------------------------------------|--|--|--|---------------------|--|--|--|----------------------------------|--|------------------------|----------------|--------------------|--------------|
| JUNEAU Job No. 230208       |  |  |  | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS |  |  |  | REMOVAL PLANS       |  |  |  | F.A.U.<br>RTE. 9097              |  | SECTION 21-00189-01-RS | COUNTY MADISON | TOTAL SHEETS 77    | SHEET NO. 16 |
| PLOT SCALE = 40.0000' / in. |  |  |  | SCALE: 1"=20'                                                                  |  |  |  | SHEET 2 OF 4 SHEETS |  |  |  | STA. 209+80.00 TO STA. 221+80.00 |  |                        |                | CONTRACT NO. 97882 |              |
| PLOT DATE = 12/17/2025      |  |  |  |                                                                                |  |  |  |                     |  |  |  | ILLINOIS FED. AID PROJECT        |  |                        |                |                    |              |



|                       |                             |  |                 |           |                                                                                |                                  |  |  |  |                           |                        |                |                 |              |
|-----------------------|-----------------------------|--|-----------------|-----------|--------------------------------------------------------------------------------|----------------------------------|--|--|--|---------------------------|------------------------|----------------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME = ramesh          |  | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | REMOVAL PLANS                    |  |  |  | F.A.U.<br>RTE. 9097       | SECTION 21-00189-01-RS | COUNTY MADISON | TOTAL SHEETS 77 | SHEET NO. 17 |
|                       | PLOT SCALE = 40.0000' / in. |  | CHECKED - BFK   | REVISED - |                                                                                | SCALE: 1"=20'                    |  |  |  | CONTRACT NO. 97882        |                        |                |                 |              |
|                       | PLOT DATE = 12/17/2025      |  | DATE - 12/17/25 | REVISED - |                                                                                | SHEET 3 OF 4 SHEETS              |  |  |  | ILLINOIS FED. AID PROJECT |                        |                |                 |              |
|                       |                             |  |                 |           |                                                                                | STA. 221+80.00 TO STA. 233+80.00 |  |  |  |                           |                        |                |                 |              |



|                       |                              |  |                 |           |                                                                                |                                                                    |  |  |  |                           |                |         |                 |              |
|-----------------------|------------------------------|--|-----------------|-----------|--------------------------------------------------------------------------------|--------------------------------------------------------------------|--|--|--|---------------------------|----------------|---------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME = ramesh           |  | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | REMOVAL PLANS                                                      |  |  |  | F.A.U.<br>RTE.            | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | DRAWN - SM                   |  | REVISIED -      | REVISED - |                                                                                |                                                                    |  |  |  | 9097                      | 21-00189-01-RS | MADISON | 77              | 18           |
|                       | PLOT SCALE = 40.0000 ' / in. |  | CHECKED - BFK   | REVISED - |                                                                                | SCALE: 1"=20' SHEET 4 OF 4 SHEETS STA. 233+80.00 TO STA. 236+85.00 |  |  |  | CONTRACT NO. 97882        |                |         |                 |              |
|                       | PLOT DATE = 12/17/2025       |  | DATE - 12/17/25 | REVISED - |                                                                                |                                                                    |  |  |  | ILLINOIS FED. AID PROJECT |                |         |                 |              |

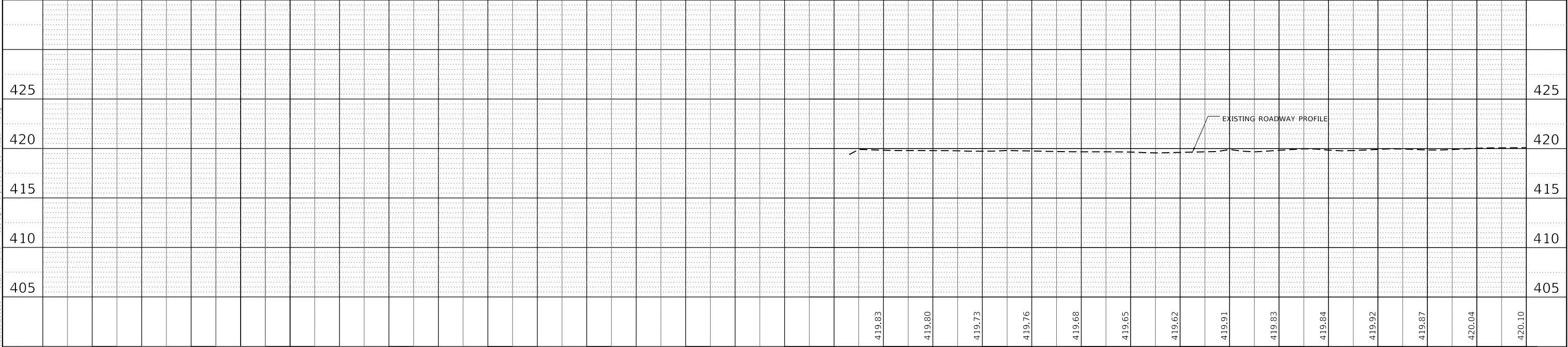
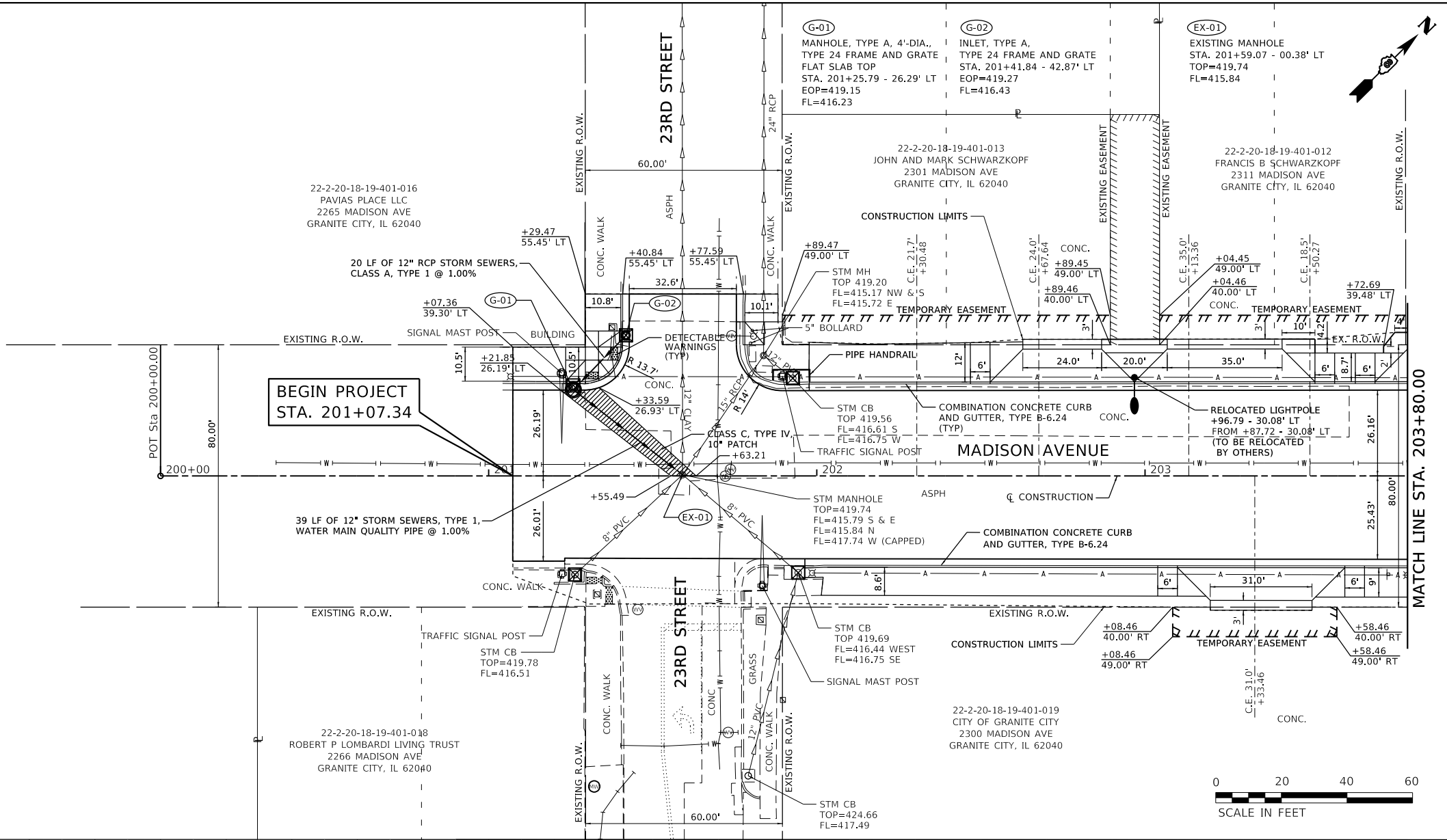
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| NOTE BOOK<br>NO. | ALIGNMENT CHECKED<br>FILE NAME |    |      |
|                  |                                |    |      |

| PROFILE          | SURVEYED<br>PLOTTED                        | BY | DATE |
|------------------|--------------------------------------------|----|------|
|                  |                                            |    |      |
| NOTE BOOK<br>NO. | GRADES CHECKED<br>STRUCTURE NOTATIONS CHKD |    |      |
|                  |                                            |    |      |

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LEGEND

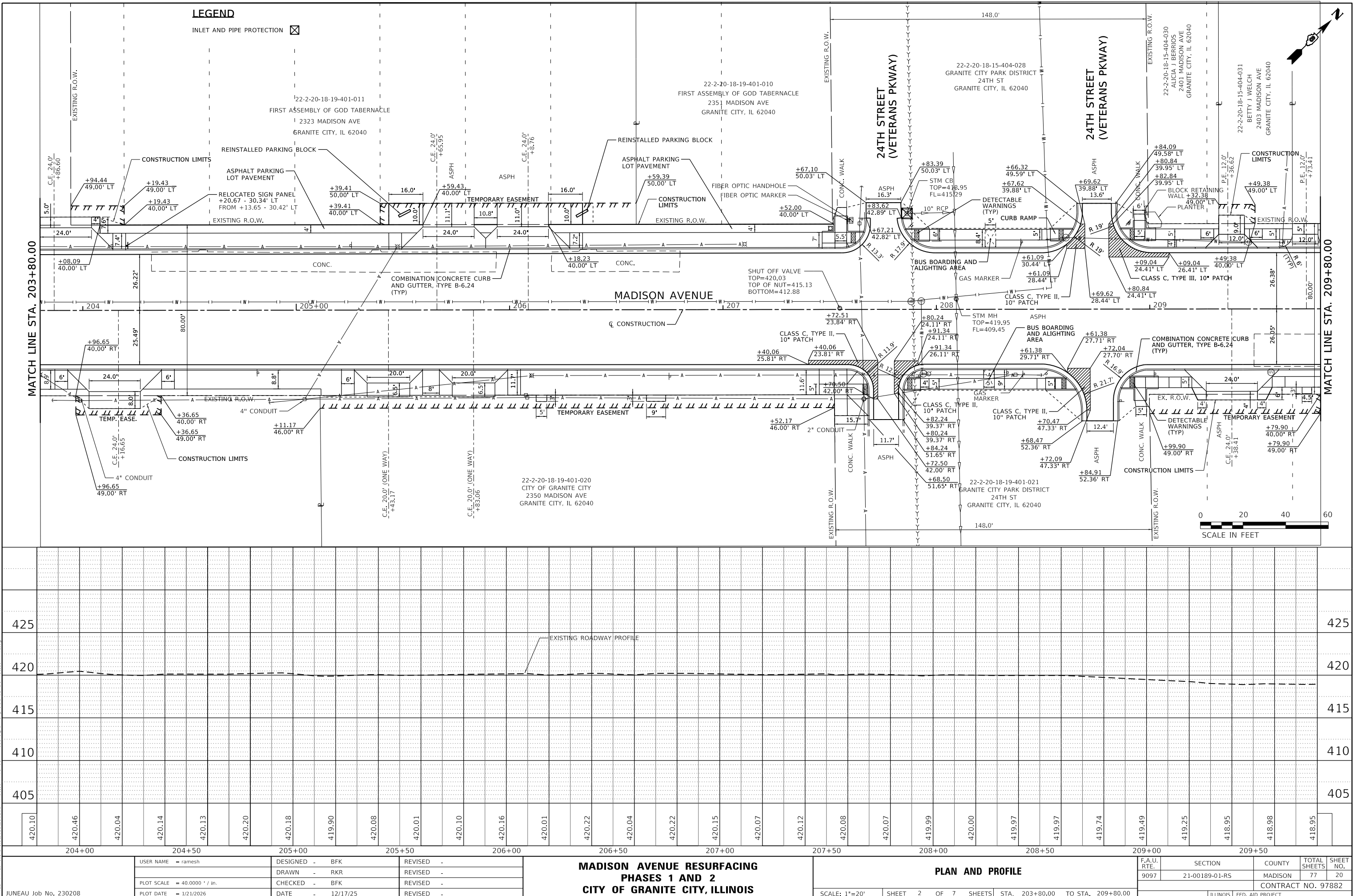
INLET AND PIPE PROTECTION 



|                       |                             |  |  |                 |           |                                                                                |                                  |  |  |  |                           |                |         |                 |              |
|-----------------------|-----------------------------|--|--|-----------------|-----------|--------------------------------------------------------------------------------|----------------------------------|--|--|--|---------------------------|----------------|---------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME = ramesh          |  |  | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | PLAN AND PROFILE                 |  |  |  | F.A.U.<br>RTE.            | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | DRAWN - RKR                 |  |  | CHECKED - BFK   | REVISED - |                                                                                | SCALE: 1"=20'                    |  |  |  | 9097                      | 21-00189-01-RS | MADISON | 77              | 19           |
|                       | PLOT SCALE = 40.0076' / in. |  |  | DATE - 12/17/25 | REVISED - |                                                                                | SHEET 1 OF 7 SHEETS              |  |  |  | CONTRACT NO. 97882        |                |         |                 |              |
|                       | PLOT DATE = 12/17/2025      |  |  |                 |           |                                                                                | STA. 201+07.34 TO STA. 203+80.00 |  |  |  | ILLINOIS FED. AID PROJECT |                |         |                 |              |

|                                              |                                |                            |
|----------------------------------------------|--------------------------------|----------------------------|
| <b>PROFILE</b><br><br>NOTE BOOK<br>NO. _____ | SURVEYED _____                 | BY _____<br><br>DATE _____ |
|                                              | PLOTTED _____                  |                            |
|                                              | GRADES CHECKED _____           |                            |
|                                              | R/R NOTED _____                |                            |
|                                              | STRUCTURE NOTATIONS CHKD _____ |                            |

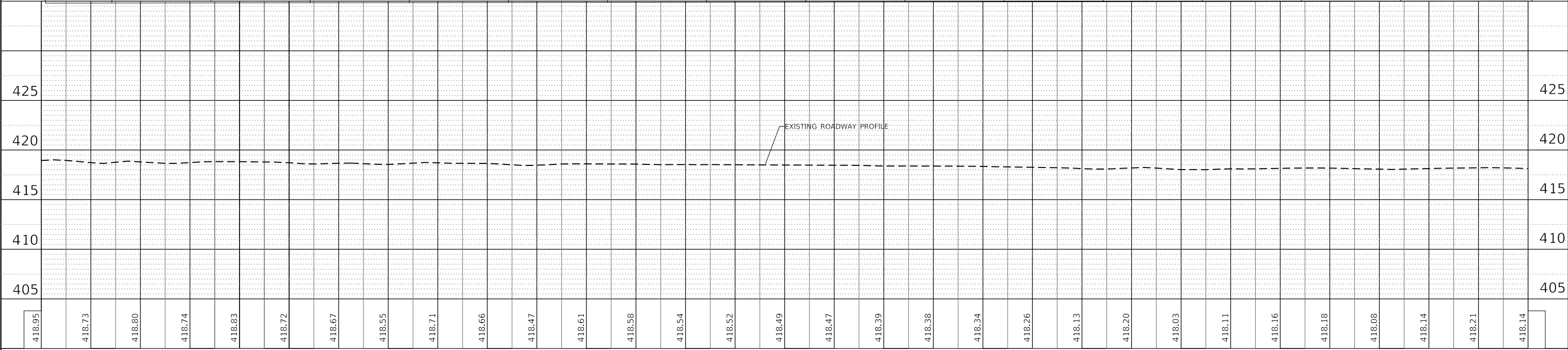
JUNEAU Job No. 230208



| PLAN             | SURVEYED<br>PLOTTED<br>ALIGNED<br>CHECKED<br>DATE<br>CADD FILE NAME | BY | DATE |
|------------------|---------------------------------------------------------------------|----|------|
| NOTE BOOK<br>NO. |                                                                     |    |      |

| PROFILE          | SURVEYED<br>PLOTTED<br>GRADES<br>CHECKED<br>STRUCTURE NOTATIONS CHKD<br>DATE | BY | DATE |
|------------------|------------------------------------------------------------------------------|----|------|
| NOTE BOOK<br>NO. |                                                                              |    |      |

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JUNEAU Job No. 230208

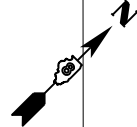


|                              |                 |           |
|------------------------------|-----------------|-----------|
| USER NAME = ramesh           | DESIGNED - BFK  | REVISED - |
|                              | DRAWN - RKR     | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 1/21/2026        | DATE - 12/17/25 | REVISED - |

**MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS**

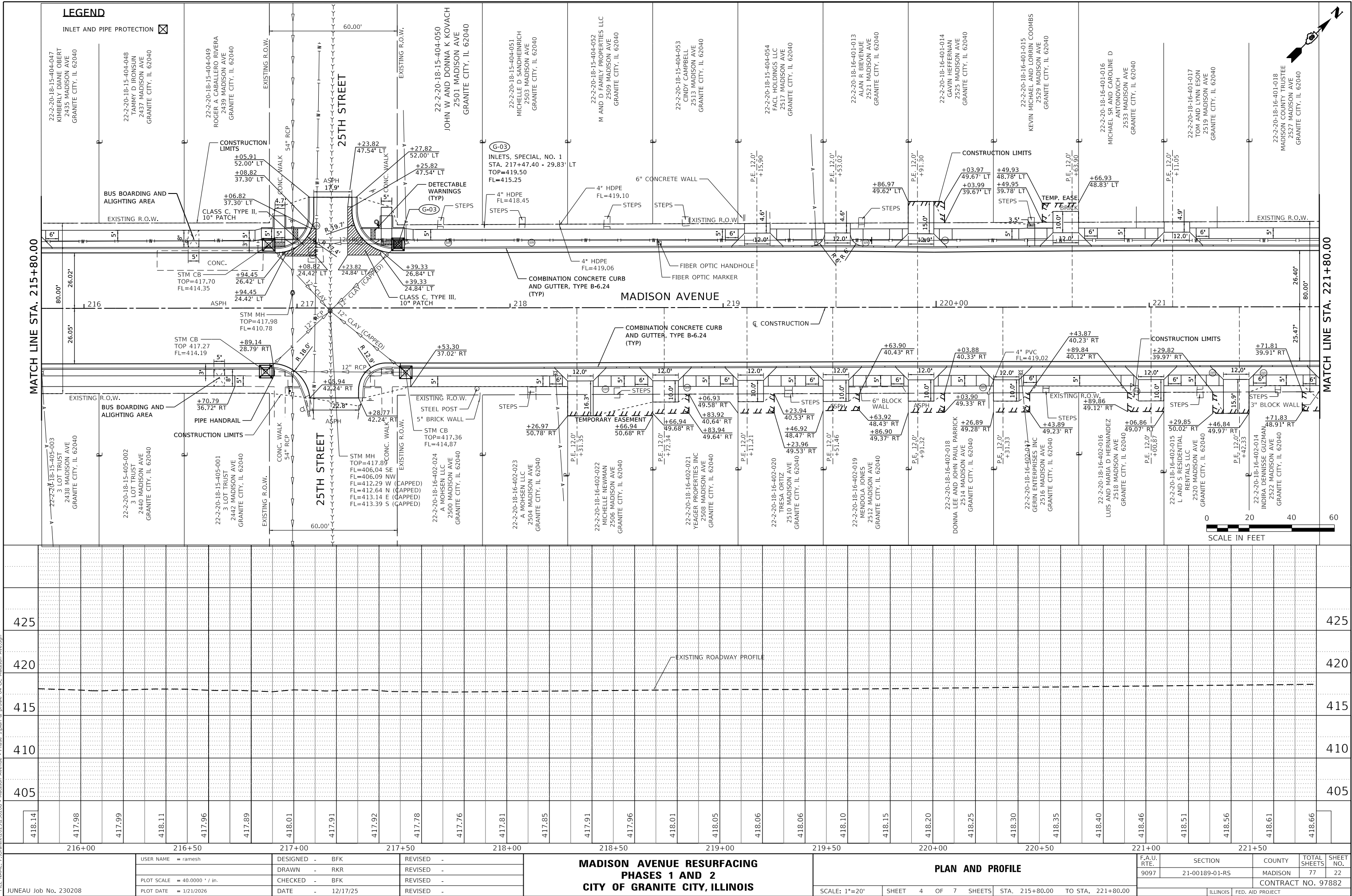
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|------------------|---------------------|----------------------------------|--|
| SCALE: 1"=20'    | SHEET 3 OF 7 SHEETS | STA. 209+80.00 TO STA. 215+80.00 |  |

| F.A.U.<br>RTE.     | SECTION        | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|----------------|------------------|-----------------|--------------|
| 9097               | 21-00189-01-RS | MADISON          | 77              | 21           |
| CONTRACT NO. 97882 |                |                  |                 |              |
| ILLINOIS           |                | FED. AID PROJECT |                 |              |



|                 |                                |          |            |
|-----------------|--------------------------------|----------|------------|
| <b>PROFILE</b>  | SURVEYED _____                 | BY _____ | DATE _____ |
|                 | PLOTTED _____                  |          |            |
|                 | GRADES CHECKED _____           |          |            |
|                 | B/LK NOTED _____               |          |            |
|                 | STRUCTURE NOTATIONS CHKD _____ |          |            |
| NOTE BOOK _____ |                                |          |            |
| NO. _____       |                                |          |            |

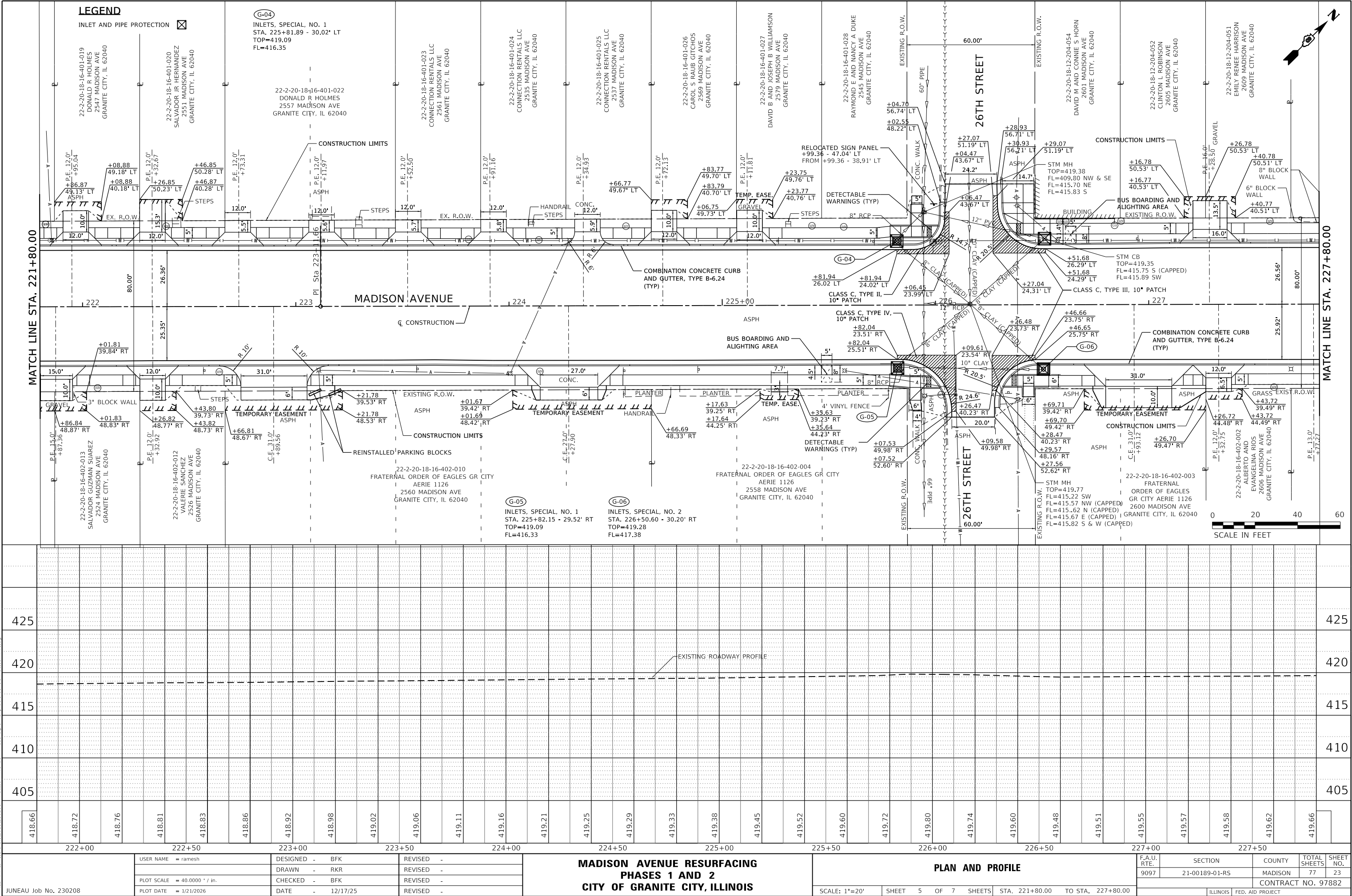
JUNEAU Job No. 230208



| PLAN | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>NO. | BY | DATE |
|------|-----------------------------------------|----|------|
|      |                                         |    |      |

| PROFILE | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>NO. | BY | DATE |
|---------|-----------------------------------------|----|------|
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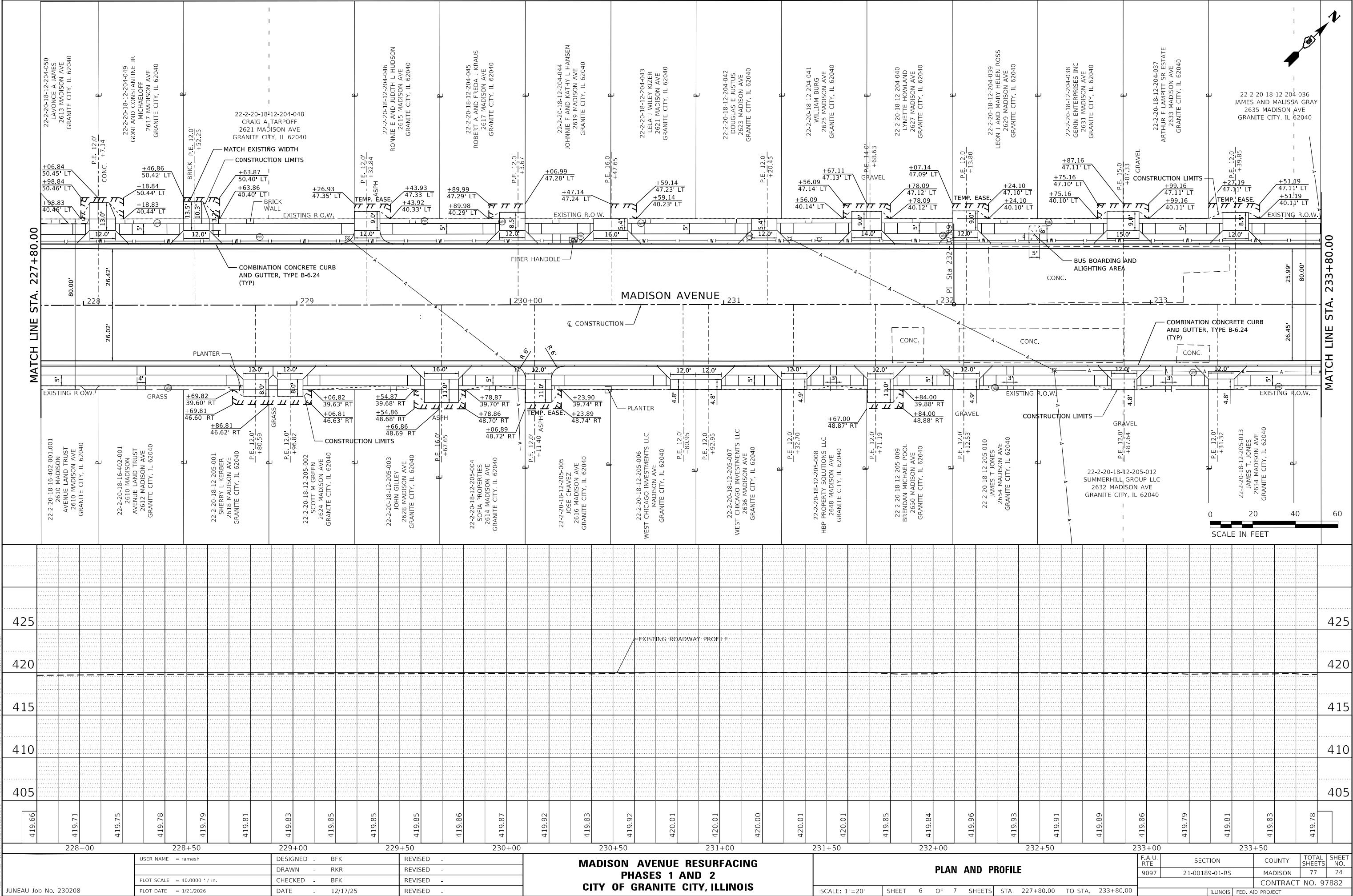
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| PLAN             | SURVEYED<br>PLOTTED<br>ALIGNED<br>CHECKED<br>CONSTRUCTION<br>CADD FILE NAME | BY | DATE |
|------------------|-----------------------------------------------------------------------------|----|------|
| NOTE BOOK<br>NO. |                                                                             |    |      |

| PROFILE          | SURVEYED<br>PLOTTED<br>GRADES CHECKED<br>STRUCTURE NOTATIONS CHKD | BY | DATE |
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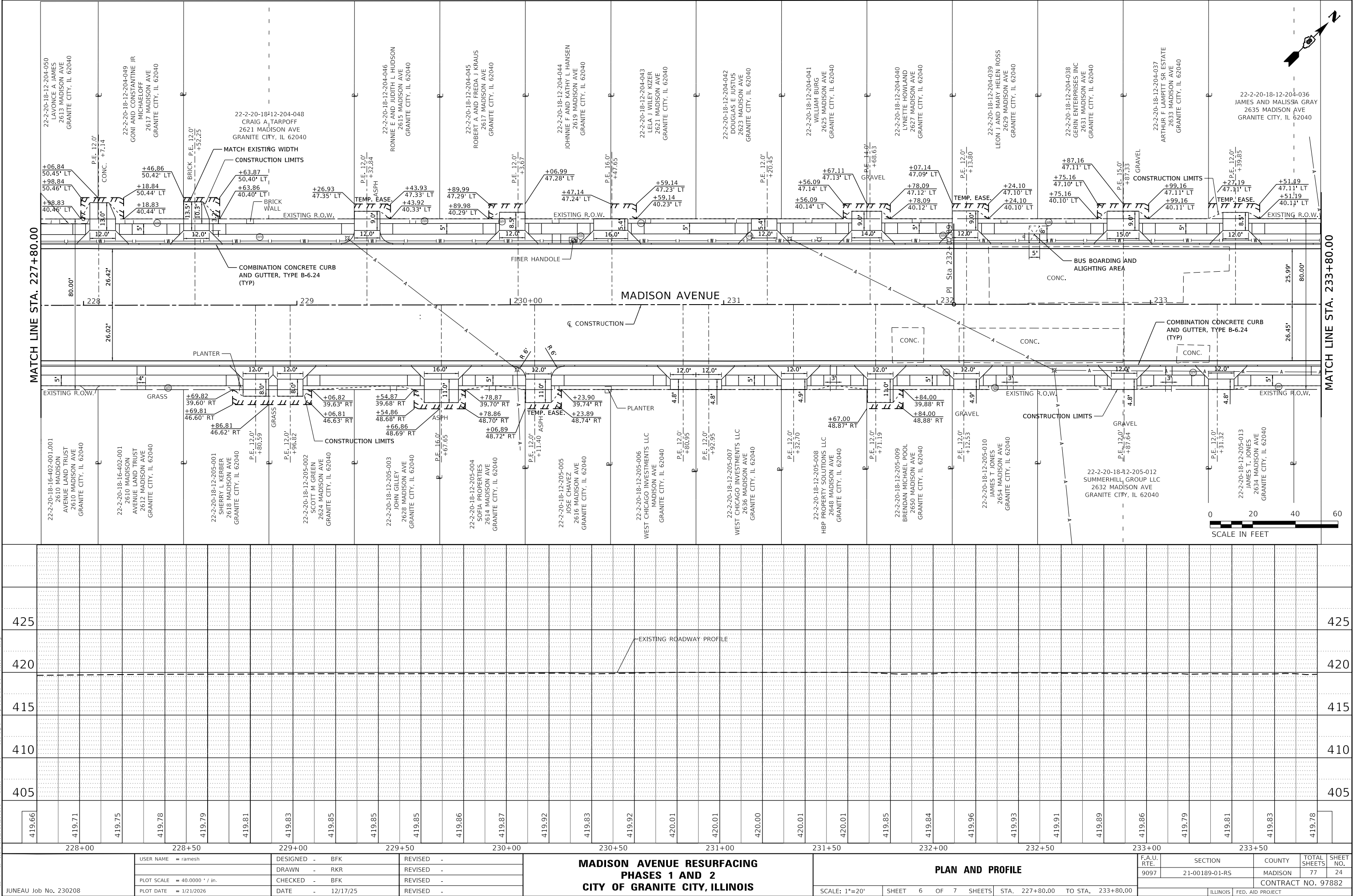
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|------------------|-----------------------------------------------------------------------------|----|------|
| NOTE BOOK<br>NO. |                                                                             |    |      |

| PROFILE          | SURVEYED<br>PLOTTED<br>GRADES CHECKED<br>STRUCTURE NOTATIONS CHKD | BY | DATE |
|------------------|-------------------------------------------------------------------|----|------|
| NOTE BOOK<br>NO. |                                                                   |    |      |

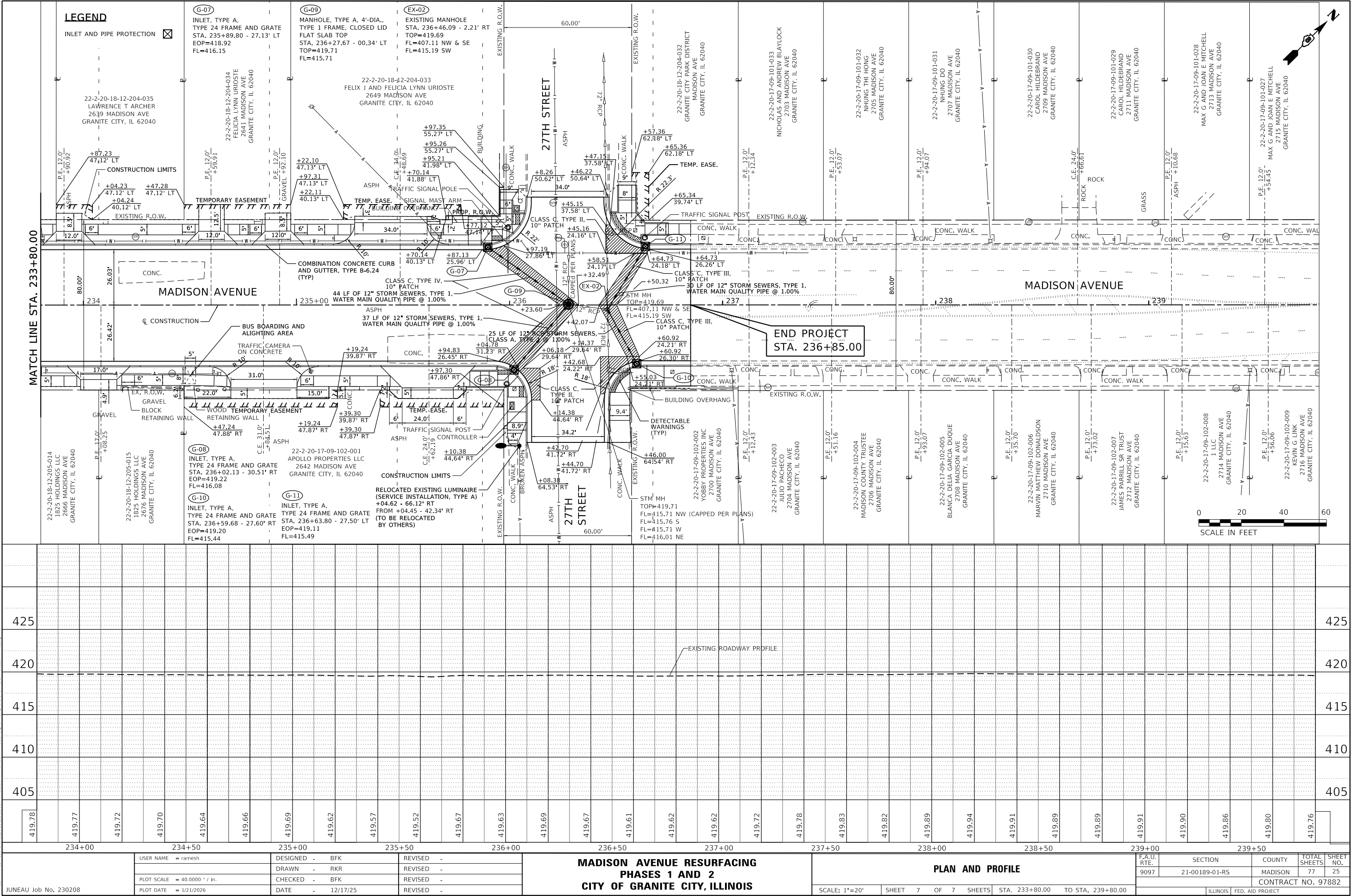
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| BOOK  | GRADES CHECKED           |    |      |
| NO.   | STRUCTURE NOTATIONS CHKD |    |      |

| PROFILE | SURVEYED                 | BY | DATE |
|---------|--------------------------|----|------|
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| NO.     | STRUCTURE NOTATIONS CHKD |    |      |

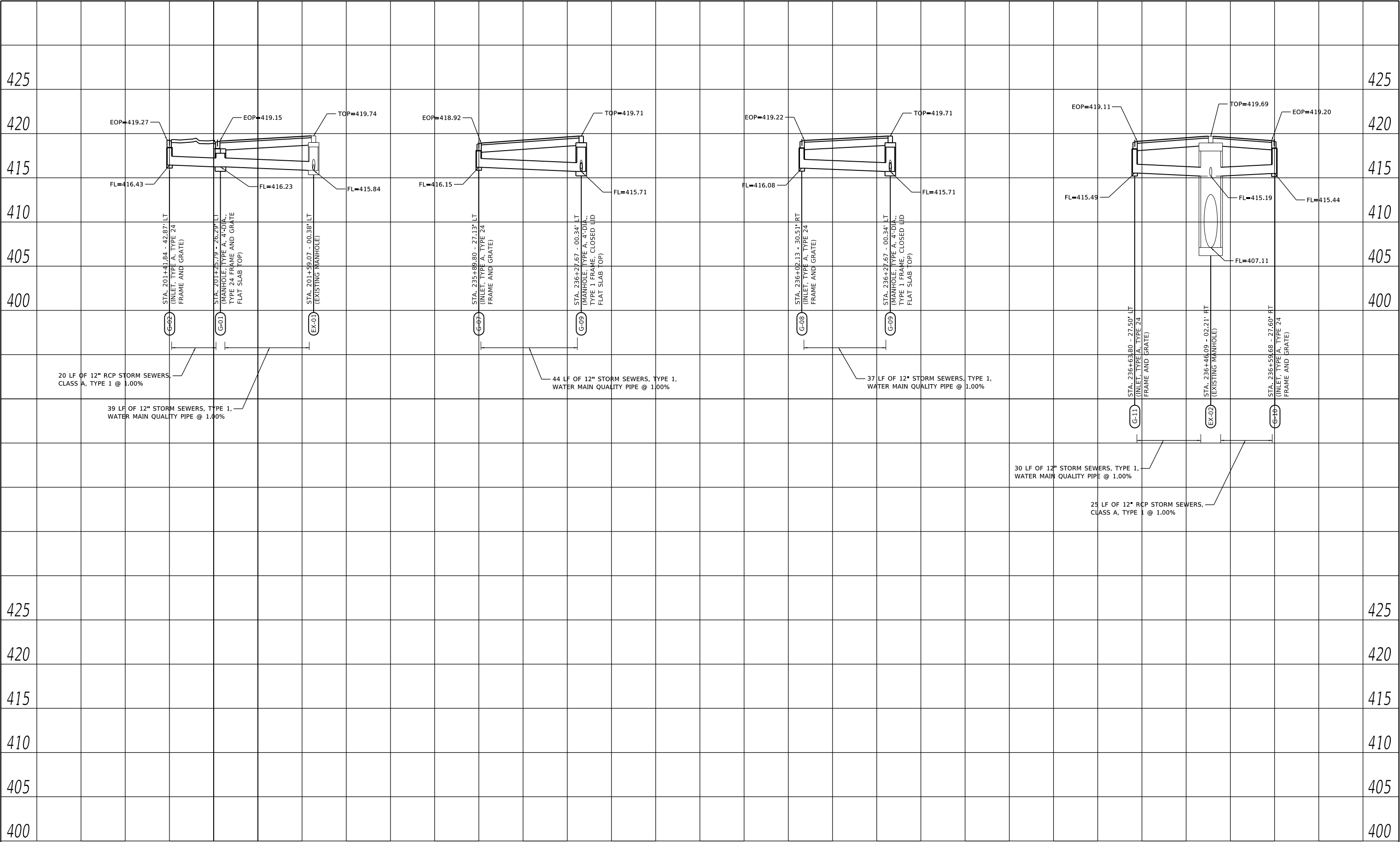
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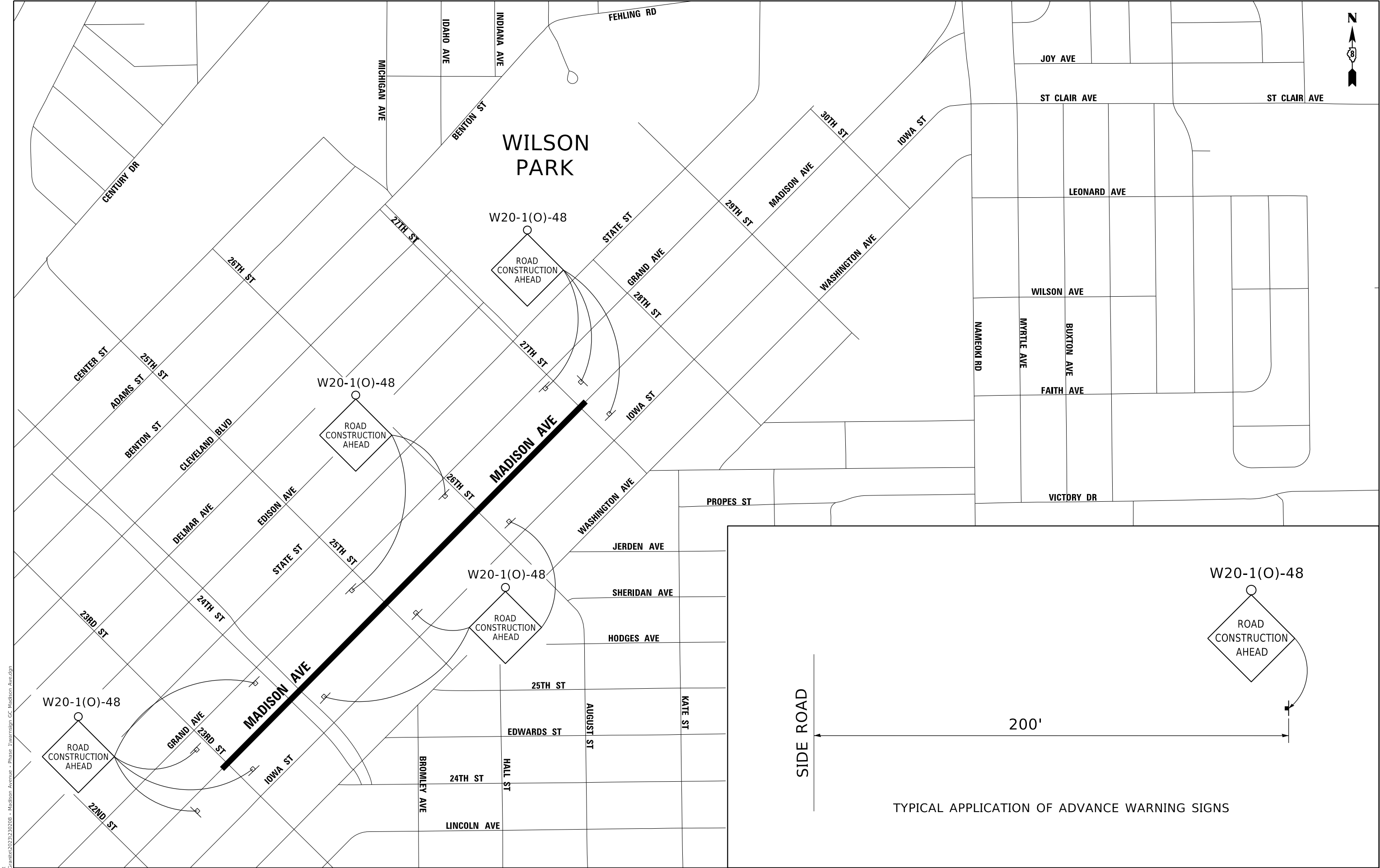
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|      |     |           |          |         |                   |               |                |    |      |

| PROFILE | NO. | NOTE BOOK | SURVEYED | PLOTTED | GRADES CHECKED | STRUCTURE NOTATION CHKD | BY | DATE |
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|                       |                              |  |                 |           |                                                                                |                  |                     |              |                           |                |         |              |           |
|-----------------------|------------------------------|--|-----------------|-----------|--------------------------------------------------------------------------------|------------------|---------------------|--------------|---------------------------|----------------|---------|--------------|-----------|
| JUNEAU Job No. 230208 | USER NAME = ramesh           |  | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | DRAINAGE PROFILE |                     |              | F.A.U. RTE.               | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|                       | DRAWN - RKR                  |  | CHECKED - BFK   | REVISED - |                                                                                |                  |                     |              | 9097                      | 21-00189-01-RS | MADISON | 77           | 26        |
|                       | PLOT SCALE = 40.0000 ' / in. |  | DATE - 12/17/25 | REVISED - |                                                                                | SCALE: 1"=20'    | SHEET 1 OF 1 SHEETS | STA. TO STA. | CONTRACT NO. 97882        |                |         |              |           |
|                       | PLOT DATE = 12/17/2025       |  |                 |           |                                                                                |                  |                     |              | ILLINOIS FED. AID PROJECT |                |         |              |           |



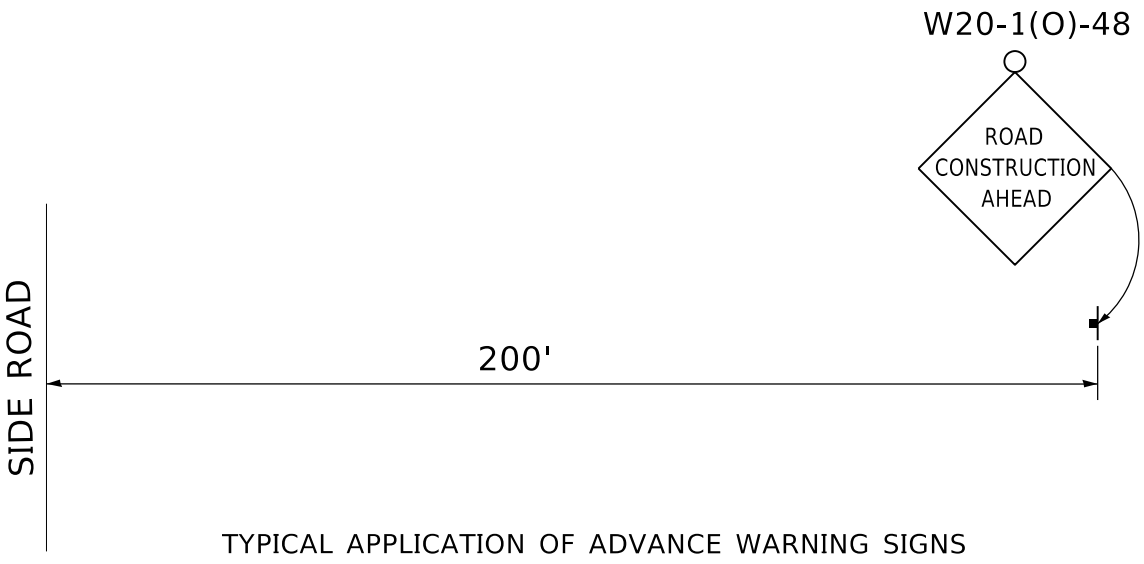
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JUNEAU Job No. 230208

|            |                    |          |            |         |   |
|------------|--------------------|----------|------------|---------|---|
| USER NAME  | = ramesh           | DESIGNED | - BFK      | REVISED | - |
|            |                    | DRAWN    | - SM       | REVISED | - |
| PLOT SCALE | = 600.0000 ' / in. | CHECKED  | - BFK      | REVISED | - |
| PLOT DATE  | = 12/17/2025       | DATE     | - 12/17/25 | REVISED | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

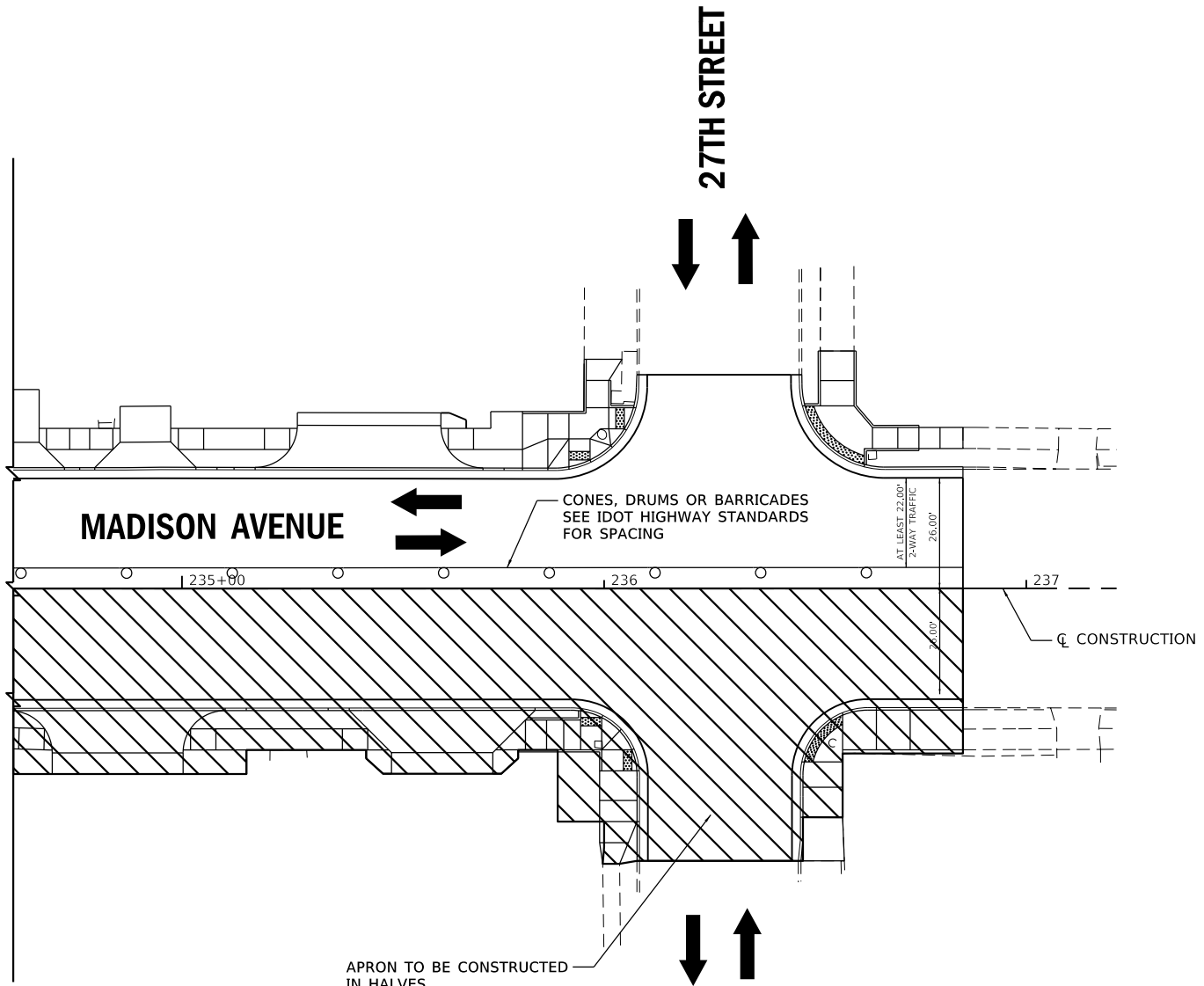
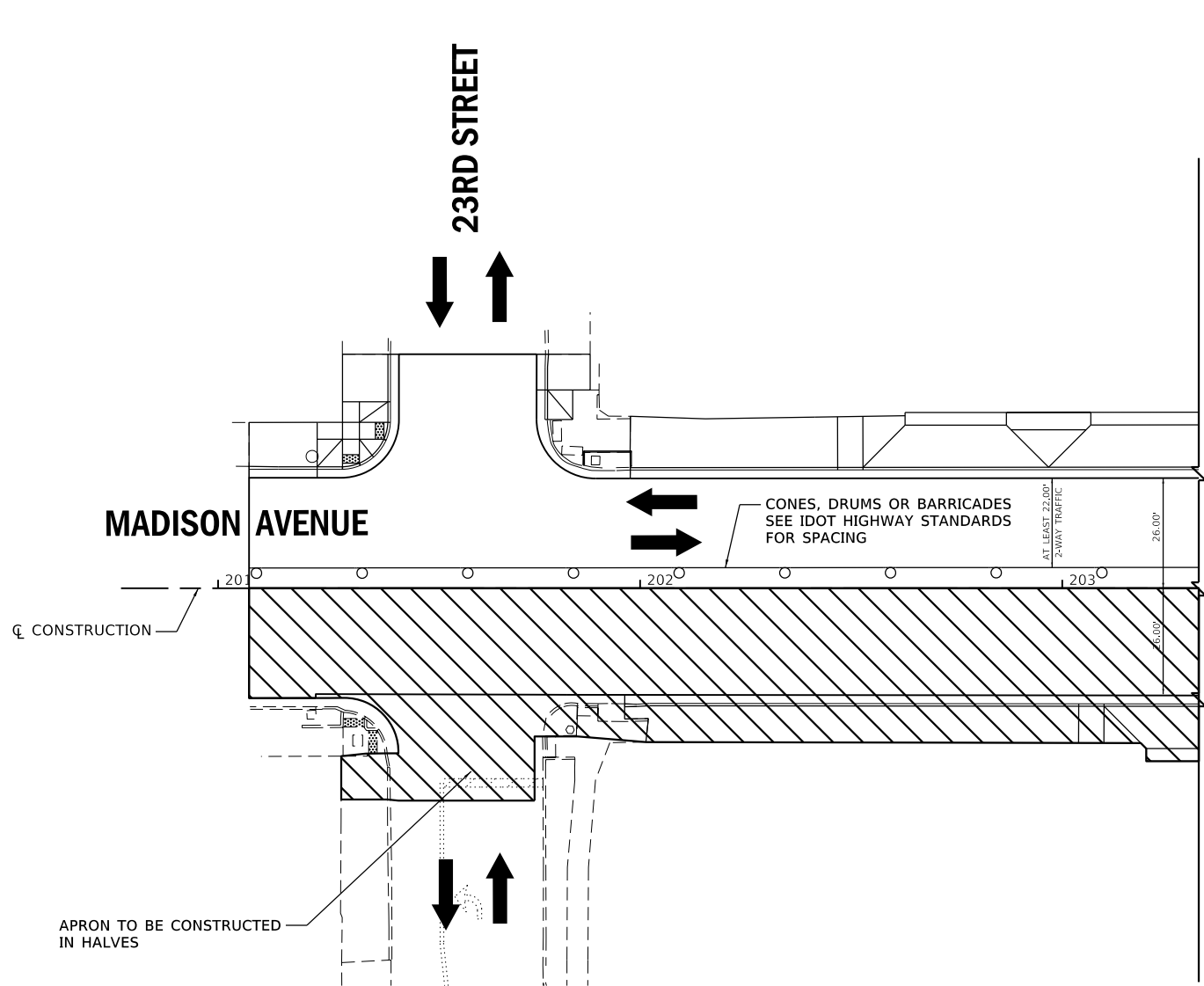
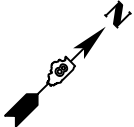
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|-------------------------------------------------------|---------------------|------|---------|
| SCALE: NTS                                            | SHEET 1 OF 1 SHEETS | STA. | TO STA. |

| F.A.U.<br>RTE.     | SECTION        | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|--------------------|----------------|----------|------------------|--------------|
| 9097               | 21-00189-01-RS | MADISON  | 77               | 27           |
| CONTRACT NO. 97882 |                |          |                  |              |
|                    |                | ILLINOIS | FED. AID PROJECT |              |





COMPLETED DURING THIS STAGE



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JUNEAU Job No. 230208

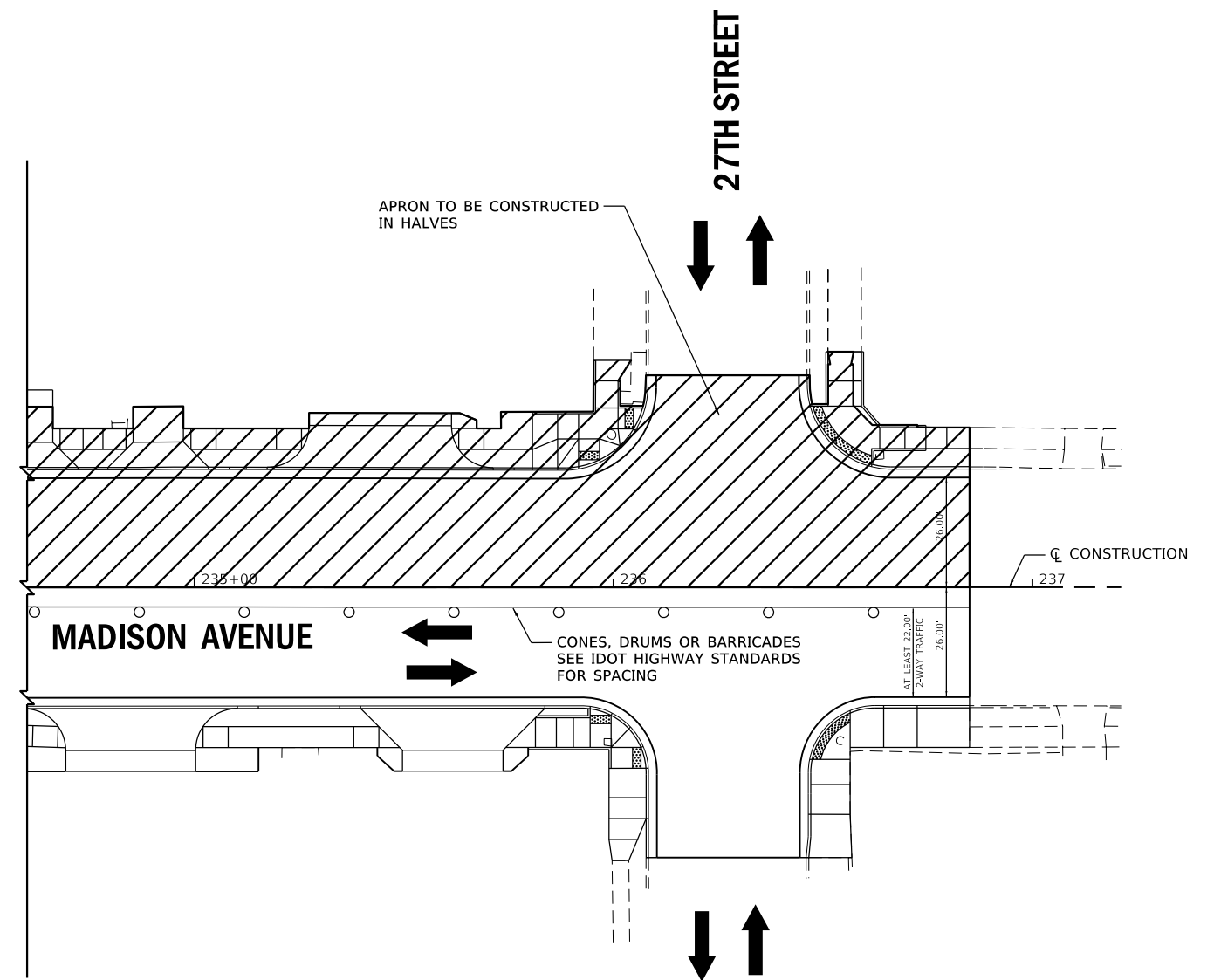
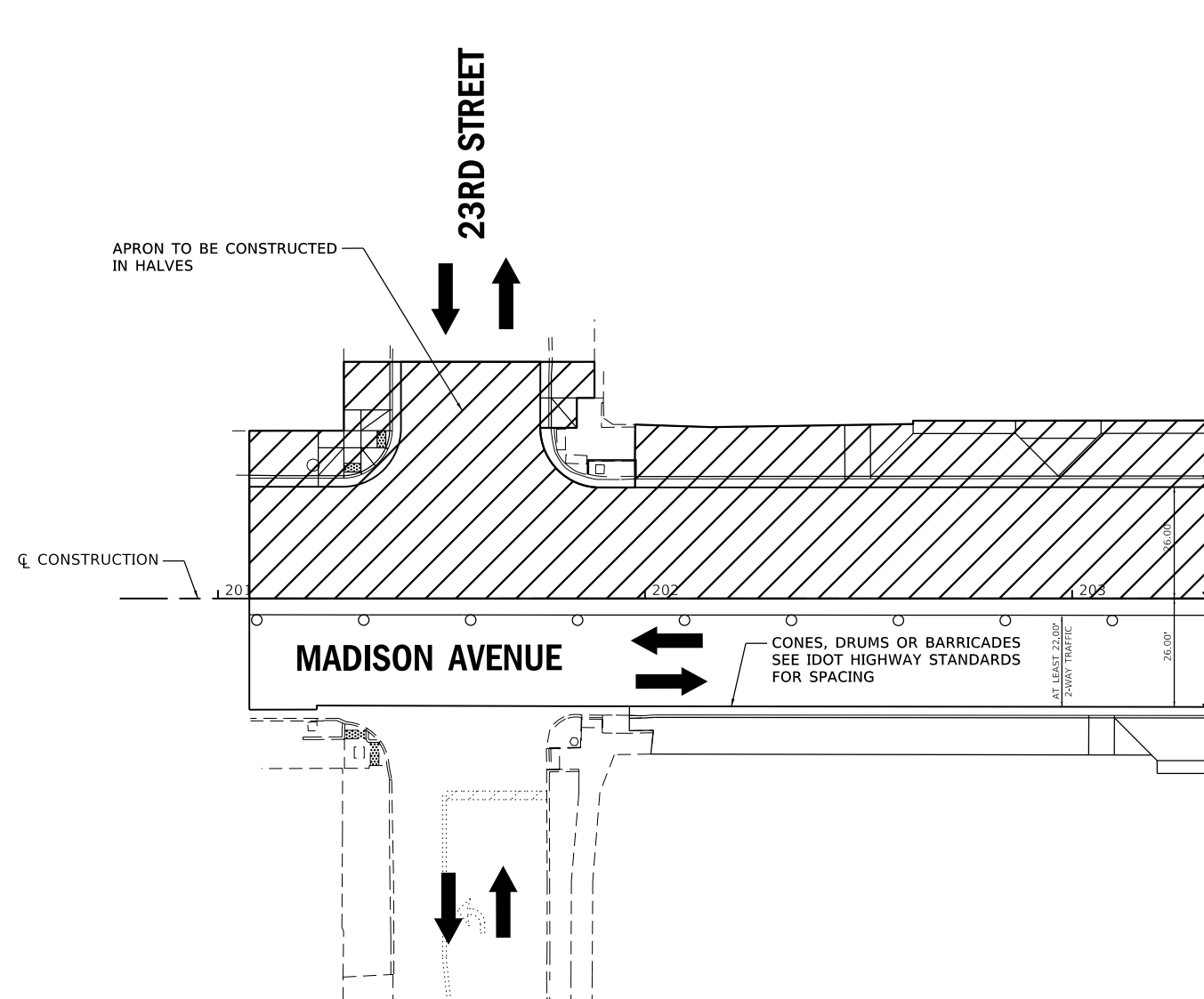
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|------------------------------|-----------------|-----------|
| USER NAME = ramesh           | DESIGNED - BFK  | REVISED - |
| DRAWN - SM                   | REVISED -       |           |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/17/2025       | DATE - 12/17/25 | REVISED - |

**MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS**

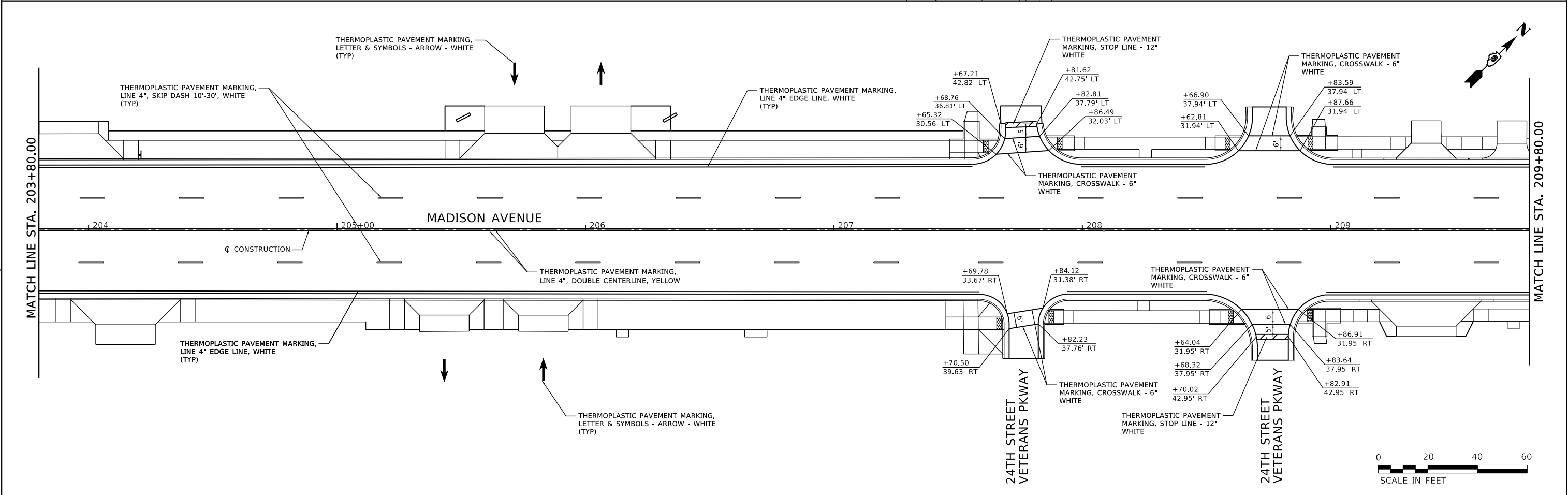
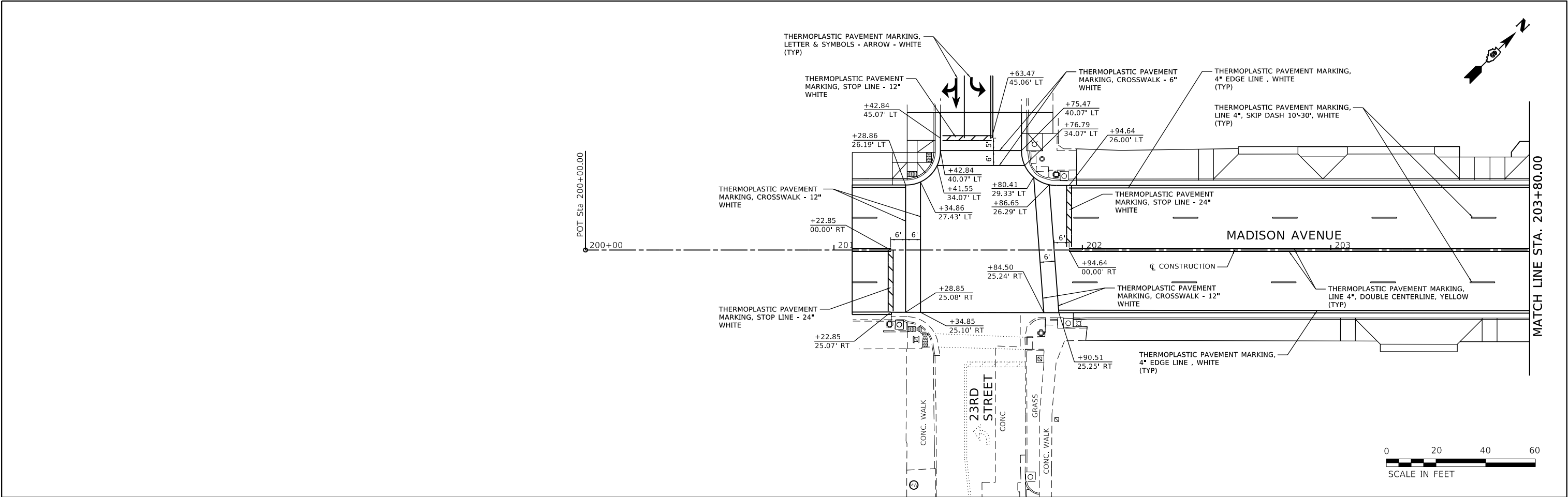
**TYPICAL STAGE 1 CONSTRUCTION**

SCALE: 1"=20'    SHEET 1 OF 1 SHEETS    STA.    TO STA.

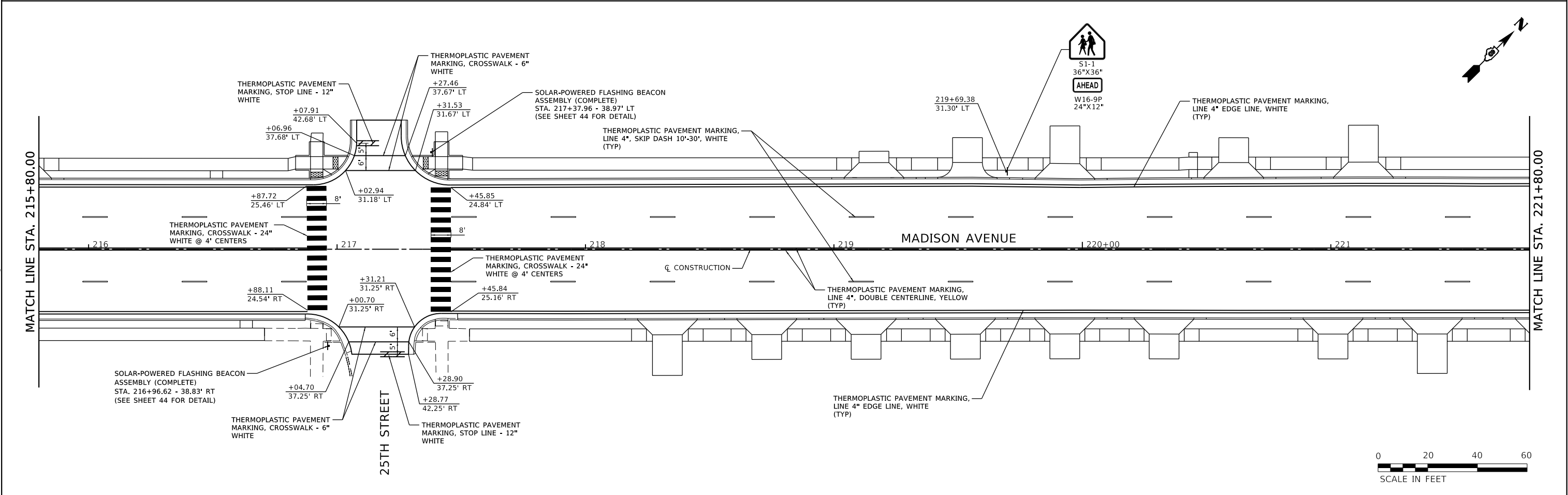
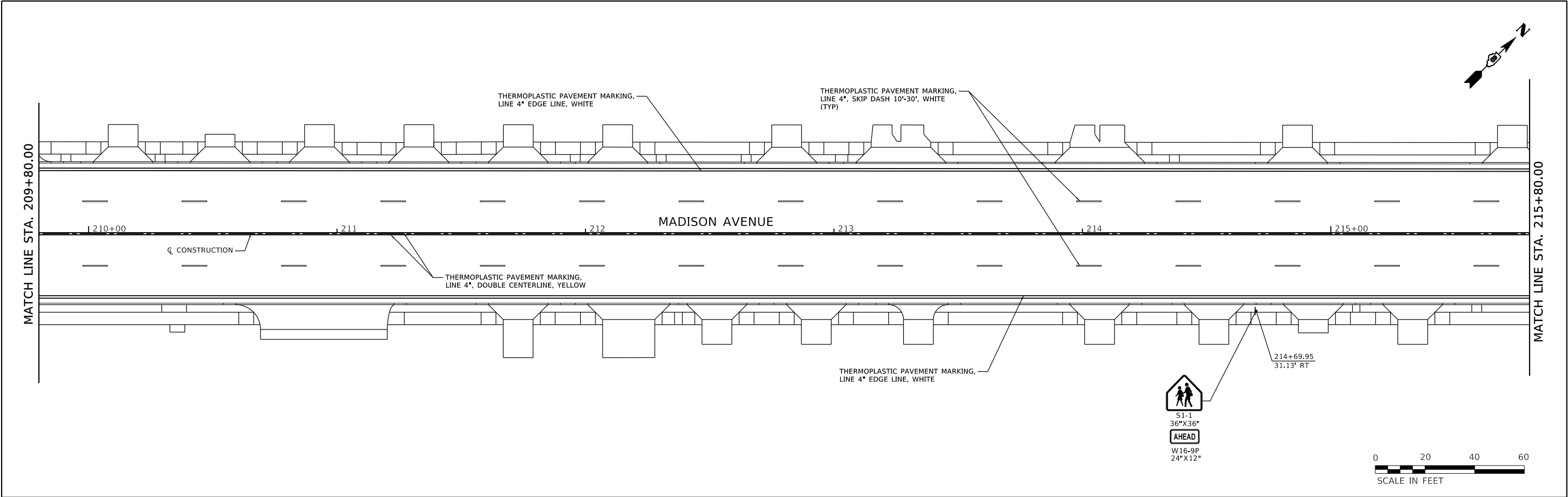
| F.A.U.<br>RTE.            | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|---------|-----------------|--------------|
| 9097                      | 21-00189-01-RS | MADISON | 77              | 28           |
| CONTRACT NO. 97882        |                |         |                 |              |
| ILLINOIS FED. AID PROJECT |                |         |                 |              |



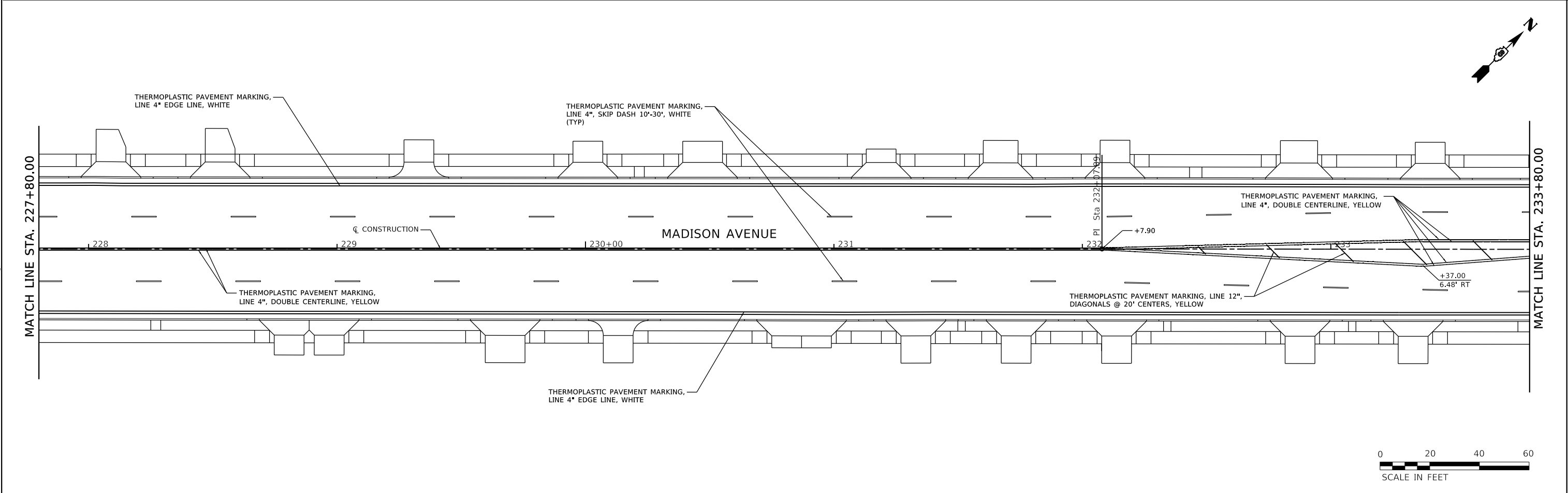
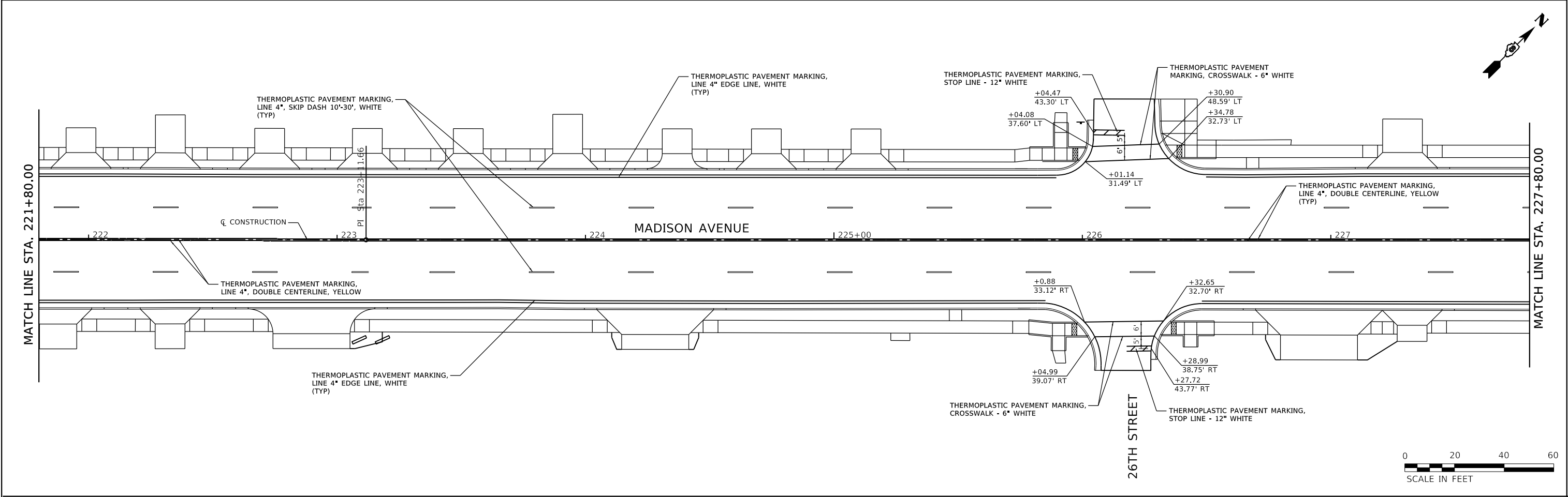
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|---------------------------------------|-----------------------------|-----------------|-----------|-----------------------------------------------------------------------------------------|------------------------------------------------------|--|--|--|-------------|---------------------------|---------|--------------|-----------|
| JUNEAU Job No. 230208<br>FILE NAME: P | USER NAME = ramesh          | DESIGNED - BFK  | REVISED - | <b>MADISON AVENUE RESURFACING<br/>PHASES 1 AND 2<br/>CITY OF GRANITE CITY, ILLINOIS</b> | <b>TYPICAL STAGE 2 CONSTRUCTION</b>                  |  |  |  | F.A.U. RTE. | SECTION                   | COUNTY  | TOTAL SHEETS | SHEET NO. |
|                                       |                             | DRAWN - SM      | REVISED - |                                                                                         |                                                      |  |  |  | 9097        | 21-00189-01-RS            | MADISON | 77           | 29        |
|                                       | PLOT SCALE = 40.0000' / in. | CHECKED - BFK   | REVISED - |                                                                                         | SCALE: 1"=20'    SHEET 1 OF 1 SHEETS    STA. TO STA. |  |  |  |             | CONTRACT NO. 97882        |         |              |           |
|                                       | PLOT DATE = 12/17/2025      | DATE - 12/17/25 | REVISED - |                                                                                         |                                                      |  |  |  |             | ILLINOIS FED. AID PROJECT |         |              |           |



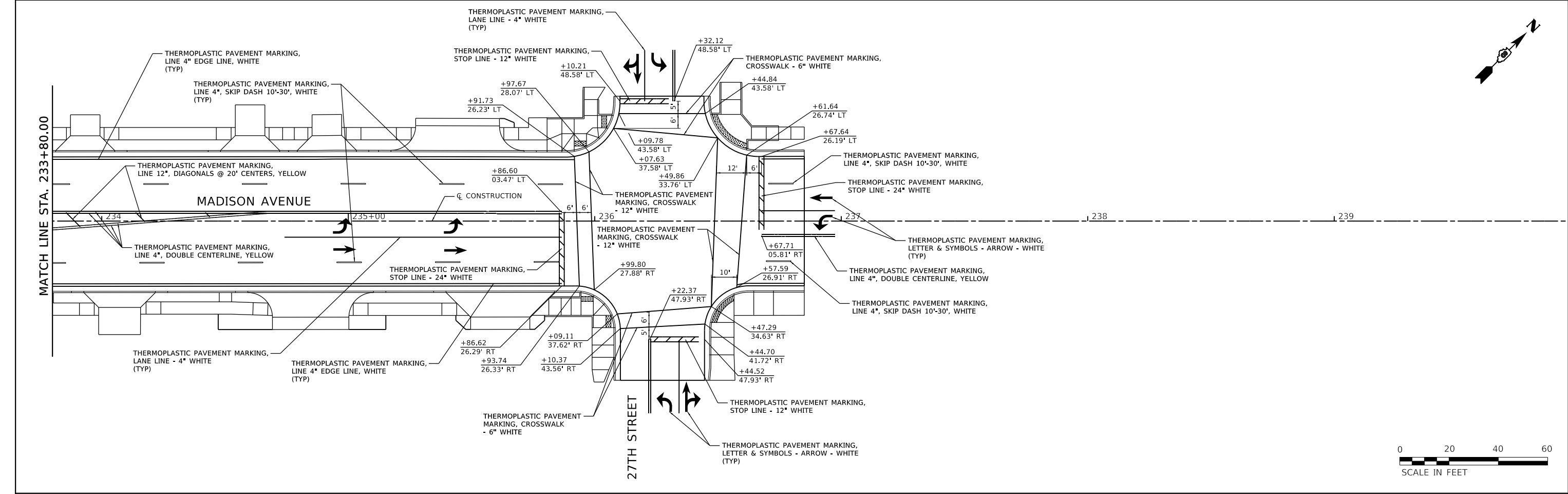
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|-----------------------|------------------------------|--|--|-----------------|-----------|-----------------------------------------------------------------------------------------|--------------------------|--|--|-------------------------------------|----------------|---------|--------------------|--------------|
| JUNEAU Job No. 230208 | USER NAME = ramesh           |  |  | DESIGNED - BFK  | REVISED - | <b>MADISON AVENUE RESURFACING<br/>PHASES 1 AND 2<br/>CITY OF GRANITE CITY, ILLINOIS</b> | <b>PAVEMENT MARKINGS</b> |  |  | F.A.U.<br>RTE.                      | SECTION        | COUNTY  | TOTAL<br>SHEETS    | SHEET<br>NO. |
|                       | DRAWN - SM                   |  |  | CHECKED - BFK   | REVISED - |                                                                                         | SCALE: 1"=20'            |  |  | 9097                                | 21-00189-01-RS | MADISON | 77                 | 30           |
|                       | PLOT SCALE = 40.0000 ' / in. |  |  | DATE - 12/17/25 | REVISED - |                                                                                         | SHEET 1 OF 4 SHEETS      |  |  | TO STA. 201+07.34 TO STA. 209+80.00 |                |         | CONTRACT NO. 97882 |              |
|                       | PLOT DATE = 12/17/2025       |  |  |                 |           |                                                                                         |                          |  |  | ILLINOIS                            |                |         | FED. AID PROJECT   |              |



|                       |                              |  |                 |           |                                                                                |                                                                    |  |  |                           |                |         |                 |              |
|-----------------------|------------------------------|--|-----------------|-----------|--------------------------------------------------------------------------------|--------------------------------------------------------------------|--|--|---------------------------|----------------|---------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME = ramesh           |  | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | PAVEMENT MARKINGS                                                  |  |  | F.A.U.<br>RTE.            | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | DRAWN - SM                   |  | CHECKED - BFK   | REVISED - |                                                                                |                                                                    |  |  | 9097                      | 21-00189-01-RS | MADISON | 77              | 31           |
|                       | PLOT SCALE = 40.0000 ' / in. |  | DATE - 12/17/25 | REVISED - |                                                                                | SCALE: 1"=20' SHEET 2 OF 4 SHEETS STA. 209+80.00 TO STA. 221+80.00 |  |  | CONTRACT NO. 97882        |                |         |                 |              |
|                       | PLOT DATE = 12/17/2025       |  |                 |           |                                                                                |                                                                    |  |  | ILLINOIS FED. AID PROJECT |                |         |                 |              |



|                       |                              |                 |           |                                                                                |                                                                          |  |  |                              |                |         |              |           |
|-----------------------|------------------------------|-----------------|-----------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|--|------------------------------|----------------|---------|--------------|-----------|
| JUNEAU Job No. 230208 | USER NAME = ramesh           | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | PAVEMENT MARKINGS                                                        |  |  | F.A.U. RTE.                  | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|                       | PLOT SCALE = 40.0000 ' / in. | DRAWN - SM      | REVISED - |                                                                                |                                                                          |  |  | 9097                         | 21-00189-01-RS | MADISON | 77           | 32        |
|                       | PLOT DATE = 12/17/2025       | CHECKED - BFK   | REVISED - |                                                                                | SCALE: 1"=20'    SHEET 3 OF 4 SHEETS    STA. 221+80.00 TO STA. 233+80.00 |  |  | CONTRACT NO. 97882           |                |         |              |           |
|                       |                              | DATE - 12/17/25 | REVISED - |                                                                                |                                                                          |  |  | ILLINOIS    FED. AID PROJECT |                |         |              |           |



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JUNEAU Job No. 230208

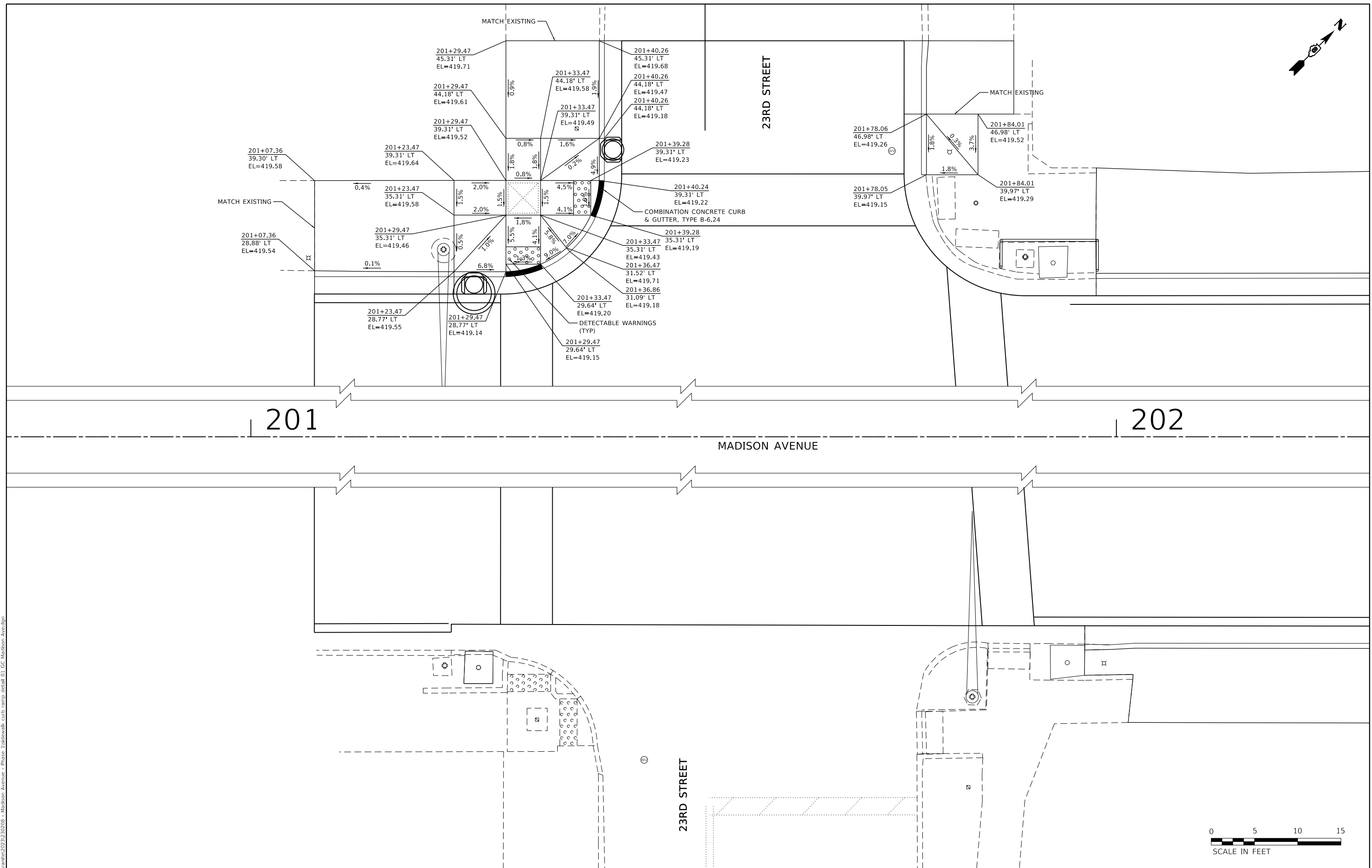
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|------------------------------|-----------------|-----------|
| USER NAME = ramesh           | DESIGNED - BFK  | REVISED - |
|                              | DRAWN - SM      | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/22/2025       | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

REMOVAL PLANS

SCALE: 1"=20' SHEET 4 OF 4 SHEETS STA. 233+80.00 TO STA. 236+85.00

| F.A.U. RTE.        | SECTION        | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|--------------------|----------------|----------|------------------|-----------|
| 9097               | 21-00189-01-RS | MADISON  | 77               | 33        |
| CONTRACT NO. 97882 |                |          |                  |           |
|                    |                | ILLINOIS | FED. AID PROJECT |           |



|                                     |                             |                 |           |                                                                                |                            |                     |      |         |          |                    |                |         |              |           |
|-------------------------------------|-----------------------------|-----------------|-----------|--------------------------------------------------------------------------------|----------------------------|---------------------|------|---------|----------|--------------------|----------------|---------|--------------|-----------|
| FILE NAME: E:\JUNEAU Job No. 230208 | USER NAME = ramesh          | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | SIDEWALK CURB RAMP DETAILS |                     |      |         |          | F.A.U. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|                                     |                             | DRAWN - SM      | REVISED - |                                                                                |                            |                     |      |         |          | 9097               | 21-00189-01-RS | MADISON | 77           | 34        |
|                                     | PLOT SCALE = 10.0000' / in. | CHECKED - BFK   | REVISED - |                                                                                |                            |                     |      |         |          | CONTRACT NO. 97882 |                |         |              |           |
|                                     | PLOT DATE = 12/17/2025      | DATE - 12/17/25 | REVISED - |                                                                                | SCALE: 1"=5'               | SHEET 1 OF 6 SHEETS | STA. | TO STA. | ILLINOIS | FED. AID PROJECT   |                |         |              |           |
|                                     |                             |                 |           |                                                                                |                            |                     |      |         |          |                    |                |         |              |           |

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JUNEAU Job No. 230208

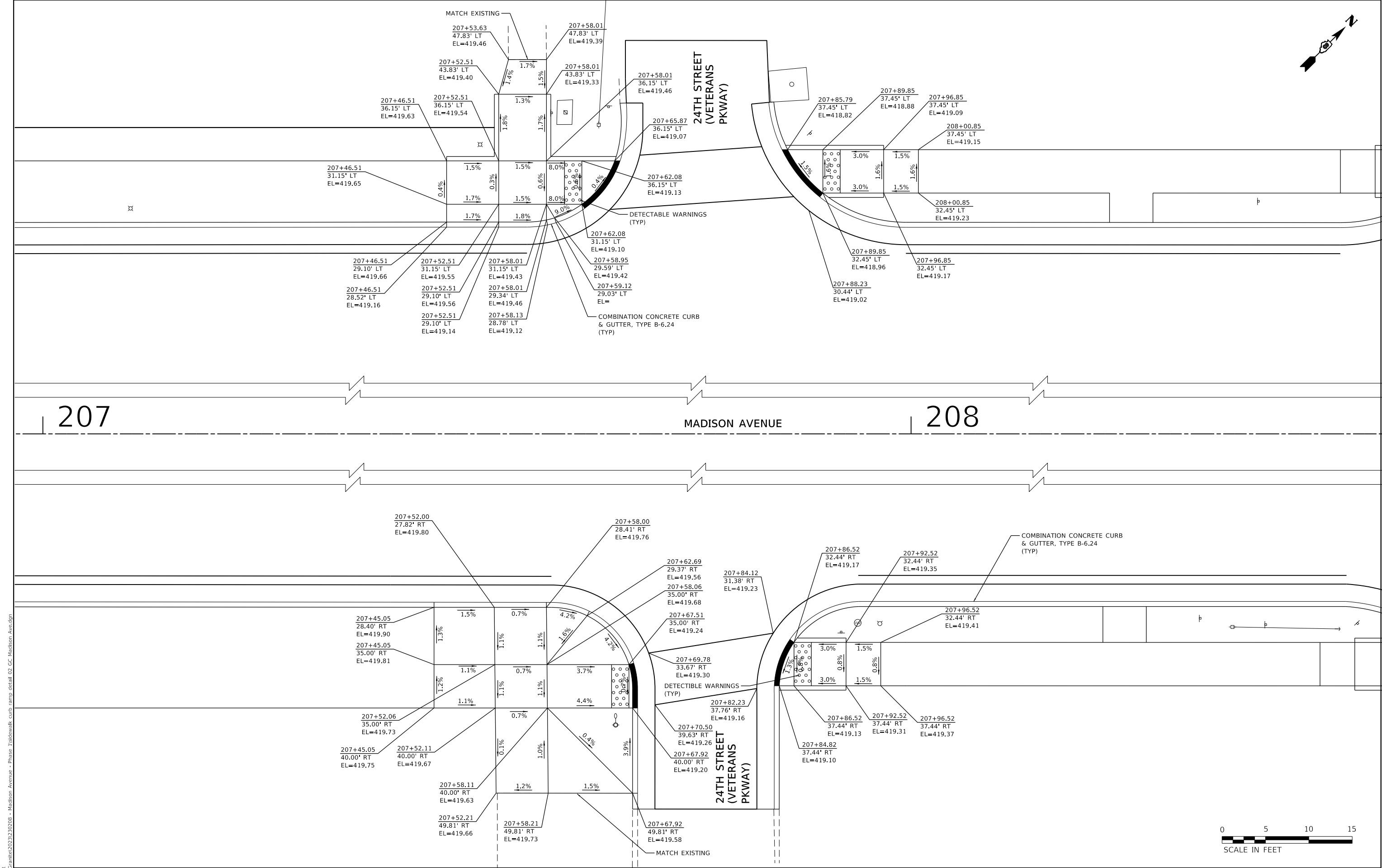
|            |                   |           |            |           |   |
|------------|-------------------|-----------|------------|-----------|---|
| USER NAME  | = ramesh          | DESIGNED  | - BFK      | REVISED   | - |
| DRAWN      | - SM              | REVISIONS | -          | REVISIONS | - |
| PLOT SCALE | = 10.0000 ' / in. | CHECKED   | - BFK      | REVISIONS | - |
| PLOT DATE  | = 12/17/2025      | DATE      | - 12/17/25 | REVISIONS | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

SIDEWALK CURB RAMP DETAILS

SCALE: 1"=5'  
SHEET 2 OF 6 SHEETS  
STA. TO STA.

|                    |                |          |                  |           |
|--------------------|----------------|----------|------------------|-----------|
| F.A.U. RTE.        | SECTION        | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 9097               | 21-00189-01-RS | MADISON  | 77               | 35        |
| CONTRACT NO. 97882 |                |          |                  |           |
|                    |                | ILLINOIS | FED. AID PROJECT |           |



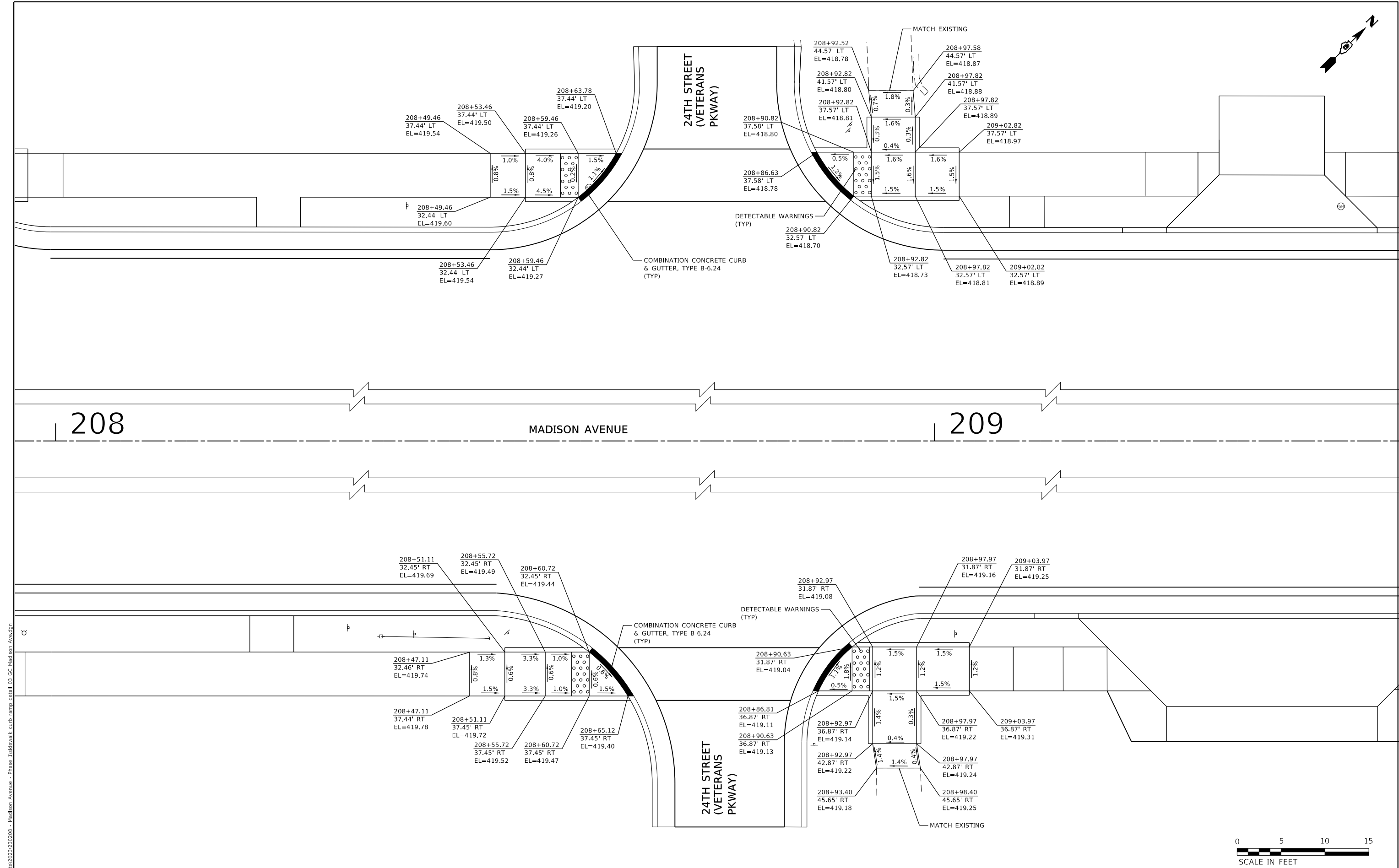
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JUNEAU Job No. 230208

|                              |                 |           |
|------------------------------|-----------------|-----------|
| USER NAME = ramesh           | DESIGNED - BFK  | REVISED - |
|                              | DRAWN - SM      | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/17/2025       | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

| SIDEWALK CURB RAMP DETAILS |                     |      |         |
|----------------------------|---------------------|------|---------|
| SCALE: 1"=5'               | SHEET 3 OF 6 SHEETS | STA. | TO STA. |

| F.A.U.<br>RTE.     | SECTION        | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|--------------------|----------------|----------|------------------|--------------|
| 9097               | 21-00189-01-RS | MADISON  | 77               | 36           |
| CONTRACT NO. 97882 |                |          |                  |              |
|                    |                | ILLINOIS | FED. AID PROJECT |              |



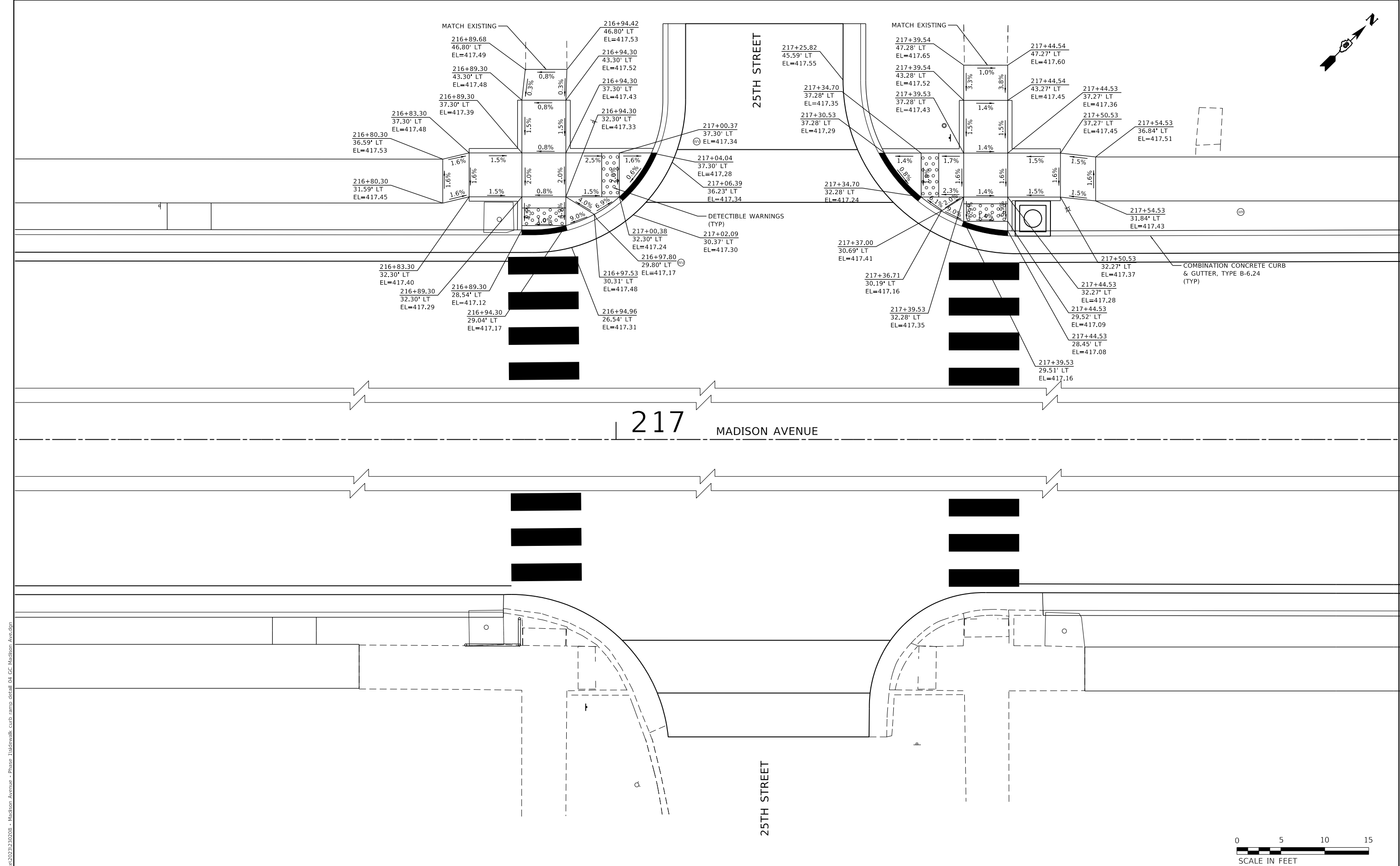
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JUNEAU Job No. 230208

|            |                   |            |          |           |  |
|------------|-------------------|------------|----------|-----------|--|
| USER NAME  | = ramesh          | DESIGNED - | BFK      | REVISED - |  |
|            |                   | DRAWN -    | SM       | REVISED - |  |
| PLOT SCALE | = 10.0000 ' / in. | CHECKED -  | BFK      | REVISED - |  |
| PLOT DATE  | = 12/23/2025      | DATE -     | 12/17/25 | REVISED - |  |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

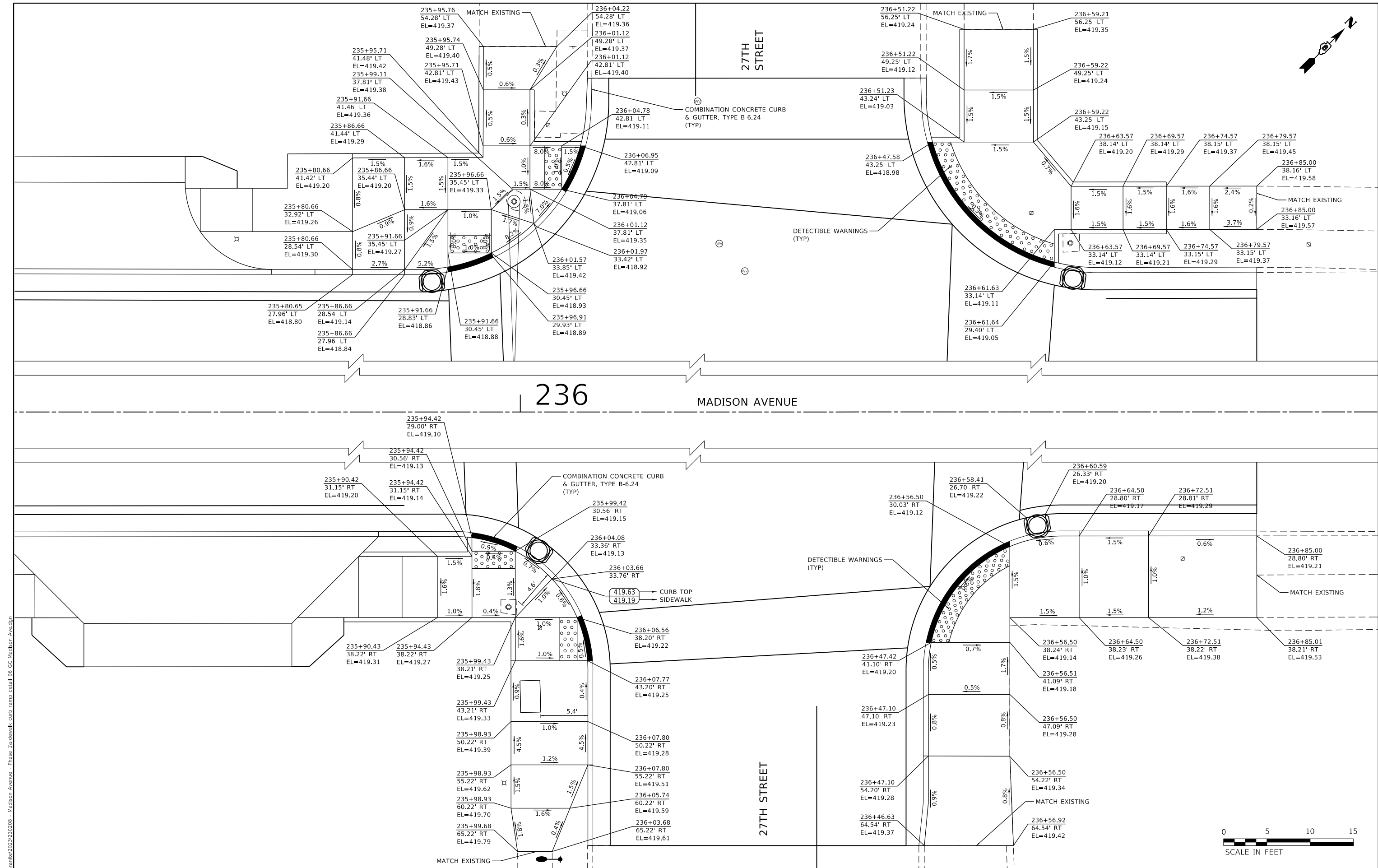
|                            |                     |      |         |
|----------------------------|---------------------|------|---------|
| SIDEWALK CURB RAMP DETAILS |                     |      |         |
| SCALE: 1"=5'               | SHEET 4 OF 6 SHEETS | STA. | TO STA. |

|                    |                |          |                  |           |
|--------------------|----------------|----------|------------------|-----------|
| F.A.U. RTE.        | SECTION        | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 9097               | 21-00189-01-RS | MADISON  | 77               | 37        |
| CONTRACT NO. 97882 |                |          |                  |           |
|                    |                | ILLINOIS | FED. AID PROJECT |           |





MODEL: Default  
FILE NAME: P:\Grantrel\2023\230208 - Madison Avenue - Phase 1\sidewalk curb ramp detail 06 GC Madison Avenue.dgn



|                       |                              |  |                 |           |                                                                                |                            |                     |              |                           |                |         |                 |              |
|-----------------------|------------------------------|--|-----------------|-----------|--------------------------------------------------------------------------------|----------------------------|---------------------|--------------|---------------------------|----------------|---------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME = ramesh           |  | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | SIDEWALK CURB RAMP DETAILS |                     |              | F.A.U.<br>RTE.            | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | DRAWN - SM                   |  | REVISIONS -     | REVISED - |                                                                                |                            |                     |              | 9097                      | 21-00189-01-RS | MADISON | 77              | 39           |
|                       | PLOT SCALE = 10.0000 ' / in. |  | CHECKED - BFK   | REVISED - |                                                                                |                            |                     |              | CONTRACT NO. 97882        |                |         |                 |              |
|                       | PLOT DATE = 12/23/2025       |  | DATE - 12/17/25 | REVISED - |                                                                                | SCALE: 1"=5'               | SHEET 6 OF 6 SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT |                |         |                 |              |

MODEL: Default  
FILE NAME: P:\Granite\2023\230208 - Madison Avenue - Phase 1\traffic\_signal\_dan\_01\_GC Madison Ave.dgn  
JUNEAU Job No. 230208

NOTE: IT IS THE CONTRACTOR'S RESPONSIBILITY TO PAY FOR THE LOCATING OF THE TRAFFIC SIGNAL LINES AT THE INTERSECTION OF 23RD STREET WITH MADISON AVENUE.

UNDERGROUND FACILITIES:  
UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES HAVE BEEN SHOWN IN THEIR APPROXIMATE LOCATION. THE CONTRACTOR SHALL HAVE THE RESPONSIBILITY OF LOCATING EXACTLY THESE UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES.

PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE II WITH PEDESTRIAN PUSH-BUTTON

(3) DRILL EXISTING HANDHOLE  
EXISTING HANDHOLE  
201+34.97  
43.68' LT

BUILDING

201+24.97  
34.81' LT

201+22.26  
31.33' LT

EXISTING CONTROLLER

EXISTING HANDHOLE

SIGNAL MAST POST

BUILDING

12.87'

PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE II WITH PEDESTRIAN PUSH-BUTTON

UNDERGROUND CONDUIT, PVC, 1" DIA,  
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C  
ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C

30"x48" CLEAR SPACE  
CONC.

UNDERGROUND CONDUIT, PVC, 1" DIA,  
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C  
ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C

30"x48" CLEAR SPACE

PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE II WITH PEDESTRIAN PUSH-BUTTON

(2) PEDESTRIAN SIGNAL HEAD, LED, 1-FACE,  
BRACKET MOUNTED WITH COUNTDOWN TIMER  
(2) ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C

UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.  
(2) ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C  
(2) ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C  
ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C

HANDHOLE  
201+79.62  
48.54' LT

UNDERGROUND CONDUIT, PVC, 1" DIA,  
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C  
ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C

5" BOLLARD

201+82.51  
40.47' LT

UNDERGROUND CONDUIT, PVC, 1" DIA,  
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C  
(2) ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C  
ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C

201+89.47  
30.47' LT

EXISTING TRAFFIC SIGNAL POST

201+87.02  
30.67' LT

(2) PEDESTRIAN SIGNAL HEAD, LED, 1-FACE,  
BRACKET MOUNTED WITH COUNTDOWN TIMER  
(2) ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C

PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE II WITH PEDESTRIAN PUSH-BUTTON

201

MADISON AVENUE

202

(2) PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER  
PEDESTRIAN PUSH-BUTTON  
TRAFFIC SIGNAL POST, GALVANIZED STEEL 10 FT  
CONCRETE FOUNDATION, TYPE A

EXISTING TRAFFIC SIGNAL POST

30"x48" CLEAR SPACE

UNDERGROUND CONDUIT, PVC, 1" DIA,  
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C  
(2) ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C  
ELECTRIC CABLE IN CONDUIT, EQUIPMENT  
GROUNDING CONDUCTOR, NO. 6 1C

(2) DRILL EXISTING HANDHOLE

EXISTING HANDHOLE

UNDERGROUND CONDUIT, PVC, 1" DIA,  
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C  
ELECTRIC CABLE IN CONDUIT, EQUIPMENT  
GROUNDING CONDUCTOR, NO. 6 1C

EXISTING TRAFFIC SIGNAL POST

(2) PEDESTRIAN SIGNAL HEAD, LED, 1-FACE,  
BRACKET MOUNTED WITH COUNTDOWN TIMER  
(2) ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C  
(3) RELOCATE EXISTING SIGNAL HEAD  
(MOVE UP AS NEEDED FOR PED SIGNALS)

30"x48" CLEAR SPACE

201+90.50  
32.05' RT

PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE II WITH PEDESTRIAN PUSH-BUTTON

30"x48" CLEAR SPACE

UNDERGROUND CONDUIT, PVC, 1" DIA,  
ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C  
ELECTRIC CABLE IN CONDUIT, EQUIPMENT  
GROUNDING CONDUCTOR, NO. 6 1C

EXISTING  
HANDHOLE

(2) DRILL EXISTING HANDHOLE

PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE II WITH PEDESTRIAN PUSH-BUTTON

201+27.73  
33.81' RT

30"x48" CLEAR SPACE

201+34.53  
43.00' RT

201+83.34  
33.46' RT

201+85.11  
41.04' RT

10' 10"

EXISTING  
HANDHOLE

TRAFFIC SIGNAL QUANTITIES - 23RD STREET AT MADISON AVENUE

| ITEM                                                                      | UNIT | TOTAL QUANTITIES |
|---------------------------------------------------------------------------|------|------------------|
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.                            | FOOT | 45               |
| UNDERGROUND CONDUIT, PVC, 1" DIA.                                         | FOOT | 610              |
| HANDHOLE                                                                  | EACH | 1                |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C                               | FOOT | 965              |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C                               | FOOT | 160              |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C        | FOOT | 600              |
| TRAFFIC SIGNAL POST, GALVANIZED STEEL 10 FT.                              | EACH | 1                |
| PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE II                    | EACH | 8                |
| CONCRETE FOUNDATION, TYPE A                                               | FOOT | 3                |
| DRILL EXISTING HANDHOLE                                                   | EACH | 3                |
| PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 8                |
| PEDESTRIAN PUSH-BUTTON                                                    | EACH | 8                |
| MODIFY EXISTING CONTROLLER CABINET                                        | EACH | 1                |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

TRAFFIC SIGNAL PLAN

SCALE: 1"=5'

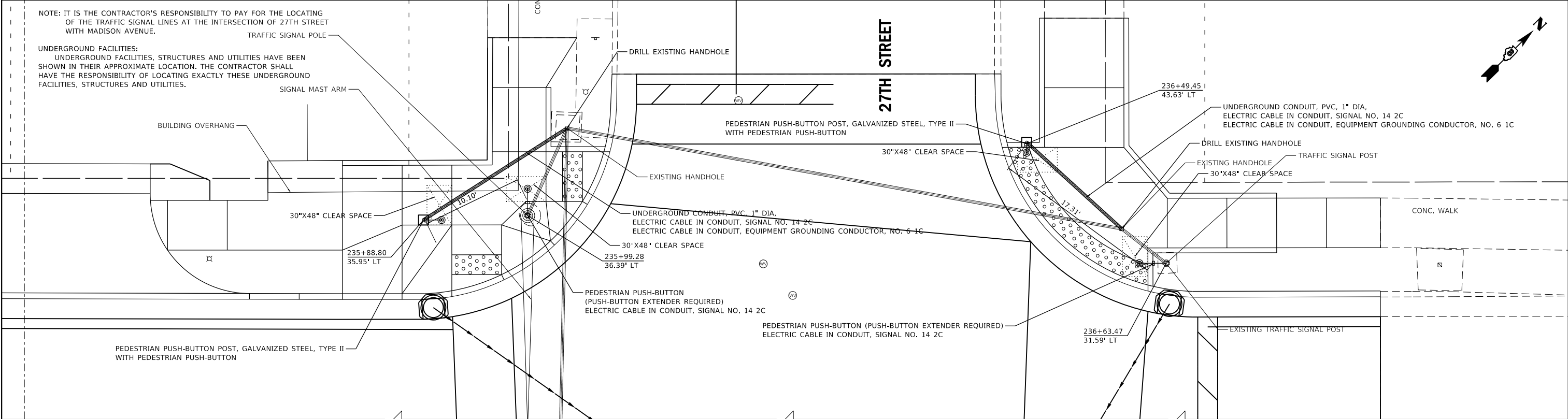
SHEET 1 OF 2 SHEETS

STA.

TO STA.

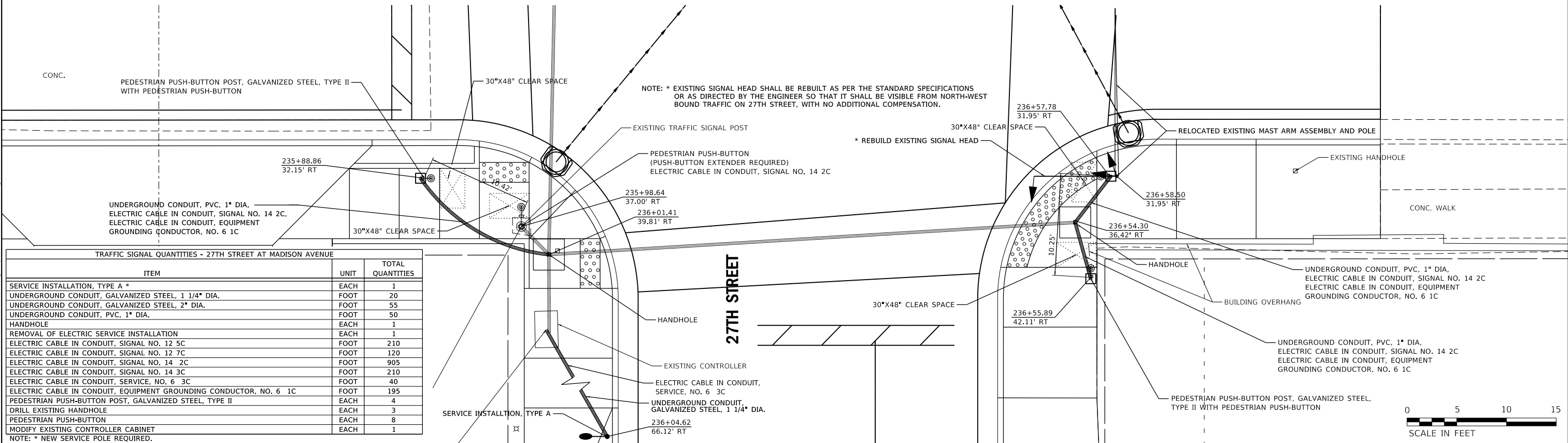
| F.A.U. RTE.               | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|---------|--------------|-----------|
| 9097                      | 21-00189-01-RS | MADISON | 77           | 40        |
| CONTRACT NO. 97882        |                |         |              |           |
| ILLINOIS FED. AID PROJECT |                |         |              |           |

0 5 10 15  
SCALE IN FEET



236 MADISON AVENUE

2



| TRAFFIC SIGNAL QUANTITIES - 27TH STREET AT MADISON AVENUE          |      |                  |
|--------------------------------------------------------------------|------|------------------|
| ITEM                                                               | UNIT | TOTAL QUANTITIES |
| SERVICE INSTALLATION, TYPE A *                                     | EACH | 1                |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 1 1/4" DIA.                 | FOOT | 20               |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.                     | FOOT | 55               |
| UNDERGROUND CONDUIT, PVC, 1" DIA.                                  | FOOT | 50               |
| HANDHOLE                                                           | EACH | 1                |
| REMOVAL OF ELECTRIC SERVICE INSTALLATION                           | EACH | 1                |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 12 5C                        | FOOT | 210              |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 12 7C                        | FOOT | 120              |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C                        | FOOT | 905              |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C                        | FOOT | 210              |
| ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 3C                       | FOOT | 40               |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | FOOT | 195              |
| PEDESTRIAN PUSH-BUTTON POST, GALVANIZED STEEL, TYPE II             | EACH | 4                |
| DRILL EXISTING HANDHOLE                                            | EACH | 3                |
| PEDESTRIAN PUSH-BUTTON                                             | EACH | 8                |
| MODIFY EXISTING CONTROLLER CABINET                                 | EACH | 1                |

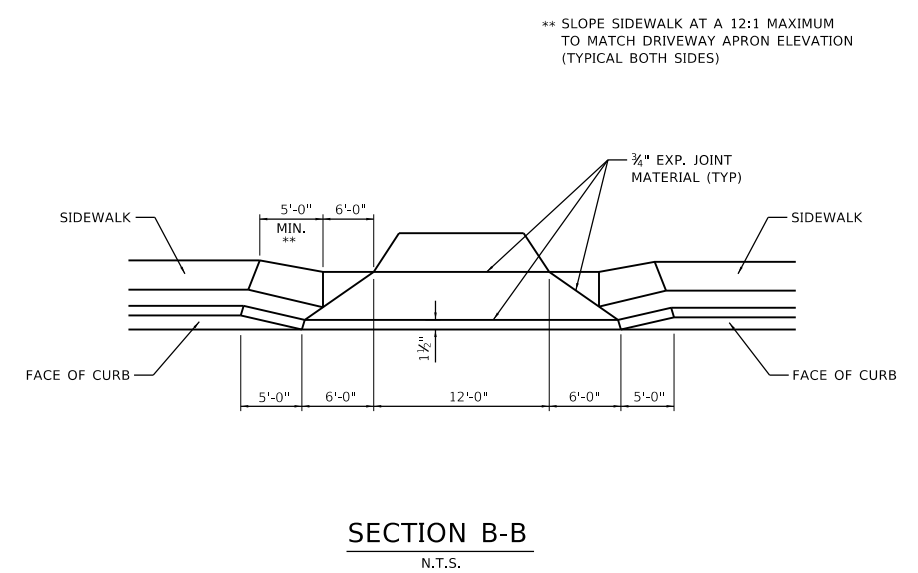
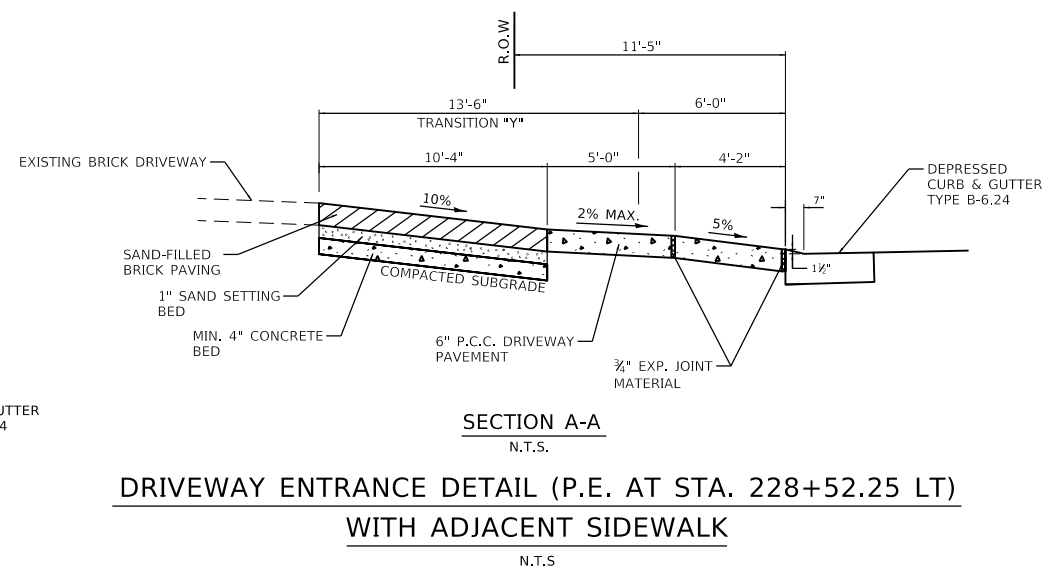
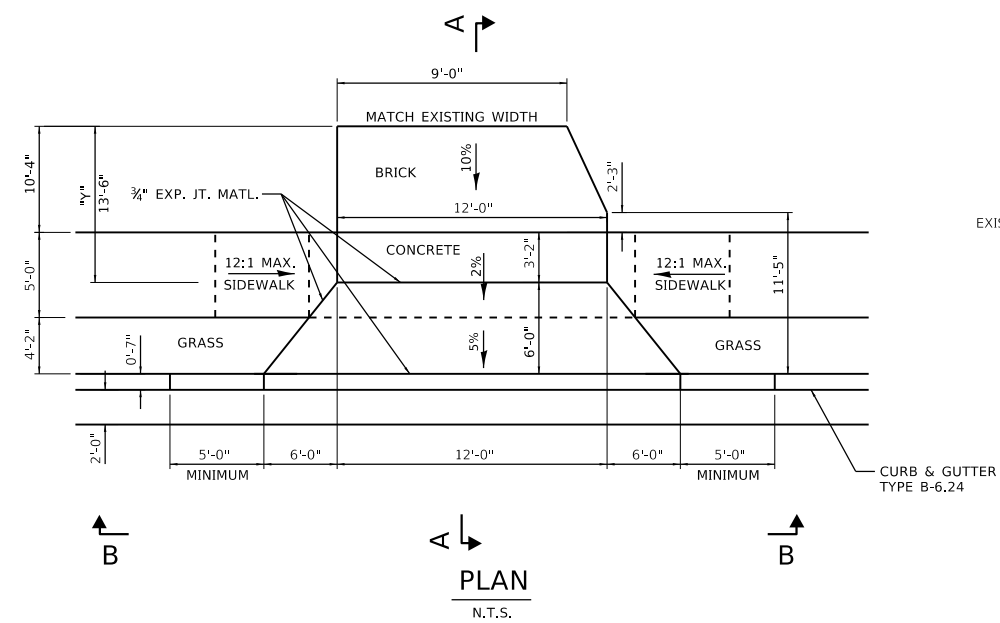
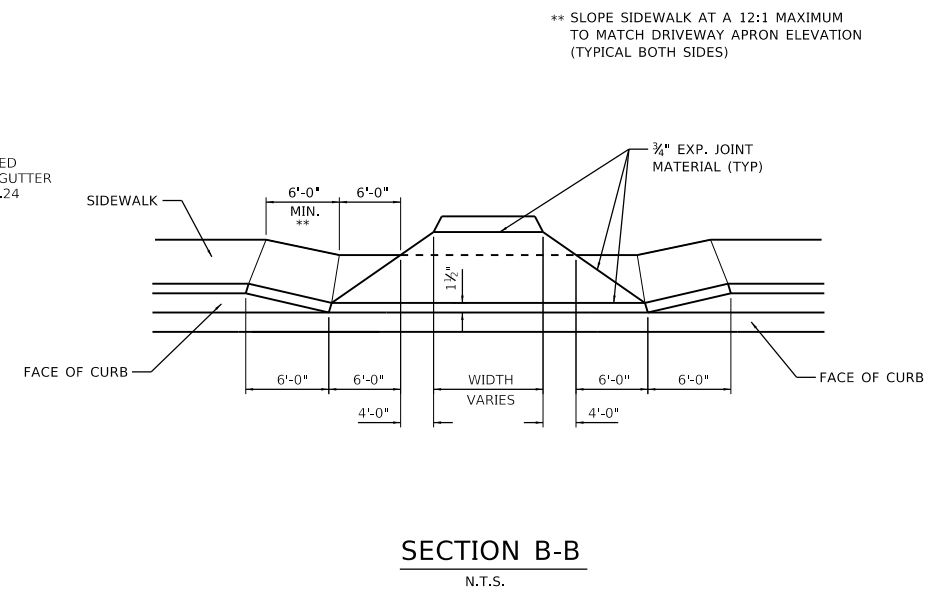
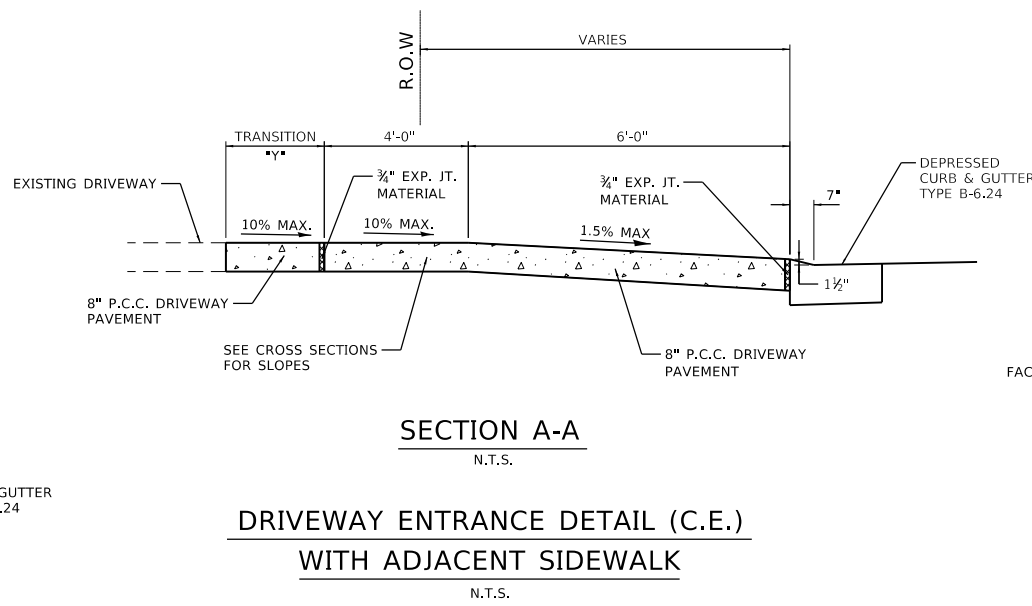
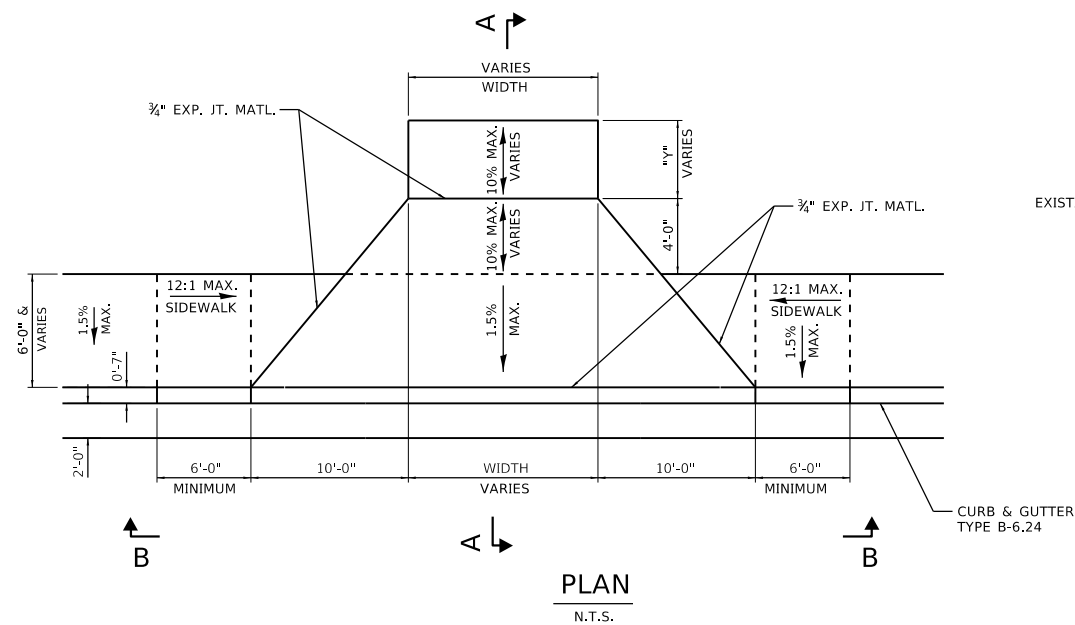
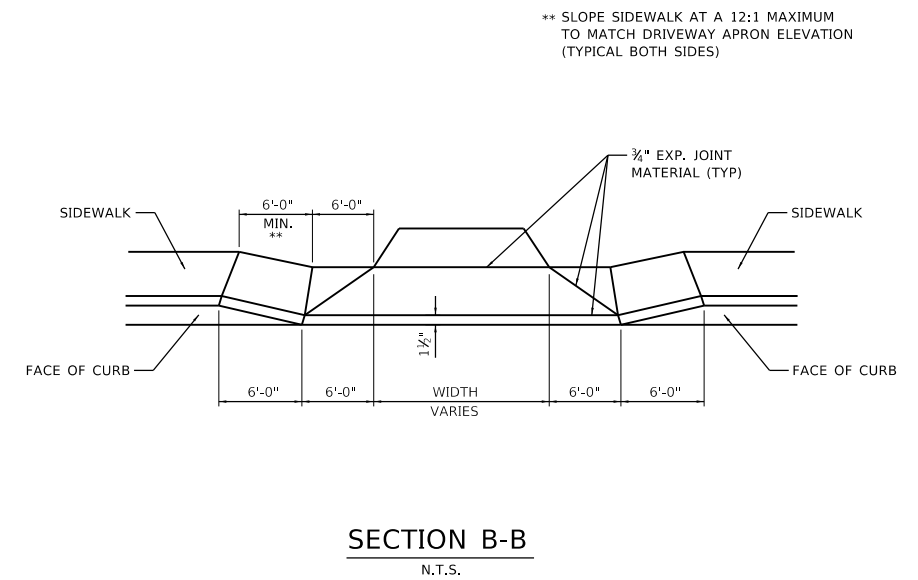
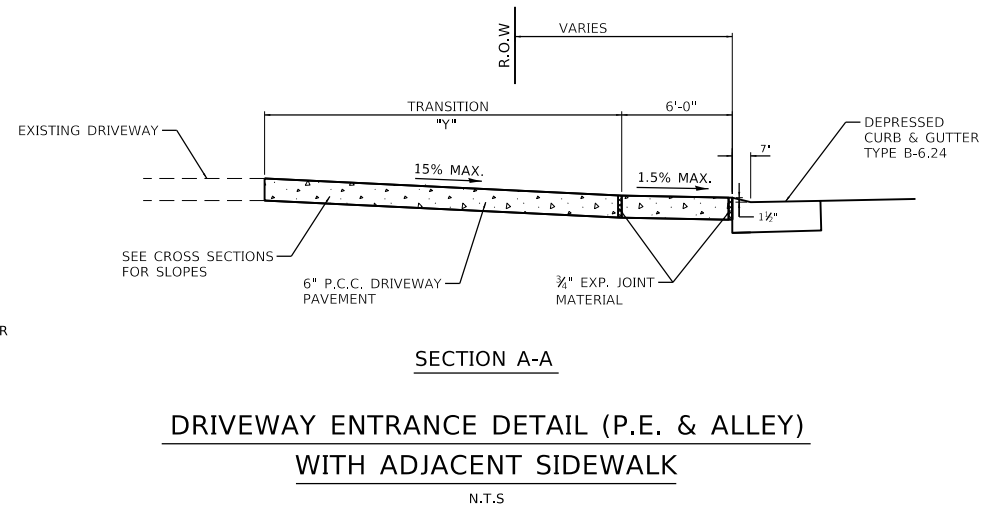
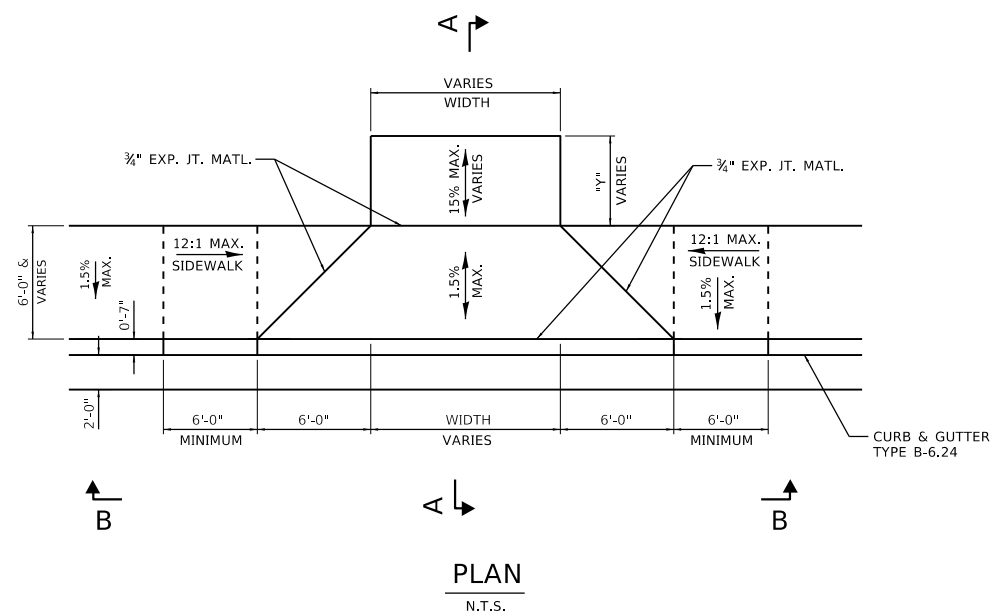
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|-----------------------|------------------------------|-----------------|-----------|
| JUNEAU Job No. 230208 | USER NAME = ramesh           | DESIGNED - BFK  | REVISED - |
|                       | PLOT SCALE = 10.0000 ' / in. | DRAWN - SM      | REVISED - |
|                       | PLOT DATE = 12/22/2025       | CHECKED - BFK   | REVISED - |
|                       |                              | DATE - 12/17/25 | REVISED - |

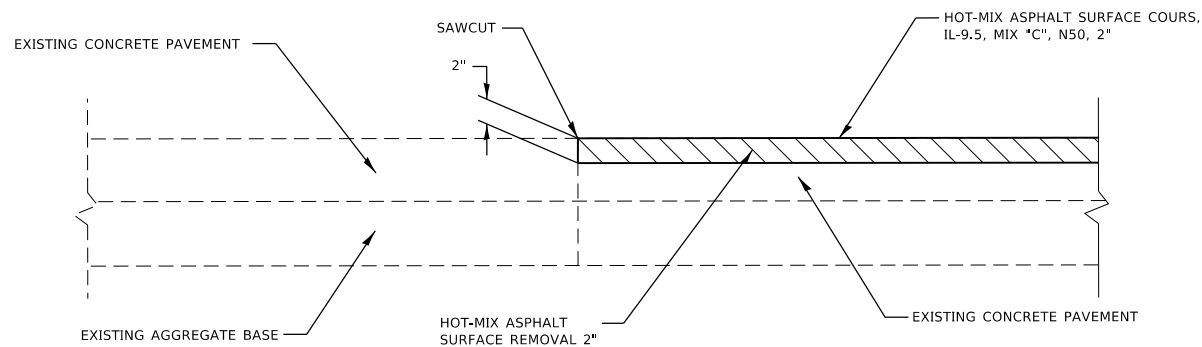
MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

TRAFFIC SIGNAL PLAN

SCALE: 1"=5' SHEET 2 OF 2 SHEETS STA. TO STA.

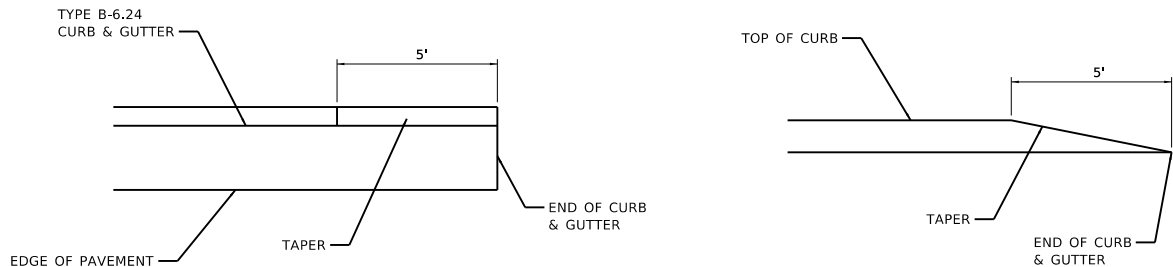
| F.A.U. RTE.               | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|---------|--------------|-----------|
| 9097                      | 21-00189-01-RS | MADISON | 77           | 41        |
| CONTRACT NO. 97882        |                |         |              |           |
| ILLINOIS FED. AID PROJECT |                |         |              |           |





HMA BUTT JOINT DETAIL  
N.T.S.

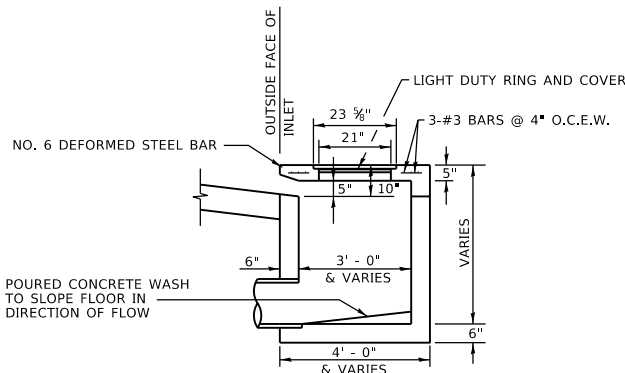
NOTES:  
COST OF CONSTRUCTING THE BUTT JOINT SHALL BE INCLUDED  
IN THE COST OF HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"  
AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.



PLAN  
N.T.S.

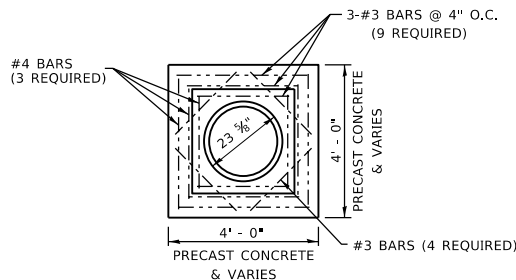
ELEVATION  
N.T.S.

CURB AND GUTTER TERMINI  
N.T.S.



NOTES:  
REINFORCING BARS USED IN THE INLET SHALL BE #4 BARS @ 10" O.C. BOTH WAYS.

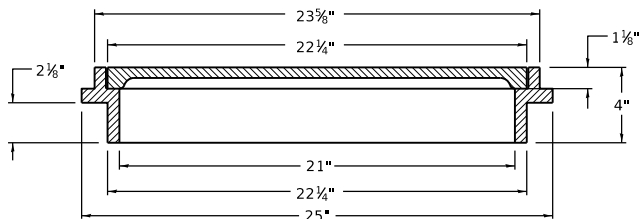
SECTION A-A  
N.T.S.



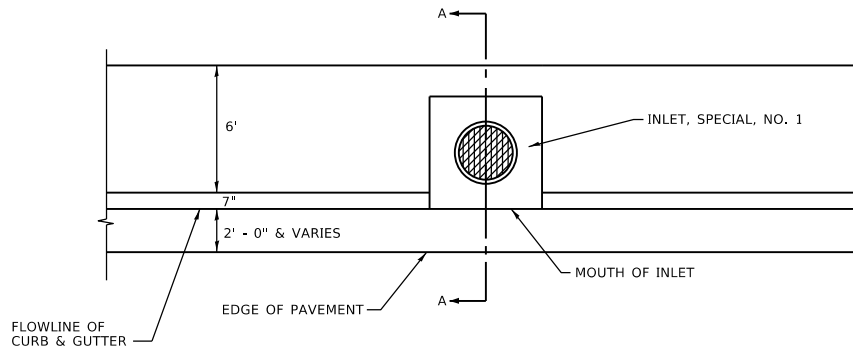
CONCRETE LID PLAN  
N.T.S.

| INLET TYPE             | INSIDE WIDTH | LID TYPE |
|------------------------|--------------|----------|
| INLETS, SPECIAL, NO. 1 | 3 X 3        | NORMAL   |
| INLETS, SPECIAL, NO. 2 | 4 X 4        | NORMAL   |

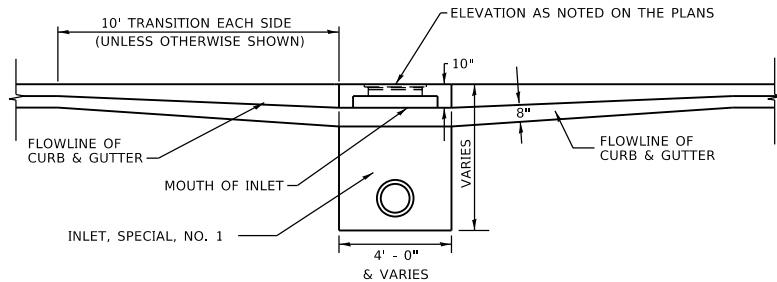
| INLET WALL             |           |
|------------------------|-----------|
| TYPE                   | THICKNESS |
| PRECAST CONCRETE       | 6"        |
| CAST-IN-PLACE CONCRETE | 6"        |



LIGHT DUTY RING AND COVER  
N.T.S.



PLAN  
N.T.S.



FRONT ELEVATION  
N.T.S.

NOTES:  
REINFORCING BARS, CLASS "PC" CONCRETE, CAST IRON RING AND COVER, AND ALL MATERIAL AND LABOR SHALL BE INCLUDED IN THE UNIT PRICE BID FOR "INLETS, SPECIAL" COMPLETE AND IN PLACE.  
  
THE TOPS OF ALL INLETS WHICH ARE LOCATED IN CURVES SHALL BE CONSTRUCTED TO CONFORM TO THE RADIUS OF THE CURVE.  
  
THE INLET SHALL BE A CATCH BASIN W/FLAT LID OR SIMILAR BASED ON STRUCTURE SIZE.  
  
THE INLET LID AS WELL AS THE RING AND COVER USED SHALL BE ACCORDING TO THE DETAILS AS SHOWN IN THE PLANS.  
  
DETAILS FOR THE INLETS, SPECIAL AS SHOWN ABOVE ARE BASED UPON INSIDE DIMENSIONS OF 3'X3'. ALL OTHER SIZES NOTED IN THE PLANS REFER TO INSIDE DIMENSIONS.  
  
MANHOLE STEPS SHALL BE INCLUDED.

INLETS, SPECIAL, NO. 1, NO. 2  
N.T.S.

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FILE NAME: P:\Grantee\2023\2020B - Phase 1\Misc\_Details\_01.dgn  
JUNEAU Job No. 230208

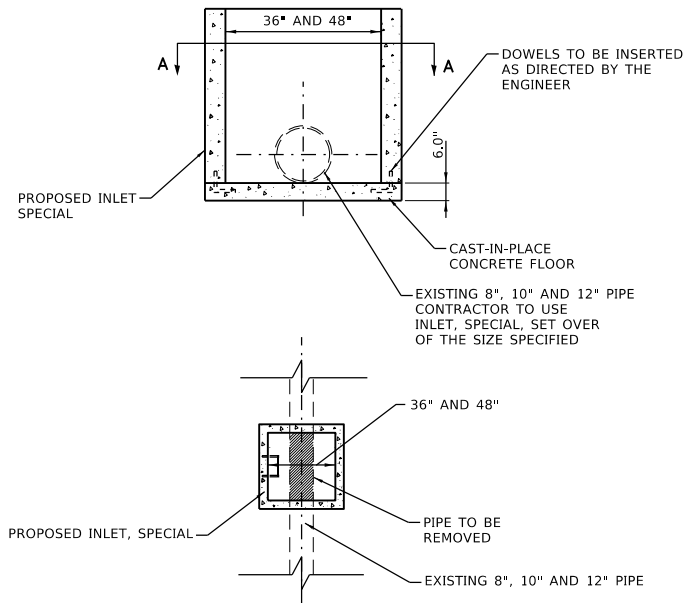
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|------------------------------|-----------------|-----------|
| USER NAME = ramesh           | DESIGNED - BFK  | REVISED - |
|                              | DRAWN - SM      | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - BFK   | REVISED - |
| PLOT DATE = 12/17/2025       | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

MISCELLANEOUS DETAILS

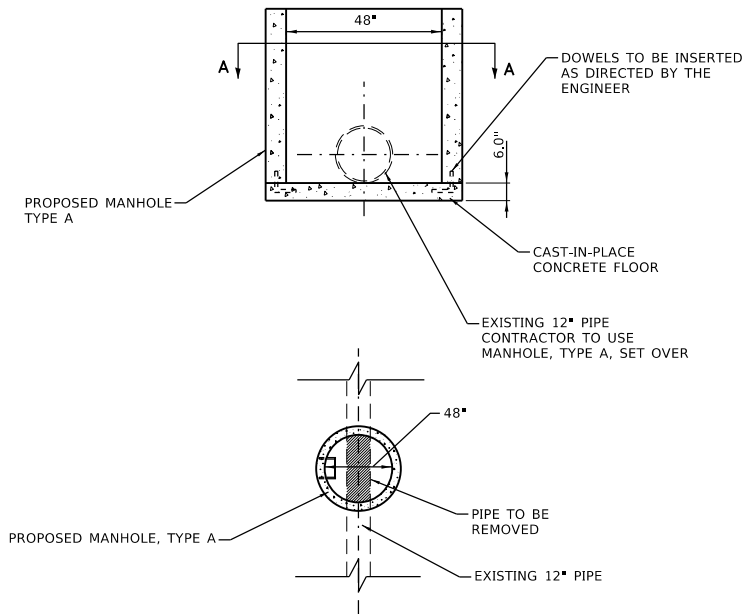
SCALE: NTS SHEET 1 OF 2 SHEETS STA. TO STA.

| F.A.U. RTE.        | SECTION        | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|--------------------|----------------|----------|------------------|-----------|
| 9097               | 21-00189-01-RS | MADISON  | 77               | 43        |
| CONTRACT NO. 97882 |                |          |                  |           |
|                    |                | ILLINOIS | FED. AID PROJECT |           |



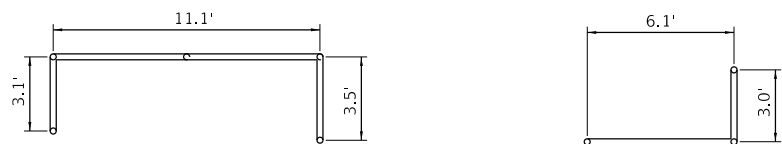
SECTION A-A  
N.T.S.

SET-OVER INLETS  
N.T.S.



SECTION A-A  
N.T.S.

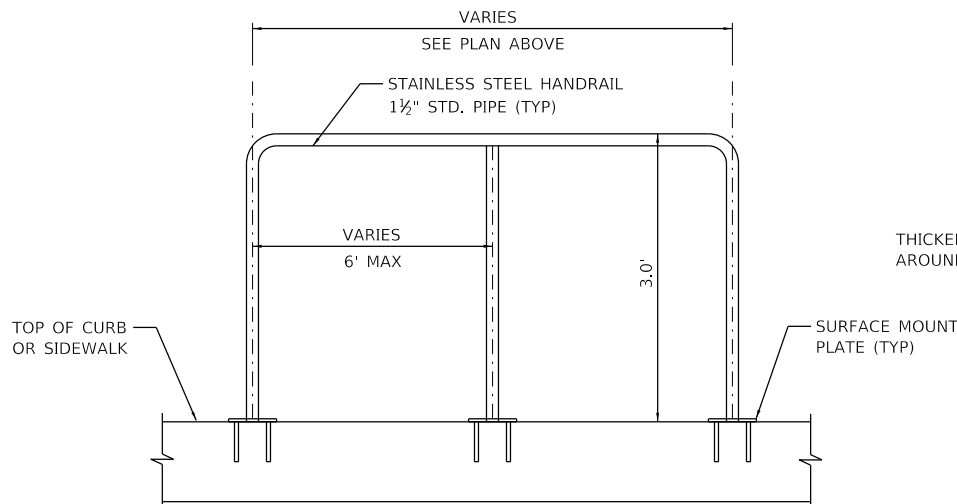
SET-OVER MANHOLES  
N.T.S.



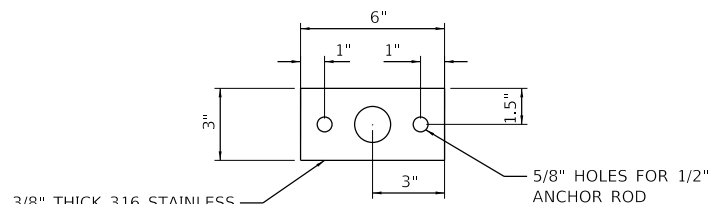
AT STA. 201+92.24 LT

AT STA. 216+85.90 RT

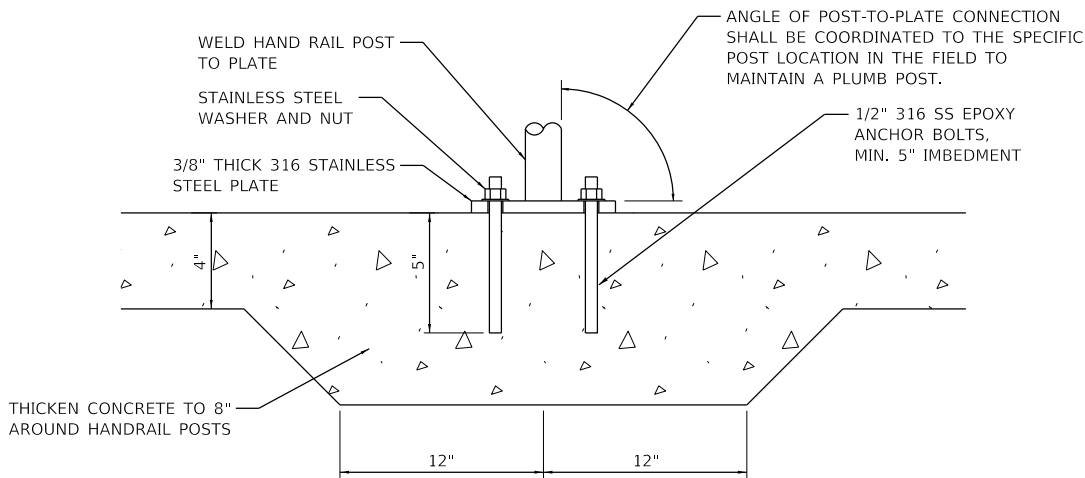
PIPE HANDRAIL - PLAN  
N.T.S.



PIPE HANDRAIL - PROFILE  
N.T.S.



SURFACE MOUNT PLATE - PLAN  
N.T.S.

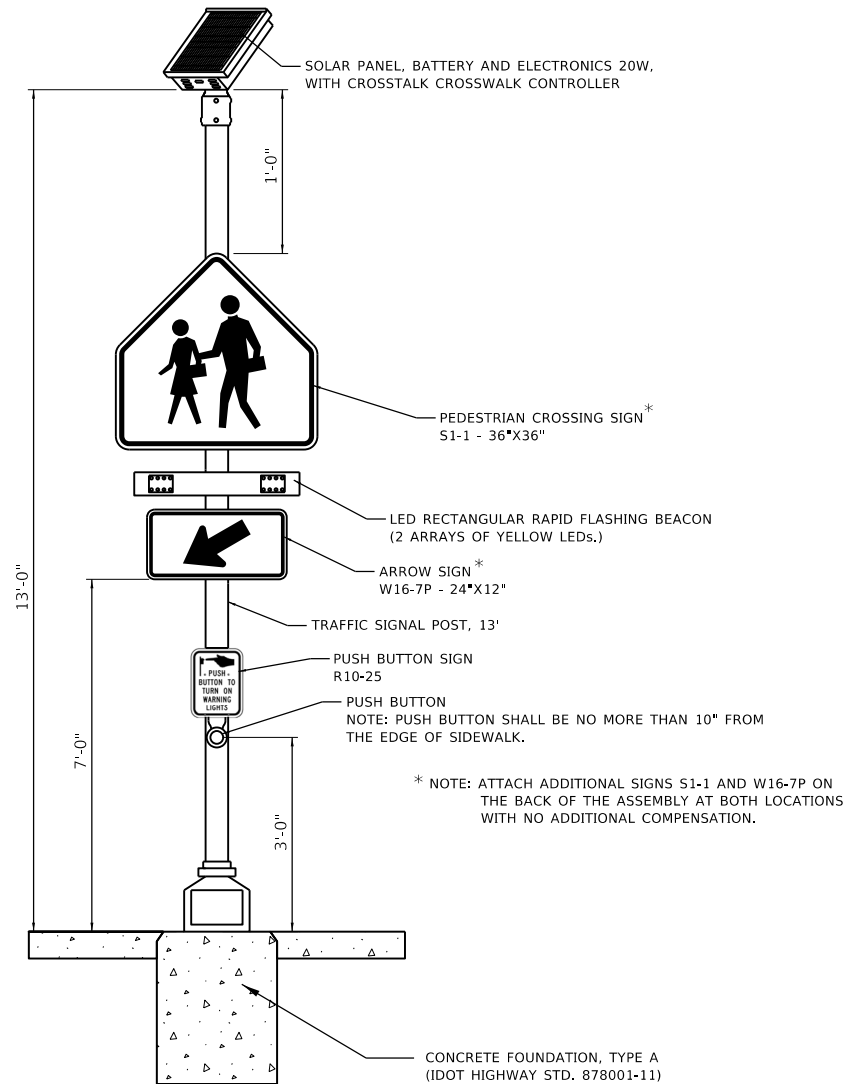


SURFACE MOUNT PLATE - SECTION  
N.T.S.

NOTES:  
HANDRAIL SHALL BE CONSTRUCTED OF STAINLESS STEEL PIPE HAVING A CIRCULAR OUTSIDE PIPE DIAMETER OF 1.5" THAT MEETS THE STANDARDS PER ARTICLE 1006.34 OF THE STANDARD SPECIFICATIONS.

HANDRAIL SHALL BE SURFACE MOUNTED TO CONCRETE CURB OR SIDEWALK.

HANDRAIL SHALL BE PAINTED AS PER THE ARTICLE 1008.05 OF THE STANDARD SPECIFICATIONS.



SOLAR - POWERED FLASHING  
BEACON ASSEMBLY (COMPLETE)

N.T.S.

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JUNEAU Job No. 230208

|                              |                 |           |
|------------------------------|-----------------|-----------|
| USER NAME = Ramesh           | DESIGNED - BFK  | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | DRAWN - SM      | REVISED - |
| PLOT DATE = 1/27/2026        | CHECKED - BFK   | REVISED - |
|                              | DATE - 12/17/25 | REVISED - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

MISCELLANEOUS DETAILS

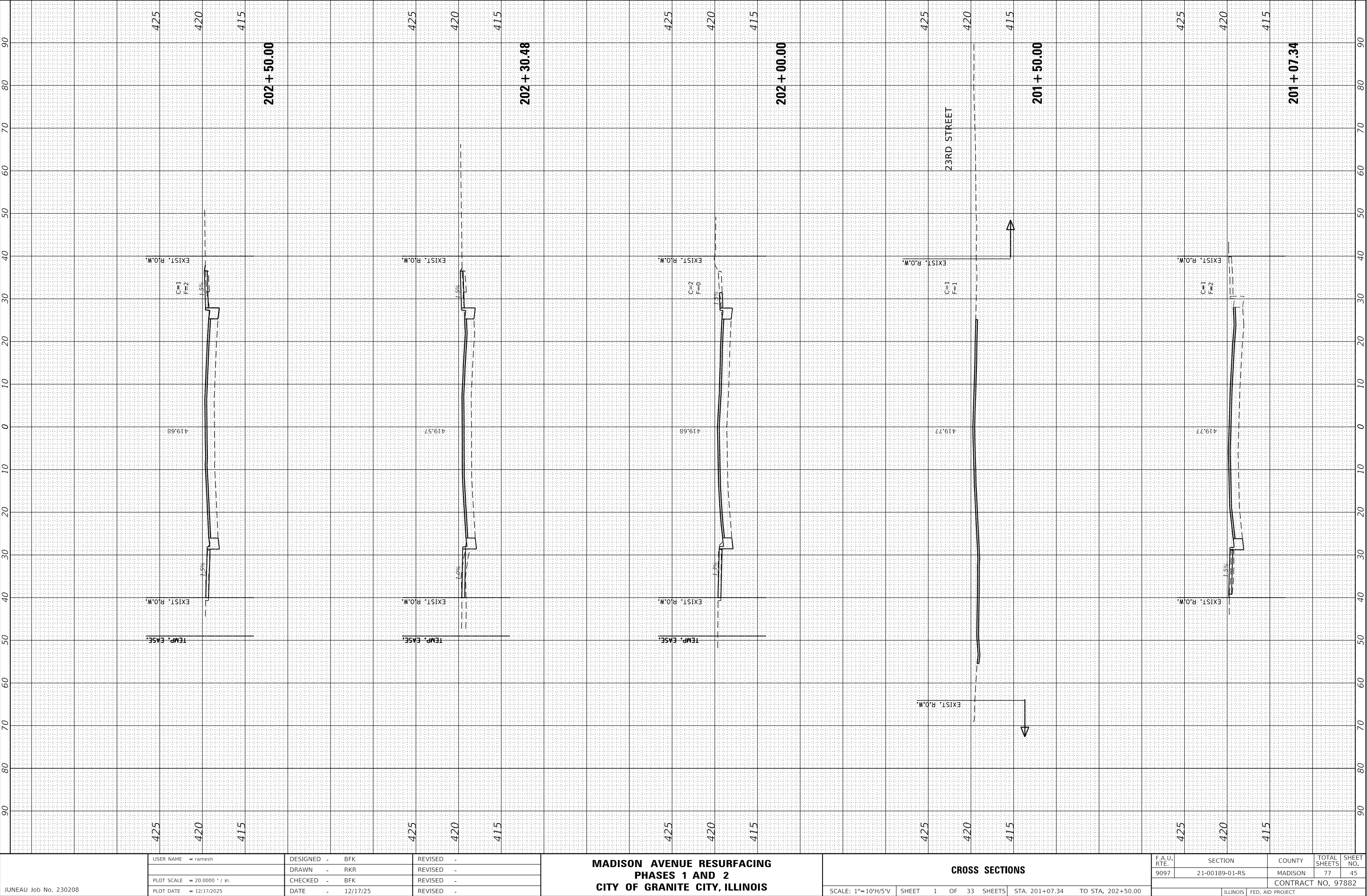
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|                           |                |         |              |           |
|---------------------------|----------------|---------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 9097                      | 21-00189-01-RS | MADISON | 77           | 44        |
| CONTRACT NO. 97882        |                |         |              |           |
| ILLINOIS FED. AID PROJECT |                |         |              |           |

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| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|-------------------------------------|-----------------------------------------------------|----|------|

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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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PLOT CC: Madison Ave Phase 1 & 2.dgn



JUNEAU Job No. 230208

|                              |                 |           |
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| USER NAME = ramesh           | DESIGNED - BFK  | REVISED - |
| PLOT SCALE = 20.0000 ' / in. | DRAWN - RKR     | REVISED - |
| PLOT DATE = 12/17/25         | CHECKED - BFK   | REVISED - |
|                              | DATE - 12/17/25 | REVISED - |

**MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS**

**CROSS SECTIONS**

|                           |                |         |                 |              |
|---------------------------|----------------|---------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                      | 21-00189-01-RS | MADISON | 77              | 45           |
| CONTRACT NO. 97882        |                |         |                 |              |
| ILLINOIS FED. AID PROJECT |                |         |                 |              |

| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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PLOT CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

|            |                   |
|------------|-------------------|
| USER NAME  | = ramesh          |
| PLOT SCALE | = 20.0000 ' / in. |
| PLOT DATE  | = 12/17/2025      |

|          |   |          |
|----------|---|----------|
| DESIGNED | - | BFK      |
| DRAWN    | - | RKR      |
| CHECKED  | - | BFK      |
| DATE     | - | 12/17/25 |

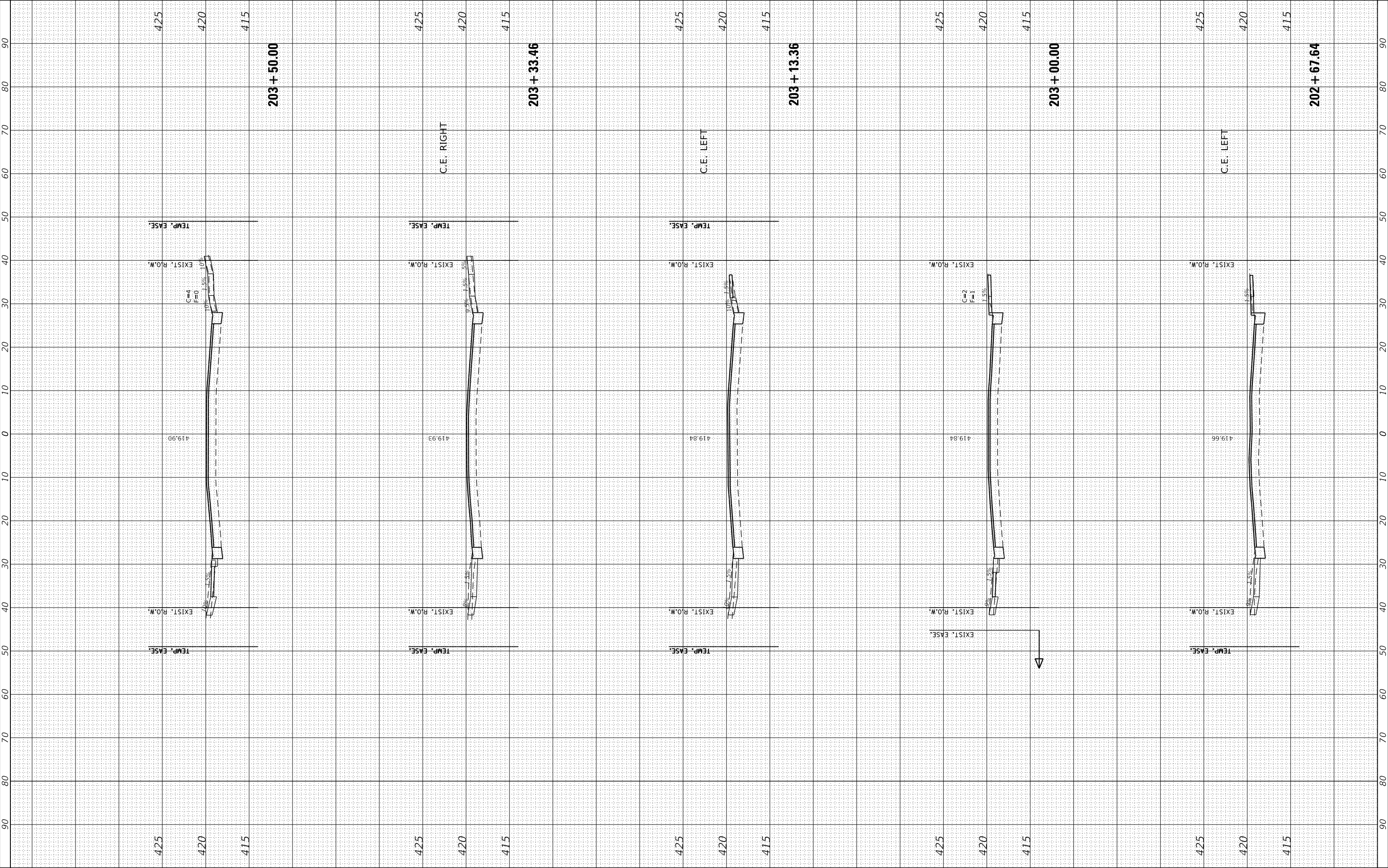
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| REVISED | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET    2    OF    33    SHEETS    STA. 202+67.64    TO STA. 203+50.00

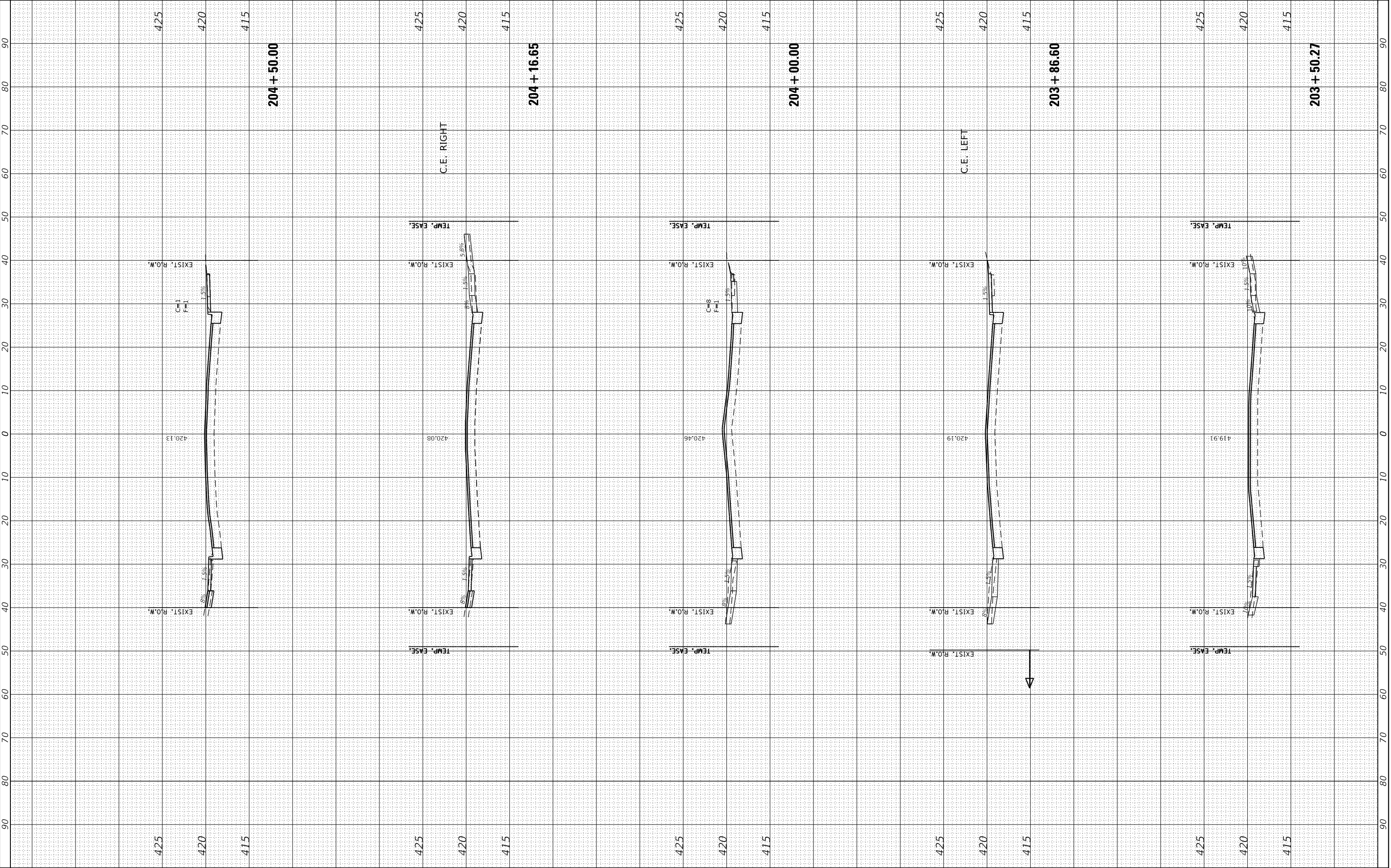
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| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-RS | MADISON | 77              | 46           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |



|                                     |          |    |      |
|-------------------------------------|----------|----|------|
| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED | BY | DATE |
|                                     | PLOTTED  |    |      |
|                                     | TEMPLATE |    |      |
| AREAS CHECKED                       |          |    |      |

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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED | BY | DATE |
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| AREAS CHECKED                          |          |    |      |

MODEL: Default  
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JOB CC: Madison Ave Phase 1 & 2.dgn



JUNEAU Job No. 230208

|                              |  |                 |           |
|------------------------------|--|-----------------|-----------|
| USER NAME = ramesh           |  | DESIGNED - BFK  | REVISED - |
| PLOT SCALE = 20.0000 ' / in. |  | DRAWN - RKR     | REVISED - |
| PLOT DATE = 12/17/2025       |  | CHECKED - BFK   | REVISED - |
|                              |  | DATE - 12/17/25 | REVISED - |

**MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS**

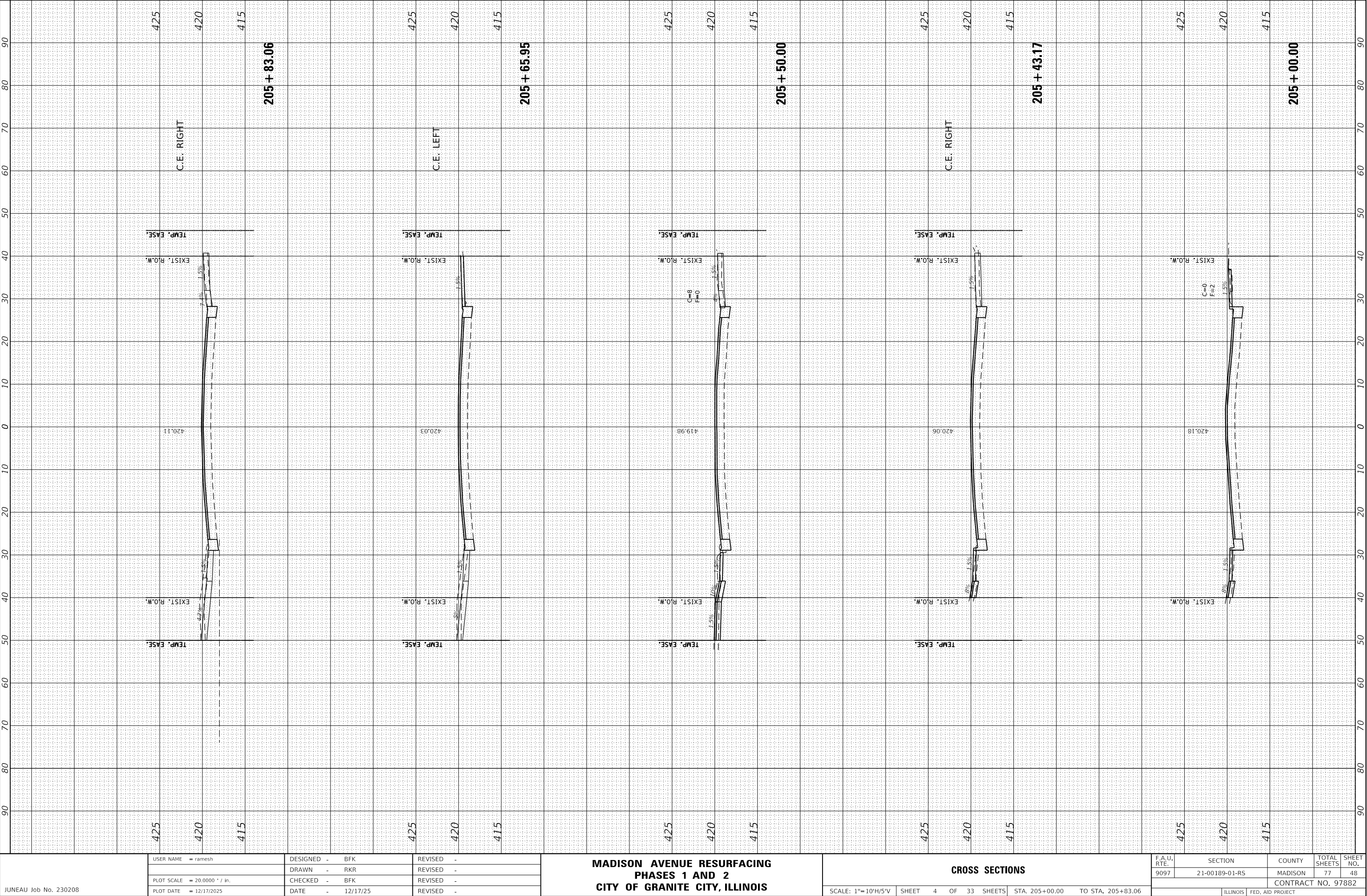
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| CROSS SECTIONS      |         |              |                                  |
| SCALE: 1"= 10'H/5'V | SHEET 3 | OF 33 SHEETS | STA. 203+50.27 TO STA. 204+50.00 |

|                           |                        |                |                 |              |
|---------------------------|------------------------|----------------|-----------------|--------------|
| F.A.U. RTE. 9097          | SECTION 21-00189-01-R5 | COUNTY MADISON | TOTAL SHEETS 77 | SHEET NO. 47 |
| CONTRACT NO. 97882        |                        |                |                 |              |
| ILLINOIS FED. AID PROJECT |                        |                |                 |              |

|                                     |                                                     |    |      |
|-------------------------------------|-----------------------------------------------------|----|------|
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JOB CC: Madison Ave Phase 1 & 2.dgn



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| NOTE BOOK       | TEMPLATE _____ | AREAS _____ | AREAS CHECKED _____ |
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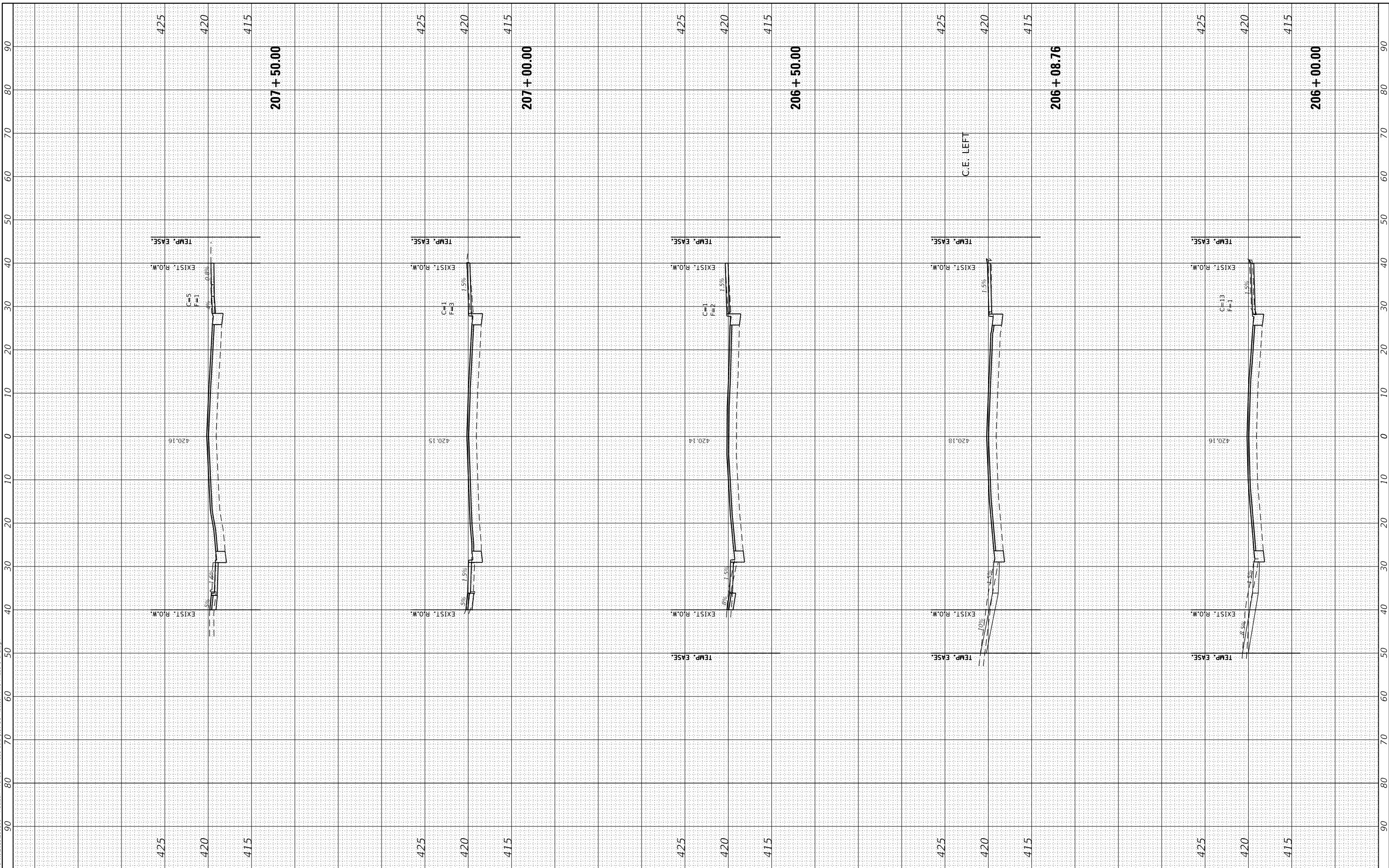
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|                 | PLOTTED _____       |  |  |          |            |
|                 | TEMPLATE _____      |  |  |          |            |
|                 | AREAS _____         |  |  |          |            |
|                 | AREAS CHECKED _____ |  |  |          |            |
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|-----------------------|------------------------------|-----------------|-----------|--------------------------------------------------------------------------------|---------------------|----------------------|----------------------------------|----------|------------------|-------------|----------------|---------|--------------|-----------|
| JUNEAU Job No. 230208 | USER NAME = ramesh           | DESIGNED - BFK  | REVISED - | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | CROSS SECTIONS      |                      |                                  |          |                  | F.A.U. RTE. | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|                       | PLOT SCALE = 20.0000 ' / in. | DRAWN - RKR     | REVISED - |                                                                                |                     |                      |                                  |          |                  | 9097        | 21-00189-01-RS | MADISON | 77           | 49        |
|                       | PLOT DATE = 12/17/2025       | CHECKED - BFK   | REVISED - |                                                                                | CONTRACT NO. 97882  |                      |                                  |          |                  |             |                |         |              |           |
|                       | DATE = 12/17/25              | DATE = 12/17/25 | REVISED - |                                                                                | SCALE: 1"= 10'H/5'V | SHEET 5 OF 33 SHEETS | STA. 206+00.00 TO STA. 207+50.00 | ILLINOIS | FED. AID PROJECT |             |                |         |              |           |



| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
|---------------------------|---------------------------------------------------|----|------|
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PLOT CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

|            |                   |
|------------|-------------------|
| USER NAME  | = ramesh          |
| PLOT SCALE | = 20.0000 ' / in. |
| PLOT DATE  | = 12/17/2025      |

|          |            |
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| DESIGNED | - BFK      |
| DRAWN    | - RKR      |
| CHECKED  | - BFK      |
| DATE     | - 12/17/25 |

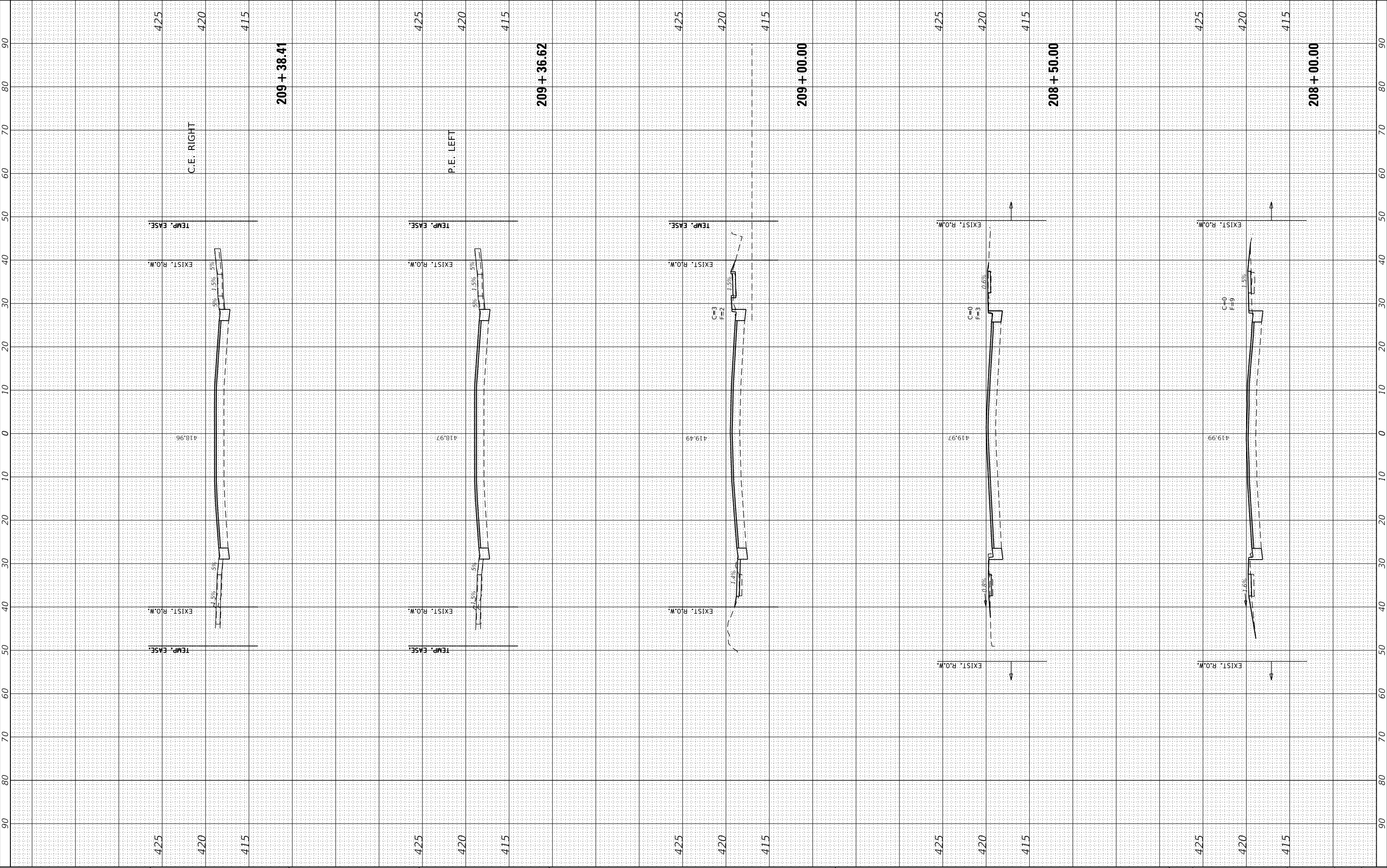
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| REVISED | - |
| REVISED | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET 6 OF 33 SHEETS    STA. 208+00.00 TO STA. 209+38.41

| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------------------------|----------------|---------|-----------------|--------------|
| 9097                         | 21-00189-01-RS | MADISON | 77              | 50           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |

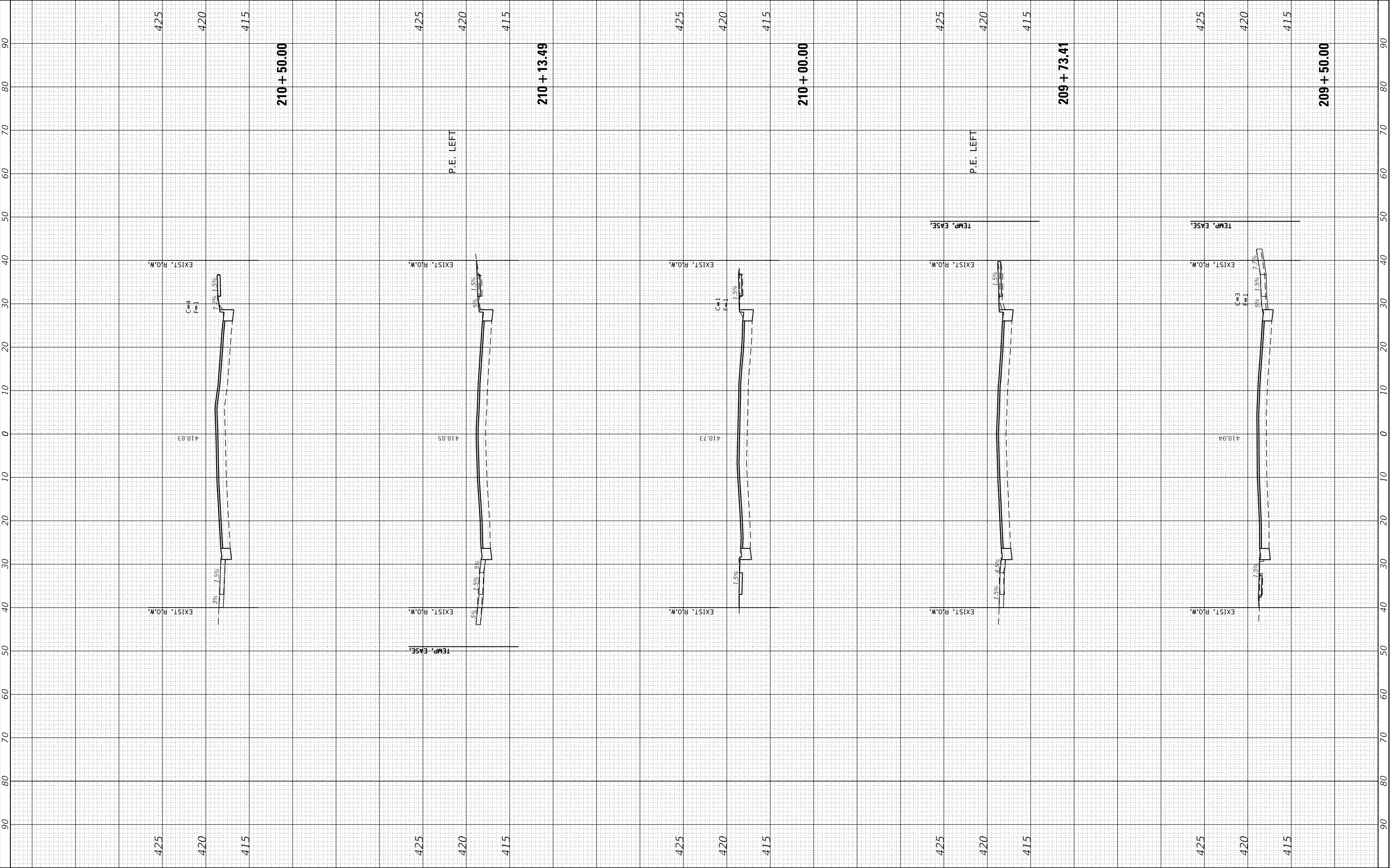


| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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JOB CC: Madison Ave Phase 1 & 2.dgn

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|-----------------------|--------------------------------|--|--------------------------|-------------|----------------------------------------------------------------------------------|---------------------|--|--|--|--|--------------------|----------------|--------|----------------|-------------------|------------------|--|--|
| JUNEAU Job No. 230208 | USER NAME   = ramesh           |  | DESIGNED   -   BFK       | REVISED   - | MADISON   AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | CROSS SECTIONS      |  |  |  |  | F.A.U.<br>RTE.     | SECTION        |        | COUNTY         | TOTAL<br>SHEETS   | SHEET<br>NO.     |  |  |
|                       | PLOT SCALE   = 20.0000 ' / in. |  | DRAWN       -   RKR      | REVISED   - |                                                                                  |                     |  |  |  |  | 9097               | 21-00189-01-RS |        | MADISON        | 77                | 51               |  |  |
|                       | PLOT DATE    = 1/21/2026       |  | CHECKED   -   BFK        | REVISED   - |                                                                                  |                     |  |  |  |  | CONTRACT NO. 97882 |                |        |                |                   |                  |  |  |
|                       |                                |  | DATE        -   12/17/25 | REVISED   - |                                                                                  | SCALE: 1"= 10'H/5'V |  |  |  |  | SHEET   7          | OF   33        | SHEETS | STA. 209+50.00 | TO STA. 210+50.00 |                  |  |  |
|                       |                                |  |                          |             |                                                                                  | ILLINOIS            |  |  |  |  |                    |                |        |                |                   | FED. AID PROJECT |  |  |



| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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MODEL: Default  
FILE NAME: P:\granite\2023\230208 - Madison Avenue - Phase 1.dwg  
JOB CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

|            |                   |
|------------|-------------------|
| USER NAME  | = ramesh          |
| PLOT SCALE | = 20.0000 ' / in. |
| PLOT DATE  | = 1/21/2026       |

|          |            |
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| DESIGNED | - BFK      |
| DRAWN    | - RKR      |
| CHECKED  | - BFK      |
| DATE     | - 12/17/25 |

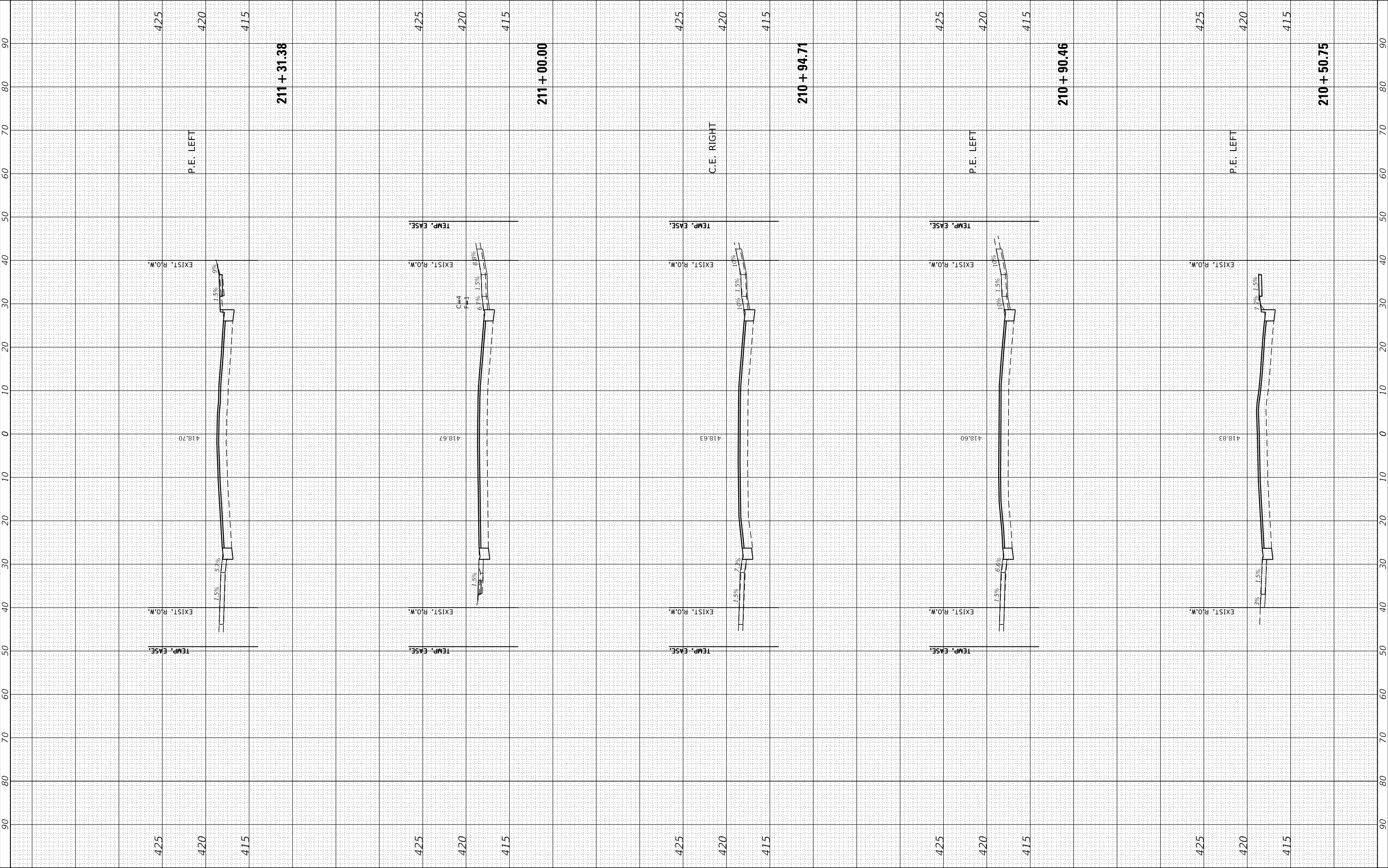
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MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET 8 OF 33 SHEETS    STA. 210+50.75 TO STA. 211+31.38

|                              |                |         |                 |              |
|------------------------------|----------------|---------|-----------------|--------------|
| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-RS | MADISON | 77              | 52           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |



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| ORIGINAL  | SURVEYED      | BY | DATE |
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MODEL: Default  
FILE NAME: P:\granite\2023\230208 - Madison Avenue - Phase 1.dwg  
JOB CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

|            |                   |
|------------|-------------------|
| USER NAME  | = ramesh          |
| PLOT SCALE | = 20.0000 ' / in. |
| PLOT DATE  | = 1/21/2026       |

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| DESIGNED | - | BFK      |
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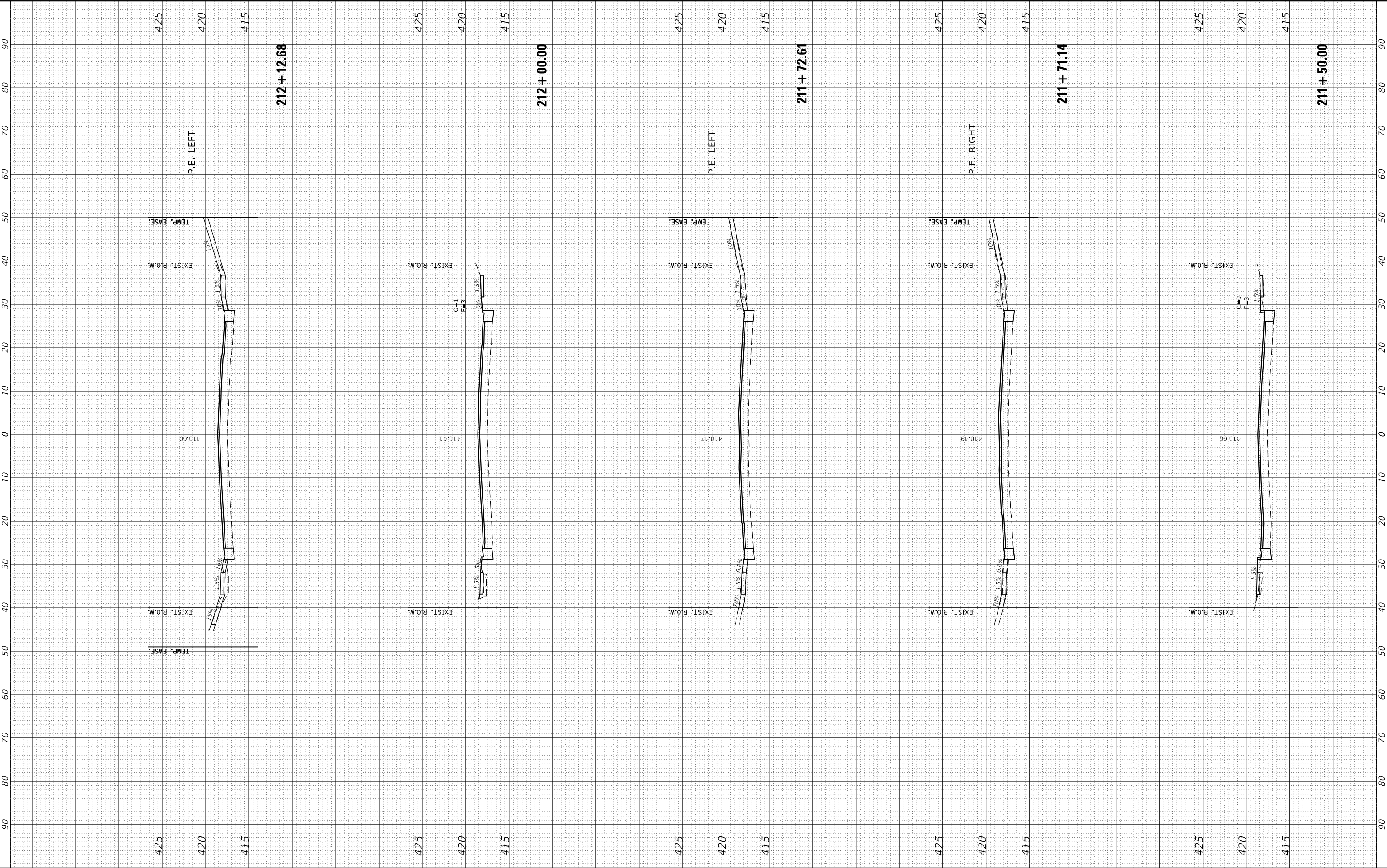
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MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET 9 OF 33 SHEETS    STA. 211+50.00 TO STA. 212+12.68

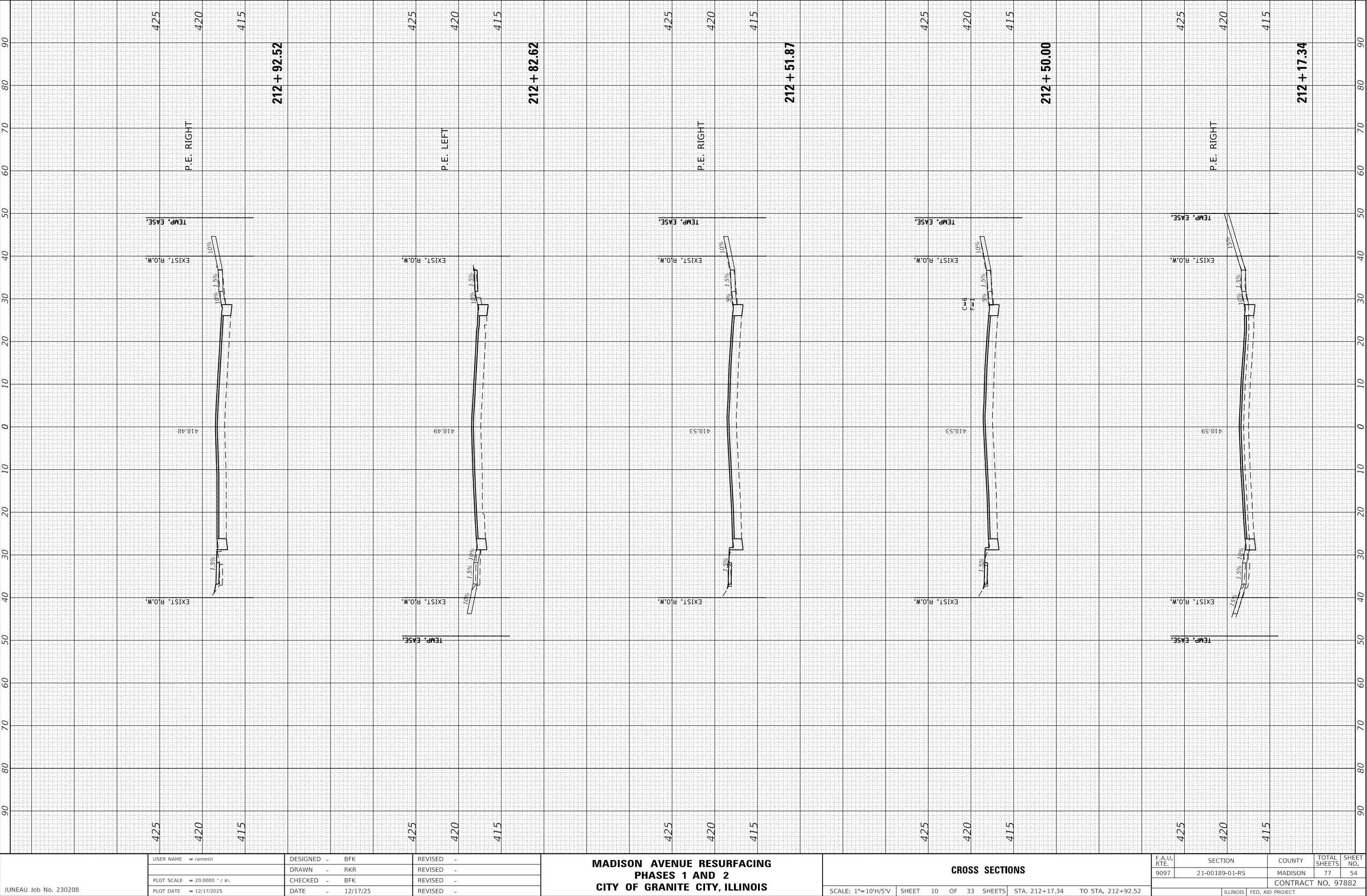
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| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-RS | MADISON | 77              | 53           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |



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| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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PLOT CC: Granite Ave Phase 1 & 2.dgn

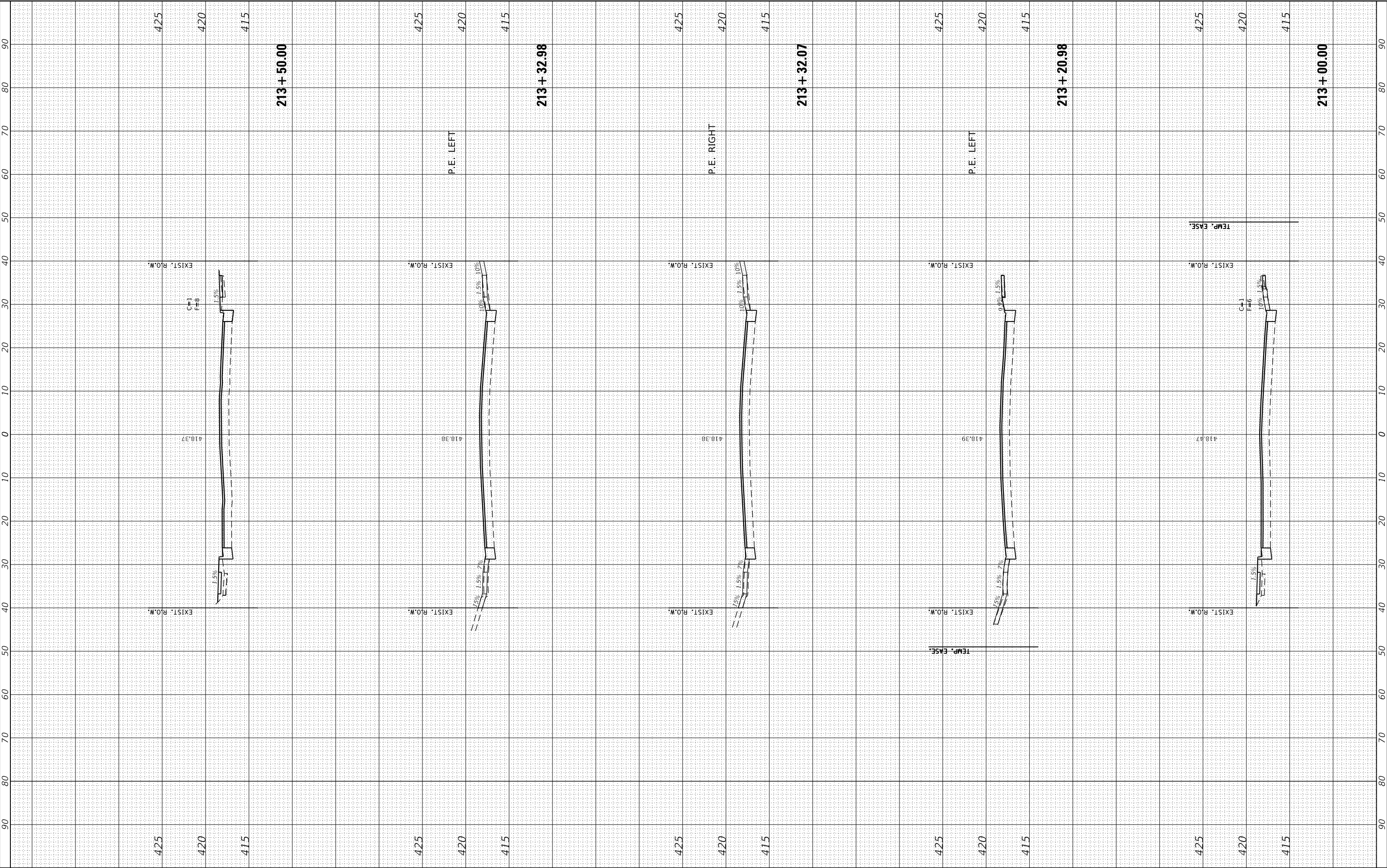


| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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PLOT CC: Granite City, IL

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|-----------------------|------------------------------|----------------|---------------------|--------------------------------------------------------------------------------|-----------------------|----------------------------------|---------------------------|--|----------------|----------------|---------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME = ramesh           | DESIGNED - BFK | REVISED -           | MADISON AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | CROSS SECTIONS        |                                  |                           |  | F.A.U.<br>RTE. | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | PLOT SCALE = 20.0000 ' / in. | DRAWN - RKR    | REVISED -           |                                                                                |                       |                                  |                           |  | 9097           | 21-00189-01-RS | MADISON | 77              | 55           |
|                       | PLOT DATE = 1/21/2026        | CHECKED - BFK  | REVISED -           |                                                                                | CONTRACT NO. 97882    |                                  |                           |  |                |                |         |                 |              |
|                       | DATE - 12/17/25              | REVISED -      | SCALE: 1"= 10'H/5'V |                                                                                | SHEET 11 OF 33 SHEETS | STA. 213+00.00 TO STA. 213+50.00 | ILLINOIS FED. AID PROJECT |  |                |                |         |                 |              |



| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS<br>CHECKED | BY | DATE |
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JUNEAU Job No. 230208

|           |            |
|-----------|------------|
| USER NAME | = ramesh   |
| DESIGNED  | - BFK      |
| DRAWN     | - RKR      |
| CHECKED   | - BFK      |
| DATE      | - 12/17/25 |

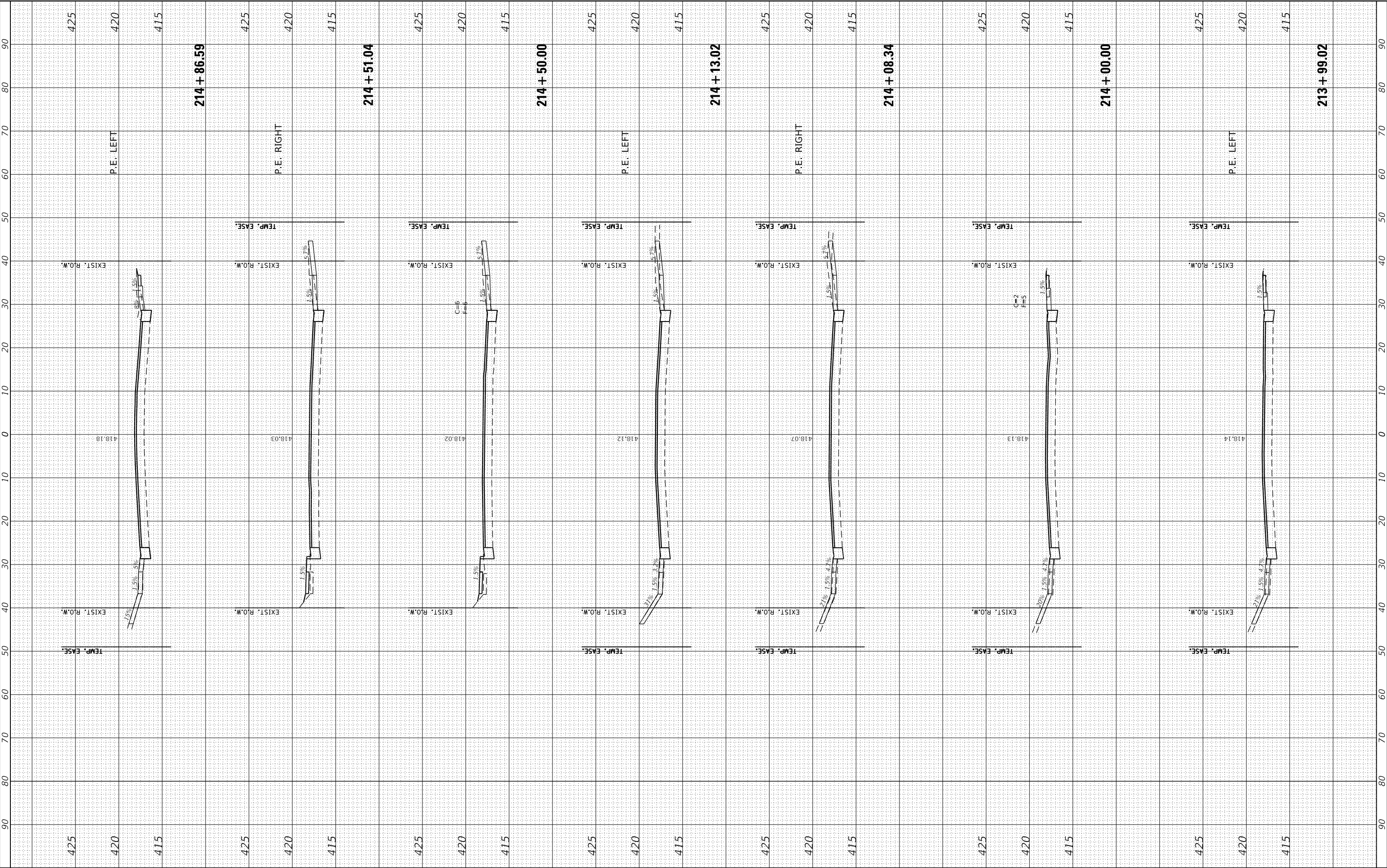
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MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V SHEET 12 OF 33 SHEETS STA. 213+99.02 TO STA. 214+86.59

|                           |                |         |                 |              |
|---------------------------|----------------|---------|-----------------|--------------|
| F.A.U.<br>RTE.            | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                      | 21-00189-01-RS | MADISON | 77              | 56           |
| CONTRACT NO. 97882        |                |         |                 |              |
| ILLINOIS FED. AID PROJECT |                |         |                 |              |



| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS<br>CHECKED | BY | DATE |
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PLOT CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

|            |                   |
|------------|-------------------|
| USER NAME  | = ramesh          |
| PLOT SCALE | = 20.0000 ' / in. |
| PLOT DATE  | = 1/21/2026       |

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| DRAWN    | - RKR      |
| CHECKED  | - BFK      |
| DATE     | - 12/17/25 |

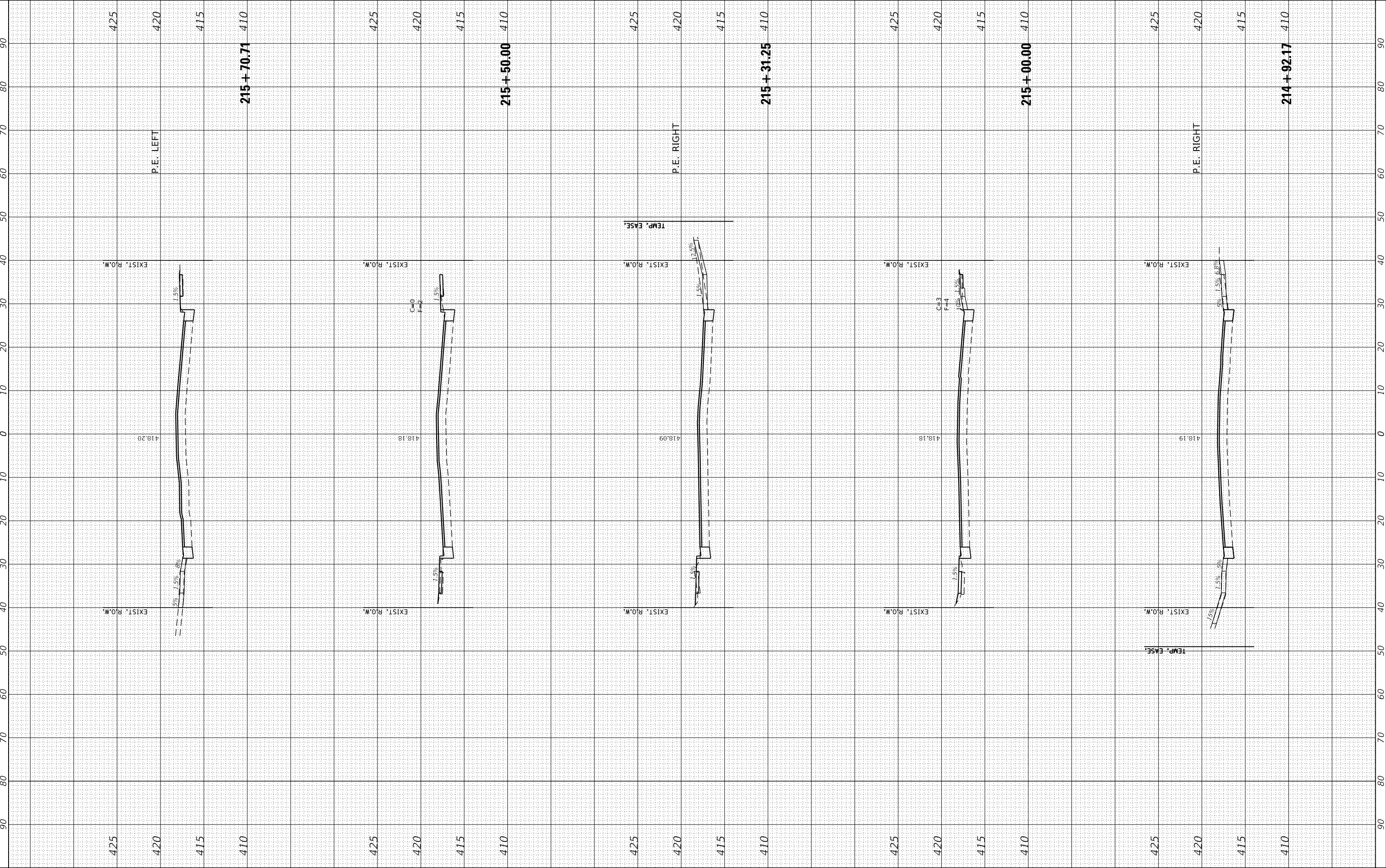
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MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET 13 OF 33 SHEETS    STA. 214+92.17 TO STA. 215+70.71

|                    |                |          |                  |              |
|--------------------|----------------|----------|------------------|--------------|
| F.A.U.<br>RTE.     | SECTION        | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 9097               | 21-00189-01-RS | MADISON  | 77               | 57           |
| CONTRACT NO. 97882 |                |          |                  |              |
|                    |                | ILLINOIS | FED. AID PROJECT |              |

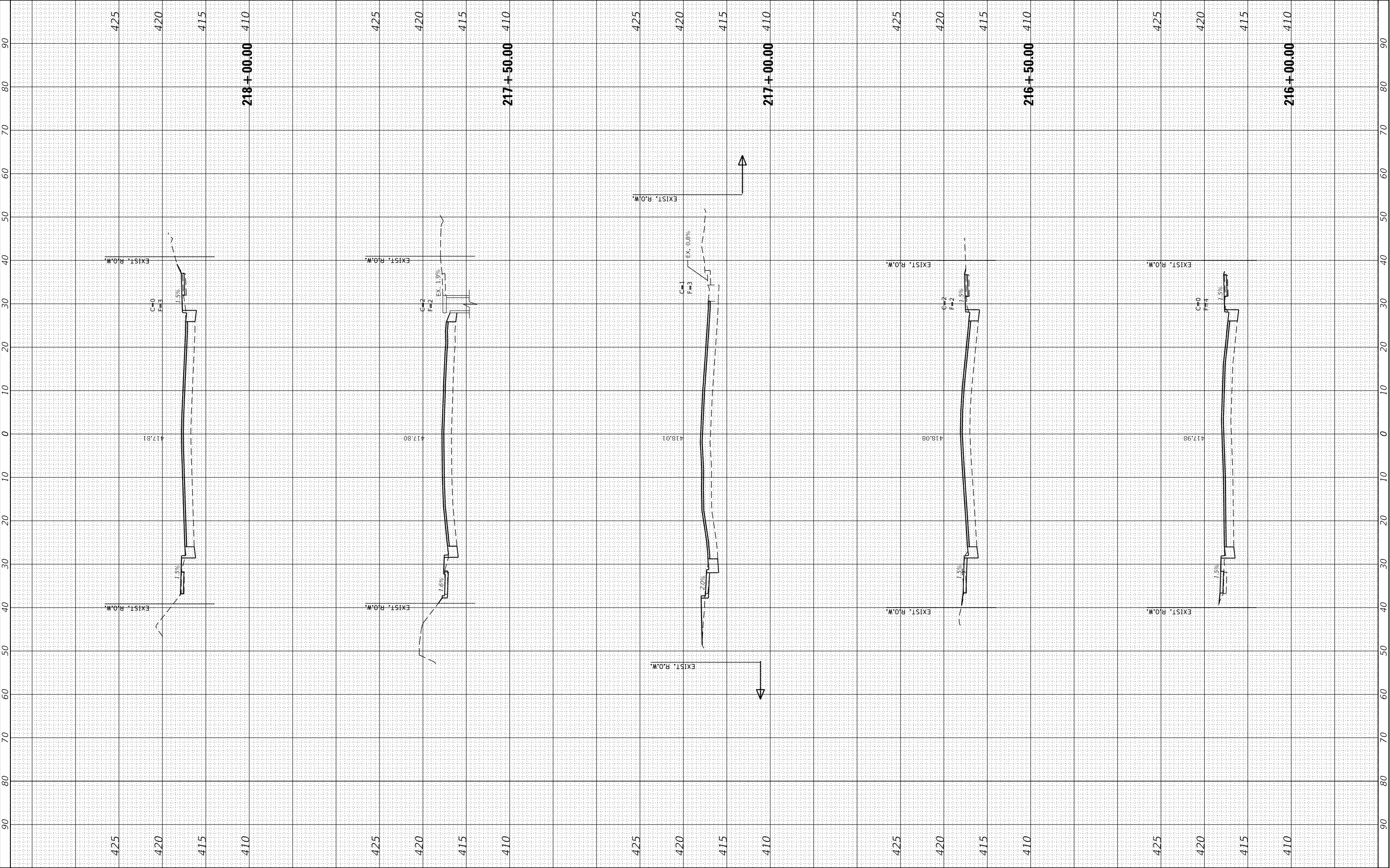


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PLOT CC: Madison Ave Phase 1 & 2.dgn

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| JUNEAU Job No. 230208 | USER NAME   = ramesh           |  | DESIGNED   -   BFK  | REVISED   - | MADISON   AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | CROSS SECTIONS                |                |  |                   |  |                             | F.A.U.<br>RTE.     | SECTION        |  | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | PLOT SCALE   = 20.0000 ' / in. |  | DRAWN   -   RKR     | REVISED   - |                                                                                  |                               |                |  |                   |  |                             | 9097               | 21-00189-01-RS |  | MADISON | 77              | 58           |
|                       | PLOT DATE   = 12/17/2025       |  | CHECKED   -   BFK   | REVISED   - |                                                                                  |                               |                |  |                   |  |                             | CONTRACT NO. 97882 |                |  |         |                 |              |
|                       |                                |  | DATE   -   12/17/25 | REVISED   - |                                                                                  |                               |                |  |                   |  |                             |                    |                |  |         |                 |              |
|                       |                                |  | SCALE: 1"= 10'H/5'V |             |                                                                                  | SHEET   14   OF   33   SHEETS | STA. 216+00.00 |  | TO STA. 218+00.00 |  | ILLINOIS   FED. AID PROJECT |                    |                |  |         |                 |              |



| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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PLOT CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

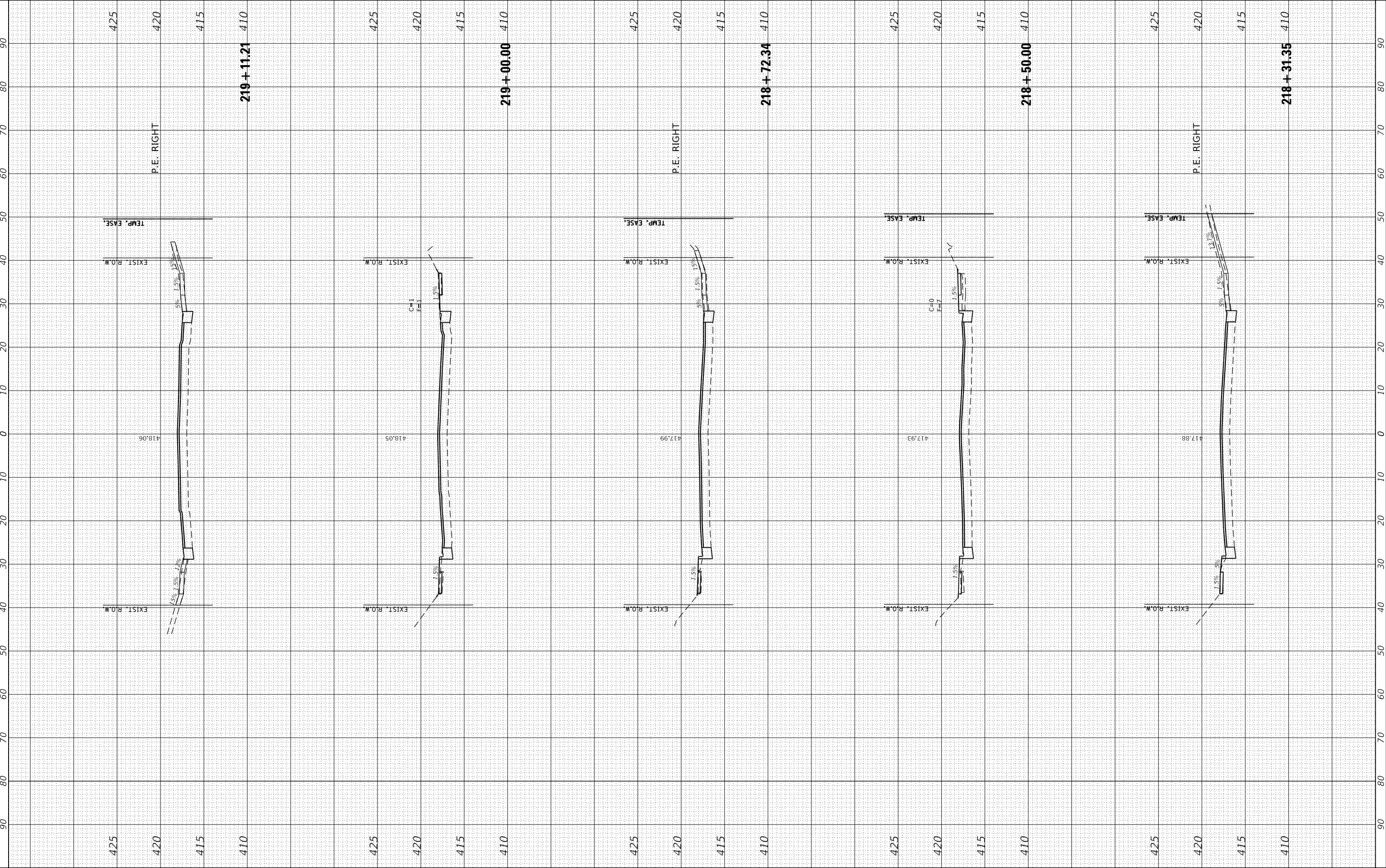
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|------------|-------------------|----------|------------|---------|---|
| USER NAME  | = ramesh          | DESIGNED | - BFK      | REVISED | - |
|            |                   | DRAWN    | - RKR      | REVISED | - |
| PLOT SCALE | = 20.0000 ' / in. | CHECKED  | - BFK      | REVISED | - |
| PLOT DATE  | = 12/17/2025      | DATE     | - 12/17/25 | REVISED | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET    15    OF    33    SHEETS    STA. 218+31.35    TO STA. 219+11.21

| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------------------------|----------------|---------|-----------------|--------------|
| 9097                         | 21-00189-01-RS | MADISON | 77              | 59           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |



| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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JOB CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

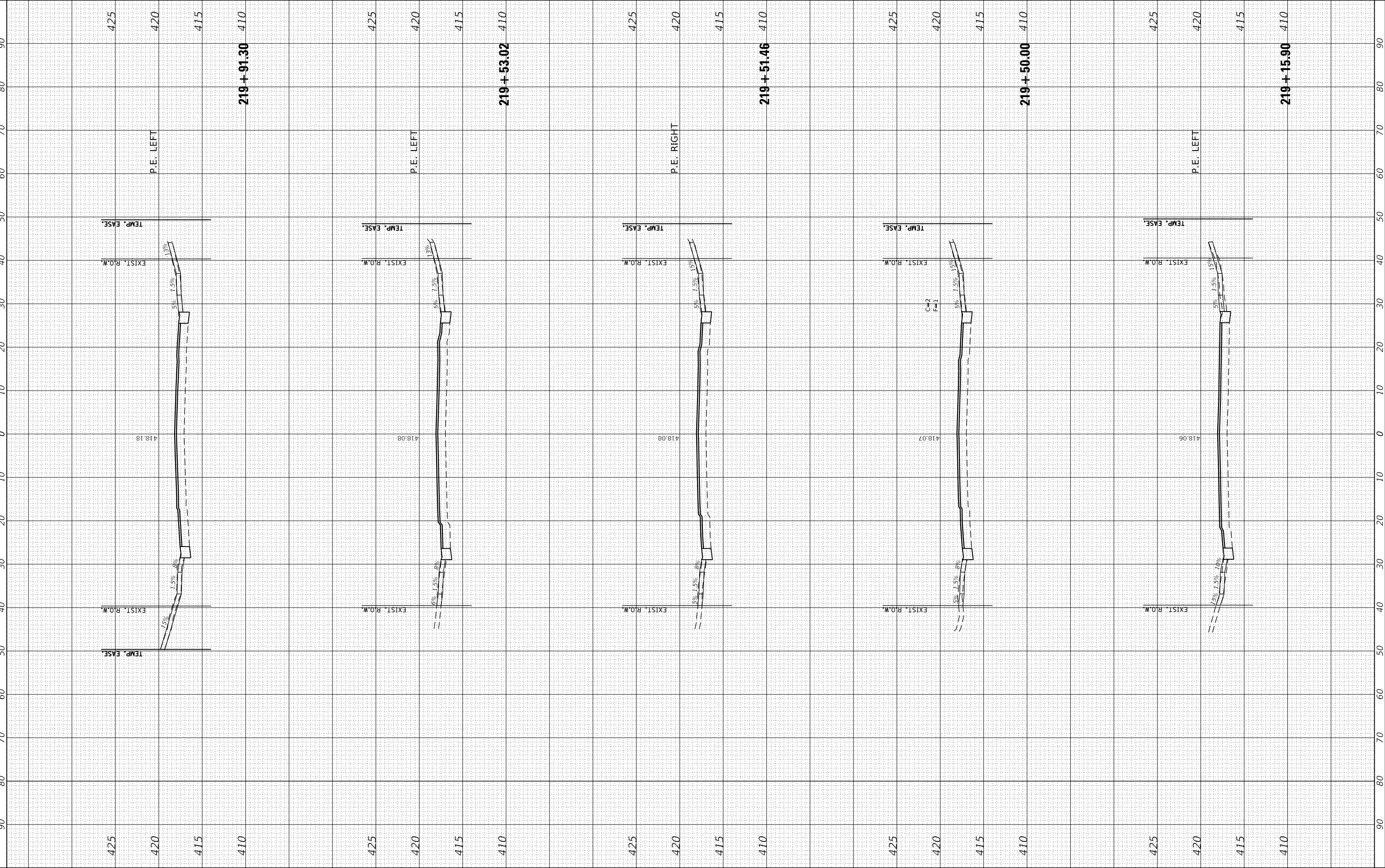
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| USER NAME  | = ramesh          | DESIGNED | - BFK      | REVISED | - |
| DRAWN      | - RKR             | DRAWN    | - RKR      | REVISED | - |
| PLOT SCALE | = 20.0000 ' / in. | CHECKED  | - BFK      | REVISED | - |
| PLOT DATE  | = 1/21/2026       | DATE     | - 12/17/25 | REVISED | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET    16    OF    33    SHEETS    STA. 219+15.90    TO STA. 219+91.30

|                              |                |         |                 |              |
|------------------------------|----------------|---------|-----------------|--------------|
| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-RS | MADISON | 77              | 60           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |



| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS<br>CHECKED | BY | DATE |
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JUNEAU Job No. 230208

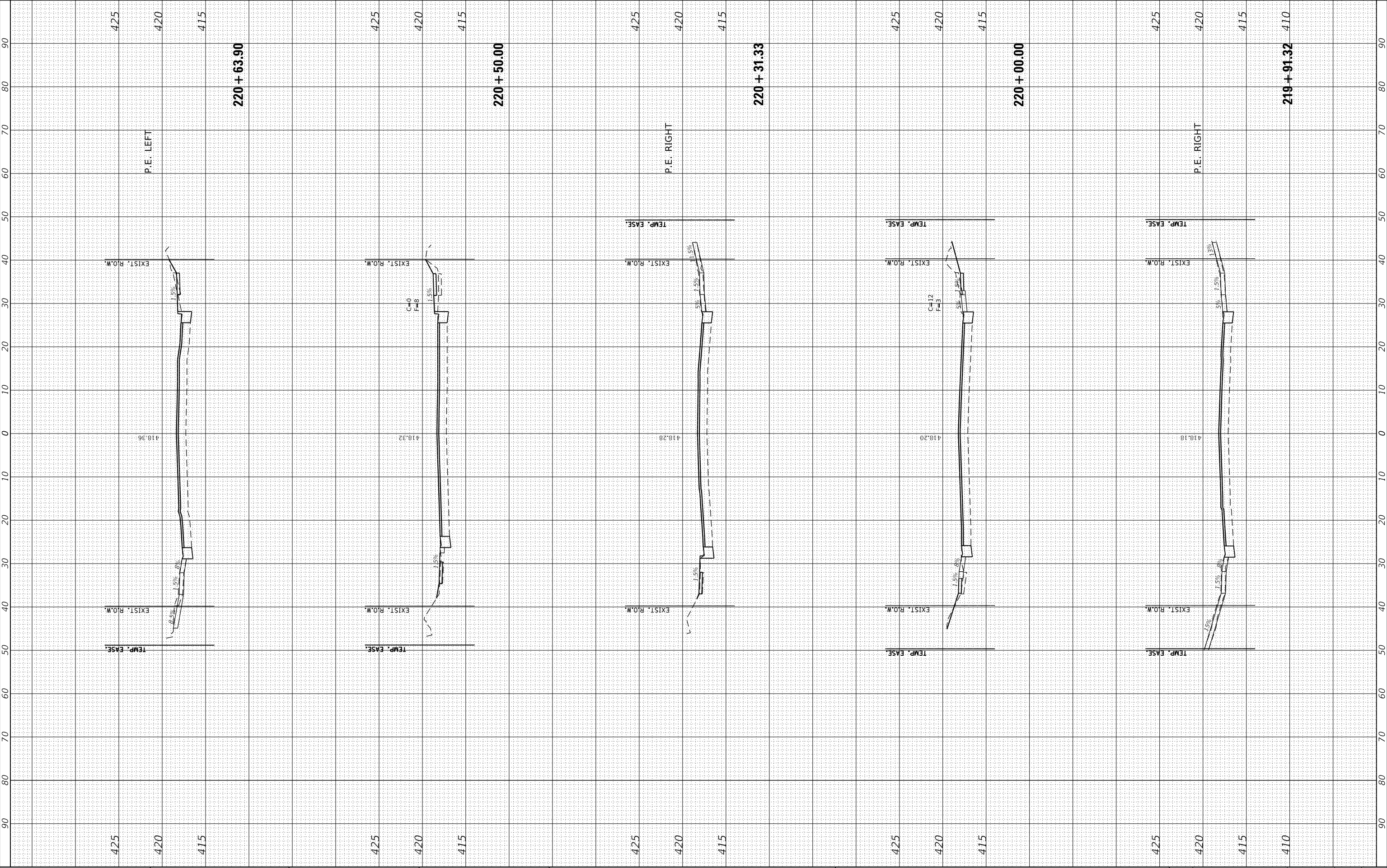
|            |                   |          |            |         |   |
|------------|-------------------|----------|------------|---------|---|
| USER NAME  | = ramesh          | DESIGNED | - BFK      | REVISED | - |
|            |                   | DRAWN    | - RKR      | REVISED | - |
| PLOT SCALE | = 20.0000 ' / in. | CHECKED  | - BFK      | REVISED | - |
| PLOT DATE  | = 12/17/2025      | DATE     | - 12/17/25 | REVISED | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET    17    OF    33    SHEETS    STA. 219+91.32    TO STA. 220+63.90

|                              |                |         |                 |              |
|------------------------------|----------------|---------|-----------------|--------------|
| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-RS | MADISON | 77              | 61           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |



|                        |                                                   |    |      |
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| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
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MODEL: Default  
FILE NAME: P:\granite\2023\230208 - Madison Avenue - Phase 1.dwg  
JOB CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

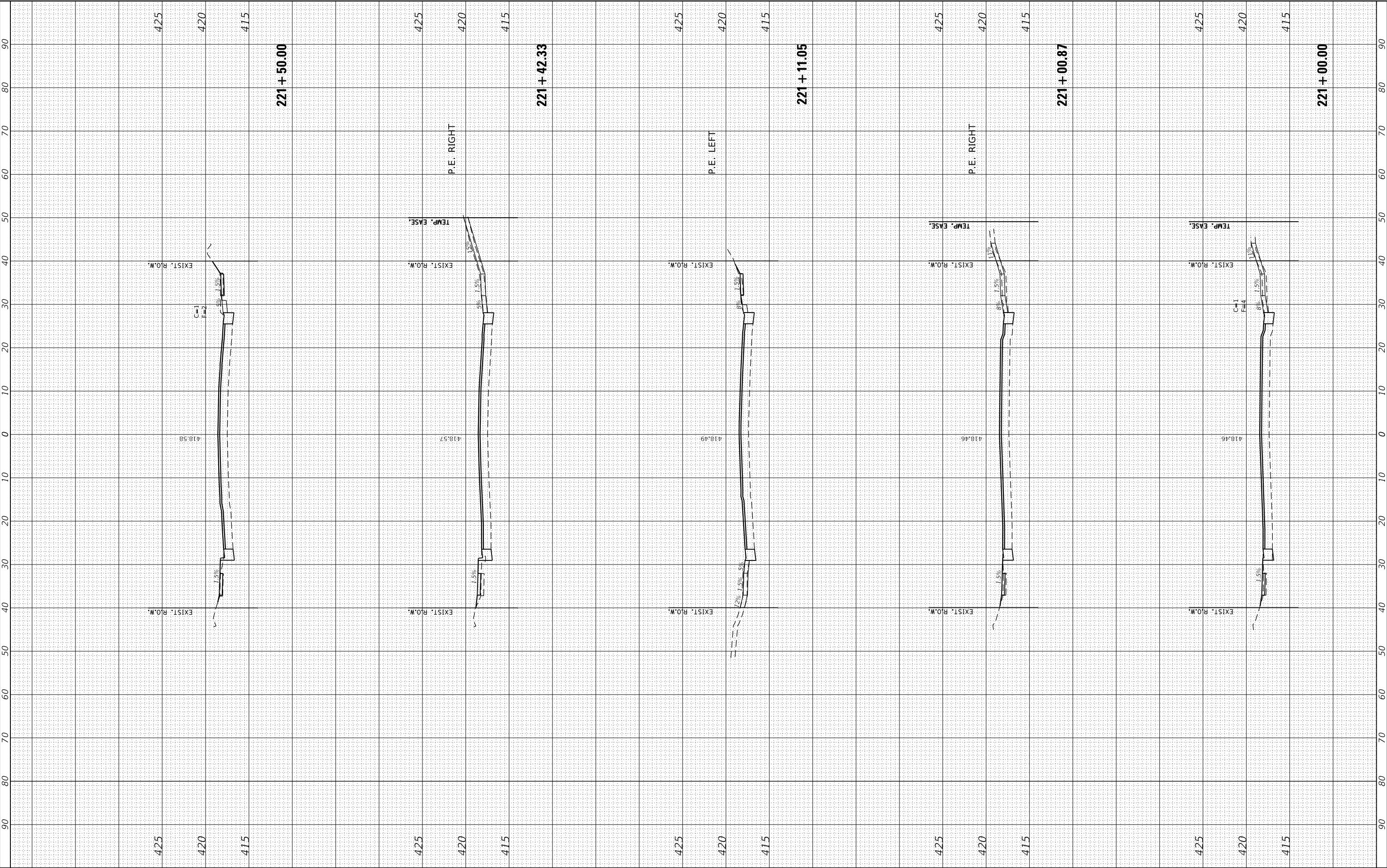
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|------------|-------------------|----------|------------|---------|---|
| USER NAME  | = ramesh          | DESIGNED | - BFK      | REVISED | - |
| DRAWN      | - RKR             | REVIS    | -          | REVISED | - |
| PLOT SCALE | = 20.0000 ' / in. | CHECKED  | - BFK      | REVISED | - |
| PLOT DATE  | = 1/21/2026       | DATE     | - 12/17/25 | REVISED | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET 18 OF 33 SHEETS    STA. 221+00.00 TO STA. 221+50.00

|                              |                |         |                 |              |
|------------------------------|----------------|---------|-----------------|--------------|
| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-RS | MADISON | 77              | 62           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |

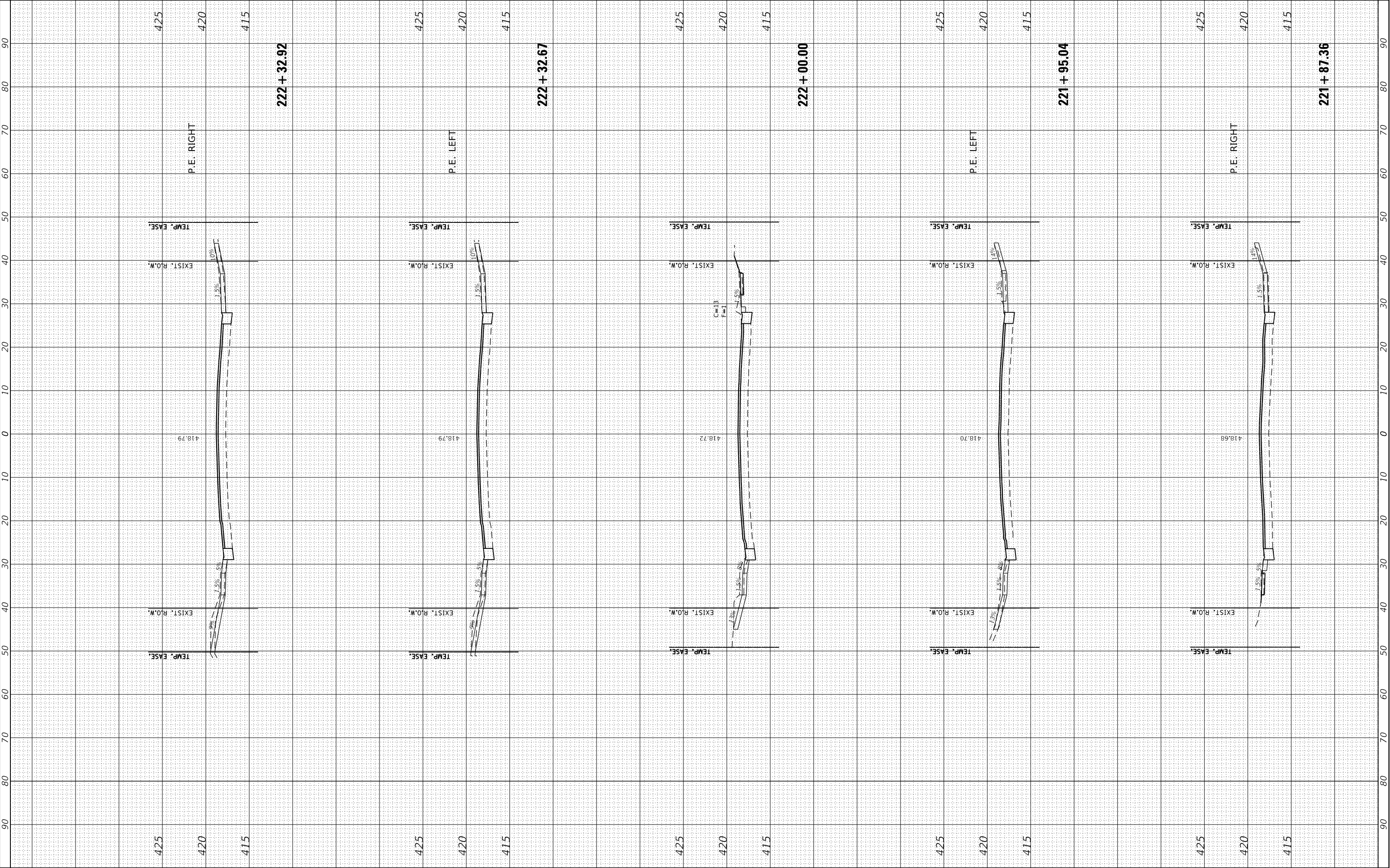


| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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MODEL: Default  
FILE NAME: P:\granite\2023\230208 - Madison Avenue - Phase 1.dwg  
PLOT CC: Granite City, IL

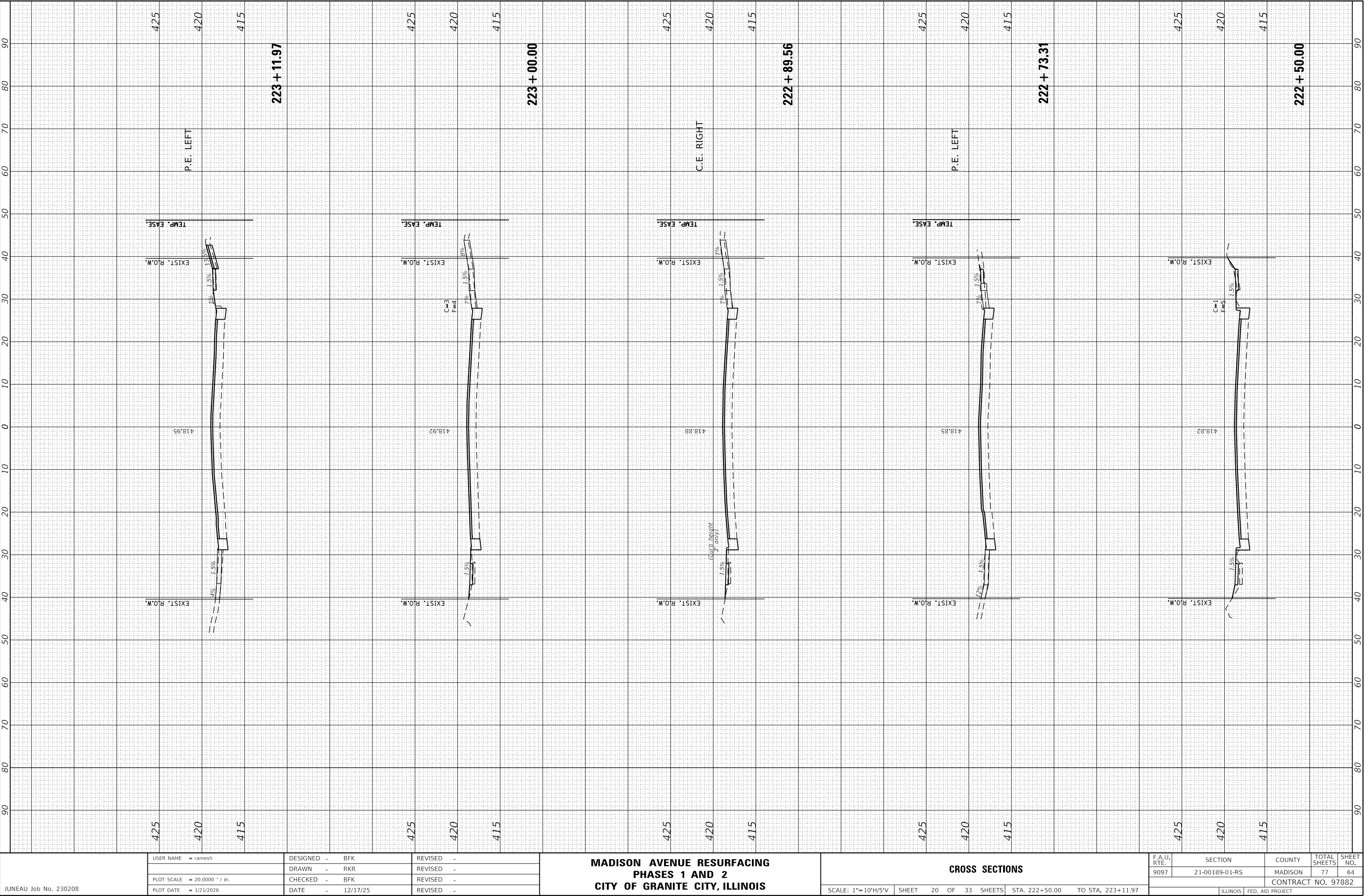
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|-----------------------|--------------------------------|--|---------------------------|--------------|----------------------------------------------------------------------------------|-----------------------------|--|------------|---------|--------|----------------|-------------------|--------------------|----------------|--|---------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME   = ramesh           |  | DESIGNED   -   BFK        | REVISED    - | MADISON   AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | CROSS SECTIONS              |  |            |         |        |                |                   | F.A.U.<br>RTE.     | SECTION        |  | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | PLOT SCALE   = 20.0000 ' / in. |  | DRAWN       -   RKR       | REVISED    - |                                                                                  |                             |  |            |         |        |                |                   | 9097               | 21-00189-01-RS |  | MADISON | 77              | 63           |
|                       | PLOT DATE    = 12/17/2025      |  | CHECKED    -   BFK        | REVISED    - |                                                                                  |                             |  |            |         |        |                |                   | CONTRACT NO. 97882 |                |  |         |                 |              |
|                       |                                |  | DATE         -   12/17/25 | REVISED    - |                                                                                  | ILLINOIS   FED. AID PROJECT |  |            |         |        |                |                   |                    |                |  |         |                 |              |
|                       |                                |  |                           |              |                                                                                  | SCALE: 1"= 10'H/5'V         |  | SHEET   19 | OF   33 | SHEETS | STA. 221+87.36 | TO STA. 222+32.92 |                    |                |  |         |                 |              |



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| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
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MODEL: Default  
FILE NAME: P:\granite\2023\230208 - Madison Avenue - Phase 1.dwg  
PLOT CC: Granite City, IL



| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
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MODEL: Default  
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PLOT CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

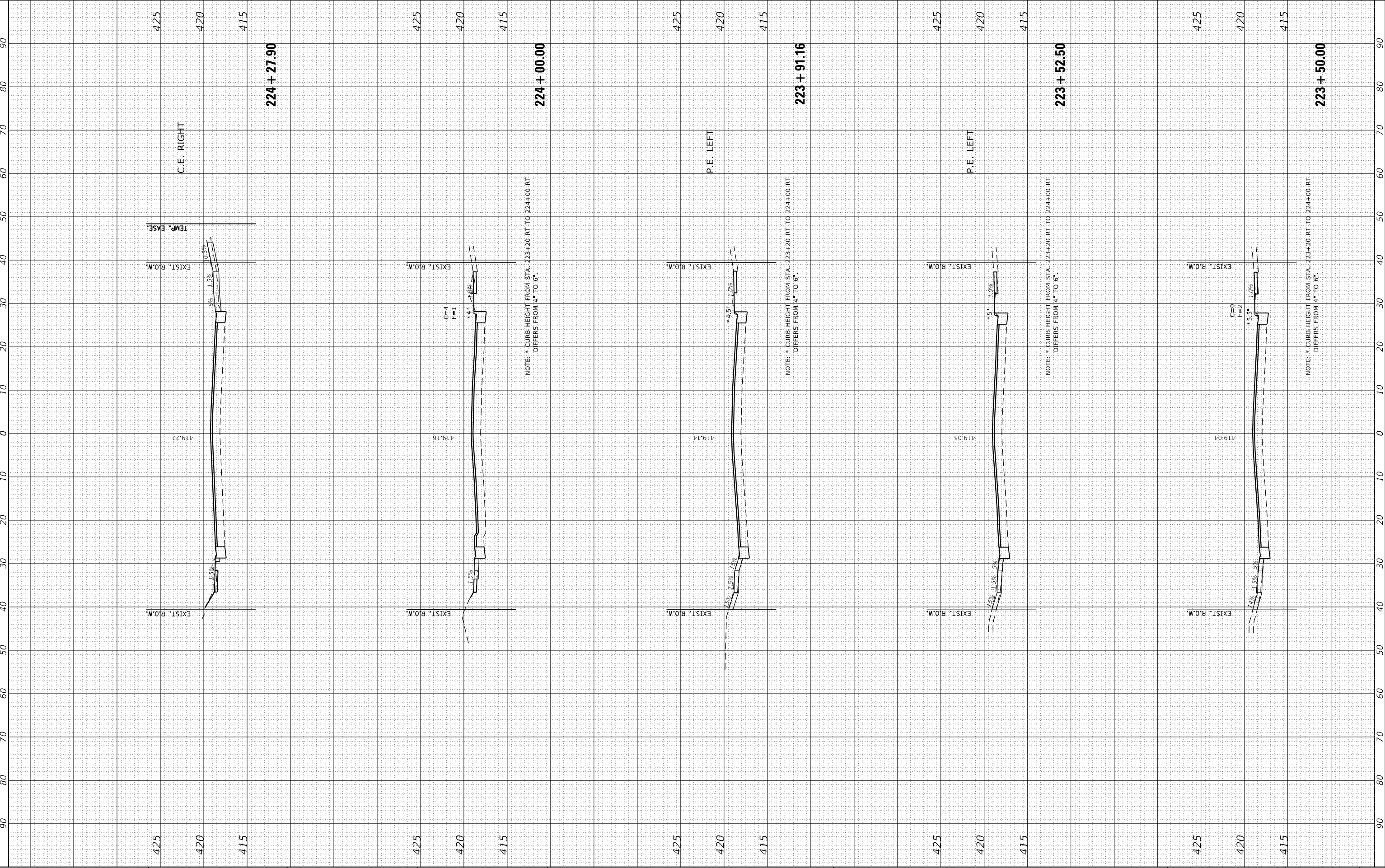
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|------------|-------------------|----------|------------|----------|---|
| USER NAME  | = ramesh          | DESIGNED | - BFK      | REVISED  | - |
| DRAWN      | - RKR             | REVISION | -          | REVISION | - |
| PLOT SCALE | = 20.0000 ' / in. | CHECKED  | - BFK      | REVISION | - |
| PLOT DATE  | = 1/21/2026       | DATE     | - 12/17/25 | REVISION | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET 21 OF 33 SHEETS    STA. 223+50.00 TO STA. 224+27.90

|                              |                |         |                 |              |
|------------------------------|----------------|---------|-----------------|--------------|
| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-RS | MADISON | 77              | 65           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |



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| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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PLOT CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

|            |                   |
|------------|-------------------|
| USER NAME  | = ramesh          |
| PLOT SCALE | = 20.0000 ' / in. |
| PLOT DATE  | = 1/21/2026       |

|          |            |
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| DESIGNED | - BFK      |
| DRAWN    | - RKR      |
| CHECKED  | - BFK      |
| DATE     | - 12/17/25 |

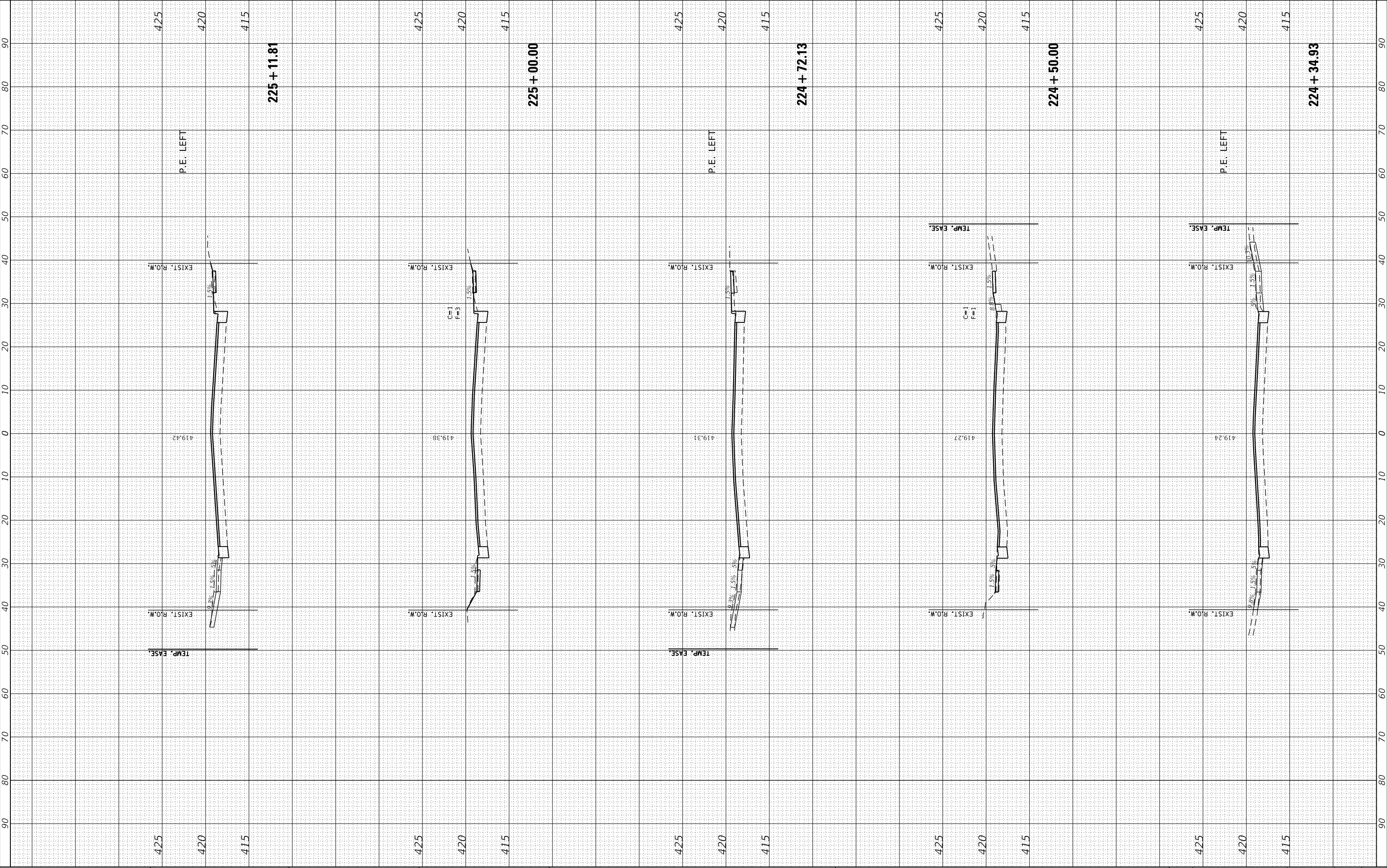
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| REVISED | - |
| REVISED | - |
| REVISED | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET 22 OF 33 SHEETS    STA. 224+34.93 TO STA. 225+11.81

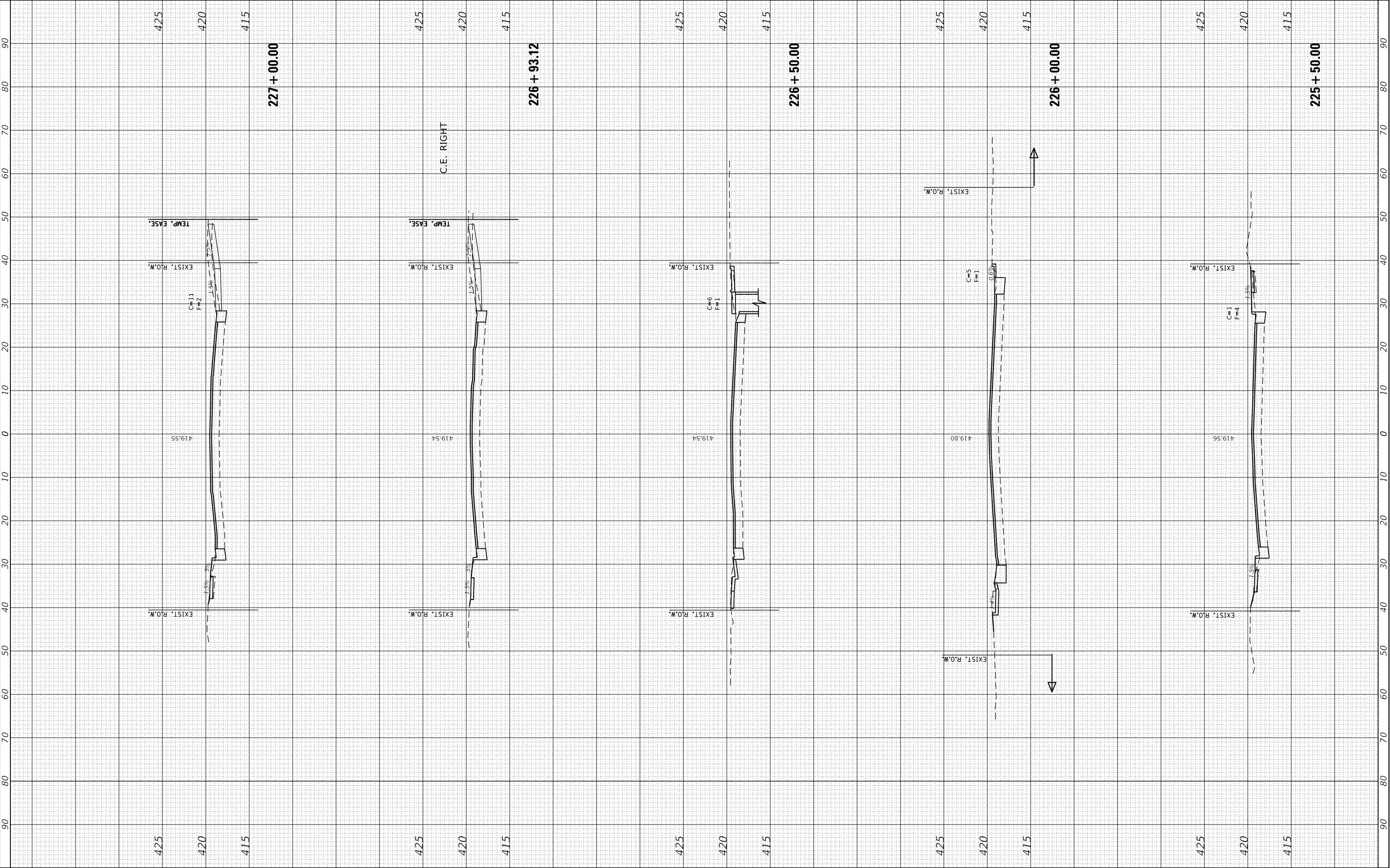
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| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-RS | MADISON | 77              | 66           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |



| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS<br>CHECKED | BY | DATE |
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PLOT CC: Madison Ave Phase 1 & 2.dgn



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| NO.       | AREAS CHECKED |    |      |

| ORIGINAL  | SURVEYED      | BY | DATE |
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| NO.       | AREAS CHECKED |    |      |

MODEL: Default  
FILE NAME: P:\granite\2023\230208 - Madison Avenue - Phase 1 & 2.dgn  
JUNEAU Job No. 230208

|            |                   |
|------------|-------------------|
| USER NAME  | = ramesh          |
| PLOT SCALE | = 20.0000 ' / in. |
| PLOT DATE  | = 12/17/2025      |

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| DESIGNED | - | BFK      |
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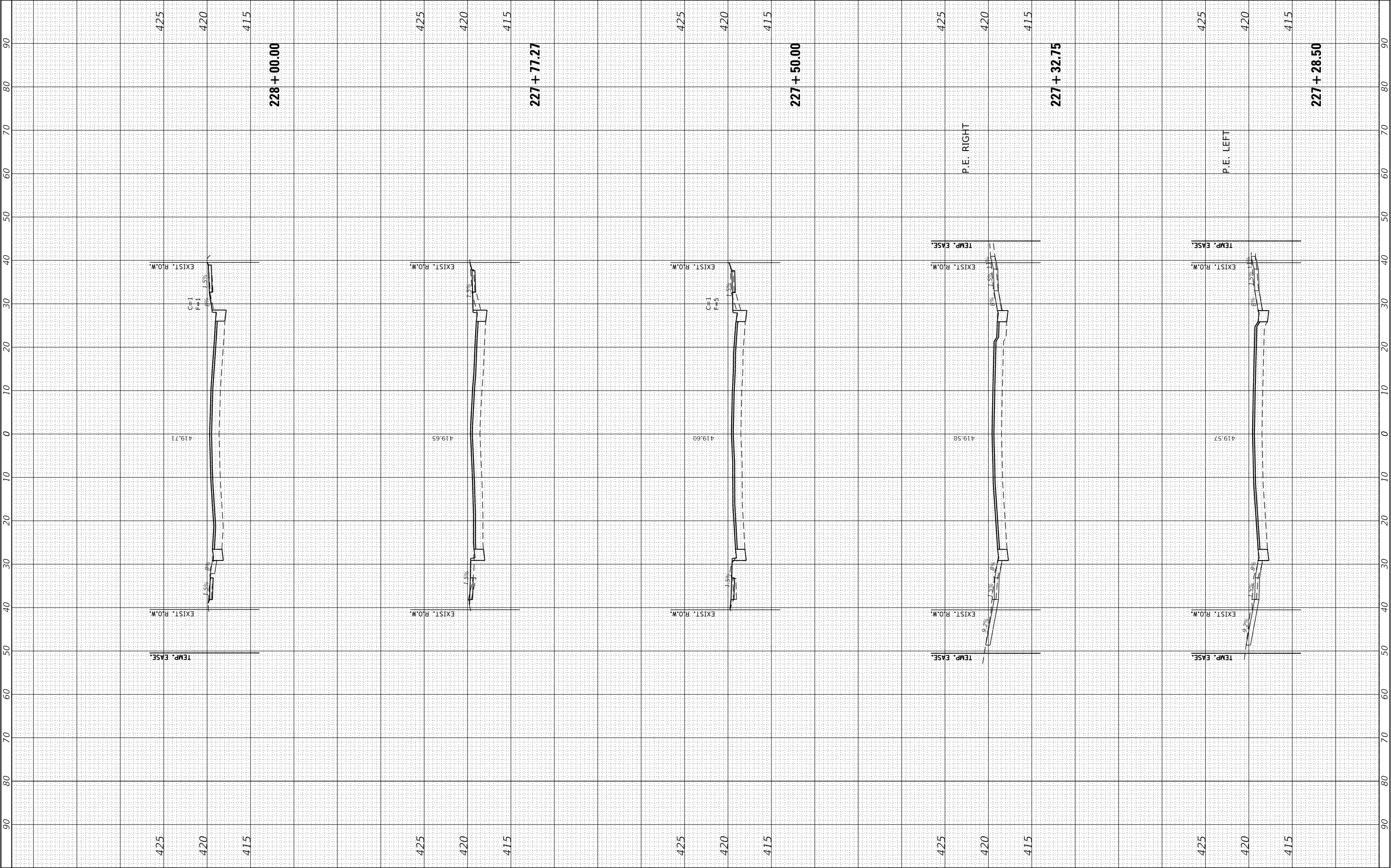
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MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET    24    OF    33    SHEETS    STA. 227+28.50    TO STA. 228+00.00

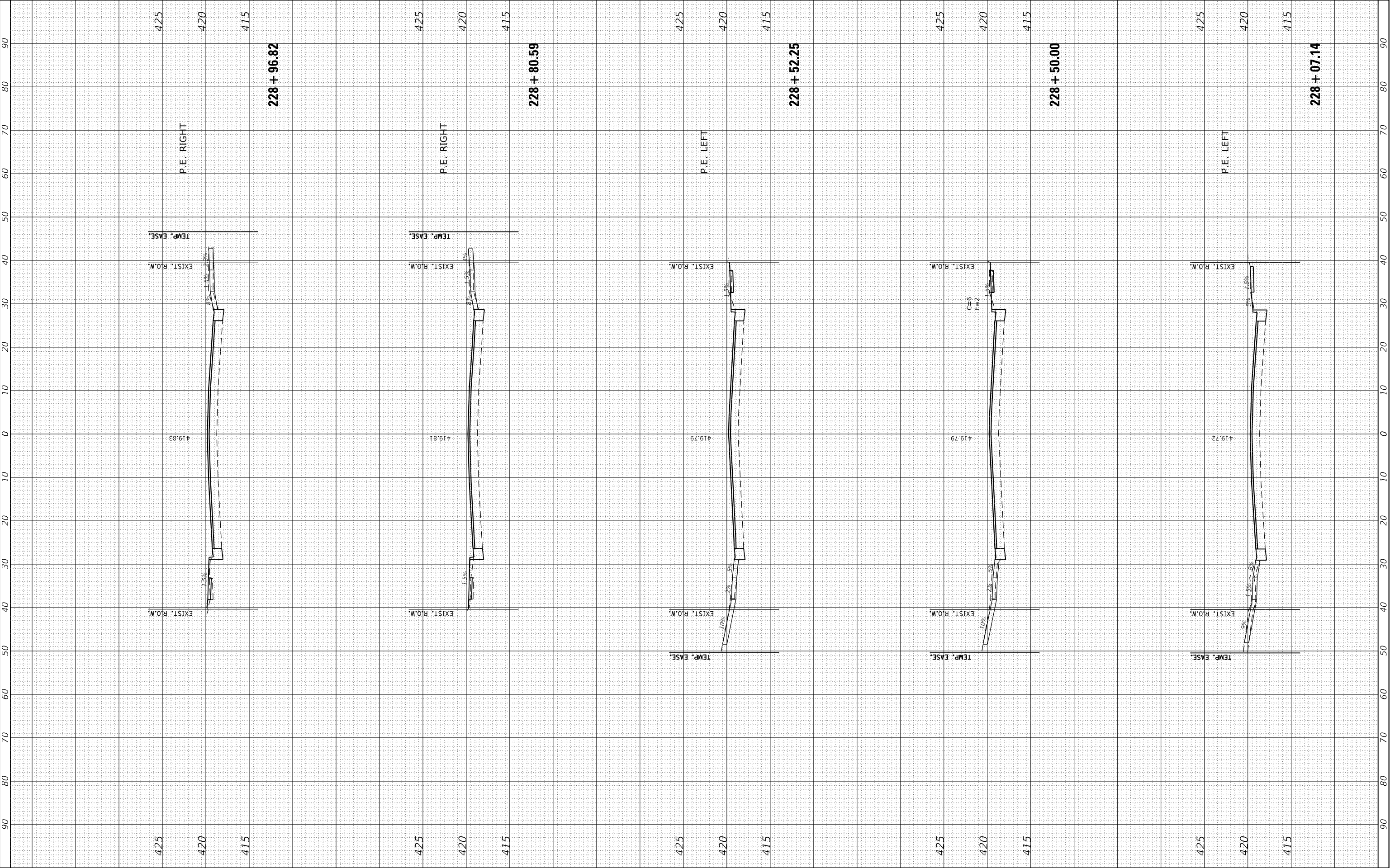
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| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-RS | MADISON | 77              | 68           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |



| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
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| NOTE BOOK        | TEMPLATE                       |    |      |
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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
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| NOTE BOOK           | TEMPLATE                       |    |      |
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MODEL: Default  
FILE NAME: P:\granite\2023\230208 - Madison Avenue - Phase 1.dwg  
PLOT CC: Granite City, IL  
PLOT DATE: 12/17/2025

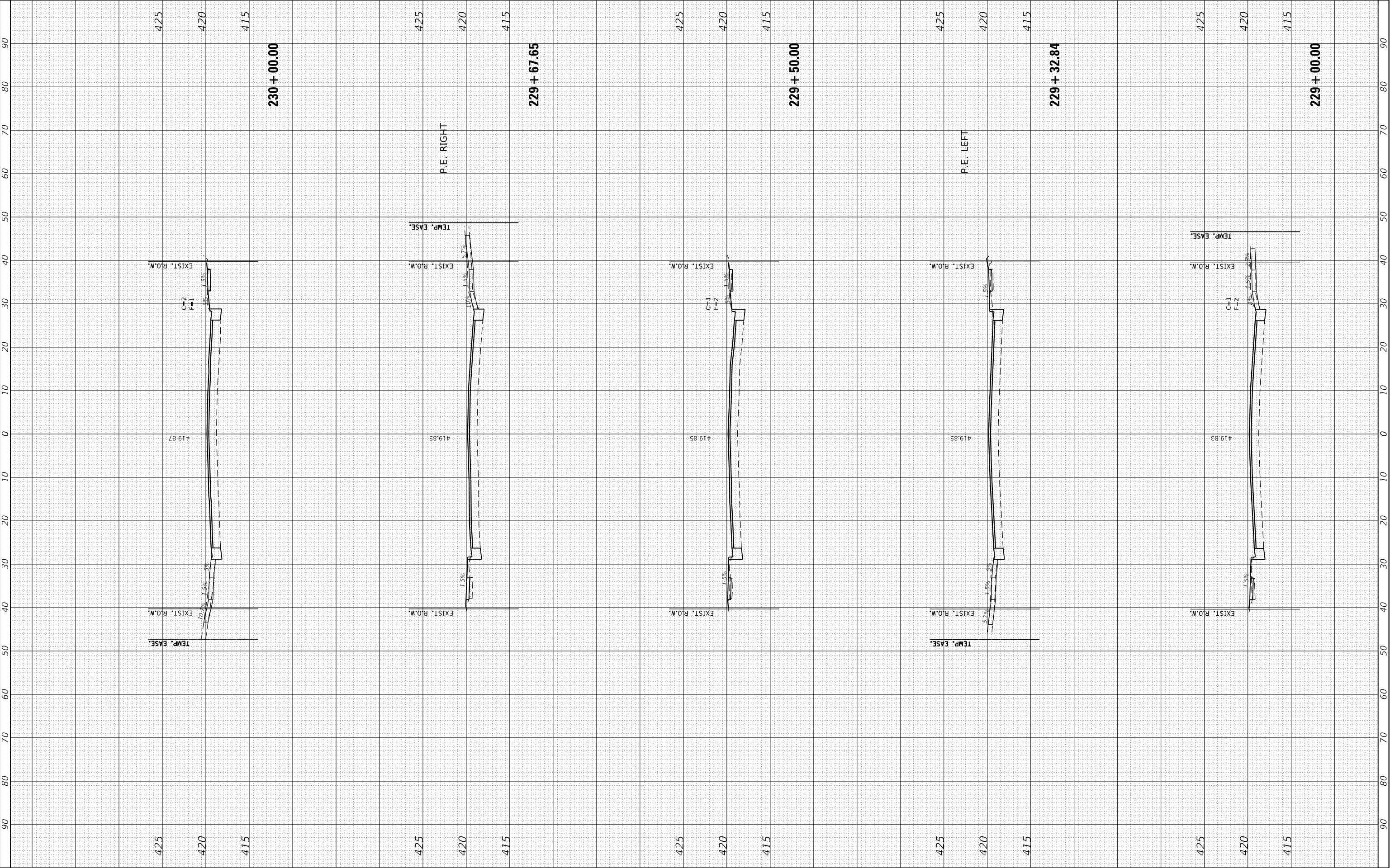


| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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PLOT CC: Madison Ave Phase 1 & 2.dgn

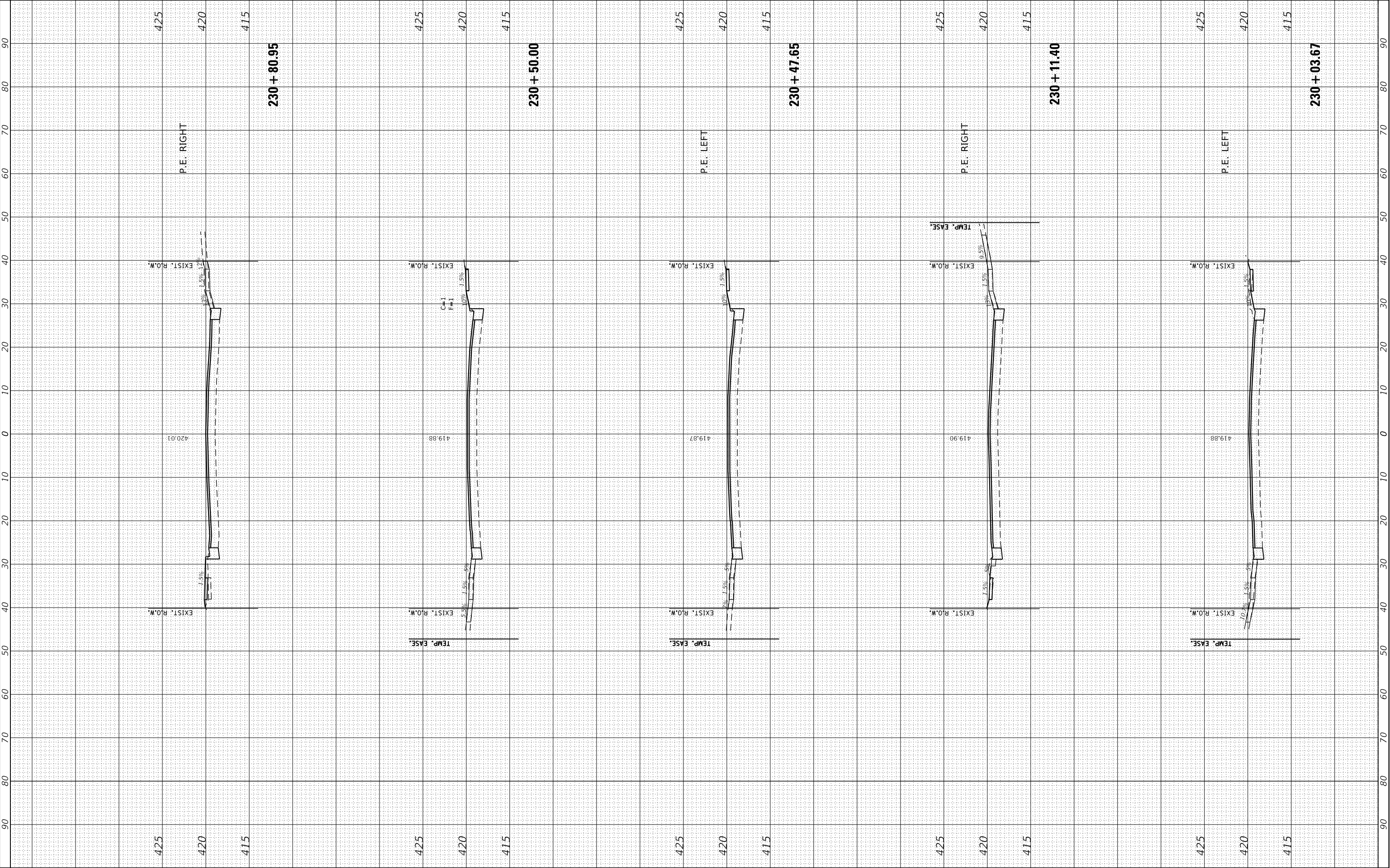
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|-----------------------|--------------------------------|--|--------------------------|---------------------|----------------------------------------------------------------------------------|--------------------|-------------------------------|----------------|--|-------------------|--|-----------------------------|----------------|--|---------|-----------------|--------------|
| JUNEAU Job No. 230208 | USER NAME   = ramesh           |  | DESIGNED   -   BFK       | REVISED   -         | MADISON   AVENUE RESURFACING<br>PHASES 1 AND 2<br>CITY OF GRANITE CITY, ILLINOIS | CROSS SECTIONS     |                               |                |  |                   |  | F.A.U.<br>RTE.              | SECTION        |  | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       | PLOT SCALE   = 20.0000 ' / in. |  | DRAWN       -   RKR      | REVISED   -         |                                                                                  |                    |                               |                |  |                   |  | 9097                        | 21-00189-01-RS |  | MADISON | 77              | 70           |
|                       | PLOT DATE    = 12/17/2025      |  | DATE        -   12/17/25 | REVISED   -         |                                                                                  | CONTRACT NO. 97882 |                               |                |  |                   |  |                             |                |  |         |                 |              |
|                       |                                |  |                          | SCALE: 1"= 10'H/5'V |                                                                                  |                    | SHEET   26   OF   33   SHEETS | STA. 229+00.00 |  | TO STA. 230+00.00 |  | ILLINOIS   FED. AID PROJECT |                |  |         |                 |              |



| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS<br>CHECKED | BY | DATE |
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PLOT CC: Granite City, IL

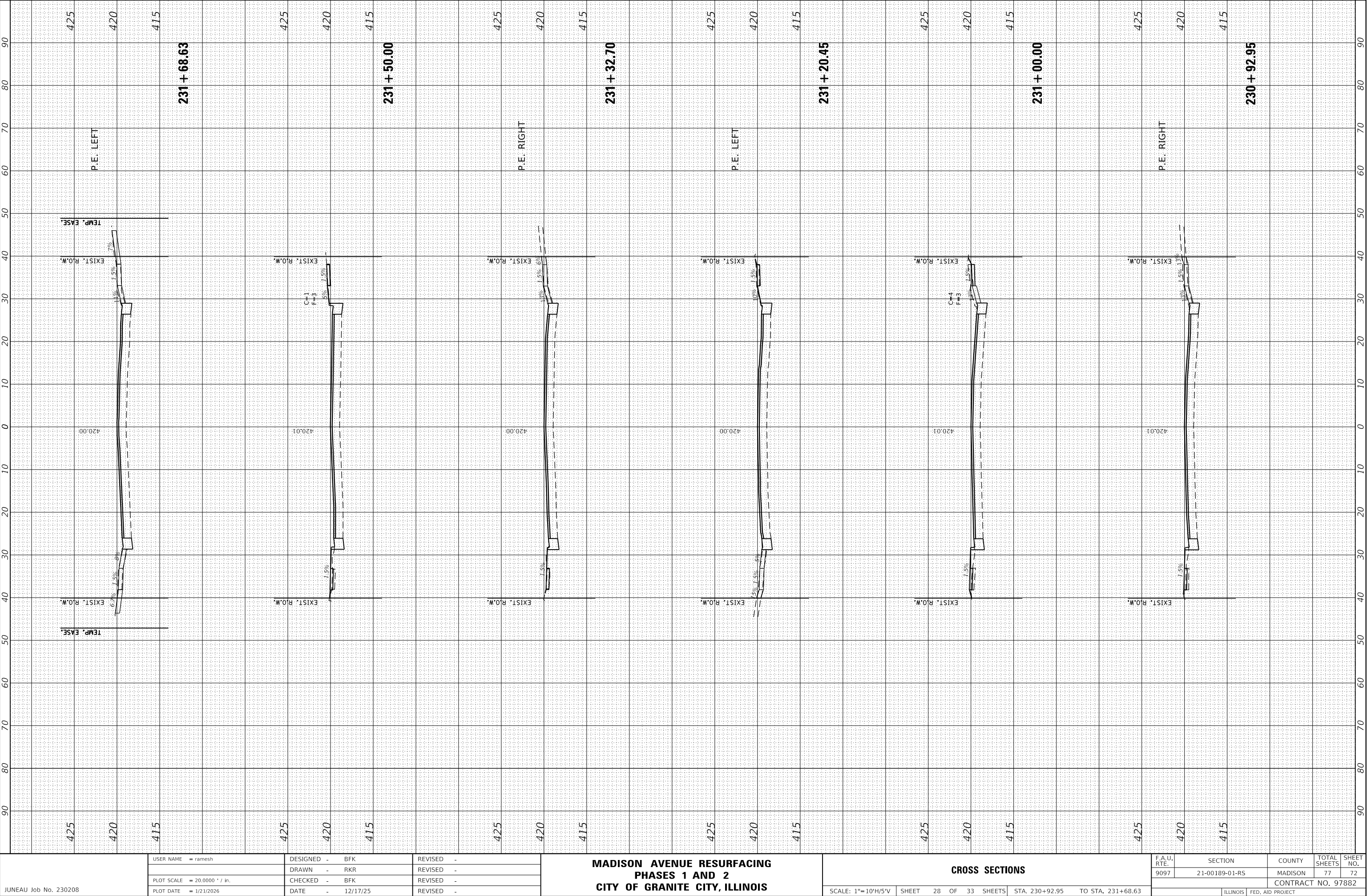


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| JUNEAU Job No. 230208 | USER NAME   = ramesh           |  | DESIGNED   -   BFK  |  | REVISED   - |  | <div>MADISON AVENUE RESURFACING<br/>PHASES 1 AND 2<br/>CITY OF GRANITE CITY, ILLINOIS</div> | CROSS SECTIONS      |  |                               |  |                |  | F.A.U.<br>RTE.     |  | SECTION        |  | COUNTY   |  | TOTAL<br>SHEETS  |  | SHEET<br>NO. |  |
|                       | PLOT SCALE   = 20.0000 ' / in. |  | DRAWN   -   RKR     |  | REVISED   - |  |                                                                                             |                     |  |                               |  |                |  | 9097               |  | 21-00189-01-RS |  | MADISON  |  | 77               |  | 71           |  |
|                       | PLOT DATE   = 1/21/2026        |  | CHECKED   -   BFK   |  | REVISED   - |  |                                                                                             |                     |  |                               |  |                |  | CONTRACT NO. 97882 |  |                |  |          |  |                  |  |              |  |
|                       |                                |  | DATE   -   12/17/25 |  | REVISED   - |  |                                                                                             | SCALE: 1"= 10'H/5'V |  | SHEET   27   OF   33   SHEETS |  | STA. 230+03.67 |  | TO STA. 230+80.95  |  |                |  | ILLINOIS |  | FED. AID PROJECT |  |              |  |
|                       |                                |  |                     |  |             |  |                                                                                             |                     |  |                               |  |                |  |                    |  |                |  |          |  |                  |  |              |  |

| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
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MODEL: Default  
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PLOT CC: Madison Ave Phase 1 & 2.dgn



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| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED | BY            | DATE |
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| AREAS                               |          | AREAS CHECKED |      |

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| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED | BY            | DATE |
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| AREAS                                  |          | AREAS CHECKED |      |

MODEL: Default  
FILE NAME: P:\granite\2023\230208 - Madison Avenue - Phase 1.dwg  
JOB CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

|            |                   |
|------------|-------------------|
| USER NAME  | = ramesh          |
| PLOT SCALE | = 20.0000 ' / in. |
| PLOT DATE  | = 1/21/2026       |

|          |   |          |
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| DESIGNED | - | BFK      |
| DRAWN    | - | RKR      |
| CHECKED  | - | BFK      |
| DATE     | - | 12/17/25 |

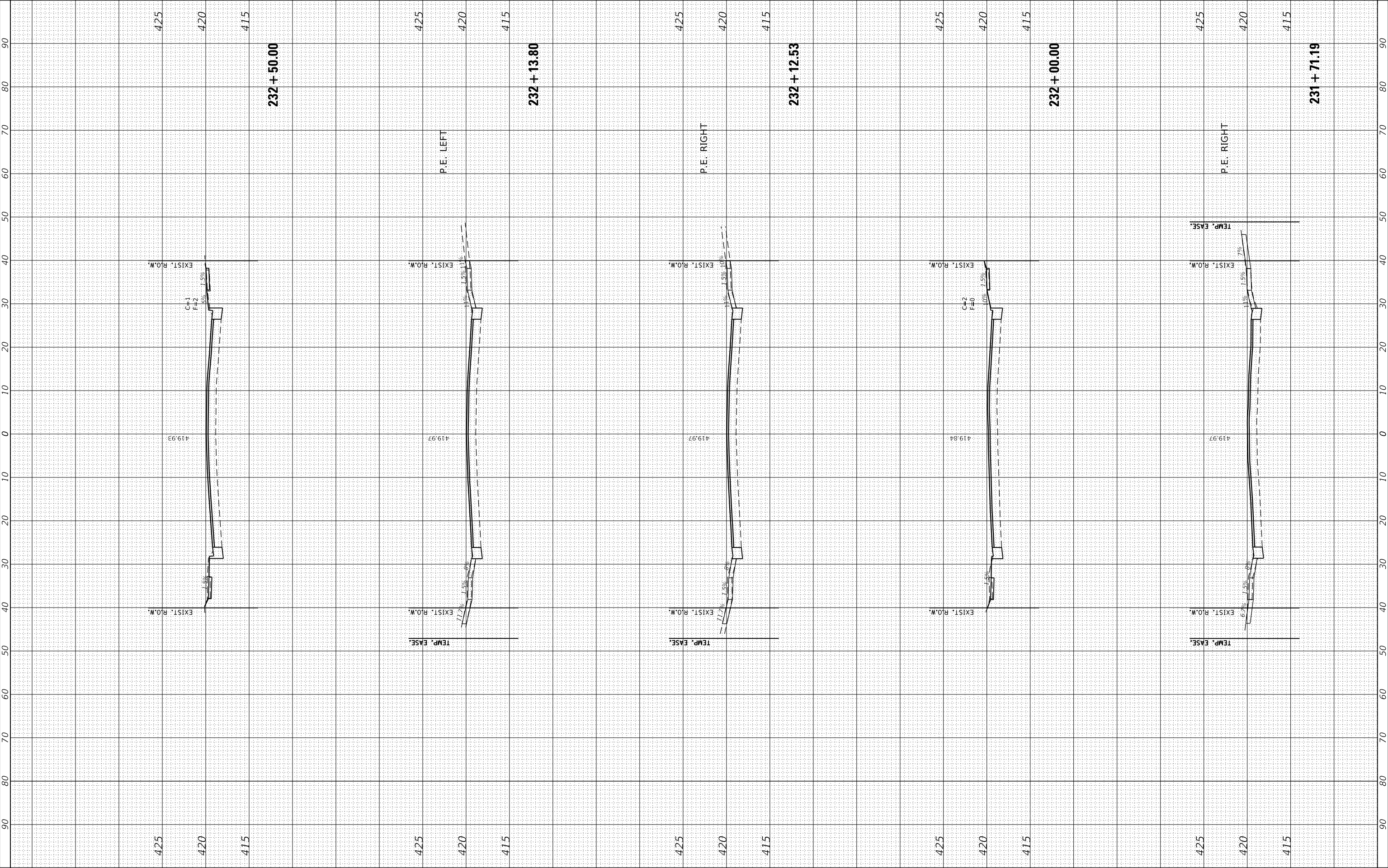
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MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET 29 OF 33 SHEETS    STA. 231+71.19 TO STA. 232+50.00

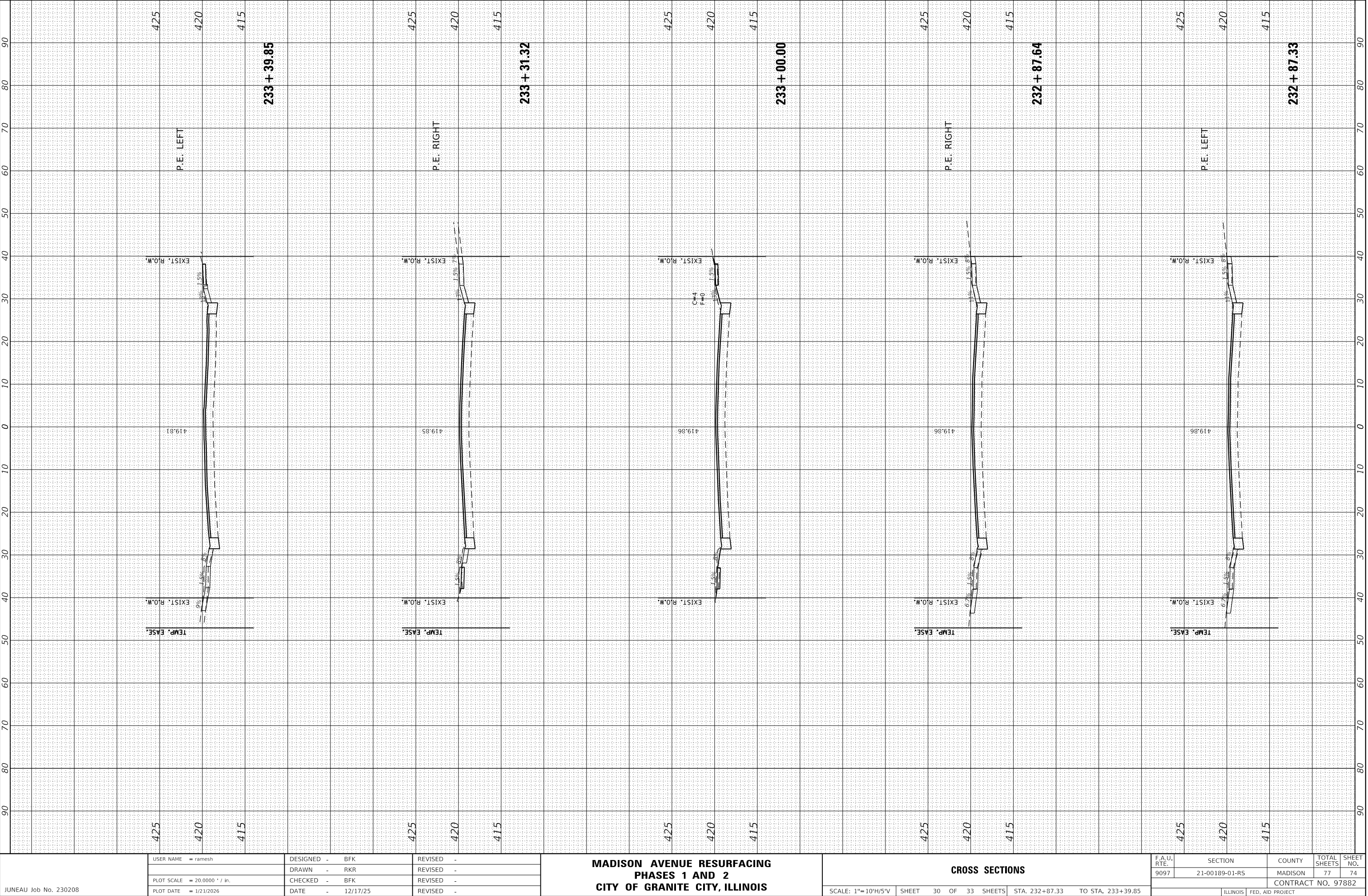
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| F.A.U.<br>RTE.     | SECTION        | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 9097               | 21-00189-01-RS | MADISON  | 77               | 73           |
| CONTRACT NO. 97882 |                |          |                  |              |
|                    |                | ILLINOIS | FED. AID PROJECT |              |



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| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
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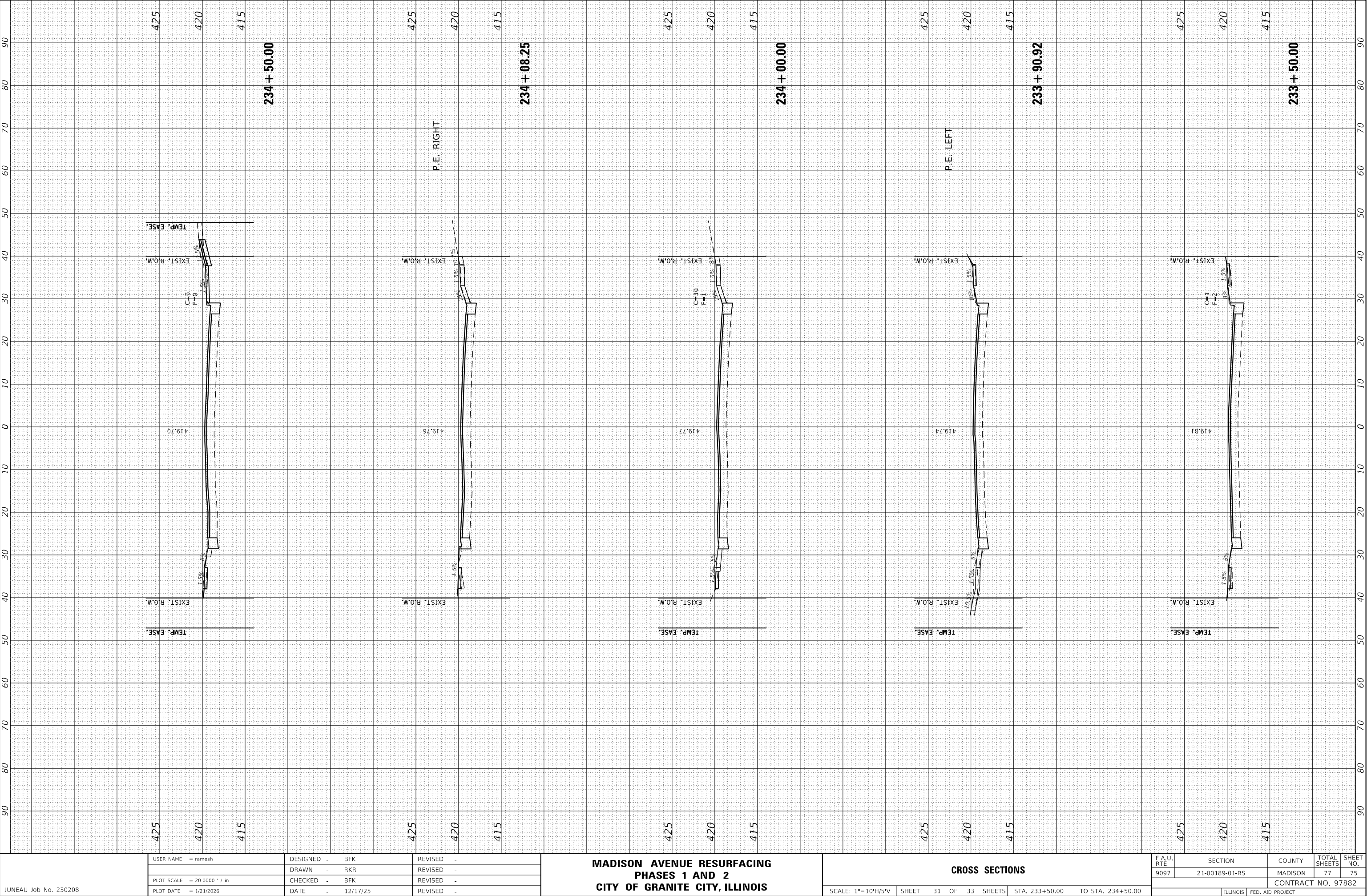
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PLOT CC: Granite City, IL



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PLOT CC: Madison Ave Phase 1 & 2.dgn



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| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
|                        |                                                   |    |      |
|                        |                                                   |    |      |
|                        |                                                   |    |      |

|                           |                                                   |    |      |
|---------------------------|---------------------------------------------------|----|------|
| ORIGINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
|                           |                                                   |    |      |
|                           |                                                   |    |      |
|                           |                                                   |    |      |

MODEL: Default  
FILE NAME: P:\granite\2023\230208 - Madison Avenue - Phase 1.dwg  
PLOT CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

|            |                   |
|------------|-------------------|
| USER NAME  | = ramesh          |
| PLOT SCALE | = 20.0000 ' / in. |
| PLOT DATE  | = 12/17/2025      |

|          |   |          |
|----------|---|----------|
| DESIGNED | - | BFK      |
| DRAWN    | - | RKR      |
| CHECKED  | - | BFK      |
| DATE     | - | 12/17/25 |

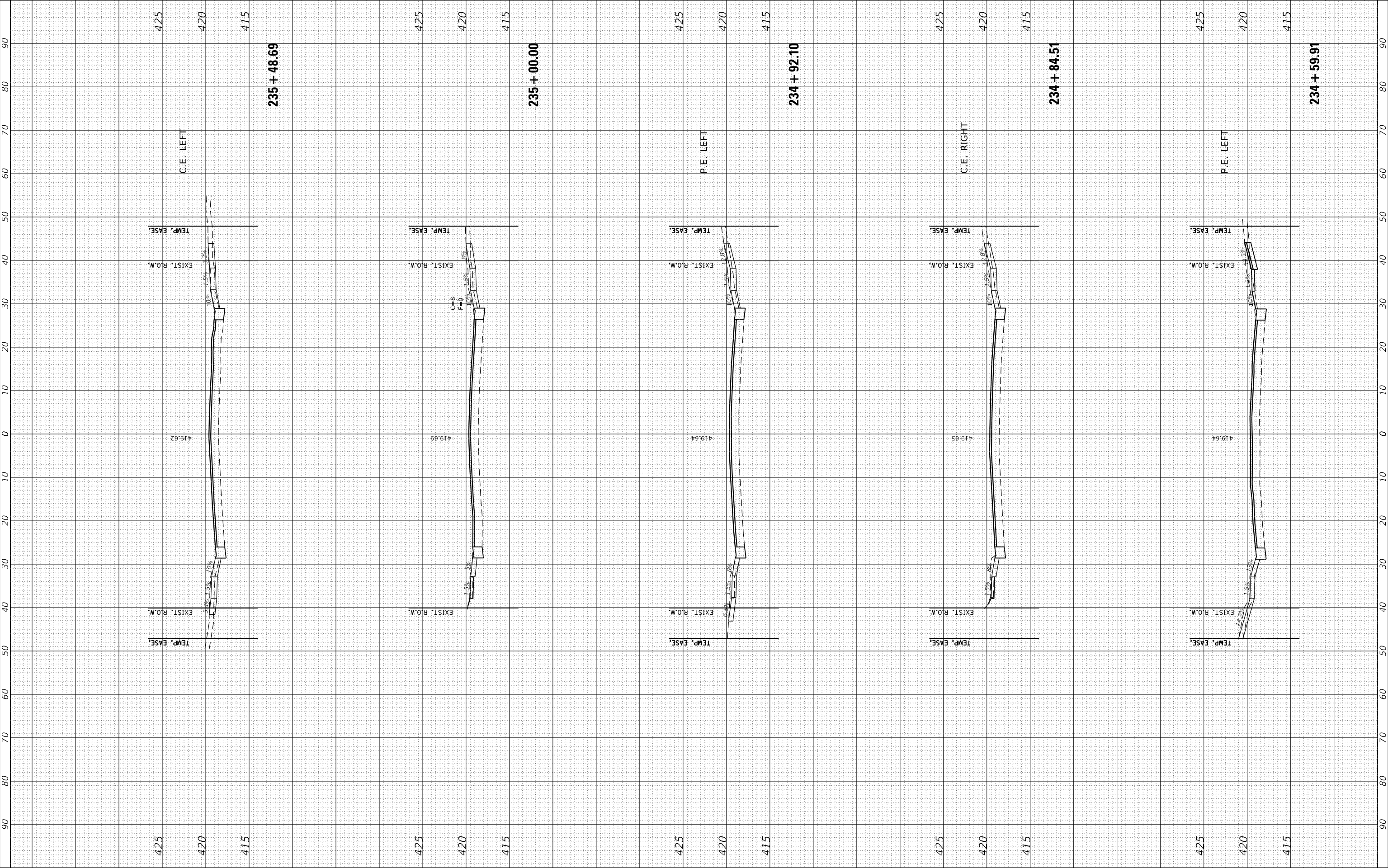
|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET    32    OF    33    SHEETS    STA. 234+59.91    TO STA. 235+48.69

|                              |                |         |                 |              |
|------------------------------|----------------|---------|-----------------|--------------|
| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-RS | MADISON | 77              | 76           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |



| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|-------------------------------------|-----------------------------------------------------|----|------|
|                                     |                                                     |    |      |
|                                     |                                                     |    |      |
|                                     |                                                     |    |      |

| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|----------------------------------------|-----------------------------------------------------|----|------|
|                                        |                                                     |    |      |
|                                        |                                                     |    |      |
|                                        |                                                     |    |      |

MODEL: Default  
FILE NAME: P:\granite\2023\230208 - Madison Avenue - Phase 1.dwg  
PLOT CC: Madison Ave Phase 1 & 2.dgn

JUNEAU Job No. 230208

|            |                   |
|------------|-------------------|
| USER NAME  | = ramesh          |
| PLOT SCALE | = 20.0000 ' / in. |
| PLOT DATE  | = 12/17/2025      |

|          |            |
|----------|------------|
| DESIGNED | - BFK      |
| DRAWN    | - RKR      |
| CHECKED  | - BFK      |
| DATE     | - 12/17/25 |

|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

MADISON AVENUE RESURFACING  
PHASES 1 AND 2  
CITY OF GRANITE CITY, ILLINOIS

CROSS SECTIONS

SCALE: 1"= 10'H/5'V    SHEET    33    OF    33    SHEETS    STA. 235+50.00    TO STA. 236+85.00

|                              |                |         |                 |              |
|------------------------------|----------------|---------|-----------------|--------------|
| F.A.U.<br>RTE.               | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 9097                         | 21-00189-01-R5 | MADISON | 77              | 77           |
| CONTRACT NO. 97882           |                |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                |         |                 |              |

