

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------|----------|--------|-----------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 1 |
| ILLINOIS CONTRACT NO. 60J11 | | | *143 4-11 = 154 | |

FOR INDEX OF SHEETS SEE SHEET NO.2

DESIGN DESIGNATION

1725 (30) OTHER PRINCIPAL ARTERIAL 5.36 (PCC-20)

TRAFFIC DATA

ADT:
54,000 (2007)
56,000 (2030)

SPEED LIMIT:
40 MPH (POSTED)
45 MPH (DESIGN)

P.V. = 95.9%
S.U. = 2.8 %
M.U. = 1.3%

**PROPOSED
HIGHWAY PLANS**

FAP ROUTE 307 (IL ROUTE 64)

SECTION 541Y-3-B PROJECT: ACNHPP-0307(039)

NORTH AVENUE (IL ROUTE 64)

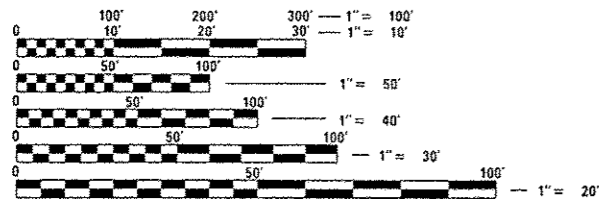
OVER DES PLAINES RIVER
BRIDGE REPLACEMENT AND
INTERSECTION IMPROVEMENT
COOK COUNTY

C-91-183-10



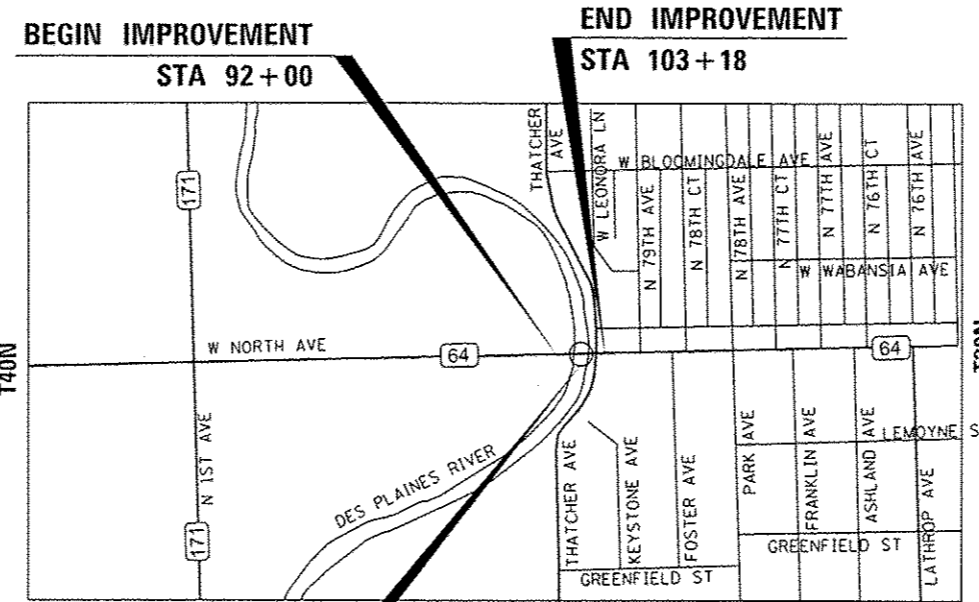
LOCATION OF SECTION INDICATED THUS: - [shaded area]

PROJECT LOCATED IN THE VILLAGES OF RIVER FOREST, ELMWOOD PARK, AND MELROSE PARK.



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811



BRIDGE REPLACEMENT R12E
STA 97+64.86 TO 99+59.20
EXIST SN 016-0501
PROP SN 016-3035

LOCATION MAP
NOT TO SCALE

GROSS LENGTH = 1468 FT. = 0.278 MILE
NET LENGTH = 1468 FT. = 0.278 MILE

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
DATE SIGNED: 8-14-2013
EXP. DATE: 11-30-2014

CRAIG A. LUKOWICZ
REGISTERED PROFESSIONAL ENGINEER
OF ILLINOIS

PROJECT ENGINEER MR. SUNG BYUN
PROJECT MANAGER MS. KIM HARVEY

CONTRACT NO. 60J11

CONSULTING ENGINEERS
B Bollinger, Lach & Associates, Inc.
333 PIERCE ROAD SUITE 200 ITASCA, IL 60143
P: (630) 438-6400 F: (630) 438-6444 www.bollingerlach.com
ITASCA * CHICAGO * ALGONQUIN * LAKE GENEVA * SOUTH BEND * INDIANAPOLIS

Craig A. Lukowicz DATE 8/14/2013
CRAIG A. LUKOWICZ
ILLINOIS REGISTERED PROFESSIONAL ENGINEER NO. 062-041788
MY LICENSE EXPIRES ON 11-30-15.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
SUBMITTED August 19, 2013
Deputy Director of Highways, Region Engineer
John D. Baranzelli, P.E. / S
Engineer of Design and Environment
Omer Osman, P.E. / S
Director of Highways, Chief Engineer

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

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HIGHWAY STANDARDS

| | | | |
|-----------|--|-----------|---|
| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS | 701701-09 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 001006 | DECIMAL OF AN INCH AND OF A FOOT | 701801-05 | SIDEWALK, CORNER OR CROSSWALK CLOSURE |
| 280001-07 | TEMPORARY EROSION CONTROL SYSTEMS | 701901-03 | TRAFFIC CONTROL DEVICES |
| 420001-07 | PAVEMENT JOINTS | 704001-07 | TEMPORARY CONCRETE BARRIER |
| 420101-04 | 24' (7.2m) JOINTED PCC PAVEMENT | 720001-01 | SIGN PANEL MOUNTING DETAIL |
| 420106-04 | 36' (10.8m) JOINTED PCC PAVEMENT | 720011-01 | METAL POSTS FOR SIGNS, MARKERS, AND DELINEATORS |
| 420401-10 | BRIDGE APPROACH PAVEMENT CONNECTOR | 729001-01 | APPLICATIONS OF TYPES A AND B METAL POSTS (FOR SIGNS AND MARKERS) |
| 424001-07 | PERPENDICULAR CURB RAMPS | 780001-04 | TYPICAL PAVEMENT MARKINGS |
| 424006-01 | DIAGONAL CURB RAMPS | 781001-03 | TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS |
| 424011-01 | CORNER PARALLEL CURB RAMPS | 814001-02 | HANDHOLES |
| 424021-02 | DEPRESSED CORNERS | 814006-02 | DOUBLE HANDHOLES |
| 515001-03 | NAME PLATE FOR BRIDGES | 862001-01 | UNINTERRUPTABLE POWER SUPPLY (UPS) |
| 601101-01 | CONCRETE HEADWALL FOR PIPE DRAIN | 873001-02 | TRAFFIC SIGNAL GROUNDING AND BONDING |
| 602001-02 | CATCH BASIN, TYPE A | 876001-03 | PEDESTRIAN PUSH BUTTON POST |
| 602011-02 | CATCH BASIN, TYPE C | 877006-04 | STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARM |
| 602301-04 | INLET, TYPE A | 877011-05 | STEEL COMB. MAST ARM ASSEMBLY AND POLE 16' THROUGH 55' |
| 602401-03 | MANHOLE, TYPE A | 878001-09 | CONCRETE FOUNDATION DETAILS |
| 602701-02 | MANHOLE STEPS | 880001-01 | SPAN WIRE SIGNALS AND FLASHING BEACON INSTALLATION |
| 604001-03 | FRAME AND LID TYPE I | 880006-01 | TRAFFIC SIGNAL MOUNTING DETAILS |
| 604051-03 | FRAME AND GRATE TYPE 11 | 886001-01 | DETECTOR LOOP INSTALLATION |
| 604091-02 | FRAME AND GRATE TYPE 24 | 886006-01 | TYPICAL LAYOUT FOR DETECTOR LOOPS |
| 606001-05 | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER | | |
| 630001-10 | STEEL PLATE BEAM GUARDRAIL | | |
| 630301-06 | SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS | | |
| 631011-09 | TRAFFIC BARRIER TERMINAL, TYPE 2 | | |
| 631031-12 | TRAFFIC BARRIER TERMINAL, TYPE 6 | | |
| 637001-05 | CONCRETE BARRIER, DOUBLE FACE, 32 IN (815mm) HEIGHT | | |
| 637006-03 | CONCRETE BARRIER, DOUBLE FACE, 42 IN (1065mm) HEIGHT | | |
| 635006-03 | REFLECTOR AND TERMINAL MARKER PLACEMENT | | |
| 635011-02 | REFLECTOR MARKER AND MOUNTING DETAILS | | |
| 643001-02 | SAND MODULE IMPACT ATTENUATOR | | |
| 664001-02 | CHAIN LINK FENCE | | |
| 701106-02 | OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' (4.5M) AWAY | | |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS | | |
| 701427-02 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., SPEEDS<40 MPH | | |
| 701602-07 | URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE | | |
| 701606-09 | URBAN LANE CLOSURE, 2W WITH MOUNTABLE MEDIAN | | |

GENERAL NOTES

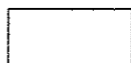
- BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. 48 HOURS NOTIFICATION IS REQUIRED.
- 10' TRANSITIONS SHALL BE USED TO MATCH PROPOSED CURB & GUTTER AND MEDIAN ITEMS OF WORK TO EXISTING CURBS & CUTTERS AND MEDIAN IN THE FIELD, UNLESS OTHERWISE SHOWN. THE TRANSITIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE PROPOSED ITEMS OF WORK SPECIFIED.
- THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES AND THE VILLAGES OF ELMWOOD PARK, RIVER FOREST, MELROSE PARK AND ANY OTHER AGENCIES.
- THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- WHEN ARTIFICIAL LIGHTING IS UTILIZED IN NIGHT OPERATIONS THE CONTRACTOR SHALL EXERCISE THE MOST PRECAUTIONS IN PREVENTING ADVERSE VISIBILITY TO THE MOTORING PUBLIC AND ADJOINING RESIDENTIAL AREAS.
- REMOVAL OF TEMPORARY PIPE CULVERTS AND TEMPORARY CATCH BASINS SHALL BE CONSIDERED INCLUDED TO THEIR RESPECTIVE PAY ITEMS.
- WHEN CONSTRUCTING SIDEWALK RAMPS FOR THE HANDICAPPED, STATE STANDARD 424001-07, 424006-01, 424011-01, 424021-01 SHALL BE USED.
- THE CONTRACTOR SHALL CONTACT THE AREA TRAFFIC FIELD ENGINEER MR. WALTER CZARNY AT 847-715-8419, A MINIMUM OF 2 WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS.
- THE CONTRACTOR SHALL NOTIFY THE IDOT TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- THE LOCATIONS OF EXISTING UTILITIES SHOWN ON THE PLANS ARE BASED ON FIELD INVESTIGATIONS AND THE BEST INFORMATION AVAILABLE, BUT THEY ARE NOT GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THEIR EXACT LOCATIONS FROM THE UTILITY COMPANIES AND BY FIELD INSPECTION.
- THIS PROJECT REQUIRES A U.S. ARMY CORPS OF ENGINEERS 404 PERMIT. THE PERMIT ISSUED TO THE DEPARTMENT DOES NOT COVER THE INSTREAM WORK BY THE CONTRACTOR, THEREFORE, AFTER AWARD, THE CONTRACTOR SHALL SUBMIT THE WORK PLAN TO THE DEPARTMENT'S RESIDENT ENGINEER FOR ACCEPTANCE. THE ACCEPTABLE PLAN MUST BE SUBMITTED TO THE CORPS PRIOR TO STARTING WORK. THE CORPS WILL NOT BE PROVIDING AN APPROVAL UNLESS STATED OTHERWISE IN THE PERMIT, AND INSTREAM WORK CAN COMMENCE AT THE CONTRACTOR'S DISCRETION AFTER THE CORPS HAS BEEN COPIED WITH THE PLAN ACCEPTABLE TO THE DEPARTMENT. GUIDELINES ON ACCEPTABLE INSTREAM WORK TECHNIQUES CAN BE FOUND ON THE CORPS' WEBSITE:
[HTTP://WWW.LRC.USACE.ARMY.MIL/CO-R/PDF/COFFERDAM.PDF](http://www.lrc.usace.army.mil/co-r/pdf/cofferdam.pdf). LACK OF AN APPROVED PLAN OR FAILURE TO COMPLY WILL RESULT IN AN ESC DEFICIENCY DEDUCTION.
- THE CONTRACTOR WILL USE CAUTION AROUND THE EXISTING ABANDONED 16" AND 24" SANITARY SEWERS DURING CONSTRUCTION AS SHOWN ON THE DRAINAGE AND UTILITY PLANS.
- THE DEPARTMENT HAS NOT OBTAINED ANY PERMITS FOR OFFSITE BORROW OR WASTE/USE (BWU) AREAS. PRIOR TO WORKING IN BWU AREAS, IF THE CONTRACTOR CHOOSES TO USE ACTIVITIES REQUIRING PERMITS IT IS THE CONTRACTOR'S RESPONSIBILITY TO SECURE THE PROPER PERMITS. IN ADDITION TO THE BORROW REVIEW (BDE 2289) AND USE/WASTE REVIEW (BDE 2290) SUBMITTALS, THE CONTRACTOR WILL NEED TO SUBMIT AN EROSION AND SEDIMENT CONTROL (ESC) PLAN FOR EVERY BWU SITE TO THE DEPARTMENT FOR ACCEPTANCE. GUIDELINES FOR ACCEPTABLE BWU PRACTICES CAN BE FOUND IN SECTIONS 11.5A AND B OF THE SWPPP. THE COST OF ALL MATERIALS AND LABOR NECESSARY TO COMPLY WITH THE ABOVE PROVISIONS TO PREPARE AND IMPLEMENT ESC PLANS WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED AS INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- THE CONTRACTOR SHALL FOLLOW THE VILLAGE OF ELMWOOD PARK AND THE VILLAGE OF RIVER FOREST NOISE ORDINANCE AND AS DIRECTED BY THE RESIDENT ENGINEER.
- ALL WETLANDS IDENTIFIED BY THE INHS ADJACENT TO THE EXISTING AND PROPOSED RIGHT-OF-WAY ARE TO BE PROTECTED FROM INTRUSION AND SEDIMENTATION. PROTECTIVE FENCING AND SILT FENCING WILL BE INSTALLED TO RESTRICT ENTRY BY PERSONNEL, EQUIPMENT, AND SUPPLIES. THE LOCATION OF THE WETLAND SITES SHALL BE SHOWN ON THE CONSTRUCTION DOCUMENTS.
- THE GENERAL CONTRACTOR IS REQUIRED TO HIRE AN ENVIRONMENTAL FIRM WITH AT LEAST FIVE (5) DOCUMENTED LEAKING UNDERGROUND STORAGE TANK CLEANUPS OR THAT IS PRE-QUALIFIED IN HAZARDOUS WASTE BY THE DEPARTMENT TO REMEDIATE THE SOIL CONTAMINATION AND MONITOR FOR WORKER PROTECTION.


DISTRICT ONE DETAILS

- BD-02 DRIVEWAY DETAILS DISTANCE BETWEEN ROW AND FOC IS LESS THAN 15'
- BD-07 STORM SEWER CONNECTION TO EXISTING SEWER
- BD-34 DETAILS FOR DEPRESSED CURB AND GUTTER AND SHOULDER TREATMENT AT TBT TY 1 SPL
- BD-48 PCC PAVEMENT ROUNDOUTS AT CURB AND GUTTER
- BD-51 BENCHING DETAIL FOR EMBANKMENT WIDENING
- TC-10 TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS AND DRIVEWAYS
- TC-11 RAISED REFLECTIVE PAVEMENT MARKINGS
- TC-13 DISTRICT ONE TYPICAL PAVEMENT MARKINGS
- TC-21 DETOUR SIGNING FOR CLOSING STATE HIGHWAYS
- TC-22 ARTERIAL ROAD INFORMATION SIGN
- TC-26 DRIVEWAY ENTRANCE SIGNING
- TS-05 STANDARD TRAFFIC SIGNAL DESIGN DETAILS
- TS-09 PEDESTRIAN PUSH BUTTON POST TYPE A

COMMITMENTS

NONE

 DENOTES COST INCLUDED IN THE CONTRACT LINE ITEM.

| | | | | | | | | | | | |
|---|----------------------|-------------------|-------------------------|---|--|--------------------|----------|---------------------------|--------------|-----------|--|
|  <p>Bollinger, Lach & Associates, Inc. ITARCA, ILLINOIS</p> | USER NAME * USER * | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER HIGHWAY STANDARDS, GENERAL NOTES AND COMMITMENTS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | PLOT SCALE * #SCALE* | CHECKED - JIP | REVISED - | | | 307 | 541Y-3-B | COOK | 143 | 2 | |
| | PLOT DATE * #DATE* | DATE - 12/20/2013 | REVISED - | | | CONTRACT NO. 60J11 | | ILLINOIS FED. AID PROJECT | | | |
| | SCALE: NONE | | SHEET NO. 1 OF 2 SHEETS | | | STA. TO STA. | | | | | |

MWRD GENERAL NOTES

1. THE MWRD LOCAL SEWER SYSTEMS SECTION FIELD OFFICE MUST BE NOTIFIED AT LEAST TWO (2) WORKING DAYS PRIOR TO THE COMMENCEMENT OF ANY WORK (CALL 708-588-4080).
2. ELEVATION OF DATUM IS NGVD 29.
3. ALL SANITARY SEWER CONSTRUCTION AND STORM SEWER CONSTRUCTION IN COMBINED SEWER AREAS, REQUIRES STONE BEDDING WITH STONE 3/4" INCH TO 1 INCH IN SIZE, WITH MINIMUM BEDDING THICKNESS EQUAL TO 1/4 THE OUTSIDE DIAMETER OF THE SEWER PIPE, BUT NOT LESS THAN FOUR (4) INCHES NOR MORE THAN EIGHT (8) INCHES. MATERIAL SHALL BE CA-11 OR CA-13 AND SHALL BE EXTENDED AT LEAST 12" ABOVE THE TOP OF THE PIPE WHEN USING PVC.
4. WHENEVER A SANITARY/COMBINED SEWER CROSSES UNDER A WATERMAIN, THE MINIMUM VERTICAL DISTANCE FROM THE TOP OF THE SEWER TO THE BOTTOM OF THE WATERMAIN SHALL BE 18 INCHES. FURTHERMORE, A MINIMUM HORIZONTAL DISTANCE OF 10 FEET BETWEEN SANITARY/COMBINED SEWERS AND WATERMAINS SHALL BE MAINTAINED UNLESS: THE SEWER IS LAID IN A SEPARATE TRENCH, KEEPING A MINIMUM 18 INCHES VERTICAL SEPARATION; OR THE SEWER IS LAID IN THE SAME TRENCH WITH THE WATERMAIN LOCATED AT THE OPPOSITE SIDE ON A BENCH OF UNDISTURBED EARTH, KEEPING A MINIMUM 18 INCHES VERTICAL SEPARATION. IF EITHER THE VERTICAL AND HORIZONTAL DISTANCES DESCRIBED ABOVE CAN NOT BE MAINTAINED, OR THE SEWER CROSSES ABOVE THE WATERMAIN, THE SEWER SHALL BE CONSTRUCTED TO WATERMAIN STANDARDS.
5. THE CONTRACTOR SHALL PROTECT AND UTILIZE EXTREME CARE WORKING WITHIN THE VICINITY OF THE MWRD FACILITIES.
6. THE CONTRACTOR SHALL MAINTAIN ADEQUATE ACCESS AS DIRECTED BY THE ENGINEER TO ALL MWRD FACILITIES, 24 HOURS A DAY.
7. THE CONTRACTOR SHALL SUBMIT THE PLAN AND METHODOLOGY FOR DRIVING SHEET PILES AROUND MWRD STRUCTURES TO MWRD AND THE ENGINEER FOR REVIEW TO AVOID DAMAGE TO MWRD FACILITIES AND APPROVAL THREE (3) WEEKS PRIOR TO THE START OF WORK. THE MWRD STRUCTRES SHALL BE PROTECTED AS PER THE MWRD GUIDELINES.
8. THE CONTRACTOR SHALL COMPLY WITH THE GENERAL CONDITION OF THE MWRD REQUIREMENTS. THE COST FOR COMPLYING WITH THESE MWRD REQUIREMENTS SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF THE CONTRACT PAY ITEMS.
9. THE CONTRACTOR SHALL MAINTAIN ACCESS TO AND FLOW OF ALL THE MWRD FACILITIES AT ALL TIMES DURING CONSTRUCTION. THE EXISTING CONDUIT AND CABLE ATTACHED TO THE EXISTING STRUCTURE SHALL BE MAINTAINED AND OPERABLE DURING CONSTRUCTION AT ALL TIMES PRIOR TO ITS REMOVAL AS DIRECTED BY THE ENGINEER. THE LOCATION OF THE TEMPORARY AND PROPOSED MWRD CONDUIT, WIRE, HANDHOLE AND ALL OTHER ITEMS NECESSARY TO MAINTAIN THE MWRD FACILITY SHALL BE DETERMINED BY THE ENGINEER AND COORDINATED WITH MWRD.
10. THE CONTRACTOR SHALL OBTAIN A CONFINED SPACE ENTRY PERMIT FROM MWRD. THIS PERMIT SHALL BE CONSIDERED INCLUDED IN THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
11. MWRD WILL PROVIDE THE FRAMES AND LIDS FOR ALL MWRD STRUCTURES TO BE RECONSTRUCTED. THE CONTRACTOR WILL BE RESPONSIBLE FOR ANY ADDITIONAL STEPS NEEDED WITHIN THE STRUCTURE. THE STEPS SHALL ADHERE TO MWRD SPECIFICATIONS.
12. THE CONTRACTOR WILL BE RESPONSIBLE FOR POST-CONSTRUCTION VIDEOTAPING OF THE MWRD FACILITY. THE POST-CONSTRUCTION VIDEO WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT FOR VIDEO TAPING OF MWRD SEWERS. A PRE-CONSTRUCTION VIDEO OF THE MWRD FACILITY HAS BEEN PERFORMED BY THE DEPARTMENT AND THE VIDEO WILL BE AVAILABLE AT IDOT FOR REVIEW.
13. THE CONTRACTOR SHALL OBTAIN SPECIFICATIONS OF MANHOLE STEPS FOR THE RECONSTRUCTION OF THE MWRD FACILITIES FROM MWRD.

FILE NAME: 621213

Bollinger, Lach & Associates, Inc.
 IASCA, ILLINOIS

| | | |
|------------------------|-------------------|-----------|
| USER NAME * #USER# | DESIGNED - MTC | REVISED - |
| | DRAWN - MTC | REVISED - |
| PLOT SCALE * #SCALE# | CHECKED - JJP | REVISED - |
| PLOT DATE * 12/20/2013 | DATE - 12/20/2013 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
 MWRD GENERAL NOTES**

| | | | | |
|-----------------------------|------------------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 3 |
| CONTRACT NO. 60J11 | | | | |
| SCALE: NONE | SHEET NO. 2 OF 2SHEETS | STA. | TO STA. | |
| (ILLINOIS) FED. AID PROJECT | | | | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|------------|---|-------|----------------|--------------------------------|-------------------------------|--|------------------------|--|--|--|--|
| | | | | 80% FED 20% STATE ROADWAY 0004 | 80% FED 20% STATE BRIDGE 0011 | 80% FED 20% STATE TRAFFIC SIGNALS 0021 | 100% MWRD UTILITY 0043 | 100% RIVER FOREST WATERMAIN UTILITY 0043 | 100% ELMWOOD PARK WATERMAIN UTILITY 0043 | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION TRAFFIC SIGNALS 0021 | |
| | | | | | | | | | | | |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 784 | 784 | | | | | | | |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 831 | 831 | | | | | | | |
| 20101000 | TEMPORARY FENCE | FOOT | 900 | 900 | | | | | | | |
| * 20101700 | SUPPLEMENTAL WATERING | UNIT | 0.7 | 0.7 | | | | | | | |
| 20200100 | EARTH EXCAVATION | CU YD | 4982 | 4982 | | | | | | | |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 552 | 552 | | | | | | | |
| 20400800 | FURNISHED EXCAVATION | CU YD | 1245 | 1245 | | | | | | | |
| 20800150 | TRENCH BACKFILL | CU YD | 1684 | 1475 | | | | 80 | 129 | | |
| * 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SO YD | 3044 | 3044 | | | | | | | |
| * 21101625 | TOPSOIL FURNISH AND PLACE, 6" | SO YD | 602 | 602 | | | | | | | |
| * 21101805 | COMPOST FURNISH AND PLACE, 2" | SO YD | 602 | 602 | | | | | | | |
| * 25000210 | SEEDING, CLASS 2A | ACRE | 0.56 | 0.56 | | | | | | | |
| * 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 65.4 | 65.4 | | | | | | | |
| * 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 65.4 | 65.4 | | | | | | | |

* SPECIALTY ITEMS

FILE NAME: 421213



Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|-----------------------|-------------------|-------------|
| USER NAME * USER * | DESIGNED - MTC | REVISIONS - |
| PLOT SCALE * ASCALE * | DRAWN - MTC | REVISIONS - |
| PLOT DATE * #DATE * | CHECKED - JJP | REVISIONS - |
| | DATE - 12/20/2013 | REVISIONS - |

| | |
|-------------------|-------------|
| DESIGNED - MTC | REVISIONS - |
| DRAWN - MTC | REVISIONS - |
| CHECKED - JJP | REVISIONS - |
| DATE - 12/20/2013 | REVISIONS - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**


**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SUMMARY OF QUANTITIES**

SCALE: NONE SHEET NO. 1 OF 18 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 4 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |


| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | | |
|------------|------------------------------------|--------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|--|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | | |
| * 25100135 | MULCH, METHOD 4 | ACRE | 0.75 | 0.75 | | | | | | | | |
| * 25100630 | EROSION CONTROL BLANKET | SQ YD | 3475 | 3475 | | | | | | | | |
| * 25100635 | HEAVY DUTY EROSION CONTROL BLANKET | SQ YD | 1530 | 1530 | | | | | | | | |
| * 25200110 | SODDING, SALT TOLERANT | SQ YD | 331 | 331 | | | | | | | | |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 75 | 75 | | | | | | | | |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 2006 | 2006 | | | | | | | | |
| 28000510 | INLET FILTERS | EACH | 40 | 40 | | | | | | | | |
| 28100107 | STONE RIPRAP, CLASS A4 | SQ YD | 2085 | | 1978 | | 107 | | | | | |
| 28200200 | FILTER FABRIC | SQ YD | 2085 | | 1978 | | 107 | | | | | |
| 30300104 | AGGREGATE SUBGRADE IMPROVEMENT 4" | SQ YD | 1872 | 1872 | | | | | | | | |
| 30300112 | AGGREGATE SUBGRADE IMPROVEMENT 12" | SQ YD | 10042 | 10042 | | | | | | | | |
| 35101800 | AGGREGATE BASE COURSE, TYPE B 6" | SQ YD | 877 | 877 | | | | | | | | |
| 40600100 | BITUMINOUS MATERIALS (PRIME COAT) | GALLON | 132 | 132 | | | | | | | | |
| 40600300 | AGGREGATE (PRIME COAT) | TON | 3 | 3 | | | | | | | | |

* SPECIALTY ITEMS

| | | | | | | | | | | | | |
|---|----------------------|-------------------|-----------|---|---|----------|------|--------------------|---------|--------|--------------|-----------|
|  Bollinger, Lach & Associates, Inc. ITASCA, ILLINOIS | USER NAME * #USER# | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE * #SCALE# | DRAWN - MTC | REVISED - | | 307 | 541Y-3-B | COOK | 143 | 5 | | | |
| | PLOT DATE * #DATE# | CHECKED - JIP | REVISED - | | SCALE: NONE SHEET NO. 2 OF 18 SHEETS STA. TO STA. | | | CONTRACT NO. 60J11 | | | | |
| | | DATE - 12/20/2013 | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |


| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|----------|--|-------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | |
| 40603335 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 | TON | 147 | 147 | | | | | | | |
| 42000401 | PORTLAND CEMENT CONCRETE PAVEMENT 9" (JOINTED) | SO YD | 8896 | 8896 | | | | | | | |
| 42001300 | PROTECTIVE COAT | SO YD | 10830 | 10830 | | | | | | | |
| 42001420 | BRIDGE APPROACH PAVEMENT CONNECTOR (PCC) | SO YD | 404 | 404 | | | | | | | |
| 42300400 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | SO YD | 94 | 94 | | | | | | | |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | SO FT | 5412 | 5412 | | | | | | | |
| 42400800 | DETECTABLE WARNINGS | SO FT | 161 | 141 | 20 | | | | | | |
| 44000100 | PAVEMENT REMOVAL | SO YD | 12986 | 12986 | | | | | | | |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SO YD | 95 | 95 | | | | | | | |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 3083 | 3083 | | | | | | | |
| 44000600 | SIDEWALK REMOVAL | SO FT | 5349 | 5349 | | | | | | | |
| 44003100 | MEDIAN REMOVAL | SO FT | 177 | 177 | | | | | | | |
| 48101600 | AGGREGATE SHOULDERS, TYPE B 8" | SO YD | 181 | 181 | | | | | | | |
| 50100100 | REMOVAL OF EXISTING STRUCTURES | EACH | 1 | | 1 | | | | | | |

* SPECIALTY ITEMS

| | | | | | | | | | | | |
|--|----------------------|----------------|-----------|---|---|--|------------------|-------------|------------------|-------------|--|
|  Bollinger, Lach & Associates, Inc. MARCA, ILLINOIS | USER NAME : *USER* | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 6 | |
| | PLOT SCALE : *SCALE* | DRAWN - MTC | REVISED - | | | SCALE: NONE SHEET NO. 3 OF 18 SHEETS STA. TO STA. | | | | | |
| | PLOT DATE : *DATE* | CHECKED - JJP | REVISED - | | | CONTRACT NO. 60J11 | | | | | |
| | DATE - 12/20/2013 | REVISOR - | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |


| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | |
|----------|--|-------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 |
| 50200100 | STRUCTURE EXCAVATION | CU YD | 180 | | 180 | | | | | |
| 50200300 | COFFERDAM EXCAVATION | CU YD | 4555 | | 4361 | | 194 | | | |
| 50201121 | COFFERDAM (TYPE 2) (LOCATION - 1) | EACH | 1 | | 1 | | | | | |
| 50201122 | COFFERDAM (TYPE 2) (LOCATION - 2) | EACH | 1 | | 1 | | | | | |
| 50201123 | COFFERDAM (TYPE 2) (LOCATION - 3) | EACH | 1 | | 1 | | | | | |
| 50300225 | CONCRETE STRUCTURES | CU YD | 1430.2 | | 1410.6 | | 19.6 | | | |
| 50300255 | CONCRETE SUPERSTRUCTURE | CU YD | 1056.3 | | 1056.3 | | | | | |
| 50300260 | BRIDGE DECK GROOVING | SQ YD | 2463 | | 2463 | | | | | |
| 50300265 | SEAL COAT CONCRETE | CU YD | 1568.2 | | 1520.3 | | 47.9 | | | |
| 50300280 | CONCRETE ENCASEMENT | CU YD | 9.8 | | 9.8 | | | | | |
| 50300300 | PROTECTIVE COAT | SQ YD | 3357 | | 3357 | | | | | |
| 50500105 | FURNISHING AND ERECTING STRUCTURAL STEEL | L SUM | 1 | | 1 | | | | | |
| 50500505 | STUD SHEAR CONNECTORS | EACH | 15630 | | 15630 | | | | | |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 365080 | | 363440 | | 1640 | | | |

* SPECIALTY ITEMS

| | | | | | | | | | | | | |
|--|----------------------|----------------|-----------|---|---|--|--|--------------------|--------------------------|--------|--------------|---------------------------|
|  Bollinger, Lach & Associates, Inc. <small>TRASCA, ILLINOIS</small> | USER NAME * #USER* | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE * #SCALE* | DRAWN - MTC | REVISED - | | | | | 307 | 541Y-3-B | COOK | 143 | 7 |
| | PLOT DATE * #DATE* | CHECKED - JIP | REVISED - | | | | | CONTRACT NO. 60J11 | | | | |
| | DATE - 12/20/2013 | REVISOR - | REVISED - | | | | | SCALE: NONE | SHEET NO. 4 OF 18 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|----------|---------------------------------------|------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | |
| 50800515 | BAR SPLICERS | EACH | 1270 | | 1270 | | | | | | |
| 50901720 | BICYCLE RAILING | FOOT | 184 | | 184 | | | | | | |
| 50901750 | PARAPET RAILING | FOOT | 455 | | 455 | | | | | | |
| 51201600 | FURNISHING STEEL PILES HP12X53 | FOOT | 6690 | | 6690 | | | | | | |
| 51202305 | DRIVING PILES | FOOT | 6690 | | 6690 | | | | | | |
| 51203600 | TEST PILE STEEL HP12X53 | EACH | 5 | | 5 | | | | | | |
| 51204650 | PILE SHOES | EACH | 187 | | 187 | | | | | | |
| 51500100 | NAME PLATES | EACH | 1 | | 1 | | | | | | |
| 51602000 | PERMANENT CASING | FOOT | 28 | | 28 | | | | | | |
| 52000110 | PREFORMED JOINT STRIP SEAL | FOOT | 218 | | 218 | | | | | | |
| 52100010 | ELASTOMERIC BEARING ASSEMBLY, TYPE I | EACH | 51 | | 51 | | | | | | |
| 52100020 | ELASTOMERIC BEARING ASSEMBLY, TYPE II | EACH | 2 | | 2 | | | | | | |
| 52100510 | ANCHOR BOLTS, 3/4" | EACH | 72 | | 72 | | | | | | |
| 52100520 | ANCHOR BOLTS, 1" | EACH | 34 | | 34 | | | | | | |

* SPECIALTY ITEMS

| | | | | | | | | | | | | |
|---|----------------------|----------------|---------------------------|---|---|--|--------------------------|--------------------|--------------|--------|--------------|-----------|
|  Bollinger, Lach & Associates, Inc. ITASCA, ILLINOIS | USER NAME * #USERS* | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE * #SCALE* | DRAWN - MTC | REVISED - | | | | | 307 | 541Y-3-B | COOK | 143 | 8 |
| | PLOT DATE * #DATE* | CHECKED - JJP | REVISED - | | | | | CONTRACT NO. 60J11 | | | | |
| | DATE - 12/20/2013 | REVISED - | ILLINOIS FED. AID PROJECT | | | | | | | | | |
| | | | | SCALE: NONE | | | SHEET NO. 5 OF 18 SHEETS | | STA. TO STA. | | | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | | |
|----------|---|------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|--|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | | |
| 52100530 | ANCHOR BOLTS, 1 1/4" | EACH | 34 | | 34 | | | | | | | |
| 54213675 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 30" | EACH | 1 | 1 | | | | | | | | |
| 54213681 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 36" | EACH | 1 | 1 | | | | | | | | |
| 54216180 | REINFORCED CONCRETE PIPE TEE, 12" PIPE WITH 12" RISER | EACH | 1 | 1 | | | | | | | | |
| 54216210 | REINFORCED CONCRETE PIPE TEE, 30" PIPE WITH 12" RISER | EACH | 2 | 2 | | | | | | | | |
| 54216220 | REINFORCED CONCRETE PIPE TEE, 36" PIPE WITH 12" RISER | EACH | 2 | 2 | | | | | | | | |
| 550A0340 | STORM SEWERS, CLASS A, TYPE 2 12" | FOOT | 240 | 240 | | | | | | | | |
| 550A0640 | STORM SEWERS, CLASS A, TYPE 3 12" | FOOT | 87 | 87 | | | | | | | | |
| 550A0730 | STORM SEWERS, CLASS A, TYPE 3 30" | FOOT | 121 | 121 | | | | | | | | |
| 550A0750 | STORM SEWERS, CLASS A, TYPE 3 36" | FOOT | 119 | 119 | | | | | | | | |
| 550A0860 | STORM SEWERS, CLASS A, TYPE 3 96" | FOOT | 16 | | | | 16 | | | | | |
| 55100300 | STORM SEWER REMOVAL 8" | FOOT | 145 | 145 | | | | | | | | |
| 55100400 | STORM SEWER REMOVAL 10" | FOOT | 50 | 50 | | | | | | | | |
| 55100500 | STORM SEWER REMOVAL 12" | FOOT | 394 | 394 | | | | | | | | |

* SPECIALTY ITEMS

FILE NAME: 1 - 815121

Bollinger, Lach & Associates, Inc.
 MASCA ILLINOIS

| | | |
|---------------------|-------------------|-----------|
| USER NAME: *USER* | DESIGNED - MTC | REVISED - |
| PLOT SCALE: *SCALE* | DRAWN - MTC | REVISED - |
| PLOT DATE: *DATE* | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |


**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SUMMARY OF QUANTITIES**

| | | | | |
|---------------------------|------------------|-------------|--------------------------|-------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 9 |
| SCALE: NONE | | | SHEET NO. 6 OF 18 SHEETS | |
| STA. TO STA. | | | CONTRACT NO. 60J11 | |
| ILLINOIS FED. AID PROJECT | | | | |


| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|----------|--|-------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | |
| 55100700 | STORM SEWER REMOVAL 15" | FOOT | 72 | 72 | | | | | | | |
| 55101400 | STORM SEWER REMOVAL 30" | FOOT | 125 | 125 | | | | | | | |
| 55101600 | STORM SEWER REMOVAL 36" | FOOT | 125 | 125 | | | | | | | |
| 56103000 | DUCTILE IRON WATER MAIN 6" | FOOT | 128 | | | | | 128 | | | |
| 56103300 | DUCTILE IRON WATER MAIN 12" | FOOT | 117 | | | | | | 117 | | |
| 56400400 | FIRE HYDRANTS TO BE RELOCATED | EACH | 1 | | | | | | 1 | | |
| 58700300 | CONCRETE SEALER | SQ FT | 3815 | | 3815 | | | | | | |
| 59100100 | GEOCOMPOSITE WALL DRAIN | SO YD | 447 | | 447 | | | | | | |
| 59300100 | CONTROLLED LOW-STRENGTH MATERIAL | CU YD | 19 | | | | 19 | | | | |
| 60201105 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 11 FRAME AND GRATE | EACH | 9 | 9 | | | | | | | |
| 60201340 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH | 4 | 4 | | | | | | | |
| 60207905 | CATCH BASINS, TYPE C, TYPE 11 FRAME AND GRATE | EACH | 2 | 2 | | | | | | | |
| 60208240 | CATCH BASINS, TYPE C, TYPE 24 FRAME AND GRATE | EACH | 4 | 4 | | | | | | | |
| 60218300 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 3 | 3 | | | | | | | |

* SPECIALTY ITEMS

| | | | | | | | | | | | | |
|--|---------------------|-------------------|-----------|---|---|--|--|--------------------|--------------------------|--------|--------------|---------------------------|
|  Bollinger, Lach & Associates, Inc. <small>ITASCA, ILLINOIS</small> | USER NAME: *USCR* | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE: *SCALE* | DRAWN - MTC | REVISED - | | | | | 307 | 541Y-3-B | COOK | 143 | 10 |
| | PLOT DATE: *DATE* | CHECKED - JJP | REVISED - | | | | | CONTRACT NO. 60J11 | | | | |
| | | DATE - 12/20/2013 | REVISED - | | | | | SCALE: NONE | SHEET NO. 7 OF 18 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT |


| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|----------|---|-------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | |
| 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | | |
| 60221100 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 4 | 4 | | | | | | | |
| 60236800 | INLETS, TYPE A, TYPE 11 FRAME AND GRATE | EACH | 5 | 5 | | | | | | | |
| 60250200 | CATCH BASINS TO BE ADJUSTED | EACH | 8 | 8 | | | | | | | |
| 60255500 | MANHOLES TO BE ADJUSTED | EACH | 4 | 4 | | | | | | | |
| 60257900 | MANHOLES TO BE RECONSTRUCTED | EACH | 1 | 1 | | | | | | | |
| 60265700 | VALVE VAULTS TO BE ADJUSTED | EACH | 4 | 4 | | | | | | | |
| 60266600 | VALVE BOXES TO BE ADJUSTED | EACH | 3 | 3 | | | | | | | |
| 60500040 | REMOVING MANHOLES | EACH | 4 | 4 | | | | | | | |
| 60500050 | REMOVING CATCH BASINS | EACH | 7 | 7 | | | | | | | |
| 60500060 | REMOVING INLETS | EACH | 2 | 2 | | | | | | | |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 1111 | 1111 | | | | | | | |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 1730 | 1730 | | | | | | | |
| 60618300 | CONCRETE MEDIAN SURFACE, 4 INCH | SO FT | 106 | 106 | | | | | | | |

* SPECIALTY ITEMS

| | | | | | | | | | | | | |
|---|-------------------|----------------|--------------------|---|---|--|--|--------------------------|---------|---------|---------------------------|-----------|
|  Bollinger, Lach & Associates, Inc. <small>PLANNING ENGINEERS ARCHITECTS</small> <small>PLANNING ENGINEERS ARCHITECTS</small> <small>PLANNING ENGINEERS ARCHITECTS</small> | USER NAME * USER* | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | DESIGNED - MTC | REVISED - | 307 | | | | | 541Y-3-B | COOK | 143 | 11 | |
| | CHECKED - JIP | REVISED - | CONTRACT NO. 60J11 | | | | | | | | | |
| | DATE - 12/20/2013 | REVISED - | SCALE: NONE | | | | | SHEET NO. 8 OF 18 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | |


| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|------------|---|--------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | |
| * 63000001 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | FOOT | 637.5 | 637.5 | | | | | | | |
| * 63100045 | TRAFFIC BARRIER TERMINAL, TYPE 2 | EACH | 1 | 1 | | | | | | | |
| * 63100070 | TRAFFIC BARRIER TERMINAL, TYPE 5 | EACH | 1 | 1 | | | | | | | |
| * 63100085 | TRAFFIC BARRIER TERMINAL, TYPE 6 | EACH | 3 | 3 | | | | | | | |
| * 63100167 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | EACH | 1 | 1 | | | | | | | |
| | 63200310 GUARDRAIL REMOVAL | FOOT | 488.5 | 488.5 | | | | | | | |
| * 66900200 | NON-SPECIAL WASTE DISPOSAL | CU YD | 2100 | 2100 | | | | | | | |
| * 66900450 | SPECIAL WASTE PLANS AND REPORTS | L SUM | 1 | 1 | | | | | | | |
| * 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 2 | 2 | | | | | | | |
| | 67000400 ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 16 | 16 | | | | | | | |
| | 67100100 MOBILIZATION | L SUM | 1 | 1 | | | | | | | |
| | 70106800 CHANGEABLE MESSAGE SIGN | CAL MO | 48 | 48 | | | | | | | |
| | 70300210 TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS | SQ FT | 364 | 364 | | | | | | | |
| | 70300220 TEMPORARY PAVEMENT MARKING - LINE 4" | FOOT | 27392 | 27392 | | | | | | | |

* SPECIALTY ITEMS

| | | | | | | | | | | |
|---|----------------------|----------------|-----------|---|---|--------------------------|----------|---------|---------------------------|-----------|
|  Bollinger, Lach & Associates, Inc. ITASCA, ILLINOIS | USER NAME : *USER* | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE : *SCALE* | DRAWN - MTC | REVISED - | | | 307 | 541Y-3-B | COOK | 143 | 11A |
| | PLOT DATE : *DATE* | CHECKED - JJP | REVISED - | | | CONTRACT NO. 60J11 | | | | |
| | DATE - 12/20/2013 | REVISED - | SCALE: | | | SHEET NO. 9 OF 18 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|---------------------|---|-----------------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | |
| Z0062456 | TEMPORARY PAVEMENT | SO YD | 1872 | 1872 | | | | | | | |
| Z0073002 | TEMPORARY SOIL RETENTION SYSTEM | SO FT | 8800 | | 8800 | | | | | | |
| Z0073346 | SLEEPER SLAB | SO YD | 45 | 45 | | | | | | | |
| Z0073510 | TEMPORARY TRAFFIC SIGNAL TIMING | EACH | 1 | | | 1 | | | | | |
| ∅ Z0076600 | TRAINEES | HOUR | 1000 | 1000 | | | | | | | |
| ∅ Z0076604 | TRAINEES - TRAINING PROGRAM GRADUATE | HOUR | 1000 | 1000 | | | | | | | |
| Z0077900 | WOOD POST AND RAIL FENCE | FOOT | 19 | 19 | | | | | | | |
| XX006119 | TRAFFIC CONTROL AND PROTECTION (DETOUR) | EACH | 1 | 1 | | | | | | | |
| X0327638 | FURNISH AND INSTALL STREAM GAUGE | EACH | 1 | | 1 | | | | | | |
| X0323160 | VIDEO ^{INSPECTION OF STORM SEWER} TAPING OF MWRD SEWERS | FOOT | 140 | | | | 140 | | | | |


∅ 0042
* SPECIALTY ITEMS

| | | | | | | | | | | | | |
|---|---------------------|----------------|---------------------------|---|---|------|---------|--------------------|----------|--------|--------------|-----------|
|  | USER NAME * USER# | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE * SCALE# | DRAWN - MTC | REVISED - | | | | | 307 | 541Y-3-B | COOK | 143 | 11J |
| | PLOT DATE * DATE# | CHECKED - JIP | REVISED - | | | | | CONTRACT NO. 60J11 | | | | |
| | DATE - 12/20/2013 | REVISED - | ILLINOIS FED. AID PROJECT | | | | | | | | | |
| | | | | SCALE: NONE | SHEET NO. 18 OF 18 SHEETS | STA. | TO STA. | | | | | |

Rev.

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|------------|--|-------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | |
| 70300260 | TEMPORARY PAVEMENT MARKING - LINE 12" | FOOT | 2904 | 2904 | | | | | | | |
| 70300280 | TEMPORARY PAVEMENT MARKING - LINE 24" | FOOT | 171 | 171 | | | | | | | |
| 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL | SO FT | 12741 | 12741 | | | | | | | |
| 70400100 | TEMPORARY CONCRETE BARRIER | FOOT | 950 | 950 | | | | | | | |
| 70400200 | RELOCATE TEMPORARY CONCRETE BARRIER | FOOT | 1171 | 1171 | | | | | | | |
| 70600240 | IMPACT ATTENUATORS, TEMPORARY (NON- REDIRECTIVE), TEST LEVEL 2 | EACH | 2 | 2 | | | | | | | |
| 70600340 | IMPACT ATTENUATORS, RELOCATE (NON- REDIRECTIVE), TEST LEVEL 2 | EACH | 2 | 2 | | | | | | | |
| * 72000100 | SIGN PANEL - TYPE 1 | SO FT | 18 | | | 18 | | | | | |
| * 72000200 | SIGN PANEL - TYPE 2 | SO FT | 22.5 | | | 22.5 | | | | | |
| * 72400310 | REMOVE SIGN PANEL - TYPE 1 | SO FT | 40.5 | | | 40.5 | | | | | |
| * 78005100 | EPOXY PAVEMENT MARKING - LETTERS AND SYMBOLS | SO FT | 359 | 359 | | | | | | | |
| * 78005110 | EPOXY PAVEMENT MARKING - LINE 4" | FOOT | 6818 | 6818 | | | | | | | |
| * 78005130 | EPOXY PAVEMENT MARKING - LINE 6" | FOOT | 2259 | 2259 | | | | | | | |
| * 78005150 | EPOXY PAVEMENT MARKING - LINE 12" | FOOT | 324 | 324 | | | | | | | |

* SPECIALTY ITEMS

| | | | | | | | | | | |
|---|---------------------|----------------|-------------|---|---|---------------------------|--------------|---------------------------|--------------|-----------|
|  | USER NAME * USER# | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE * SCALE# | DRAWN - MTC | REVISED - | | | 307 | 541Y-3-B | COOK | 143 | 11B |
| | PLOT DATE * DATE# | CHECKED - JJP | REVISED - | | | CONTRACT NO. 60J11 | | | | |
| | DATE - 12/20/2013 | REVISED - | SCALE: NONE | | | SHEET NO. 10 OF 18 SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT | | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | | |
|------------|--|---|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|--|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | | |
| * 78005180 | EPOXY PAVEMENT MARKING - LINE 24" | FOOT | 160 | 160 | | | | | | | | |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 153 | 153 | | | | | | | | |
| * 78100105 | RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE) | EACH | 31 | 31 | | | | | | | | |
| | 78100200 | TEMPORARY RAISED REFLECTIVE PAVEMENT MARKER | EACH | 382 | 382 | | | | | | | |
| * 78100300 | REPLACEMENT REFLECTOR | EACH | 57 | 57 | | | | | | | | |
| * 78200410 | GUARDRAIL MARKERS, TYPE A | EACH | 18 | 18 | | | | | | | | |
| * 78200530 | BARRIER WALL MARKERS, TYPE C | EACH | 85 | 85 | | | | | | | | |
| * 78201000 | TERMINAL MARKER - DIRECT APPLIED | EACH | 1 | 1 | | | | | | | | |
| | 78300100 | PAVEMENT MARKING REMOVAL | SO FT | 3098 | 3098 | | | | | | | |
| | 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 135 | 135 | | | | | | | |
| * 80500020 | SERVICE INSTALLATION - POLE MOUNTED | EACH | 1 | | | 1 | | | | | | |
| * 81028170 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 1" DIA. | FOOT | 200 | | | | 200 | | | | | |
| * 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 1730 | | | 1330 | 400 | | | | | |
| * 81028210 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA. | FOOT | 42 | | | 42 | | | | | | |

* SPECIALTY ITEMS

FILE NAME: *FILES*



DESIGNED - MTC
 DRAWN - MTC
 CHECKED - JJP
 DATE - 12/20/2013

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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION


ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
 SUMMARY OF QUANTITIES

SCALE: NONE SHEET NO. 11 OF 18 SHEETS STA. TO STA.

| | | | | |
|--------------------|------------------|-------------|---------------------------|---------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 11C |
| CONTRACT NO. 60J11 | | | ILLINOIS FED. AID PROJECT | |


| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|------------|--|------|----------------|----------------------|----------------------|-------------------------|-----------------|-----------------------------------|--------------------------------|---|--|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | |
| * 81028220 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 60 | | | 60 | | | | | |
| * 81028240 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. | FOOT | 438 | | | 438 | | | | | |
| * 81100600 | CONDUIT ATTACHED TO STRUCTURE, 2" DIA., GALVANIZED STEEL | FOOT | 384 | | | 184 | 200 | | | | |
| * 81200230 | CONDUIT EMBEDDED IN STRUCTURE, 2" DIA., PVC | FOOT | 92 | | | 92 | | | | | |
| * 81304350 | JUNCTION BOX EMBEDDED IN STRUCTURE 14" X 16" X 6" | EACH | 2 | | | 2 | | | | | |
| * 81400100 | HANDHOLE | EACH | 8 | | | 7 | 1 | | | | |
| * 81400200 | HEAVY-DUTY HANDHOLE | EACH | 4 | | | 3 | 1 | | | | |
| * 81400300 | DOUBLE HANDHOLE | EACH | 2 | | | 2 | | | | | |
| * 85000200 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 2 | | | 2 | | | | | |
| * 86400100 | TRANSCEIVER - FIBER OPTIC | EACH | 3 | | | 3 | | | | | |
| * 87300925 | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C | FOOT | 5265 | | | 5265 | | | | | |
| * 87301215 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | FOOT | 1180 | | | 1180 | | | | | |
| * 87301225 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C | FOOT | 1900 | | | 1900 | | | | | |
| * 87301245 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 2058 | | | 2058 | | | | | |

* SPECIALTY ITEMS

| | | | | | | | | | | | | |
|--|-----------------------|---------------------------|-----------|---|---|--|--|--------------------|----------|---------------------------|--------------|-----------|
|  Bollinger, Lach & Associates, Inc. <small>ITASCA, ILLINOIS</small> | USER NAME : *USER* | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | DRAWN - MTC | CHECKED - JIP | REVISED - | | | | | 307 | 541Y-3-B | COOK | 143 | 110 |
| | PILOT SCALE : *SCALE* | DATE - 12/20/2013 | REVISED - | | | | | CONTRACT NO. 60J11 | | | | |
| | SCALE: NONE | SHEET NO. 12 OF 18 SHEETS | STA. | | | | | TO STA. | | ILLINOIS FED. AID PROJECT | | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | |
|------------|---|------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 |
| * 87301255 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 2514 | | | 2514 | | | | |
| * 87301305 | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | FOOT | 4014 | | | 4014 | | | | |
| * 87301805 | ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C | FOOT | 98 | | | 98 | | | | |
| * 87301900 | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 IC | FOOT | 2546 | | | 2546 | | | | |
| * 87702201 | STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 18 FT. AND 34 FT. | EACH | 1 | | | 1 | | | | |
| * 87702245 | STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 20 FT. AND 55 FT. | EACH | 1 | | | 1 | | | | |
| * 87702520 | STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 34 FT. AND 30 FT. | EACH | 1 | | | 1 | | | | |
| * 87704516 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 48 FT. AND 30 FT. | EACH | 1 | | | 1 | | | | |
| * 87800100 | CONCRETE FOUNDATION, TYPE A | FOOT | 8 | | | 8 | | | | |
| * 87800150 | CONCRETE FOUNDATION, TYPE C | FOOT | 4 | | | 4 | | | | |
| * 87800415 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT | 54 | | | 54 | | | | |
| * 87900200 | DRILL EXISTING HANDHOLE | EACH | 2 | | | 2 | | | | |
| * 88030020 | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED | EACH | 11 | | | 11 | | | | |
| * 88030110 | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED | EACH | 10 | | | 10 | | | | |

* SPECIALTY ITEMS

| | | | | | | | | | | | | |
|--|----------------------|----------------|-------------|---|---|--|--|---------------------------|----------|---------|---------------------------|-----------|
|  Bollinger, Lach & Associates, Inc. <small>TRASCA, ILLINOIS</small> | USER NAME * #USER# | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE * #SCALE# | DRAWN - MTC | REVISED - | | | | | 307 | 541Y-3-B | COOK | 143 | 11E |
| | PLOT DATE * #DATE# | CHECKED - JJP | REVISED - | | | | | CONTRACT NO. 60J11 | | | | |
| | DATE - 12/20/2013 | REVISED - | SCALE: NONE | | | | | SHEET NO. 13 OF 18 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | |
|------------|---|------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 |
| * 88102717 | PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 2 | | | 2 | | | | |
| * 88102747 | PEDESTRIAN SIGNAL HEAD, LED, 2-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 2 | | | 2 | | | | |
| * 88200210 | TRAFFIC SIGNAL BACKPLATE, LOUVERED, ALUMINUM | EACH | 21 | | | 21 | | | | |
| * 88600700 | PREFORMED DETECTOR LOOP | FOOT | 798 | | | 798 | | | | |
| * 88800100 | PEDESTRIAN PUSH-BUTTON | EACH | 6 | | | 6 | | | | |
| * 89000100 | TEMPORARY TRAFFIC SIGNAL INSTALLATION | EACH | 1 | | | 1 | | | | |
| * 89501400 | RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, DETECTOR UNIT | EACH | 2 | | | | | | | 2 |
| * 89501510 | RELOCATE EXISTING FLASHING BEACON | EACH | 2 | | | | | | | 2 |
| * 89502300 | REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 5102 | | | 5102 | | | | |
| * 89502375 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 1 | | | 1 | | | | |
| * 89502378 | REBUILD EXISTING HANDHOLE TO HEAVY-DUTY HANDHOLE | EACH | 3 | | | 3 | | | | |
| * 89502380 | REMOVE EXISTING HANDHOLE | EACH | 10 | | | 8 | 2 | | | |
| * 89502382 | REMOVE EXISTING DOUBLE HANDHOLE | EACH | 2 | | | 2 | | | | |
| * 89502385 | REMOVE EXISTING CONCRETE FOUNDATION | EACH | 8 | | | 8 | | | | |

* SPECIALTY ITEMS

FILE NAME: #FILE#

B Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|---------------------|-------------------|-----------|
| USER NAME: *USER* | DESIGNED - MTC | REVISED - |
| PLOT SCALE: *SCALE* | DRAWN - MTC | REVISED - |
| PLOT DATE: *DATE* | CHECKED - JJP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION


ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SUMMARY OF QUANTITIES

SCALE: NONE SHEET NO. 14 OF 18 SHEETS STA. TO STA.

| | | | | |
|--------------------|------------------|-------------|---------------------------|---------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 11F |
| CONTRACT NO. 60J11 | | | ILLINOIS FED. AID PROJECT | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|------------|--|-------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|-----|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION | |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 | |
| * A2002920 | TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 6 | 6 | | | | | | | |
| * A2006520 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 3 | 3 | | | | | | | |
| * C2C016G3 | SHRUB, CORNUS RACEMOSA (GRAY DOGWOOD), CONTAINER GROWN, 3-GALLON | EACH | 30 | 30 | | | | | | | |
| * C2C09624 | SHRUB, SAMBUCUS CANADENSIS (AMERICAN ELDER), 2' HEIGHT, CONTAINER | EACH | 30 | 30 | | | | | | | |
| X0322881 | TREE TRIMMING | EACH | 5 | 5 | | | | | | | |
| * X0322917 | PROPOSED STORM SEWER CONNECTION TO EXISTING MANHOLE | EACH | 1 | 1 | | | | | | | |
| * X0324085 | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C | FOOT | 705 | | | | | | | | 705 |
| * X0326619 | *12 AWG XHHW-2 WIRE | FOOT | 2000 | | | | 2000 | | | | |
| * X0327200 | MICROWAVE VEHICLE SENSOR (SMARTSENSOR ADVANCE) | EACH | 1 | | | 1 | | | | | |
| * X0327639 | BRIDGE MOUNTED PEDESTRIAN SIGNAL POST | EACH | 1 | | | 1 | | | | | |
| * X2501800 | SEEDING, CLASS 4 (MODIFIED) | ACRE | 0.12 | 0.12 | | | | | | | |
| X4021000 | TEMPORARY ACCESS (PRIVATE ENTRANCE) | EACH | 1 | 1 | | | | | | | |
| X4022000 | TEMPORARY ACCESS (COMMERCIAL ENTRANCE) | EACH | 1 | 1 | | | | | | | |
| X4024100 | TEMPORARY ACCESS (WINTERIZE) | SQ YD | 94 | 94 | | | | | | | |

* SPECIALTY ITEMS


| | | | | | | | | | | |
|---|----------------------|----------------|-------------|---|---|---------------------------|----------|---------|---------------------------|-----------|
|  Bollinger, Lach & Associates, Inc. ITASCA, ILLINOIS | USER NAME : *USER* | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE : *SCALE* | DRAWN - MTC | REVISED - | | | 307 | 541Y-3-B | COOK | 143 | 110 |
| | PLOT DATE : *DATE* | CHECKED - JJP | REVISED - | | | CONTRACT NO. 60J11 | | | | |
| | DATE - 12/20/2013 | REVISOR - | SCALE: NONE | | | SHEET NO. 15 OF 18 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | |
|------------|--|-------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 |
| X5610004 | DUCTILE IRON WATER MAIN FITTINGS | POUND | 828 | | | | | 228 | 600 | |
| X5610706 | WATER MAIN REMOVAL, 6" | FOOT | 77 | | | | | 77 | | |
| X5610712 | WATER MAIN REMOVAL, 12" | FOOT | 122 | | | | | | 122 | |
| X5620112 | WATER SERVICE CONNECTION | EACH | 1 | | | | | | 1 | |
| X5630706 | CONNECTION TO EXISTING WATER MAIN 6" | EACH | 2 | | | | | 2 | | |
| X5630712 | CONNECTION TO EXISTING WATER MAIN 12" | EACH | 2 | | | | | | 2 | |
| X5860110 | GRANULAR BACKFILL FOR STRUCTURES | CU YD | 1910 | | 1775 | | 135 | | | |
| X6026051 | SANITARY MANHOLES TO BE RECONSTRUCTED | EACH | 6 | | | | 6 | | | |
| X6640525 | CHAIN LINK FENCE, 4' ATTACHED TO STRUCTURE | FOOT | 80 | | 80 | | | | | |
| X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | L SUM | 1 | 1 | | | | | | |
| X7240600 | REMOVE AND RE-ERECT EXISTING SIGN | EACH | 2 | 2 | | | | | | |
| X7811200 | TEMPORARY RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE SPECIAL) | EACH | 48 | 48 | | | | | | |
| * X8140115 | HANDHOLE TO BE ADJUSTED | EACH | 3 | | | 3 | | | | |
| * X8430100 | REMOVE EXISTING CONDUIT ATTACHED TO STRUCTURE | FOOT | 200 | | | | 200 | | | |

14

* SPECIALTY ITEMS

FILE NAME: I:\FILES


| | | | | | | | | | | |
|---|----------------------|-------------------|-----------|---|---|--------------------|---------------------------|--------------|---------------------------|-----------|
|  Bollinger, Lach & Associates, Inc. ITASCA, ILLINOIS | USER NAME - #USER# | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PL07 SCALE - #SCALE# | DRAWN - MTC | REVISED - | | | 307 | 541Y-3-B | COOK | 143 | 11H |
| | PL07 DATE - #DATE# | CHECKED - JIP | REVISED - | | | CONTRACT NO. 60J11 | | | | |
| | PL07 DATE - #DATE# | DATE - 12/20/2013 | REVISED - | | | SCALE: NONE | SHEET NO. 16 OF 18 SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | |
|-------------|---|-------|----------------|-------------------|-------------------|----------------------|--------------|-----------------------------|-----------------------------|---|
| | | | | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | 100% MWRD | 100% RIVER FOREST WATERMAIN | 100% ELMWOOD PARK WATERMAIN | 100% ELMWOOD PARK EMERGENCY PRE-EMPTION |
| | | | | ROADWAY 0004 | BRIDGE 0011 | TRAFFIC SIGNALS 0021 | UTILITY 0043 | UTILITY 0043 | UTILITY 0043 | TRAFFIC SIGNALS 0021 |
| * X8570226 | FULL-ACTUATED CONTROLLER AND TYPE IV CABINET, SPECIAL | EACH | 1 | | | 1 | | | | |
| * X8620200 | UNINTERRUPTABLE POWER SUPPLY, SPECIAL | EACH | 1 | | | 1 | | | | |
| * X8710024 | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM24F | FOOT | 5265 | | | 5265 | | | | |
| * X8760055 | PEDESTRIAN PUSH-BUTTON POST, TYPE A | EACH | 2 | | | 2 | | | | |
| * X8950450 | REMOVE EXISTING UNDERGROUND CONDUIT | FOOT | 500 | | | | 500 | | | |
| Z0013797 | STABILIZED CONSTRUCTION ENTRANCE | SO YD | 333 | 333 | | | | | | |
| Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 | 1 | | | | | | |
| Z0018004 | DRAINAGE SCUPPERS, DS-12 | EACH | 6 | | 6 | | | | | |
| NP Z0018500 | DRAINAGE STRUCTURES TO BE CLEANED | EACH | 6 | 6 | | | | | | |
| Z0026407 | TEMPORARY SHEET PILING | SO FT | 3570 | | 3570 | | | | | |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SO FT | 153 | 153 | | | | | | |
| * Z0033046 | RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2 | EACH | 1 | | | 1 | | | | |
| Z0046304 | PIPE UNDERDRAINS FOR STRUCTURES 4" | FOOT | 145 | | 145 | | | | | |
| Z0056608 | STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH | FOOT | 476 | 476 | | | | | | |

NP - 100% STATE

* SPECIALTY ITEMS

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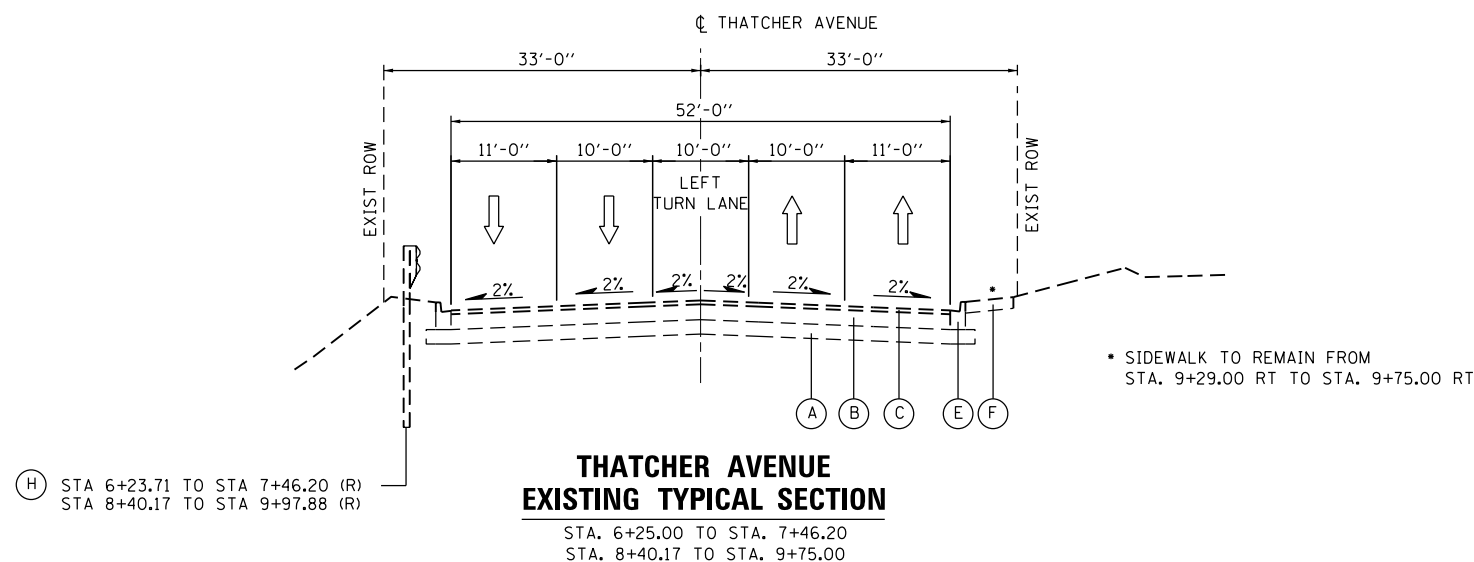
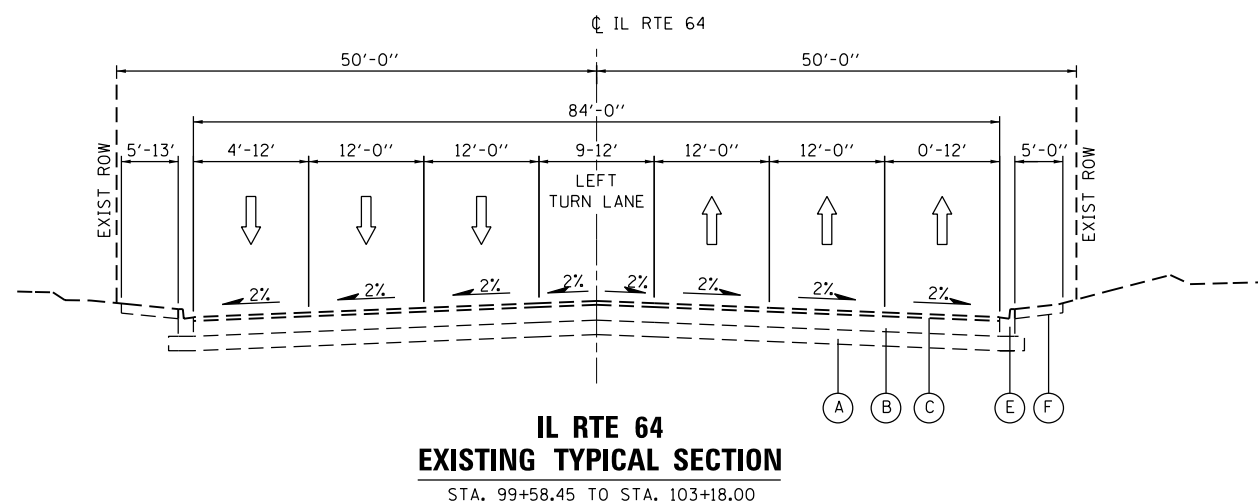
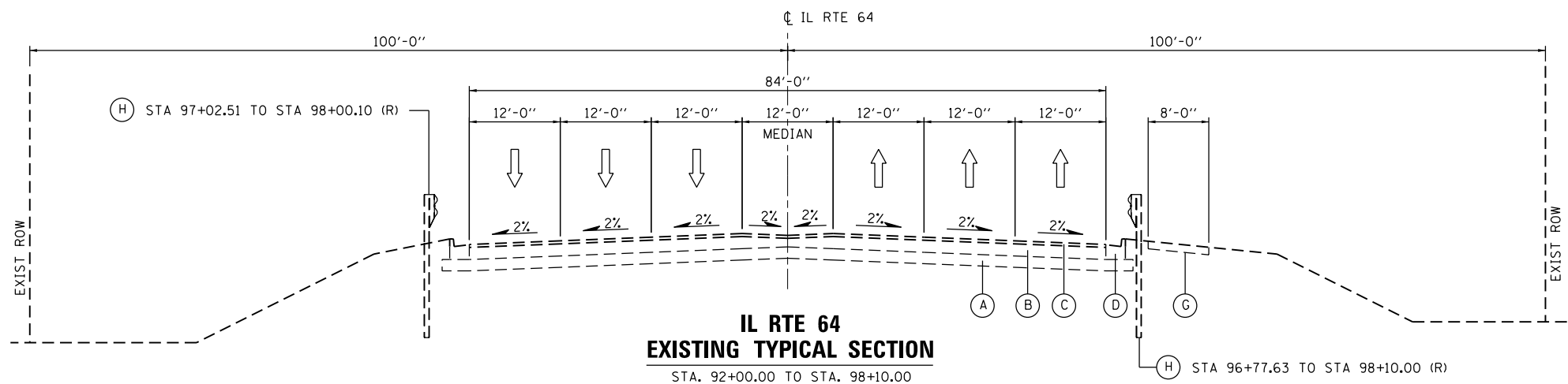
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|--|---------------------|----------------|-------------|---|---|--|--|---------------------------|----------|---------|---------------------------|-----------|
|  Bolinger, Lach & Associates, Inc. ITASCA, ILLINOIS | USER NAME: #USER# | DESIGNED - MTC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER SUMMARY OF QUANTITIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE: #SCALE# | DRAWN - MTC | REVISED - | | | | | 307 | 541Y-3-B | COOK | 143 | III |
| | PLOT DATE: #DATE# | CHECKED - JIP | REVISED - | | | | | CONTRACT NO. 60JII | | | | |
| | DATE - 12/20/2013 | REVISED - | SCALE: NONE | | | | | SHEET NO. 17 OF 18 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | |

EXISTING

- (A) EXISTING AGGREGATE SUBBASE (R)
- (B) EXISTING CONCRETE PAVEMENT 10" (R)
- (C) EXISTING HMA PAVEMENT, VARIES 4.5" TO 6.0" (R)
- (D) EXISTING COMB. CONC. CURB & GUTTER, B-6.24 (R)
- (E) EXISTING COMB. CONC. CURB & GUTTER, B-6.12 (R)
- (F) EXISTING CONCRETE SIDEWALK (R)
- (G) EXISTING ASPHALT MULTI-USE PATH (R) - (AS PAVEMENT REMOVAL)
- (H) EXISTING GUARDRAIL (R)

NOTE: ITEMS WITH (R) ARE TO BE REMOVED AS SHOWN ON THE TYPICALS AND/OR SHOWN ON THE PLANS.

FOR TYPICAL SECTIONS OF EXISTING BRIDGE (STA. 98+10.00 TO STA. 99+58.45) SEE STRUCTURAL PLANS



FILE NAME = M:\191-130-100T_IL64\ADD_Sheets\0160J11-ah-typical.dgn



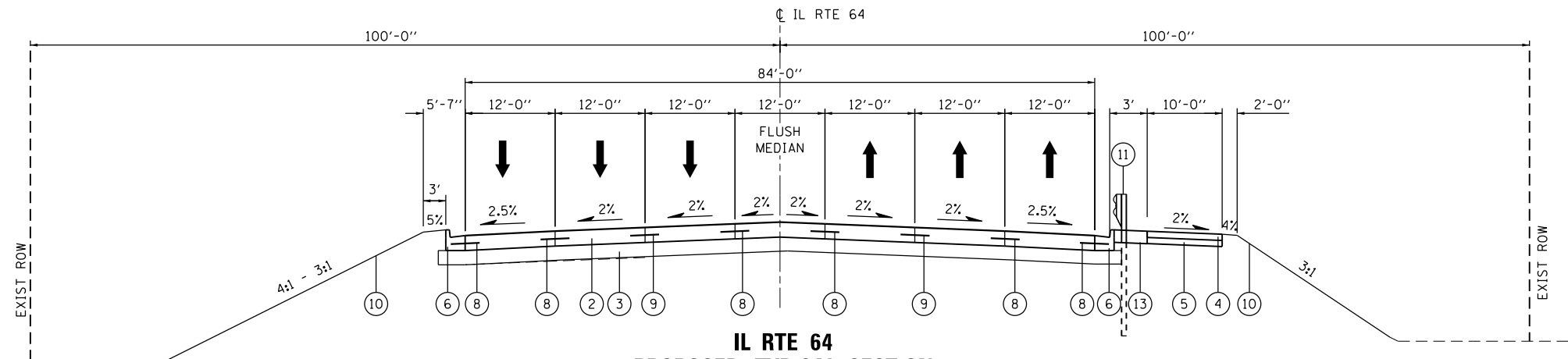
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|-----------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/16/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

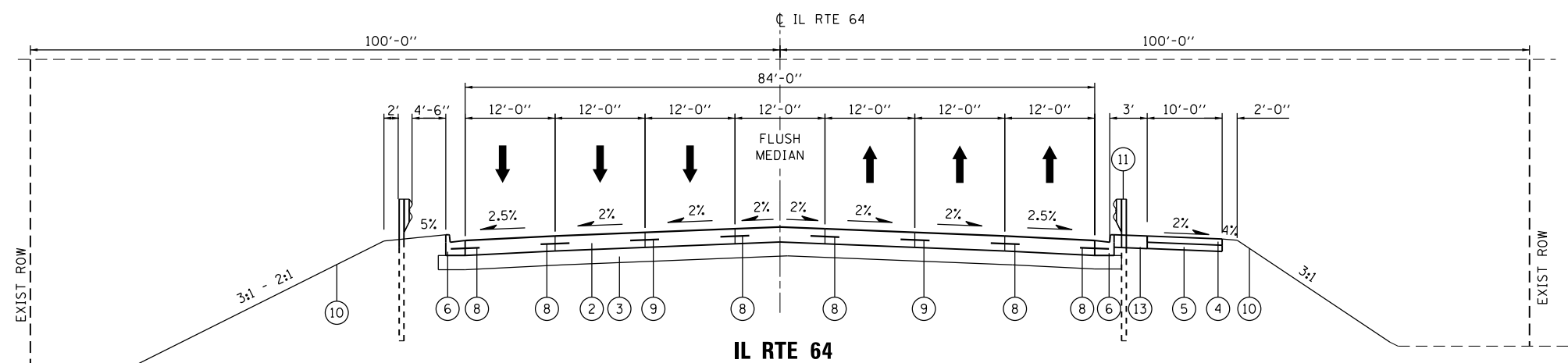
**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
EXISTING TYPICAL SECTIONS**

SCALE: NONE SHEET NO. 1 OF 3 SHEETS STA. TO STA.

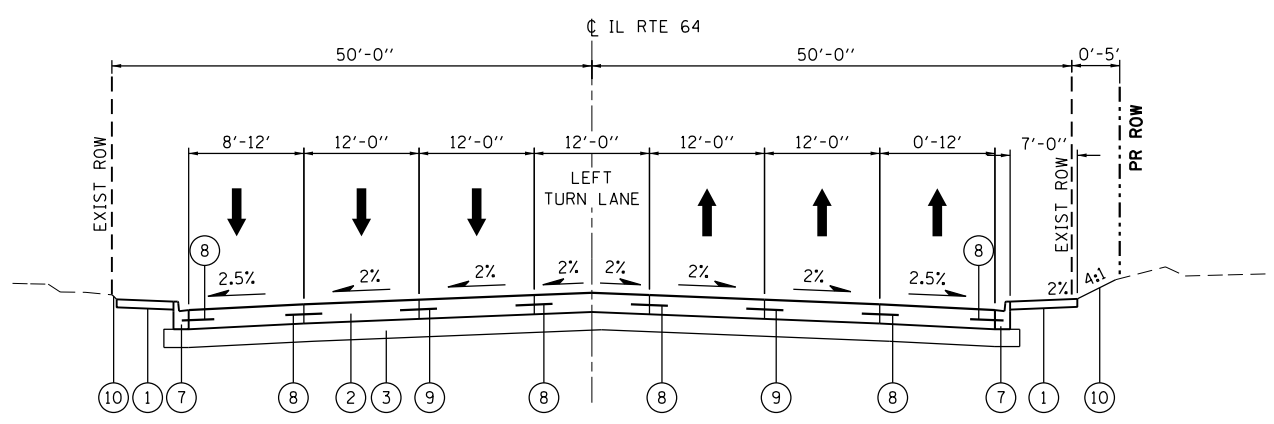
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 12 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



**IL RTE 64
PROPOSED TYPICAL SECTION**
STA. 92+00.00 TO STA. 96+07.69



**IL RTE 64
PROPOSED TYPICAL SECTION**
STA. 96+07.69 TO STA. 97+20.86



**IL RTE 64
PROPOSED TYPICAL SECTION**
STA. 100+02.79 TO STA. 103+18.00

- PROPOSED**
- ① PROPOSED PORTLAND CEMENT CONCRETE SIDEWALK 5"
 - ② PROPOSED PORTLAND CEMENT CONCRETE PAVEMENT 9" (JOINTED)
 - ③ PROPOSED AGGREGATE SUBGRADE IMPROVEMENT 12"
 - ④ PROPOSED HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, 3"
 - ⑤ PROPOSED AGGREGATE BASE COURSE, TYPE B, 6"
 - ⑥ PROPOSED COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.24
 - ⑦ PROPOSED COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.12
 - ⑧ PROPOSED LONGITUDINAL CONSTRUCTION JOINT WITH NO. 6 x 24" EPOXY COATED DEFORMED TIE BARS AT 24" CENTERS
 - ⑨ PROPOSED SAWED LONGITUDINAL JOINT WITH NO. 6 x 30" EPOXY COATED DEFORMED TIE BARS AT 30" CENTERS
 - ⑩ ** PROPOSED TOPSOIL FURNISH AND PLACE, 4" OR 6" , SODDING, SALT TOLERANT OR SEEDING, CLASS 2A OR SEEDING, CLASS 4A (MODIFIED)
 - ⑪ PROPOSED STEEL PLATE BEAM GUARDRAIL, TYPE A
 - ⑫ PROPOSED MODIFIED CONCRETE BARRIER SINGLE FACE 34" (SEE STRUCT. PLANS)
 - ⑬ PROPOSED AGGREGATE SHOULDERS, TYPE B 8"
- ** AS SHOWN ON THE PAVEMENT MARKING AND LANDSCAPING PLAN

| | | |
|--|--------------|---|
| STRUCTURAL DESIGN TRAFFIC: | Year | 2011 |
| | PV = | 52953 |
| | SU = | 1546 |
| | MU = | 718 |
| ROAD/STREET CLASSIFICATION: | Class | I |
| PERCENT OF STRUCTURAL DESIGN TRAFFIC IN DESIGN LANE: | | |
| | P = | 8% |
| | S = | 37% |
| | M = | 37% |
| TRAFFIC FACTOR: | Actual TF = | 5.36 |
| | Minimum TF = | 8.26 |
| SUBGRADE SUPPORT RATING: | | |
| | SSR = | POOR (Sta. 92 + 00 to 103 + 18) IL RTE 64 |
| | SSR = | POOR (Sta. 6+25 to 9+75) THATCHER AVENUE |

STRUCTURAL PAVEMENT DESIGN INFORMATION BLOCK

HMA MIXTURE REQUIREMENTS CHART

| MIXTURE TYPE | AIR VOIDS @ N _{DES} | THICKNESS |
|---|------------------------------|-----------|
| MULTI-USE PATH | | |
| HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 (IL-9.5mm) | 4% @ 50 GYR. | 3.0" |
| TEMPORARY PAVEMENT | | |
| HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 (IL-9.5mm) | 4% @ 50 GYR. | 2.0" |
| HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 | 4% @ 50 GYR. | 8.0" |

NOTE: THE UNIT WEIGHT USED TO CALCULATE ALL HOT MIX ASPHALT SURFACE MIXTURES IS 112 LBS/SO YD/IN

THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS. FOR USE OF RECYCLED MATERIALS SEE DISTRICT ONE SPECIAL PROVISIONS.

IF THE CONTRACTOR CHOOSES TO USE PCC PAVEMENT FOR TEMPORARY PAVEMENT THE THICKNESS WILL BE 8". IF THE CONTRACTOR CHOOSES TO USE HMA PAVEMENT FOR TEMPORARY PAVEMENT THE THICKNESS WILL BE 10" AS SPECIFIED IN THE SPECIAL PROVISIONS AND THE MIXTURE TABLE ABOVE.

PC CONCRETE TEMPORARY PAVEMENT SHALL CONSIST OF CLASS PV CONCRETE MEETING THE REQUIREMENTS OF ART. 1020 OF THE STANDARD SPECIFICATIONS, 8" THICK. TEMPORARY PCC PAVEMENT DOES NOT REQUIRE DOWEL BARS.

ALL TEMPORARY PAVEMENT SHALL HAVE 4" AGGREGATE SUBGRADE IMPROVEMENT REGARDLESS OF THE PAVEMENT MATERIAL.

FOR TYPICAL SECTIONS OF PROPOSED BRIDGE SEE STRUCTURAL PLANS

NOTE: FOR PROPOSED BRIDGE TYPICAL SECTION, SEE STRUCTURAL PLANS

FILE NAME = W:\191\136\100T_IL64\ADD_Sheets\0160J11-ah-typical2.dgn



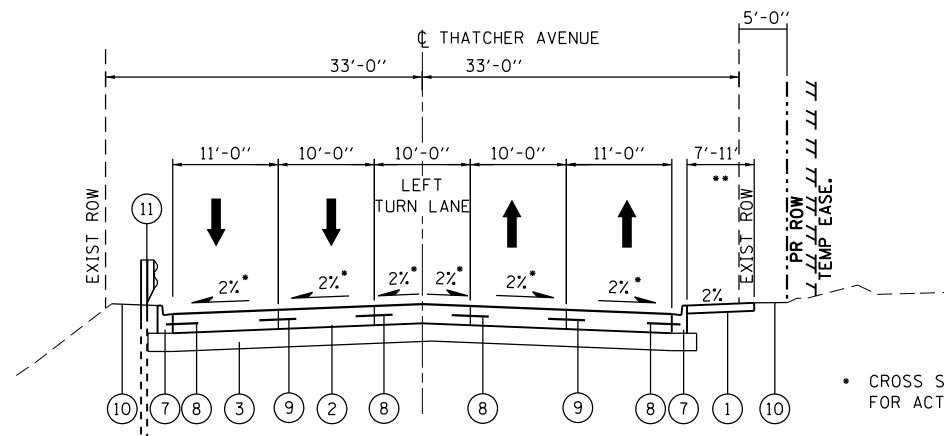
| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/16/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
PROPOSED TYPICAL SECTIONS - IL RTE 64**

SCALE: NONE SHEET NO. 2 OF 3 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 13 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

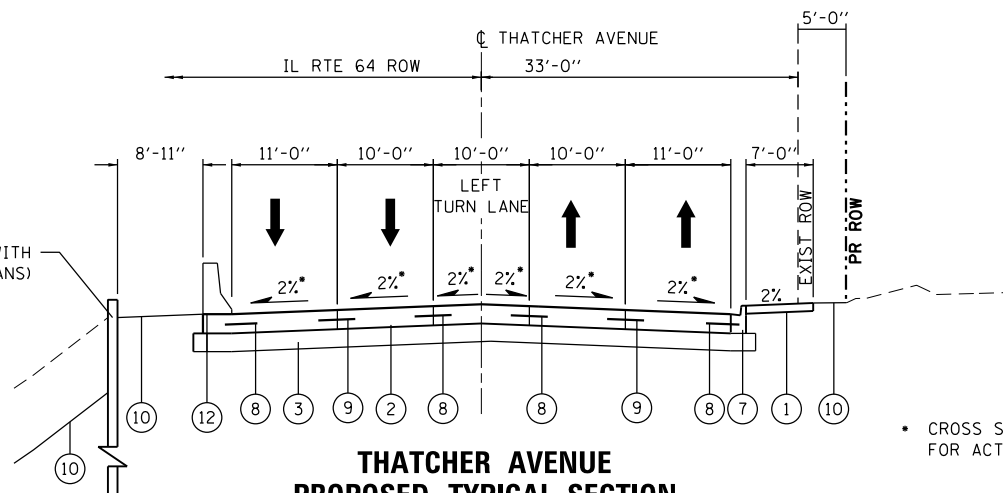


**THATCHER AVENUE
PROPOSED TYPICAL SECTION**

STA. 6+25.00 TO STA. 6+95.00
STA. 8+60.20 TO STA. 9+75.00

• CROSS SLOPE VARIES. SEE CROSS SECTIONS FOR ACTUAL CROSS SLOPES

•• STA. 6+25.00 TO STA. 6+95.00 SIDEWALK = 7'
STA. 8+60.20 TO STA. 9+11.00 SIDEWALK = 11'
STA. 9+11.00 TO STA. 9+75.00 SIDEWALK REMAINS



**THATCHER AVENUE
PROPOSED TYPICAL SECTION**

STA. 6+95.00 TO STA. 7+30.65

• CROSS SLOPE VARIES. SEE CROSS SECTIONS FOR ACTUAL CROSS SLOPES

- PROPOSED**
- ① PROPOSED PORTLAND CEMENT CONCRETE SIDEWALK 5"
 - ② PROPOSED PORTLAND CEMENT CONCRETE PAVEMENT 9" (JOINTED)
 - ③ PROPOSED AGGREGATE SUBGRADE IMPROVEMENT 12"
 - ④ PROPOSED HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, 3"
 - ⑤ PROPOSED AGGREGATE BASE COURSE, TYPE B, 6"
 - ⑥ PROPOSED COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.24
 - ⑦ PROPOSED COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.12
 - ⑧ PROPOSED LONGITUDINAL CONSTRUCTION JOINT WITH NO. 6 x 24" EPOXY COATED DEFORMED TIE BARS AT 24" CENTERS
 - ⑨ PROPOSED SAWED LONGITUDINAL JOINT WITH NO. 6 x 30" EPOXY COATED DEFORMED TIE BARS AT 30" CENTERS
 - ⑩ ••PROPOSED TOPSOIL FURNISH AND PLACE, 4" OR 6", SODDING, SALT TOLERANT OR SEEDING, CLASS 2A OR SEEDING, CLASS 4A (MODIFIED)
 - ⑪ PROPOSED STEEL PLATE BEAM GUARDRAIL, TYPE A
 - ⑫ PROPOSED MODIFIED CONCRETE BARRIER SINGLE FACE 34" (SEE STRUCT. PLANS)
 - ⑬ PROPOSED AGGREGATE SHOULDERS, TYPE B 8"

•• AS SHOWN ON THE PAVEMENT MARKING AND LANDSCAPING PLAN

| | | |
|--|---|----------------------------------|
| STRUCTURAL DESIGN TRAFFIC: | Year | <u>2011</u> |
| | PV = <u>52953</u> | SU = <u>1546</u> MU = <u>718</u> |
| ROAD/STREET CLASSIFICATION: | Class | <u>1</u> |
| PERCENT OF STRUCTURAL DESIGN TRAFFIC IN DESIGN LANE: | | |
| | P = <u>8%</u> | S = <u>37%</u> M = <u>37%</u> |
| TRAFFIC FACTOR: | Actual TF = <u>5.36</u> | |
| | Minimum TF = <u>8.26</u> | |
| SUBGRADE SUPPORT RATING: | | |
| | SSR = <u>POOR</u> (Sta. <u>92 + 00</u> to <u>103 + 18</u>) | IL RTE 64 |
| | SSR = <u>POOR</u> (Sta. <u>6+25</u> to <u>9+75</u>) | THATCHER AVENUE |

STRUCTURAL PAVEMENT DESIGN INFORMATION BLOCK

FILE NAME = \\M:\191-130\1DOT_IL64\CPADD_Sheets\0160J11-ah-typical3.dgn



| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| | DRAWN - MTC | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - JIP | REVISED - |
| PLOT DATE = 8/16/2013 | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
PROPOSED TYPICAL SECTIONS - THATCHER AVENUE**

SCALE: NONE SHEET NO. 3 OF 3 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 14 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| TREE REMOVAL SCHEDULE (6-15 UNITS) | | | |
|---------------------------------------|-----------|----------------|--------------------|
| NO. | STATION | OFFSET (FT) | QUANTITY (UNIT) |
| 1 | 92+38.59 | 53.89 LT | 7.0 |
| 2 | 94+60.92 | 59.58 LT | 13.0 |
| 3 | 94+76.61 | 63.08 LT | 13.0 |
| 4 | 95+45.95 | 60.09 LT | 11.0 |
| 5 | 96+05.87 | 58.16 LT | 15.0 |
| 6 | 96+48.96 | 65.32 LT | 13.0 |
| 7 | 96+70.28 | 70.44 LT | 12.0 |
| 8 | 97+29.00 | 72.00 LT | 8.0 |
| 9 | 97+51.28 | 56.44 LT | 11.0 |
| 10 | 97+89.00 | 65.00 LT | 8.0 |
| 11 | 97+97.00 | 68.00 LT | 10.0 |
| 12 | 91+98.00 | 62.50 RT | 10.0 |
| 13 | 92+03.00 | 64.50 RT | 10.0 |
| 14 | 92+07.00 | 65.50 RT | 9.5 |
| 15 | 92+07.22 | 69.29 RT | 9.0 |
| 16 | 92+09.32 | 70.00 RT | 10.0 |
| 17 | 92+16.16 | 62.93 RT | 13.0 |
| 18 | 92+21.74 | 67.42 RT | 14.0 |
| 19 | 92+44.77 | 62.64 RT | 11.0 |
| 20 | 92+49.21 | 60.09 RT | 11.0 |
| 21 | 92+57.41 | 61.53 RT | 10.0 |
| 22 | 92+72.00 | 62.00 RT | 9.0 |
| 23 | 92+78.20 | 67.82 RT | 9.0 |
| 24 | 93+40.60 | 59.67 RT | 11.0 |
| 25 | 93+54.44 | 60.33 RT | 13.0 |
| 26 | 94+77.14 | 61.78 RT | 9.0 |
| 27 | 94+99.20 | 62.32 RT | 12.5 |
| 28 | 95+17.01 | 65.50 RT | 12.0 |
| 29 | 95+19.00 | 64.50 RT | 8.0 |
| 30 | 95+24.20 | 60.22 RT | 7.5 |
| 31 | 95+23.31 | 62.49 RT | 11.0 |
| 32 | 95+28.00 | 60.50 RT | 7.5 |
| 33 | 95+31.24 | 59.62 RT | 10.0 |
| 34 | 95+41.20 | 63.32 RT | 10.0 |
| 35 | 95+83.21 | 63.58 RT | 12.0 |
| 36 | 96+05.16 | 66.15 RT | 9.0 |
| 37 | 96+07.74 | 63.05 RT | 9.0 |
| 38 | 96+20.52 | 69.82 RT | 9.0 |
| 39 | 96+56.02 | 61.42 RT | 10.0 |
| 40 | 96+58.49 | 61.40 RT | 11.0 |
| 41 | 96+60.33 | 61.33 RT | 13.0 |
| 42 | 96+53.93 | 68.38 RT | 11.0 |
| 43 | 97+02.63 | 61.05 RT | 13.0 |
| 44 | 97+04.49 | 60.93 RT | 13.0 |
| 45 | 97+18.00 | 68.00 RT | 8.0 |
| 46 | 97+17.28 | 66.56 RT | 8.0 |
| 47 | 97+40.51 | 68.61 RT | 10.0 |
| 48 | 97+44.99 | 67.94 RT | 10.0 |
| 49 | 97+48.79 | 65.34 RT | 7.5 |
| 50 | 99+62.53 | 81.36 LT | 13.0 |
| 51 | 99+63.11 | 74.97 LT | 13.0 |
| 52 | 101+92.40 | 39.01 LT | 11.0 |
| 53 | 99+50.82 | 66.65 RT | 8.0 |
| 54 | 100+73.00 | 47.00 RT | 6.5 |
| 55 | 100+88.00 | 46.80 RT | 6.5 |
| 56 | 101+08.20 | 50.42 RT | 7.0 |
| 57 | 101+27.24 | 47.12 RT | 7.0 |
| SELECTIVE TREES | | | 200.0 |
| TOTAL | | | 784.0 |

| TREE REMOVAL SCHEDULE (OVER 15 UNITS) | | | |
|--|-----------|----------------|--------------------|
| NO. | STATION | OFFSET (FT) | QUANTITY (UNIT) |
| 1 | 94+73.70 | 63.19 LT | 17.0 |
| 2 | 95+59.76 | 61.01 LT | 17.0 |
| 3 | 95+98.90 | 59.41 LT | 17.0 |
| 4 | 96+25.12 | 65.47 LT | 21.0 |
| 5 | 96+30.41 | 62.43 LT | 18.0 |
| 6 | 96+53.88 | 61.85 LT | 28.0 |
| 7 | 96+56.66 | 64.67 LT | 26.0 |
| 8 | 96+70.28 | 66.39 LT | 23.0 |
| 9 | 96+85.28 | 67.14 LT | 18.0 |
| 10 | 97+62.72 | 56.49 LT | 22.0 |
| 11 | 97+74.64 | 60.68 LT | 28.0 |
| 12 | 97+95.42 | 65.49 LT | 16.0 |
| 13 | 92+40.88 | 66.55 RT | 17.0 |
| 14 | 92+62+28 | 61.06 RT | 18.0 |
| 15 | 92+62.70 | 69.12 RT | 20.5 |
| 16 | 92+69.00 | 61.00 RT | 18.0 |
| 17 | 92+70.00 | 68.50 RT | 18.5 |
| 18 | 92+71.00 | 72.00 RT | 20.0 |
| 19 | 92+75.77 | 68.79 RT | 23.0 |
| 20 | 92+84.00 | 65.00 RT | 18.5 |
| 21 | 93+03.16 | 63.96 RT | 21.0 |
| 22 | 93+08.18 | 62.62 RT | 18.0 |
| 23 | 93+92.97 | 59.61 RT | 33.0 |
| 24 | 94+68.33 | 60.03 RT | 19.0 |
| 25 | 95+20.00 | 61.50 RT | 18.0 |
| 26 | 95+23.00 | 67.00 RT | 15.5 |
| 27 | 95+31.00 | 63.00 RT | 17.0 |
| 28 | 96+39.94 | 62.88 RT | 17.0 |
| 29 | 96+783.77 | 67.14 RT | 21.0 |
| 30 | 96+98.57 | 70.77 RT | 17.0 |
| 31 | 97+07.93 | 72.40 RT | 17.0 |
| 32 | 97+58.69 | 59.35 RT | 37.0 |
| 33 | 97+89.30 | 67.10 RT | 26.0 |
| SELECTIVE TREES | | | 150.0 |
| TOTAL | | | 831.0 |

| CATCH BASIN TO BE ADJUSTED | | |
|----------------------------|--------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| THATCHER AVE | | |
| 6+29.51 | LT | 1 |
| STAGE I | | |
| | | 2 |
| STAGE II | | |
| | | 5 |
| TOTAL | | 8 |

| VALVE VAULTS TO BE ADJUSTED | | |
|-----------------------------|--------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 100+28.09 | LT | 1 |
| 101+10.77 | LT | 1 |
| 102+21.48 | RT | 1 |
| THATCHER AVE | | |
| 9+72.42 | LT | 1 |
| TOTAL | | 4 |

| STORM SEWER REMOVAL | | | | | | | | |
|-----------------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| LOCATION STATION-STATION | 8" (FT) | 10" (FT) | 12" (FT) | 15" (FT) | 18" (FT) | 24" (FT) | 30" (FT) | 36" (FT) |
| IL ROUTE 64 | | | | | | | | |
| 92+00.00 - 96+00.00 | 51 | 21 | 250 | | | | | |
| 96+00.00 - 100+00.00 | | | 72 | 72 | | | 125 | 125 |
| 100+00.00 - 104+00.00 | 94 | 29 | 72 | | | | | |
| TOTAL | | 145 | 50 | 394 | 72 | | 125 | 125 |

| MANHOLES TO BE RECONSTRUCTED | | |
|------------------------------|--------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 100+17.31 | RT | 1 |
| TOTAL | | 1 |

| VALVE BOXES TO BE ADJUSTED | | |
|----------------------------|--------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 100+33.68 | LT | 1 |
| 101+78.60 | LT | 1 |
| 102+27.12 | LT | 1 |
| TOTAL | | 3 |

| CURB & GUTTER REMOVAL | | |
|-------------------------|--------|--------------------|
| LOCATION STA. - STA. | TYPE | QUANTITY (FOOT) |
| IL ROUTE 64 | | |
| 92+00.00 - 98+00.09 | B.6-24 | 600 |
| 92+00.00 - 98+00.11 | B.6-24 | 600 |
| 100+30.16 - 103+18.00 | B.6-12 | 332 |
| 100+20.17 - 103+18.00 | B.6-12 | 378 |
| THATCHER AVE | | |
| 6+25.00 - 7+48.20 | B.6-12 | 128 |
| 8+40.04 - 9+75.00 | B.6-12 | 145 |
| 6+25.00 - 7+41.39 | B.6-12 | 120 |
| 8+56.67 - 9+75.00 | B.6-12 | 120 |
| TEMP PAVEMENT LOCATION | | 660 |
| TOTAL | | 3083 |

| DRIVEWAY PAVEMENT REMOVAL | | | |
|---------------------------|-------------------------|--------|----------------------|
| NO. | LOCATION STA. - STA. | OFFSET | QUANTITY (SQ. YD) |
| IL ROUTE 64 | | | |
| 1 | 102+00.00 | RT | 82 |
| THATCHER AVE | | | |
| 1 | 9+19.13 | RT | 13 |
| TOTAL | | | 95 |

| REMOVING MANHOLES | | |
|-------------------|--------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 99+70.58 | LT | 1 |
| 100+41.18 | LT | 1 |
| 100+28.60 | RT | 1 |
| 100+50.59 | RT | 1 |
| TOTAL | | 4 |

| SANITARY MANHOLES TO BE RECONSTRUCTED | | |
|---------------------------------------|--------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 99+77.31 | LT | 1 |
| 99+92.61 | LT | 1 |
| 99+98.96 | LT | 1 |
| 100+13.62 | LT | 1 |
| 100+27.63 | LT | 1 |
| 100+25.98 | LT | 1 |
| TOTAL | | 6 |

| SIDEWALK REMOVAL | | |
|-------------------------|--------|----------------------|
| LOCATION STA. - STA. | OFFSET | QUANTITY (SQ. FT) |
| IL. ROUTE 64 | | |
| 92+00.00 - 97+64.86 | --- | 0 |
| 99+59.20 - 103+18.00 | RT | 1003 |
| 99+59.20 - 103+18.00 | LT | 3171 |
| THATCHER AVE | | |
| 6+25.00 - 8+00.00 | RT | 652 |
| 8+00.00 - 9+75.00 | RT | 523 |
| TOTAL | | 5349 |

| REMOVE EXISTING HANDHOLE | | |
|--------------------------|----------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 92+93.02 | 46.46 LT | 1 |
| 95+43.93 | 46.32 LT | 1 |
| 96+91.69 | 46.79 LT | 1 |
| 97+08.39 | 47.08 RT | 1 |
| 99+60.53 | 65.29 RT | 1 |
| THATCHER AVE | | |
| 6+26.41 | 31.35 RT | 1 |
| 7+39.94 | 5.23 LT | 1 |
| 8+65.97 | 29.56 LT | 1 |
| 8+74.64 | 5.40 RT | 1 |
| MWRD | | |
| | | 1 |
| TOTAL | | 10 |

| MANHOLES TO BE ADJUSTED | | |
|-------------------------|--------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 92+06.05 | RT | 1 |
| 102+27.76 | RT | 1 |
| 102+94.51 | LT | 1 |
| STAGE II | | |
| | | 1 |
| TOTAL | | 4 |

| REMOVING CATCH BASINS | | |
|-----------------------|--------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 99+62.91 | RT | 1 |
| 95+73.57 | CL | 1 |
| 94+87.17 | RT | 1 |
| 94+52.81 | LT | 1 |
| 93+24.11 | CL | 1 |
| 102+92.95 | RT | 1 |
| 100+22.65 | RT | 1 |
| TOTAL | | 7 |

| PAVEMENT REMOVAL | | |
|-----------------------|-----------|----------------------|
| STA. - STA. | LOCATION | QUANTITY (SQ. YD) |
| IL. ROUTE 64 | | |
| 89+00.00 - 92+00.00 | MULTI-USE | 289 |
| 92+00.00 - 97+64.86 | MULTI-USE | 533 |
| 92+00.00 - 97+64.86 | ROADWAY | 5673 |
| 99+59.20 - 103+18.00 | ROADWAY | 3292 |
| THATCHER AVE | | |
| 6+25.00 - 8+00.00 | ROADWAY | 654 |
| 8+00.00 - 9+75.00 | ROADWAY | 673 |
| TEMP. PAVEMENT | | |
| 89+76.00 - 98+00.00 | LT, SI | 423 |
| 87+63.00 - 98+00.00 | RT, SI | 1377 |
| 100+18.00 - 101+65.00 | RT, SII | 72 |
| TOTAL | | 12986 |

| REMOVE EXISTING DOUBLE HANDHOLE | | |
|---------------------------------|----------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| THATCHER AVE | | |
| 7+39.21 | 30.95 RT | 1 |
| 8+79.41 | 28.58 RT | 1 |
| TOTAL | | 2 |

| GUARDRAIL REMOVAL | | |
|-------------------------|--------|--------------------|
| LOCATION STA. - STA. | OFFSET | QUANTITY (FOOT) |
| IL ROUTE 64 | | |
| 97+02.51 - 97+99.51 | LT | 97.0 |
| 96+77.63 - 97+99.63 | RT | 122.0 |
| THATCHER AVE | | |
| 6+23.71 - 7+36.21 | LT | 112.5 |
| 8+40.88 - 9+97.88 | LT | 157.0 |
| TOTAL | | 488.5 |

| REMOVING INLETS | | |
|-----------------|----------|--------------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 100+43.62 | 42.95 RT | 1 |
| 100+55.97 | 42.25 LT | 1 |
| TOTAL | | 2 |

| REMOVE EXISTING CONCRETE FOUNDATION | | | |
|-------------------------------------|----------|--------------|--------------------|
| STATION | OFFSET | TYPE | QUANTITY (EACH) |
| IL ROUTE 64 | | | |
| 99+72.79 | 59.52 LT | Traffic Pole | 1 |
| 99+64.81 | 52.11 LT | Traffic Pole | 1 |
| 99+63.18 | 52.82 RT | Traffic Pole | 1 |
| 100+49.44 | 50.66 RT | Traffic Pole | 1 |
| 100+46.61 | 53.14 LT | Traffic Pole | 1 |
| 100+36.47 | 53.82 LT | Traffic Pole | 1 |
| 100+33.05 | 48.96 RT | Traffic Pole | 1 |
| THATCHER AVE | | | |
| 10+88.33 | 31.79 RT | Cabinet | 1 |
| TOTAL | | | 8 |

FILE NAME = \$FILEL\$



| | | |
|------------------------|-------------------|-----------|
| USER NAME = \$USER\$ | DESIGNED - MTC | REVISED - |
| PLOT SCALE = \$SCALE\$ | DRAWN - MTC | REVISED - |
| PLOT DATE = \$DATE\$ | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SCHEDULE OF QUANTITIES

SCALE: NONE SHEET NO. 1 OF 4 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 15 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

Stage 3 - IL RTE 64 EARTHWORK QUANTITIES

| ILLINOIS ROUTE 64 CUT | | | | | ILLINOIS ROUTE 64 FILL | | | | | ILLINOIS ROUTE 64 UNSUITABLES | | | | | | | |
|-----------------------|-------|--------|-------|----------|------------------------|--------------|--------|-------|----------|-------------------------------|------------|--------------|-------|----------|-------|--------|------------|
| CUT (SF) | AVE | LENGTH | TOTAL | TOT (CY) | FILL (SF) | AVE | LENGTH | TOTAL | TOT (CY) | UNSUITS(SF) | AVE | LENGTH | TOTAL | TOT (CY) | | | |
| 88+50 | 0.00 | 1.77 | 50.00 | 88.29 | 3.27 | 88+50 | 0.00 | 2.51 | 50.00 | 125.61 | 4.65 | 88+50 | 0.00 | 0.16 | 50.00 | 8.13 | 0.30 |
| 89+00 | 3.53 | 3.49 | 50.00 | 174.54 | 6.46 | 89+00 | 5.02 | 6.03 | 50.00 | 301.59 | 11.17 | 89+00 | 0.33 | 0.33 | 50.00 | 16.50 | 0.61 |
| 89+50 | 3.45 | 2.57 | 50.00 | 128.62 | 4.76 | 89+50 | 7.04 | 6.76 | 50.00 | 337.79 | 12.51 | 89+50 | 0.33 | 0.42 | 50.00 | 20.80 | 0.77 |
| 90+00 | 1.69 | 0.90 | 50.00 | 44.92 | 1.66 | 90+00 | 6.47 | 7.43 | 50.00 | 371.64 | 13.76 | 90+00 | 0.50 | 0.58 | 50.00 | 29.07 | 1.08 |
| 90+50 | 0.10 | 0.05 | 50.00 | 2.55 | 0.09 | 90+50 | 8.39 | 10.17 | 50.00 | 508.58 | 18.84 | 90+50 | 0.67 | 0.78 | 50.00 | 39.17 | 1.45 |
| 91+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 91+00 | 11.95 | 9.81 | 50.00 | 490.45 | 18.16 | 91+00 | 0.90 | 0.57 | 50.00 | 28.38 | 1.05 |
| 91+50 | 0.00 | 14.45 | 50.00 | 722.53 | 26.76 | 91+50 | 7.67 | 7.63 | 50.00 | 381.43 | 14.13 | 91+50 | 0.23 | 4.67 | 50.00 | 233.45 | 8.65 |
| 92+00 | 28.90 | 27.65 | 50.00 | 1382.51 | 51.20 | 92+00 | 7.59 | 7.42 | 50.00 | 371.15 | 13.75 | 92+00 | 9.10 | 9.76 | 50.00 | 487.76 | 18.07 |
| 92+50 | 26.40 | 15.69 | 50.00 | 784.43 | 29.05 | 92+50 | 7.26 | 7.25 | 50.00 | 362.52 | 13.43 | 92+50 | 10.41 | 7.76 | 50.00 | 388.22 | 14.38 |
| 93+00 | 4.98 | 4.28 | 50.00 | 214.03 | 7.93 | 93+00 | 7.24 | 7.76 | 50.00 | 388.02 | 14.37 | 93+00 | 5.12 | 3.38 | 50.00 | 168.98 | 6.26 |
| 93+50 | 3.58 | 3.59 | 50.00 | 179.37 | 6.64 | 93+50 | 8.28 | 8.20 | 50.00 | 409.87 | 15.18 | 93+50 | 1.64 | 1.40 | 50.00 | 70.11 | 2.60 |
| 94+00 | 3.59 | 3.59 | 50.00 | 179.68 | 6.65 | 94+00 | 8.12 | 9.16 | 50.00 | 458.03 | 16.96 | 94+00 | 1.17 | 1.61 | 50.00 | 80.56 | 2.98 |
| 94+50 | 3.60 | 3.59 | 50.00 | 179.69 | 6.66 | 94+50 | 10.20 | 11.01 | 50.00 | 550.37 | 20.38 | 94+50 | 2.05 | 2.40 | 50.00 | 120.12 | 4.45 |
| 95+00 | 3.59 | 3.59 | 50.00 | 179.65 | 6.65 | 95+00 | 11.81 | 12.12 | 50.00 | 605.90 | 22.44 | 95+00 | 2.75 | 2.87 | 50.00 | 143.28 | 5.31 |
| 95+50 | 3.59 | 3.59 | 50.00 | 179.63 | 6.65 | 95+50 | 12.42 | 13.35 | 50.00 | 667.73 | 24.73 | 95+50 | 2.98 | 3.38 | 50.00 | 169.24 | 6.27 |
| 96+00 | 3.59 | 3.59 | 50.00 | 179.71 | 6.66 | 96+00 | 14.28 | 15.18 | 50.00 | 759.18 | 28.12 | 96+00 | 3.79 | 4.20 | 50.00 | 210.18 | 7.78 |
| 96+50 | 3.60 | 3.62 | 50.00 | 180.94 | 6.70 | 96+50 | 16.08 | 17.25 | 50.00 | 862.41 | 31.94 | 96+50 | 4.62 | 5.08 | 50.00 | 254.07 | 9.41 |
| 97+00 | 3.64 | 1.82 | 50.00 | 91.01 | 3.37 | 97+00 | 18.41 | 9.21 | 50.00 | 460.33 | 17.05 | 97+00 | 5.55 | 2.77 | 50.00 | 138.63 | 5.13 |
| 97+50 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 97+50 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 97+50 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 |
| 97+54 | 0.00 | 0.00 | 46.00 | --- | --- | 97+54 | 0.00 | 0.00 | 46.00 | --- | --- | 97+54 | 0.00 | 0.00 | 46.00 | --- | --- |
| 98+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 98+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 98+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| 98+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 98+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 98+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| 99+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 99+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 99+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| 99+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 99+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 99+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| 100+00 | 0.00 | 1.79 | 50.00 | 89.69 | 3.32 | 100+00 | 0.00 | 2.85 | 50.00 | 142.54 | 5.28 | 100+00 | 0.00 | 1.04 | 50.00 | 51.76 | 1.92 |
| 100+50 | 3.59 | 3.64 | 50.00 | 181.89 | 6.74 | 100+50 | 5.70 | 4.66 | 50.00 | 233.21 | 8.64 | 100+50 | 2.07 | 1.93 | 50.00 | 96.60 | 3.58 |
| 101+00 | 3.69 | 3.77 | 50.00 | 188.59 | 6.98 | 101+00 | 3.63 | 3.11 | 50.00 | 155.38 | 5.75 | 101+00 | 1.79 | 2.11 | 50.00 | 105.69 | 3.91 |
| 101+50 | 3.86 | 1.93 | 50.00 | 96.38 | 3.57 | 101+50 | 2.59 | 1.29 | 50.00 | 64.71 | 2.40 | 101+50 | 2.43 | 1.22 | 50.00 | 60.85 | 2.25 |
| 102+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 102+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 102+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| 102+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 102+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 102+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| 103+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 103+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 103+00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| 103+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 103+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 103+50 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| ABUT. | 0.00 | --- | --- | --- | 0.00 | ABUT. | 0.00 | --- | --- | --- | 0.00 | ABUT. | 0.00 | --- | --- | --- | 0.00 |
| BRIDGE | 0.00 | --- | --- | --- | 0.00 | BRIDGE | 0.00 | --- | --- | --- | 0.00 | BRIDGE | 0.00 | --- | --- | --- | 0.00 |
| TOTAL | | | | | 202 | TOTAL | | | | | 334 | TOTAL | | | | | 108 |

| PROPOSED PAVEMENT | | | | | | | | |
|--------------------------|--|---|--|---|--|--|------------------------------|--|
| LOCATION STATION-STATION | AGGREGATE SUBGRADE IMPROVEMENT, 12" (SQ. YD) | PORTLAND CEMENT CONCRETE PAVEMENT, JOINTED 9" (SQ. YD.) | BRIDGE APPROACH PAVEMENT CONNECTOR (PCC) (SQ. YD.) | AGGREGATE SHOULDERS, TYPE B, 8" (SQ. YD.) | AGGREGATE BASE COURSE, TYPE B 6" (SQ YD) | HMA SURFACE COURSE MIX "D", N50 (TONS) | AGGREGATE (PRIME COAT) (TON) | BITUMINOUS MATERIAL (PRIME COAT) (GAL) |
| IL. ROUTE 64 | | | | | | | | |
| 89+00.00 - 92+00.00 | | | | | 289 | 48 | 1.5 | 44 |
| 92+00.00 - 97+64.86 | 5418 | 4862 | 129 | 181 | 588 | 99 | 1.5 | 88 |
| 99+59.20 - 103+18.00 | 2957 | 2753 | 275 | | | | | |
| THATCHER AVE | | | | | | | | |
| 6+25.00 - 8+00.00 | 822 | 663 | | | | | | |
| 8+00.00 - 9+75.00 | 845 | 618 | | | | | | |
| TOTAL | 10042 | 8896 | 404 | 181 | 877 | 147 | 3 | 132 |

*BRIDGE OMISSION - 97+64.86 TO 99+59.20

| STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FT POSTS | | | |
|--|--------|---------------|-----------------|
| LOCATION STA. - STA. | OFFSET | No. OF STICKS | QUANTITY (FOOT) |
| IL ROUTE 64 | | | |
| 96+20.19 - 97+20.19 | LT | 8 | 100.0 |
| 92+41.64 - 96+91.64 | RT | 36 | 450.0 |
| THATCHER AVE | | | |
| 6+23.71 - 6+48.71 | LT | 2 | 25.0 |
| 9+35.38 - 9+97.88 | LT | 5 | 62.5 |
| TOTAL | | | 637.5 |

| COMBINATION CONCRETE CURB & GUTTER | | | |
|------------------------------------|--------|-------------|-------------|
| LOCATION STA. - STA. | OFFSET | TYPE | |
| | | B-6.12 (FT) | B-6.24 (FT) |
| IL ROUTE 64 | | | |
| 89+76.00 - 92+00.00 | LT | | 224 |
| 87+64.00 - 92+00.00 | RT | | 436 |
| 92+00.00 - 97+34.91 | LT | | 535 |
| 92+00.00 - 97+34.91 | RT | | 535 |
| 100+31.84 - 103+18.00 | LT | 325 | |
| 100+21.79 - 103+18.00 | RT | 346 | |
| THATCHER AVE | | | |
| 6+25.00 - 6+94.97 | LT | 70 | |
| 6+25.00 - 7+44.94 | RT | 123 | |
| 8+48.14 - 9+75.00 | LT | 127 | |
| 8+57.66 - 9+75.00 | RT | 120 | |
| TOTAL | | 1111 | 1730 |

*ALL TRANSITIONS TO BE PAID FOR AS B-6.12 C&G

| HEAVY DUTY HANDHOLE | | |
|---------------------|---------|-----------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 100+54.58 | 0.12 RT | 1 |
| THATCHER AVE | | |
| 7+30.28 | 0.18 LT | 1 |
| 8+80.71 | 0.52 LT | 1 |
| MWRD | | |
| | | 1 |
| TOTAL | | 4 |

| HANDHOLE | | |
|--------------|----------|-----------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 92+00.00 | 44.86 LT | 1 |
| 97+05.20 | 47.13 LT | 1 |
| 97+02.20 | 60.31 RT | 1 |
| 99+57.78 | 79.49 RT | 1 |
| 100+34.29 | 68.70 LT | 1 |
| 102+96.65 | 40.55 LT | 1 |
| THATCHER AVE | | |
| 6+34.81 | 35.62 RT | 1 |
| 9+84.35 | 29.23 LT | 1 |
| TOTAL | | 8 |

| PCC SIDEWALK 5 IN | | |
|----------------------|--------|-------------------|
| LOCATION STA. - STA. | OFFSET | QUANTITY (SQ. FT) |
| IL. ROUTE 64 | | |
| 92+00.00 - 97+64.86 | --- | 0 |
| 99+59.20 - 103+18.00 | RT | 1247 |
| 99+59.20 - 103+18.00 | LT | 2709 |
| THATCHER AVE | | |
| 6+25.00 - 8+00.00 | RT | 877 |
| 8+00.00 - 9+75.00 | RT | 579 |
| TOTAL | | 5412 |

| DOUBLE HANDHOLE | | |
|-----------------|----------|-----------------|
| STATION | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | |
| 99+70.49 | 72.88 LT | 1 |
| 100+27.25 | 75.03 RT | 1 |
| TOTAL | | 2 |

| EARTHWORK QUANTITIES SUMMARY TABLE | | | | | | | | | | | | | | | |
|------------------------------------|-------------------|----------|-----------|---------------------------------------|----------|-----------|--------------------|----------|-----------|-----------------------------------|----------|-----------|--------------------|----------|-----------|
| LOCATION | EARTH EX. (CU YD) | | | ADJ. EARTH EX. (15% SHRINKAGE FACTOR) | | | EMBANKMENT (CU YD) | | | BALANCE WASTE (+) OR SHORTAGE (-) | | | UNSUITABLE (CU YD) | | |
| | STAGE I | STAGE II | STAGE III | STAGE I | STAGE II | STAGE III | STAGE I | STAGE II | STAGE III | STAGE I | STAGE II | STAGE III | STAGE I | STAGE II | STAGE III |
| PROJECT | 2184 | 2596 | 202 | 1856 | 2207 | 172 | 1191 | 1627 | 334 | -666 | -579 | 162 | 277 | 167 | 108 |

| | STAGE I | STAGE II | STAGE III | TOTAL |
|---|---------|----------|-----------|-------|
| EARTH EXCAVATION | 2184 | 2596 | 202 | 4982 |
| REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | 277 | 167 | 108 | 552 |
| FURNISHED EXCAVATION | 666 | 579 | 0 | 1245 |

FILE NAME = \$FILEL\$



| | | |
|------------------------|-------------------|-----------|
| USER NAME = \$USER\$ | DESIGNED - MTC | REVISED - |
| PLOT SCALE = \$SCALE\$ | DRAWN - MTC | REVISED - |
| PLOT DATE = \$DATE\$ | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | |
|--|-------------------------|--------------|
| ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER | | |
| SCHEDULE OF QUANTITIES | | |
| SCALE: NONE | SHEET NO. 3 OF 4 SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 17 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| INLET FILTERS | | | |
|---------------|---------------|--------|-----------------|
| NO. | LOCATION STA. | OFFSET | QUANTITY (EACH) |
| IL ROUTE 64 | | | |
| 1 | 87+63.29 | CL | 1 |
| 2 | 88+88.99 | CL | 1 |
| 3 | 90+84.95 | CL | 1 |
| 4 | 89+20.42 | LT | 1 |
| 5 | 87+41.43 | RT | 1 |
| 6 | 89+68.74 | RT | 1 |
| 7 | 91+52.02 | LT | 1 |
| 8 | 92+00.00 | LT | 1 |
| 9 | 91+74.57 | CL | 1 |
| 10 | 91+95.17 | RT | 1 |
| 11 | 92+85.83 | LT | 1 |
| 12 | 92+90.16 | RT | 1 |
| 13 | 93+23.72 | CL | 1 |
| 14 | 94+10.25 | LT | 1 |
| 15 | 94+53.13 | LT | 1 |
| 16 | 95+30.00 | LT | 1 |
| 17 | 95+73.68 | CL | 1 |
| 18 | 95+30.31 | RT | 1 |
| 19 | 94+09.94 | RT | 1 |
| 20 | 96+90.19 | RT | 1 |
| 21 | 100+49.21 | LT | 1 |
| 22 | 100+56.33 | LT | 1 |
| 23 | 101+11.04 | LT | 1 |
| 24 | 101+21.80 | LT | 1 |
| 25 | 100+50.27 | RT | 1 |
| 26 | 101+11.76 | RT | 1 |
| 27 | 101+21.91 | RT | 1 |
| 28 | 102+69.95 | LT | 1 |
| 29 | 102+70.29 | RT | 1 |
| 30 | 96+89.94 | LT | 1 |
| THATCHER AVE | | | |
| 31 | 9+29.50 | LT | 1 |
| 32 | 9+19.12 | LT | 1 |
| 33 | 8+61.42 | LT | 1 |
| 34 | 9+05.48 | RT | 1 |
| 35 | 8+95.50 | RT | 1 |
| 36 | 8+63.54 | RT | 1 |
| 37 | 7+24.55 | LT | 1 |
| 38 | 7+32.73 | RT | 1 |
| 39 | 6+84.70 | RT | 1 |
| 40 | 6+96.60 | RT | 1 |
| | TOTAL | | 40 |

| LANDSCAPING PLACEMENT | | | | | | | |
|------------------------|--------|--|--|--|--------------------------|------------------------------------|---------------------------------|
| LOCATION STA. - STA. | OFFSET | TOPSOIL FURNISH AND PLACE 4" (SQ. YD.) | TOPSOIL FURNISH AND PLACE 6" (SQ. YD.) | COMPOST FURNISH AND PLACE 2" (SQ. YD.) | SEEDING, CLASS 2A (ACRE) | SEEDING, CLASS 4 (MODIFIED) (ACRE) | SODDING SALT TOLERANT (SQ. YD.) |
| IL ROUTE 64 | | | | | | | |
| 92+00.00 - 97+68.29 | LT | 1742 | | | 0.36 | | |
| 92+00.00 - 97+68.29 | RT | 968 | | | 0.20 | | |
| 97+68.29 - WATERS EDGE | LT | | 278 | 278 | | 0.06 | 127 |
| 97+68.29 - WATERS EDGE | RT | | 206 | 206 | | 0.04 | |
| WATERS EDGE 99+75.00 | LT | | 20 | 20 | | 0.00 | |
| WATERS EDGE 99+75.00 | RT | | 98 | 98 | | 0.02 | |
| 100+30.00 103+18.00 | RT | 130 | | | | | |
| THATCHER AVE | | | | | | | |
| 6+25.00 - 7+30.00 | LT | 72 | | | | | 72 |
| 8+48.00 - 9+75.00 | LT | 97 | | | | | 97 |
| 6+25.00 - 7+16.00 | RT | 35 | | | | | 35 |
| | TOTAL | 3044 | 602 | 602 | 0.56 | 0.12 | 331 |

| PROPOSED PAVEMENT MARKING | | | | | | |
|---------------------------|----------------|---------|----------|----------|---------------------------|-----|
| LOCATION STA. - STA. | EPOXY PAVEMENT | | | | LETTERS & SYMBOLS (SQ FT) | |
| | MARKING LINE | | | | | |
| | 4" (FT) | 6" (FT) | 12" (FT) | 24" (FT) | | |
| IL ROUTE 64 | | | | | | |
| 92+00.00 - 100+00.00 | 2940 | 698 | 84 | 50 | 177 | |
| 100+00.00 - 104+00.00 | 1028 | 840 | 100 | 48 | 36 | |
| THATCHER AVE | | | | | | |
| 2+50.00 - 7+50.00 | 980 | 287 | 90 | --- | 73 | |
| 7+50.00 - 13+00.00 | 1870 | 434 | 50 | 62 | 73 | |
| | TOTAL | 6818 | 2259 | 324 | 160 | 359 |

FILE NAME = \$FILEL\$

B Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|-----------------------|-------------------|-----------|
| USER NAME = \$USER* | DESIGNED - MTC | REVISED - |
| | DRAWN - MTC | REVISED - |
| PLOT SCALE = \$SCALE* | CHECKED - JIP | REVISED - |
| PLOT DATE = \$DATE* | DATE - 12/20/2013 | REVISED - |

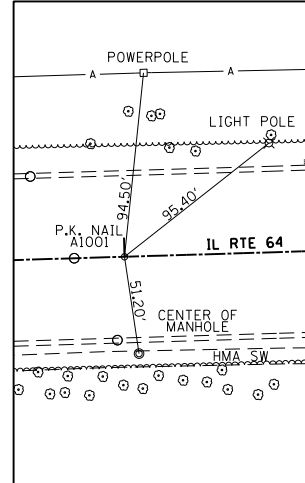
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SCHEDULE OF QUANTITIES**

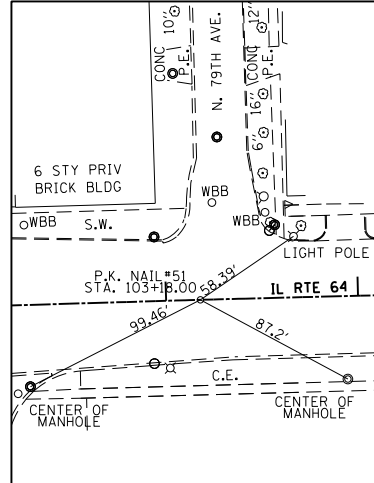
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 18 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SCALE: NONE SHEET NO. 4 OF 4 SHEETS STA. TO STA.

CENTERLINE TIE_IL RTE 64
 BEGIN PROJECT
 P.K. NAIL #A1001
 STA. 92+00
 N 1909660.6218
 E 1122070.1258



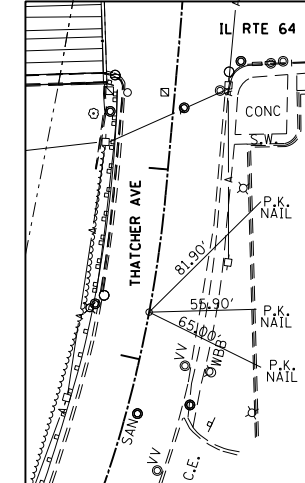
CENTERLINE TIE_IL RTE 64
 END PROJECT
 P.K. NAIL #51
 STA. 103+18.00
 N 1909694.2514
 E 1123187.6198



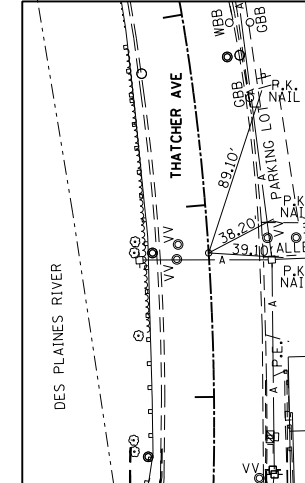
BENCHMARKS

BM "CONTROL POINT #1" IDOT #101
 CROSS CUT IN SIDEWALK @ SE CORNER OF IL 64 (NORTH AVE)
 & THATCHER AVE. 21.23' W. FROM T.S. FOUNDATION, 4.93' S.
 OF CROSS CUT IN CONC. C & G, 6.60' NE OF P.K. IN POWER POLE.
 N 1909635.56
 E 1122899.40
 ELEV=625.23'

CENTERLINE TIE_THATCHER
 BEGIN PROJECT
 P.K. NAIL
 STA. 6+25
 N 1909513.4533
 E 1122851.8032



CENTERLINE TIE_THATCHER
 END PROJECT
 P.K. NAIL
 STA. 9+75
 N 1909862.3123
 E 1122869.6385



ILLINOIS ROUTE 64

THATCHER AVENUE

PROP. CURVE P_THTCH-5
 PI STA. = 12+35.14
 $\Delta = 21^\circ 14' 36''$ (LT)
 D = 5° 12' 31"
 R = 1,100.00'
 T = 206.29'
 L = 407.84'
 E = 19.18'
 e = -----
 T.R. = -----
 S.E. RUN = -----
 P.C. STA. = 10+28.85
 P.T. STA. = 14+36.69

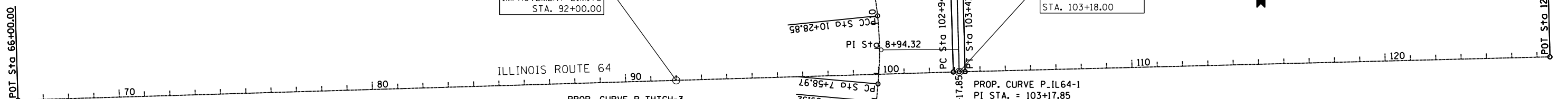
PROP. CURVE P_THTCH-4
 PI STA. = 8+94.32
 $\Delta = 10^\circ 59' 37''$ (LT)
 D = 4° 04' 25"
 R = 1,406.54'
 T = 135.36'
 L = 269.88'
 E = 6.50'
 e = -----
 T.R. = -----
 S.E. RUN = -----
 P.C. STA. = 7+58.97
 P.T. STA. = 10+28.85

PROP. CURVE P_THTCH-3
 PI STA. = 6+28.10
 $\Delta = 10^\circ 26' 15''$ (LT)
 D = 8° 30' 01"
 R = 674.04'
 T = 61.56'
 L = 122.79'
 E = 2.81'
 e = -----
 T.R. = -----
 S.E. RUN = -----
 P.C. STA. = 5+66.53
 P.T. STA. = 6+89.32

PROP. CURVE P_IL64-1
 PI STA. = 103+17.85
 $\Delta = 0^\circ 15' 59''$ (RT)
 D = 0° 34' 23"
 R = 10,000.00'
 T = 23.25'
 L = 46.51'
 E = 0.03'
 e = -----
 T.R. = -----
 S.E. RUN = -----
 P.C. STA. = 102+94.59
 P.T. STA. = 103+41.10

PROP. CURVE P_THTCH-1
 PI STA. = 1+43.98
 $\Delta = 41^\circ 30' 09''$ (RT)
 D = 15° 04' 40"
 R = 380.00'
 T = 143.98'
 L = 275.25'
 E = 26.36'
 e = -----
 T.R. = -----
 S.E. RUN = -----
 P.C. STA. = 0+00.00
 P.T. STA. = 2+75.25

PROP. CURVE P_THTCH-2
 PI STA. = 4+24.27
 $\Delta = 29^\circ 48' 07''$ (LT)
 D = 10° 13' 53"
 R = 560.00'
 T = 149.01'
 L = 291.28'
 E = 19.49'
 e = -----
 T.R. = -----
 S.E. RUN = -----
 P.C. STA. = 2+75.25
 P.T. STA. = 5+66.53



FILE NAME = M:\191-130-100T_IL64\ADD_Sheets\0160J11-sh1-ATB.dgn



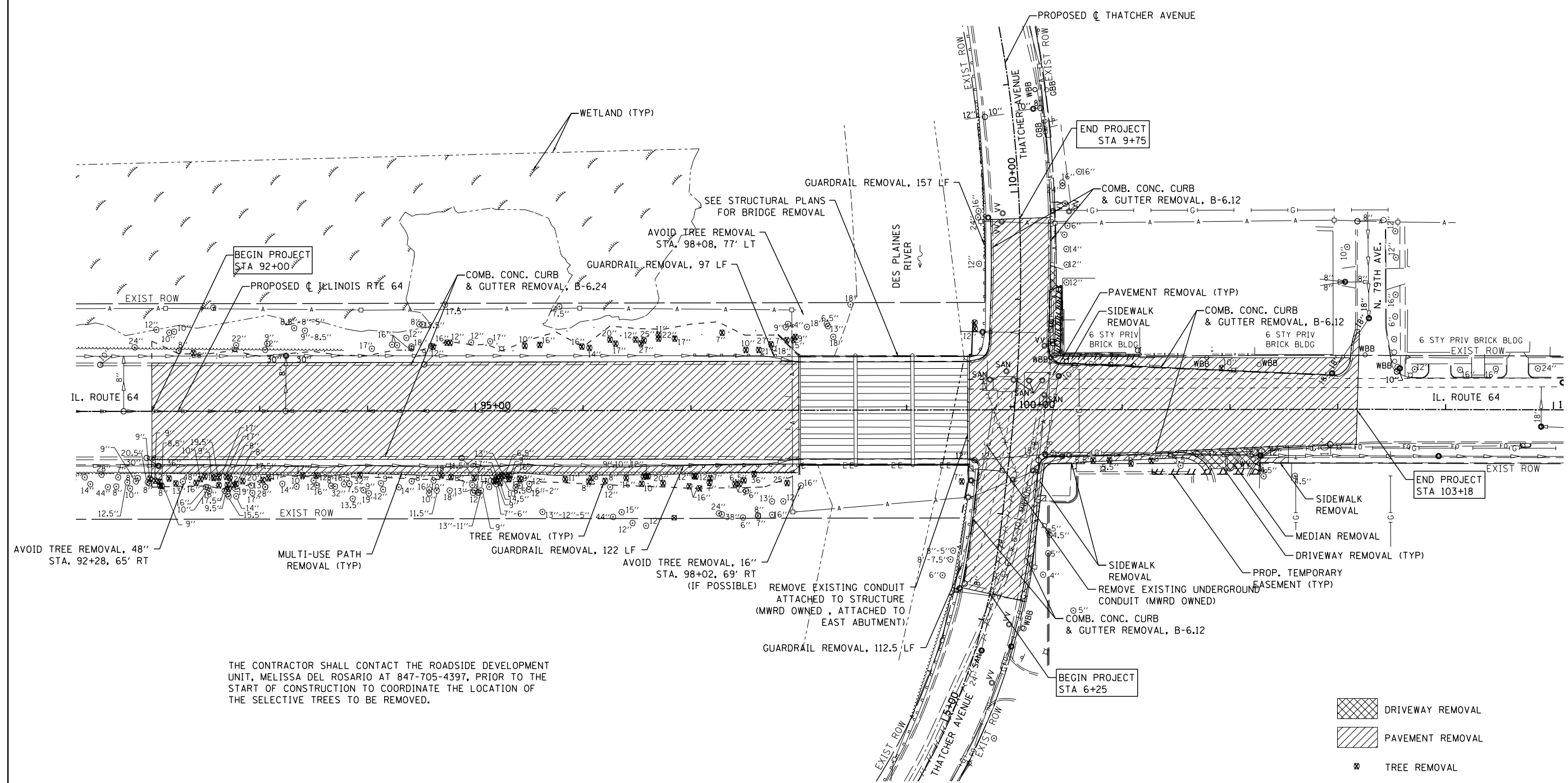
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| PLOT SCALE = 400.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/16/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
 ALIGNMENT, TIES, AND BENCHMARKS**

SCALE: 1"=200' SHEET NO. 1 OF 1 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 19 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



THE CONTRACTOR SHALL CONTACT THE ROADSIDE DEVELOPMENT UNIT, MELISSA DEL ROSARIO AT 847-705-4397, PRIOR TO THE START OF CONSTRUCTION TO COORDINATE THE LOCATION OF THE SELECTIVE TREES TO BE REMOVED.

NOTE: REMOVALS OF EXISTING STORM SEWER AND STORM STRUCTURES IS SHOWN ON THE DRAINAGE PLAN AND UTILITIES SHEETS, SEE DRAINAGE PLAN AND UTILITIES SHEETS.

EXISTING GUARDRAIL AND TERMINAL BARRIERS TO BE REMOVED AS SHOWN ON THE PLANS SHALL BE PAID FOR AS "GUARDRAIL REMOVAL"

EXISTING MULTI-USE PATH REMOVAL SHALL BE PAID FOR AS "PAVEMENT REMOVAL"

FILE NAME = \$FILEL\$



| | | |
|------------------------|-------------------|-----------|
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| PLOT SCALE = \$SCALE\$ | DRAWN - MTC | REVISED - |
| PLOT DATE = \$DATE\$ | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

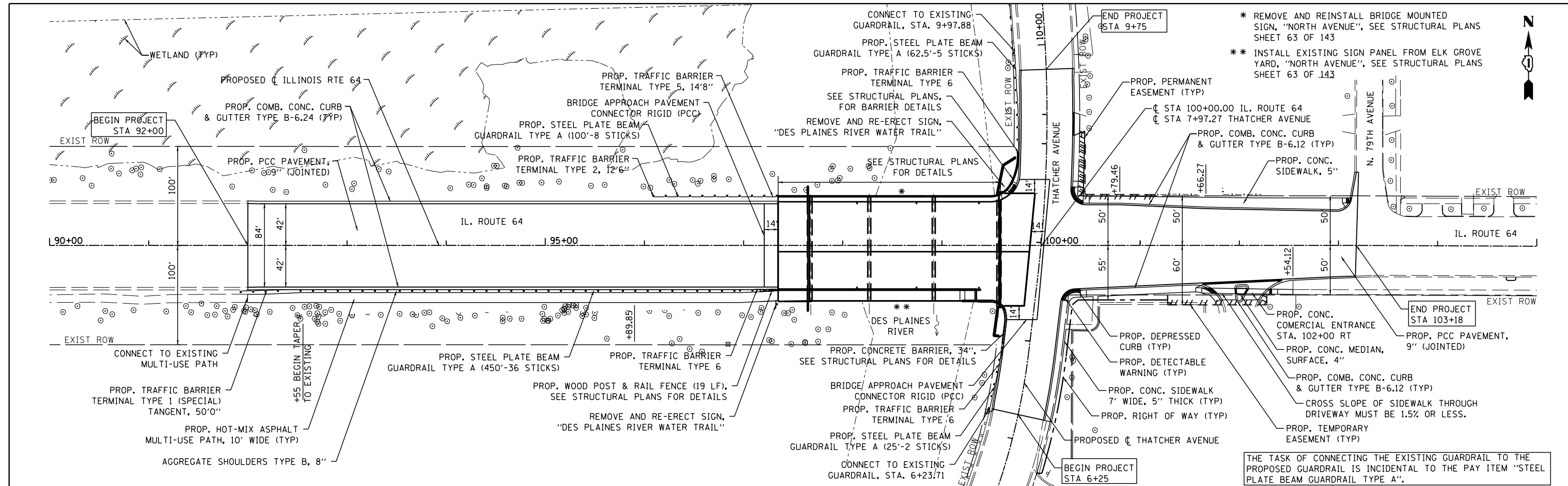
**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
REMOVAL PLAN**

SCALE: 1"=50' SHEET NO. 1 OF 1 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 20 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

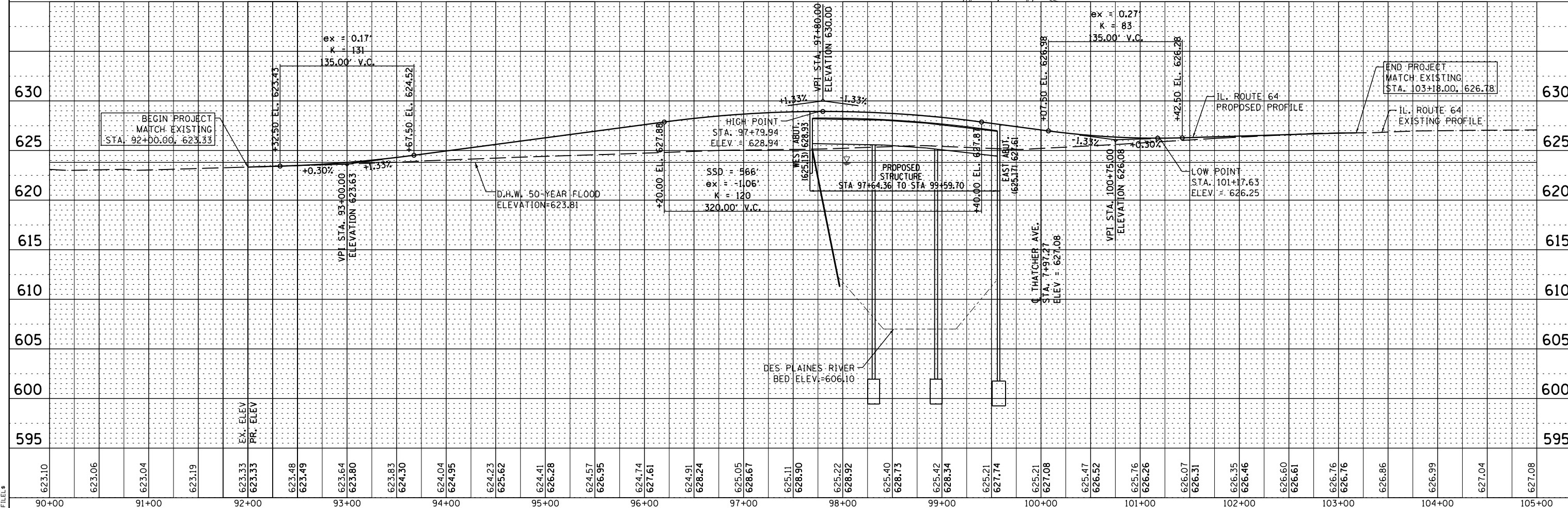
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|------|----------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | BY |
| | ALIGNED | |
| | CHECKED | |
| | FILED | |
| | NO. | |

| | | |
|---------|----------------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | BY |
| | GRADES CHECKED | |
| | STRUCTURE | |
| | NOTATIONS CHKD | |
| | NO. | |



- * REMOVE AND REINSTALL BRIDGE MOUNTED SIGN, "NORTH AVENUE", SEE STRUCTURAL PLANS SHEET 63 OF 143
- ** INSTALL EXISTING SIGN PANEL FROM ELK GROVE YARD, "NORTH AVENUE", SEE STRUCTURAL PLANS SHEET 63 OF 143

THE TASK OF CONNECTING THE EXISTING GUARDRAIL TO THE PROPOSED GUARDRAIL IS INCIDENTAL TO THE PAY ITEM "STEEL PLATE BEAM GUARDRAIL TYPE A".



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 623.10 | 623.06 | 623.04 | 623.19 | 623.33 | 623.33 | 623.48 | 623.49 | 623.64 | 623.80 | 623.83 | 624.30 | 624.04 | 624.95 | 624.23 | 625.62 | 624.41 | 626.28 | 624.57 | 626.95 | 624.74 | 627.61 | 624.91 | 628.24 | 625.05 | 628.67 | 625.11 | 628.90 | 625.22 | 628.92 | 625.40 | 628.73 | 625.42 | 628.34 | 625.21 | 627.74 | 625.21 | 627.08 | 625.47 | 626.52 | 625.76 | 626.26 | 626.07 | 626.31 | 626.35 | 626.46 | 626.60 | 626.61 | 626.76 | 626.76 | 626.86 | 626.99 | 627.04 | 627.08 |
| 90+00 | 91+00 | 92+00 | 93+00 | 94+00 | 95+00 | 96+00 | 97+00 | 98+00 | 99+00 | 100+00 | 101+00 | 102+00 | 103+00 | 104+00 | 105+00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

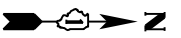
Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

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| PLOT SCALE = *SCALE* | DRAWN - MTC | REVISED - |
| PLOT DATE = *DATE* | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

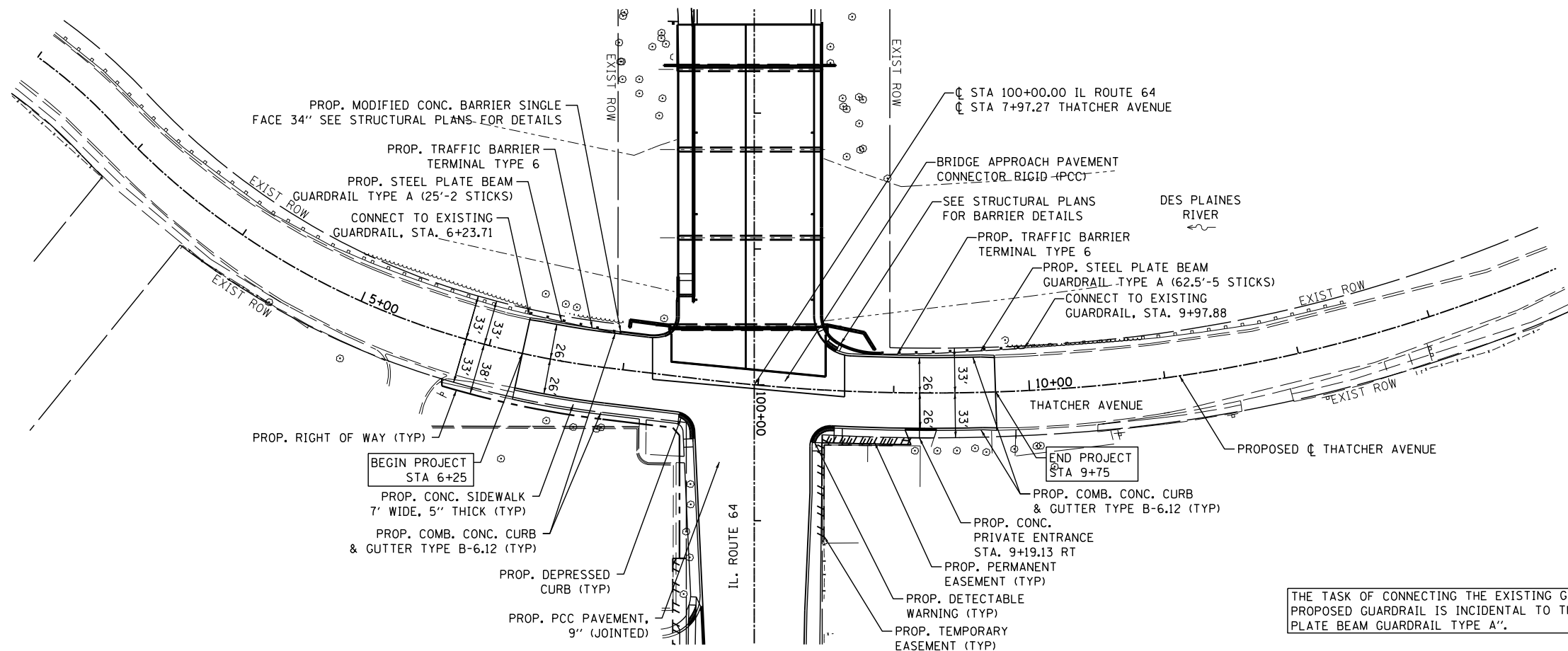
ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
PLAN & PROFILE
HORIZ 1"=50'
SCALE: VERT 1"=5' SHEET NO. 1 OF 2 SHEETS STA. TO STA.

| | | | | |
|--------------------|------------------|-------------|------------------|---------------------------|
| F.A. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 21 |
| CONTRACT NO. 60J11 | | | | ILLINOIS FED. AID PROJECT |

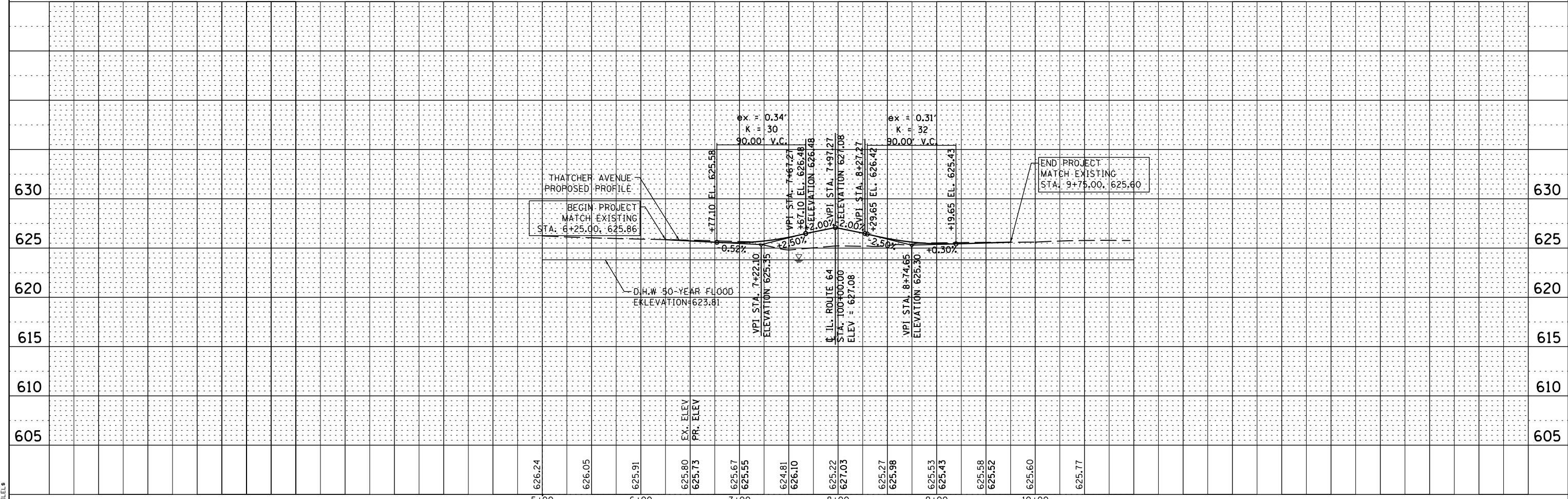


| | | |
|------|----------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | BY |
| | ALIGNED | |
| | CHECKED | |
| | FILED | |
| | NO. | |

| | | |
|---------|--------------------------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | BY |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS OK'D | |
| | NO. | |



THE TASK OF CONNECTING THE EXISTING GUARDRAIL TO THE PROPOSED GUARDRAIL IS INCIDENTAL TO THE PAY ITEM "STEEL PLATE BEAM GUARDRAIL TYPE A".



FILE NAME = #FILE#



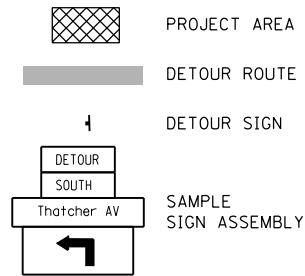
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| PLOT SCALE = #SCALE# | DRAWN - MTC | REVISED - |
| PLOT DATE = #DATE# | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

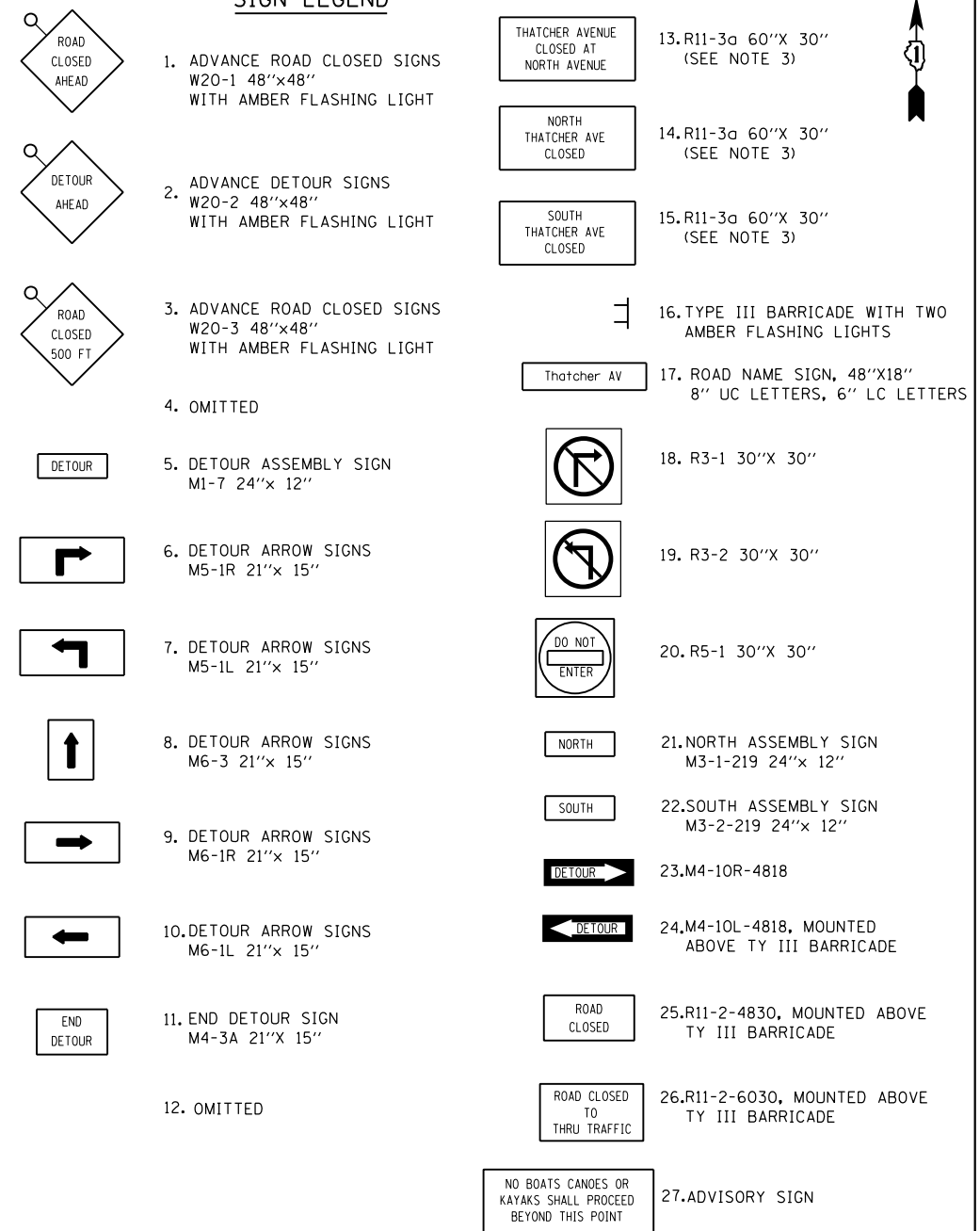
| | |
|--|-------------------|
| ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER | |
| PLAN & PROFILE | |
| HORIZ 1"=50' | SCALE: VERT 1"=5' |
| SHEET NO. 2 OF 2 SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 22 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

LEGEND

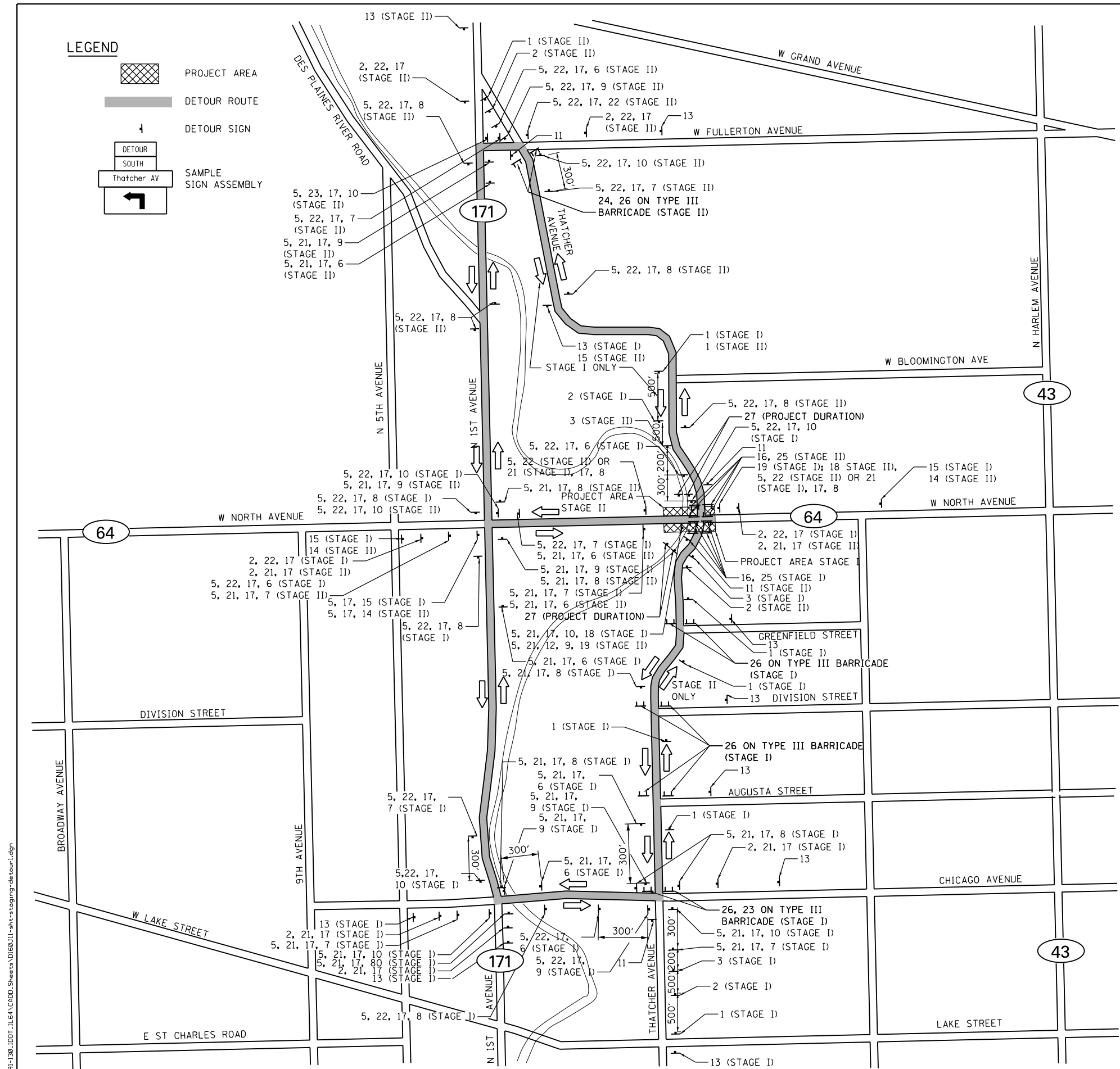


SIGN LEGEND



NOTES:

1. ALL DETOUR SIGNING SHALL BE PAID AS "TRAFFIC CONTROL AND PROTECTION FOR DETOUR" (L SUM) IN ACCORDANCE WITH THE SPECIAL PROVISIONS.
2. THE CONTRACTOR SHALL NOTIFY THE VILLAGES ONE MONTH PRIOR TO THE ROAD CLOSURES, DETOUR ROUTES AND ASSOCIATED SIGNAGE WILL NEED TO BE IN PLACE TWO WEEKS PRIOR TO CLOSURE. THE TRAFFIC WILL BE DETOURED ALONG CHICAGO AVENUE, 1ST AVENUE AND FULLERTON AVENUE.
3. PARKWAY SPACE IS LIMITED. THE CONTRACTOR WILL MAKE SURE THAT THESE SIGNS DO NOT BLOCK THE SIDEWALK OR EXTEND ONTO THE STREET.
4. ALL DETOUR SIGN SPACING SHALL BE IN ACCORDANCE WITH DISTRICT DETAIL TC-21.



FILE NAME = W:\191-130-1007_IL64\CP000_Sheets\0160\11-htc-stagging-detour1.dgn

Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|-------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 2000.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
DETOUR PLAN**

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 23 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SCALE: 1"=50' SHEET NO. 1 OF 7 SHEETS STA. TO STA.

IL ROUTE 64 SUGGESTED MAINTENANCE OF TRAFFIC GENERAL NOTES

ALL OF THE TRAFFIC CONTROL DEVICES SHALL BE IN PLACE BEFORE CONSTRUCTION IS STARTED. TEMPORARY TRAFFIC SIGNALS SHALL BE CONSTRUCTED AT THE INTERSECTIONS NOTED IN THE PLANS. TEMPORARY INTERSECTION SIGNALIZATION SHALL BE ADJUSTED TO ACCOMMODATE THE VARIOUS STAGES OF CONSTRUCTION SHOWN. EXISTING STOP AND STOP AHEAD SIGNS ALONG IL. ROUTE 64 SHALL BE RELOCATED TO CONTROL SIDE STREET OR ENTRANCE TRAFFIC FOR THE VARIOUS STAGES OF CONSTRUCTION. THE TRAFFIC CONTROL PLANS SHALL SERVE AS A GUIDE FOR THE SAFE DIVERSION OF TRAFFIC DURING EXECUTION OF THIS CONTRACT.

A MINIMUM OF TWO LANES (1 - 11 FEET & 1 - 10'-6") IN EACH DIRECTION OF IL. ROUTE 64 SHALL BE KEPT OPEN TO THROUGH TRAFFIC AT ALL TIMES EXCEPT AS NOTED IN PLANS. ANY LANE CLOSURES MUST BE APPROVED BY THE ENGINEER.

TAPER LENGTH FOR TRAFFIC CONTROL DEVICES IS DEFINED BY:

$$L = \frac{WS^2}{60}$$

WHERE EQUATION IS FOR SPEED LIMIT OF 45 MPH OR LESS. THE TAPER IS DEFINED AS FOLLOWS:

- L = TAPER LENGTH IN FEET
- W = WIDTH OF OFFSET IN FEET
- S = POSTED SPEED IN MPH.

THE FOLLOWING TEMPORARY PAVEMENT MARKINGS SHALL BE PROVIDED IN ACCORDANCE WITH SECTION 703 "WORK ZONE PAVEMENT MARKINGS" OF STANDARD SPECIFICATIONS AT ALL THE FOLLOWING LOCATIONS IN EACH OF THE VARIOUS STAGES OF CONSTRUCTION:

- 4 IN WHITE EDGE LINE - EACH EDGE (YELLOW FOR INSIDE EDGE)
- 4 IN WHITE SKIP DASH (30 ft SKIP - 10 ft DASH) - BETWEEN LANES
- 4 IN DOUBLE YELLOW - MEDIANS AND BETWEEN OPPOSING LANES
- 6 IN WHITE LANE LINE - STORAGE AREA OF LEFT - TURN BAY
- 6 IN WHITE SKIP DASH (6 ft SKIP - 2 ft DASH) LEFT TURN
- 12 IN YELLOW DIAGONALS (50 ft C-C) OR 5 EQUALLY SPACED- MEDIANS AND GORES
- 24 IN WHITE STOP BAR - ALL LOCATIONS
- WHITE LETTERS AND SYMBOLS - TURN LANES

TEMPORARY RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED THROUGHOUT THE PROJECT IN ACCORDANCE WITH THE DISTRICT ONE C.A.D.D. DETAIL FOR "RAISED REFLECTIVE PAVEMENT MARKERS" OR AS DIRECTED BY THE ENGINEER.

IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE 8 INFORMATIONAL SIGNS ON TEMPORARY SUPPORTS FOR DRIVEWAYS. THESE SIGNS SHALL BE WHITE ON GREEN IN ACCORDANCE WITH THE MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES (M.U.T.C.D.). ALSO, "CAUTION NEW LANES OPEN STOP HERE" SIGNS WILL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE AT THE APPROPRIATE LOCATIONS. THIS WORK WILL BE CONSIDERED INCLUDED IN THE VARIOUS ITEMS FOR TEMPORARY INFORMATION SIGNING.

TEMPORARY PAVEMENT IS REQUIRED TO MAINTAIN THE REQUIRED TRAFFIC LANES ON IL. ROUTE 64 AND THE SIDE STREETS AS SHOWN ON THE STAGING PLANS. TEMPORARY PAVEMENT, AT THE OPTION OF THE CONTRACTOR, SHALL BE CONSTRUCTED OF EITHER 8 inch PCC, CLASS PV CONCRETE OR 2 inch HOT-MIX ASPHALT SURFACE COURSE, MIX D, WITH 8 inch HOT-MIX ASPHALT BINDER COURSE. AGGREGATE SUBGRADE IMPROVEMENT 4" IS REQUIRED UNDER TEMPORARY PAVEMENT REGARDLESS THE PAVEMENT TYPE. THE REMOVAL OF TEMPORARY PAVEMENT IS INCLUDED IN THE PAY ITEM "PAVEMENT REMOVAL".

PORTABLE CHANGEABLE MESSAGE SIGNS SHALL PLACED PRIOR TO THE PROJECT ON ALL FOUR LEGS OF THE INTERSECTION AS DIRECTED BY THE ENGINEER. THESE SHALL BE PAID FOR AS "CHANGEABLE MESSAGE SIGN". (CAL. MONTH)

THE CONTRACTOR WILL GIVE AT LEAST 48 HOURS PRIOR NOTICE TO THE VILLAGE ENGINEER (RIVER FOREST, ELMWOOD PARK AND MELROSE PARK), EMERGENCY SERVICES, SCHOOLS, PACE BUS AND THE POST OFFICE, BEFORE CLOSING ANY SIDE STREET DURING CONSTRUCTION.

THE CONTRACTOR SHALL PROVIDE 48 HOUR WRITTEN NOTICE TO THE VILLAGES OF ANY DRIVEWAY CLOSURES. APPROXIMATE DIRECTIONAL SIGNAGE SHALL BE PROVIDED SO THAT PATRONS OF THESE AFFECTED BUSINESSES CAN ACCESS THE PROPERTIES BY OTHER ROUTES. THIS ACTIVITY SHALL BE COORDINATED WITH THE RESIDENT ENGINEER FOR THE PROJECT.

ARROW BOARDS SHALL HAVE SOLAR POWER CAPABILITY.

A MONO-DIRECTIONAL FLASHING AMBER BEACON SHALL BE MOUNTED TO THE FIRST TWO WARNING SIGNS ON EACH APPROACH DURING HOURS OF DARKNESS.

STOP SIGNS AND STOP BARS ARE TO BE MAINTAINED FOR UNSIGNALIZED SIDE STREETS AND DRIVEWAYS THROUGH ALL CONSTRUCTION STAGES IN WHICH THEY ARE TO BE MAINTAINED.

POSITIVE DRAINAGE WITHIN THE WORK ZONE MUST BE MAINTAINED AT ALL TIMES. WHEN EXISTING DRAINAGE FACILITIES ARE DISTURBED, INCLUDING THE FLOW LINE OF DITCHES, THE CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY INLETS, OUTLETS, AND CONNECTIONS FOR ALL EXISTING AND PROPOSED FACILITIES INCLUDING TEMPORARY PUMPING IF NECESSARY. TEMPORARY ACCOMMODATIONS SHALL BE MAINTAINED UNTIL SUCH TIME AS THE PERMANENT CONNECTIONS WITH SEWERS ARE BUILT AND IN SERVICE AND THE FINAL SHAPING AND GRADING OF DITCHES IS PERFORMED. THE COST OF ALL LABOR, EQUIPMENT, AND MATERIALS (TEMPORARY OR PERMANENT USED AS TEMPORARY) TO COMPLY WITH THIS REQUIREMENT WILL NOT BE PAID FOR DIRECTLY, BUT THE COST SHALL BE CONSIDERED INCLUDED IN THE PROPOSED ITEMS OF WORK IN THE CONTRACT.

THE CONTRACTOR SHALL INSTALL ADVISORY SIGNS FOR THE CANOEISTS, KAYAKERS, AND BOATERS. THESE SIGNS SHALL BE PLACED, ONE ON EACH BANK, APPROXIMATELY 200 FEET UPSTREAM AND DOWNSTREAM OF THE CENTERLINE OF THE IL. ROUTE 64 BRIDGE OR AS DIRECTED BY THE ENGINEER. THE COST OF THE ABOVE WORK SHALL BE INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION.

A 3ft+6in DEFLECTION AREA IS REQUIRED FROM THE BACK SIDE OF THE TEMPORARY CONCRETE BARRIER WALL TO ANY OBSTRUCTION OR DROP OFF IN THE WORK ZONE. IF THIS 3ft+6in DEFLECTION AREA CANNOT BE MAINTAINED, THE TEMPORARY CONCRETE BARRIER WALL SHALL BE ANCHORED TO THE PAVEMENT (EXCLUDING BRIDGE DECKS) THROUGH THE 3 ANCHORING HOLES ON THE TRAFFIC SIDE OF THE TEMPORARY CONCRETE BARRIER WALL. THIS WORK SHALL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE COST OF TEMPORARY CONCRETE BARRIER WALL PAY ITEM.

IL ROUTE 64 SUGGESTED MAINTENANCE OF TRAFFIC

PRE-STAGE I

CLOSE EXISTING MULT-USE PATH AT STATION 87+60 RT (WILL REMAIN CLOSED FOR THE DURATION OF THE PROJECT). EXISTING CURB AND GUTTER WILL BE REMOVED FROM 89+76 TO 98+00 FROM THE WESTBOUND EDGE OF PAVEMENT OF IL. RTE 64 AND REPLACED WITH TEMPORARY PAVEMENT. WESTBOUND LANES WILL BE REDUCED TO 2-12' LANES UTILIZING DAYTIME LANE CLOSURE IN ACCORDANCE WITH STANDARD 701602-06; EASTBOUND TRAFFIC WILL NOT BE EFFECTED. DURING THE PRE-STAGE TEMPORARY PAVEMENT CONSTRUCTION, ADJUST EXISTING DRAINAGE STRUCTURE FRAMES TO MATCH SURFACE OF TEMPOARY PAVEMENT.

STAGE I

TWO LANES OF TRAFFIC IN EACH DIRECTION WILL BE MAINTAINED. LANE STRIPING OF 11' (OUTSIDE) AND 10.5' (INSIDE) WIDTH WILL BE PROVIDED IN EACH DIRECTION DUE TO BRIDGE BEAM SPACING. NO LEFT TURNING WILL BE ALLOWED FROM WESTBOUND IL. RTE 64 ONTO SOUTHBOUND THATCHER AVE. THATCHER AVE WILL BE CLOSED AT STA 6+25. BRIDGE AND ROADWAY PAVEMENTS WILL BE CONSTRUCTED FROM STA 92+00 TO 103+18 IN THE EASTBOUND DIRECTION. CONSTRUCT TEMPORARY PAVEMENT ON THE EASTBOUND EDGE OF PAVEMENT OF IL. RTE 64 FROM STA 87+64 TO 97+21 AND CONSTRUCT TEMPORARY PAVEMENT AT CENTERLINE OF IL. RTE 64 FROM STA 101+00.00 TO 103+18. CONSTRUCT TEMPORARY PAVEMENT FROM STATION 100+25 TO STA 101+68 OF THE SOUTH SIDE OF IL 64. DURING THE CONSTRUCTION OF THE STAGE I TEMPORARY PAVEMENT, ADJUST EXISTING DRAINAGE STRUCTURE FRAMES TO MATCH SURFACE OF TEMPOARY PAVEMENT. THE SIDEWALK LOCATED ON THE BRIDGE WILL BE POURED AS A BRIDGE DECK UP TO THE SOUTH PARAPET WALL. TEMPORARY ACCESS DRIVES MUST BE IN PLACE AND MAINTAINED WITHIN THE CONSTRUCTION LIMITS. TEMPORARY TRAFFIC SIGNALS WILL BE PROVIDED AT THE INTERSECTION OF IL. RTE 64 AND THATCHER AVE FOLLOWING THE TEMPORARY SIGNAL PLANS.

STAGE II

REMOVAL OF THE TEMPORARY PAVEMENT ON THE NORTH SIDE OF IL. RTE 64 WILL TAKE PLACE AT THE BEGINNING OF STAGE II. TWO LANES OF TRAFFIC IN EACH DIRECTION WILL BE MAINTAINED. LANE STRIPING OF 11' (OUTSIDE) AND 10.5' (INSIDE) WIDTH WILL BE PROVIDED IN EACH DIRECTION DUE TO BRIDGE BEAM SPACING. NO LEFT TURN WILL BE ALLOWED FROM EASTBOUND IL. RTE 64 ONTO NORTHBOUND THATCHER AVE. THATCHER AVE WILL BE CLOSED AT STA 9+75. BRIDGE AND ROADWAY PAVEMENTS WILL BE CONSTRUCTED FROM STA 92+00 TO 103+18 IN THE WESTBOUND DIRECTION. TEMPORARY ACCESS DRIVES MUST BE IN PLACE AND MAINTAINED WITHIN THE CONSTRUCTION LIMITS. TEMPORARY TRAFFIC SIGNALS WILL BE PROVIDED AT THE INTERSECTION IL. RTE 64 AND THATCHER AVE FOLLOWING THE TEMPORARY SIGNAL PLANS. REESTABLISH PAVEMENT MARKINGS OUTSIDE OF PROJECT LIMITS AS NECESSARY.

STAGE III

REMOVAL OF THE TEMPORARY PAVEMENT ON THE SOUTH SIDE OF IL. RTE 64 WILL TAKE PLACE AT THE BEGINNING OF STAGE III. THREE LANES OF TRAFFIC IN THE WESTBOUND DIRECTION AND TWO LANES IN THE EASTBOUND DIRECTION WILL BE OPEN ON THE NEWLY CONSTRUCTED IL. RTE 64 ROADWAY WITH 12' STRIPED LANES AND A 12' STRIPED MEDIAN FOR TURNING ONTO NORTHBOUND THATCHER AVE. CONSTRUCT THE SIDEWALK AND PARAPET WALL ON THE BRIDGE DECK. CONSTRUCT THE PROPOSED MULTI-USE PATH ON THE SOUTH SIDE OF IL. RTE 64 FROM STA 92+00 TO 97+35. CONSTRUCT CURB AND SIDEWALK ON THE SOUTH SIDE OF IL. RTE 64 FROM STATION 100+25 TO STA. 101+68. THE REMAINING CURB AND GUTTER WILL BE PLACED IN AREAS WHERE TEMPORARY PAVEMENT WAS REMOVED.

FILE NAME = W:\191-130-100T_IL64\CPADD_Sheets\0160J11-htc-staging-gemnote.dgn



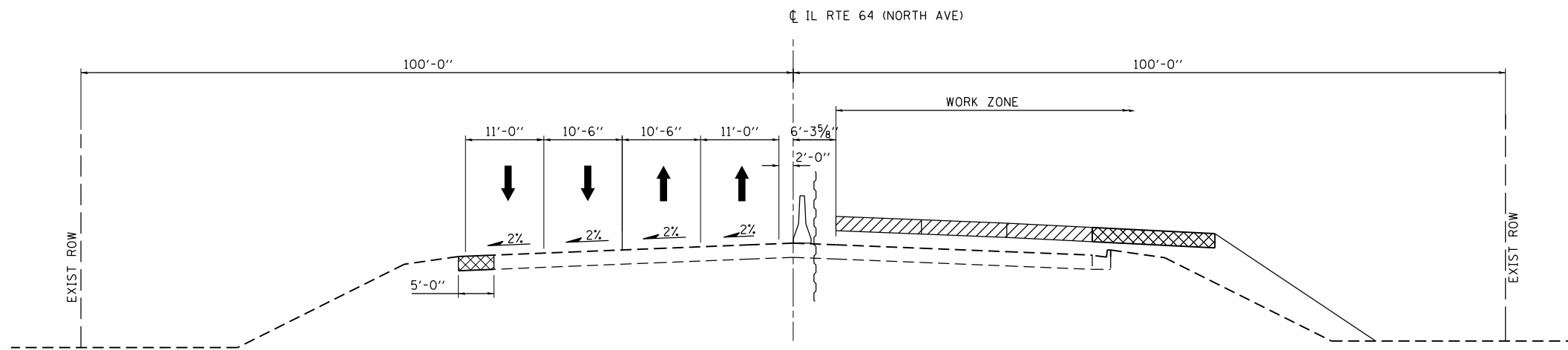
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|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

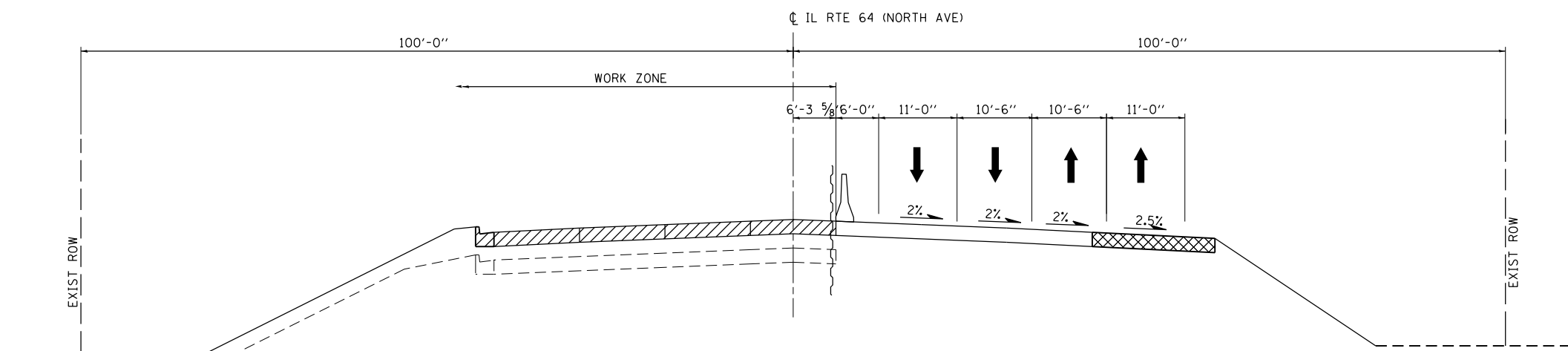
**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SUGGESTED MAINTENANCE OF TRAFFIC GENERAL NOTES**

SCALE: NONE SHEET NO. 2 OF 7 SHEETS STA. TO STA.

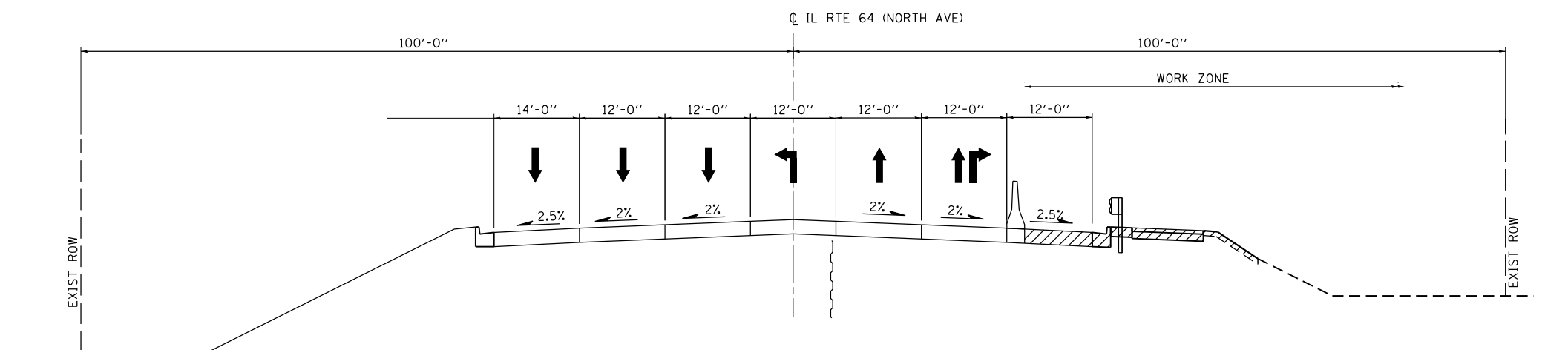
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 24 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



STAGE I
SEE STRUCTURAL PLANS FOR
STA. 97+20.86 TO STA. 100+02.79



STAGE II
SEE STRUCTURAL PLANS FOR
STA. 97+20.86 TO STA. 100+02.79



STAGE III
SEE STRUCTURAL PLANS FOR
STA. 97+20.86 TO STA. 100+02.79

TEMPORARY PAVEMENT
OPTION #1
2" HMA SURFACE COURSE, MIX "D", N50
8" HMA BINDER COURSE, IL-19.0, N50
4" AGGREGATE SUBGRADE IMPROVEMENT

OPTION #2
8" TEMPORARY PCC PAVEMENT CLASS PV CONCRETE
4" AGGREGATE SUBGRADE IMPROVEMENT

LEGEND

| | |
|--|------------------------|
| | PROPOSED CONSTRUCTION |
| | TEMPORARY PAVEMENT |
| | DIRECTION OF TRAFFIC |
| | TEMPORARY BARRIER WALL |
| | TEMPORARY SHEET PILING |

FILE NAME = M:\191-130-100T_IL64\ADD_Sheets\0160J11-ahc-staging-typical11.dgn

Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

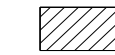







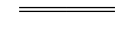
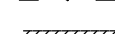
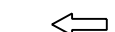








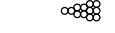
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SUGGESTED MAINTENANCE OF TRAFFIC TYPICAL SECTIONS**


| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 25 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SCALE: 1"=50' SHEET NO. 3 OF 7 SHEETS STA. TO STA.


LEGEND:

-  WORK ZONE
-  TEMPORARY PAVEMENT (8" PCC BASE COURSE OR 2" HMA SURFACE AND 8" HMA BINDER COURSE) ON 4" AGGREGATE SUBGRADE IMPROVEMENT
-  BARRICADE TYPE III WITH 2 FLASHING LIGHTS (ONE SYMBOL SHALL REPRESENT ANY NUMBER OF BARRICADES REQUIRED TO ADEQUATELY PROTECT THE AREA SHOWN).
-  DRUMS, WITH STEADY-BURNING LIGHT @ 25' C-C
-  TEMPORARY TRAFFIC ADVISORY SIGN.
-  SIGN LEGEND NUMBER (SEE ADJACENT LEGEND FOR SIGNS AND CORRESPONDING NUMBERS).
-  FLASHING ARROW BOARD
-  4 in SOLID WHITE EDGE LINE UNLESS OTHERWISE NOTED
-  4 in DOUBLE YELLOW LINES @ 11 in C/C
-  4 in WHITE SKIP-DASH 10 ft LINE WITH 30 ft DASH
-  24 in WHITE STOP BAR
-  FLOW OF TRAFFIC
-  VERTICAL PANEL WITH STEADY BURN LIGHT @ 50 ft CENTERS, @ 25 ft CENTER ON TAPER AND CURVES
-  DRUM WITH STEADY LIGHT @ 25 ft CENTERS OR @ 20 ft CENTERS ON TAPER AND CURVES.
-  TYPE III BARRICADE
-  TEMPORARY RRPM (ONE WAY CRYSTAL) @ 40 ft C/C
-  TEMPORARY RRPM (ONE WAY AMBER) @ 40 ft C/C
-  TEMPORARY RRPM (TWO WAY AMBER) @ 40 ft C/C
-  TEMPORARY IMPACT ATTENUATOR (NON-REDIRECTIVE) TEST LEVEL 2
-  DIRECTION INDICATOR BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHT @ 20' C-C


* MUST BE REMOVED WHEN WORKERS ARE NOT PRESENT




①
W 20-1
48 in X 48 in




②
W 20-5
48 in X 48 in



③
W 20-5
48 in X 48 in




④
W 4-2
48 in X 48 in

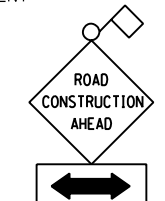


⑤
W 4-2
48 in X 48 in


OMITTED
⑥ ⑦ ⑧



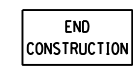
⑨
W 21-1 a
48 in X 48 in




⑩
W 20-1 48 in X 48 in
MG-4(0)-2115




⑪
W1-4L 48 in X 48 in
W 13-1 24 in X 24 in




⑫
G 20-2
60 in X 24 in




⑬
W1-4R 48 in X 48 in
W 13-1 24 in X 24 in



⑭
R3-8
30 in X 30 in




⑮
R3-8
30 in X 48 in




⑯
R3-8
30 in X 30 in

OMITTED
⑰




⑱
R 3-2
30 in X 30 in


OMITTED
⑲ ⑳



㉑
R 9-9
24 in X 12 in

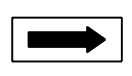


㉒
R 3-5
30 in X 36 in

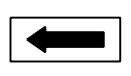


㉓
R 3-1
30 in X 30 in


OMITTED
㉔ ㉕ ㉖ ㉗
㉘ ㉙ ㉚ ㉛



㉜
W 1-6R
60 in X 30 in
MOUNTED ABOVE
TY III BARRICADE




㉝
W 1-6L
60 in X 30 in
MOUNTED ABOVE
TY III BARRICADE




㉞
W 1-7
60 in X 30 in
MOUNTED ABOVE
TY III BARRICADE

OMITTED
㉟ ㊱ ㊲ ㊳




㊴ ㊵



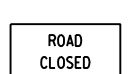
㊶ ㊷

OMITTED
㊸ ㊹




㊺
30 in X 30 in
BACK-TO-BACK TO
BE PLACED ON NEAR
RIGHT OF DRIVEWAYS

OMITTED
㊻ ㊼

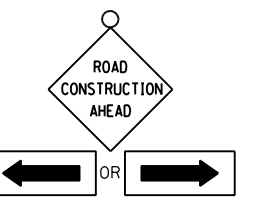


㊽
R 11-2
48 in X 30 in

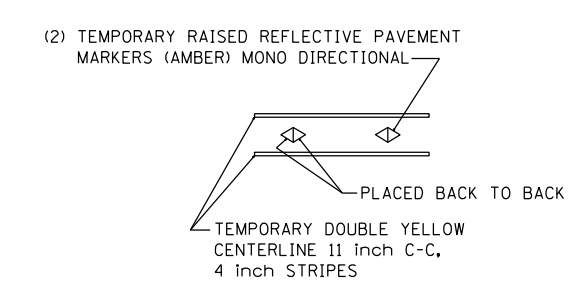
OMITTED
㊾ ㊿ ① ② ③ ④



④
R3-8
30 in X 30 in



⑤
W 20-1 48 in X 48 in
MG1(0)-2115



FILE NAME = W:\191\130\100T_IL64\ADD_Sheets\0160\111-ahc-staging-signs.dgn

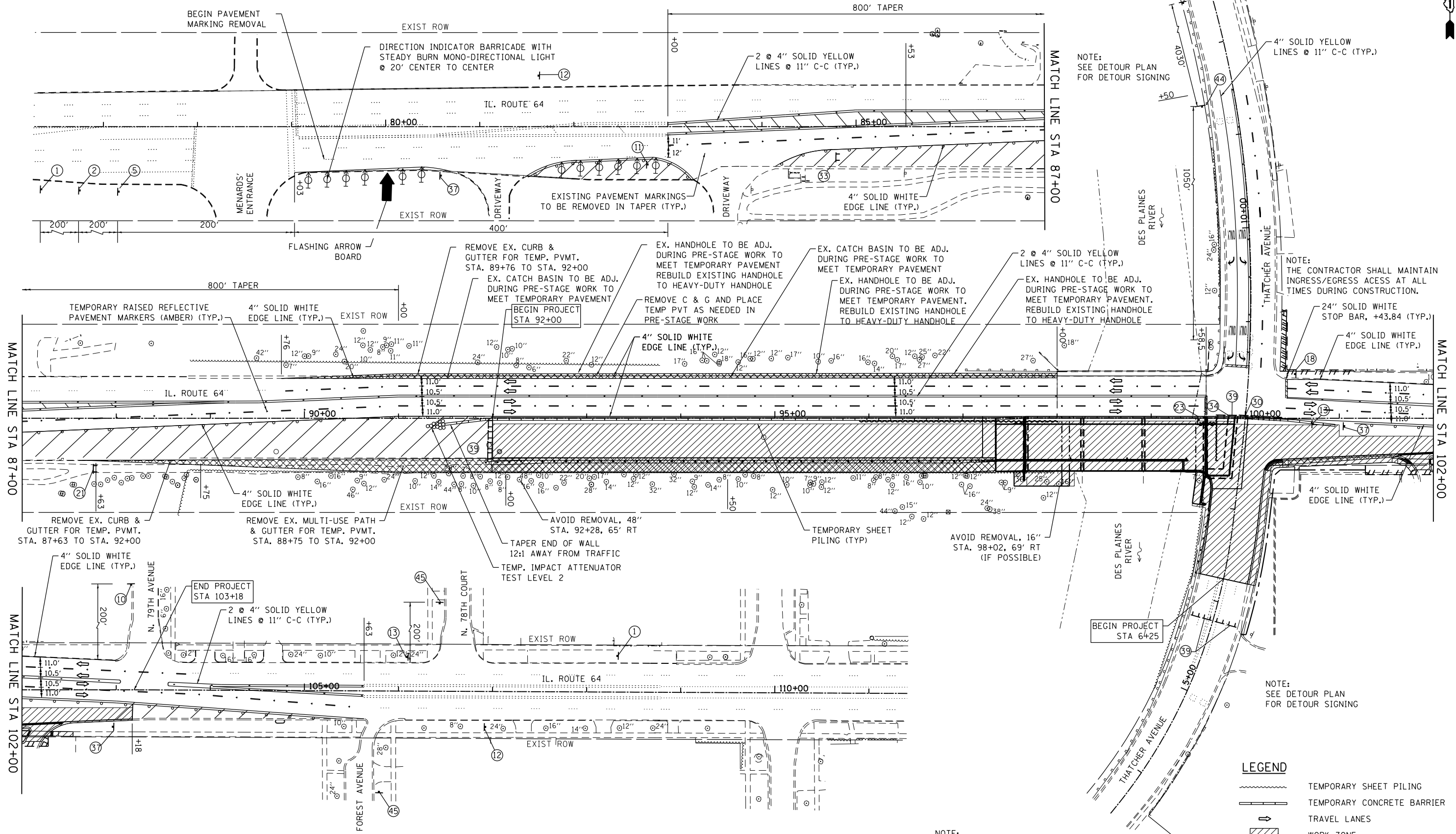
Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

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|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SUGGESTED MAINTENANCE OF TRAFFIC SIGNING LEGEND**

| | | | | |
|---------------------------|----------|-------------------------|--------------|--------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 26 |
| CONTRACT NO. 60J11 | | | | |
| SCALE: 1"=50' | | SHEET NO. 4 OF 7 SHEETS | | STA. TO STA. |
| ILLINOIS FED. AID PROJECT | | | | |



NOTE:
SEE DETOUR PLAN
FOR DETOUR SIGNING

NOTE:
THE CONTRACTOR SHALL MAINTAIN
INGRESS/EGRESS ACCESS AT ALL
TIMES DURING CONSTRUCTION.

NOTE:
SEE DETOUR PLAN
FOR DETOUR SIGNING

NOTE:
PRIOR TO INSTALLING POST MOUNTED
SIGNS, THE CONTRACTOR SHALL
CONTACT J.U.L.I.E., ph: (800) 892-0123

LEGEND

- TEMPORARY SHEET PILING
- TEMPORARY CONCRETE BARRIER
- TRAVEL LANES
- WORK ZONE
- TEMPORARY PAVEMENT

FILE NAME = M:\191-130-100T_IL64\CPADD_Sheets\0160\J11-ah-t-stagging.dgn

Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

USER NAME = cesario
PLOT SCALE = 100.0000' / in.
PLOT DATE = 8/15/2013

DESIGNED - MTC
DRAWN - MTC
CHECKED - JIP
DATE - 06/07/2013

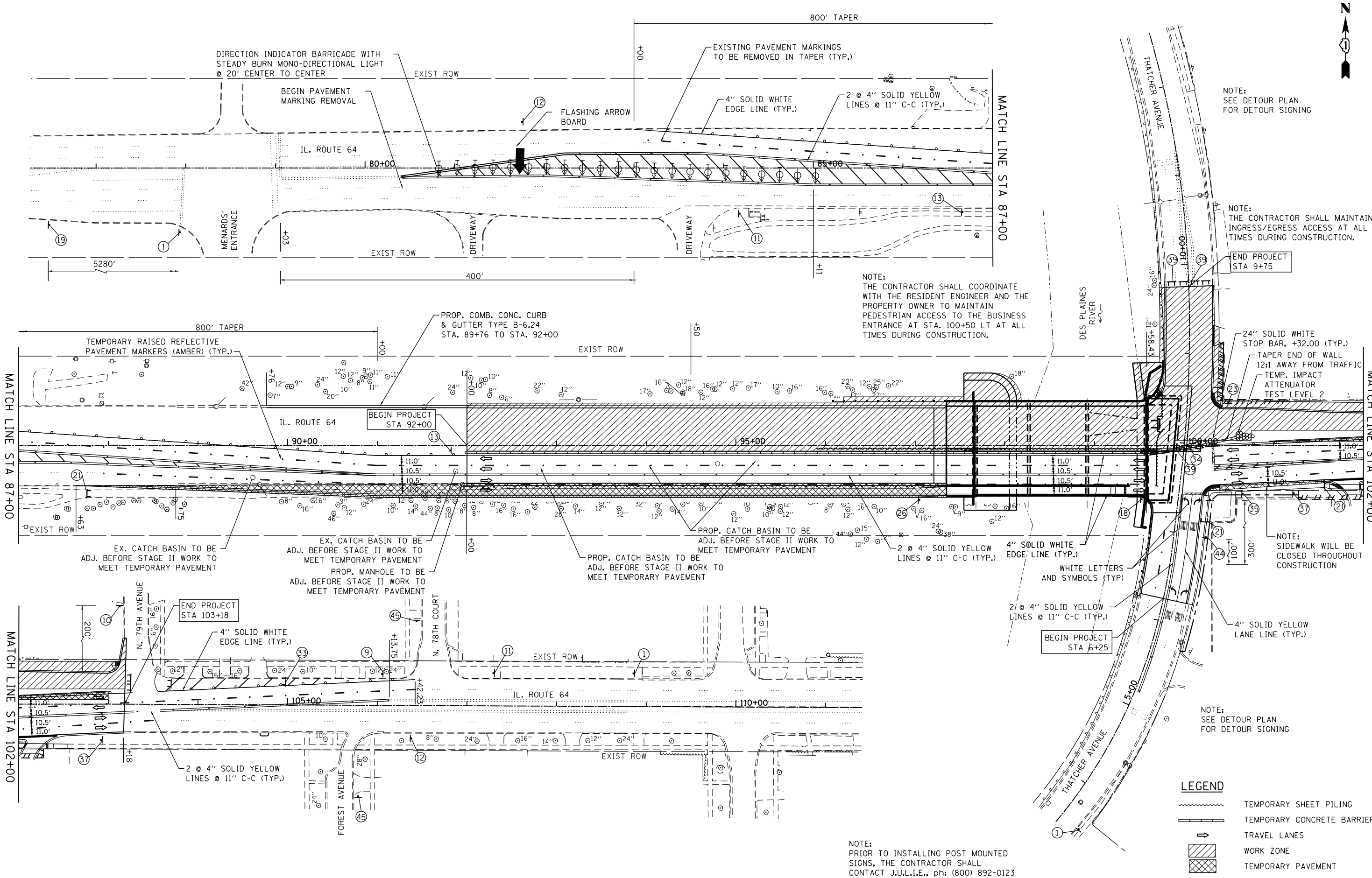
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REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SUGGESTED MAINTENANCE OF TRAFFIC STAGE I**

SCALE: 1"=50' SHEET NO. 5 OF 7 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|--------------------|
| 307 | 541Y-3-B | COOK | 143 | 27 |
| | | | | CONTRACT NO. 60J11 |
| ILLINOIS FED. AID PROJECT | | | | |



NOTE:
SEE DETOUR PLAN
FOR DETOUR SIGNING

NOTE:
THE CONTRACTOR SHALL MAINTAIN
INGRESS/EGRESS ACCESS AT ALL
TIMES DURING CONSTRUCTION.

NOTE:
THE CONTRACTOR SHALL COORDINATE
WITH THE RESIDENT ENGINEER AND THE
PROPERTY OWNER TO MAINTAIN
PEDESTRIAN ACCESS TO THE BUSINESS
ENTRANCE AT STA. 100+50 LT AT ALL
TIMES DURING CONSTRUCTION.

NOTE:
SIDEWALK WILL BE
CLOSED THROUGHOUT
CONSTRUCTION

NOTE:
SEE DETOUR PLAN
FOR DETOUR SIGNING

NOTE:
PRIOR TO INSTALLING POST MOUNTED
SIGNS, THE CONTRACTOR SHALL
CONTACT J.U.L.I.E., ph: (800) 892-0123

LEGEND

| | |
|--|----------------------------|
| | TEMPORARY SHEET PILING |
| | TEMPORARY CONCRETE BARRIER |
| | TRAVEL LANES |
| | WORK ZONE |
| | TEMPORARY PAVEMENT |

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ITASCA, ILLINOIS

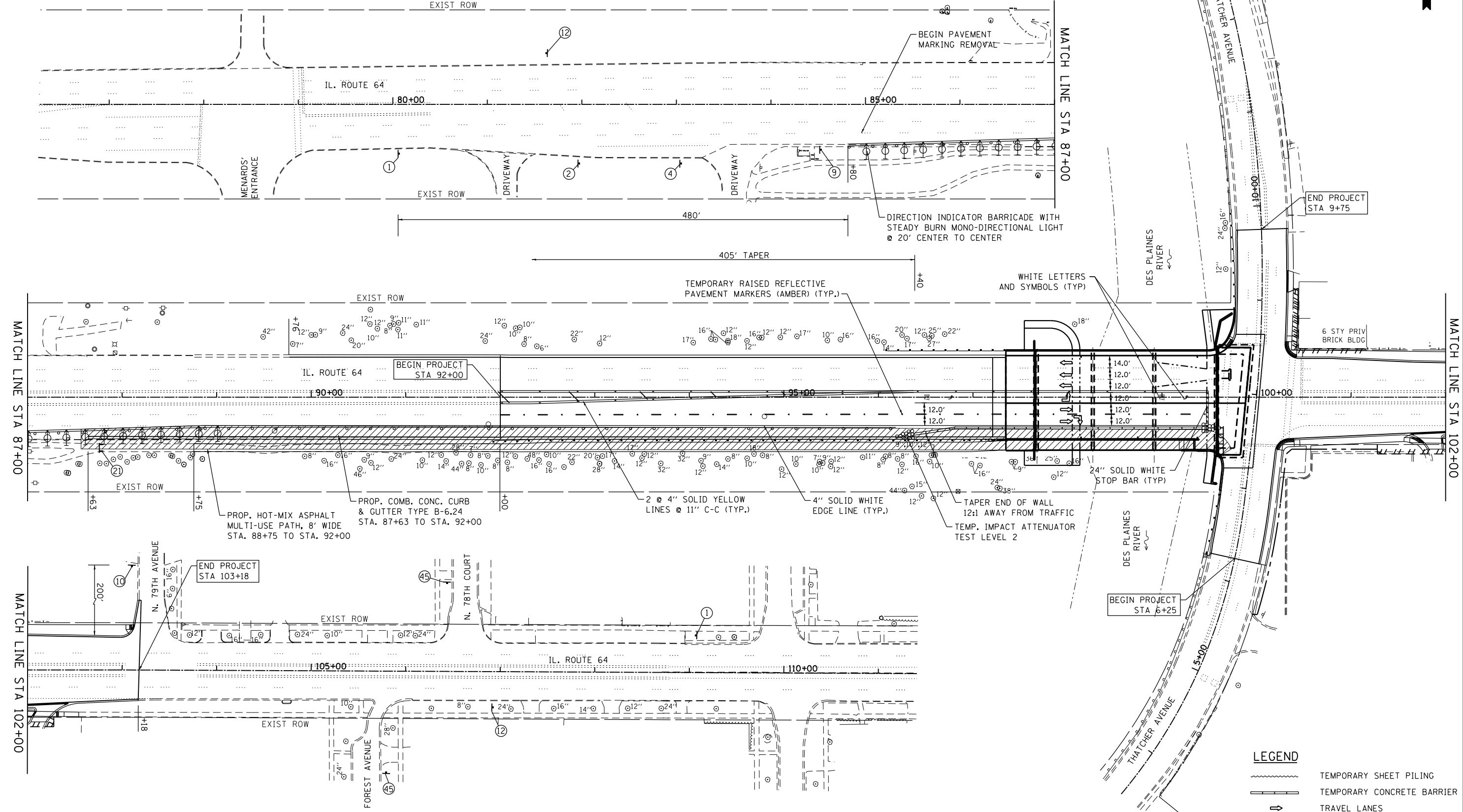
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| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SUGGESTED MAINTENANCE OF TRAFFIC STAGE II**

SCALE: 1"=50' SHEET NO. 6 OF 7 SHEETS STA. TO STA.

| | | | | |
|--------------------|----------|--------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 28 |
| CONTRACT NO. 60J11 | | | ILLINOIS FED. AID PROJECT | |



LEGEND

| | |
|--|----------------------------|
| | TEMPORARY SHEET PILING |
| | TEMPORARY CONCRETE BARRIER |
| | TRAVEL LANES |
| | WORK ZONE |
| | TEMPORARY PAVEMENT |

NOTE:
PRIOR TO INSTALLING POST MOUNTED SIGNS, THE CONTRACTOR SHALL CONTACT J.U.L.I.E., ph: (800) 892-0123

FILE NAME = M:\191-130-100T_IL64\CPADD_Sheets\0160\J11-ahc-staging3.dgn

Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

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|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
SUGGESTED MAINTENANCE OF TRAFFIC STAGE III**

SCALE: 1"=50' SHEET NO. 7 OF 7 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 29 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SOIL EROSION AND SEDIMENT CONTROL CONSTRUCTION SEQUENCE:

PRE-STAGE:

- ADJUST EXISTING CATCH BASINS ON NORTH SIDE OF THE ROADWAY TO GRADE OF TEMPORARY PAVEMENT AND INSTALL INLET FILTERS.
- ADJUST EXISTING HANDHOLES ON THE NORTH SIDE OF THE ROADWAY TO GRADE OF TEMPORARY PAVEMENT.
- PROVIDE TEMPORARY PAVEMENT WIDENING ON NORTH SIDE OF ROADWAY.

STAGE I:

- INSTALL TRAFFIC CONTROL DEVICES.
- PRESERVE AND PROTECT EXISTING VEGETATION AND PRAIRIE GRASSES.
- INSTALL TEMPORARY VEGETATIVE STABILIZATION CONTROL MEASURES. REMOVE EXISTING PAVEMENT AS SHOWN ON M.O.T. PLANS.
- INSTALL DRAINAGE STRUCTURES, STORM SEWERS, CULVERTS, AND OTHER UTILITIES AS SHOWN ON DRAINAGE PLANS.
- INSTALL ROADWAY SUBGRADE AND EMBANKMENT WIDENING.
- INSTALL NEW PAVEMENT AND BRIDGE STRUCTURE PER M.O.T. PLANS.
- PROVIDE SODDING AND SEEDING.
- PERFORM CONTINUING MAINTENANCE OF SEDIMENT CONTROL MEASURES.

STAGE II:

- INSTALL TRAFFIC CONTROL DEVICES.
- ADJUST EXISTING AND NEWLY CONSTRUCTED CATCH BASINS AND MANHOLES ON SOUTH SIDE OF THE ROADWAY AND INSTALL INLET FILTERS.
- PROVIDE TEMPORARY PAVEMENT WIDENING ON SOUTH SIDE OF ROADWAY.
- PRESERVE AND PROTECT EXISTING VEGETATION AND PRAIRIE GRASSES.
- INSTALL TEMPORARY EROSION CONTROL MEASURES.
- REMOVE EXISTING PAVEMENT AS SHOWN ON THE PLANS.
- INSTALL DRAINAGE STRUCTURES, STORM SEWERS, CULVERTS, AND OTHER UTILITIES AS SHOWN ON DRAINAGE PLANS.
- INSTALL ROADWAY SUBGRADE AND EMBANKMENT WIDENING.
- INSTALL NEW PAVEMENT AND BRIDGE STRUCTURE PER M.O.T. PLANS.
- PROVIDE SODDING AND SEEDING.
- PERFORM CONTINUING MAINTENANCE OF SEDIMENT CONTROL MEASURES.

STAGE III:

- PROVIDE TRAFFIC CONTROL DEVICES.
- REMOVE TEMPORARY PAVEMENT FROM STAGE II.
- INSTALL SIDEWALK AND CRASH WALL ON BRIDGE.
- INSTALL REMAINING CURB AND GUTTER.
- PROVIDE LANDSCAPING ITEMS.
- REMOVE TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES AFTER STABILIZATION OF DISTURBED GROUND.

SOIL EROSION AND SEDIMENT CONTROL NOTES:

- THE CONTRACTOR WILL ASSUME RESPONSIBILITY FOR MAINTENANCE OF ALL SOIL EROSION CONTROL DURING CONSTRUCTION.
- LOOSE MATERIAL DEPOSITED IN THE FLOW LINE OF THE GUTTERS OR DRAINAGE STRUCTURES SO THAT THE NATURAL FLOW OF WATER IS OBSTRUCTED SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY.
- SEE TRAFFIC STAGING PLANS FOR LIMITS OF CONSTRUCTION STAGING.
- SEE DRAINAGE PLANS FOR LOCATIONS OF EXISTING UTILITIES AND PROPOSED STORM SEWER.

5. CONTACT MR. RICK WANNER AT 847-405 4172 FOR THE LOCATION AND THE USE OF THE "DO NOT DISTURB WETLAND" SIGNS. PICKUP, INSTALLATION, MAINTENANCE, REMOVAL AND RETURN OF THE SIGNS ARE INCLUDED IN THE COST OF PERIMETER EROSION BARRIER.

6. TEMPORARY FENCE SHOULD BE ERECTED ALONG THE DRIP LINE OF EXISTING TREES TO REMAIN WITHIN THE LIMITS OF CONSTRUCTION. AFTER TREES ARE SAFELY FENCED NOTHING IS TO BE STORED, DRIVEN, OR DISTURBED INSIDE THE FENCE. REMOVE PROTECTIVE TEMPORARY FENCE ONLY AFTER ALL CONSTRUCTION WORK HAS BEEN COMPLETED.

7. EROSION CONTROL WORK ITEMS ARE CONSIDERED TO BE HIGH PRIORITY ITEMS ON THIS CONTRACT. THE ENGINEER WILL IMPLEMENT ALL PROVISIONS OF THE SPECIFICATION NECESSARY TO ASSURE THAT EROSION CONTROL ITEMS ARE CONSTRUCTED AND MAINTAINED IN TIMELY WAY. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITIES WHICH WILL POTENTIALLY CREATE ERODABLE CONDITIONS.

8. THE LANDSCAPING AND EROSION CONTROL MEASURES SHOWN ARE A GRAPHICAL REPRESENTATION OF SUGGESTED MEASURES. DEVIATIONS FROM THIS PLAN ARE TO BE EXPECTED PENDING A JOB SITE INSPECTION BETWEEN THE CONTRACTOR AND THE DEPARTMENT.

9. UNLESS OTHERWISE INDICATED, ALL VEGETATIVE AND STRUCTURAL EROSION AND SEDIMENT CONTROL PRACTICES WILL BE CONSTRUCTED ACCORDING TO MINIMUM STANDARDS AND SPECIFICATIONS IN THE ILLINOIS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, CURRENT EDITION.

10. THE CORPS OF ENGINEERS MUST BE NOTIFIED 10 CALENDAR DAYS PRIOR TO THE PRE-CONSTRUCTION CONFERENCE, 10 CALENDAR DAYS PRIOR TO THE COMMENCEMENT OF LAND DISTURBING ACTIVITIES, AND 10 CALENDAR DAYS PRIOR TO THE FINAL INSPECTION.

11. A COPY OF THE APPROVED EROSION AND SEDIMENT CONTROL PLAN SHALL BE MAINTAINED ON THE SITE AT ALL TIMES.

12. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF ANY ADDITIONAL EROSION CONTROL MEASURES NECESSARY TO PREVENT EROSION AND SEDIMENTATION AS DETERMINED BY THE NORTH COOK SOIL & WATER CONSERVATION DISTRICT (N.C.S.W.C.D.) AND CORPS OF ENGINEERS.

13. ALL EROSION CONTROL MEASURES MUST BE INSPECTED BY IDOT, AND THE INSPECTION REPORT MUST BE SIGNED BY THE CONTRACTOR EVERY SEVEN DAYS AND AFTER EACH 1/2 INCH RAIN EVENT OR EQUIVALENT SNOWFALL.


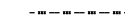




14. EROSION CONTROL BLANKET AND/OR STRAW MULCH WITH NETTING (DEPENDING ON SLOPE, SLOPE LENGTH, AND FLOW RATES) SHALL BE INSTALLED ON ALL SLOPES AND IN CRITICAL AREAS (IE. PERIMETERS, BERMS, ETC.) IMMEDIATELY UPON FINAL GRADING.

15. IN AREAS WHERE WORK IS COMPLETED, PERMANENT STABILIZATION SHALL OCCUR WITHIN 7 DAYS OF COMPLETION, AND IN AREAS WHERE WORK HAS TEMPORARILY CEASED FOR 14 DAYS OR MORE, TEMPORARY STABILIZATION SHALL OCCUR BY THE 7TH DAY AFTER WORK HAS CEASED.

16. OFFSITE BORROW, WASTE, USE AREAS: PRIOR TO WORKING IN AREAS APPROVED FOR THE BWU BY THE BDE 2290 PROCEDURES, THE CONTRACTOR WILL NEED TO SUBMIT A BWU SITE WORK PLAN TO THE DEPARTMENT FOR APPROVAL. GUIDELINES ON ACCEPTABLE BWU SITE WORK TECHNIQUES CAN BE FOUND IN SECTION 11.5a AND b OF THE SWPPP. THE COST OF ALL MATERIALS AND LABOR NECESSARY TO COMPLY WITH THE ABOVE PROVISIONS TO PREPARE AND IMPLEMENT A BWU SITE WORK PLAN WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED AS INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

17. THIS PROJECT REQUIRES A US ARMY CORPS OF ENGINEERS (USACE) 404 PERMIT THAT WILL BE SECURED BY THE DEPARTMENT. AS A CONDITION OF THE PERMIT, THE CONTRACTOR WILL NEED TO SUBMIT AN IN-STREAM WORK PLAN TO THE DEPARTMENT FOR APPROVAL. GUIDELINES ON ACCEPTABLE IN-STREAM WORK TECHNIQUES CAN BE FOUND ON THE USACE WEBSITE. THE USACE DEFINES AND DETERMINES IN-STREAM WORK. THE COST OF ALL MATERIALS AND LABOR NECESSARY TO COMPLY WITH THE ABOVE PROVISIONS TO PREPARE AND IMPLEMENT AND IN-STREAM WORK PLAN WILL NOT BE PAID FOR SEPARATELY, BUT BE CONSIDERED INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

SOIL EROSION AND SEDIMENT CONTROL LEGEND:

-  PERIMETER EROSION BARRIER (TYP.)
-  TEMPORARY FENCE (TYP.)
-  CONSTRUCTION ZONE
-  EROSION CONTROL BLANKET AND TEMPORARY SEEDING
-  TEMPORARY PAVEMENT
-  INLET FILTERS (TYP.)

DO NOT DISTURB WETLAND

36" x 36"



WETLAND SIGN DETAIL (SEE NOTE 5)

AS A BEST MANAGEMENT PRACTICE THE CONTRACTOR SHALL INSTALL A BERM (24" HIGH 18" WIDE) CONSISTING OF A 50/50 BLEND OF COMPOST AND WOODCHIPS (MULCH METHOD 4) ALONG THE LENGTH OF THE PERIMETER EROSION BARRIER ON THE WEST SIDE OF THE DES PLAINES RIVER. TEMPORARY DITCH CHECKS SHALL BE PLACED PERPENDICULAR TO THE FLOW OF WATER EVERY 50' BETWEEN THE PERIMETER EROSION BARRIER AND THE EMBANKMENT ON THE WEST SIDE OF THE DES PLAINES RIVER. THE TEMPORARY DITCH CHECKS SHALL CONSIST OF A 50/50 BLEND OF COMPOST AND WOODCHIPS (MULCH METHOD 4), 24" HIGH, 18" WIDE.

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Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

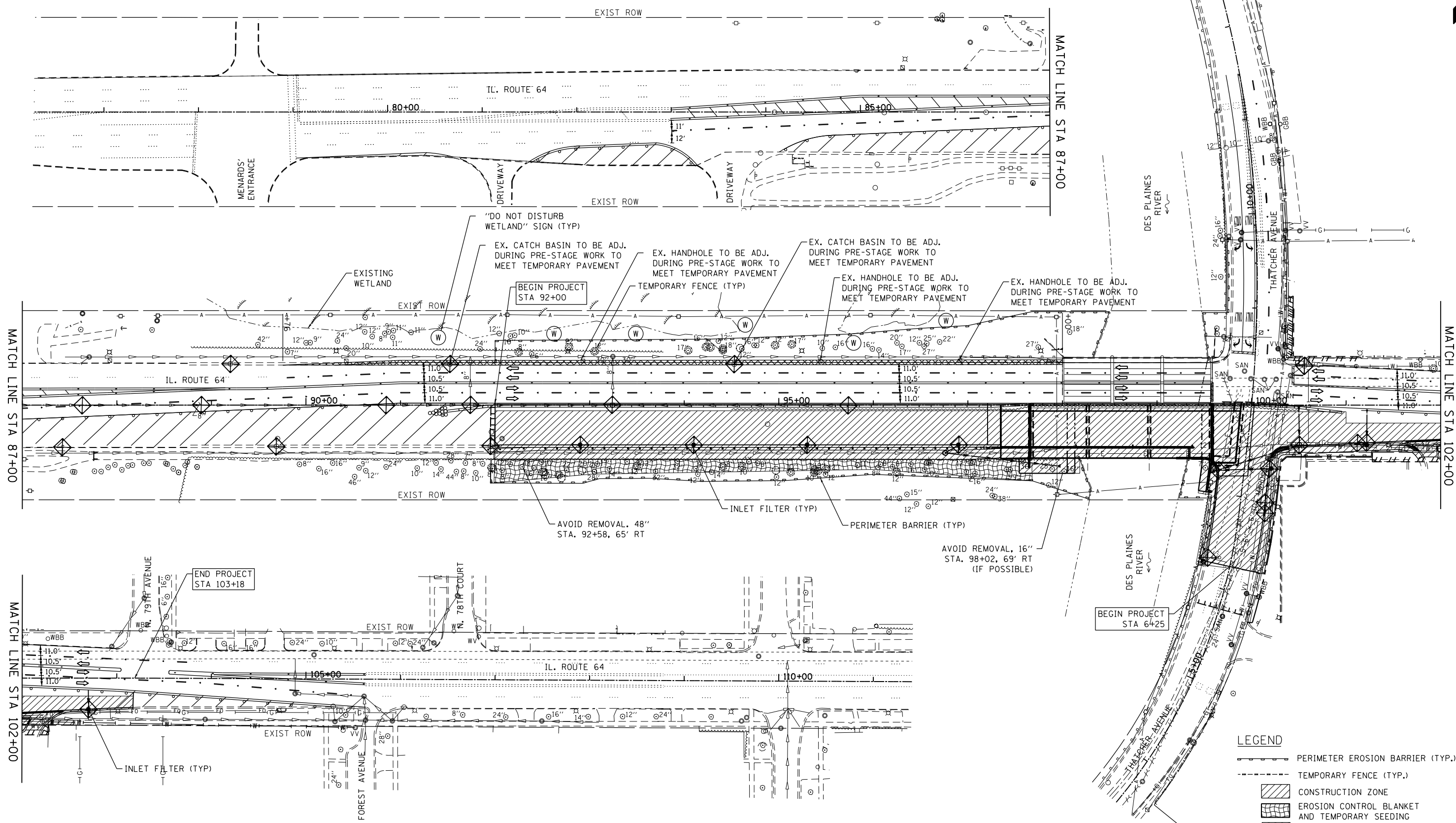
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|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
EROSION AND SEDIMENT CONTROL GENERAL NOTES

SCALE: 1"=50' SHEET NO. 1 OF 3 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 30 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



- LEGEND**
- PERIMETER EROSION BARRIER (TYP.)
 - TEMPORARY FENCE (TYP.)
 - CONSTRUCTION ZONE
 - EROSION CONTROL BLANKET AND TEMPORARY SEEDING
 - TEMPORARY PAVEMENT
 - INLET FILTERS (TYP.)

NOTE: THE CONTRACTOR SHALL USE BEST MANAGEMENT PRACTICES IN ORDER TO ENSURE THAT CLEAR WATER IS LEAVING THE PROJECT SITE.

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Bollinger, Lach & Associates, Inc.
 ITASCA, ILLINOIS

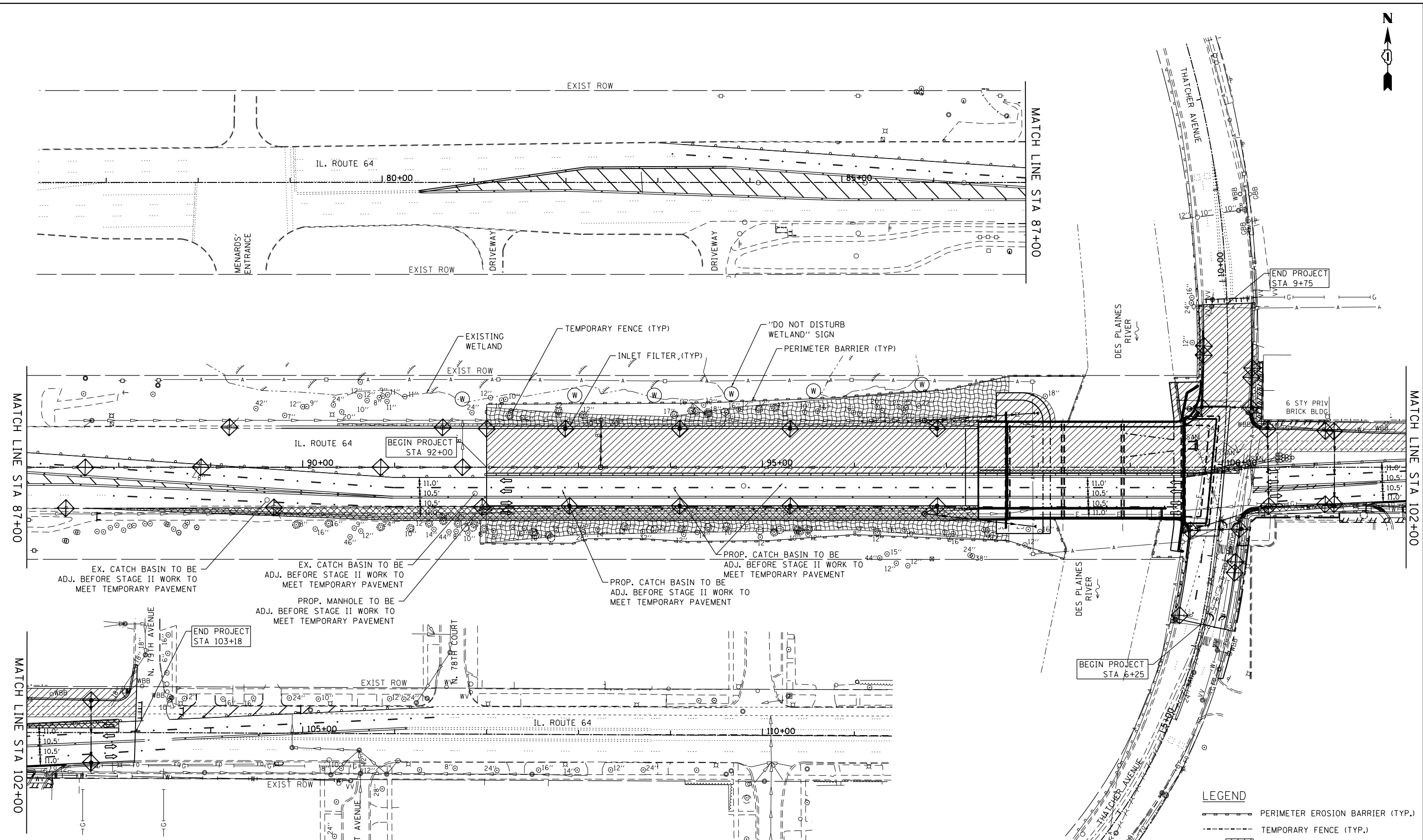
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|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
 EROSION CONTROL PLAN STAGE I**

SCALE: 1"=50' SHEET NO. 2 OF 3 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 31 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



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Bollinger, Lach & Associates, Inc.
 ITASCA, ILLINOIS

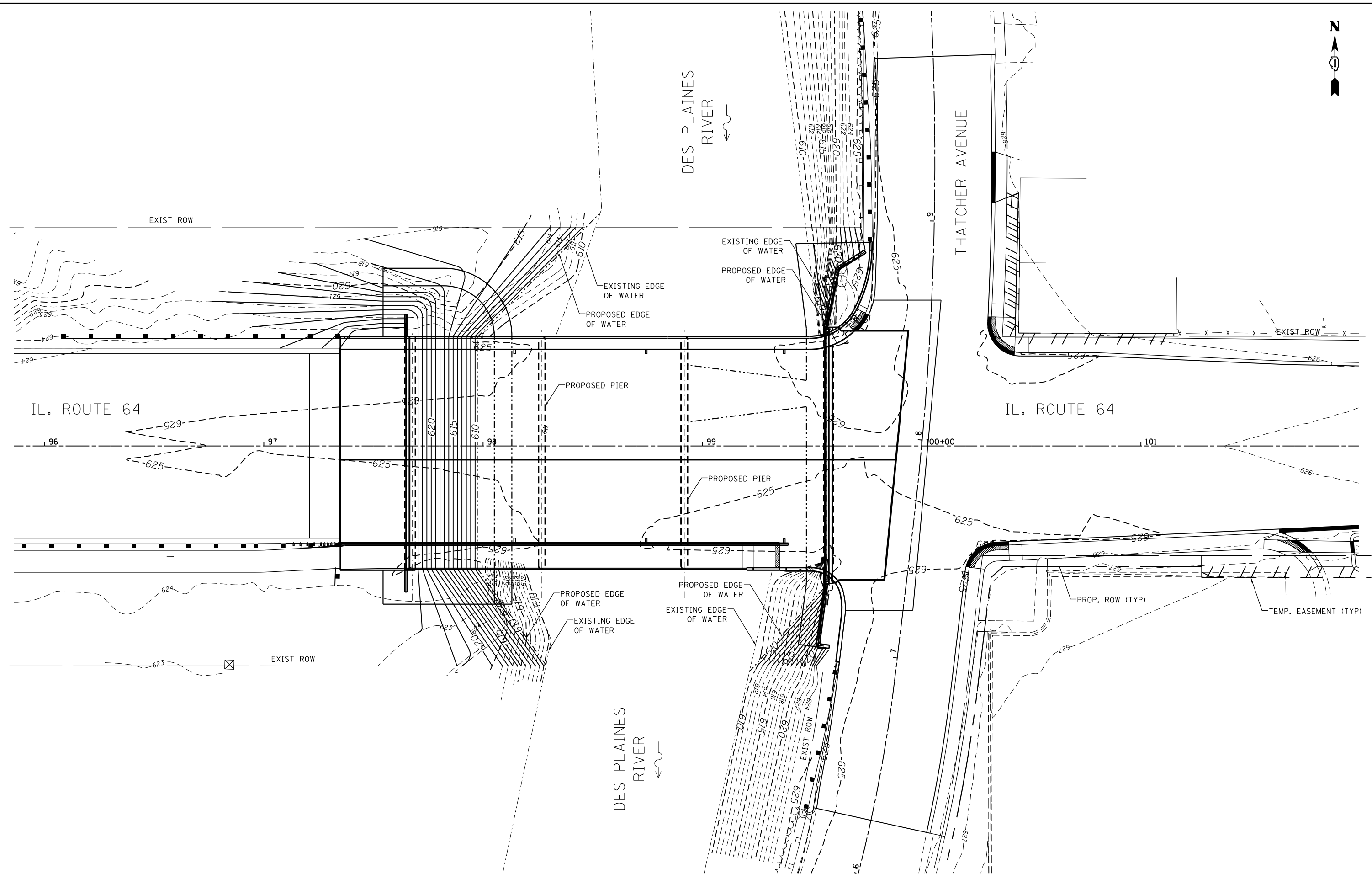
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|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
 EROSION CONTROL PLAN STAGE II**

SCALE: 1"=50' SHEET NO. 3 OF 3 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 32 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



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B Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

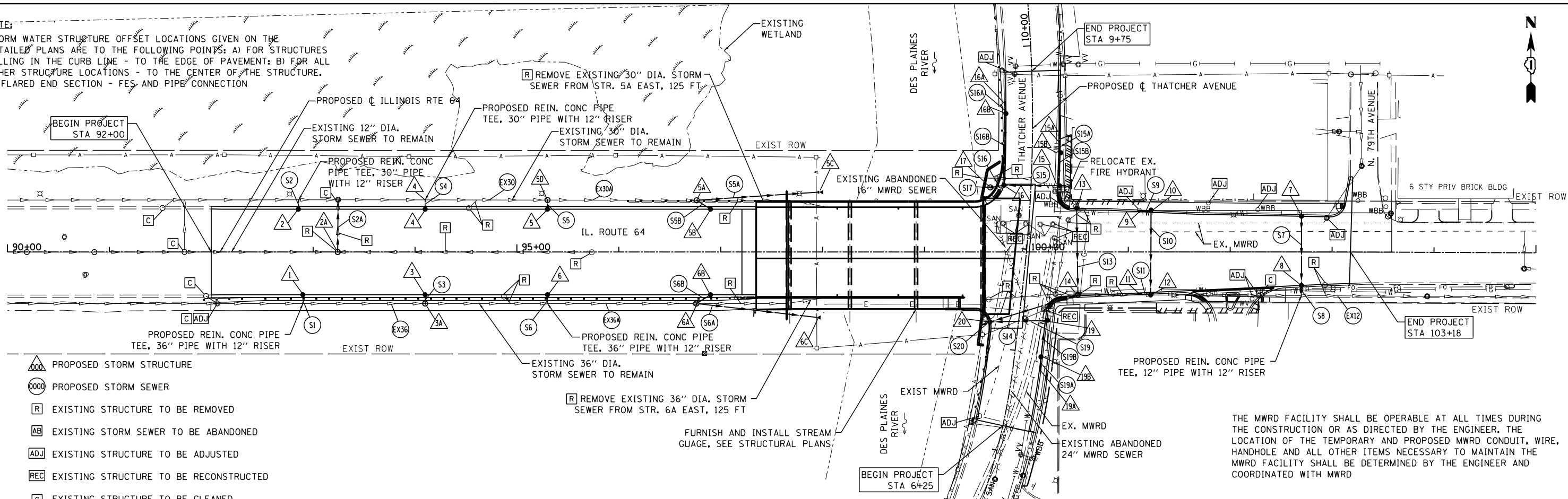
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
GRADING PLAN**

SCALE: 1"=20' SHEET 1 OF 1 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 33 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

NOTE:
 STORM WATER STRUCTURE OFFSET LOCATIONS GIVEN ON THE DETAILED PLANS ARE TO THE FOLLOWING POINTS: A) FOR STRUCTURES FALLING IN THE CURB LINE - TO THE EDGE OF PAVEMENT; B) FOR ALL OTHER STRUCTURE LOCATIONS - TO THE CENTER OF THE STRUCTURE. C) FLARED END SECTION - FES AND PIPE CONNECTION

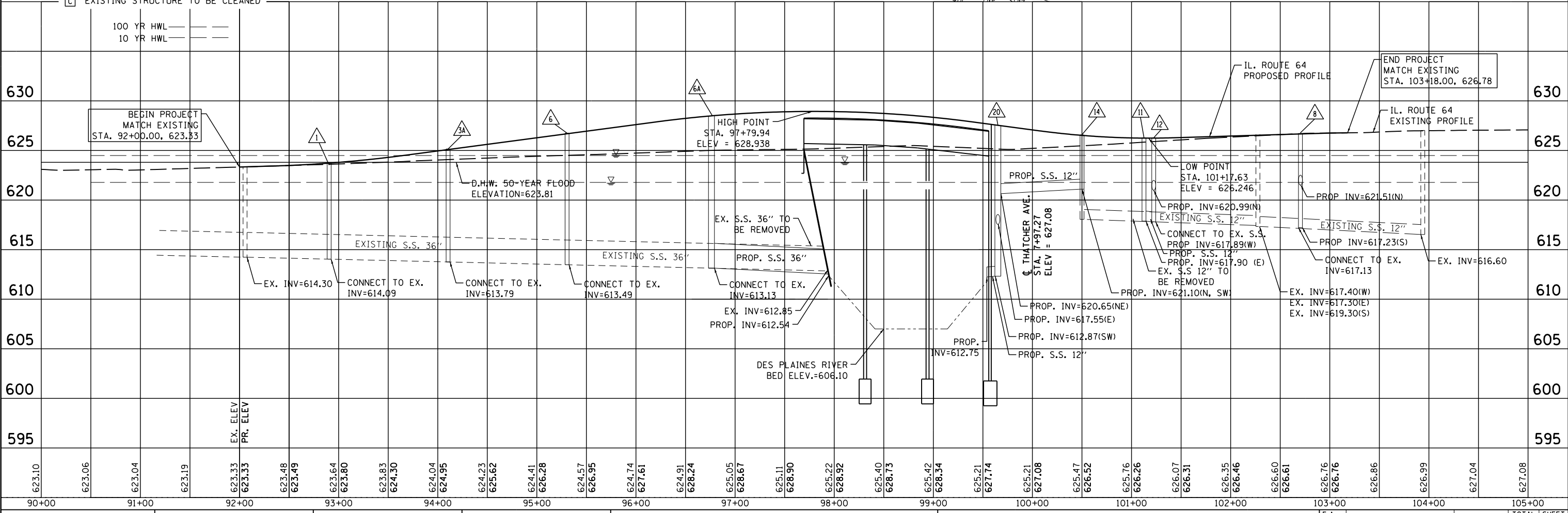


| | |
|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| CHECKED | |
| REVISIONS | |
| NOTE BOOK NO. | |
| PLAN NO. | |

| | |
|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| CHECKED | |
| REVISIONS | |
| NOTE BOOK NO. | |
| PROFILE NO. | |

- 000 PROPOSED STORM STRUCTURE
- 0000 PROPOSED STORM SEWER
- R EXISTING STRUCTURE TO BE REMOVED
- AB EXISTING STORM SEWER TO BE ABANDONED
- ADJ EXISTING STRUCTURE TO BE ADJUSTED
- REC EXISTING STRUCTURE TO BE RECONSTRUCTED
- C EXISTING STRUCTURE TO BE CLEANED

THE MWRD FACILITY SHALL BE OPERABLE AT ALL TIMES DURING THE CONSTRUCTION OR AS DIRECTED BY THE ENGINEER. THE LOCATION OF THE TEMPORARY AND PROPOSED MWRD CONDUIT, WIRE, HANDHOLE AND ALL OTHER ITEMS NECESSARY TO MAINTAIN THE MWRD FACILITY SHALL BE DETERMINED BY THE ENGINEER AND COORDINATED WITH MWRD



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 ITASCA, ILLINOIS

| | | |
|----------------------|-------------------|-----------|
| USER NAME = *USER* | DESIGNED - MTC | REVISED - |
| PLOT SCALE = *SCALE* | DRAWN - MTC | REVISED - |
| PLOT DATE = *DATE* | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
 DRAINAGE PLAN AND UTILITIES**
 SCALE: VERT 1"=5'

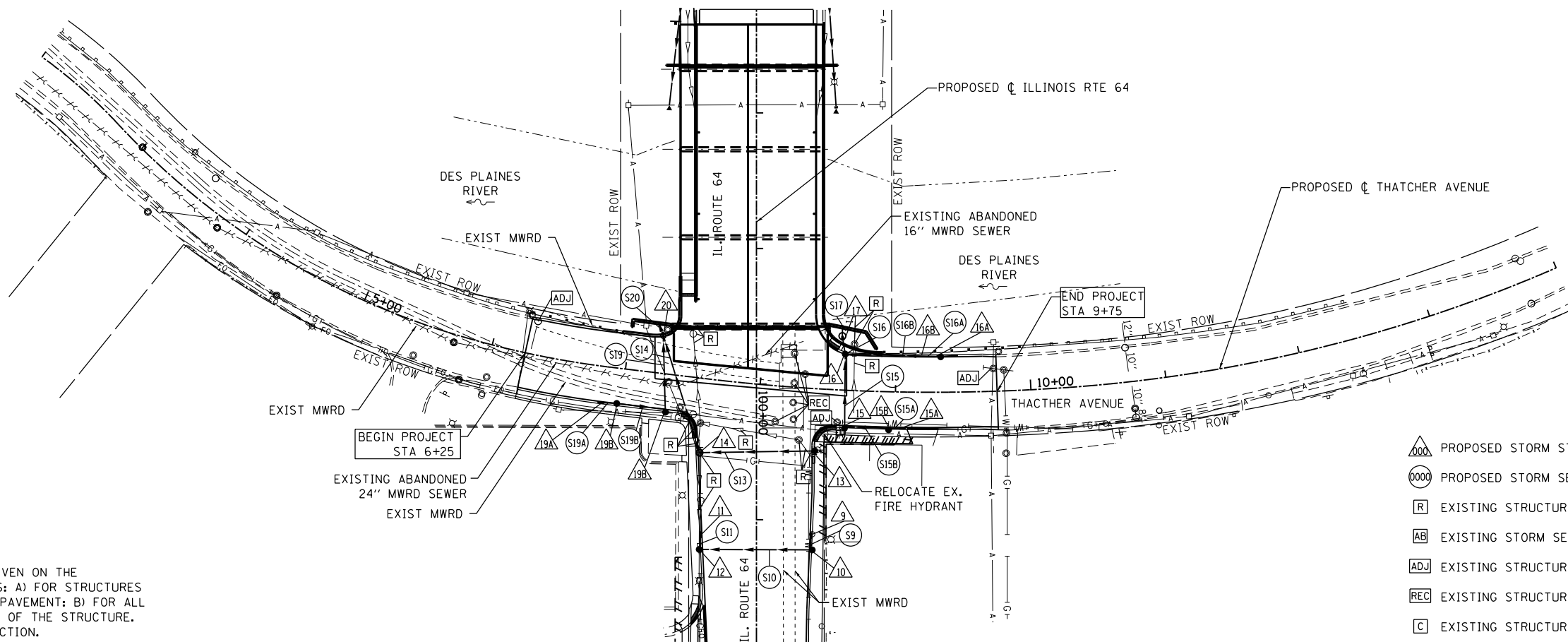
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| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 34 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

FILE NAME = #FILE#

| | | |
|------|--------------------------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS OK'D | |
| | NOTE BOOK NO. | |
| | CADD FILE NAME | |

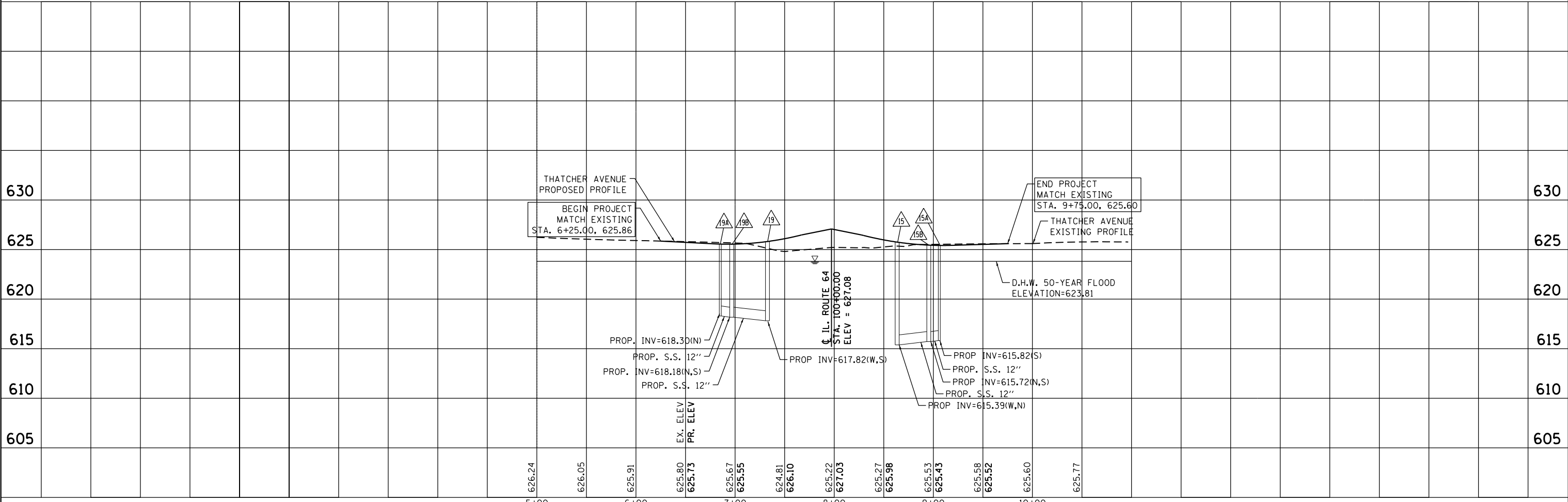
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| PROFILE | SURVEYED | DATE |
| | PLOTTED | |
| | GRADES CHECKED | |
| | STRUCTURE NOTATIONS OK'D | |
| | NOTE BOOK NO. | |
| | CADD FILE NAME | |

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NOTE:
 STORM WATER STRUCTURE OFFSET LOCATIONS GIVEN ON THE DETAILED PLANS ARE TO THE FOLLOWING POINTS: A) FOR STRUCTURES FALLING IN THE CURB LINE - TO THE EDGE OF PAVEMENT; B) FOR ALL OTHER STRUCTURE LOCATIONS - TO THE CENTER OF THE STRUCTURE. C) FLARED END SECTION - FES AND PIPE CONNECTION.

- ▲ PROPOSED STORM STRUCTURE
- PROPOSED STORM SEWER
- Ⓡ EXISTING STRUCTURE TO BE REMOVED
- Ⓜ EXISTING STORM SEWER TO BE ABANDONED
- Ⓐ EXISTING STRUCTURE TO BE ADJUSTED
- Ⓡ EXISTING STRUCTURE TO BE RECONSTRUCTED
- Ⓢ EXISTING STRUCTURE TO BE CLEANED



Bollinger, Lach & Associates, Inc.
 ITASCA, ILLINOIS

| | | |
|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| | DRAWN - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - JIP | REVISED - |
| PLOT DATE = 8/15/2013 | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
 DRAINAGE PLAN AND UTILITIES**

HORIZ 1"=50'
 SCALE: VERT 1"=5'

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 35 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

STORM SEWER STRUCTURE TABLE

| STR. NO. | STATION | OFFSET | STR TYPE/SIZE | | | | F&G | INVERT ELEV. | RIM ELEV. |
|-------------|-----------|-----------|---------------|------|----|-------------|---|--------------|-----------|
| | | | MH | CB | IN | OTHER | | | |
| 1 | 92+89.94 | 42' RT | | C | | | 24 614.18 (S) | 622.83 | |
| 2 | 92+85.51 | 42' LT | | C | | | 24 614.50 (N) | 622.80 | |
| 2A | 93+24.12 | 0' (CL) | A 4' | | | | 1 CL 617.26 (N) | 624.02 | |
| 3 | 94+09.94 | 42' RT | | A 4' | | | 24 613.88 (S) | 624.19 | |
| 3A | 94+09.94 | 50.92' RT | A 5' | | | | 1 CL 613.79 (N, E, W) | 624.40 | |
| 4 | 94+09.94 | 42' LT | | A 4' | | | 24 613.97 (N) | 624.19 | |
| 5 | 95+30.00 | 42' LT | | A 4' | | | 24 613.66 (N) | 625.78 | |
| 5A | 96+76.74 | 50.78' LT | A 5' | | | | 1 CL 613.19 (E, W) 622.55 (SE) | 627.91 | |
| 5B | 96+90.28 | 42' LT | | C | | | 24 622.72 (NW) | 627.72 | |
| 5C | 97+96.74 | 58.81' LT | | | | PRC FES 30" | 612.60 (W) | --- | |
| 5D | 95+30.00 | 50.98' LT | A 5' | | | | 1 CL 613.57 (S, E, W) | 625.14 | |
| 6 | 95+30.00 | 42' RT | | A 4' | | | 24 613.58 (S) | 625.14 | |
| 6A | 96+76.14 | 50.66' RT | A 5' | | | | 1 CL 613.13 (W, SE) 622.55 (NE) | 628.09 | |
| 6B | 96+90.19 | 42' RT | | C | | | 24 622.72 (SW) | 627.72 | |
| 6C | 97+94.27 | 64.29' RT | | | | PRC FES 36" | 612.54 (NW) | --- | |
| 7 | 102+69.94 | 35.08' LT | | C | | | 11 621.85 (S) | 625.93 | |
| 8 | 102+69.94 | 32.89' RT | | A 4' | | | 11 617.17 (S) 621.51 (N) | 625.99 | |
| 9 | 101+11.15 | 39.58' LT | | | A | | 11 621.50 (E) | 625.40 | |
| 10 | 101+22.31 | 39.08' LT | | A 4' | | | 11 621.40 (E, S) | 625.40 | |
| 11 | 101+11.15 | 40.20' RT | | | A | | 11 622.39 (E) | 625.39 | |
| 12 | 101+21.93 | 39.78' RT | | A 4' | | | 11 617.79 (E) 620.99 (N) 622.28 (W) | 625.39 | |
| 13 | 100+49.33 | 41.00' LT | | C | | | 11 621.52 (S) | 625.65 | |
| 14 | 100+50.59 | 42.06' RT | A 4' | | | | 1 OL 621.10 (N) 616.41 (SW) | 625.61 | |
| 15 | 8+63.55 | 26' RT | | A 4' | | | 11 615.39 (W, N) | 625.21 | |
| 15A | 9+05.99 | 26' RT | | | A | | 11 615.82 (S) | 625.00 | |
| 15B | 8+95.48 | 26' RT | | A 4' | | | 11 615.72 (N, S) | 625.00 | |
| 16 | 8+61.67 | 26.65' LT | | A 4' | | | 11 615.13 (E, W, N) | 626.00 | |
| 16A | 9+43.65 | 26' LT | | | A | | 11 615.93 (S) | 624.96 | |
| 16B | 9+33.34 | 26' LT | | A 4' | | | 11 615.83 (N, S) | 624.94 | |
| 17 | 8+58.84 | 39.83' LT | A 4' | | | | 1 OL 615.00 (E) 614.06 (W) | 625.50 | |
| 19 | 7+32.70 | 26' RT | | A 4' | | | 11 617.82 (W, S) | 625.30 | |
| 19A | 6+85.04 | 26' RT | | | A | | 11 618.30 (N) | 625.03 | |
| 19B | 6+96.60 | 26' RT | | A 4' | | | 11 618.18 (N, S) | 625.03 | |
| 20 | 7+24.95 | 27.34' LT | A 4' | | | | 1 OL 615.50 (NE) 617.55 (E) 612.87 (SW) | 626.10 | |
| NE WINGWALL | 8+58.69 | 46.92' LT | | | | | 614.00 | --- | |
| SE WINGWALL | 7+19.83 | 37.20' LT | | | | | 612.75 | --- | |

• THE CONE OF THE STRUCTURE SHALL BE CONSTRUCTED UNDER THE SIDEWALK AND AWAY FROM THE EXISTING WATERMAIN

NOTE: STORM STRUCTURES *17 AND *20 AND STORM SEWER PIPE *S17 AND *S20 SHALL BE CONSTRUCTED WHEN THE EAST WING WALLS ARE CONSTRUCTED.

STORM SEWER PIPE TABLE

| PIPE NO. | FROM STR. | TO STR. | DESCRIPTION | DIA. (INCH) | LENGTH (FT) | SLOPE (%) | T. B. F. (CU YD) |
|----------|-----------|-------------|-----------------------------|-------------|-------------|-----------|------------------|
| S1 | 1 | EX36 | SS TY 2, CLASS A RCP | 12 | 9 | 1.00 | 11.17 |
| S2 | 2 | EX30 | SS TY 2, CLASS A RCP | 12 | 9 | 1.00 | 11.37 |
| S2A | 2A | EX. MANHOLE | SS TY 2, CLASS A RCP | 12 | 51 | 0.50 | 50.53 |
| S3 | 3 | 3A | SS TY 3, CLASS A RCP | 12 | 9 | 1.00 | 13.54 |
| S4 | 4 | EX30 | SS TY 3, CLASS A RCP | 12 | 9 | 1.00 | 13.94 |
| S5 | 5 | 5D | SS TY 3, CLASS A RCP | 12 | 9 | 1.00 | 14.66 |
| S5A | 5A | 5C | SS TY 3, CLASS A RCP | 30 | 121 | 0.50 | 348.24 |
| S5B | 5B | 5A | SS TY 3, CLASS A RCP | 12 | 17 | 1.00 | 12.01 |
| S6 | 6 | EX36 | SS TY 3, CLASS A RCP | 12 | 9 | 1.00 | 14.09 |
| S6A | 6A | 6C | SS TY 3, CLASS A RCP | 36 | 119 | 0.50 | 377.96 |
| S6B | 6B | 6A | SS TY 3, CLASS A RCP | 12 | 17 | 1.00 | 12.37 |
| S7 | 7 | 8 | SS TY 2, CLASS A RCP | 12 | 68 | 0.50 | 24.61 |
| S8 | 8 | EX12 | SS TY 2, CLASS A RCP | 12 | 10 | 1.00 | 13.38 |
| S9 | 9 | 10 | SS (WATERMAIN REQUIREMENTS) | 12 | 11 | 1.00 | 11.12 |
| S10 | 10 | 12 | SS (WATERMAIN REQUIREMENTS) | 12 | 82 | 0.50 | 29.73 |
| S11 | 11 | 12 | SS (WATERMAIN REQUIREMENTS) | 12 | 11 | 1.00 | 12.07 |
| S13 | 13 | 14 | SS (WATERMAIN REQUIREMENTS) | 12 | 83 | 0.50 | 30.07 |
| S14 | 14 | 20 | SS (WATERMAIN REQUIREMENTS) | 12 | 91 | 1.00 | 59.50 |
| S15 | 15 | 16 | SS (WATERMAIN REQUIREMENTS) | 12 | 53 | 0.50 | 81.22 |
| S15A | 15A | 15B | SS (WATERMAIN REQUIREMENTS) | 12 | 10 | 1.00 | 13.80 |
| S15B | 15B | 15 | SS (WATERMAIN REQUIREMENTS) | 12 | 33 | 1.00 | 46.27 |
| S16 | 16 | 17 | SS TY 2, CLASS A RCP | 12 | 13 | 1.00 | 20.51 |
| S16A | 16A | 16B | SS TY 2, CLASS A RCP | 12 | 10 | 1.00 | 15.35 |
| S16B | 16B | 16 | SS TY 2, CLASS A RCP | 12 | 70 | 1.00 | 89.01 |
| S17 | 17 | NE WINGWALL | SS TY 3, CLASS A RCP | 12 | 6 | 1.00 | 11.22 |
| S19 | 19 | 20 | SS (WATERMAIN REQUIREMENTS) | 12 | 55 | 0.50 | 62.08 |
| S19A | 19A | 19B | SS (WATERMAIN REQUIREMENTS) | 12 | 12 | 1.00 | 11.41 |
| S19B | 19B | 19 | SS (WATERMAIN REQUIREMENTS) | 12 | 36 | 1.00 | 37.87 |
| S20 | 20 | SE WINGWALL | SS TY 3, CLASS A RCP | 12 | 12 | 1.00 | 23.76 |
| --- | MWRD | E ABUTMENT | SS TY 3, CLASS A RCP | 96 | 16 | 4.25 | --- |

• OUTLET INVERT TO MATCH EXISTING INVERT, 608.90. SEE STRUCTURAL PLANS

FILE NAME = \$FILEL\$



| | | |
|------------------------|-------------------|-----------|
| USER NAME = \$USER\$ | DESIGNED - MTC | REVISED - |
| | DRAWN - MTC | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED - JIP | REVISED - |
| PLOT DATE = \$DATE\$ | DATE - 12/20/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

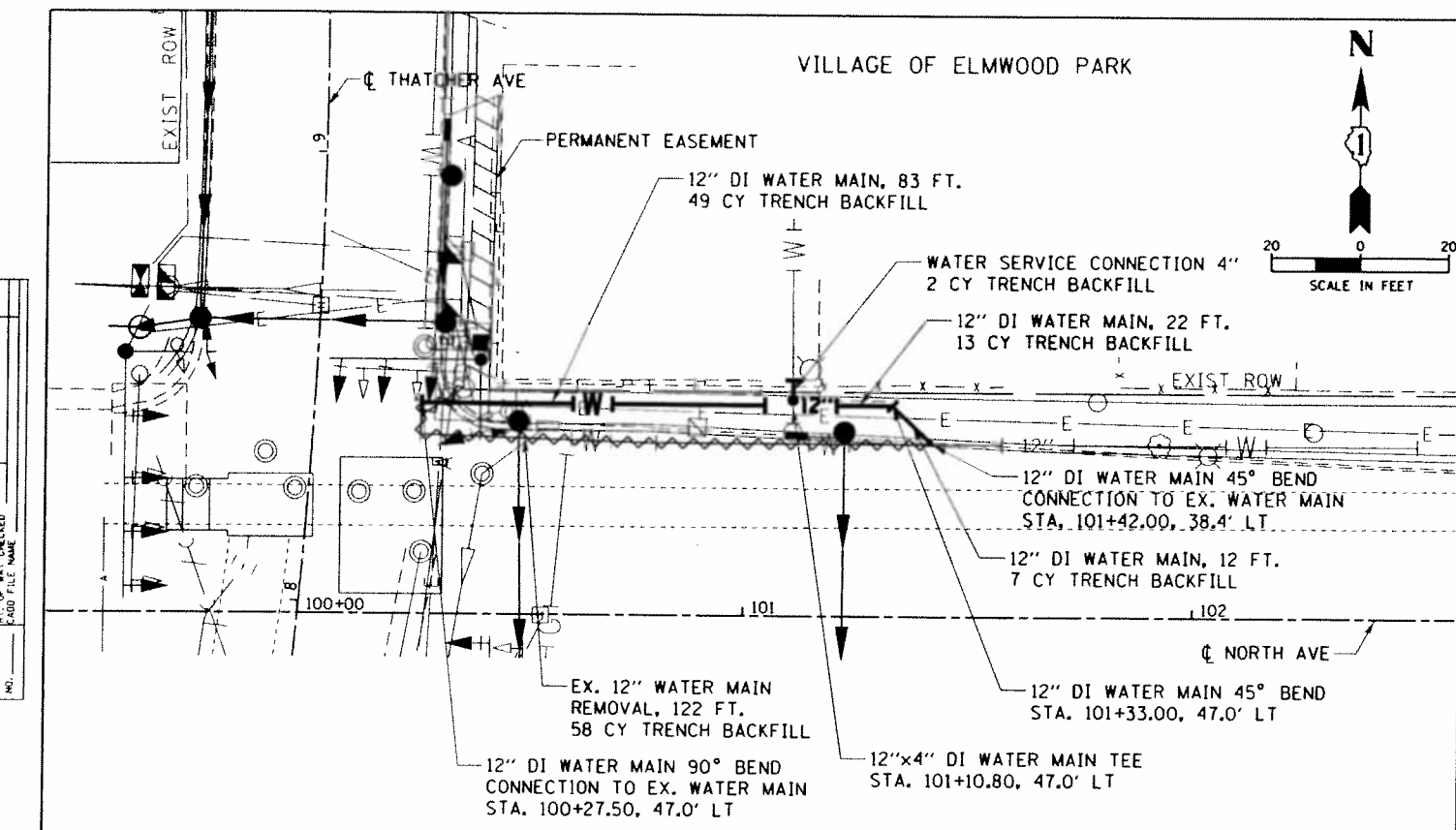
**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
DRAINAGE TABLES**

SCALE: NONE SHEET NO. 3 OF 3 SHEETS STA. TO STA.

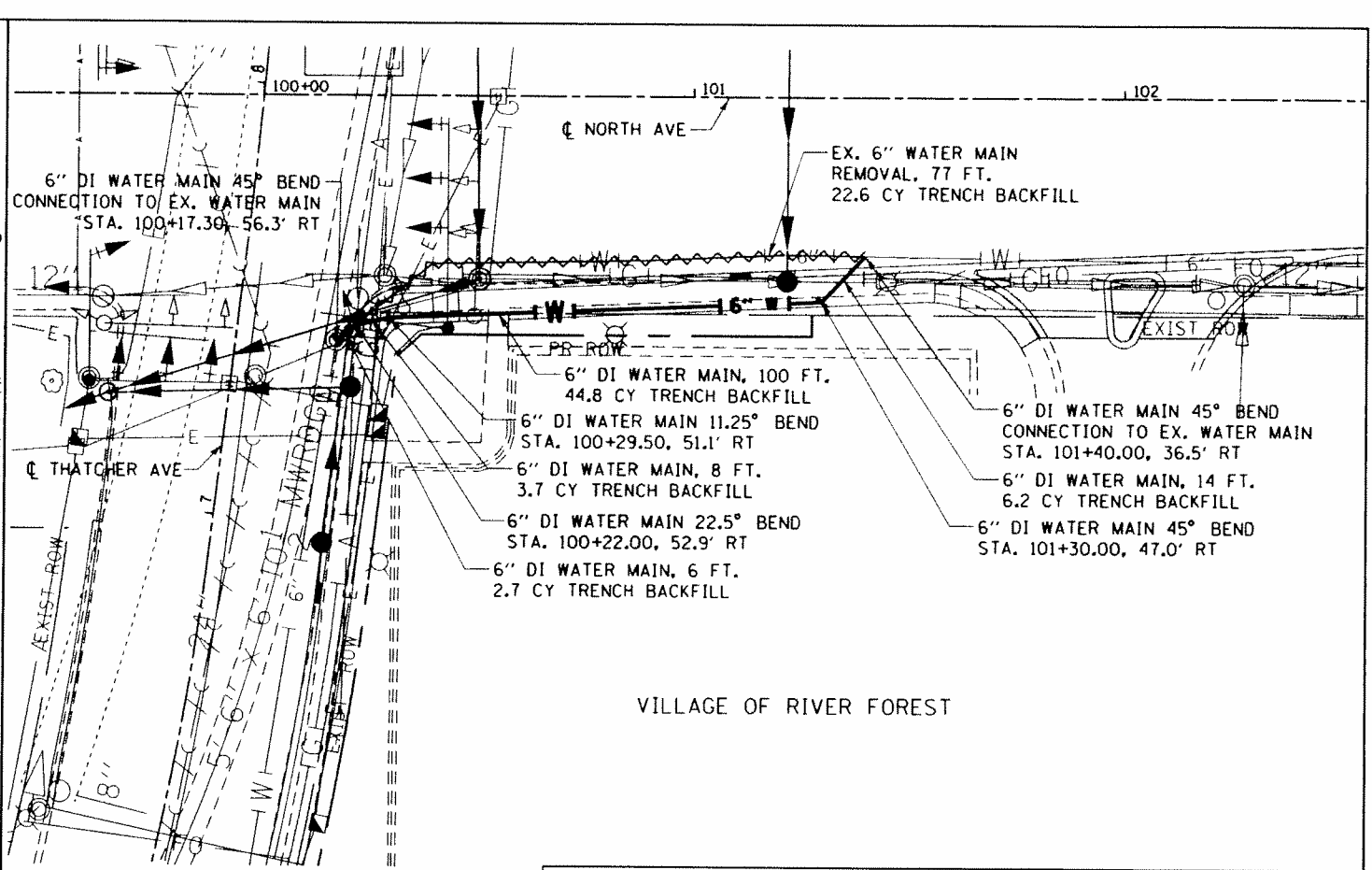
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|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 36 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | |
|---------------|------|
| PLAN | DATE |
| BY | |
| CHECKED | |
| DATE | |
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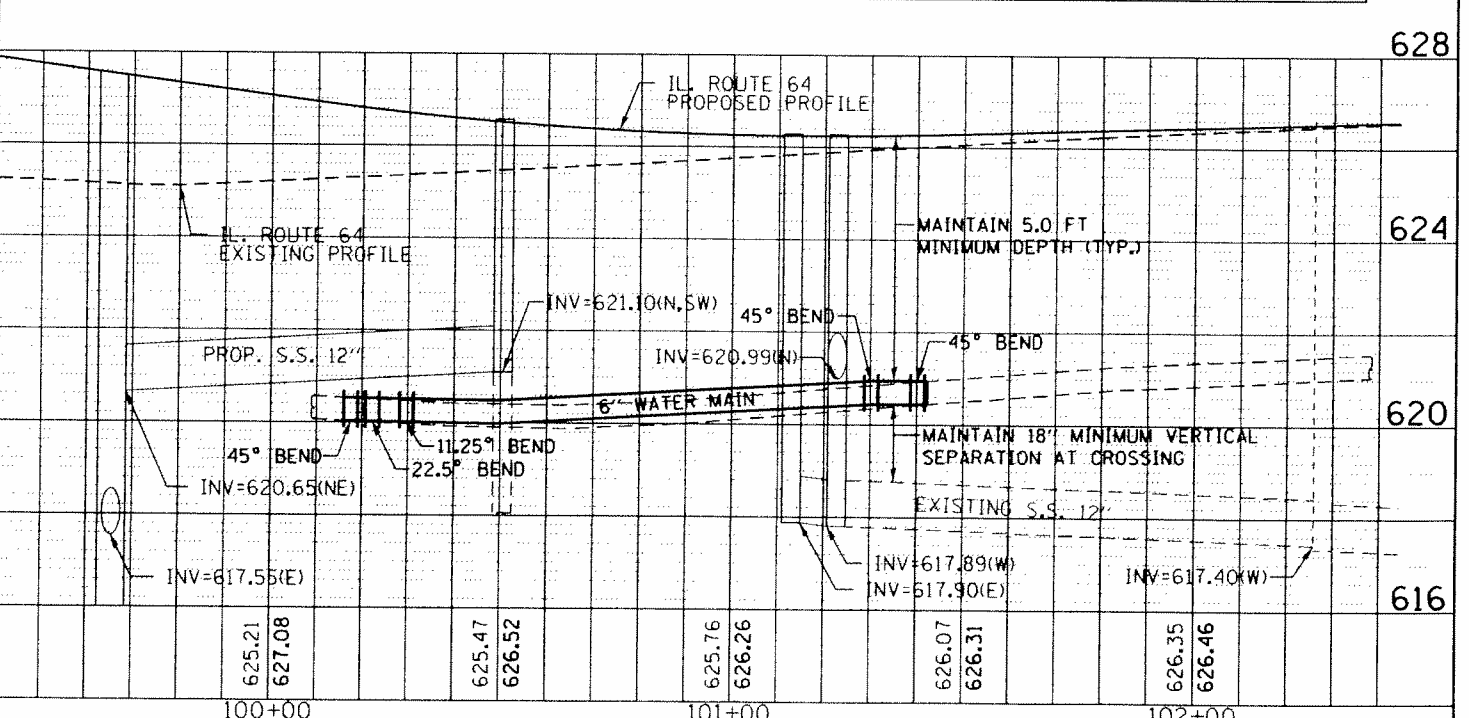
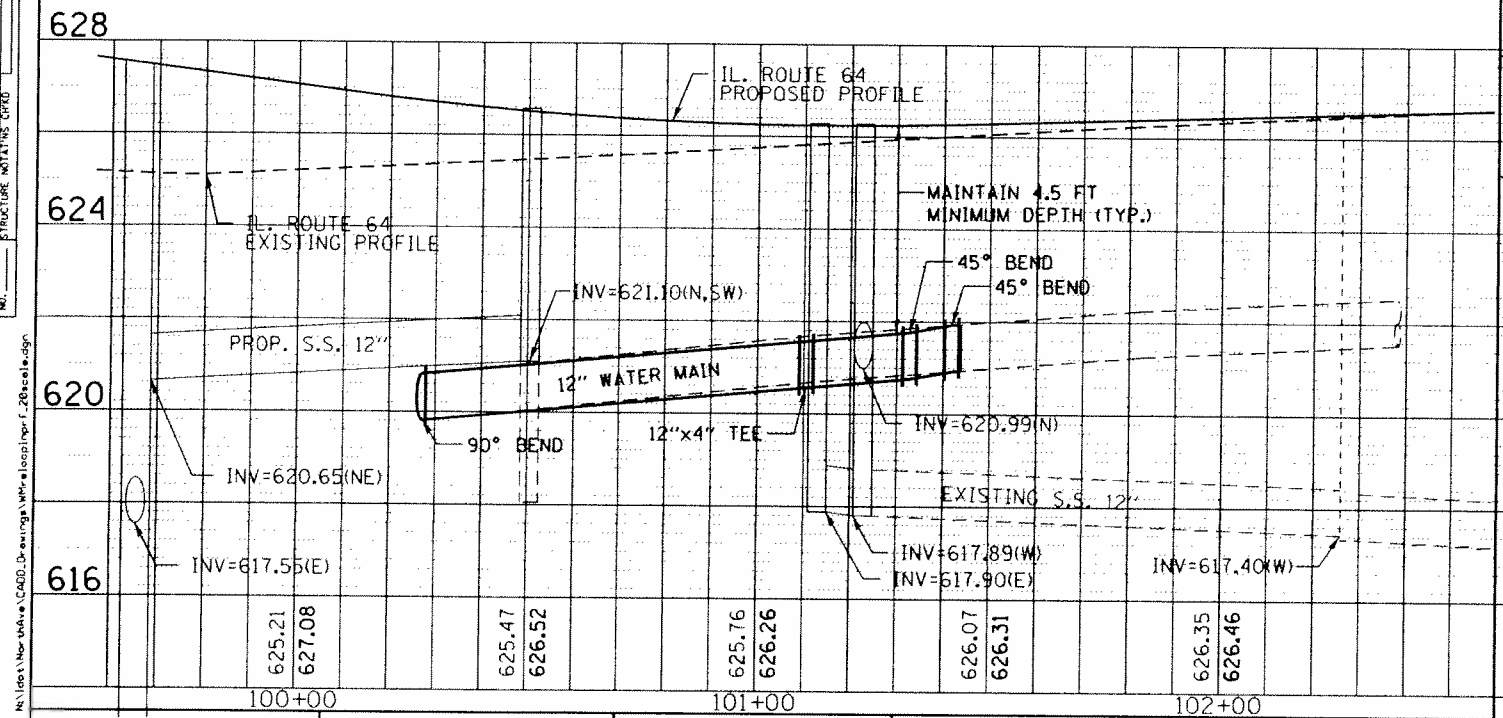
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|---------------|------|
| PROFILE | DATE |
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| CHECKED | |
| DATE | |
| NOTE BOOK NO. | |
| DATE FILED | |



| QUANTITIES IN ELMWOOD PARK | | | |
|---------------------------------------|-------|----------|--|
| ITEM | UNIT | QUANTITY | |
| TRENCH BACKFILL | CY | 129 | |
| DUCTILE IRON WATER MAIN 12" | FOOT | 117 | |
| DUCTILE IRON WATER MAIN FITTINGS | POUND | 600 | |
| WATER MAIN REMOVAL, 12" | FOOT | 122 | |
| WATER SERVICE CONNECTION | EACH | 1 | |
| CONNECTION TO EXISTING WATER MAIN 12" | EACH | 2 | |

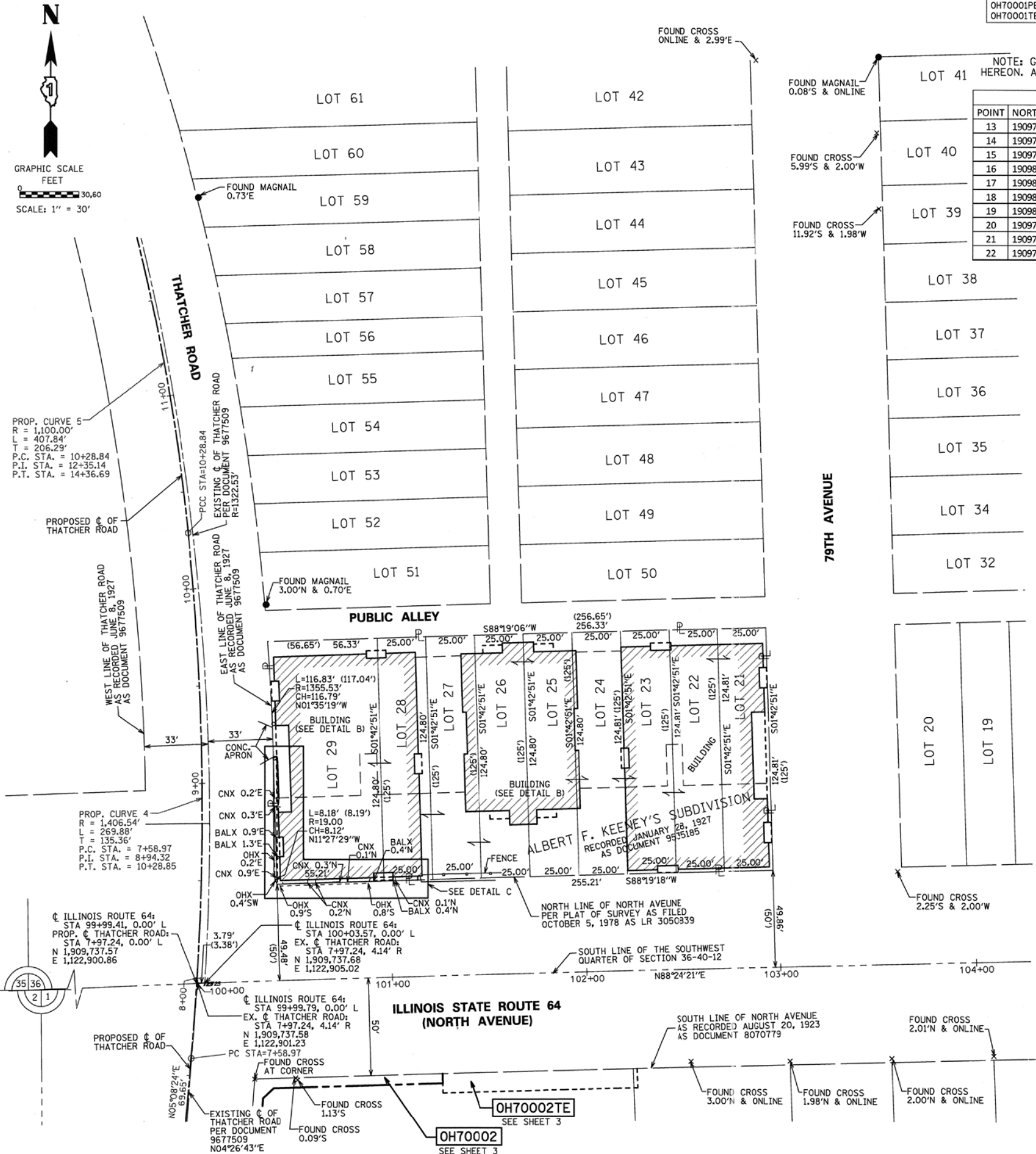


| QUANTITIES IN RIVER FOREST | | | |
|--------------------------------------|-------|----------|--|
| ITEM | UNIT | QUANTITY | |
| TRENCH BACKFILL | CY | 80 | |
| DUCTILE IRON WATER MAIN 6" | FOOT | 128 | |
| DUCTILE IRON WATER MAIN FITTINGS | POUND | 228 | |
| WATER MAIN REMOVAL, 6" | FOOT | 77 | |
| CONNECTION TO EXISTING WATER MAIN 6" | EACH | 2 | |



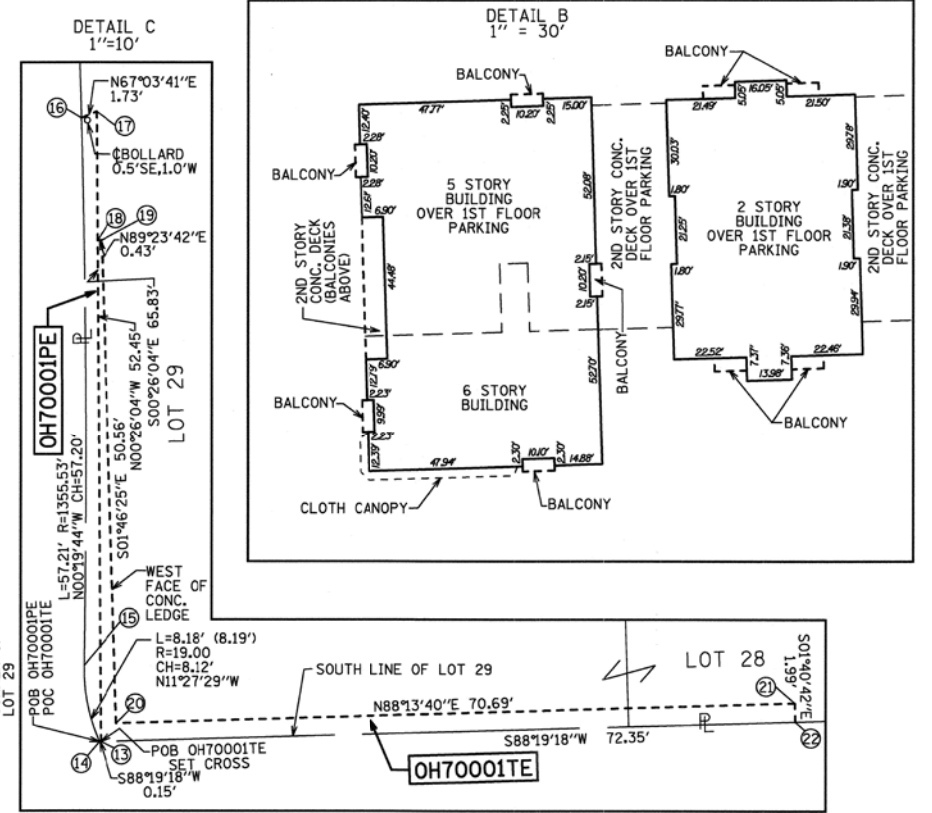
PART OF THE SOUTHWEST QUARTER OF SECTION 36, TWP. 40 N., R. 12 E.
OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT ACRES | EASEMENT AREA SQUARE FEET | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|------------------------|--|----------------------|------------------|-------------------------------|----------------------|----------------|---------------------------|------------------------|------------------------------------|----------------------|
| OH70001PE OH70001TE | RIVER-Forest WINDINGS CONDOMINIUM ASSOCIATION | 0.732 | 0.000 | 0 | 0 | 0.732 | 93 191 | PERMANENT TEMPORARY | 12-36-323-029-1001 THROUGH 1081 | |



NOTE: GROUND COORDINATES ARE SHOWN HEREON. AVERAGE PROJECT COMBINED SCALE FACTOR IS 0.999972307

| POINT | NORTHING | EASTING | STATION | OFFSET |
|-------|------------|------------|-----------|-------------|
| 13 | 1909788.21 | 1122942.01 | 100+41.95 | 49.48 LEFT |
| 14 | 1909788.21 | 1122941.85 | 100+41.80 | 49.48 LEFT |
| 15 | 1909796.17 | 1122940.24 | 8+56.65 | 36.93 RIGHT |
| 16 | 1909853.37 | 1122939.91 | 9+12.40 | 36.58 RIGHT |
| 17 | 1909854.05 | 1122941.51 | 9+13.02 | 38.18 RIGHT |
| 18 | 1909840.67 | 1122941.61 | 9+00.00 | 38.08 RIGHT |
| 19 | 1909840.67 | 1122942.04 | 9+00.00 | 38.52 RIGHT |
| 20 | 1909790.13 | 1122943.61 | 100+43.61 | 51.35 LEFT |
| 21 | 1909792.32 | 1123014.27 | 101+14.30 | 51.57 LEFT |
| 22 | 1909790.33 | 1123014.33 | 101+14.30 | 49.59 LEFT |



RECEIVED SEP 05 2013 PLATS & LEGALS

IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
CUT CROSS FOUND OR SET

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

T2

T3

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT2

BT3

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS 5TH DAY OF SEPTEMBER 2013 A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-3642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

SPACECO INC. CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 64
(NORTH AVENUE)

SECTION: AT THATCHER ROAD COUNTY: COOK
PROJECT TO STATION 104+00
STATION 99+99.41 TO STATION 104+00
SCALE: 1"=30' SHEET 2 OF 3

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

TOTAL SHEETS 143
SHEET NO. 37

PART OF THE NORTHWEST QUARTER OF SECTION 1, TWP. 39 N., R. 12 E. OF THE 3RD. P.M., IN COOK COUNTY, ILLINOIS.

LEGEND

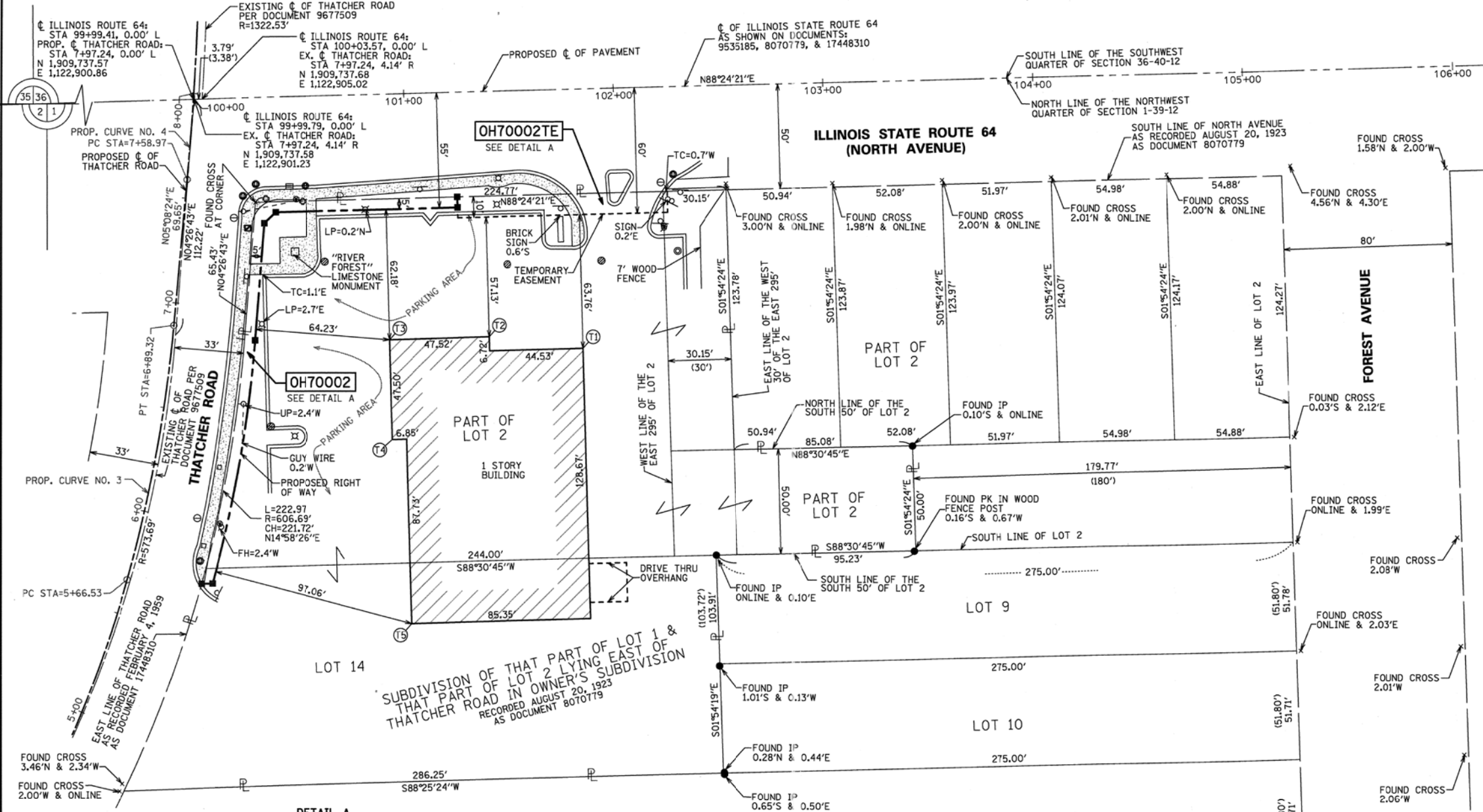
SECTION CORNER 9 10 16 15
QUARTER CORNER 16 15

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPL APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE
FEET
SCALE: 1" = 30'

● STORM MANHOLE
● CATCH BASIN
● INLET
● FIRE HYDRANT
● VALVE AND VAULT
● HAND HOLE
● STREET LIGHT
● UNIDENTIFIED MANHOLE

○ UTILITY POLE
○ TRAFFIC SIGNAL
○ SIGN



- IRON PIPE OR ROD FOUND ○ REPLACED AFTER CONSTRUCTION
- + CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS)
COUNTY OF COOK)

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 1 & 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS 5TH DAY OF SEPTEMBER 2013 A.D., AT ROSEMONT, ILLINOIS

Rebecca Y. Popek

REBECCA Y. POPEK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-3642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2014

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



SUBDIVISION OF THAT PART OF LOT 1 & THAT PART OF LOT 2 LYING EAST OF THATCHER ROAD IN OWNER'S SUBDIVISION RECORDED AUGUST 20, 1923 AS DOCUMENT 8070779

NOTE: GROUND COORDINATES ARE SHOWN HEREON. AVERAGE PROJECT COMBINED SCALE FACTOR IS 0.999972307

| POINT | NORTHING | EASTING | STATION | OFFSET |
|-------|------------|------------|-----------|-------------|
| 1 | 1909693.84 | 1123127.06 | 102+24.30 | 50.00 RIGHT |
| 2 | 1909683.85 | 1123127.34 | 102+24.30 | 60.00 RIGHT |
| 3 | 1909681.06 | 1123027.37 | 101+24.30 | 60.00 RIGHT |
| 4 | 1909686.06 | 1123027.24 | 101+24.30 | 55.00 RIGHT |
| 5 | 1909691.06 | 1123027.10 | 101+24.30 | 50.00 RIGHT |
| 6 | 1909683.64 | 1122940.14 | 100+37.18 | 55.00 RIGHT |
| 7 | 1909678.51 | 1122934.76 | 7+41.46 | 38.53 RIGHT |
| 8 | 1909622.75 | 1122930.42 | 6+85.74 | 39.22 RIGHT |
| 9 | 1909507.26 | 1122910.17 | 5+74.85 | 39.66 RIGHT |
| 10 | 1909507.23 | 1122904.98 | 5+73.56 | 34.64 RIGHT |
| 11 | 1909623.13 | 1122925.44 | 6+85.66 | 34.22 RIGHT |
| 12 | 1909688.37 | 1122930.51 | 100+27.68 | 50.00 RIGHT |

PROP. CURVE 3
R = 674.04'
L = 122.79'
T = 61.56'
P.C. STA. = 5+66.53
P.I. STA. = 6+28.10
P.T. STA. = 6+89.32

PROP. CURVE 4
R = 1,406.54'
L = 269.88'
T = 135.36'
P.C. STA. = 7+58.97
P.I. STA. = 8+94.32
P.T. STA. = 10+28.85

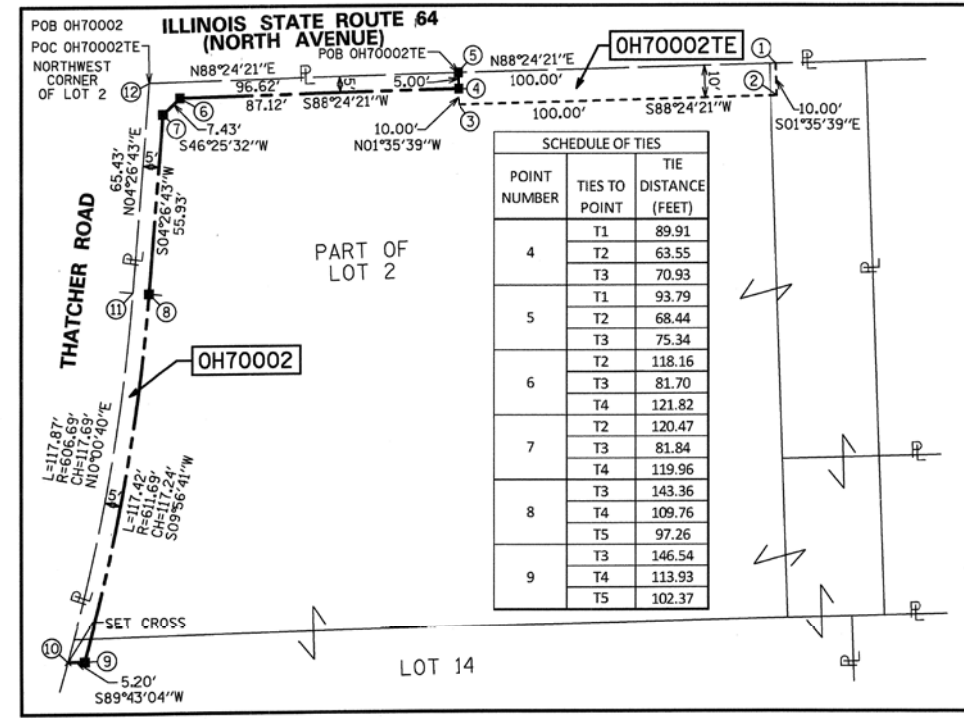
| POINT NUMBER | TIES TO POINT | TIE DISTANCE (FEET) |
|--------------|---------------|---------------------|
| 4 | T1 | 89.91 |
| | T2 | 63.55 |
| | T3 | 70.93 |
| 5 | T1 | 93.79 |
| | T2 | 68.44 |
| | T3 | 75.34 |
| 6 | T2 | 118.16 |
| | T3 | 81.70 |
| | T4 | 121.82 |
| 7 | T2 | 120.47 |
| | T3 | 81.84 |
| | T4 | 119.96 |
| 8 | T3 | 143.36 |
| | T4 | 109.76 |
| | T5 | 97.26 |
| 9 | T3 | 146.54 |
| | T4 | 113.93 |
| | T5 | 102.37 |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|----------------------|--|----------------------|------------------|-------------------------------|----------------------|---------------------|------------------|--|----------------------|
| OHT0002 OHT0002TE | HARRY LANGER LLC, A DELAWARE LIMITED LIABILITY COMPANY | 1.669 | 0.032 | 0 | 1.637 | 0.023 | TEMPORARY | 15-01-102-001 15-01-102-002 15-01-102-006 15-01-102-091 15-01-102-113 15-01-102-114 | |

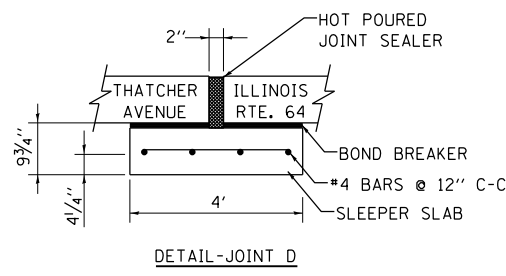
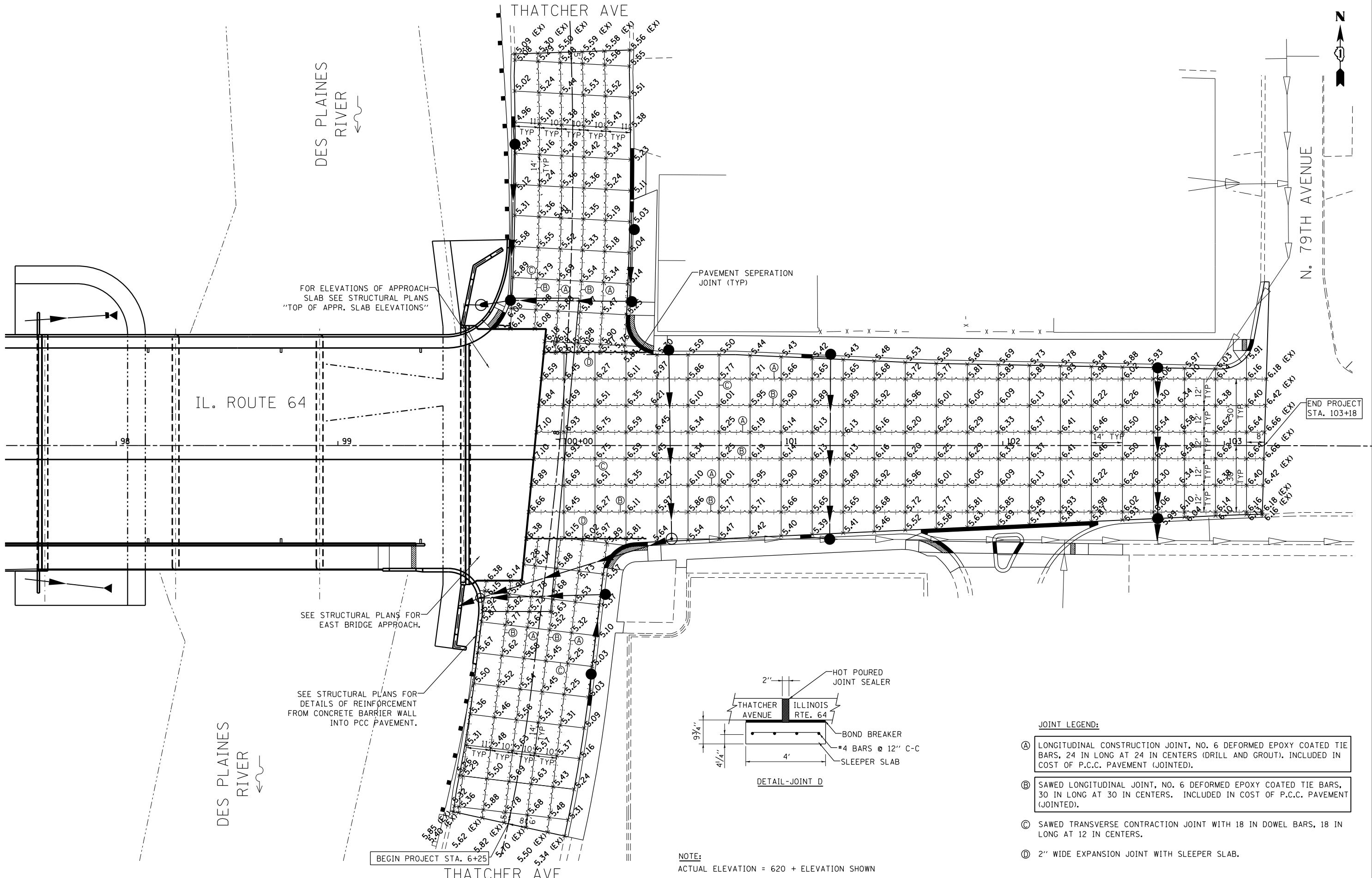
08/30/2013
11/21/2012
10/24/2012
REVISION DATE: JULY 2, 2010

ADD SCHEDULE OF TIES
PER IDOT COMMENTS
ADDED PROP. THATCHER CENTERLINE
REVISION PER IDOT COMMENTS

RYP
RYP
RYP
MADE BY JWM



FILE NAME = M:\191-130_1DOT_IL64VPADD_Sheets\0160J11-ahc-intersec 14' Spacing.dgn



- JOINT LEGEND:**
- (A) LONGITUDINAL CONSTRUCTION JOINT, NO. 6 DEFORMED EPOXY COATED TIE BARS, 24 IN LONG AT 24 IN CENTERS (DRILL AND GROUT). INCLUDED IN COST OF P.C.C. PAVEMENT (JOINTED).
 - (B) SAWED LONGITUDINAL JOINT, NO. 6 DEFORMED EPOXY COATED TIE BARS, 30 IN LONG AT 30 IN CENTERS. INCLUDED IN COST OF P.C.C. PAVEMENT (JOINTED).
 - (C) SAWED TRANSVERSE CONTRACTION JOINT WITH 18 IN DOWEL BARS, 18 IN LONG AT 12 IN CENTERS.
 - (D) 2" WIDE EXPANSION JOINT WITH SLEEPER SLAB.

Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/16/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

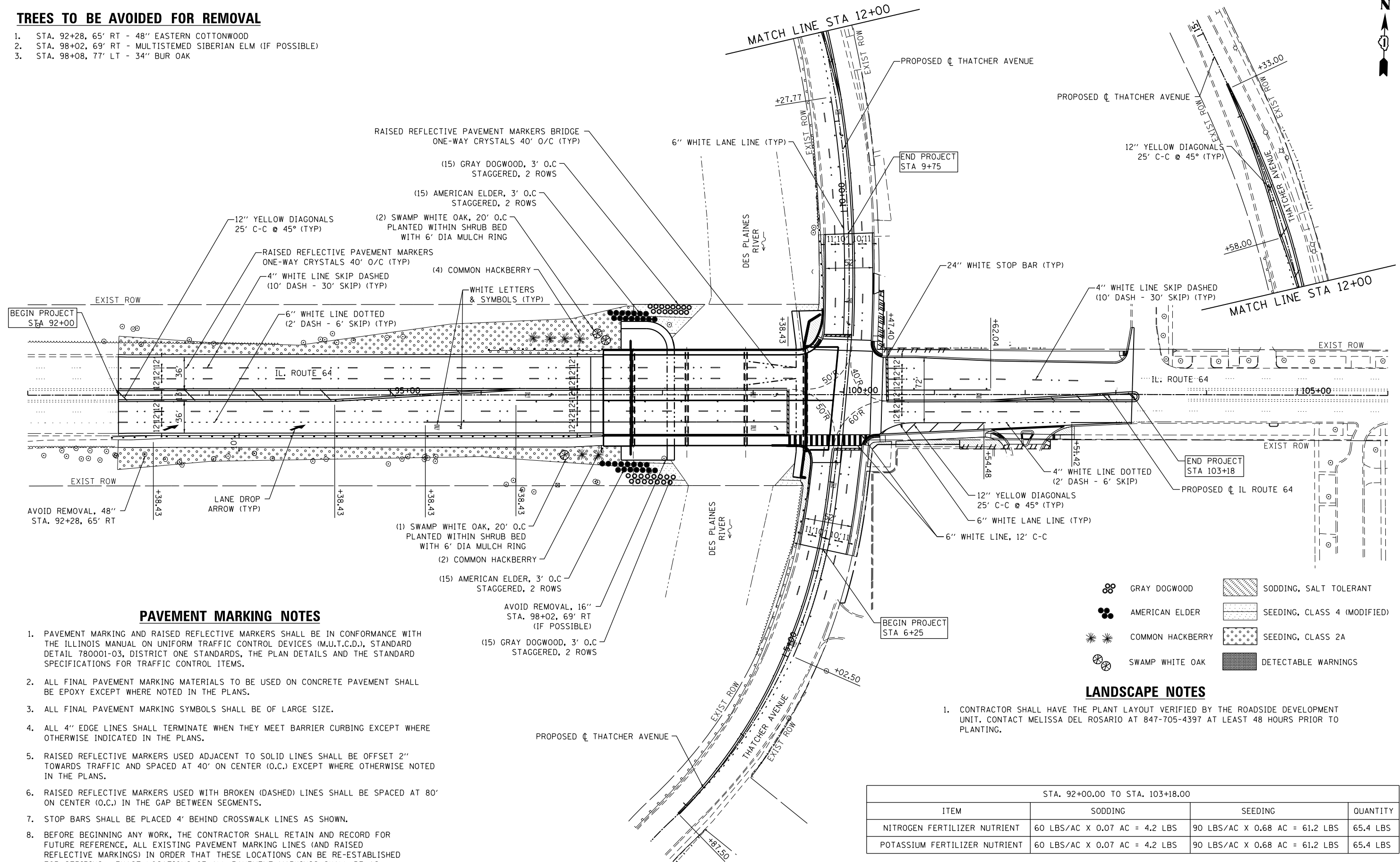
**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
INTERSECTION JOINTING PLAN**

SCALE: 1"=20' SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 39 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

TREES TO BE AVOIDED FOR REMOVAL

1. STA. 92+28, 65' RT - 48" EASTERN COTTONWOOD
2. STA. 98+02, 69' RT - MULTISTEMED SIBERIAN ELM (IF POSSIBLE)
3. STA. 98+08, 77' LT - 34" BUR OAK



PAVEMENT MARKING NOTES

1. PAVEMENT MARKING AND RAISED REFLECTIVE MARKERS SHALL BE IN CONFORMANCE WITH THE ILLINOIS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (M.U.T.C.D.), STANDARD DETAIL 780001-03, DISTRICT ONE STANDARDS, THE PLAN DETAILS AND THE STANDARD SPECIFICATIONS FOR TRAFFIC CONTROL ITEMS.
2. ALL FINAL PAVEMENT MARKING MATERIALS TO BE USED ON CONCRETE PAVEMENT SHALL BE EPOXY EXCEPT WHERE NOTED IN THE PLANS.
3. ALL FINAL PAVEMENT MARKING SYMBOLS SHALL BE OF LARGE SIZE.
4. ALL 4" EDGE LINES SHALL TERMINATE WHEN THEY MEET BARRIER CURBING EXCEPT WHERE OTHERWISE INDICATED IN THE PLANS.
5. RAISED REFLECTIVE MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2" TOWARDS TRAFFIC AND SPACED AT 40' ON CENTER (O.C.) EXCEPT WHERE OTHERWISE NOTED IN THE PLANS.
6. RAISED REFLECTIVE MARKERS USED WITH BROKEN (DASHED) LINES SHALL BE SPACED AT 80' ON CENTER (O.C.) IN THE GAP BETWEEN SEGMENTS.
7. STOP BARS SHALL BE PLACED 4' BEHIND CROSSWALK LINES AS SHOWN.
8. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE, ALL EXISTING PAVEMENT MARKING LINES (AND RAISED REFLECTIVE MARKINGS) IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR STRIPING. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE AS DIRECTED BY THE ENGINEER.

LANDSCAPE NOTES

1. CONTRACTOR SHALL HAVE THE PLANT LAYOUT VERIFIED BY THE ROADSIDE DEVELOPMENT UNIT. CONTACT MELISSA DEL ROSARIO AT 847-705-4397 AT LEAST 48 HOURS PRIOR TO PLANTING.

- GRAY DOGWOOD
- AMERICAN ELDER
- COMMON HACKBERRY
- SWAMP WHITE OAK
- SODDING, SALT TOLERANT
- SEEDING, CLASS 4 (MODIFIED)
- SEEDING, CLASS 2A
- DETECTABLE WARNINGS

| STA. 92+00.00 TO STA. 103+18.00 | | | |
|---------------------------------|-------------------------------|--------------------------------|----------|
| ITEM | SODDING | SEEDING | QUANTITY |
| NITROGEN FERTILIZER NUTRIENT | 60 LBS/AC X 0.07 AC = 4.2 LBS | 90 LBS/AC X 0.68 AC = 61.2 LBS | 65.4 LBS |
| POTASSIUM FERTILIZER NUTRIENT | 60 LBS/AC X 0.07 AC = 4.2 LBS | 90 LBS/AC X 0.68 AC = 61.2 LBS | 65.4 LBS |

FILE NAME = W:\191-130_IDOT_IL64\ADD_Sheets\0160\J11-ahf.pmk-1.dwg

Bollinger, Lach & Associates, Inc.
 ITASCA, ILLINOIS

| | | |
|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
 PAVEMENT MARKING AND LANDSCAPING PLAN**

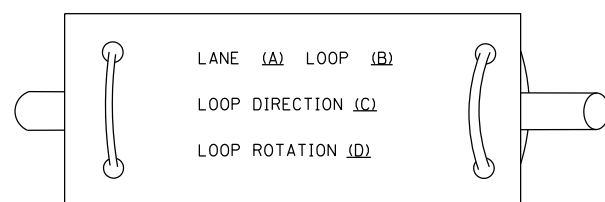
SCALE: 1"=50' SHEET NO. 1 OF 1 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 40 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

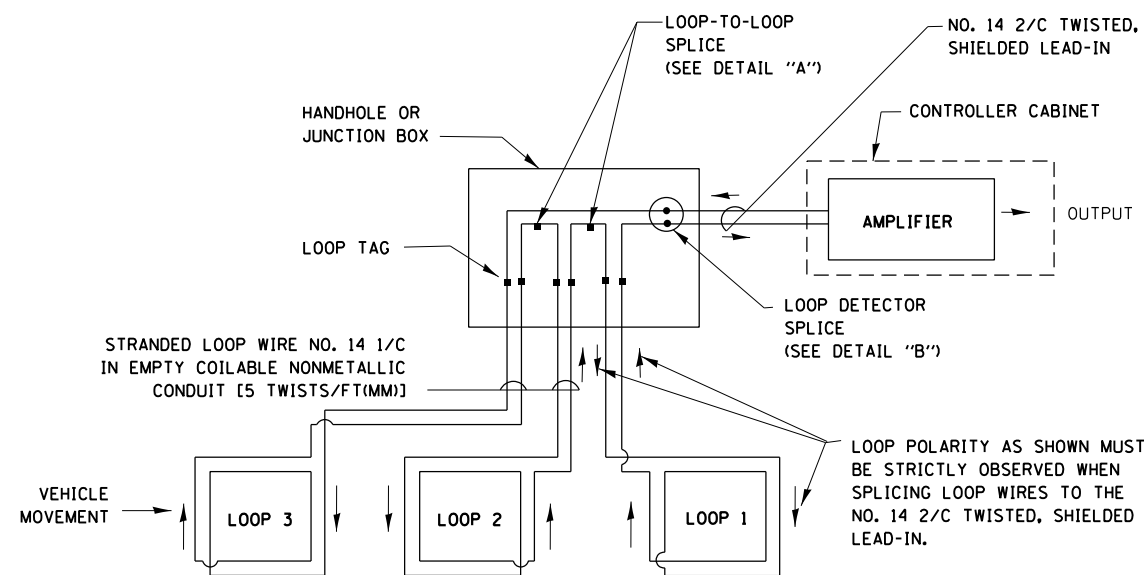
LOOP DETECTOR NOTES

- EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
- THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
- EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
- ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
- IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
- LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
- PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

LOOP LEAD-IN CABLE TAG

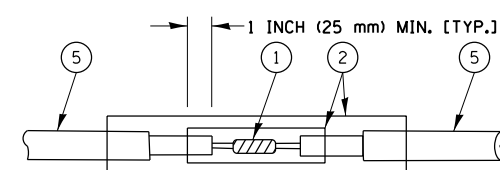


- LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- LOOP #1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.

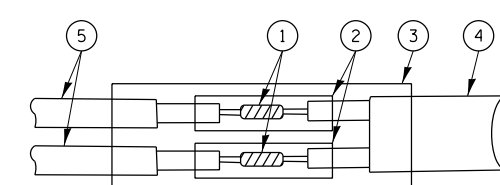


DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES.
- SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE, THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.

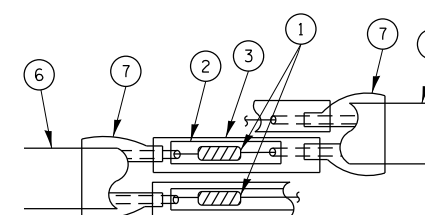


DETAIL "A"
LOOP-TO-LOOP SPLICE

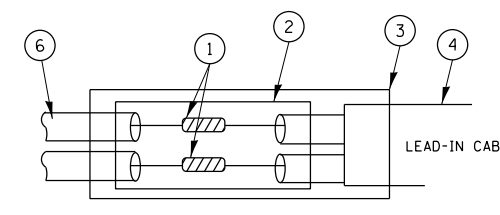


DETAIL "B"
LOOP-TO-CONTROLLER SPLICE

TYPE I LOOP



DETAIL "A"
LOOP-TO-LOOP SPLICE



DETAIL "B"
LOOP-TO-CONTROLLER SPLICE

LOOP DETECTOR SPLICE

- WESTERN UNION SPLICE SOLDERED WITH ROSIN CORE FLUX. ALL EXPOSED SURFACES OF THE SOLDER SHALL BE SMOOTH.
- WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER GRADE.
- WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGTH 6" (150 mm), UNDERWATER GRADE.
- NO. 14 2/C TWISTED, SHIELDED CABLE.
- LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE.
- PRE-FORMED LOOP
- XL POLYOLEFIN 2 CONDUCTOR BREAKOUT SEALS. TYCO CBR-2 OR APPROVED EQUAL

| | | | |
|---|------------------------------|-----------------|-----------|
| FILE NAME = | USER NAME = cesario | DESIGNED - DAD | REVISED - |
| W:\191-130.IDOT.IL64\CAADD.Sheets\0160J11-ht-Details-ts05.dgn | | DRAWN - BCK | REVISED - |
| | PLOT SCALE = 100.0000' / in. | CHECKED - DAD | REVISED - |
| | PLOT DATE = 8/15/2013 | DATE - 10-28-09 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

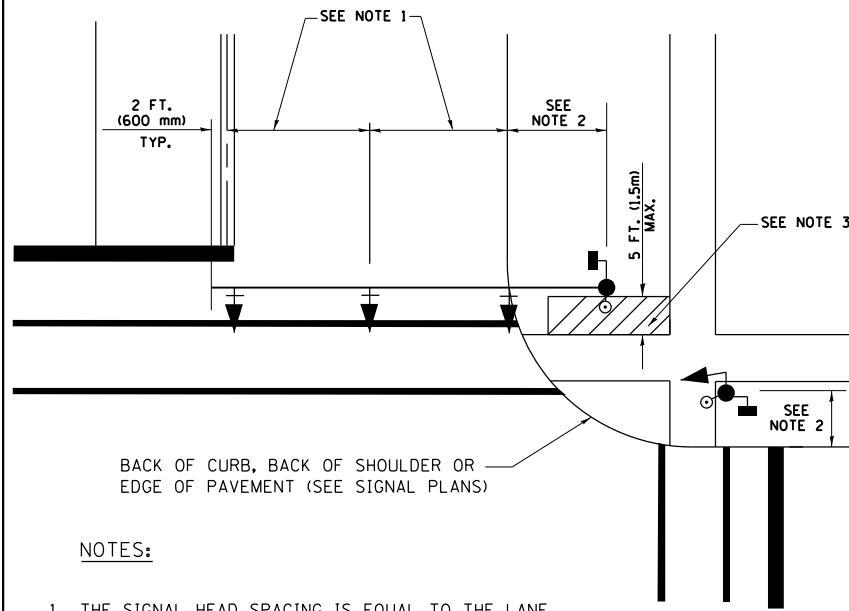
DISTRICT ONE
STANDARD TRAFFIC SIGNAL DESIGN DETAILS

SCALE: NONE SHEET NO. 1 OF 21 SHEETS STA. TO STA.

| | | | | |
|---|----------|--------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 41 |
| TS-05 | | | CONTRACT NO. 60J11 | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

TRAFFIC SIGNAL MAST ARM AND SIGNAL POST

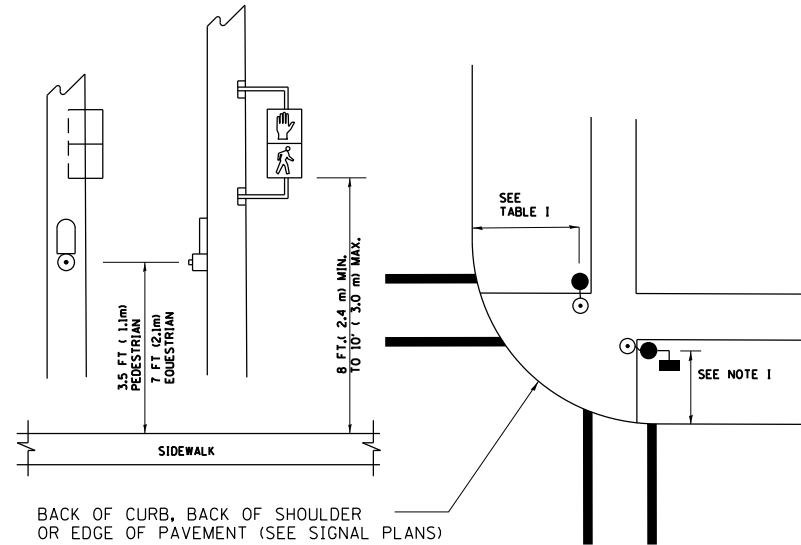
MAST ARM MOUNTED SIGNALS IN EXISTING, PROPOSED OR FUTURE SIDEWALK/BICYCLE PATH AREA. INTERSECTION SHOWN WITH PEDESTRIAN SIGNALS AND PEDESTRIAN PUSHBUTTON DETECTORS.



NOTES:

1. THE SIGNAL HEAD SPACING IS EQUAL TO THE LANE WIDTH OR AS SHOWN ON THE TRAFFIC SIGNAL PLAN.
2. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
3. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE MAST ARM SHAFT OR THE SIGNAL POST.
4. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
5. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

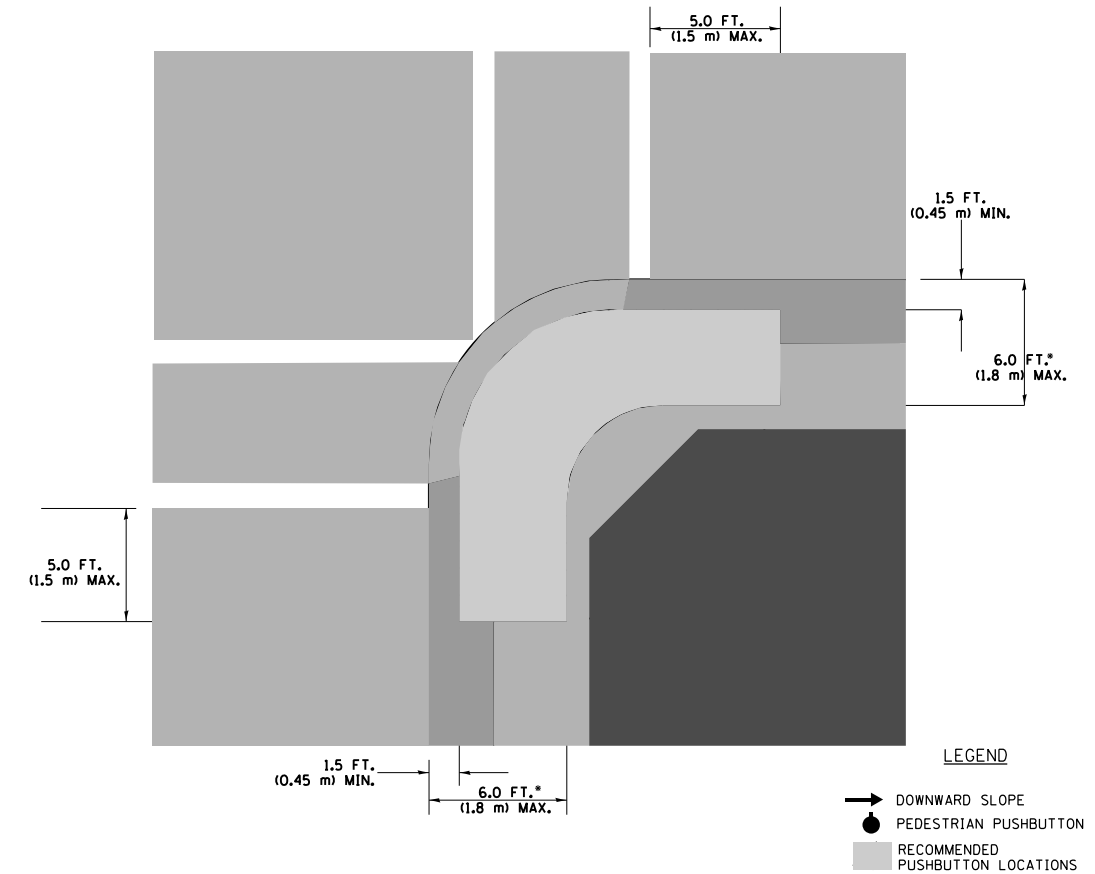
PEDESTRIAN SIGNAL POST AND PEDESTRIAN PUSH BUTTON POST



NOTES:

1. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
2. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE PEDESTRIAN SIGNAL POST OR THE PEDESTRIAN PUSH BUTTON POST.
3. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
4. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

RECOMMENDED PUSHBUTTON LOCATIONS



LEGEND

- DOWNWARD SLOPE
- PEDESTRIAN PUSHBUTTON
- RECOMMENDED PUSHBUTTON LOCATIONS

- WHERE THERE ARE CONSTRAINTS THAT MAKE IT IMPRACTICAL TO PLACE THE PEDESTRIAN PUSHBUTTON BETWEEN 1.5 FT (0.45 m) AND 6 FT (1.8 m) FROM THE EDGE OF THE CURB, SHOULDER, OR PAVEMENT, IT SHOULD NOT BE FURTHER THAN 10 FT (3 m) FROM THE EDGE OF CURB, SHOULDER, OR PAVEMENT.
- WHERE THERE ARE CONSTRAINTS ON A PARTICULAR CORNER THAT MAKE IT IMPRACTICAL TO PROVIDE THE 10 FT (3 m) SEPERATION BETWEEN THE TWO PEDESTRIAN PUSHBUTTONS, THE PUSHBUTTONS MAY BE PLACED CLOSER TOGETHER OR ON THE SAME POLE.

NOTES:

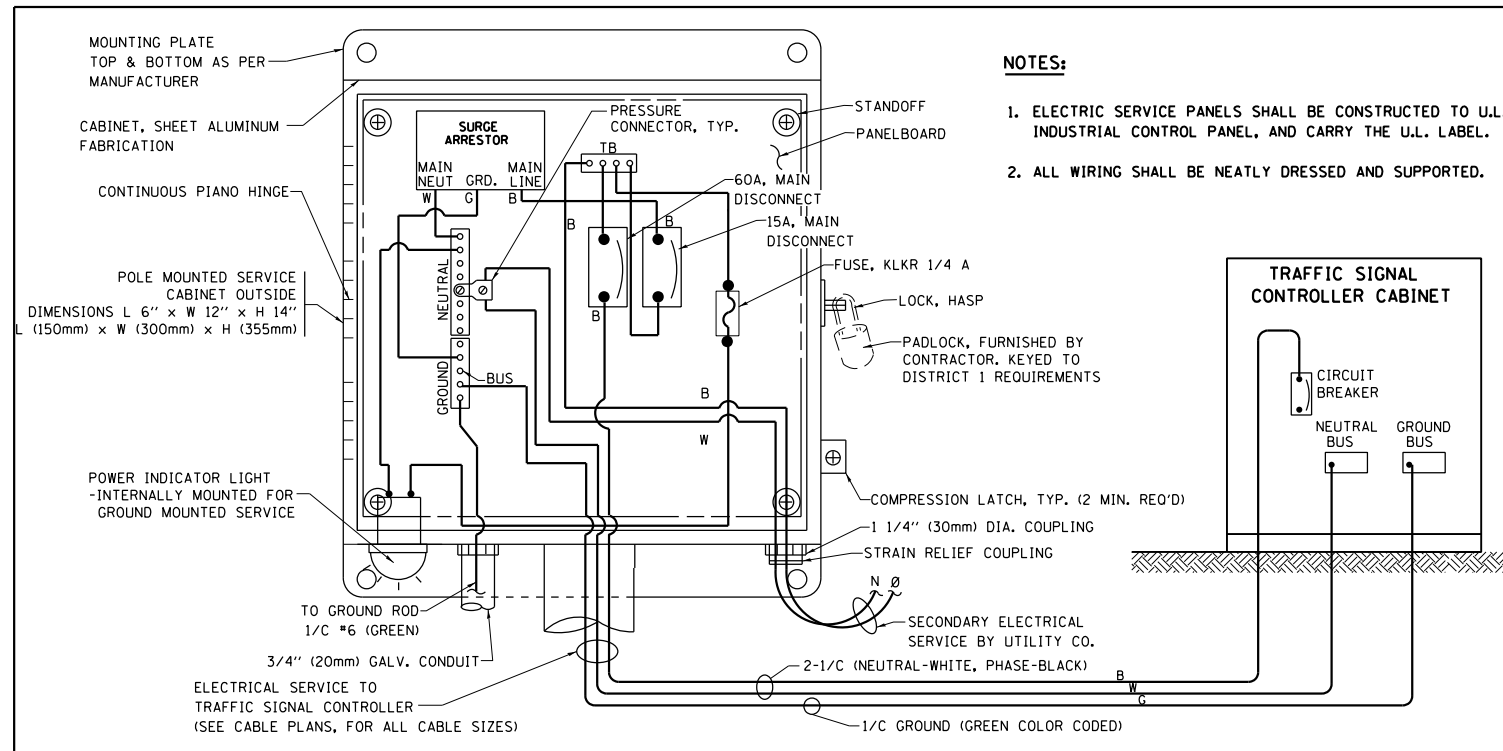
1. PEDESTRIAN SIGNAL HEADS SHALL BE MOUNTED WITH THE BOTTOM OF THE SIGNAL HOUSING INCLUDING BRACKETS NOT LESS THAN 8 FT (2.4 m) OR MORE THAN 10 FT (3 m) ABOVE SIDEWALK LEVEL, AND SHALL BE POSITIONED AND ADJUSTED TO PROVIDE MAXIMUM VISIBILITY AT THE BEGINNING OF THE CONTROLLED CROSSWALK.
2. THE BOTTOM OF THE SIGNAL HOUSING (INCLUDING BRACKETS) OF A VEHICULAR SIGNAL FACE THAT IS NOT LOCATED OVER A HIGHWAY SHALL BE AT LEAST 8 FT (2.4 m) BUT NOT MORE THAN 19 FT (5.8 m) ABOVE THE SIDEWALK OR, IF THERE IS NO SIDEWALK, ABOVE THE PAVEMENT GRADE AT THE CENTER OF THE ROADWAY.
3. THE BOTTOM OF THE SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARDS 877001, 877002, 877006, 877011 AND 877012 WITH A MINIMUM OF 16 FT (5.0 m) AND A MAXIMUM OF 18 FT. (5.5 m) FROM THE HIGHEST POINT OF PAVEMENT.
4. THE BOTTOM OF THE TEMPORARY SPAN WIRE MOUNTED SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARD 880001 WITH A MINIMUM OF 17 FT (5.18 m) FROM THE HIGHEST POINT OF PAVEMENT.
5. THE TOP OF THE SIGNAL HOUSING OF A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL NOT BE MORE THAN 25.6 FT (7.8 m) ABOVE THE PAVEMENT.

TRAFFIC SIGNAL EQUIPMENT OFFSET

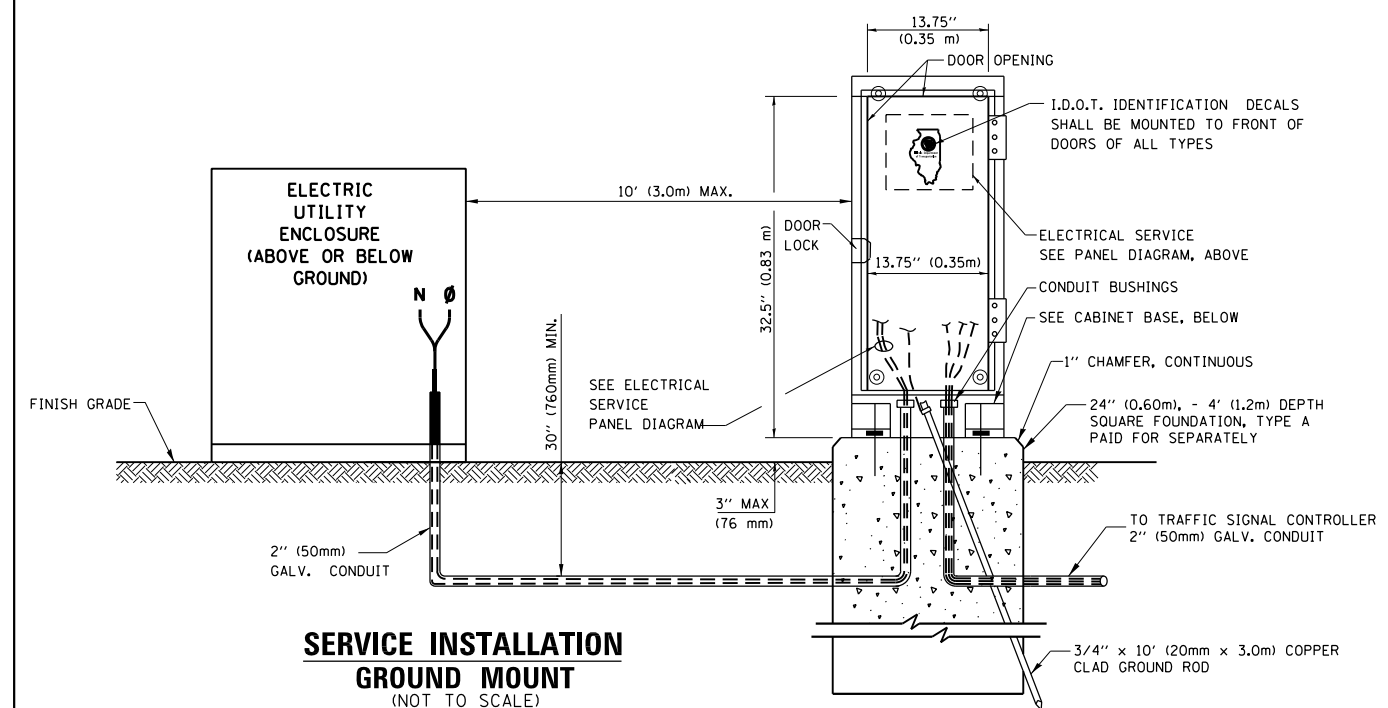
| TRAFFIC SIGNAL EQUIPMENT | COMBINATION CONCRETE CURB AND GUTTER (MINIMUM DISTANCE FROM BACK OF CURB TO CENTERLINE OF FOUNDATION) | SHOULDER/NON-CURBED AREA (MINIMUM DISTANCE FROM EDGE OF PAVEMENT TO CENTERLINE OF FOUNDATION) |
|------------------------------------|---|---|
| TRAFFIC SIGNAL MAST ARM POLE | 6 FT (1.8m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| TRAFFIC SIGNAL POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| PEDESTRIAN SIGNAL POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| PEDESTRIAN PUSHBUTTON POST | 4 FT (1.2m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| TEMPORARY WOOD POLE | 6 FT (1.8m) | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m) |
| CONTROLLER CABINET | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3. |
| SERVICE INSTALLATION, GROUND MOUNT | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2 | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3. |

NOTES:

1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.
2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.
3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TO THE ROADWAY SIDE OF THE FOUNDATION.
4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS. THE SIGNAL HEAD PLACEMENT ON THE MAST ARMS SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

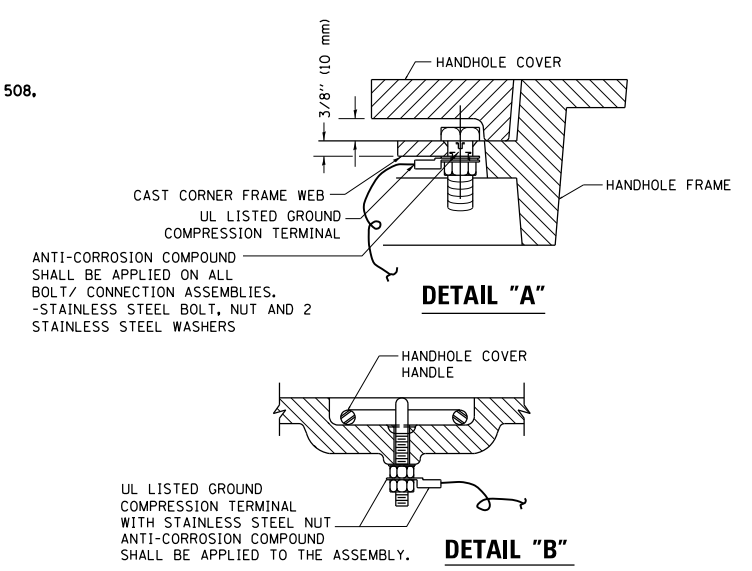
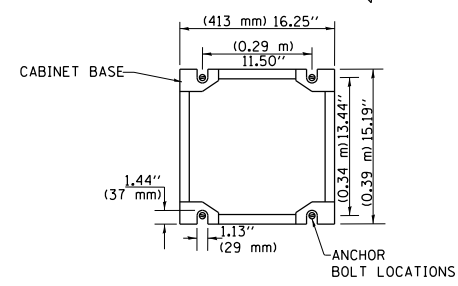


ELECTRICAL SERVICE - PANEL DIAGRAM (TYPICAL FOR POLE AND GROUND MOUNTED SERVICE)
SERVICE INSTALLATION POLE MOUNT (SHOWN)
 (NOT TO SCALE)



SERVICE INSTALLATION GROUND MOUNT
 (NOT TO SCALE)

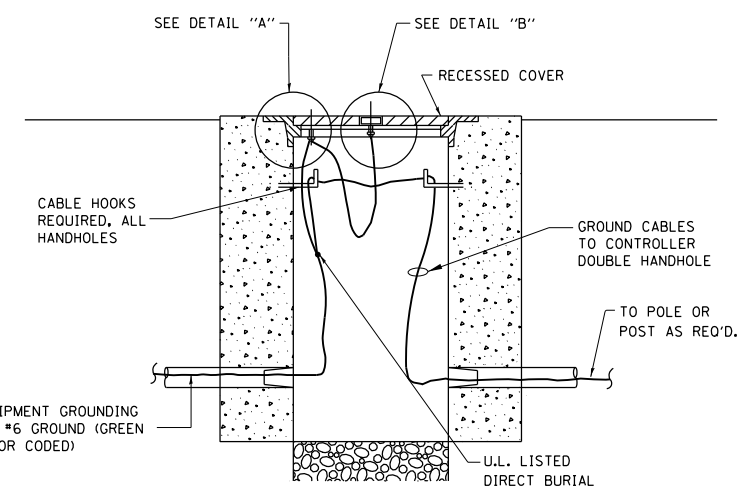
CABINET - BASE BOLT PATTERN
 (NOT TO SCALE)



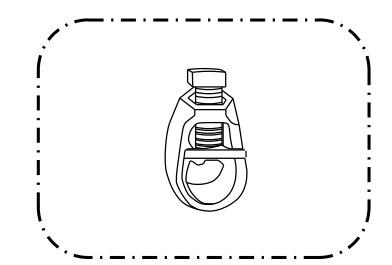
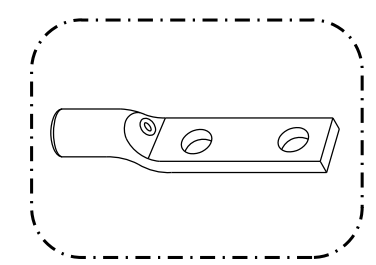
NOTES:

GROUNDING SYSTEM

- THE GROUNDING SYSTEM SHALL CONSIST OF AN INSULATED CONDUCTOR TYPE XLP, NO. 6 A.W.G., STRANDED COPPER TO BE INSTALLED IN RACEWAYS. THE GROUNDING CABLE SHALL BE INSTALLED IN A CONTINUOUS MANNER AS SHOWN ON THE CABLE PLAN PROVIDED. ALL GROUNDING CONDUCTORS SHALL BE BONDED TO METAL ENCLOSURE (HANDHOLE, POST, MAST ARM, CONTROLLER, ETC.). GROUND ROD SHALL BE 3/4" DIA. x 10'-0" (20mm x 3.0m) LONG, COPPER CLAD. ONE GROUND ROD SHALL BE INSTALLED AT ALL POST FOUNDATIONS, POLE FOUNDATIONS, CONTROLLER CABINET FOUNDATION AND ELECTRICAL SERVICE INSTALLATION AS INDICATED ON THE CABLE PLAN. IF THERE ARE ANY SPECIAL CONDITIONS SUCH AS SUB-SURFACE CONDITIONS OR INSTALLATION PROBLEMS, THE RESIDENT ENGINEER SHALL BE NOTIFIED OR CONTACT THE BUREAU OF TRAFFIC, ILLINOIS DEPARTMENT OF TRANSPORTATION DISTRICT ONE AT (847) 705-4139.
- THE NEUTRAL CONDUCTOR AND THE GROUND CONDUCTOR SHALL BE CONNECTED IN THE SERVICE INSTALLATION. AT NO OTHER POINT IN THE TRAFFIC SIGNAL SYSTEM SHALL THE NEUTRAL AND GROUND CONDUCTORS BE CONNECTED.
- ALL EQUIPMENT GROUNDING CONDUCTORS SHALL TERMINATE AT THE GROUND BUS IN THE CONTROLLER CABINET.
- THE CONTRACTOR SHALL PROVIDE A GROUND CABLE WITH CONNECTORS BETWEEN THE HANDHOLE COVER AND HANDHOLE FRAME.

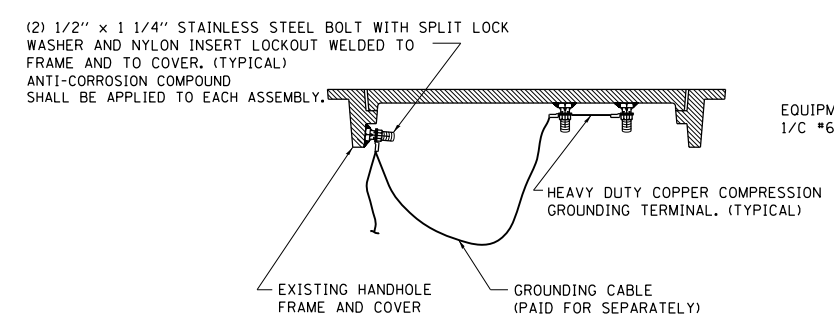


HANDHOLE COVER & FRAME - GROUNDING DETAIL
 (NOT TO SCALE)

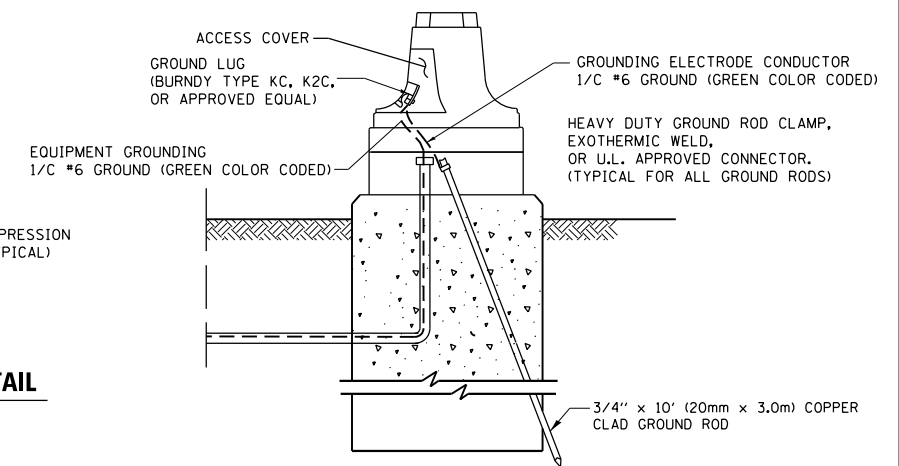


NOTES:

- ALL CLAMPS SHALL BE BRONZE OR COPPER, UL APPROVED.
- GROUND CABLE SHALL BE LOOPED OVER HOOKS IN THE HANDHOLES 6.5' (2.0m) SLACK SHALL BE PROVIDED IN SINGLE HANDHOLES 13' (4.0m) OF SLACK SHALL BE PROVIDED IN DOUBLE HANDHOLES. 5' (1.4m) OF SLACK SHALL BE PROVIDED BETWEEN FRAME AND COVER.

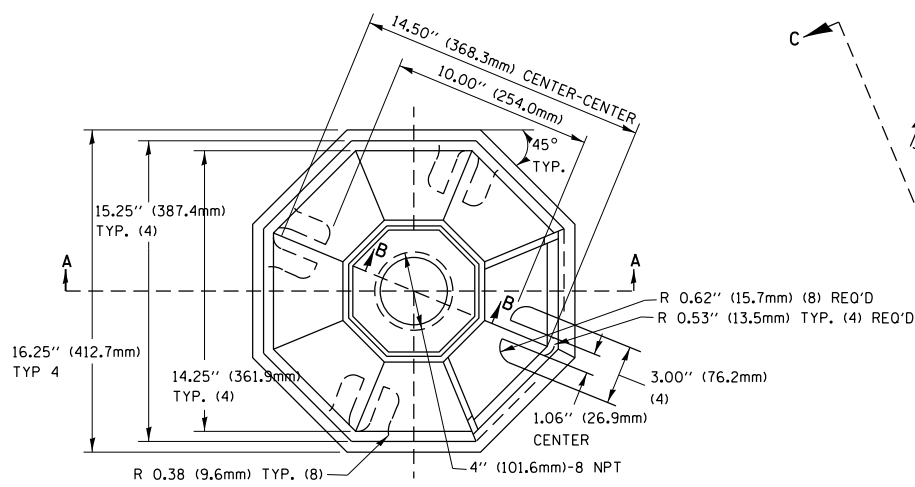


EXISTING HANDHOLE COVER & FRAME - GROUNDING DETAIL
 (NOT TO SCALE)

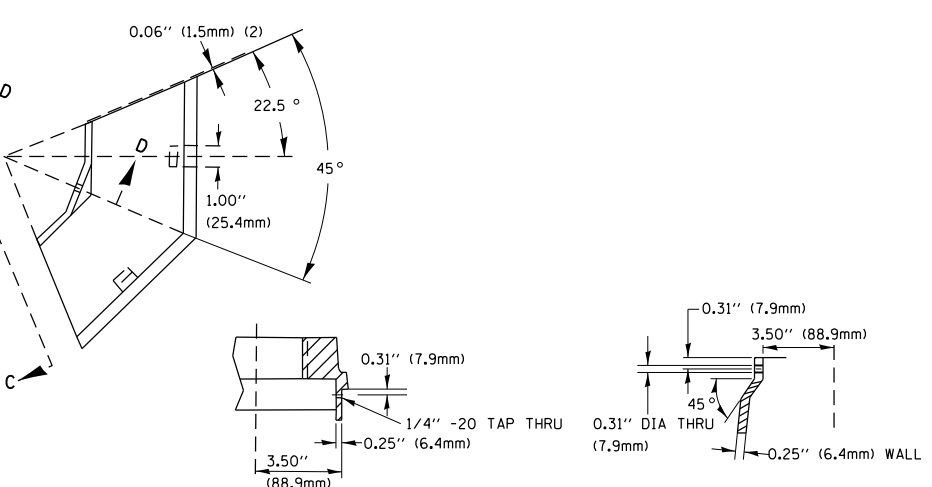


MAST ARM POLE / POST-GROUNDING DETAIL
 (NOT TO SCALE)

| | | | | | | | | | | | | | |
|--|---------------------|----------------|-------------|---|--|-------------|--------------|-------------|---------|---|--------------|-----------|--------------------|
| FILE NAME = W:\191-130_IDOT_IL64\CADD_Sheets\0160J11-ht-Details-ts05.dgn | USER NAME = cesario | DESIGNED - DAD | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DISTRICT ONE STANDARD TRAFFIC SIGNAL DESIGN DETAILS | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| PLOT SCALE = 100.0000' / in. | CHECKED - DAD | REVISOR - BCK | REVISIONS - | | SCALE: NONE | SHEET NO. 3 | OF 21 SHEETS | STA. | TO STA. | COOK | 143 | 43 | |
| PLOT DATE = 8/15/2013 | DATE - 10-28-09 | | | | | | | | | TS-05 | | | CONTRACT NO. 60J11 |
| | | | | | | | | | | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | |

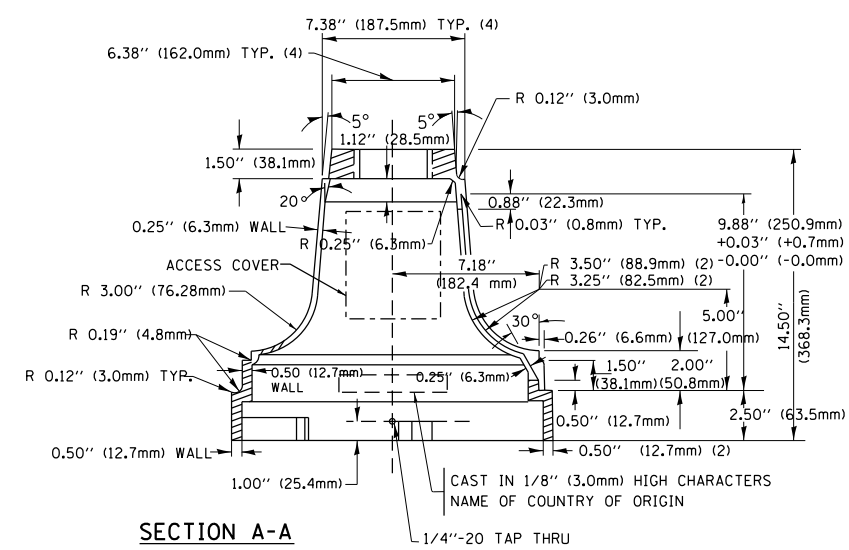


TOP VIEW

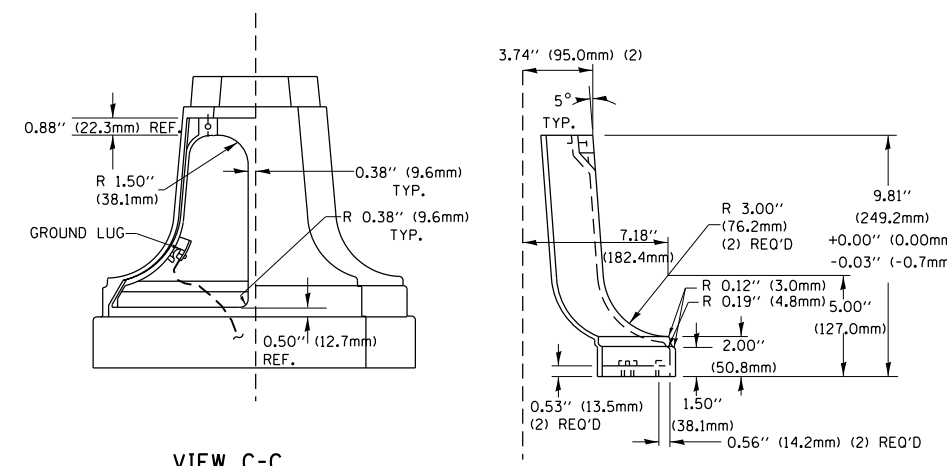


SECTION B-B

SECTION D-D

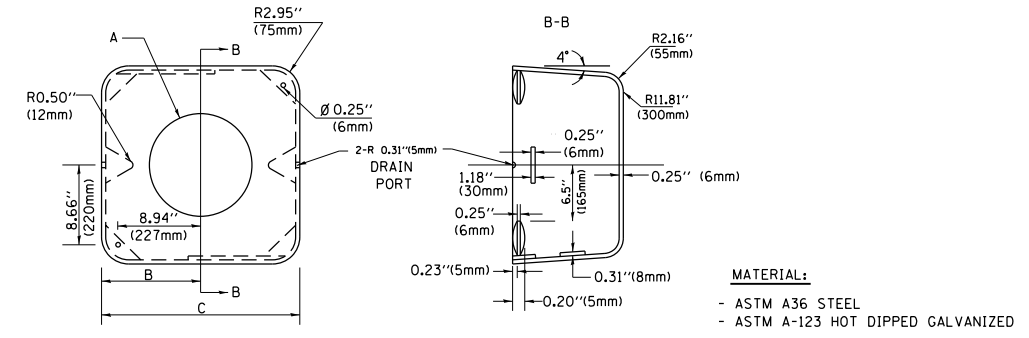


SECTION A-A



VIEW C-C

TRAFFIC SIGNAL POST - MOUNTING BASE - TYPE A



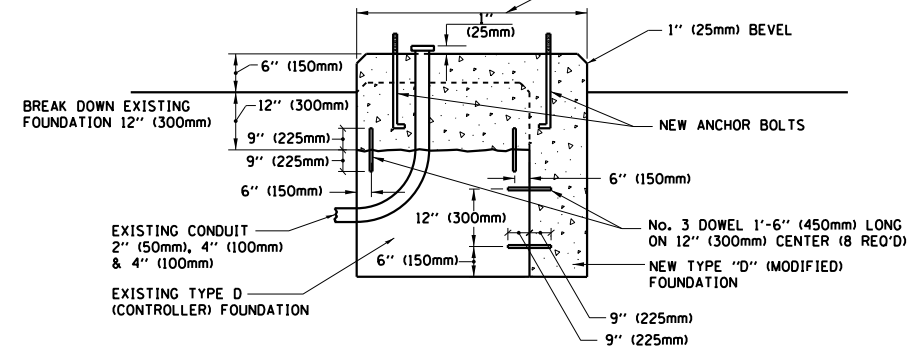
MATERIAL:
- ASTM A36 STEEL
- ASTM A-123 HOT DIPPED GALVANIZED

| A | B | C | HEIGHT | WEIGHT |
|-----------|----------------|---------------|--------------------------|-----------------|
| VARIABLES | 9.5" (241mm) | 19" (483mm) | 7" (178mm) - 12" (300mm) | 53 lbs (24kg) |
| VARIABLES | 10.75" (273mm) | 21.5" (546mm) | 7" (178mm) - 12" (300mm) | 68 lbs (31 kg) |
| VARIABLES | 13.0" (330mm) | 26" (660mm) | 7" (178mm) - 12" (300mm) | 81 lbs (37 kg) |
| VARIABLES | 18.5" (470mm) | 37" (940mm) | 7" (178mm) - 12" (300mm) | 126 lbs (57 kg) |

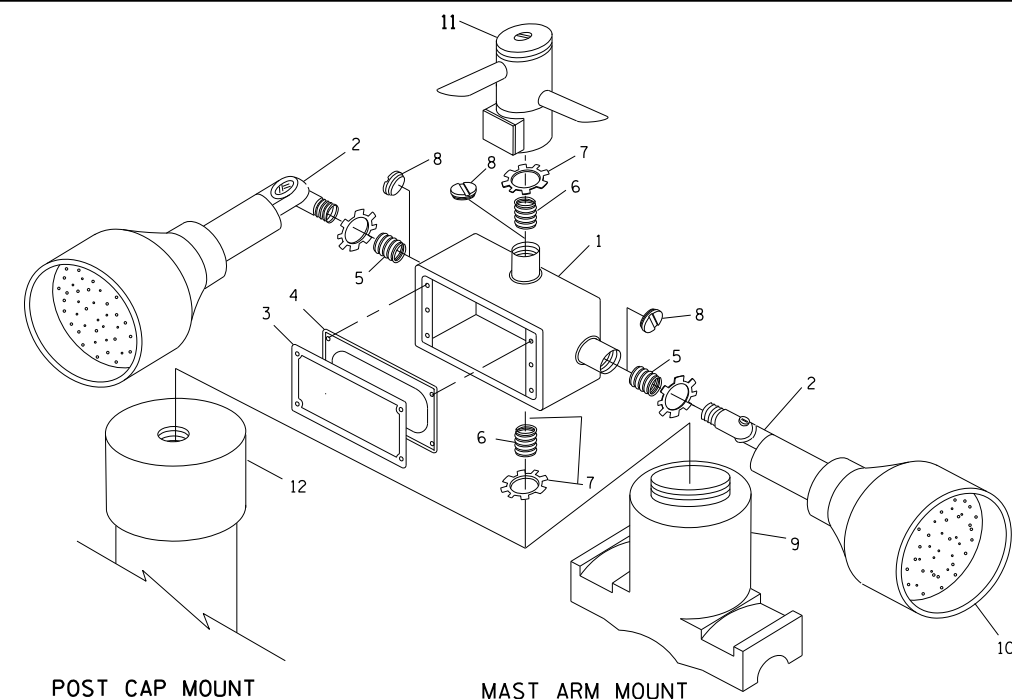
SHROUD

- NOTES:
- DIMENSION "A" IS EQUAL TO THE DIAMETER OF THE MAST ARM POLE AT THE TOP OF THE SHROUD. THE SHROUD SHALL BE TIGHT TO THE MAST ARM POLE.
 - THE SUPPLIER SHALL VERIFY THE ABOVE DIMENSIONS BASED ON MAST ARM REQUIREMENTS.
 - THE HEIGHT OF THE SHROUD SHALL COVER THE ANCHOR BOLTS, NUTS AND MAST ARM POLE BASE.

NOTE:
SUPPORT EXISTING CABINET AND CONTROL EQUIPMENT ABOVE FOUNDATION TO KEEP TRAFFIC SIGNAL FUNCTIONING WHILE FOUNDATION MODIFICATION WORK IS PROCEEDING.



MODIFY EXISTING TYPE "D" FOUNDATION



POST CAP MOUNT

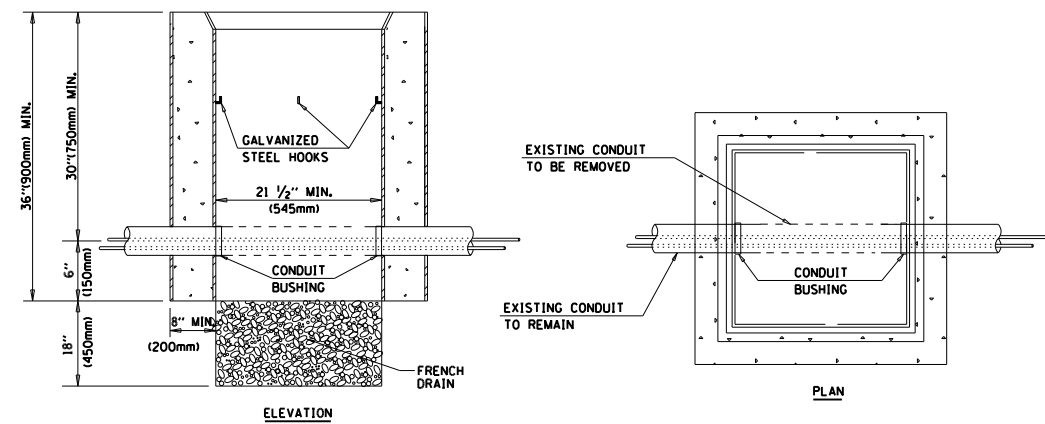
MAST ARM MOUNT

EMERGENCY VEHICLE DETECTOR WITH CONFIRMATION BEACON MOUNTING DETAIL

| ITEM NO. | IDENTIFICATION |
|----------|---|
| 1 | OUTLET BOX- GALV. 21 CU.IN. (0.000344 CU-M) |
| 2 | LAMP HOLDER AND COVER |
| 3 | OUTLET BOX COVER |
| 4 | RUBBER COVER GASKET |
| 5 | REDUCING BUSHING |
| 6 | 3/4" (19 mm) CLOSE NIPPLE |
| 7 | 3/4" (19 mm) LOCKNUT |
| 8 | 3/4" (19 mm) HOLE PLUG |
| 9 | SADDLE BRACKET - GALV. |
| 10 | 6 WATT PAR 38 LED FLOOD LAMP |
| 11 | DETECTOR UNIT |
| 12 | POST CAP [18 FT. (5.4 m) POST MIN.] |

NOTES:

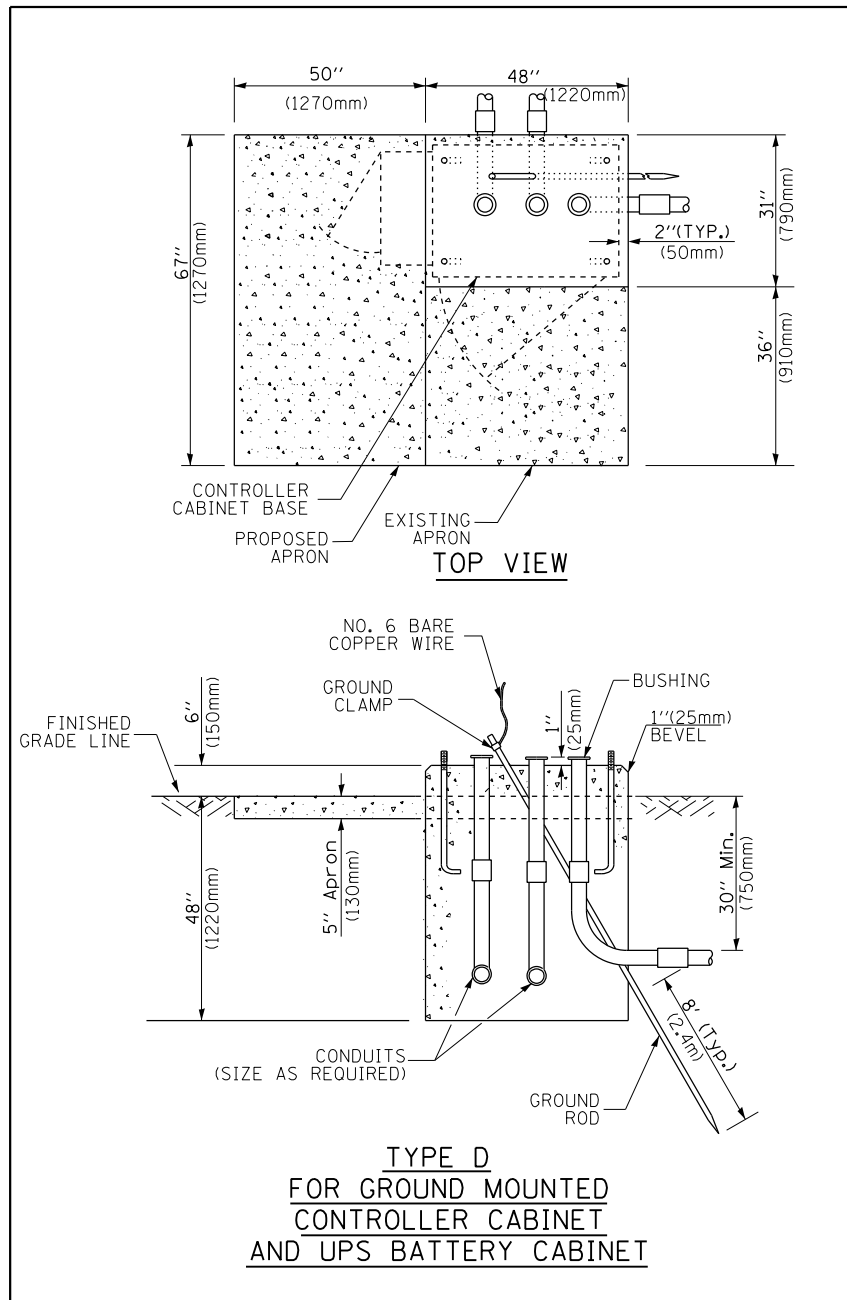
- ALL ELECTRICAL ITEMS, EXCEPT ITEMS #2 AND #11 SHALL BE ALUMINUM OR GALVANIZED
- ITEM #1- OZ/GEDNEY FSX-1-50 OR EQUIVALENT
ITEM #2- MULBERRY CON-0-SHADE LAMP SHIELD OR EQUIVALENT
ITEM #9- "BAND-IT" SADDLE BRACKET OR EQUIVALENT
- WHEN POST MOUNTING IS SPECIFIED, ITEM #9 SHALL NOT BE REQUIRED. THE DETECTION UNIT SHALL BE MOUNTED DIRECTLY ON TOP OF THE CAP BY DRILLING AND TAPPING A 3/4" (19 mm) HOLE WITH PIPE THREADS. THE POST CAP SHALL EITHER BE SCREWED TO THE TOP OF THE POST OR A MINIMUM OF 3 TIGHTENING SCREWS SHALL BE REQUIRED ON EACH CAP.



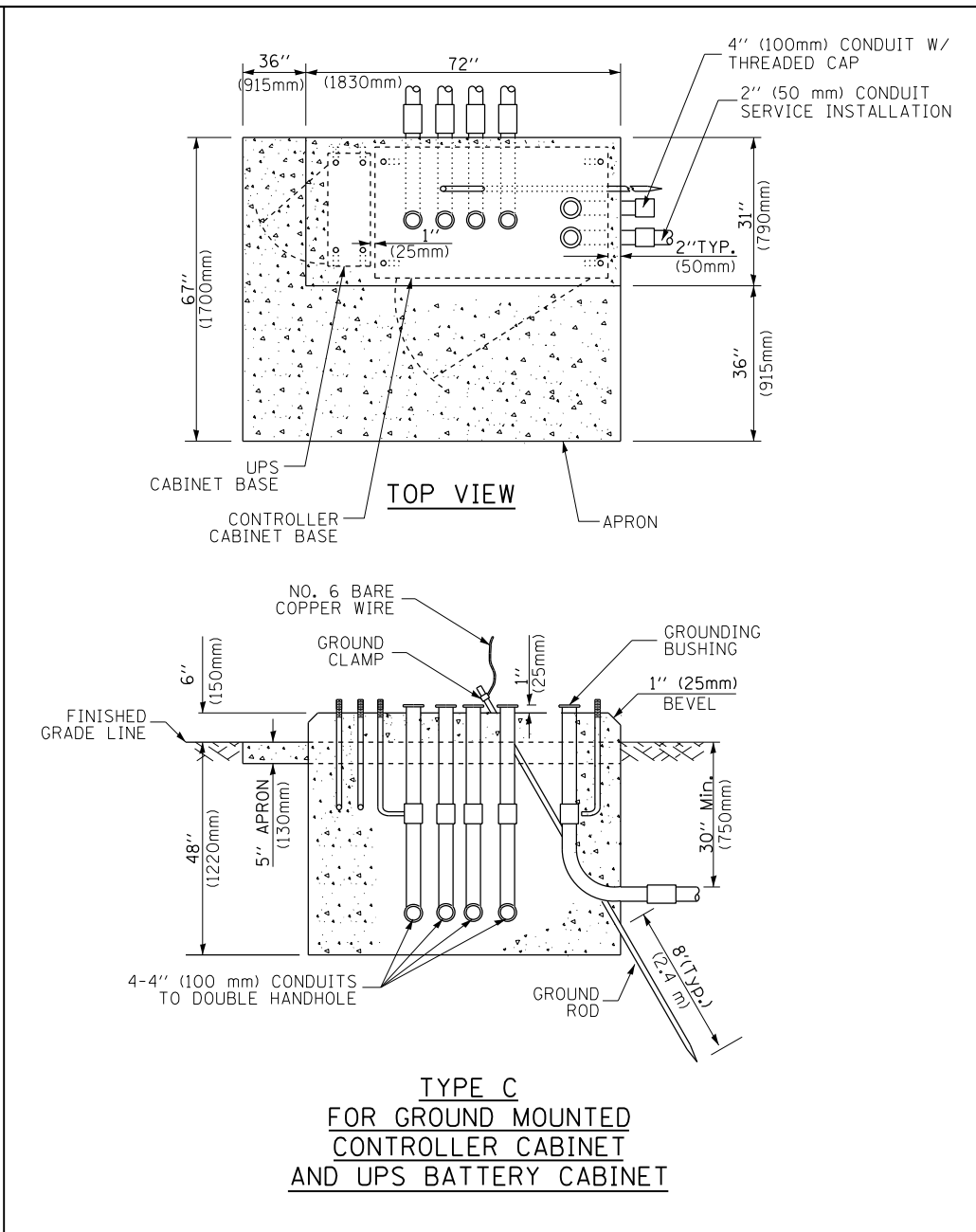
NOTES:

- HANDHOLE CONSTRUCTED PER STATE STANDARD 814001.
- REMOVAL OF THE EXISTING CONDUIT FROM THE HANDHOLE AND THE INSTALLATION OF THE CONDUIT BUSHINGS SHALL BE INCIDENTAL TO THE HANDHOLE.

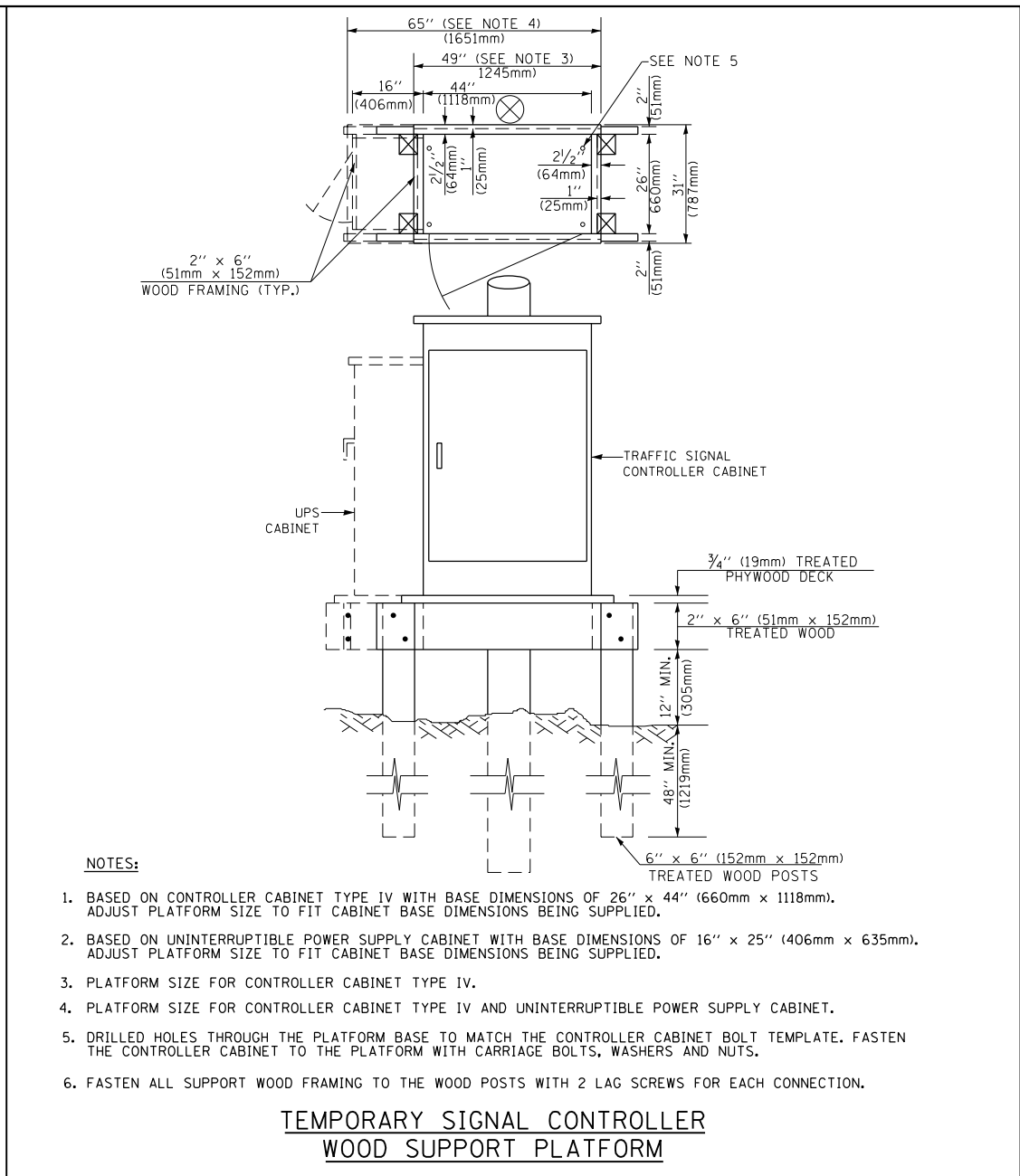
HANDHOLE TO INTERCEPT EXISTING CONDUIT



**TYPE D
FOR GROUND MOUNTED
CONTROLLER CABINET
AND UPS BATTERY CABINET**



**TYPE C
FOR GROUND MOUNTED
CONTROLLER CABINET
AND UPS BATTERY CABINET**



NOTES:

1. BASED ON CONTROLLER CABINET TYPE IV WITH BASE DIMENSIONS OF 26" x 44" (660mm x 1118mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
2. BASED ON UNINTERRUPTIBLE POWER SUPPLY CABINET WITH BASE DIMENSIONS OF 16" x 25" (406mm x 635mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
3. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV.
4. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV AND UNINTERRUPTIBLE POWER SUPPLY CABINET.
5. DRILLED HOLES THROUGH THE PLATFORM BASE TO MATCH THE CONTROLLER CABINET BOLT TEMPLATE. FASTEN THE CONTROLLER CABINET TO THE PLATFORM WITH CARRIAGE BOLTS, WASHERS AND NUTS.
6. FASTEN ALL SUPPORT WOOD FRAMING TO THE WOOD POSTS WITH 2 LAG SCREWS FOR EACH CONNECTION.

**TEMPORARY SIGNAL CONTROLLER
WOOD SUPPORT PLATFORM**

| CABLE SLACK LENGTH | FEET | METER |
|---|------|-------|
| HANDHOLE | 6.5 | 2.0 |
| DOUBLE HANDHOLE | 13.0 | 4.0 |
| SIGNAL POST | 2.0 | 0.6 |
| MAST ARM | 2.0 | 0.6 |
| CONTROLLER CABINET | 1.5 | 0.5 |
| FIBER OPTIC AT CABINET | 13.0 | 4.0 |
| ELECTRIC SERVICE AT (CABINET OR SERVICE LOCATION) | 1.5 | 0.5 |
| GROUND CABLE (SIGNAL POST, MAST ARM, CABINET) | 1.5 | 0.5 |
| GROUND CABLE (BETWEEN FRAME AND COVER) | 5.0 | 1.6 |

CABLE SLACK

| VERTICAL CABLE LENGTH | FEET | METER |
|---|--------|-------|
| MAST ARM POLE (MAST ARM MOUNTED SIGNAL HEAD) (L = MAST ARM LENGTH - DISTANCE TO SIGNAL HEAD FROM END OF ARM) | 20.0+L | 6.0+L |
| BRACKET MOUNTED (MAST ARM POLE OR SIGNAL POLE) | 13.0 | 4.0 |
| PEDESTRIAN PUSH BUTTON | 6.0 | 2.0 |
| SERVICE INSTALLATION POLE MOUNT TO SERVICE DROP | 13.5 | 4.1 |
| SERVICE INSTALLATION POLE MOUNT TO GROUND | 13.5 | 4.1 |
| SERVICE INSTALLATION GROUND MOUNT | 6.0 | 2.0 |
| FOUNDATION (SIGNAL POST, MAST ARM POLE, CONTROLLER CABINET, SERVICE-GROUND MOUNT) | 3.0 | 1.0 |

VERTICAL CABLE LENGTH

| FOUNDATION | DEPTH |
|---|--------------|
| TYPE A - Signal Post | 4'-0" (1.2m) |
| TYPE C - CONTROLLER W/ UPS | 4'-0" (1.2m) |
| TYPE D - CONTROLLER | 4'-0" (1.2m) |
| SERVICE INSTALLATION, GROUND MOUNT, TYPE A - SQUARE | 4'-0" (1.2m) |

DEPTH OF FOUNDATION

| MAST ARM LENGTH | ① FOUNDATION DEPTH | FOUNDATION DIAMETER | SPIRAL DIAMETER | QUANTITY OF REBARS | SIZE OF REBARS |
|--|--------------------|---------------------|-----------------|--------------------|----------------|
| Less than 30' (9.1 m) | 10'-0" (3.0 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| Greater than or equal to 30' (9.1 m) and less than 40' (12.2 m) | 13'-6" (4.1 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| Greater than or equal to 40' (12.2 m) and less than 50' (15.2 m) | 11'-0" (3.4 m) | 36" (900mm) | 24" (600mm) | 12 | 7(22) |
| Greater than or equal to 50' (15.2 m) and up to 55' (16.8 m) | 13'-0" (4.0 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| Greater than or equal to 55' (16.8 m) and less than 65' (19.8 m) | 15'-0" (4.6 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| Greater than or equal to 65' (19.8 m) and up to 75' (22.9 m) | 21'-0" (6.4 m) | 42" (1060mm) | 36" (900mm) | 16 | 8(25) |
| Greater than or equal to 75' (22.9 m) and up to 85' (25.9 m) | 25'-0" (7.6 m) | 42" (1060mm) | 36" (900mm) | 16 | 8(25) |

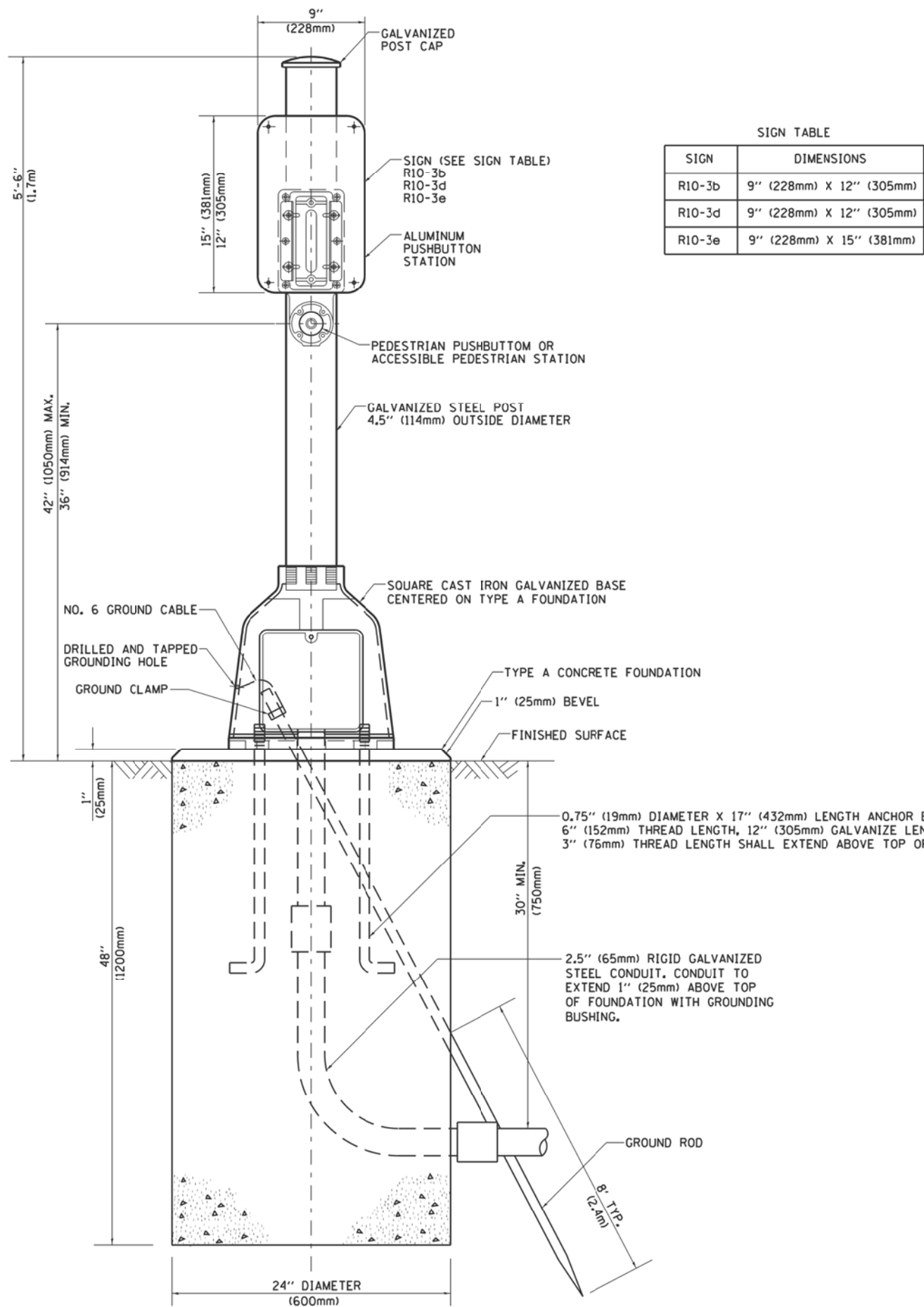
NOTES:

1. These foundation depths are for sites which have cohesive soils (clayey silt, sandy clay, etc.) along the length of the shaft, with an average unconfined compressive strength (qu) > 1.0 tsf (100 kpa). This strength shall be verified by boring data prior to construction or with testing by the Engineer during foundation drilling. The Bureau of Bridges & Structures should be contacted for a revised design if other conditions are encountered.
2. Combination mast arm assemblies under 55 feet (16.8 m) shall use 36" (900 mm) diameter foundations.
3. Combination mast arm assemblies under 56 feet (16.8 m) through 75 feet (22.9 m) shall use 42" (1060 mm) diameter foundations.
4. For mast arm assemblies with dual arms refer to state standard 878001.

DEPTH OF MAST ARM FOUNDATIONS, TYPE E

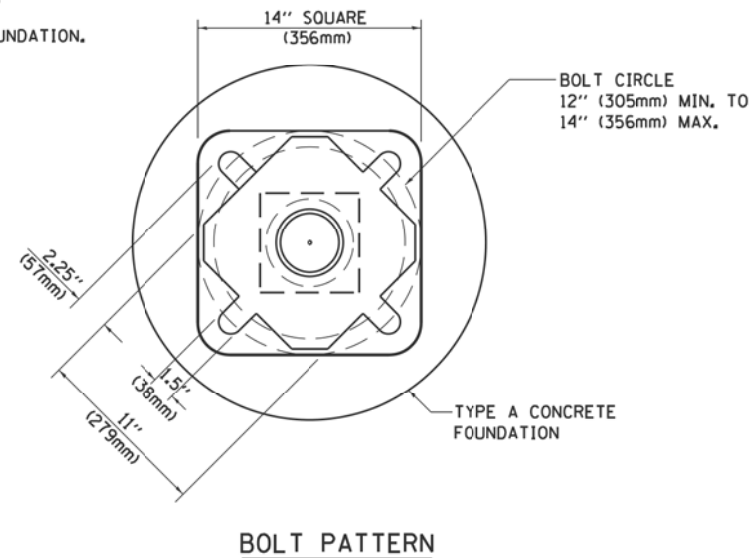
TRAFFIC SIGNAL LEGEND

| ITEM | REMOVAL | EXISTING | PROPOSED | ITEM | REMOVAL | EXISTING | PROPOSED | ITEM | REMOVAL | EXISTING | PROPOSED | | | | | | | | | | | | | | | | | |
|---|----------|----------|----------|---|---------|----------|----------|--|---------|----------|----------|----------|----------|--------------------------|--|--|------------------------------|--|--|-----------------|--|--|---------------|--|--|-----------|--|--|
| CONTROLLER CABINET | | | | EMERGENCY VEHICLE LIGHT DETECTOR | | | | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1/C, UNLESS NOTED OTHERWISE | | | | | | | | | | | | | | | | | | | | |
| RAILROAD CONTROL CABINET | | | | CONFIRMATION BEACON | | | | COAXIAL CABLE | | | | | | | | | | | | | | | | | | | | |
| COMMUNICATIONS CABINET | | | | HANDHOLE | | | | VENDOR CABLE FOR CAMERA | | | | | | | | | | | | | | | | | | | | |
| MASTER CONTROLLER | | | | HEAVY DUTY HANDHOLE | | | | COPPER INTERCONNECT CABLE, NO. 18 3 PAIR TWISTED, SHIELDED | | | | | | | | | | | | | | | | | | | | |
| MASTER MASTER CONTROLLER | | | | DOUBLE HANDHOLE | | | | FIBER OPTIC CABLE NO. 62.5/125, MM12F | | | | | | | | | | | | | | | | | | | | |
| UNINTERRUPTIBLE POWER SUPPLY | | | | JUNCTION BOX | | | | FIBER OPTIC CABLE NO. 62.5/125, MM12F SM12F | | | | | | | | | | | | | | | | | | | | |
| SERVICE INSTALLATION, (P) POLE OR (G) GROUND MOUNT | | | | GALVANIZED STEEL CONDUIT IN TRENCH (T) OR PUSHED (P) | | | | FIBER OPTIC CABLE NO. 62.5/125, MM12F 24F | | | | | | | | | | | | | | | | | | | | |
| TELEPHONE CONNECTION (P) POLE OR (G) GROUND MOUNT | | | | TEMPORARY SPAN WIRE, TETHER WIRE, AND CABLE | | | | FIBER OPTIC CABLE NO. 62.5/125, (NUMBER OF FIBERS & TYPE TO BE NOTED ON PLANS) | | | | | | | | | | | | | | | | | | | | |
| STEEL MAST ARM ASSEMBLY AND POLE | | | | COMMON TRENCH | | | | GROUND ROD AT (C) CONTROLLER, (H) HANDHOLE, (P) POST, (M) MAST ARM, OR (S) SERVICE | | | | | | | | | | | | | | | | | | | | |
| ALUMINUM MAST ARM ASSEMBLY AND POLE | | | | COILABLE NONMETALLIC CONDUIT (EMPTY) | | | | CONTROLLER CABINET AND FOUNDATION TO BE REMOVED | | | | | | | | | | | | | | | | | | | | |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH LUMINAIRE | | | | SYSTEM ITEM | | | | STEEL MAST ARM POLE AND FOUNDATION TO BE REMOVED | | | | | | | | | | | | | | | | | | | | |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH PTZ CAMERA | | | | INTERSECTION ITEM | | | | ALUMINUM MAST ARM POLE AND FOUNDATION TO BE REMOVED | | | | | | | | | | | | | | | | | | | | |
| SIGNAL POST | | | | REMOVE ITEM | | | | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH LUMINAIRE AND FOUNDATION TO BE REMOVED | | | | | | | | | | | | | | | | | | | | |
| TEMPORARY WOOD POLE (CLASS 5 OR BETTER) 45 FOOT (13.7m) MINIMUM | | | | RELOCATE ITEM | | | | SIGNAL POST AND FOUNDATION TO BE REMOVED | | | | | | | | | | | | | | | | | | | | |
| GUY WIRE | | | | ABANDON ITEM | | | | INTERSECTION & SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | |
| SIGNAL HEAD | | | | 12" (300mm) TRAFFIC SIGNAL SECTION | | | | SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | |
| SIGNAL HEAD CONSTRUCTION STAGES (NUMBERS INDICATE THE CONSTRUCTION STAGE) | | | | 12" (300mm) RED WITH 8" (200mm) YELLOW AND GREEN TRAFFIC SIGNAL FACE | | | | EXISTING INTERSECTION LOOP DETECTOR PROPOSED INTERSECTION AND SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | |
| SIGNAL HEAD WITH BACKPLATE | | | | SIGNAL FACE | | | | EXISTING PREFORMED INTERSECTION LOOP DETECTOR PROPOSED INTERSECTION AND SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | |
| SIGNAL HEAD OPTICALLY PROGRAMMED | | | | SIGNAL FACE WITH BACKPLATE, "P" INDICATES PROGRAMMED HEAD | | | | PREFORMED INTERSECTION AND SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | |
| FLASHER INSTALLATION (S DENOTES SOLAR POWER) | | | | 12" (300mm) PEDESTRIAN SIGNAL HEAD WALK/DON'T WALK SYMBOL | | | | PREFORMED SAMPLING (SYSTEM) DETECTOR | | | | | | | | | | | | | | | | | | | | |
| PEDESTRIAN SIGNAL HEAD | | | | 12" (300mm) PEDESTRIAN SIGNAL HEAD INTERNATIONAL SYMBOL, OUTLINED | | | | <h2 style="margin: 0;">RAILROAD SYMBOLS</h2> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;">EXISTING</th> <th style="width: 25%; text-align: center;">PROPOSED</th> </tr> </thead> <tbody> <tr> <td>RAILROAD CONTROL CABINET</td> <td></td> <td></td> </tr> <tr> <td>RAILROAD CANTILEVER MAST ARM</td> <td></td> <td></td> </tr> <tr> <td>FLASHING SIGNAL</td> <td></td> <td></td> </tr> <tr> <td>CROSSING GATE</td> <td></td> <td></td> </tr> <tr> <td>CROSSBUCK</td> <td></td> <td></td> </tr> </tbody> </table> | | | | EXISTING | PROPOSED | RAILROAD CONTROL CABINET | | | RAILROAD CANTILEVER MAST ARM | | | FLASHING SIGNAL | | | CROSSING GATE | | | CROSSBUCK | | |
| | EXISTING | PROPOSED | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RAILROAD CONTROL CABINET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RAILROAD CANTILEVER MAST ARM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FLASHING SIGNAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CROSSING GATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CROSSBUCK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PEDESTRIAN PUSHBUTTON DETECTOR | | | | 12" (300mm) PEDESTRIAN SIGNAL HEAD INTERNATIONAL SYMBOL, SOLID | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCESSIBLE PEDESTRIAN PUSHBUTTON DETECTOR | | | | PEDESTRIAN SIGNAL HEAD, INTERNATIONAL SYMBOL, WITH COUNTDOWN TIMER | | | | | | | | | | | | | | | | | | | | | | | | |
| ILLUMINATED SIGN "NO LEFT TURN" | | | | RADIO INTERCONNECT | | | | | | | | | | | | | | | | | | | | | | | | |
| ILLUMINATED SIGN "NO RIGHT TURN" | | | | RADIO REPEATER | | | | | | | | | | | | | | | | | | | | | | | | |
| DETECTOR LOOP, TYPE I | | | | DENOTES NUMBER OF CONDUCTORS, ELECTRIC CABLE NO. 14, UNLESS NOTED OTHERWISE, ALL DETECTOR LOOP CABLE TO BE SHIELDED | | | | | | | | | | | | | | | | | | | | | | | | |
| PREFORMED DETECTOR LOOP | | | | GROUND CABLE IN CONDUIT NO. 6 SOLID COPPER (GREEN) | | | | | | | | | | | | | | | | | | | | | | | | |
| MICROWAVE VEHICLE SENSOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIDEO DETECTION CAMERA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIDEO DETECTION ZONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PAN, TILT, ZOOM CAMERA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIRELESS DETECTOR SENSOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIRELESS ACCESS POINT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



SIGN TABLE

| SIGN | DIMENSIONS |
|--------|--------------------------|
| R10-3b | 9" (228mm) X 12" (305mm) |
| R10-3d | 9" (228mm) X 12" (305mm) |
| R10-3e | 9" (228mm) X 15" (381mm) |

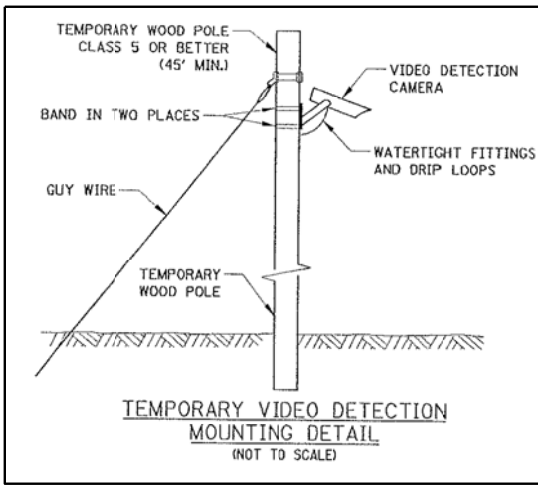


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|--|-------------------------------|------------------|-----------|
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| ct:\pw\work\p\idot\lcyso\d0108315\ts09.dwg | | DRAWN - GND | REVISED - |
| | PLOT SCALE = 100.0000' / 1" = | CHECKED - DAD | REVISED - |
| | PLOT DATE = 10/5/2012 | DATE - 10/1/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|-------------------------------------|---------------------|--------|--------------|
| DISTRICT 1 | | | |
| PEDESTRIAN PUSH BUTTON POST, TYPE A | | | |
| SCALE: NONE | SHEET NO. + 7 OF 21 | SHEETS | STA. TO STA. |

| | | | | |
|---|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 47 |
| TS-09 | | | CONTRACT NO. | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



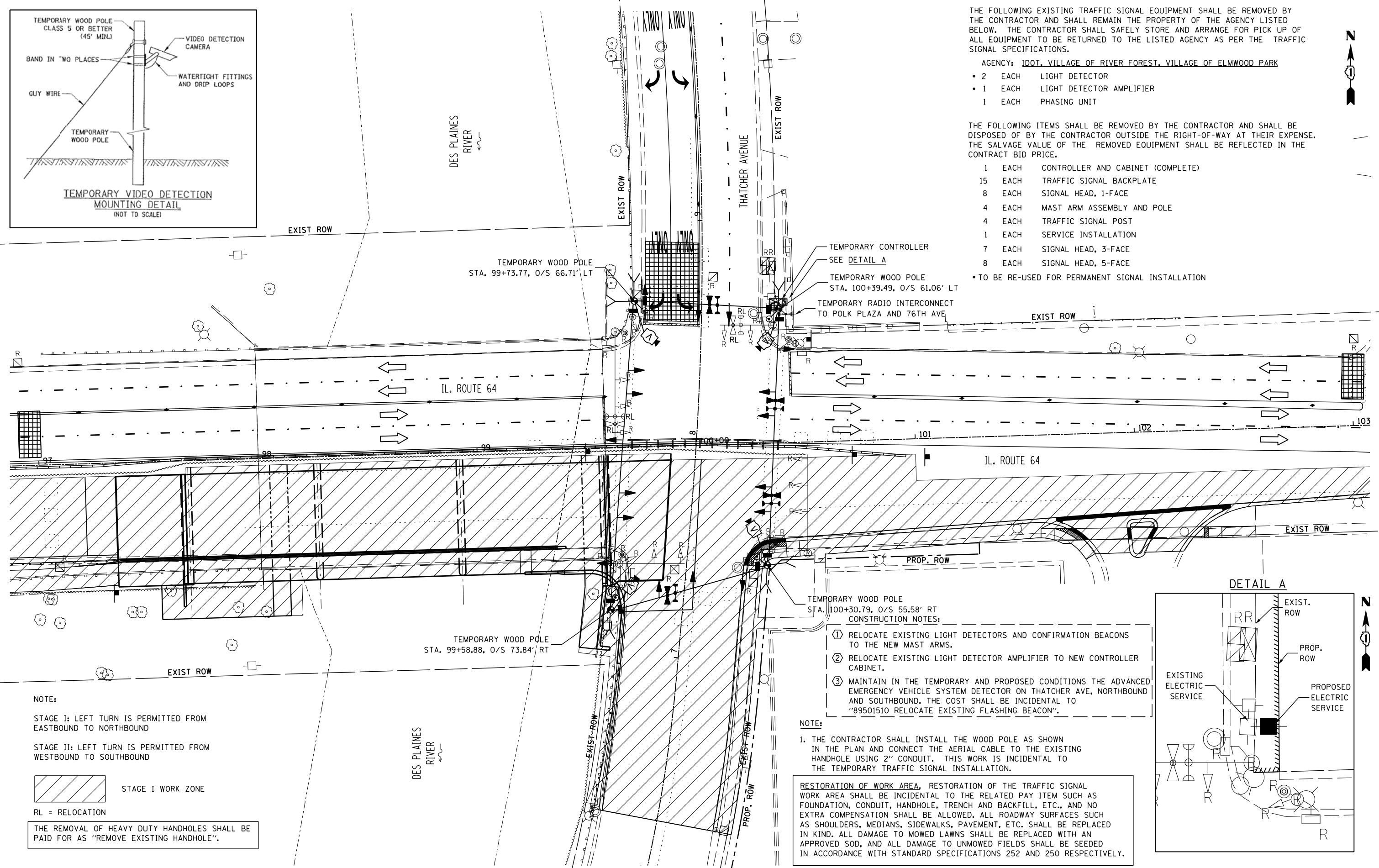
THE FOLLOWING EXISTING TRAFFIC SIGNAL EQUIPMENT SHALL BE REMOVED BY THE CONTRACTOR AND SHALL REMAIN THE PROPERTY OF THE AGENCY LISTED BELOW. THE CONTRACTOR SHALL SAFELY STORE AND ARRANGE FOR PICK UP OF ALL EQUIPMENT TO BE RETURNED TO THE LISTED AGENCY AS PER THE TRAFFIC SIGNAL SPECIFICATIONS.

AGENCY: IDOT, VILLAGE OF RIVER FOREST, VILLAGE OF ELMWOOD PARK

- 2 EACH LIGHT DETECTOR
- 1 EACH LIGHT DETECTOR AMPLIFIER
- 1 EACH PHASING UNIT

THE FOLLOWING ITEMS SHALL BE REMOVED BY THE CONTRACTOR AND SHALL BE DISPOSED OF BY THE CONTRACTOR OUTSIDE THE RIGHT-OF-WAY AT THEIR EXPENSE. THE SALVAGE VALUE OF THE REMOVED EQUIPMENT SHALL BE REFLECTED IN THE CONTRACT BID PRICE.

- 1 EACH CONTROLLER AND CABINET (COMPLETE)
- 15 EACH TRAFFIC SIGNAL BACKPLATE
- 8 EACH SIGNAL HEAD, 1-FACE
- 4 EACH MAST ARM ASSEMBLY AND POLE
- 4 EACH TRAFFIC SIGNAL POST
- 1 EACH SERVICE INSTALLATION
- 7 EACH SIGNAL HEAD, 3-FACE
- 8 EACH SIGNAL HEAD, 5-FACE
- TO BE RE-USED FOR PERMANENT SIGNAL INSTALLATION

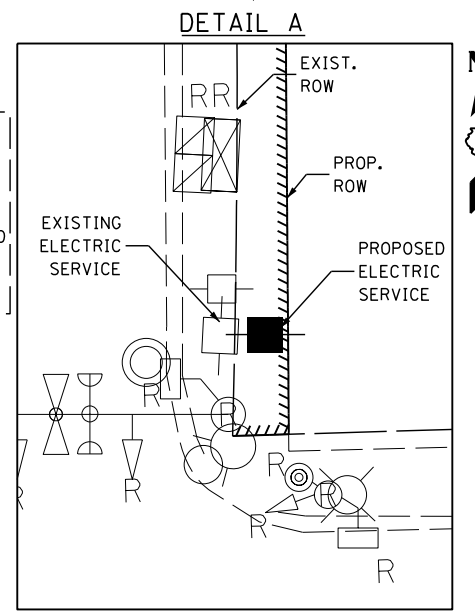


- CONSTRUCTION NOTES:
- ① RELOCATE EXISTING LIGHT DETECTORS AND CONFIRMATION BEACONS TO THE NEW MAST ARMS.
 - ② RELOCATE EXISTING LIGHT DETECTOR AMPLIFIER TO NEW CONTROLLER CABINET.
 - ③ MAINTAIN IN THE TEMPORARY AND PROPOSED CONDITIONS THE ADVANCED EMERGENCY VEHICLE SYSTEM DETECTOR ON THATCHER AVE, NORTHBOUND AND SOUTHBOUND. THE COST SHALL BE INCIDENTAL TO "89501510 RELOCATE EXISTING FLASHING BEACON".

NOTE:

1. THE CONTRACTOR SHALL INSTALL THE WOOD POLE AS SHOWN IN THE PLAN AND CONNECT THE AERIAL CABLE TO THE EXISTING HANDHOLE USING 2" CONDUIT. THIS WORK IS INCIDENTAL TO THE TEMPORARY TRAFFIC SIGNAL INSTALLATION.

RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.



NOTE:

STAGE I: LEFT TURN IS PERMITTED FROM EASTBOUND TO NORTHBOUND

STAGE II: LEFT TURN IS PERMITTED FROM WESTBOUND TO SOUTHBOUND

STAGE I WORK ZONE

RL = RELOCATION

THE REMOVAL OF HEAVY DUTY HANDHOLES SHALL BE PAID FOR AS "REMOVE EXISTING HANDHOLE".

FILE NAME = \$FILES\$

Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|------------------------|-------------------|-----------|
| USER NAME = \$USER\$ | DESIGNED - MTC | REVISED - |
| PLOT SCALE = \$SCALE\$ | DRAWN - MTC | REVISED - |
| PLOT DATE = \$DATE\$ | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

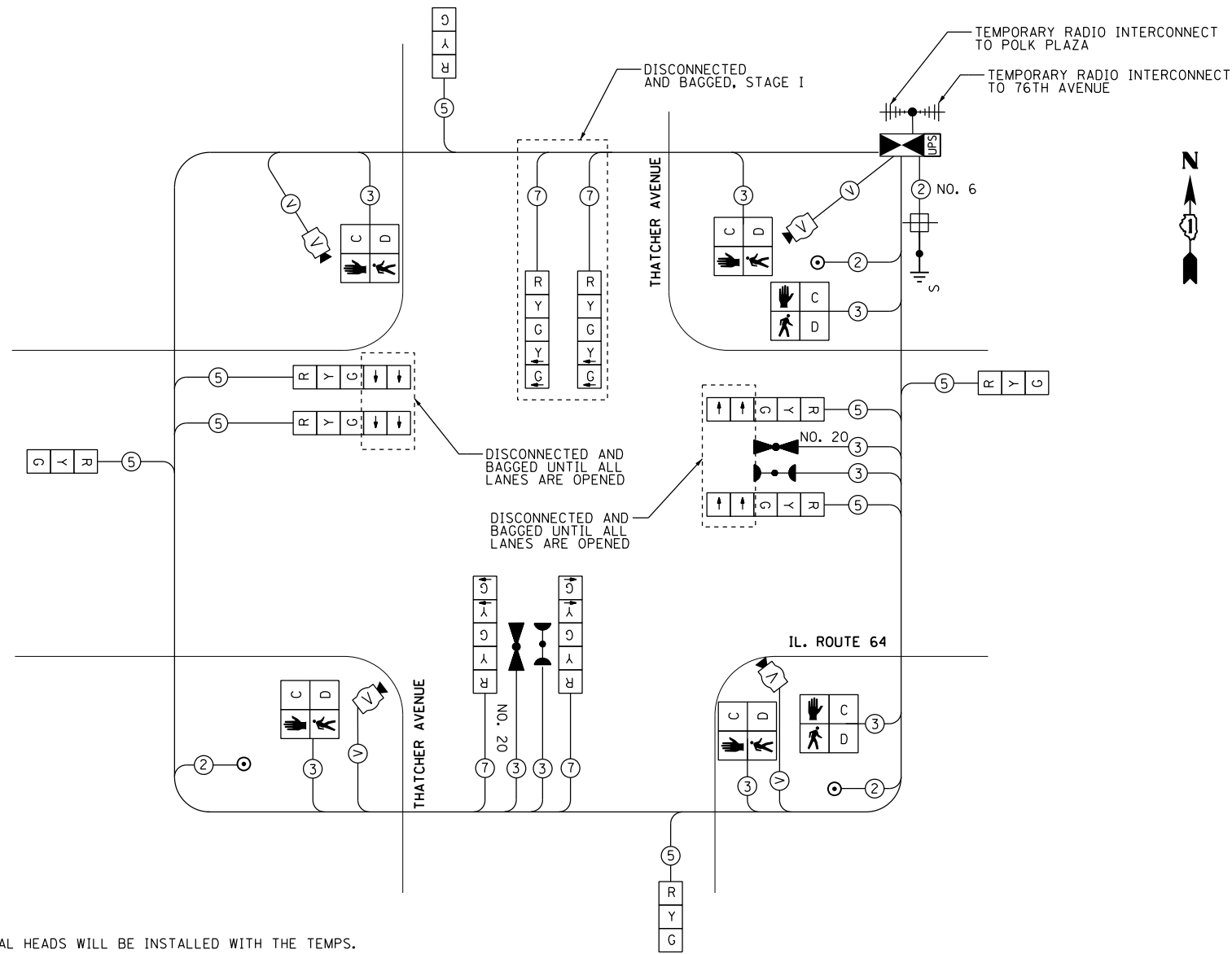
**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
TEMPORARY TRAFFIC SIGNAL INSTALLATION PLAN - STAGE 1 & 2**

SCALE: 1"=20' SHEET NO. 8 OF 21 SHEETS STA. TO STA.

| | | | | |
|--------------------|----------|--------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 48 |
| CONTRACT NO. 60J11 | | | ILLINOIS FED. AID PROJECT | |

NOTES FOR TEMPORARY TRAFFIC SIGNALS

- ALL CONTROL EQUIPMENT INCLUDING EMERGENCY PRE-EMPTION AND COMMUNICATION DEVICES FOR THE TEMPORARY TRAFFIC SIGNAL(S) SHALL BE FURNISHED BY THE CONTRACTOR.
- ONLY CONTROLLERS SUPPLIED BY ONE OF THE DISTRICT APPROVED CLOSED LOOP EQUIPMENT MANUFACTURERS WILL BE APPROVED FOR USE AT TEMPORARY SIGNAL LOCATIONS. ALL CONTROLLERS USED FOR TEMPORARY TRAFFIC SIGNALS SHALL BE FULLY ACTUATED NEMA MICROPROCESSOR BASED WITH RS232 DATA ENTRY PORTS COMPATIBLE WITH EXISTING MONITORING SOFTWARE APPROVED BY IDOT DISTRICT 1, INSTALLED IN A NEMA TS2 CABINET. ONLY ONE BRAND OF CONTROLLER WILL BE ACCEPTED FOR ANY ONE CONTRACT.
- ALL TRAFFIC SIGNAL SECTIONS AND PEDESTRIAN SIGNAL SECTIONS SHALL BE LED AND 12" (300MM) DIAMETER. HEADS SHALL BE PLACED AS INDICATED ON THE TEMPORARY TRAFFIC SIGNAL PLAN OR AS DIRECTED BY THE ENGINEER. PEDESTRIAN SIGNALS SHALL INCLUDE SOLID INTERNATIONAL SYMBOLS. PEDESTRIAN SIGNALS WITH COUNTDOWN TIMERS SHALL BE USED WHEN THE EXISTING INSTALLATION UTILIZES COUNTDOWN TYPE OR AS DIRECTED BY THE ENGINEER. COUNTDOWN TYPE PEDESTRIAN SIGNALS ARE NOT TO BE INSTALLED AT A RAILROAD INTERSECTION. THE CONTRACTOR SHALL FURNISH ENOUGH CABLE SLACK TO RELOCATED HEADS TO ANY POSITION ON THE SPAN WIRE OR AT LOCATIONS ILLUSTRATED ON THE PLANS FOR CONSTRUCTION STAGING. THE TEMPORARY TRAFFIC SIGNAL SHALL REMAIN IN OPERATION DURING ALL SIGNAL HEAD RELOCATIONS. EACH TEMPORARY TRAFFIC SIGNAL HEAD SHALL HAVE ITS OWN CABLE FROM THE CONTROLLER CABINET TO THE SIGNAL HEAD.
- ALL EXISTING STREET NAME AND INTERSECTION REGULATORY SIGNS SHALL BE REMOVED FROM EXISTING POLES, RELOCATED AND SECURELY FASTENED TO THE SPAN WIRE OR WOOD POLE AS DIRECTED BY THE ENGINEER.
- ANY TEMPORARY SIGNAL WITHIN AN EXISTING CLOSED LOOP TRAFFIC SIGNAL SYSTEM SHALL BE INTERCONNECTED TO THAT SYSTEM USING SIMILAR BRAND CONTROL EQUIPMENT.
- THE TEMPORARY TRAFFIC SIGNAL SHALL HAVE THE SIGNAL HEAD DISPLAYS, SIGNAL HEAD PLACEMENTS AND CONTROLLER PHASING MATCH THE EXISTING TRAFFIC SIGNAL, AT THE TIME OF THE TURN ON, IF NO TRAFFIC STAGING IS IN PLACE OR WILL NOT BE STAGED ON THE DAY OF THE TURN ON.
- UNINTERRUPTIBLE POWER SUPPLY (UPS) SYSTEMS SHALL BE INSTALLED AND MADE OPERATIONAL AT TEMPORARY TRAFFIC SIGNAL INSTALLATIONS WHERE UPS IS INSTALLED AT THE EXISTING TRAFFIC SIGNAL, TEMPORARY TRAFFIC SIGNALS AT RAILROAD INTERSECTIONS, AND TEMPORARY TRAFFIC SIGNALS AT INTERSECTIONS WITH FIRE STATION ACTUATED EMERGENCY VEHICLE PRE-EMPTION, OR WHEN INDICATED ON THE PLANS.
- TRAFFIC SIGNAL MANAGEMENT SYSTEMS SHALL BE MAINTAINED IN OPERATION AS INDICATED ON THE PLANS OR AS DIRECTED BY THE ENGINEER. REQUIRED EQUIPMENT SHALL BE AS SHOWN ON THE PLANS AND THE CONTRACTOR SHALL PLACE THE EQUIPMENT IN OPERATION TO THE SATISFACTION OF THE ENGINEER AND THE AGENCY RESPONSIBLE FOR THE TRAFFIC SIGNAL MANAGEMENT SYSTEM.
- DETECTION AT TEMPORARY TRAFFIC SIGNALS SHALL BE INCLUDED FOR ALL APPROACHES OF THE INTERSECTION UNLESS INDICATED OTHERWISE ON THE PLANS. THE DETECTION SYSTEM MUST MEET THE SPECIFICATIONS OF DISTRICT 1 AND THE CONTRACTOR SHALL PLACE THE DETECTORS INTO OPERATION TO THE SATISFACTION OF THE ENGINEER.
- WHEN PAN, TILT, ZOOM CAMERAS ARE INSTALLED AT THE EXISTING INTERSECTION OR ARE CALLED FOR IN THE PLANS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING AND MAINTAINING THE CAMERAS TO THE SATISFACTION OF THE ENGINEER AND THE AGENCY RESPONSIBLE FOR THE CAMERAS.

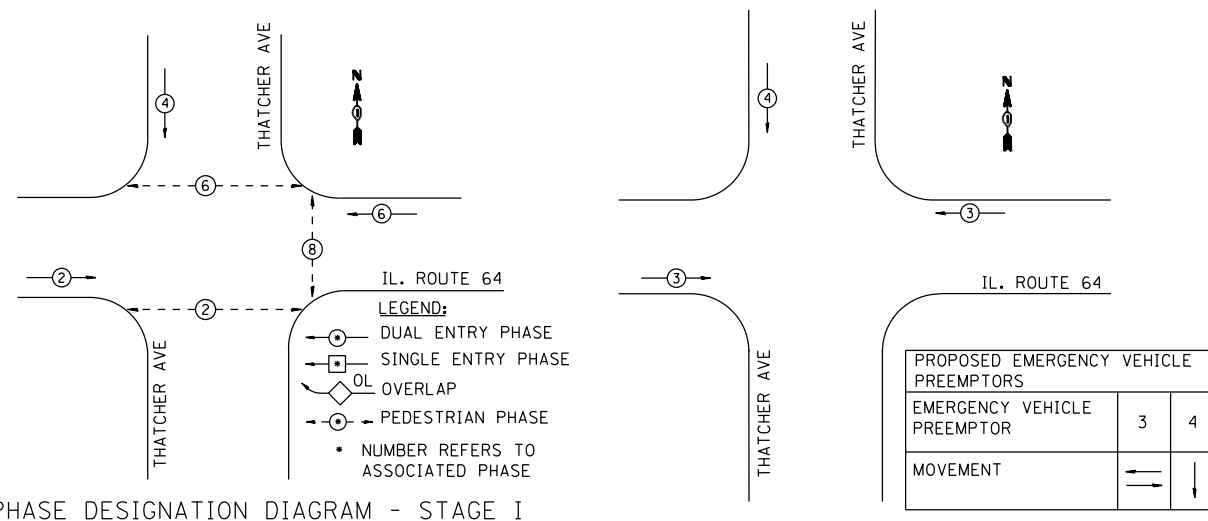


NOTE: ALL SIGNAL HEADS WILL BE INSTALLED WITH THE TEMPS.
TEMPORARY PUSH BUTTONS ARE LATCHING TYPE

STAGE I TEMPORARY CABLE PLAN
NOT TO SCALE

TEMPORARY CONTROLLER SEQUENCE

TEMPORARY EMERGENCY VEHICLE PRE-EMPTION SEQUENCE - STAGE I



PHASE DESIGNATION DIAGRAM - STAGE I

THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

| I.D.O.T. TRAFFIC SIGNAL INSTALLATION ELECTRICAL SERVICE REQUIREMENTS | | | | | TOTAL WATTAGE |
|--|-----------|-------------------|-----|-------------|------------------|
| TYPE | NO. LAMPS | WATTAGE INCAND | LED | % OPERATION | |
| SIGNAL (RED) | 10 | 17 | | 0.50 | 85 |
| (YELLOW) | 10 | 25 | | 0.25 | 62.5 |
| (GREEN) | 10 | 15 | | 0.25 | 37.5 |
| ARROW | 16 | 12 | | 0.10 | 19.2 |
| PED. SIGNAL | 6 | 25 | | 1.00 | 150 |
| CONTROLLER | 1 | 100 | | 1.00 | 100 |
| ILLUM. SIGN | | 25 | | 0.05 | |
| VIDEO SYSTEM | 1 | 150 | | 1.00 | 150 |
| FLASHER | | 25 | | 0.50 | |
| TOTAL = | | | | | 604.2 |

ENERGY COST TO: Illinois Department of Transportation
Division of Highways / District 1
201 W Center Court / Schaumburg, Illinois 60196-1096

ENERGY SUPPLY: CONTACT: MR. FERNANDO FLOREZ
PHONE: 708-410-5313
COMPANY: ComEd



| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

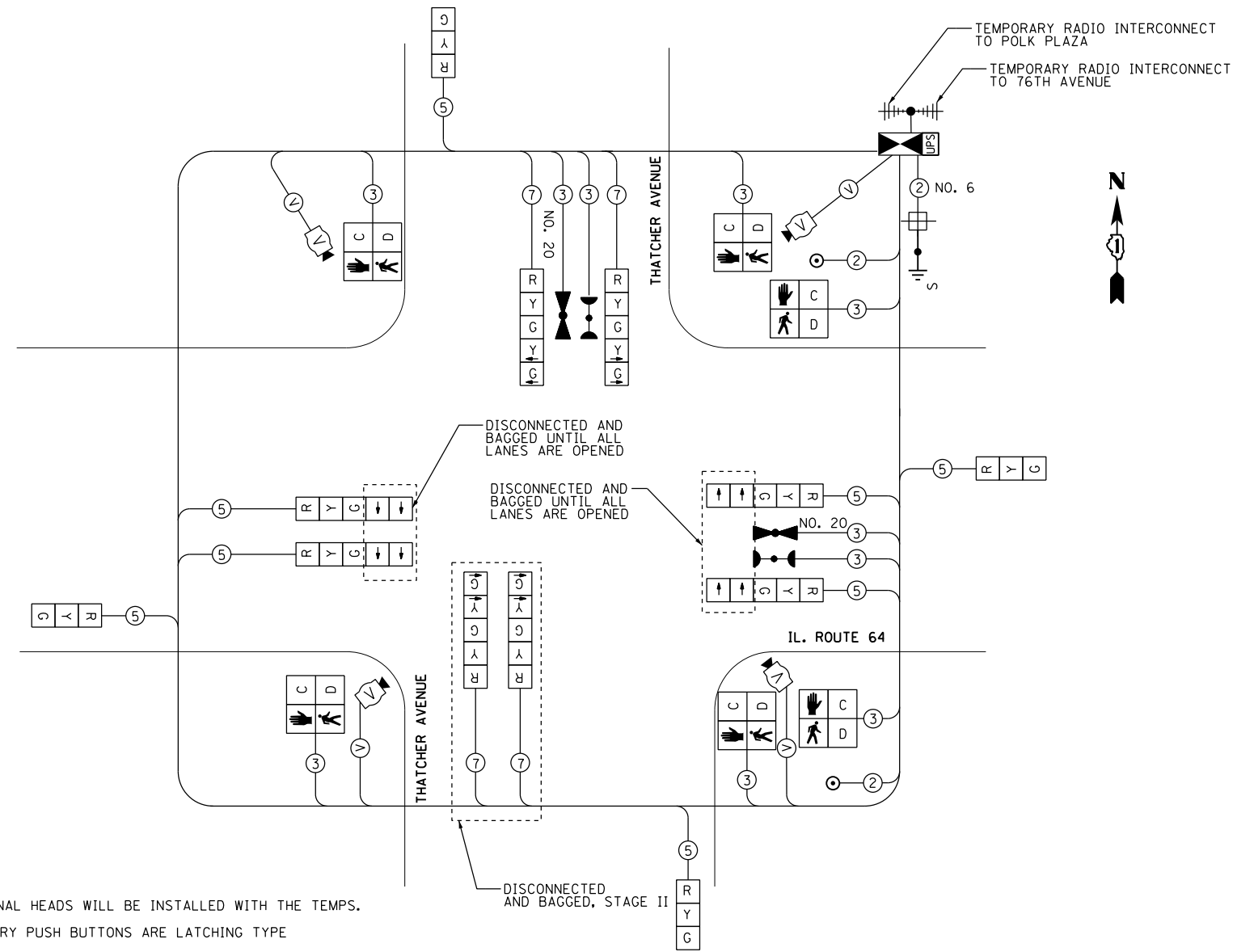
IL ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
TEMPORARY CABLE PLAN, PHASE DESIGNATION DIAGRAM
AND EMERGENCY VEHICLE PREEMPTION SEQUENCE - STAGE I

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|-----------------|--------------|
| 307 | 541Y-3-B | COOK | 143 | 49 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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NOTES FOR TEMPORARY TRAFFIC SIGNALS

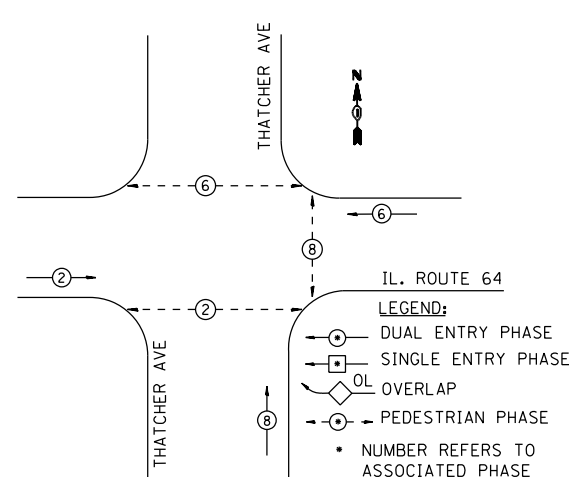
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- ALL TRAFFIC SIGNAL SECTIONS AND PEDESTRIAN SIGNAL SECTIONS SHALL BE LED AND 12" (300MM) DIAMETER. HEADS SHALL BE PLACED AS INDICATED ON THE TEMPORARY TRAFFIC SIGNAL PLAN OR AS DIRECTED BY THE ENGINEER. PEDESTRIAN SIGNALS SHALL INCLUDE SOLID INTERNATIONAL SYMBOLS. PEDESTRIAN SIGNALS WITH COUNTDOWN TIMERS SHALL BE USED WHEN THE EXISTING INSTALLATION UTILIZES COUNTDOWN TYPE OR AS DIRECTED BY THE ENGINEER. COUNTDOWN TYPE PEDESTRIAN SIGNALS ARE NOT TO BE INSTALLED AT A RAILROAD INTERSECTION. THE CONTRACTOR SHALL FURNISH ENOUGH CABLE SLACK TO RELOCATED HEADS TO ANY POSITION ON THE SPAN WIRE OR AT LOCATIONS ILLUSTRATED ON THE PLANS FOR CONSTRUCTION STAGING. THE TEMPORARY TRAFFIC SIGNAL SHALL REMAIN IN OPERATION DURING ALL SIGNAL HEAD RELOCATIONS. EACH TEMPORARY TRAFFIC SIGNAL HEAD SHALL HAVE ITS OWN CABLE FROM THE CONTROLLER CABINET TO THE SIGNAL HEAD.
- ALL EXISTING STREET NAME AND INTERSECTION REGULATORY SIGNS SHALL BE REMOVED FROM EXISTING POLES, RELOCATED AND SECURELY FASTENED TO THE SPAN WIRE OR WOOD POLE AS DIRECTED BY THE ENGINEER.
- ANY TEMPORARY SIGNAL WITHIN AN EXISTING CLOSED LOOP TRAFFIC SIGNAL SYSTEM SHALL BE INTERCONNECTED TO THAT SYSTEM USING SIMILAR BRAND CONTROL EQUIPMENT.
- THE TEMPORARY TRAFFIC SIGNAL SHALL HAVE THE SIGNAL HEAD DISPLAYS, SIGNAL HEAD PLACEMENTS AND CONTROLLER PHASING MATCH THE EXISTING TRAFFIC SIGNAL, AT THE TIME OF THE TURN ON, IF NO TRAFFIC STAGING IS IN PLACE OR WILL NOT BE STAGED ON THE DAY OF THE TURN ON.
- UNINTERRUPTIBLE POWER SUPPLY (UPS) SYSTEMS SHALL BE INSTALLED AND MADE OPERATIONAL AT TEMPORARY TRAFFIC SIGNAL INSTALLATIONS WHERE UPS IS INSTALLED AT THE EXISTING TRAFFIC SIGNAL, TEMPORARY TRAFFIC SIGNALS AT RAILROAD INTERSECTIONS, AND TEMPORARY TRAFFIC SIGNALS AT INTERSECTIONS WITH FIRE STATION ACTUATED EMERGENCY VEHICLE PRE-EMPTION, OR WHEN INDICATED ON THE PLANS.
- TRAFFIC SIGNAL MANAGEMENT SYSTEMS SHALL BE MAINTAINED IN OPERATION AS INDICATED ON THE PLANS OR AS DIRECTED BY THE ENGINEER. REQUIRED EQUIPMENT SHALL BE AS SHOWN ON THE PLANS AND THE CONTRACTOR SHALL PLACE THE EQUIPMENT IN OPERATION TO THE SATISFACTION OF THE ENGINEER AND THE AGENCY RESPONSIBLE FOR THE TRAFFIC SIGNAL MANAGEMENT SYSTEM.
- DETECTION AT TEMPORARY TRAFFIC SIGNALS SHALL BE INCLUDED FOR ALL APPROACHES OF THE INTERSECTION UNLESS INDICATED OTHERWISE ON THE PLANS. THE DETECTION SYSTEM MUST MEET THE SPECIFICATIONS OF DISTRICT 1 AND THE CONTRACTOR SHALL PLACE THE DETECTORS INTO OPERATION TO THE SATISFACTION OF THE ENGINEER.
- WHEN PAN, TILT, ZOOM CAMERAS ARE INSTALLED AT THE EXISTING INTERSECTION OR ARE CALLED FOR IN THE PLANS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING AND MAINTAINING THE CAMERAS TO THE SATISFACTION OF THE ENGINEER AND THE AGENCY RESPONSIBLE FOR THE CAMERAS.



NOTE: ALL SIGNAL HEADS WILL BE INSTALLED WITH THE TEMPS.
TEMPORARY PUSH BUTTONS ARE LATCHING TYPE

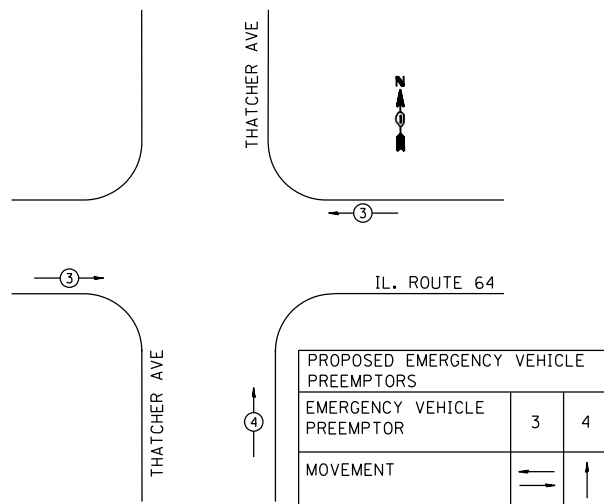
STAGE II TEMPORARY CABLE PLAN
NOT TO SCALE

TEMPORARY CONTROLLER SEQUENCE



PHASE DESIGNATION DIAGRAM - STAGE II

TEMPORARY EMERGENCY VEHICLE PRE-EMPTION SEQUENCE - STAGE II



THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

RESTORATION OF WORK AREA. RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

| I.D.O.T. TRAFFIC SIGNAL INSTALLATION ELECTRICAL SERVICE REQUIREMENTS | | | | | TOTAL WATTAGE |
|--|-----------|----------------|-----|-------------|---------------|
| TYPE | NO. LAMPS | WATTAGE INCAND | LED | % OPERATION | |
| SIGNAL (RED) | 10 | 17 | | 0.50 | 85 |
| (YELLOW) | 10 | 25 | | 0.25 | 62.5 |
| (GREEN) | 10 | 15 | | 0.25 | 37.5 |
| ARROW | 16 | 12 | | 0.10 | 19.2 |
| PED. SIGNAL | 6 | 25 | | 1.00 | 150 |
| CONTROLLER | 1 | 100 | | 1.00 | 100 |
| ILLUM. SIGN | | 25 | | 0.05 | |
| VIDEO SYSTEM | 1 | 150 | | 1.00 | 150 |
| FLASHER | | 25 | | 0.50 | |
| TOTAL = | | | | | 604.2 |

ENERGY COST TO: Illinois Department of Transportation
Division of Highways / District 1
201 W Center Court / Schaumburg, Illinois 60196-1096

ENERGY SUPPLY: CONTACT: MR. FERNANDO FLOREZ
PHONE: 708-410-5313
COMPANY: ComEd

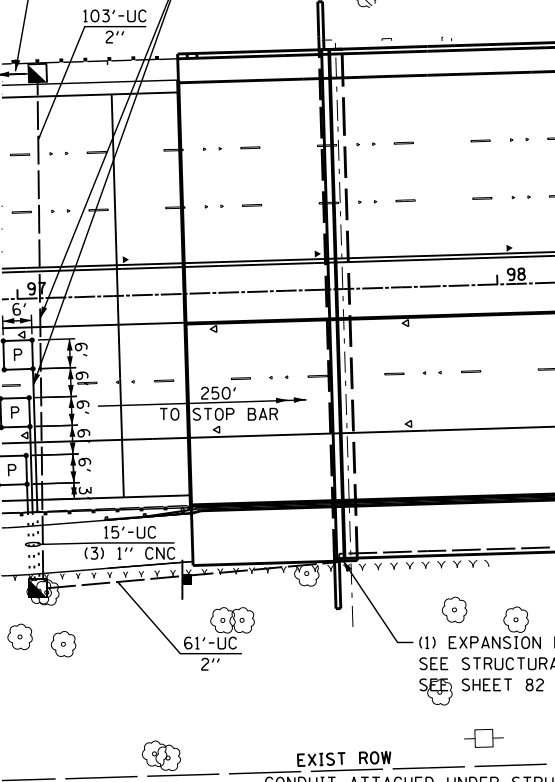
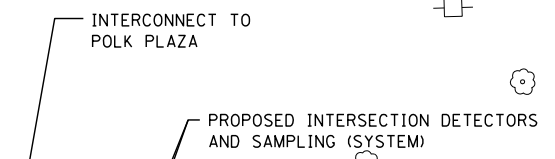
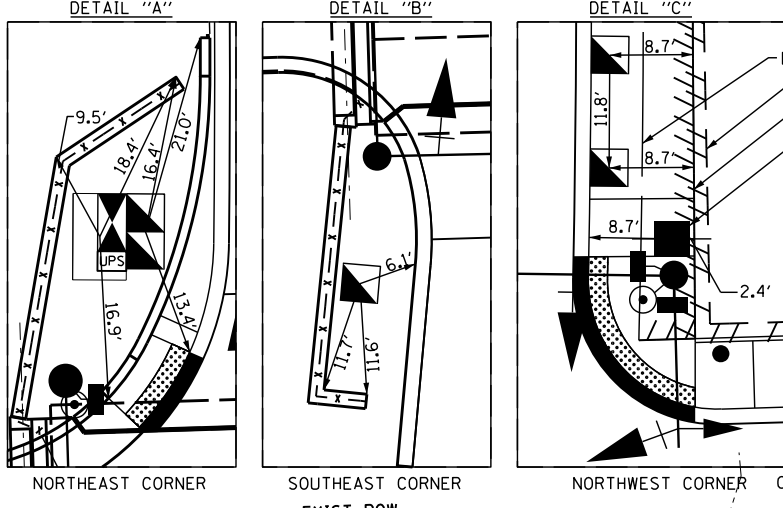
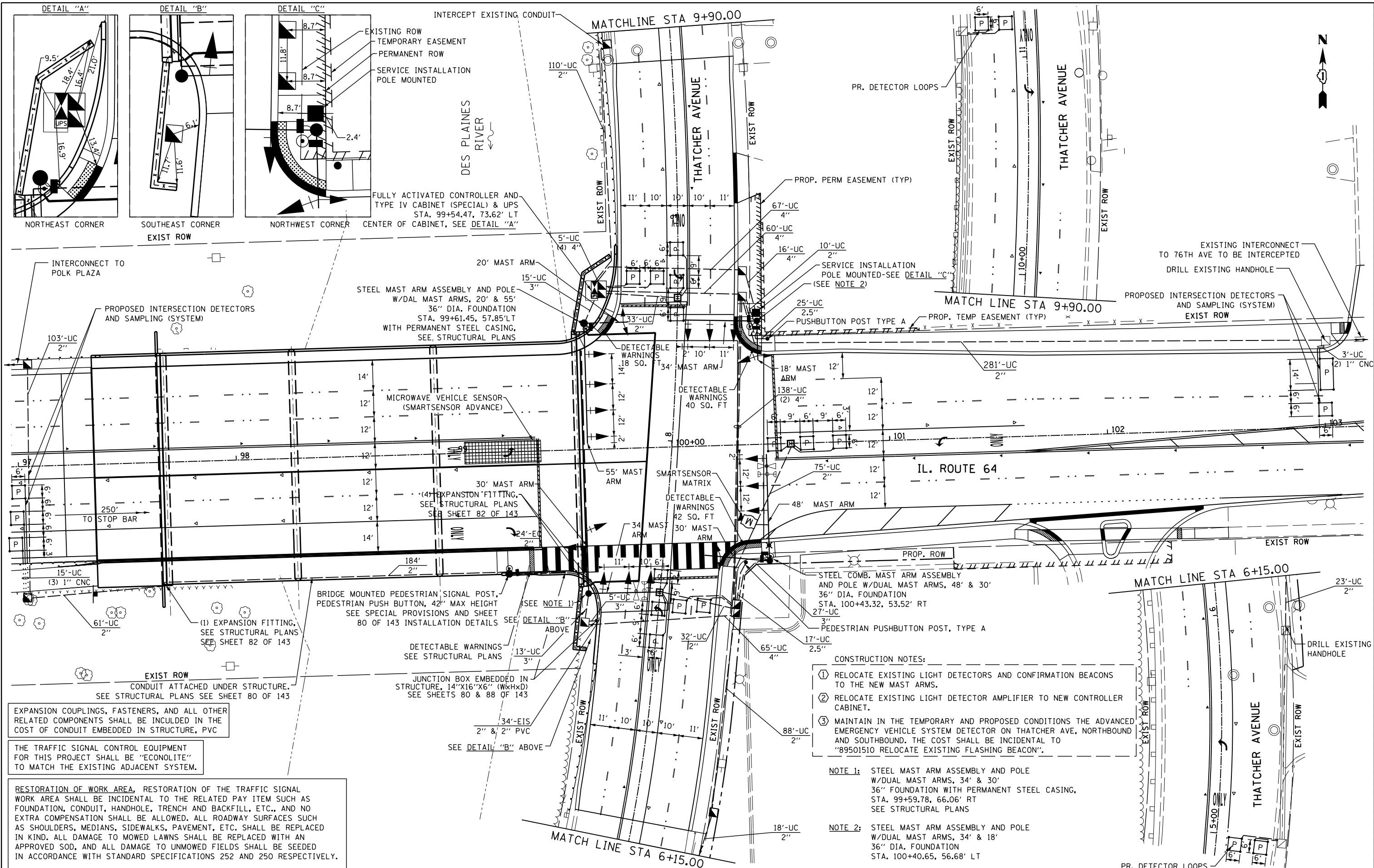
| | | | |
|---|-----------------------------|-------------------|-----------|
| Bollinger, Lach & Associates, Inc. ITASCA, ILLINOIS | USER NAME = cesario | DESIGNED - MTC | REVISED - |
| | PLOT SCALE = 40.0000' / in. | DRAWN - MTC | REVISED - |
| | PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | | DATE - 06/07/2013 | REVISED - |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

IL ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER TEMPORARY CABLE PLAN, PHASE DESIGNATION DIAGRAM AND EMERGENCY VEHICLE PREEMPTION SEQUENCE - STAGE 2

SCALE: NONE SHEET NO. 10 OF 21 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 50 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



EXPANSION COUPLINGS, FASTENERS, AND ALL OTHER RELATED COMPONENTS SHALL BE INCLUDED IN THE COST OF CONDUIT EMBEDDED IN STRUCTURE, PVC

THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDS IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

STEEL MAST ARM ASSEMBLY AND POLE W/DAL MAST ARMS, 20' & 55' 36" DIA. FOUNDATION STA. 99+61.45, 57.85' LT WITH PERMANENT STEEL CASING, SEE STRUCTURAL PLANS

BRIDGE MOUNTED PEDESTRIAN SIGNAL POST, PEDESTRIAN PUSH BUTTON, 42" MAX HEIGHT SEE SPECIAL PROVISIONS AND SHEET 80 OF 143 INSTALLATION DETAILS

JUNCTION BOX EMBEDDED IN STRUCTURE, 14"x16"x6" (WxHxD) SEE SHEETS 80 & 88 OF 143

- CONSTRUCTION NOTES:
- RELOCATE EXISTING LIGHT DETECTORS AND CONFIRMATION BEACONS TO THE NEW MAST ARMS.
 - RELOCATE EXISTING LIGHT DETECTOR AMPLIFIER TO NEW CONTROLLER CABINET.
 - MAINTAIN IN THE TEMPORARY AND PROPOSED CONDITIONS THE ADVANCED EMERGENCY VEHICLE SYSTEM DETECTOR ON THATCHER AVE, NORTHBOUND AND SOUTHBOUND. THE COST SHALL BE INCIDENTAL TO "89501510 RELOCATE EXISTING FLASHING BEACON".

- NOTE 1: STEEL MAST ARM ASSEMBLY AND POLE W/DUAL MAST ARMS, 34' & 30' 36" DIA. FOUNDATION WITH PERMANENT STEEL CASING, STA. 99+59.78, 66.06' RT SEE STRUCTURAL PLANS
- NOTE 2: STEEL MAST ARM ASSEMBLY AND POLE W/DUAL MAST ARMS, 34' & 18' 36" DIA. FOUNDATION STA. 100+40.65, 56.68' LT



| | | |
|----------------------|-------------------|-----------|
| USER NAME = *USER* | DESIGNED - MTC | REVISED - |
| PLOT SCALE = *SCALE* | DRAWN - MTC | REVISED - |
| PLOT DATE = *DATE* | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
TRAFFIC SIGNAL INSTALLATION PLAN

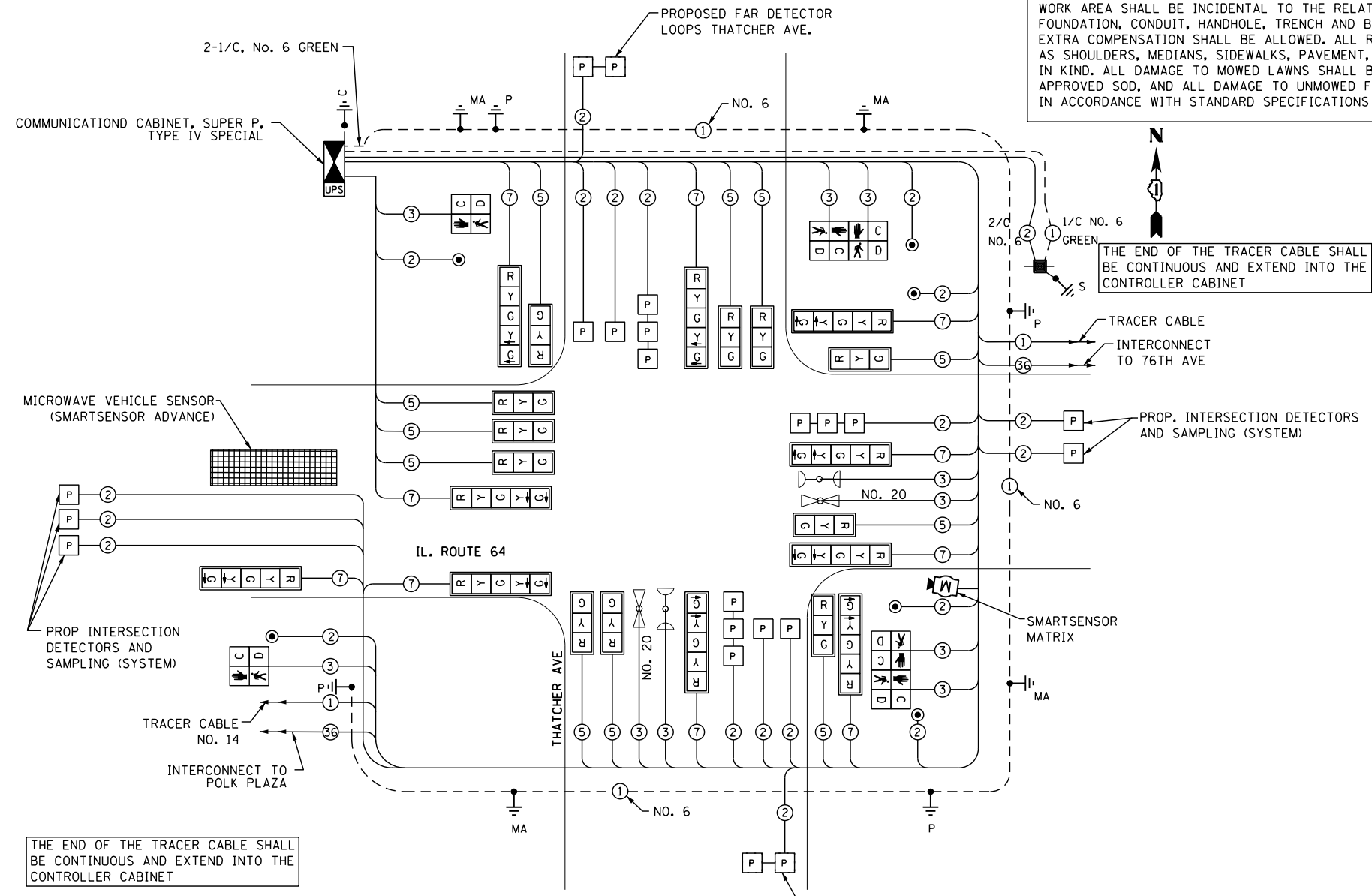
SCALE: 1"=20' SHEET NO. 11 OF 21 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 51 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SCHEDULE OF QUANTITIES

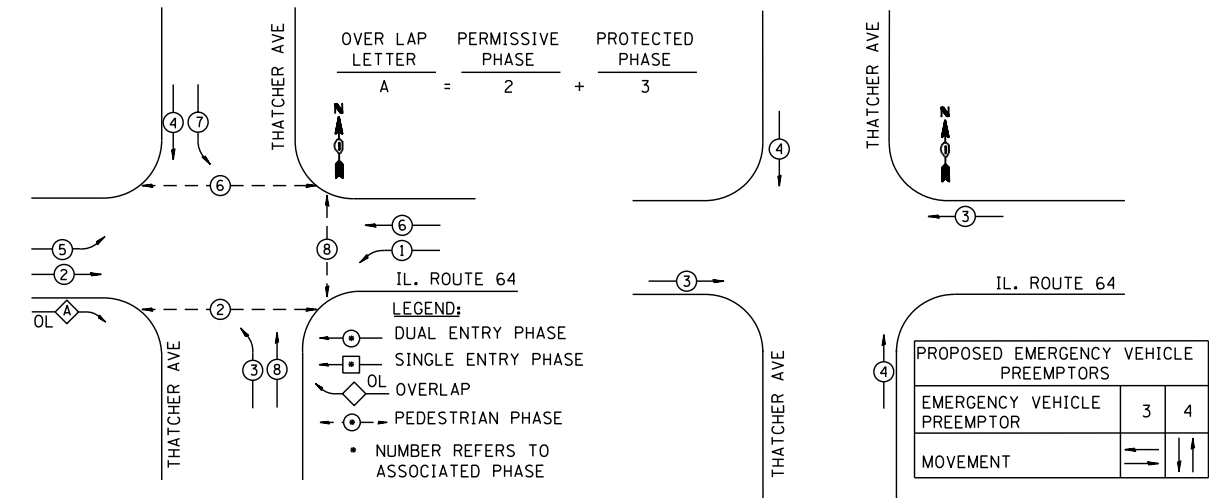
| ITEM | UNIT | QTY. |
|--|-------|------|
| SIGN PANEL TYPE I | SO FT | 18 |
| SIGN PANEL TYPE II | SO FT | 22.5 |
| REMOVE SIGN PANEL TYPE I | SO FT | 40.5 |
| MICROWAVE VEHICLE SENSOR (SMARTSENSOR ADVANCE) | EACH | 1 |
| SERVICE INSTALLATION POLE MOUNTED | EACH | 1 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL 2 IN DIA | FOOT | 1730 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL 2 1/2 IN DIA | FOOT | 42 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL 3 IN DIA | FOOT | 60 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL 4 IN DIA | FOOT | 438 |
| CONDUIT ATTACHED TO STRUCTURE 2IN DIA GALVANIZED STEEL | FOOT | 384 |
| CONDUIT EMBEDDED IN STRUCTURE 2IN DIA PVC | FOOT | 92 |
| HANDHOLE | EACH | 8 |
| HEAVY-DUTY HANDHOLE | EACH | 4 |
| DOUBLE HANDHOLE | EACH | 2 |
| UNINTERRUPTABLE POWER SUPPLY SPECIAL | EACH | 1 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | FOOT | 1180 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C | FOOT | 1900 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 2058 |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 17 7C | FOOT | 2514 |
| ELECTRIC CABLE IN CONDUIT, LEAD-IN NO. 14 1 PAIR | FOOT | 4014 |
| ELECTRIC CABLE IN CONDUIT, SERVICE NO. 6 2C | FOOT | 98 |
| STEEL COMB. MAST ARM ASSEMBLY AND POLE W/DUAL MAST ARMS, 48' & 30' | EACH | 1 |
| STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 34' & 30' | EACH | 1 |
| STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 20' & 55' | EACH | 1 |
| STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 18' & 34' | EACH | 1 |
| CONCRETE FOUNDATION TYPE A | FOOT | 8 |
| CONCRETE FOUNDATION TYPE C | FOOT | 4 |
| CONCRETE FOUNDATION TYPE E 36-INCH DIAMETER | FOOT | 54 |
| SIGNAL HEAD LED 1-FACE, 3-SECTION, MAST ARM MOUNTED | EACH | 11 |
| SIGNAL HEAD LED 1-FACE, 5-SECTION, MAST ARM MOUNTED | EACH | 10 |
| PED. SIGNAL HEAD, LED 1-FACE, BRACKET MOUNTED W/COUNTDOWN TIMER | EACH | 2 |
| PED. SIGNAL HEAD, LED 2-FACE, BRACKET MOUNTED W/COUNTDOWN TIMER | EACH | 2 |
| TRAFFIC SIGNAL BACKPLATE, LOUVERED ALUMINUM | EACH | 21 |
| PERFORMED DETECTOR LOOP | FOOT | 798 |
| PEDESTRIAN PUSH BUTTON | EACH | 6 |
| PEDESTRIAN PUSH BUTTON POST TYPE A | EACH | 2 |
| TEMPORARY TRAFFIC SIGNAL INSTALLATION | EACH | 1 |
| RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM DETECTOR UNIT | EACH | 2 |
| RELOCATE EXISTING FLASHING BEACON | EACH | 2 |
| REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 1 |
| REMOVE EXISTING HANDHOLE | EACH | 10 |
| REMOVE EXISTING DOUBLE HANDHOLE | EACH | 2 |
| REMOVE EXISTING CONCRETE FOUNDATION | EACH | 8 |
| FULL-ACTUATED CONTROLLER AND TYPE IV CABINET, SPECIAL | EACH | 1 |
| TEMPORARY TRAFFIC SIGNAL TIMING | EACH | 1 |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2 | EACH | 1 |
| TRANSCIVER - FIBER OPTIC | EACH | 3 |
| BRIDGE MOUNTED PEDESTRIAN SIGNAL POST | EACH | 1 |
| JUNCTION BOX EMBEDDED IN STR 14INx16INx6IN | EACH | 2 |
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 2 |
| DRILL EXISTING HANDHOLE | EACH | 2 |
| FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125 MM12F SM24F | FOOT | 5265 |
| ELECTRIC CABLE IN CONDUIT, TRACER NO. 141C | FOOT | 5265 |
| EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C | FOOT | 705 |
| REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 5102 |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR NO. 6 1C | FOOT | 2546 |
| REBUILD EXISTING HANDHOLE TO HEAVY-DUTY HANDHOLE | EACH | 3 |
| HANDHOLE TO BE ADJUSTED | EACH | 3 |

RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.



CABLE PLAN
NOT TO SCALE

CONTROLLER SEQUENCE EMERGENCY VEHICLE PREEMPTION SEQUENCE



PHASE DESIGNATION DIAGRAM

| I.D.O.T. TRAFFIC SIGNAL INSTALLATION ELECTRICAL SERVICE REQUIREMENTS | | | | | TOTAL WATTAGE |
|--|-----------|----------------|-----|-------------|---------------|
| TYPE | NO. LAMPS | WATTAGE INCAND | LED | % OPERATION | |
| SIGNAL (RED) | 21 | | 17 | 0.50 | 178.5 |
| (YELLOW) | 21 | | 25 | 0.25 | 131.25 |
| (GREEN) | 21 | | 15 | 0.25 | 78.75 |
| ARROW | 20 | | 12 | 0.10 | 24 |
| PED. SIGNAL | 6 | | 25 | 1.00 | 150 |
| CONTROLLER | 1 | | 100 | 1.00 | 100 |
| ILLUM. SIGN | | | 25 | 0.05 | |
| VIDEO SYSTEM | 1 | | 100 | 1.00 | 100 |
| FLASHER | | | 25 | 0.50 | |
| TOTAL = | | | | | 762.5 |

ENERGY COST TO: Illinois Department of Transportation
Division of Highways / District 1
201 W Center Court / Schaumburg, Illinois 60196-1096

ENERGY SUPPLY: CONTACT: MR. FERNANDO FLOREZ
PHONE: 708-410-5313
COMPANY: ComEd

FILE NAME = \$FILEL\$



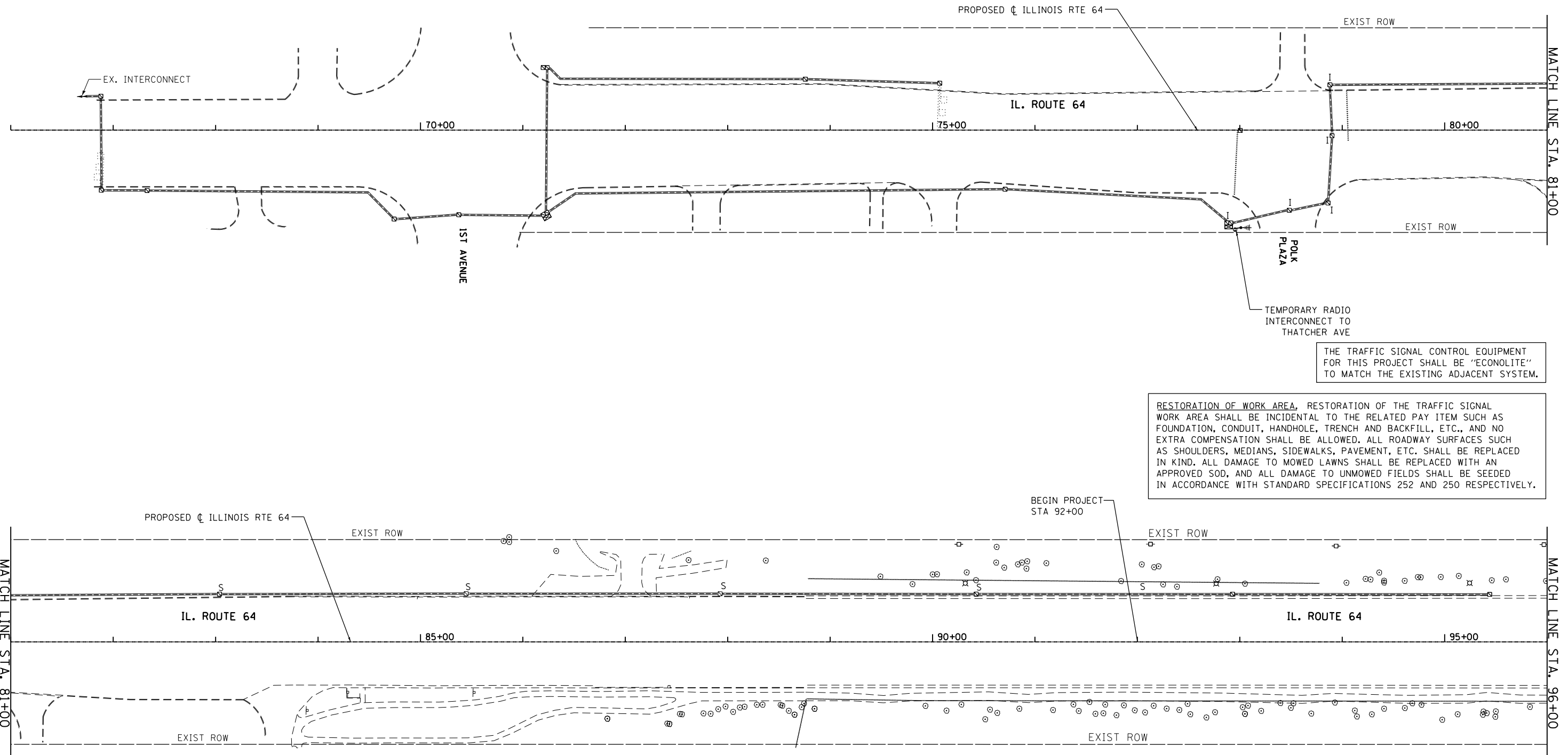
| | |
|-------------------|-----------|
| DESIGNED - MTC | REVISED - |
| DRAWN - MTC | REVISED - |
| CHECKED - JIP | REVISED - |
| DATE - 12/20/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

IL ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
CABLE PLAN, PHASE DESIGNATION DIAGRAM
AND EMERGENCY VEHICLE PREEMPTION SEQUENCE

SCALE: NONE SHEET NO. 12 OF 21 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 52 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

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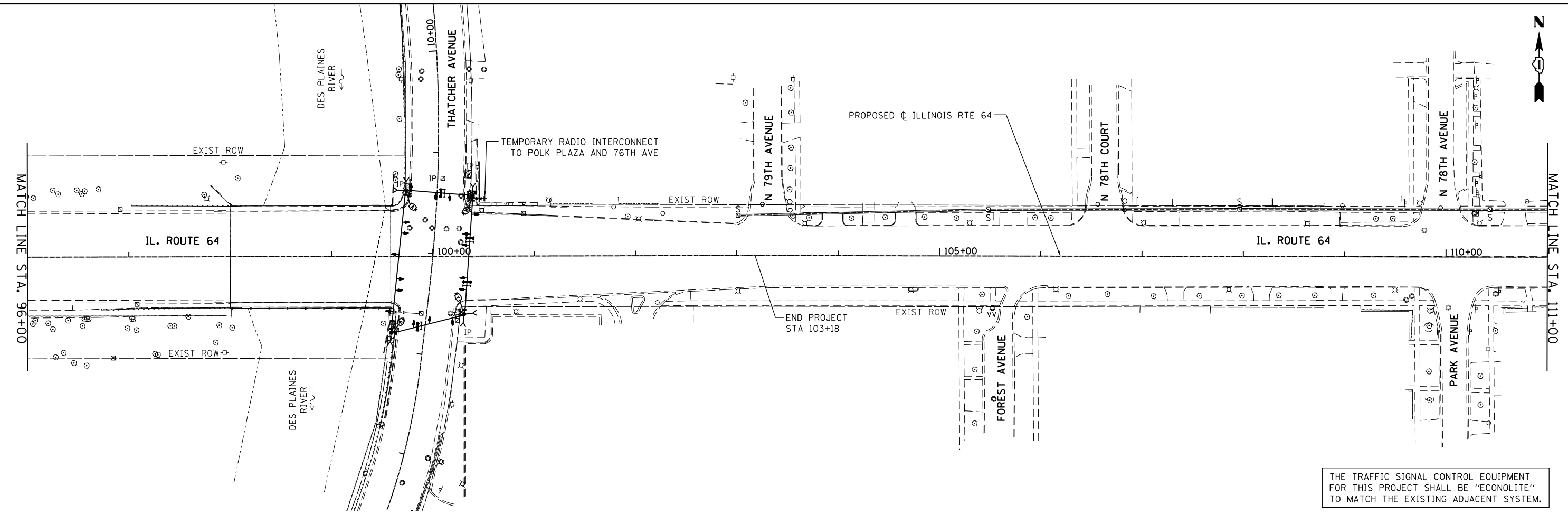
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|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
TEMPORARY INTERCONNECT PLAN (1 OF 2)**

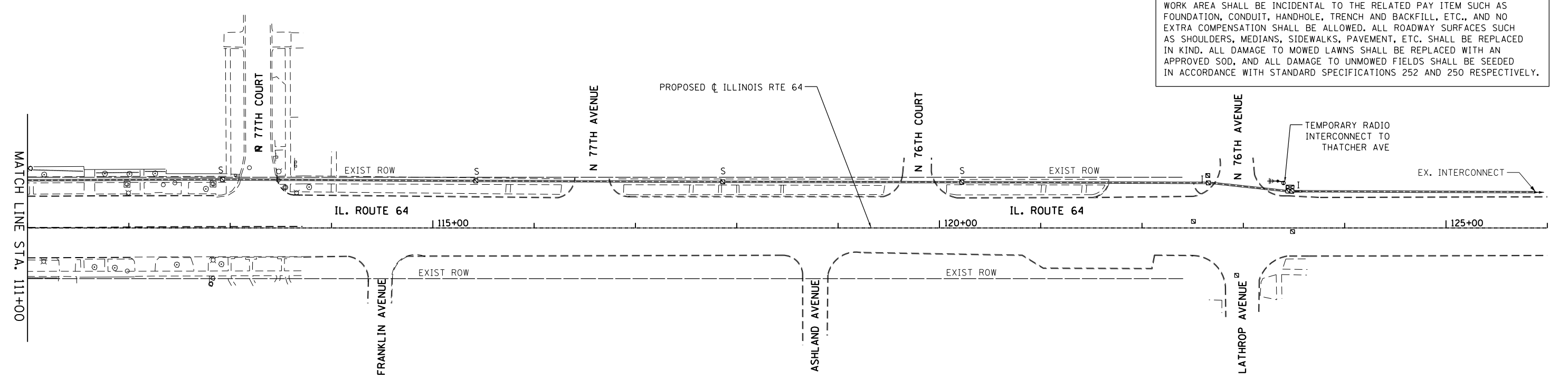
SCALE: 1"=50' SHEET NO. 13 OF 21 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 53 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.



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Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

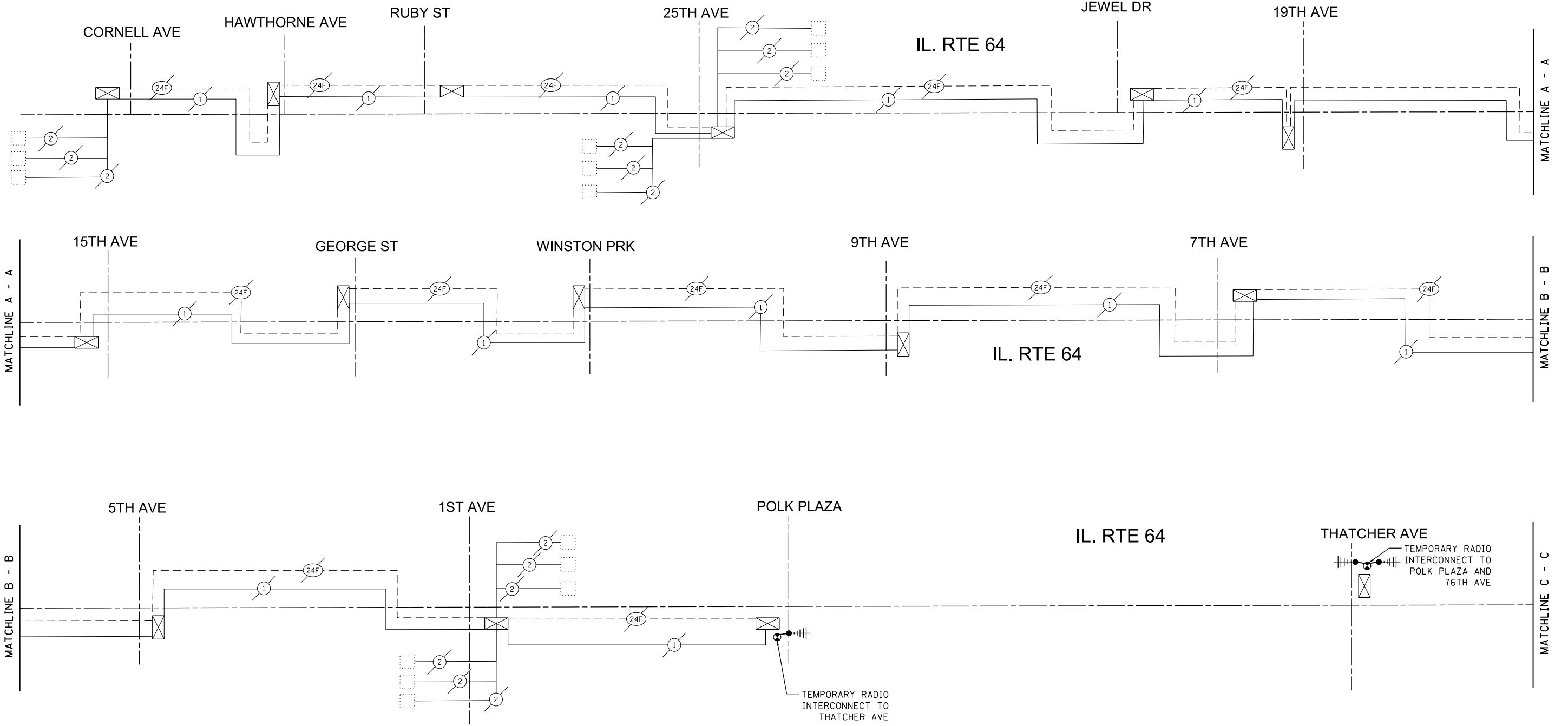
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|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
TEMPORARY INTERCONNECT PLAN (2 OF 2)**

SCALE: 1"=50' SHEET NO. 14 OF 21 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 54 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



FILE NAME = M:\191-130-100T_IL64\CPDD_Sheets\0160J11-ht-7-TEMP_inter_schematic1.dgn



| | | |
|---------------------|----------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| DRAWN - MTC | REVISOR - | |
| CHECKED - JIP | REVISOR - | |
| DATE - 06/07/2013 | REVISOR - | |

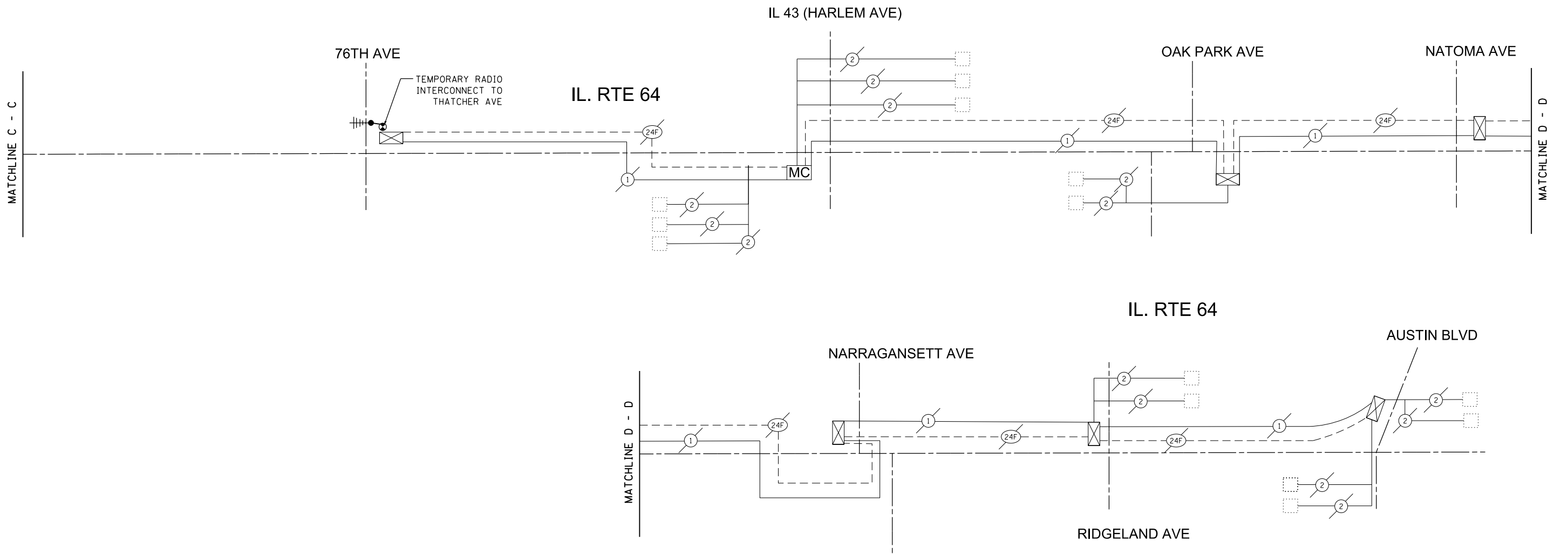
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|-------------------------------|
| PLLOT SCALE = 100.0000' / in. |
| PLLOT DATE = 8/15/2013 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
TEMPORARY INTERCONNECT SCHEMATIC (1 OF 2)**

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 55 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SCALE: SHEET NO. 15 OF 21 SHEETS STA. TO STA.



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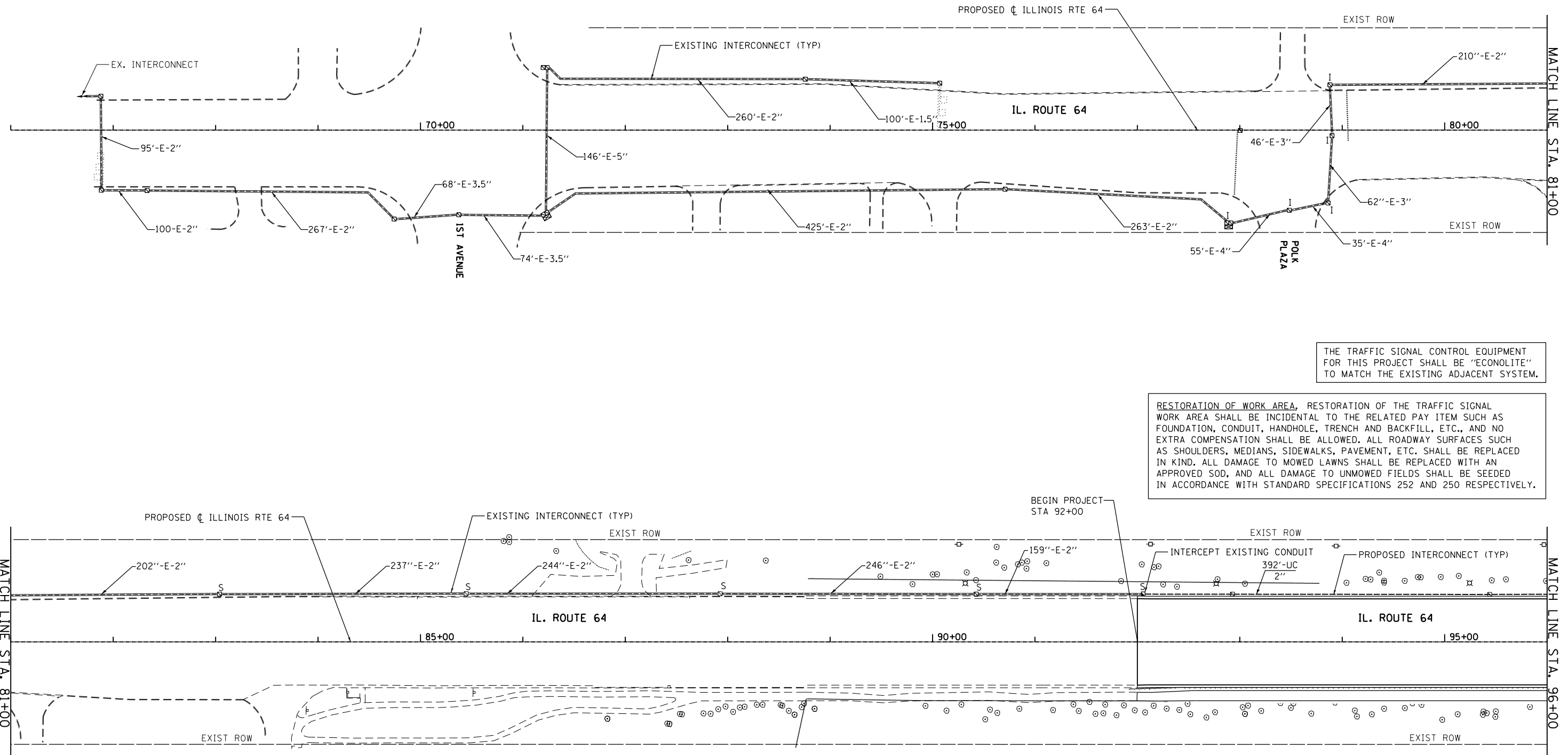
| | | |
|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| | DRAWN - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - JIP | REVISED - |
| PLOT DATE = 8/15/2013 | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
TEMPORARY INTERCONNECT SCHEMATIC (2 OF 2)**

SCALE: SHEET NO. 16 OF 21 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 56 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

FILE NAME = M:\191\130\100T_IL64\CPADD_Sheets\0160\111-ht-ta5-inter1.dgn

Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

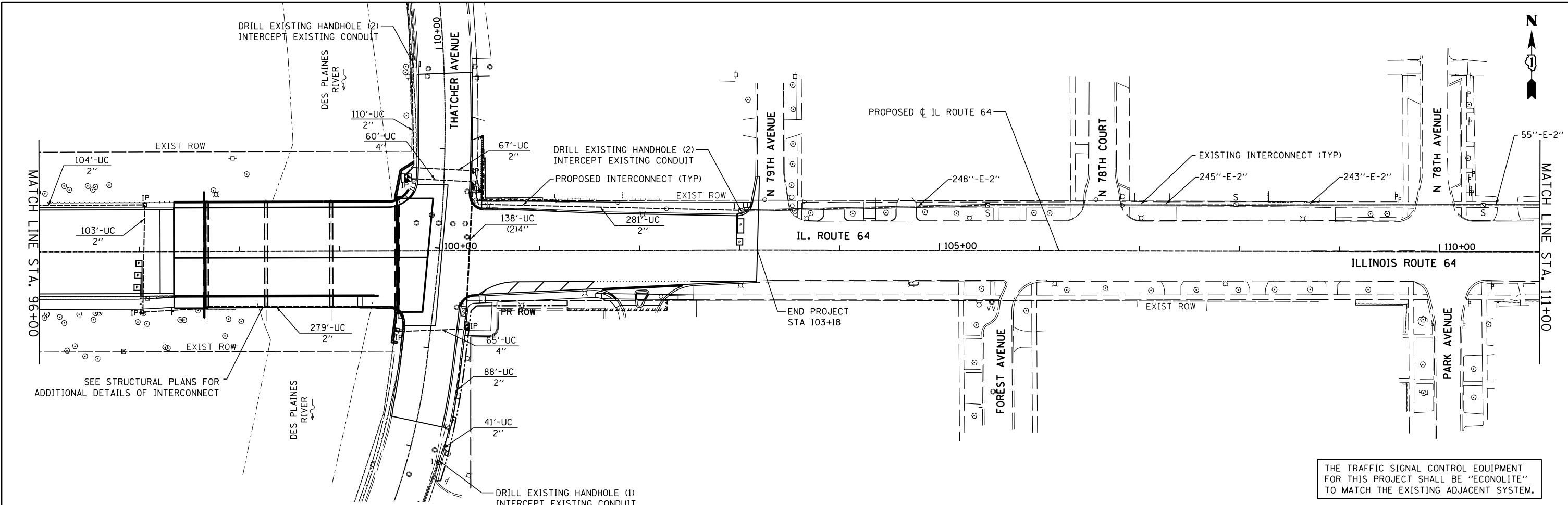
| | | |
|------------------------------|-------------------|-----------|
| USER NAME = cesario | DESIGNED - MTC | REVISED - |
| PLOT SCALE = 100.0000' / in. | DRAWN - MTC | REVISED - |
| PLOT DATE = 8/15/2013 | CHECKED - JIP | REVISED - |
| | DATE - 06/07/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
PROPOSED INTERCONNECT PLAN (1 OF 2)**

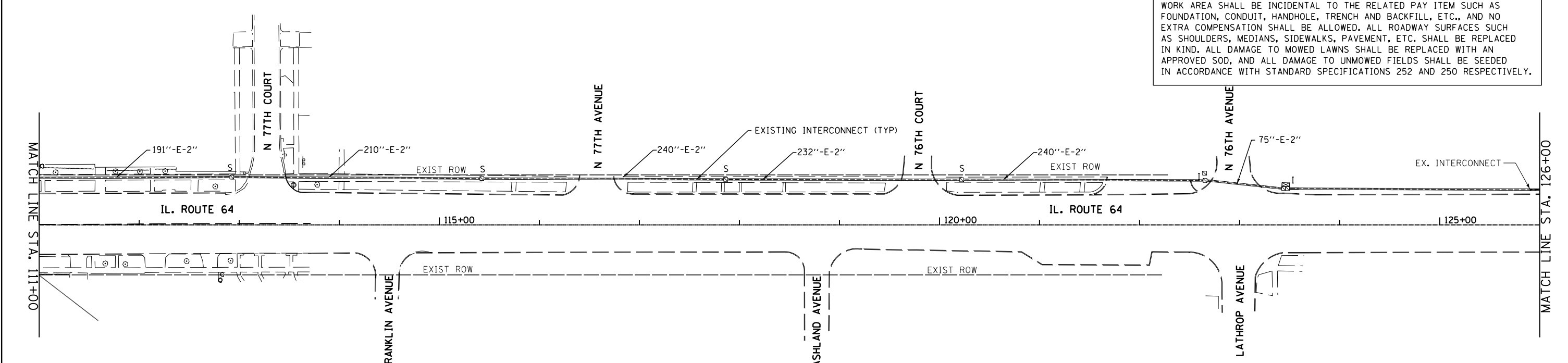
SCALE: 1"=50' SHEET NO. 17 OF 21 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 57 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

RESTORATION OF WORK AREA, RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.



FILE NAME = \$FILEL\$



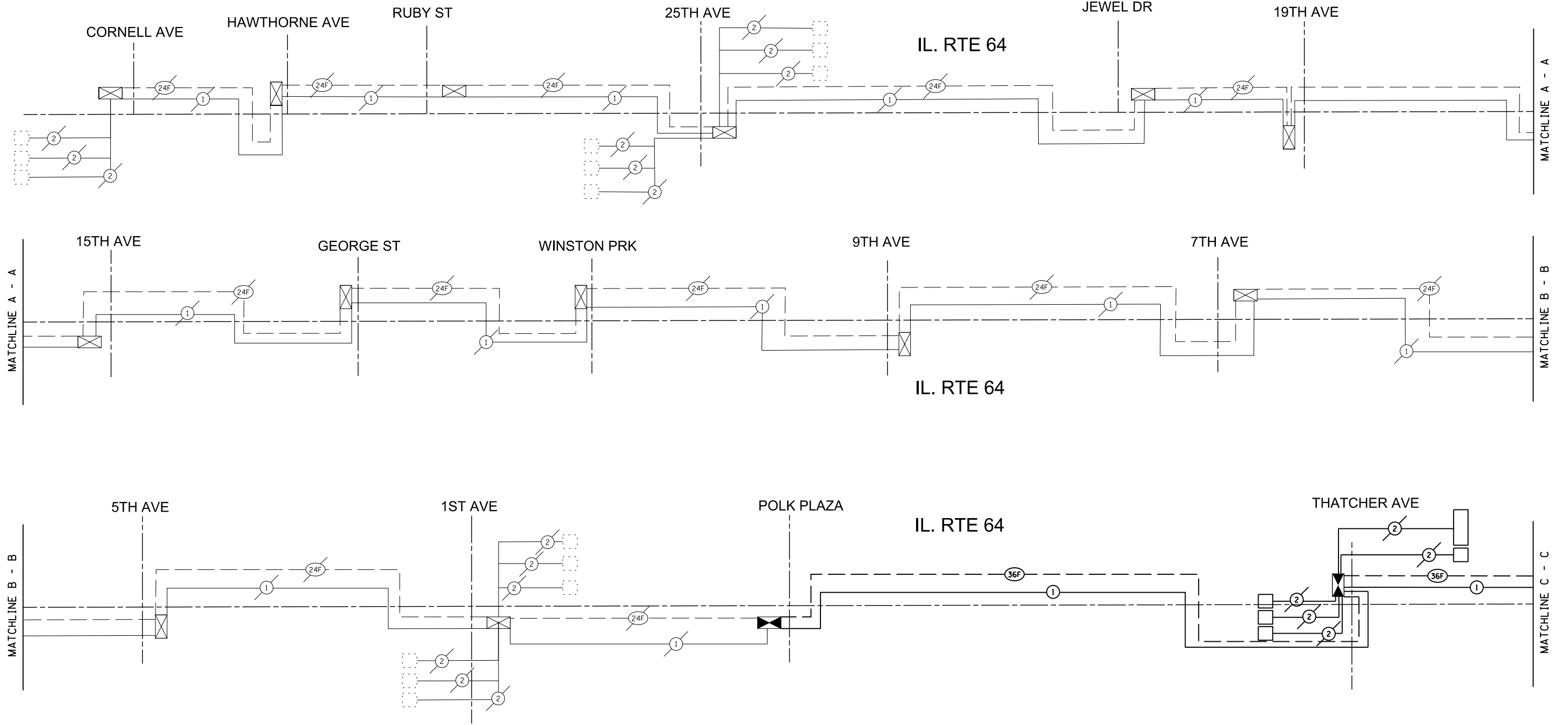
| | | |
|------------------------|-------------------|-----------|
| USER NAME = \$USER\$ | DESIGNED - MTC | REVISED - |
| PLOT SCALE = \$SCALE\$ | DRAWN - MTC | REVISED - |
| PLOT DATE = \$DATE\$ | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
PROPOSED INTERCONNECT PLAN (2 OF 2)**

SCALE: 1"=50' SHEET NO. 18 OF 21 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 58 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



SCHEDULE OF QUANTITIES

| ITEM | UNIT | QTY. |
|---|------|------|
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 2 |
| FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM24F | FOOT | 5265 |
| ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C | FOOT | 5265 |
| REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 5102 |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2 | EACH | 1 |

FILE NAME = \$FILEL\$



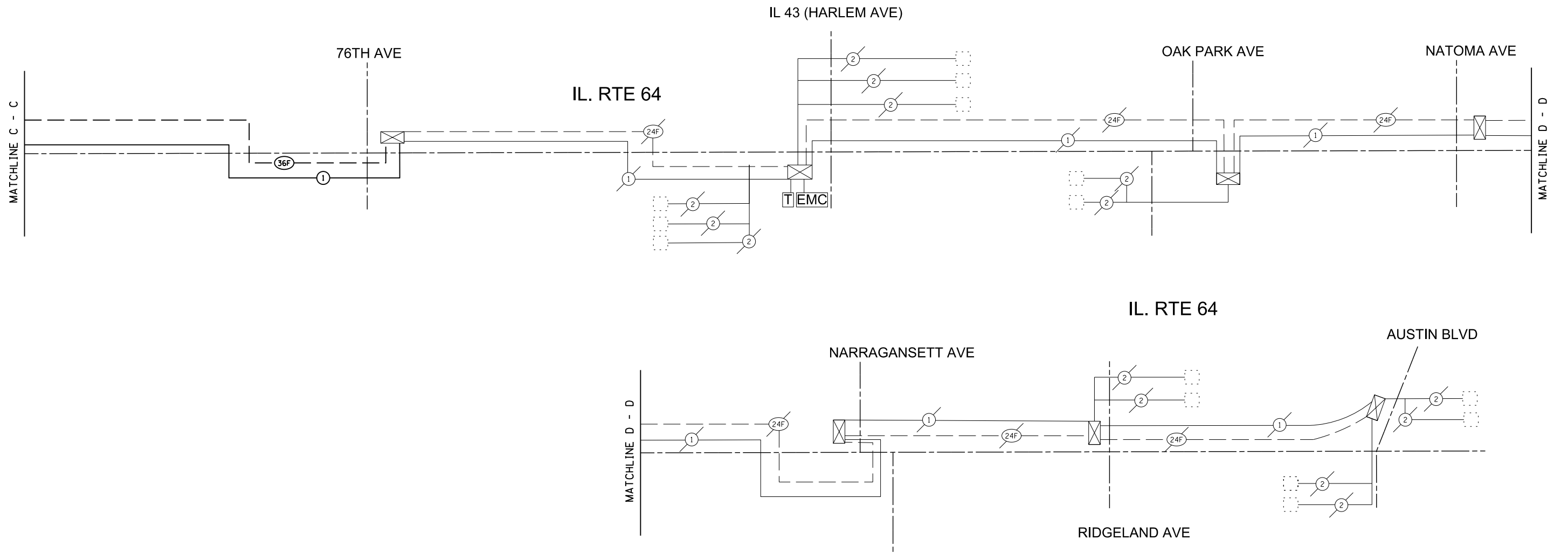
| | | |
|------------------------|-------------------|-----------|
| USER NAME = \$USER\$ | DESIGNED - MTC | REVISED - |
| PLOT SCALE = \$SCALE\$ | DRAWN - MTC | REVISED - |
| PLOT DATE = \$DATE\$ | CHECKED - JIP | REVISED - |
| | DATE - 12/20/2013 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
PROPOSED INTERCONNECT SCHEMATIC (1 OF 2)

SCALE: 1"=50' SHEET NO. 19 OF 21 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 59 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



FILE NAME = \$FILEL\$



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ITASCA, ILLINOIS

| | | |
|------------------------|-------------------|-----------|
| USER NAME = \$USER\$ | DESIGNED - MTC | REVISED - |
| DRAWN - MTC | CHECKED - JIP | REVISED - |
| PLOT SCALE = \$SCALE\$ | DATE - 12/20/2013 | REVISED - |
| PLOT DATE = \$DATE\$ | | |

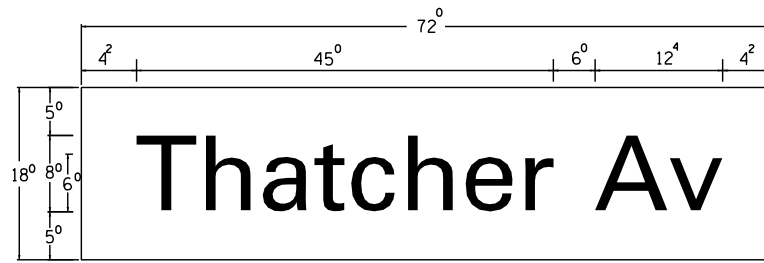
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 64 (NORTH AVE) OVER THE DES PLAINES RIVER
PROPOSED INTERCONNECT SCHEMATIC (2 OF 2)**

SCALE: 1"=50' SHEET NO. 20 OF 21 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 60 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

PANEL SIGN DESIGN TYPE 1



PANEL SIGN DESIGN TYPE 2



NOTE: SIGN DIMENSIONS ARE IN ENGLISH UNITS

GENERAL NOTES

- WHERE MAST ARM MOUNTED STREET NAME SIGNS ARE SPECIFIED, THE MAST ARM ASSEMBLY AND POLES SHALL BE DESIGNED TO SUPPORT THE LOADINGS CALLED FOR ON STANDARDS 877001, 877002, 877011, AND 877012, AS APPLICABLE, PLUS TWO (2) SIGN PANELS 2'-6" X 8'-0" MOUNTED AS SHOWN. THE DESIGN SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CURRENT "STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES AND TRAFFIC SIGNALS" AS PUBLISHED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS FOR 80 M.P.H. WIND VELOCITY.
- ALL SIGNS SHALL HAVE A WHITE REFLECTORIZED LEGEND AND BORDER ON A GREEN REFLECTORIZED BACKGROUND, TYPE A SHEETING.
- THE SIGN LENGTH SHOULD BE INCREASED IN 6-INCH INCREMENTS, BUT THE OVERALL LENGTH SHOULD NOT EXCEED 8'-0".
- ALL BORDERS SHALL BE 3/4" WIDE AND CORNER RADIUS SHALL BE 2 1/4".
- SIGNFIX ALUMINUM CHANNEL FRAMING SYSTEM SHALL BE FOR ALL SIGNS ATTACHED TO SIGNAL POLES AND POSTS. LOCAL SUPPLIERS OF SIGNFIX ALUMINUM CHANNEL FRAMING SYSTEM ARE:

•J.O. HERBERT CO.
MIDLOTHIAN, VA

•WESTERN REMAC INC.
WOODRIDGE, IL.

PARTS LISTING:

SIGN CHANNEL
SIGN SCREWS

PART # HPN053 (MED. CHANNEL)
1/4" X 14 X 1" H.W.H. #3

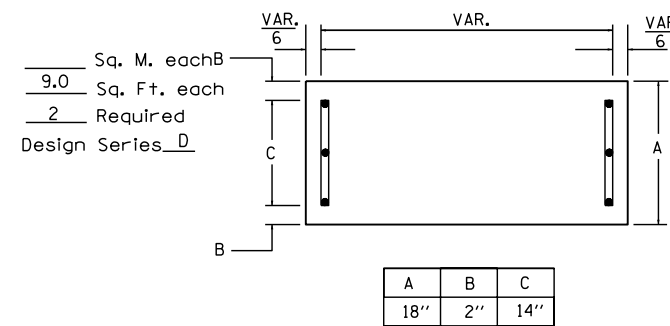
SELF TAPPING WITH NEOPRENE WASHER

BRACKETS

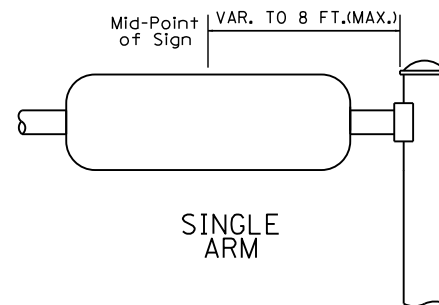
PART # HPN034 (UNIVERSAL)
CHANNEL CLAMPS WITH STAINLESS STEEL STRAPPING

OTHER BRANDS OF MOUNTING HARDWARE ARE ACCEPTABLE, BASED UPON THE DEPARTMENT'S APPROVAL AND COMPATIBILITY WITH THE CHANNEL/BRAKETS OF THE ABOVE PRODUCT.

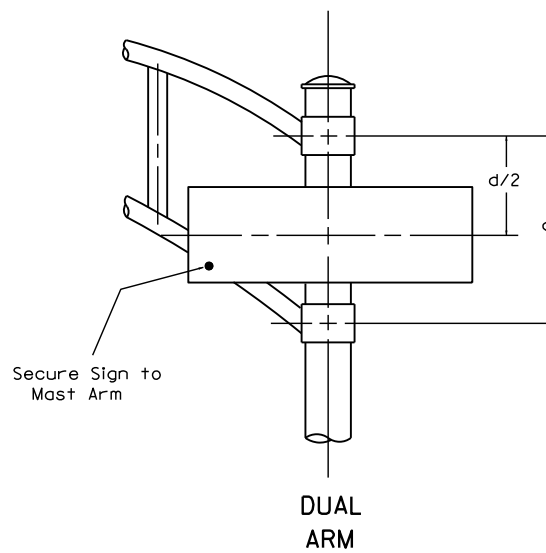
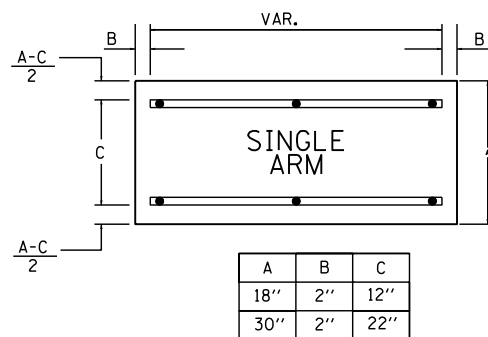
SUPPORTING CHANNELS



11.25 Sq. M. each
11.25 Sq. Ft. each
2 Required
Design Series D



SUPPORTING CHANNELS



SIGNFIX ALUMINUM CHANNEL FRAMING SYSTEM
Shall be used. See Note #5.

Upper Case To Lower Case
Spacing Chart 8-6 inch Series "C & D"

EXAMPLE, 2 DENOTES 3/8"

| FIRST LETTER | SECOND LETTER | | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| | acde goq | | bhikl mnpru | | f w | | j | | s t | | v y | | x | | z | |
| | C | D | C | D | C | D | C | D | C | D | C | D | C | D | C | D |
| A W X | 1 ² | 1 ⁴ | 1 ⁴ | 1 ⁵ | 1 ² | 1 ⁴ | 0 ⁶ | 1 ⁰ | 1 ¹ | 1 ⁴ | 0 ⁶ | 1 ⁰ | 1 ¹ | 1 ² | 1 ² | 1 ⁴ |
| B | 1 ⁴ | 1 ⁵ | 2 ⁰ | 2 ¹ | 1 ⁴ | 1 ⁵ | 1 ¹ | 1 ² | 1 ⁴ | 1 ⁵ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ⁶ | 1 ⁷ |
| C E G | 1 ⁴ | 1 ⁵ | 2 ⁰ | 2 ¹ | 1 ² | 1 ⁴ | 0 ⁶ | 1 ⁰ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ |
| D O O R | 1 ⁴ | 1 ⁵ | 2 ⁰ | 2 ¹ | 1 ⁴ | 1 ⁵ | 0 ⁶ | 1 ⁰ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ |
| F | 0 ⁵ | 0 ⁶ | 1 ⁴ | 1 ⁵ | 0 ⁶ | 1 ⁰ | 0 ⁵ | 0 ⁶ | 0 ⁶ | 1 ⁰ | 0 ⁶ | 1 ⁰ | 0 ⁶ | 1 ⁰ | 1 ¹ | 1 ² |
| H I M N | 2 ⁰ | 2 ¹ | 2 ² | 2 ⁴ | 2 ⁰ | 2 ¹ | 1 ⁴ | 1 ⁵ | 1 ⁶ | 1 ⁷ | 1 ⁶ | 1 ⁷ | 2 ⁰ | 2 ¹ | 2 ⁰ | 2 ¹ |
| J U | 2 ⁰ | 2 ¹ | 2 ⁰ | 2 ¹ | 1 ⁶ | 1 ⁷ | 1 ⁴ | 1 ⁵ | 1 ⁶ | 1 ⁷ | 1 ⁶ | 1 ⁷ | 1 ⁶ | 1 ⁷ | 2 ⁰ | 2 ¹ |
| K L | 1 ¹ | 1 ² | 1 ⁶ | 1 ⁷ | 1 ¹ | 1 ² | 0 ⁵ | 0 ⁶ | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ² | 1 ⁴ |
| P | 1 ² | 1 ⁴ | 1 ⁴ | 1 ⁵ | 1 ² | 1 ⁴ | 0 ⁵ | 0 ⁶ | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ |
| S | 1 ² | 1 ⁴ | 1 ⁶ | 1 ⁷ | 1 ² | 1 ⁴ | 0 ⁶ | 1 ⁰ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ |
| T | 1 ¹ | 1 ² | 1 ⁶ | 1 ⁷ | 0 ⁶ | 1 ⁰ | 0 ⁶ | 1 ⁰ | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ² | 1 ⁴ |
| V | 0 ⁶ | 1 ⁰ | 1 ⁴ | 1 ⁵ | 1 ¹ | 1 ² | 0 ⁶ | 1 ⁰ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ |
| Y | 0 ⁵ | 0 ⁶ | 1 ⁴ | 1 ⁵ | 0 ⁶ | 1 ⁰ | 0 ⁵ | 0 ⁶ | 0 ⁵ | 0 ⁷ | 0 ⁵ | 0 ⁶ | 0 ⁶ | 1 ⁰ | 1 ¹ | 1 ² |
| Z | 1 ⁶ | 1 ⁷ | 2 ² | 2 ⁴ | 1 ⁶ | 1 ⁷ | 1 ² | 1 ⁴ | 1 ⁶ | 1 ⁷ | 1 ⁶ | 1 ⁷ | 1 ⁶ | 1 ⁷ | 2 ⁰ | 2 ¹ |

Lower Case To Lower Case
Spacing Chart 6 inch Series "C & D"

| FIRST LETTER | SECOND LETTER | | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| | acde goq | | bhikl mnpru | | f w | | j | | s t | | v y | | x | | z | |
| | C | D | C | D | C | D | C | D | C | D | C | D | C | D | C | D |
| adnglj imnqu | 1 ⁶ | 1 ⁷ | 2 ² | 2 ⁴ | 1 ⁶ | 1 ⁷ | 1 ² | 1 ⁴ | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | 1 ⁶ | 1 ⁷ | 1 ⁶ | 1 ⁷ |
| bfkops | 1 ² | 1 ⁴ | 1 ⁶ | 1 ⁷ | 1 ¹ | 1 ² | 0 ⁵ | 0 ⁶ | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ |
| ce | 1 ² | 1 ⁴ | 1 ⁶ | 1 ⁷ | 1 ² | 1 ⁴ | 0 ⁶ | 1 ⁰ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ |
| r | 0 ⁶ | 1 ⁰ | 1 ² | 1 ⁴ | 0 ⁶ | 1 ⁰ | 0 ³ | 0 ³ | 0 ⁵ | 0 ⁶ | 0 ⁵ | 0 ⁶ | 0 ⁶ | 1 ⁰ | 0 ⁶ | 1 ⁰ |
| tz | 1 ² | 1 ⁴ | 1 ⁶ | 1 ⁷ | 1 ² | 1 ⁴ | 0 ⁶ | 1 ⁰ | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ |
| vy | 1 ¹ | 1 ² | 1 ⁴ | 1 ⁵ | 1 ¹ | 1 ² | 0 ⁵ | 0 ⁶ | 0 ⁶ | 1 ⁰ | 0 ⁶ | 1 ⁰ | 1 ¹ | 1 ² | 1 ¹ | 1 ² |
| w | 1 ¹ | 1 ² | 1 ⁴ | 1 ⁵ | 1 ¹ | 1 ² | 0 ⁵ | 0 ⁶ | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ² | 1 ⁴ |
| x | 1 ² | 1 ⁴ | 1 ⁶ | 1 ⁷ | 1 ¹ | 1 ² | 0 ⁵ | 0 ⁶ | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ² | 1 ⁴ |

Number to Number
Spacing Chart 8 Inch Series "C & D"

| FIRST NUMBER | SECOND NUMBER | | | | | | | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| | 0 | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | |
| | C | D | C | D | C | D | C | D | C | D | C | D | C | D | C | D | C | D | C | D | |
| 0 9 | 1 ⁶ | 1 ⁷ | 1 ⁶ | 1 ⁷ | 1 ⁴ | 1 ⁵ | 1 ² | 1 ⁴ | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | 1 ⁶ | 1 ⁷ | 1 ² | 1 ⁴ | 1 ⁶ | 1 ⁷ | 1 ⁶ | 1 ⁷ | |
| 1 | 2 ⁰ | 2 ¹ | 2 ⁰ | 2 ¹ | 2 ⁰ | 2 ¹ | 1 ⁶ | 1 ⁷ | 1 ⁴ | 1 ⁵ | 2 ⁰ | 2 ¹ | 2 ⁰ | 2 ¹ | 1 ⁴ | 1 ⁵ | 2 ⁰ | 2 ¹ | 2 ⁰ | 2 ¹ | |
| 2 3 4 | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | 1 ¹ | 1 ² | 1 ⁶ | 1 ⁷ | 1 ⁴ | 1 ⁵ | |
| 5 | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | 1 ¹ | 1 ² | 1 ¹ | 1 ² | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | 1 ¹ | 1 ² | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | |
| 6 | 1 ⁶ | 1 ⁷ | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | 1 ² | 1 ⁵ | 1 ² | 1 ⁴ | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | 1 ¹ | 1 ² | 1 ⁴ | 1 ⁵ | 1 ⁴ | 1 ⁵ | |
| 7 | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ² | 1 ⁴ | 1 ⁵ | 1 ² | 1 ⁵ | 0 ⁵ | 0 ⁶ | 1 ² | 1 ⁴ | 1 ⁴ | 1 ⁵ | 1 ¹ | 1 ² | 1 ⁴ | 1 ⁵ | 1 ² | 1 ⁴ |
| 8 | 1 ⁶ | 1 ⁷ | 1 ⁶ | 1 ⁷ | 1 ⁴ | 1 ⁵ | 1 ² | 1 ⁵ | 1 ² | 1 ⁴ | 1 ⁴ | 1 ⁵ | 1 ⁶ | 1 ⁷ | 1 ² | 1 ⁴ | 1 ⁶ | 1 ⁷ | 1 ⁴ | 1 ⁵ | |

UPPER AND LOWER CASE LETTER WIDTHS

| LETTERS | 6 INCH UPPER CASE LETTERS | | | | 8 INCH UPPER CASE LETTERS | | | | LETTERS | 6 INCH LOWER CASE LETTERS | | | |
|---------|---------------------------|---|--------|---|---------------------------|---|--------|---|---------|---------------------------|---|---|---|
| | SERIES | | SERIES | | SERIES | | SERIES | | | C | D | | |
| | C | D | C | D | C | D | C | D | | | | | |
| A | 3 | 6 | 5 | 0 | 5 | 0 | 6 | 5 | a | 3 | 5 | 4 | 2 |
| B | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | b | 3 | 5 | 4 | 2 |
| C | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | c | 3 | 5 | 4 | 1 |
| D | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | d | 3 | 5 | 4 | 2 |
| E | 3 | 0 | 3 | 5 | 4 | 0 | 4 | 7 | e | 3 | 5 | 4 | 2 |
| F | 3 | 0 | 3 | 5 | 4 | 0 | 4 | 7 | f | 2 | 3 | 2 | 6 |
| G | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | g | 3 | 5 | 4 | 2 |
| H | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | h | 3 | 5 | 4 | 2 |
| I | 0 | 7 | 0 | 7 | 1 | 1 | 1 | 2 | i | 1 | 1 | 1 | 1 |
| J | 3 | 0 | 3 | 6 | 4 | 0 | 5 | 0 | j | 2 | 0 | 2 | 2 |
| K | 3 | 2 | 4 | 1 | 4 | 3 | 5 | 4 | k | 3 | 5 | 4 | 2 |
| L | 3 | 0 | 3 | 5 | 4 | 0 | 4 | 7 | l | 1 | 1 | 1 | 1 |
| M | 3 | 7 | 4 | 5 | 5 | 1 | 6 | 1 | m | 6 | 0 | 7 | 0 |
| N | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | n | 3 | 5 | 4 | 2 |
| O | 3 | 4 | 4 | 2 | 4 | 5 | 5 | 5 | o | 3 | 6 | 4 | 3 |
| P | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | p | 3 | 5 | 4 | 2 |
| Q | 3 | 4 | 4 | 2 | 4 | 5 | 5 | 5 | q | 3 | 5 | 4 | 2 |
| R | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | r | 2 | 6 | 3 | 2 |
| S | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | s | 3 | 6 | 4 | 2 |
| T | 3 | 0 | 3 | 5 | 4 | 0 | 4 | 7 | t | 2 | 7 | 3 | 2 |
| U | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | u | 3 | 5 | 4 | 2 |
| V | 3 | 5 | 4 | 4 | 4 | 7 | 6 | 0 | v | 4 | 2 | 4 | 7 |
| W | 4 | 4 | 5 | 2 | 6 | 0 | 7 | 0 | w | 5 | 5 | 6 | 4 |
| X | 3 | 4 | 4 | 0 | 4 | 5 | 5 | 3 | x | 4 | 4 | 5 | 1 |
| Y | 3 | 6 | 5 | 0 | 5 | 0 | 6 | 6 | y | 4 | 6 | 5 | 3 |
| Z | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 | z | 3 | 6 | 4 | 3 |

| NUMBER | 6 INCH SERIES | | 8 INCH SERIES | | | | | |
|--------|---------------|---|---------------|---|---|---|---|---|
| | C | D | C | D | | | | |
| 1 | 1 | 2 | 1 | 4 | 1 | 5 | 2 | 0 |
| 2 | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 |
| 3 | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 |
| 4 | 3 | 5 | 4 | 3 | 4 | 7 | 5 | 7 |
| 5 | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 |
| 6 | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 |
| 7 | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 |
| 8 | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 |
| 9 | 3 | 2 | 4 | 0 | 4 | 3 | 5 | 3 |
| 0 | 3 | 4 | 4 | 2 | 4 | 5 | 5 | 5 |

FILE NAME = \$FILES

Bench Mark: Cross cut at southeast corner of IL Route 64/Thatcher Avenue Intersection, Sta. 100+28.1, 50.0' RT., Elev. 625.23

Existing Structure: S.N. 016-0501 built 1926, widened in 1956 as S.B.I Route 54, Section 541-Y-3. The existing three simple span superstructure consists of cast-in-place tee beams, with some tee beams replaced by ppc box beams in 1995. Superstructure supported on closed abutments and solid wall piers, all on spread footings. The structure is 159'-0" back to back of abutments and 101'-8" out to out of deck. The existing structure will be replaced. Stage construction will be utilized to maintain two lanes of traffic in each direction at all times on IL64. Portions of Thatcher Avenue will be alternately closed and traffic detoured during construction. No salvage

WATERWAY INFORMATION

| Drainage Area = 455 square miles | | Low Grade Elev. 622.64 @ Sta. 92+20.83 | | | | | | | |
|----------------------------------|-----------|--|--------------------------|-------|-------------|------------|-------|---------------|--------|
| Flood | Freq. Yr. | Discharge (cfs) | Waterway Opening Sq. Ft. | | Nat. H.W.E. | Head - Ft. | | Headwater El. | |
| | | | Exist. | Prop. | | Exist. | Prop. | Exist. | Prop. |
| Overtop Existing | 10 | 4,990 | 2,423 | 2,980 | 621.78 | 0.02 | 0.01 | 621.80 | 621.79 |
| Overtop Proposed | 20 | 5,499 | 2,557 | 3,144 | 622.64 | 0.00 | 0.00 | 622.64 | 622.64 |
| Design | 50 | 6,100 | 2,740 | 3,368 | 623.81 | 0.07 | 0.02 | 623.88 | 623.83 |
| Base | 100 | 6,508 | 2,846 | 3,499 | 624.49 | 0.08 | 0.02 | 624.57 | 624.51 |
| Max. Calc. | 500 | 7,286 | 3,046 | 3,746 | 625.78 | 0.05 | 0.03 | 625.83 | 625.81 |

10-year Velocity through Existing Bridge = 2.45 fps
 10-year Velocity through Proposed Bridge = 2.45 fps

DESIGN SCOUR ELEVATION TABLE

| Design Scour Elevation (ft.) | W. Abut. | Pier 1 | Pier 2 | E. Abut. |
|------------------------------|----------|--------|--------|----------|
| | 621.0 | 601.3 | 601.3 | 601.3 |

LOADING HL-93

Allow 50#/sq. ft. for future wearing surface.

DESIGN SPECIFICATIONS

2012 AASHTO LRFD Bridge Design Specifications, 6th Edition

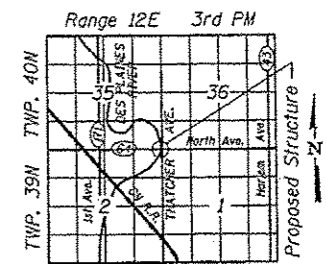
DESIGN STRESSES

FIELD UNITS

f'c = 3,500 psi
 fy = 60,000 psi (Reinforcement)
 fy = 50,000 psi (M270 Grade 50)

SEISMIC DATA

Seismic Performance Zone (SPZ) = 1
 Design Spectral Acceleration at 1.0 sec. (S₀₁) = 0.061
 Design Spectral Acceleration at 0.2 sec. (S₀₅) = 0.111
 Soil Site Class = C

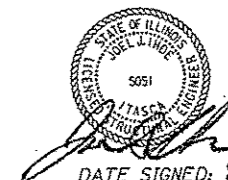


APPROVED
 For Structural Adequacy Only

Michael J. Haley
 Engineer of Bridges & Structures



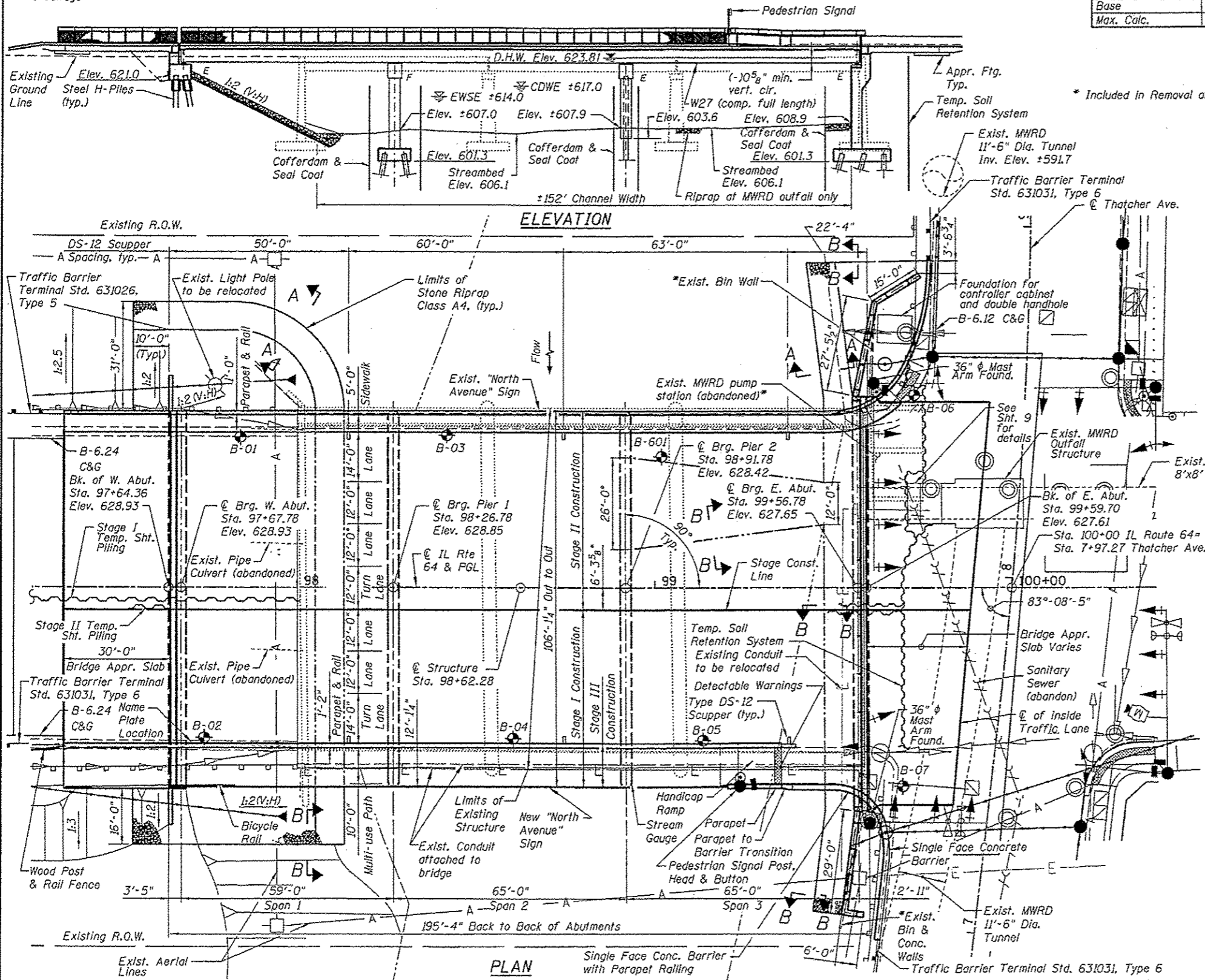
Michael T. Haley 8-21-13
 Michael T. Haley
 Licensed Structural Engineer
 State of Illinois No. 81-5991
 Expires 11/30/2014
 Shts. 17-21 of 62



DATE SIGNED: 8-22-13
 EXP. DATE: 11-30-2014
 Shts. 1-16 & 22-62 of 62

GENERAL PLAN & ELEVATION
ILLINOIS ROUTE 64 OVER DES PLAINES RIVER
 F.A.P. RTE. 307 - SEC. 541Y-3-B

COOK COUNTY
STATION 98+62.28
STRUCTURE NO. 016-3035



Bollinger, Lach & Associates, Inc.
 PLACER, ILLINOIS

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| USER NAME * | DESIGNED - JJI | REVISED |
| PLOT SCALE * | CHECKED - JMT | REVISED |
| PLOT DATE * | DRAWN - GM | REVISED |
| | CHECKED - JMT | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | |
|-------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 62 |

CONTRACT NO. 60J11
 ILLINOIS FED. AID PROJECT

GENERAL NOTES

Fasteners shall be ASTM A325 Type 1, mechanically galvanized bolts.
Bolts 7/8 - in. ϕ , holes 15/16 - in. ϕ , unless otherwise noted.

Calculated weight of Structural Steel = 551,020 lbs AASHTO M270 Gr. 50
= 30,270 lbs AASHTO M270 Gr. 36

No field welding is permitted except as specified in the contract documents.

Reinforcement bars designated (E) shall be epoxy coated.

Bearing seat surfaces shall be constructed or adjusted to the designated elevations within a tolerance of 1/8 inch (0.01 ft.). Adjustment shall be made either by grinding the surface or by shimming the bearings.

Concrete Sealer shall be applied to the exposed surface of abutment backwalls, abutment bridge seats, front face and ends of West Abutment pile cap and front face of East Abutment wall.

The Inorganic Zinc Rich Primer / Acrylic / Acrylic Paint System shall be used for shop and field painting of new structural steel except where otherwise noted. The color of the final finish coat for all interior steel surfaces shall be gray, Munsell No. 5B 7/1. The color of the final finish coat for the exterior and bottom flange of the fascia beams shall be Reddish Brown, Munsell No. 2.5YR 3/4.

Layout of slope protection system may be varied to suit ground conditions in the field as directed by the Engineer.

Seal coat thickness design is based on the Estimated Water Surface Elevation (EWSE). Cofferdam design details and proposed changes in seal coat thickness shall be submitted to the Engineer for approval with the cofferdam design.

Removal and disposal of debris (logs and branches) under the bridge or lodged against substructures is included in the item Removal of Existing Structures.

The detectable warnings shall be cast grey iron.

Slipforming of parapets is not allowed.

Compact Granular Backfill for Structures behind east abutment and east wingwalls. See Section 205.06 of the Standard Specifications.

Cost for temporary support of existing utilities is included in the item Removal of Existing Structures.

Remove and Reinstall Existing "North Avenue" sign on North Face of Parapet. Install new "North Avenue" sign on South Face of Sidewalk. Install both signs 32'-0" west of ϕ Pier 2. New sign can be picked up at District One Elk Grove yard. Cost included in the item Concrete Superstructure.

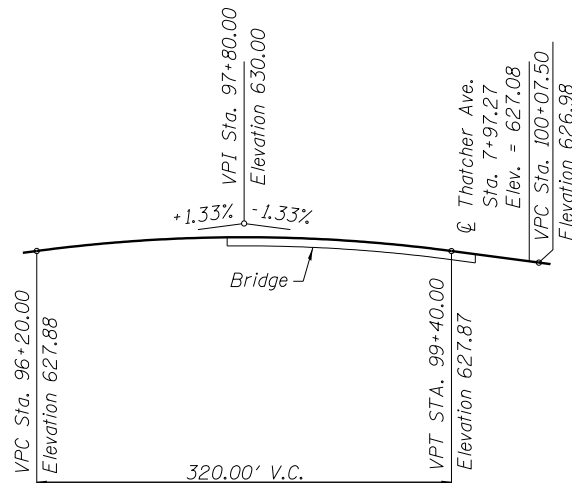
See Roadway Plans for Quantities and Payment for Conduit Attached to Structure and Conduit Embedded in Structure.

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1. General Plan and Elevation
2. General Data I
3. General Data II
4. Foundation Layout and Temporary Soil Retention System
5. Temporary Soil Retention
6. Stage Construction I
7. Stage Construction II
8. Temporary Barrier Details
9. MWRDGC Outfall Structure Modification
10. Top of Slab Elevations I
11. Top of Slab Elevations II
12. Top of Slab Elevations III
13. Top of Slab Elevations IV
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17. Superstructure Plan
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52. HP-Piles (F-HP)
53. Bar Splicer Assembly Details
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55. Cantilever Forming Brackets
56. Soil Boring Logs I
57. Soil Boring Logs II
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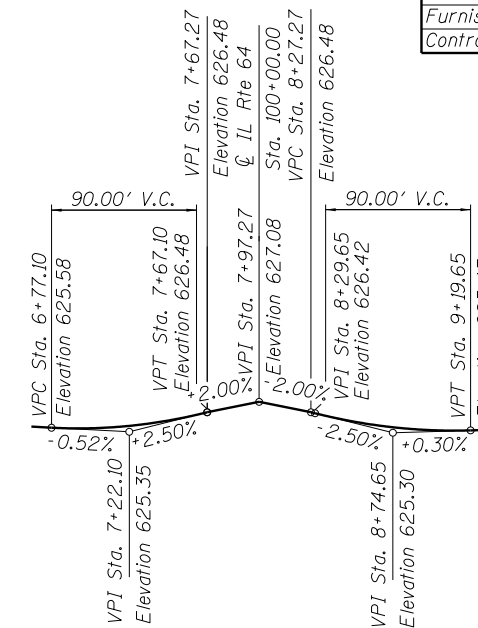
TOTAL BILL OF MATERIAL

| ITEM | UNIT | SUPER | SUB | TOTAL |
|--|---------|---------|---------|---------|
| Stone Riprap, Class A4 | Sq. Yd. | | 2085 | 2085 |
| Filter Fabric | Sq. Yd. | | 2085 | 2085 |
| Detectable Warnings | Sq. Ft. | 20 | | 20 |
| Removal of Existing Structures | Each | | | 1 |
| Structure Excavation | Cu. Yd. | | 180 | 180 |
| Cofferdam Excavation | Cu. Yd. | | 4555 | 4555 |
| Cofferdam (Type 2) (Location-1) | Each | | 1 | 1 |
| Cofferdam (Type 2) (Location-2) | Each | | 1 | 1 |
| Cofferdam (Type 2) (Location-3) | Each | | 1 | 1 |
| Concrete Structures | Cu. Yd. | | 1430.2 | 1430.2 |
| Concrete Superstructure | Cu. Yd. | 1056.3 | | 1056.3 |
| Bridge Deck Grooving | Sq. Yd. | 2463 | | 2463 |
| Seal Coat Concrete | Cu. Yd. | | 1568.2 | 1568.2 |
| Concrete Encasement | Cu. Yd. | | 9.8 | 9.8 |
| Protective Coat | Sq. Yd. | 3151 | 206 | 3357 |
| Furnishing and Erecting Structural Steel | L. Sum | 1 | | 1 |
| Stud Shear Connectors | Each | 15,630 | | 15,630 |
| Reinforcement Bars, Epoxy Coated | Pound | 213,270 | 151,810 | 365,080 |
| Bar Splicers | Each | 731 | 539 | 1270 |
| Bicycle Railing | Foot | 184 | | 184 |
| Parapet Railing | Foot | 455 | | 455 |
| Furnishing Steel Piles HP 12x53 | Foot | | 6690 | 6690 |
| Driving Piles | Foot | | 6690 | 6690 |
| Pile Shoes | Each | | 187 | 187 |
| Test Pile Steel HP 12x53 | Each | | 5 | 5 |
| Name Plates | Each | 1 | | 1 |
| Preformed Joint Strip Seal | Foot | 218 | | 218 |
| Elastomeric Bearing Assembly, Type I | Each | 51 | | 51 |
| Elastomeric Bearing Assembly, Type II | Each | 2 | | 2 |
| Anchor Bolts, 3/4" | Each | 72 | | 72 |
| Anchor Bolts, 1" | Each | 34 | | 34 |
| Anchor Bolts, 1 1/4" | Each | 34 | | 34 |
| Concrete Sealer | Sq. Ft. | | 3815 | 3815 |
| Geocomposite Wall Drain | Sq. Yd. | | 447 | 447 |
| Storm Sewers, Class A, Type 3, 96" | Foot | | 16 | 16 |
| Granular Backfill For Structures | Cu. Yd. | | 1910 | 1910 |
| Chain Link Fence, 4' Attached to Structure | Foot | | 80 | 80 |
| Drainage Scuppers, DS-12 | Each | 6 | | 6 |
| Temporary Sheet Piling | Sq. Ft. | | 3570 | 3570 |
| Pipe Underdrains for Structures 4" | Foot | | 145 | 145 |
| Temporary Soil Retention System | Sq. Ft. | | 8800 | 8800 |
| Permanent Casing | Foot | | 28 | 28 |
| Furnish and Install Stream Gauge | Each | | 1 | 1 |
| Controlled Low-Strength Material | Cu. Yd. | | 19.0 | 19.0 |



PROFILE GRADE IL RTE. 64

(along ϕ Rdwy.)



PROFILE GRADE THATCHER AVE.

(along ϕ Rdwy.)

FILE NAME = \$FILEL\$



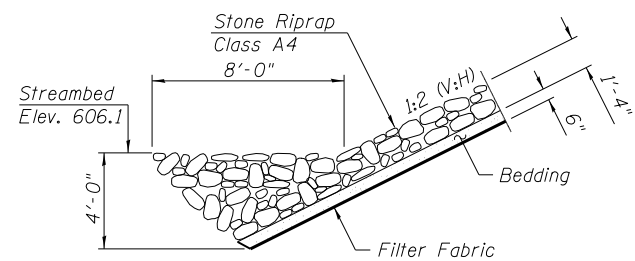
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| PLOT DATE = \$DATE\$ | CHECKED - JMT | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

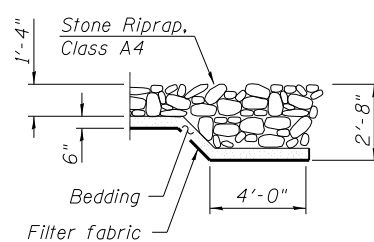
**GENERAL DATA I
STRUCTURE NO. 016-3035**

SHEET NO. 2 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 63 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



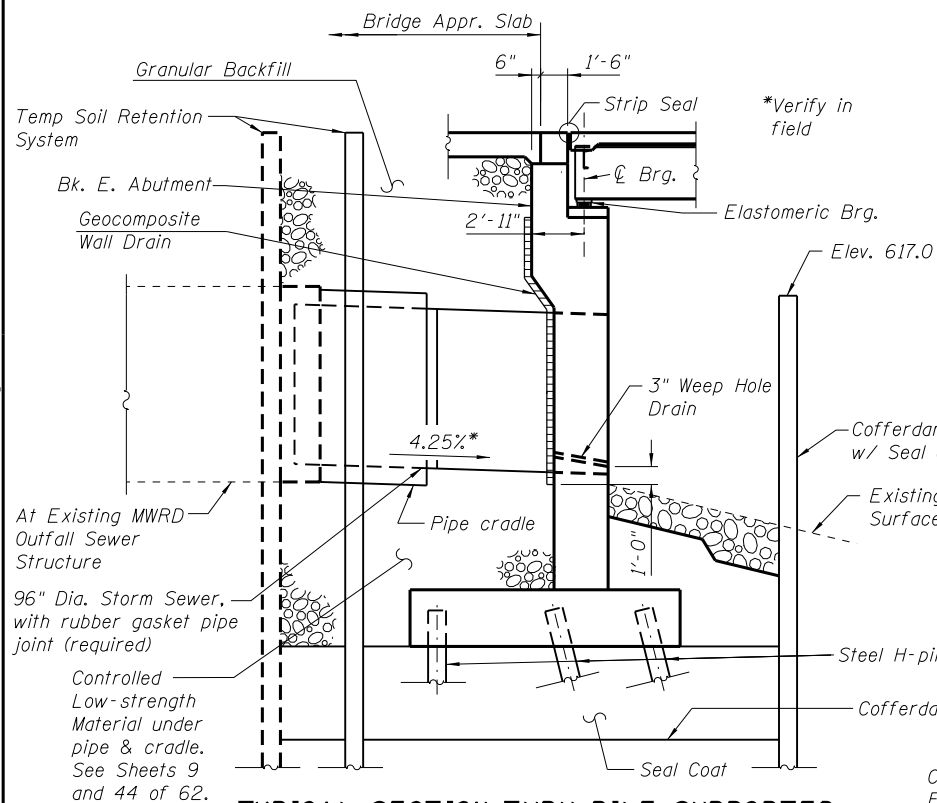
SECTION A-A



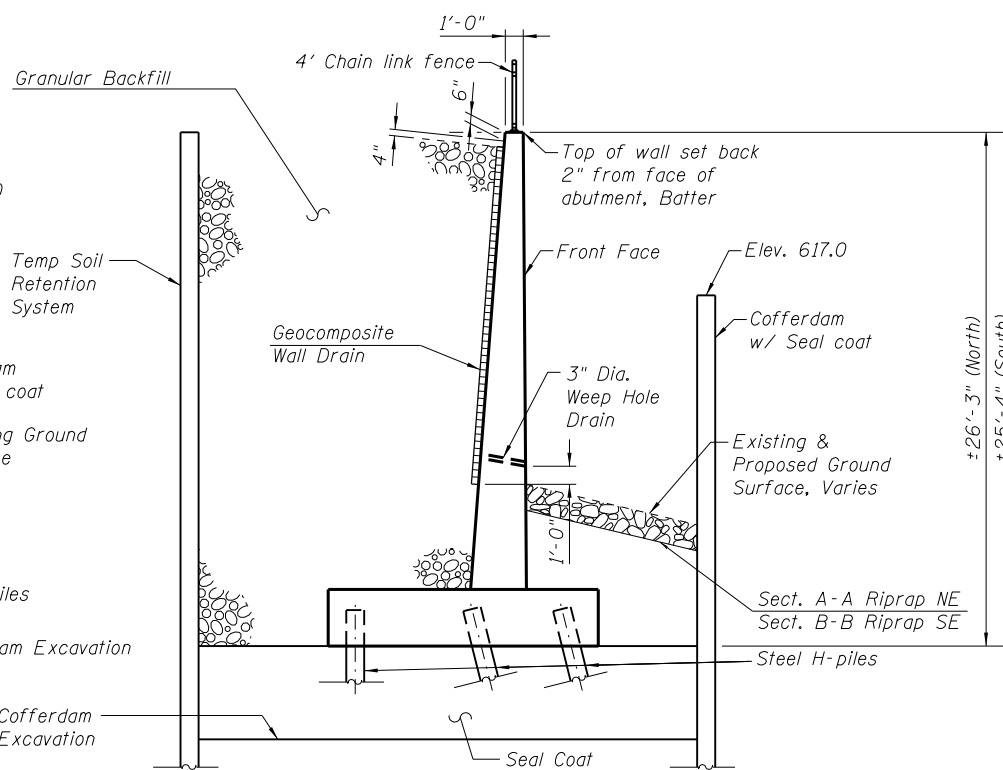
SECTION B-B

STATION 98+62.28
 BUILT 201 BY
 STATE OF ILLINOIS
 F.A.P. RT. 307 SEC. 541Y-3-B
 LOADING HL-93
 STRUCTURE NO. 016-3035

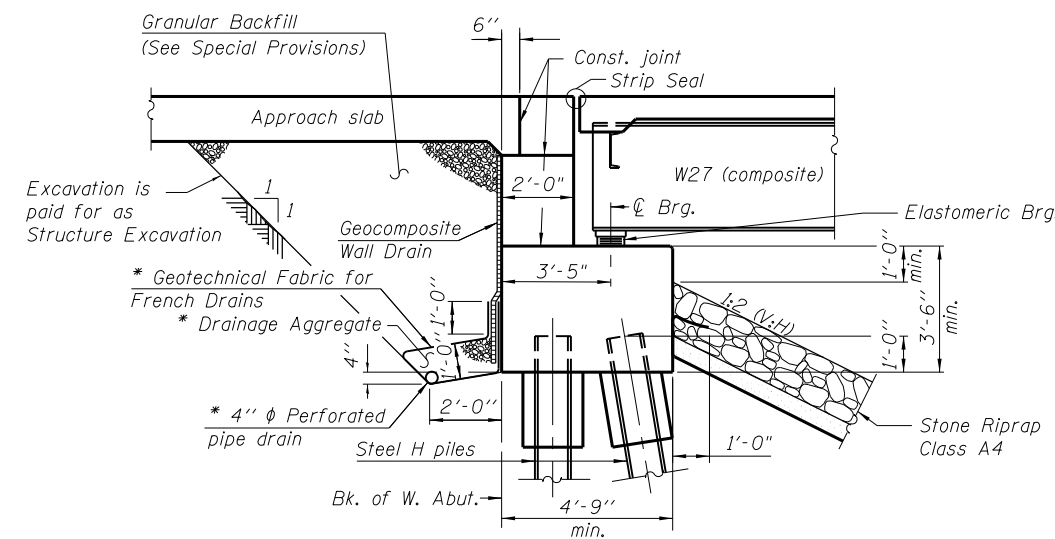
NAME PLATE
 (See Std. 515001)



TYPICAL SECTION THRU PILE SUPPORTED EAST CLOSED ABUTMENT



TYPICAL SECTION THRU EAST ABUTMENT WINGWALLS



TYPICAL SECTION THRU PILE SUPPORTED WEST STUB ABUTMENT

* Included in the cost of Pipe Underdrains for Structures 4". (See Special Provisions)

All drainage system components shall extend parallel to the abutment back wall until they intersect the wingwalls or 2'-0" from the end of the wingwalls when the wings are parallel to the abutment. The pipe shall extend under the wingwall, if necessary, until intersecting the side slopes. The pipes shall drain into concrete headwalls. (See Article 601.05 of the Standard Specifications and Highway Standard 601101).

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Bollinger, Lach & Associates, Inc.
 ITASCA, ILLINOIS

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| USER NAME = | DESIGNED - JJI | REVISED |
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| PLOT SCALE = | DRAWN - GM | REVISED |
| PLOT DATE = 8/16/2013 | CHECKED - JMT | REVISED |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**GENERAL DATA II
 STRUCTURE NO. 016-3035**

| | | | | |
|--------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 64 |
| CONTRACT NO. 60J11 | | | | |

SHEET NO. 3 OF 62 SHEETS

ILLINOIS FED. AID PROJECT

Notes:

*** A Cantilevered sheet piling design does not appear feasible at the East Abutment and additional members or other retention systems may be necessary. The Contractor shall submit a temporary soil retention system design including plan details and calculations for review and acceptance by the Engineer. The design shall incorporate details for the adjacent cofferdam and seal coat.

The contractor shall submit the plan and methodology for driving sheet piles around MWRD structures to the MWRD and the Engineer for review to avoid damage to district facilities and approval three (3) weeks prior to the start of work and the MWRD structures shall be protected as per the details of Shoring and Bracing System plans signed and sealed by an Illinois Registered Structural Engineer.

Use of temporary soil retention is mandatory. Open cut will not be allowed.

See Drainage Plans for additional details.

See Sheet 5 of 62 for Temporary Sheeting, Temporary Soil Retention System and Section A-A.

** The Metropolitan Water Reclamation District of Greater Chicago (MWRDGC) shall have 24 hour a day access for heavy equipment to their facilities. Flow from the outfall structures shall not be blocked and shall be maintained at all times. Gate control and alarm circuits shall be maintained throughout construction. The conduit can be shut down for 24-48 hours during the dry season while being relocated. A temporary heavy duty handhole and underground conduit, galvanized steel 1" dia. and 2" dia. may be installed during construction. See MWRD general notes sheet 3 of 143 and the Summary of Quantity sheets.

All work for removing the existing pipes and installing the new pipes is included in the drainage items, except for existing arch pipe and 8'-0" RCP. All work shall be as approved by the Engineer in the field.

The exact location of underground structures and tunnel are not known. The contractor shall probe for the location of existing MWRD structures and tunnel prior to installing temporary soil retention system. Cost included in the Temporary Soil Retention System item.

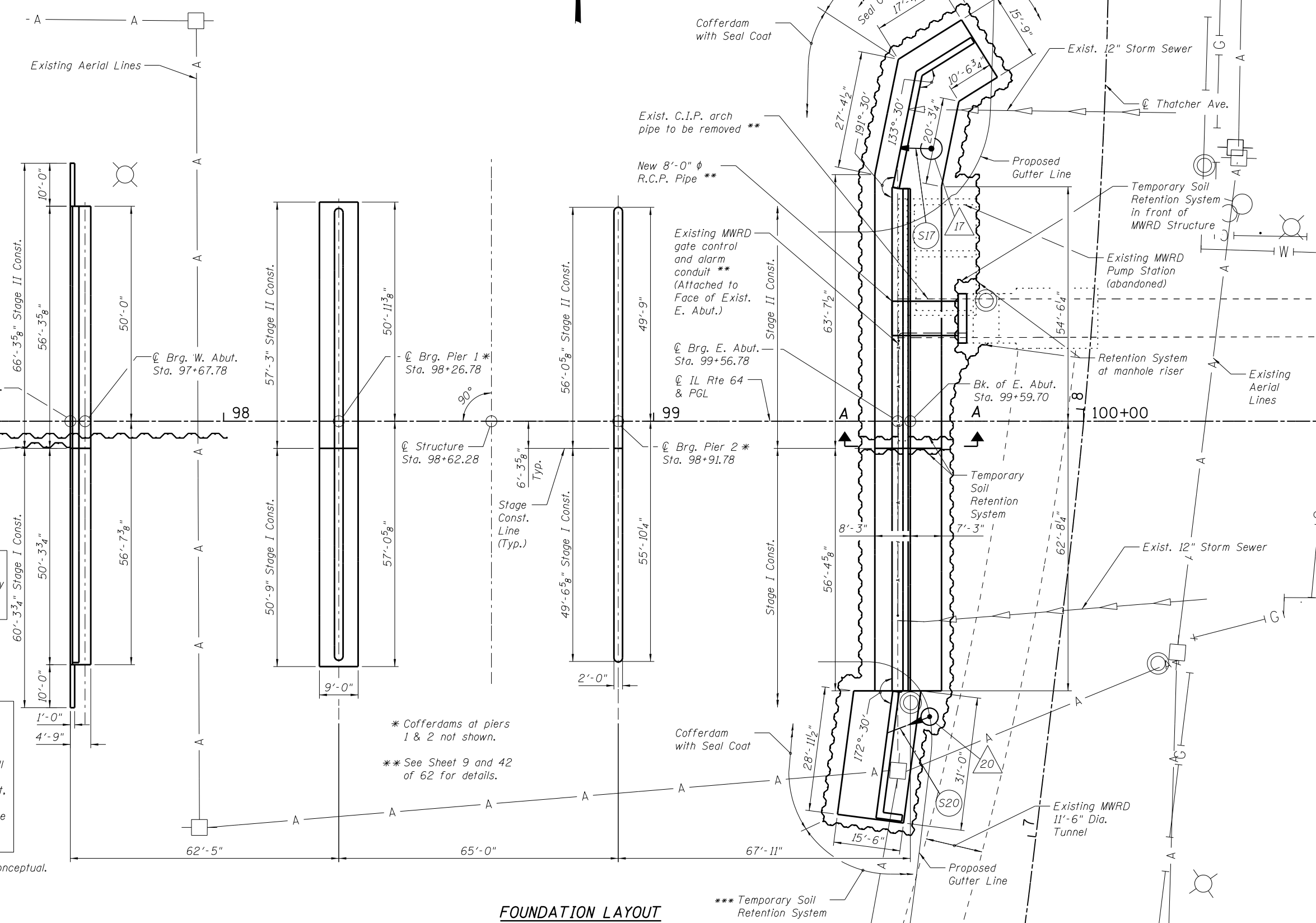
Drainage Structures 17 & 20 and Pipes S17 & S20 to be installed during wing wall construction.

Protect all MWRDGC structures and utilities per Article 107.31 of the Standard Specifications.

Positive drainage within the work zone must be maintained at all times. When existing drainage facilities are disturbed, the contractor shall provide and maintain temporary inlets, outlets, and connections for all existing and proposed facilities including temporary pumping if necessary. Temporary accommodations shall be maintained until such time as the permanent connections with sewers are built and in service. The cost of all labor, equipment, and materials (temporary or permanent used as temporary) to comply with this requirement will not be paid for directly, but the cost shall be considered included in the proposed items of work in the contract.

Cofferdams and soil retention system shown on the plans are conceptual. Contractor shall determine layout and prepare and submit plans, see Special Provisions.

Method of measurement for temporary soil retention system shall be according to the Special Provision for Temporary Soil Retention System. The temporary soil retention system shall be designed to act as part of the cofferdam for the East Abutment, All costs to comply with this requirement are included in the Cofferdam (Type 2)(Location-3) item.



FOUNDATION LAYOUT

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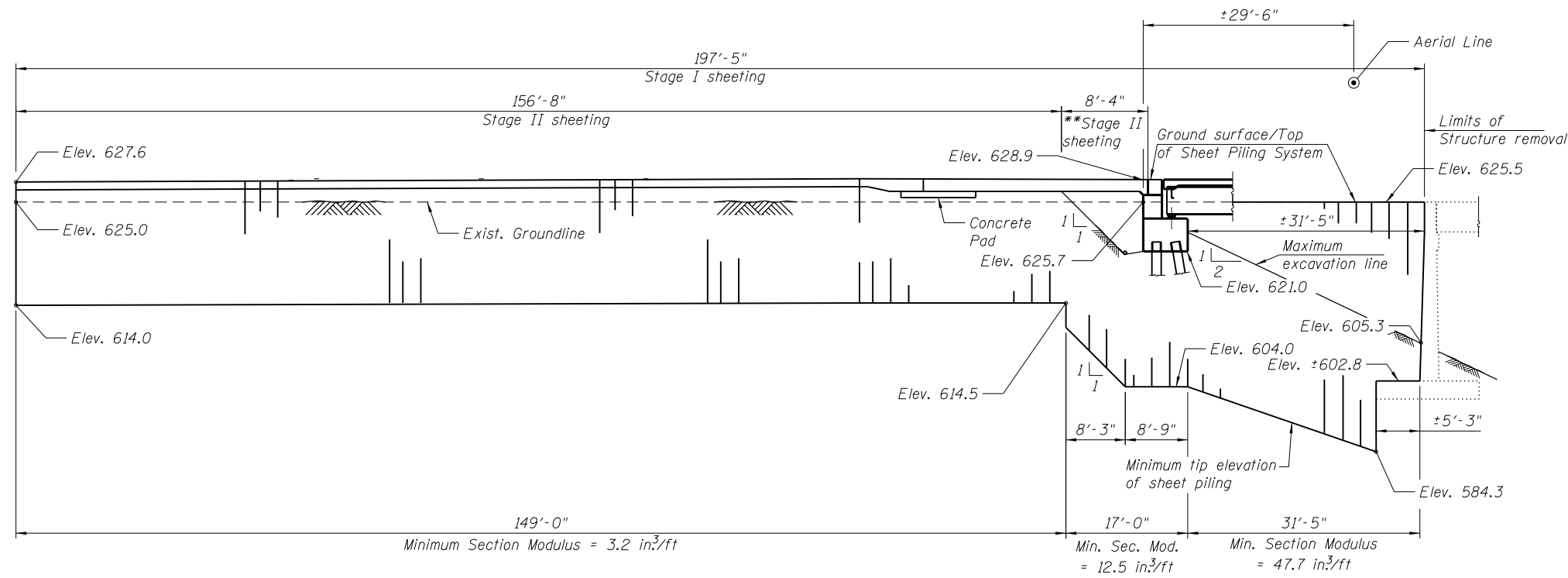
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ITASCA, ILLINOIS

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| PLOT DATE = \$DATE\$ | CHECKED - JMT | REVISED |

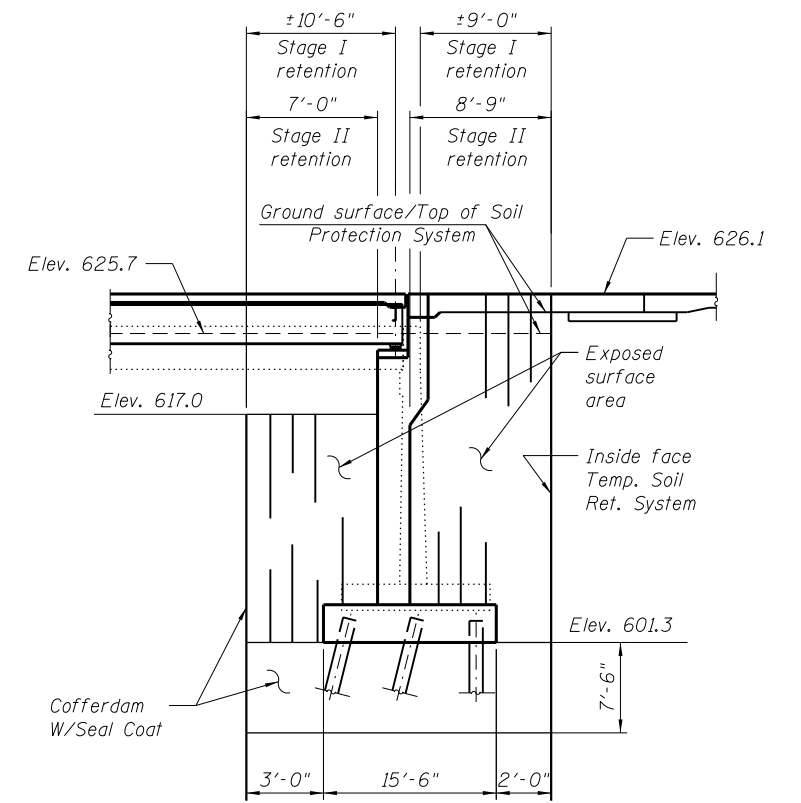
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FOUNDATION LAYOUT AND TEMPORARY SOIL RETENTION SYSTEM
STRUCTURE NO. 016-3035
SHEET NO. 4 OF 62 SHEETS

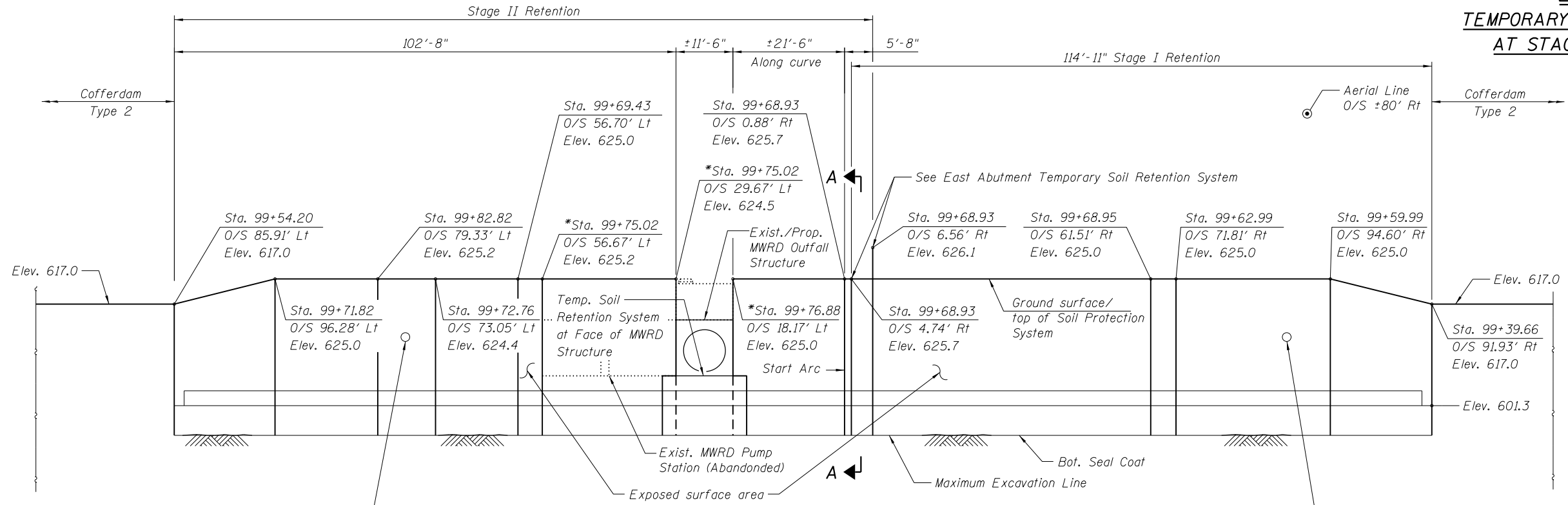
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| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 65 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



WEST ABUTMENT ** At Stage Const. Line
TEMPORARY SHEET PILING
 (NTS)



SECTION A-A
EAST ABUTMENT
TEMPORARY SOIL RETENTION SYSTEM
AT STAGE CONSTRUCTION LINE
 (NTS)



DEVELOPED - EAST ABUTMENT
TEMPORARY SOIL RETENTION SYSTEM
 (NTS)
 (Looking at Inside Face)
 (Sta. and O/S with respect to C IL 64)

Notes:
 If the Contractor chooses to alter the temporary cantilevered sheet piling design requirements shown on the plans, a design submittal including plan details and calculations will be required for review and acceptance by the Engineer.
 The Contractor shall connect the first sheet to the existing abutment walls to ensure stability of sheets driven to the top of the existing footing. This connection shall be reviewed and accepted by the Engineer and included in the cost for Temporary Sheet Piling and in the cost for Temporary Soil Retention System.

BILL OF MATERIAL

| Item | Unit | Total |
|---------------------------------|---------|-------|
| Temporary Sheet Piling | Sq. Ft. | 3570 |
| Temporary Soil Retention System | Sq. Ft. | 8800 |

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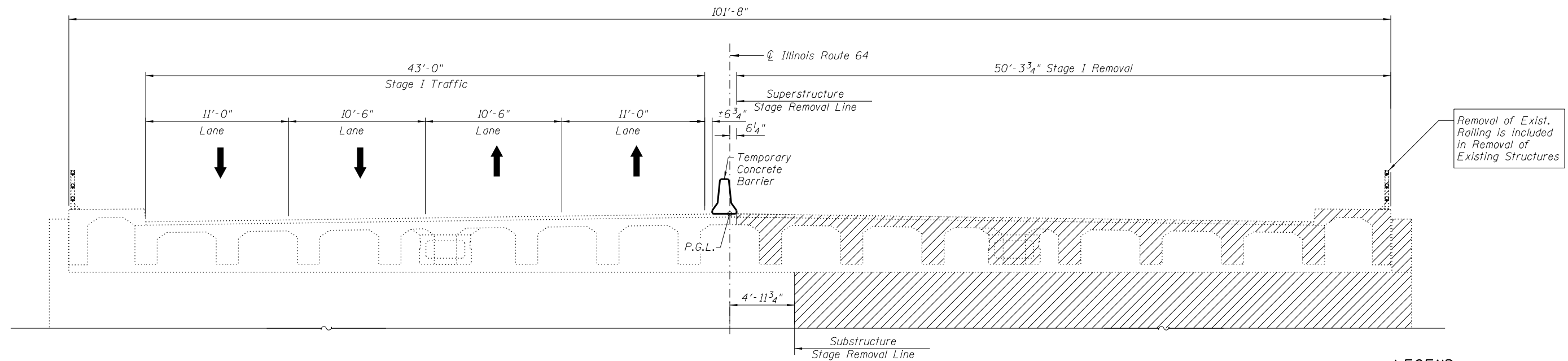
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 ITASCA, ILLINOIS

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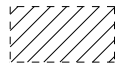
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

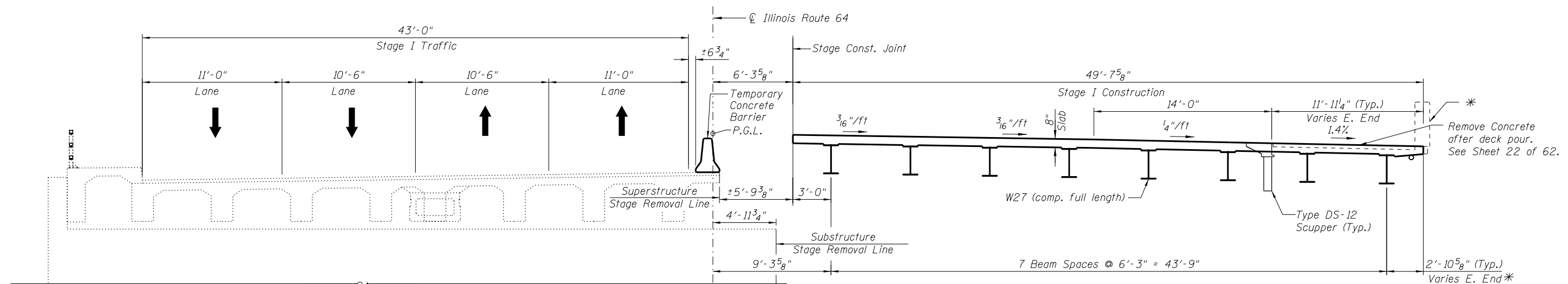
TEMPORARY SOIL RETENTION
STRUCTURE NO. 016-3035
 SHEET NO. 5 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 66 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



STAGE I REMOVAL
(Looking East)

LEGEND:
 Removal of Existing structures



STAGE I CONSTRUCTION
(Looking East)

* Vertical parapet and single face barrier with parapet railing at east end superstructure. Built in Stage I see Plan.

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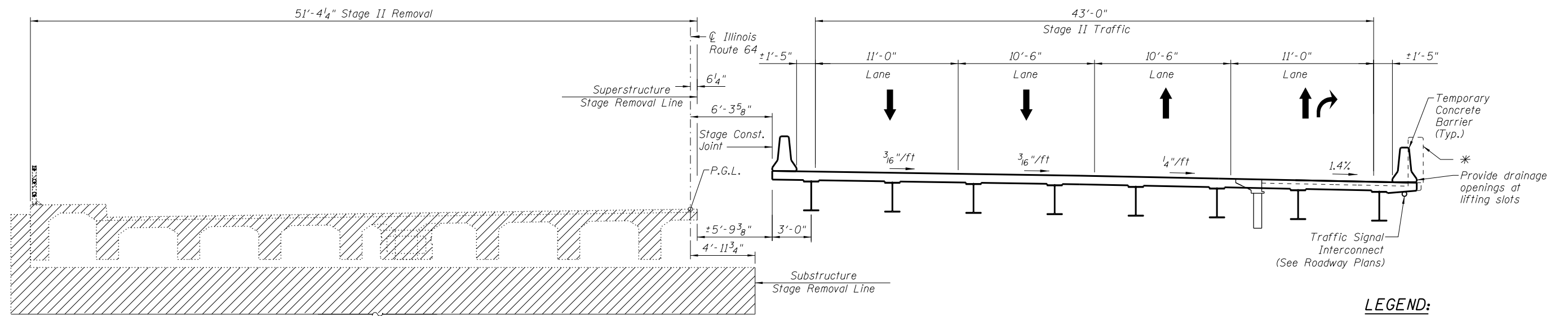
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**STAGE CONSTRUCTION I
STRUCTURE NO. 016-3035**

SHEET NO. 6 OF 62 SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| 307 | 541Y-3-B | COOK | 143 | 67 |
| CONTRACT NO. 60J11 | | | | |

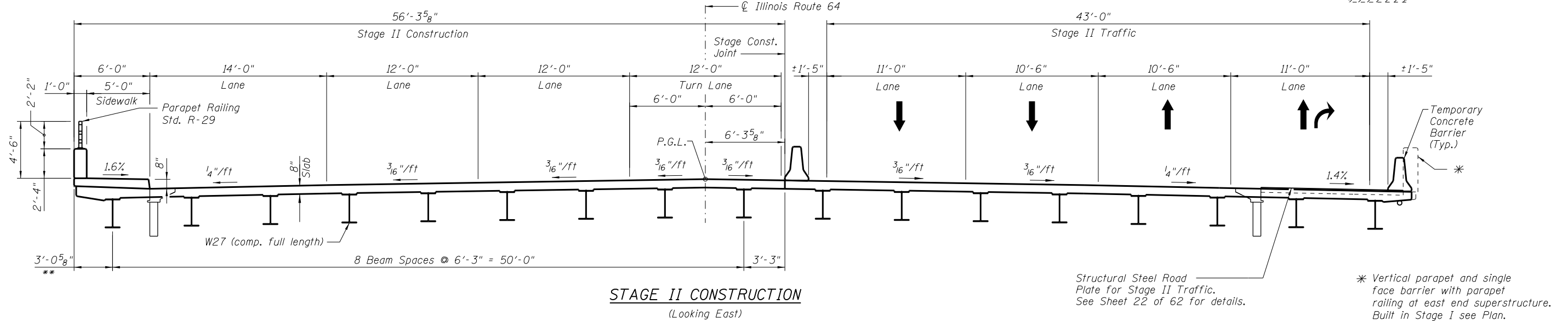
ILLINOIS FED. AID PROJECT



STAGE II REMOVAL

(Looking East)

LEGEND:

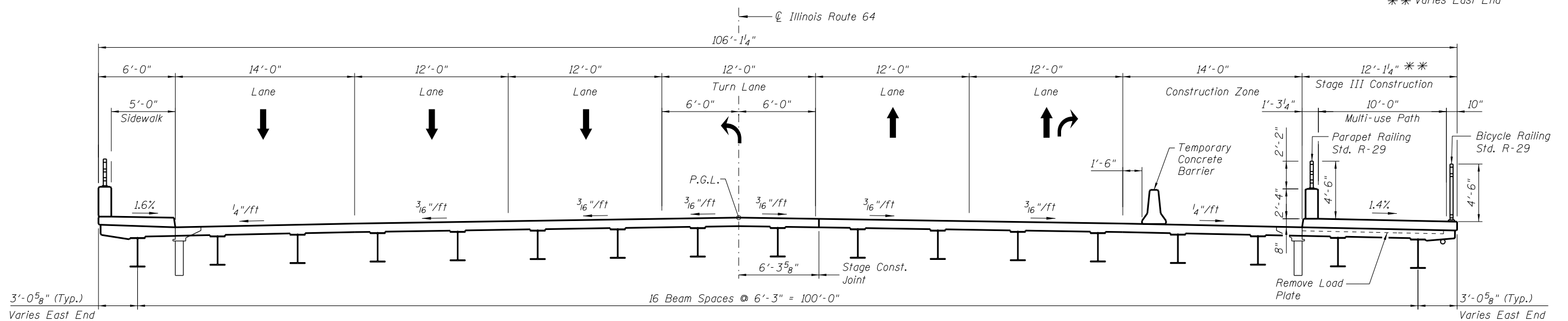


STAGE II CONSTRUCTION

(Looking East)

Structural Steel Road Plate for Stage II Traffic. See Sheet 22 of 62 for details.

* Vertical parapet and single face barrier with parapet railing at east end superstructure. Built in Stage I see Plan.
** Varies East End



STAGE III CONSTRUCTION

(Looking East)

FILE NAME = W:\191-130-100T-11.64\CADD_Sheets\Structure\1160J11-11-04-StageConst-11.dwg



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| PLOT DATE = | CHECKED - JMT | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

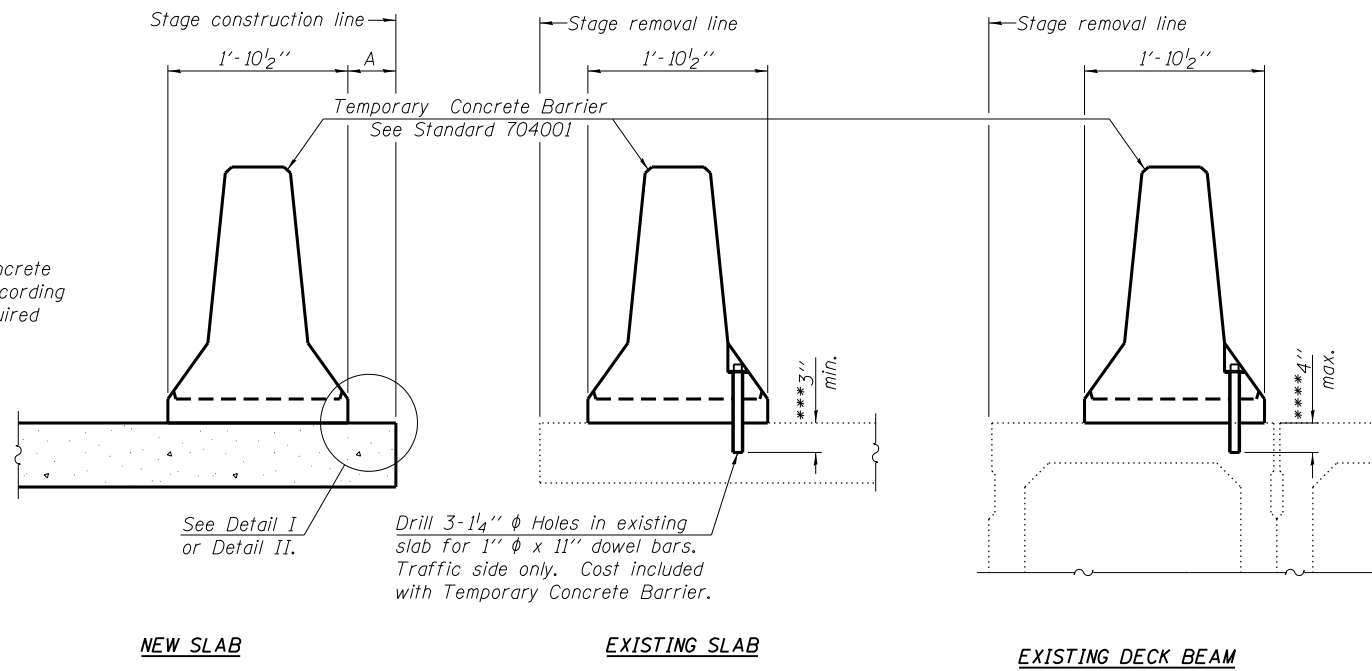
**STAGE CONSTRUCTION II
STRUCTURE NO. 016-3035**

SHEET NO. 7 OF 62 SHEETS

| | | | | |
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| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 68 |
| CONTRACT NO. 60J11 | | | | |

ILLINOIS FED. AID PROJECT

When "A" is 3'-6" or less, the temporary concrete barrier shall be anchored to the new slab according to Detail I or Detail II. No anchorage is required when "A" is greater than 3'-6".



SECTIONS THRU SLAB OR DECK BEAM

NOTES

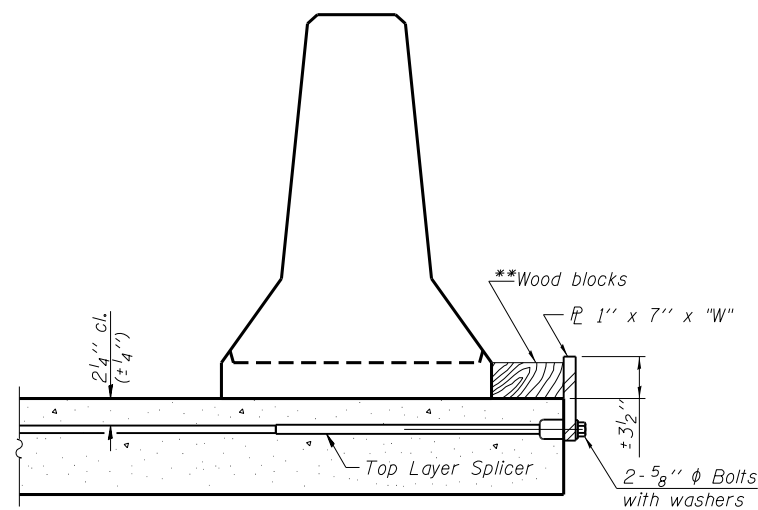
Detail I - With Bar Splicer or Couplers:
Connect one (1) 1" x 7" x "W" steel PL to the top layer of couplers with 2-5/8" φ bolts screwed to coupler at approximate C of each barrier panel.

Detail II - With Extended Reinforcement Bars:
Connect one (1) 1" x 7" x "W" steel PL to the concrete slab or concrete wearing surface with 2-5/8" φ Expansion Anchors or cast in place inserts spaced between the top layer of reinforcement at approximate C of each barrier panel.

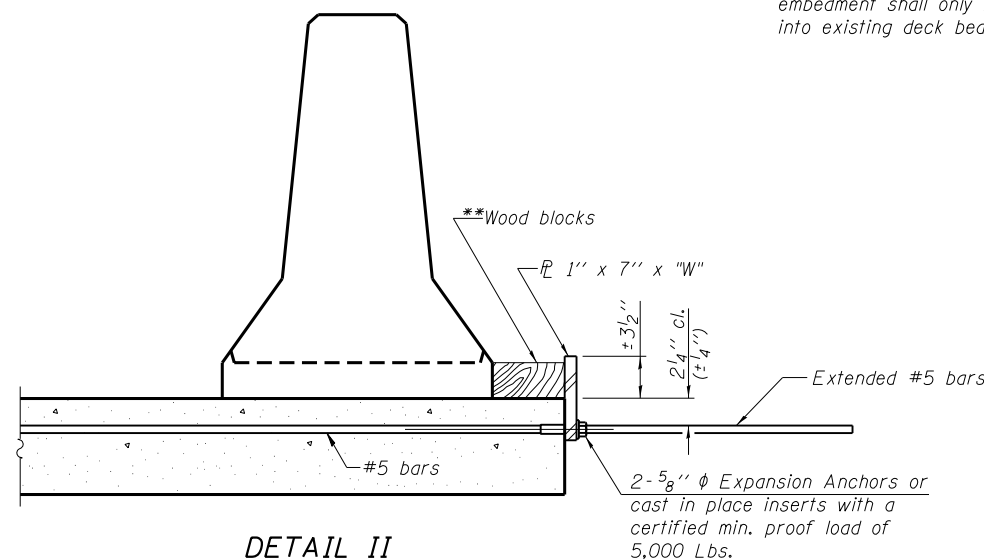
Cost of anchorage is included with Temporary Concrete Barrier. The 1" x 7" x "W" plate shall not be removed until stage II construction forms and all reinforcement bars are in place and the concrete is ready to be placed.

*** Dimension shown is minimum required embedment into concrete. If hot-mix asphalt wearing surface is present, minimum embedment shall be in addition to wearing surface depth.

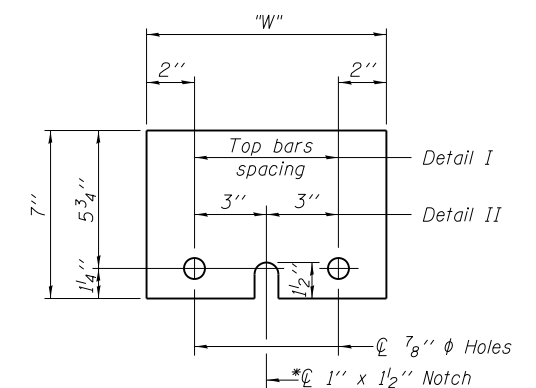
**** If existing deck beam is to remain in place after stage construction, embedment shall only be into wearing surface and not into existing deck beam concrete.



DETAIL I



DETAIL II



STEEL RETAINER PL 1" x 7" x "W"

* Required only with Detail II

** Wood blocks may be omitted when required to provide minimum stage traffic lane width. When the wood blocks are omitted, the concrete barrier shall be in direct contact with the steel retainer plate.

"W" = Top bars spacing + 4"

R-27

7-1-10

FILE NAME = W:\191-130-1001-1164\CADD_Sheets\Structure\1160J11-1st-05_TempBarDet.dgn

Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

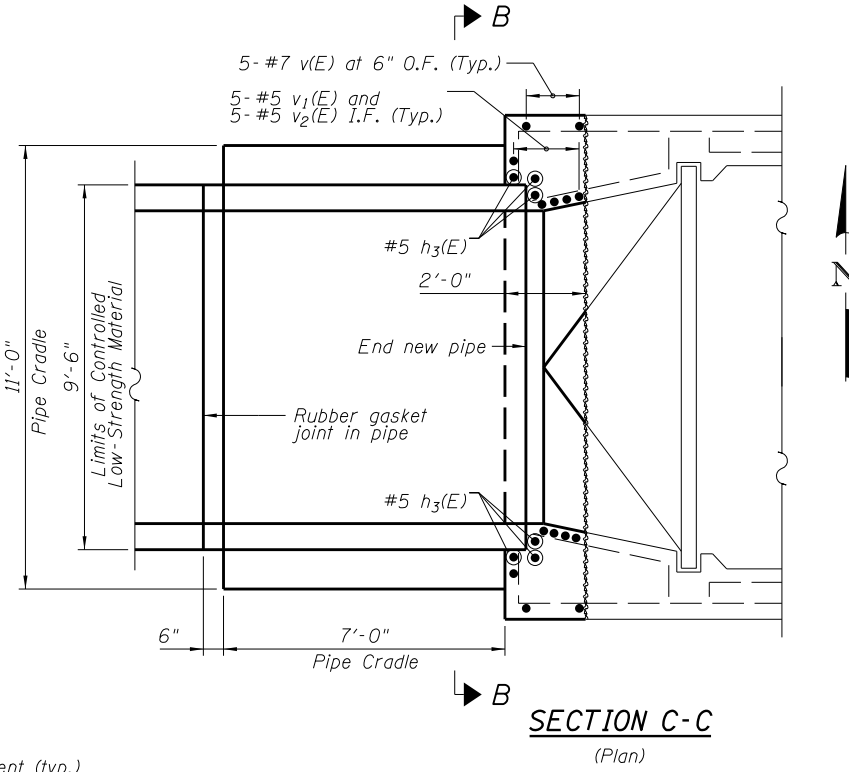
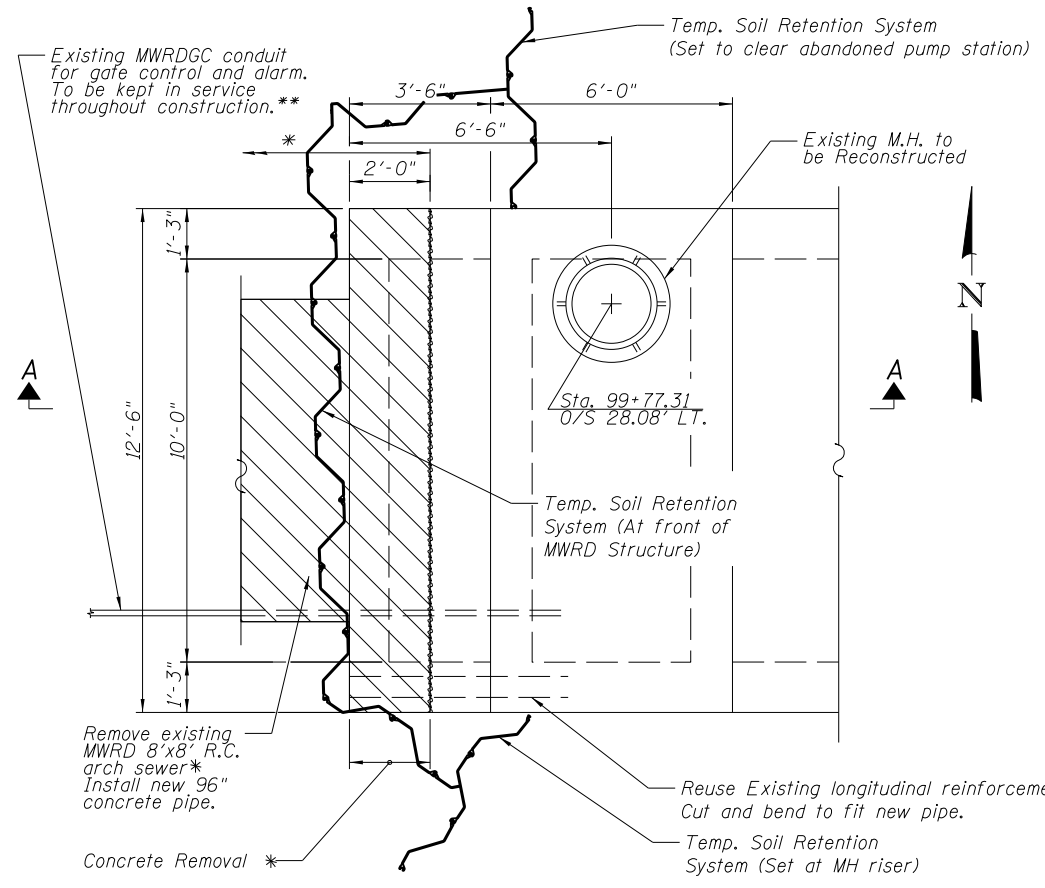
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|-----------------------|---------------|---------|
| USER NAME = | DESIGNED - | REVISED |
| | CHECKED - | REVISED |
| PLOT SCALE = | DRAWN - GM | REVISED |
| PLOT DATE = 8/15/2013 | CHECKED - JJI | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TEMPORARY BARRIER DETAILS
STRUCTURE NO. 016-3035**

SHEET NO. 8 OF 62 SHEETS

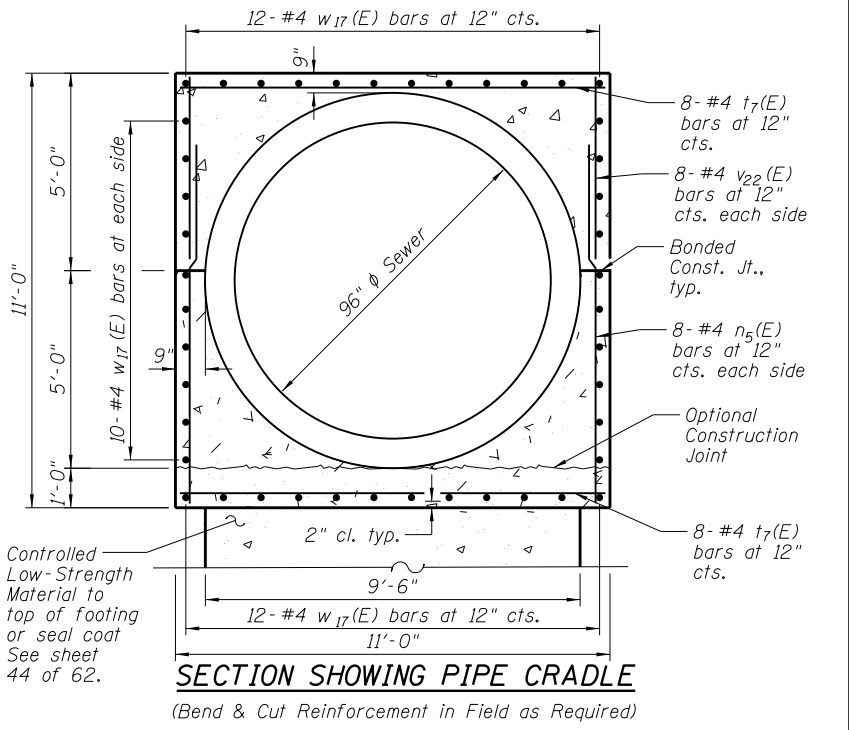
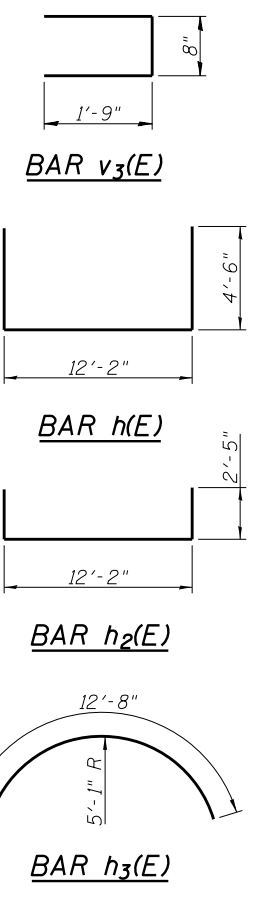
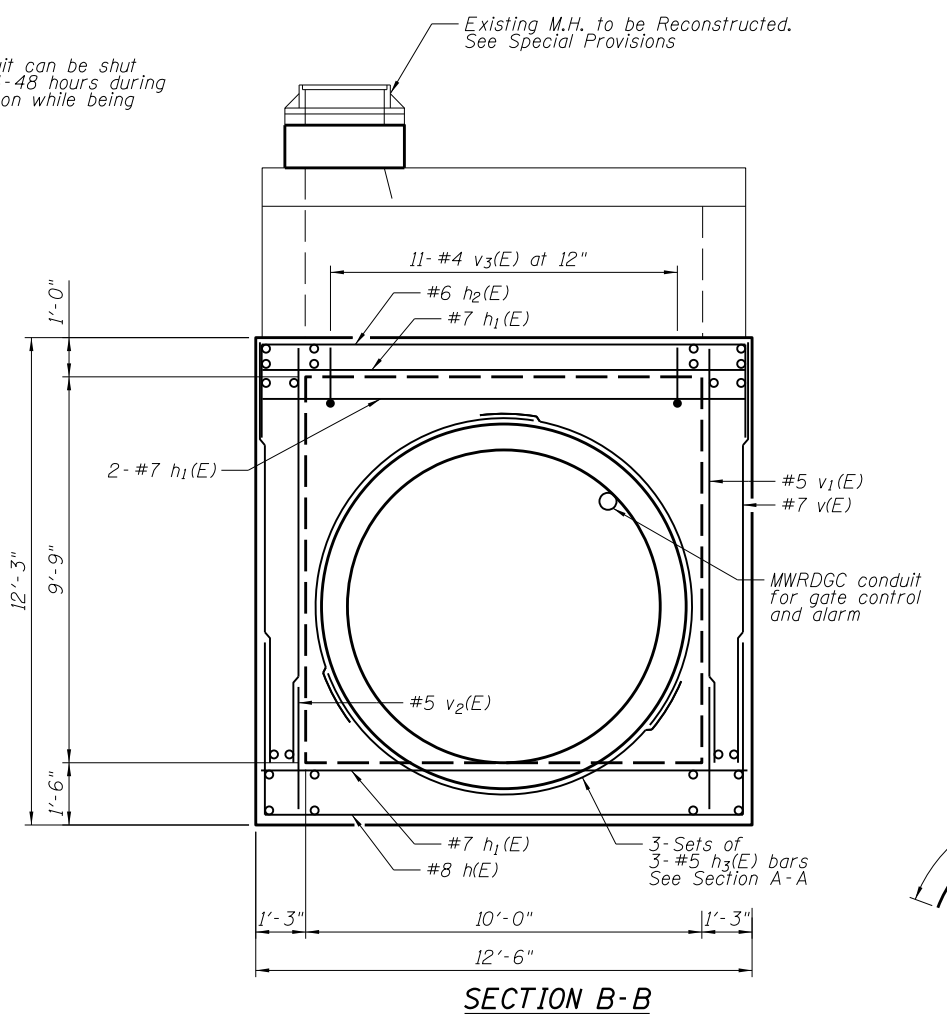
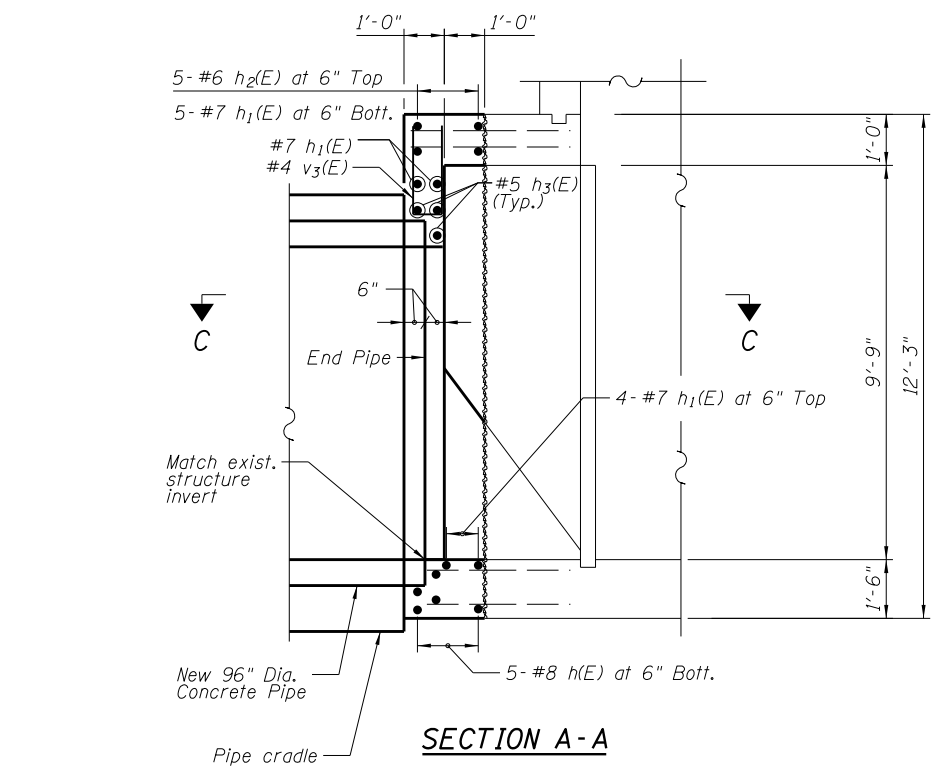
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|---------------------------|----------|--------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 69 |
| | | | CONTRACT NO. 60J11 | |
| ILLINOIS FED. AID PROJECT | | | | |



PARTIAL PLAN - EXISTING MWRD NORTH CONNECTING STRUCTURE

*Removal included in Removal of Existing Structures

**The conduit can be shut down for 24-48 hours during the dry season while being relocated.



BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|----------------------------------|-----|---------|--------|-------|
| h(E) | 5 | #8 | 21'-2" | ┌ |
| h1(E) | 11 | #7 | 12'-2" | — |
| h2(E) | 5 | #6 | 17'-0" | ┌ |
| h3(E) | 9 | #5 | 12'-8" | ┐ |
| n5(E) | 16 | #4 | 7'-9" | — |
| t7(E) | 16 | #4 | 10'-8" | — |
| v(E) | 10 | #7 | 10'-7" | — |
| v1(E) | 10 | #5 | 10'-7" | — |
| v2(E) | 10 | #5 | 3'-6" | — |
| v3(E) | 11 | #4 | 4'-2" | ┌ |
| v22(E) | 16 | #4 | 4'-8" | — |
| w17(E) | 44 | #4 | 6'-8" | — |
| Concrete Structures | | Cu. Yd. | 19.6 | |
| Reinforcement Bars, Epoxy Coated | | Pound | 1640 | |

Notes:

See Drainage Plans for additional details.

The Metropolitan Water Reclamation District of Greater Chicago (MWRDGC) shall have 24 hour a day access for heavy equipment to their facilities. Flow from the outfall structures shall not be blocked and shall be maintained at all times. See Special Provisions.

The Contractor shall exercise care when removing the existing CIP arch outfall pipe and concrete from the MWRDGC structure.

Forming inside the MWRDGC structure shall be as approved by the Engineer.

I.F. denotes Inner Face.

O.F. denotes Outer Face.

Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.

Existing reinforcement shall be cleaned and incorporated into the new construction. Cost included with Removal of Existing Structures.

FILE NAME = \$FILEL\$

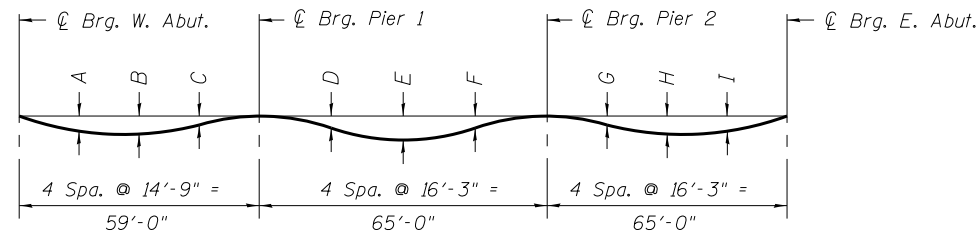


| | | |
|----------------------|----------------|---------|
| USER NAME = | DESIGNED - JJI | REVISED |
| PLOT SCALE = | CHECKED - JMT | REVISED |
| PLOT DATE = \$DATE\$ | DRAWN - GM | REVISED |
| | CHECKED - JMT | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MWRDGC OUTFALL STRUCTURE MODIFICATION
STRUCTURE NO. 016-3035
SHEET NO. 9 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 70 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



DEAD LOAD DEFLECTION DIAGRAM (BEAMS 1 THRU 17)

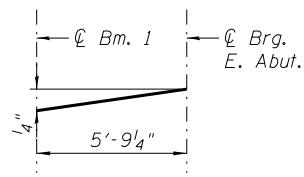
(Includes weight of concrete only.)

Note:

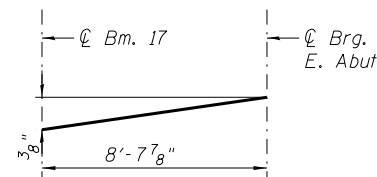
The above deflections are not to be used in the field if the engineer is working from the grade elevations adjusted for dead load deflections as shown on Sheets 11-14 of 62.

BEAM DEAD LOAD DEFLECTION TABLE

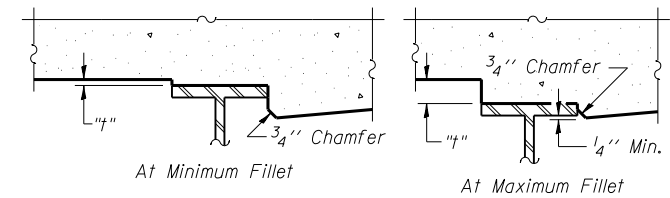
| BEAM | A | B | C | D | E | F | G | H | I |
|-------------|---------------|---------------|---------------|---|---------------|---|---------------|---------------|---------------|
| ② through ⑮ | $\frac{3}{8}$ | $\frac{1}{2}$ | $\frac{1}{4}$ | 0 | $\frac{1}{8}$ | 0 | $\frac{3}{8}$ | $\frac{3}{4}$ | $\frac{5}{8}$ |
| ①, ⑯ and ⑰ | $\frac{1}{2}$ | $\frac{5}{8}$ | $\frac{3}{8}$ | 0 | $\frac{1}{8}$ | 0 | $\frac{1}{2}$ | $\frac{7}{8}$ | $\frac{3}{4}$ |



BEAM 1a

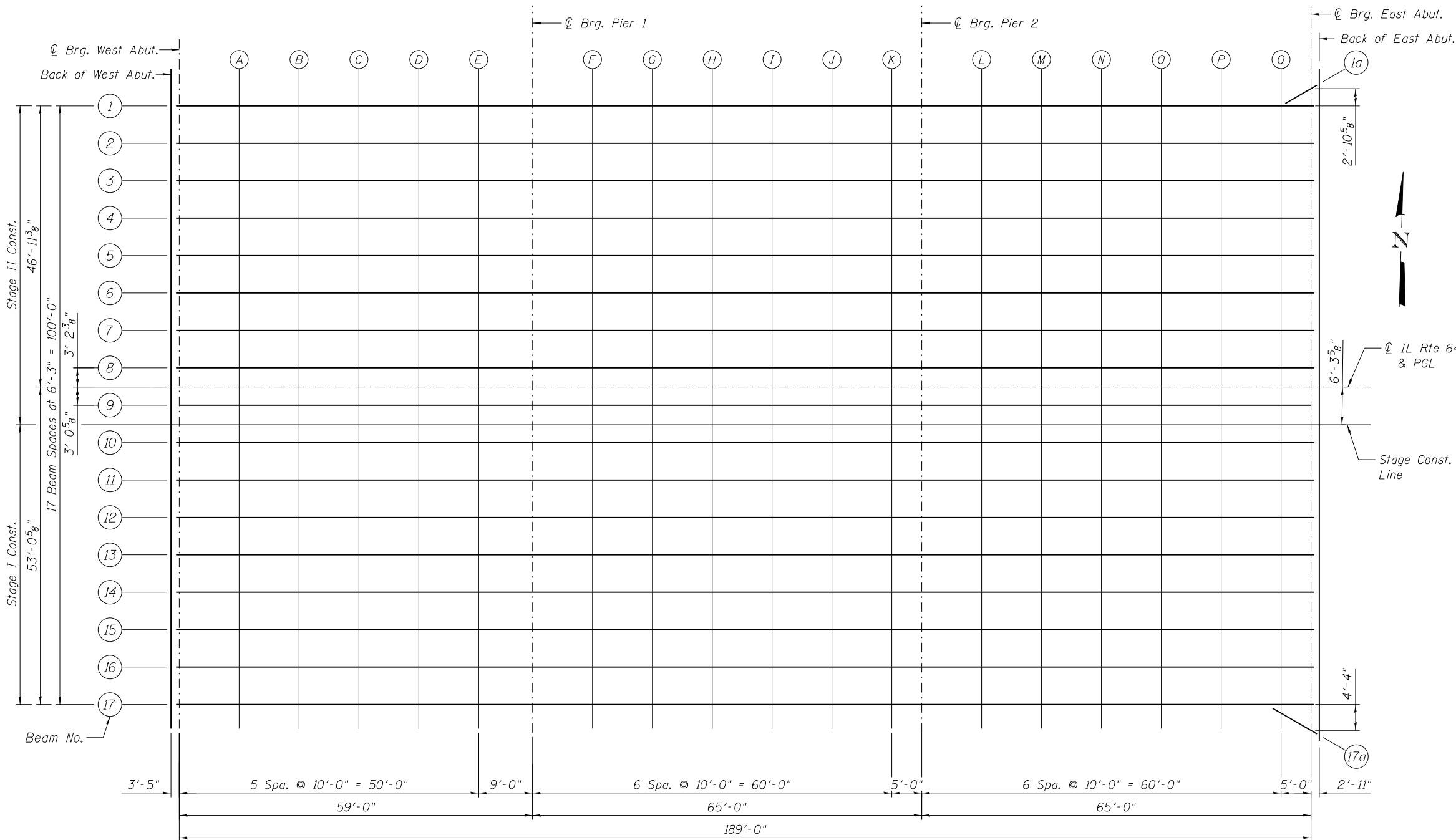


BEAM 17a

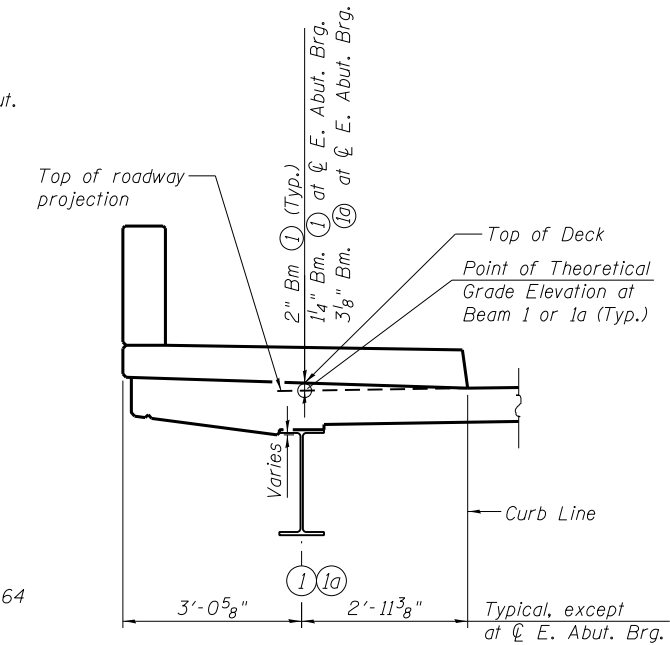


To determine "t": After all structural steel has been erected, elevations of the top flanges of the beams shall be taken at intervals shown below. These elevations subtracted from the "Theoretical Grade Elevations Adjusted for Dead Load Deflection" shown on Sheets 11-14 of 62, minus slab thickness, equals the fillet heights "t" above top flange of beams.

FILLET HEIGHTS



PLAN



SECTION AT NORTH SIDEWALK

FILE NAME = W:\191-130-100T-IL64-CADD-Sheets\Structure\1160J11-11-07_TopSlab.dgn

Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JJI | REVISED |
| | CHECKED - JMT | REVISED |
| PLOT SCALE = | DRAWN - GM | REVISED |
| PLOT DATE = 8/15/2013 | CHECKED - JMT | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TOP OF SLAB ELEVATIONS I
STRUCTURE NO. 016-3035**

SHEET NO. 10 OF 62 SHEETS

| | | | | |
|--------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 71 |
| CONTRACT NO. 60J11 | | | | |

ILLINOIS FED. AID PROJECT

BEAM #1

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | -46.95 | 628.10 | 628.10 |
| CL Brg. West Abut. | 97+67.78 | -46.95 | 628.11 | 628.11 |
| A | 97+77.78 | -46.95 | 628.11 | 628.14 |
| B | 97+87.78 | -46.95 | 628.11 | 628.16 |
| C | 97+97.78 | -46.95 | 628.10 | 628.15 |
| D | 98+07.78 | -46.95 | 628.08 | 628.12 |
| E | 98+17.78 | -46.95 | 628.05 | 628.07 |
| CL Brg. Pier 1 | 98+26.78 | -46.95 | 628.02 | 628.02 |
| F | 98+36.78 | -46.95 | 627.98 | 627.98 |
| G | 98+46.78 | -46.95 | 627.93 | 627.94 |
| H | 98+56.78 | -46.95 | 627.87 | 627.88 |
| I | 98+66.78 | -46.95 | 627.80 | 627.81 |
| J | 98+76.78 | -46.95 | 627.72 | 627.72 |
| K | 98+86.78 | -46.95 | 627.64 | 627.64 |
| CL Brg. Pier 2 | 98+91.78 | -46.95 | 627.59 | 627.59 |
| L | 99+01.78 | -46.95 | 627.50 | 627.52 |
| M | 99+11.78 | -46.95 | 627.39 | 627.44 |
| N | 99+21.78 | -46.95 | 627.28 | 627.35 |
| O | 99+31.78 | -46.95 | 627.16 | 627.23 |
| P | 99+41.78 | -46.95 | 627.03 | 627.08 |
| Q | 99+51.78 | -46.95 | 626.89 | 626.91 |
| CL Brg. East Abut. | 99+56.78 | -46.95 | 626.83 | 626.83 |
| Back of East Abut. | 99+59.70 | -46.95 | 626.79 | 626.79 |

BEAM #2

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | -40.70 | 628.23 | 628.23 |
| CL Brg. West Abut. | 97+67.78 | -40.70 | 628.24 | 628.24 |
| A | 97+77.78 | -40.70 | 628.24 | 628.27 |
| B | 97+87.78 | -40.70 | 628.24 | 628.28 |
| C | 97+97.78 | -40.70 | 628.23 | 628.27 |
| D | 98+07.78 | -40.70 | 628.21 | 628.24 |
| E | 98+17.78 | -40.70 | 628.18 | 628.20 |
| CL Brg. Pier 1 | 98+26.78 | -40.70 | 628.15 | 628.15 |
| F | 98+36.78 | -40.70 | 628.11 | 628.11 |
| G | 98+46.78 | -40.70 | 628.06 | 628.06 |
| H | 98+56.78 | -40.70 | 628.00 | 628.01 |
| I | 98+66.78 | -40.70 | 627.93 | 627.94 |
| J | 98+76.78 | -40.70 | 627.85 | 627.85 |
| K | 98+86.78 | -40.70 | 627.77 | 627.77 |
| CL Brg. Pier 2 | 98+91.78 | -40.70 | 627.72 | 627.72 |
| L | 99+01.78 | -40.70 | 627.63 | 627.65 |
| M | 99+11.78 | -40.70 | 627.52 | 627.57 |
| N | 99+21.78 | -40.70 | 627.41 | 627.47 |
| O | 99+31.78 | -40.70 | 627.29 | 627.35 |
| P | 99+41.78 | -40.70 | 627.16 | 627.20 |
| Q | 99+51.78 | -40.70 | 627.02 | 627.04 |
| CL Brg. East Abut. | 99+56.78 | -40.70 | 626.96 | 626.96 |
| Back of East Abut. | 99+59.70 | -40.70 | 626.92 | 626.92 |

BEAM #3

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | -34.45 | 628.36 | 628.36 |
| CL Brg. West Abut. | 97+67.78 | -34.45 | 628.37 | 628.37 |
| A | 97+77.78 | -34.45 | 628.37 | 628.40 |
| B | 97+87.78 | -34.45 | 628.37 | 628.41 |
| C | 97+97.78 | -34.45 | 628.36 | 628.41 |
| D | 98+07.78 | -34.45 | 628.34 | 628.37 |
| E | 98+17.78 | -34.45 | 628.32 | 628.33 |
| CL Brg. Pier 1 | 98+26.78 | -34.45 | 628.28 | 628.28 |
| F | 98+36.78 | -34.45 | 628.24 | 628.24 |
| G | 98+46.78 | -34.45 | 628.19 | 628.19 |
| H | 98+56.78 | -34.45 | 628.13 | 628.14 |
| I | 98+66.78 | -34.45 | 628.06 | 628.07 |
| J | 98+76.78 | -34.45 | 627.99 | 627.99 |
| K | 98+86.78 | -34.45 | 627.90 | 627.90 |
| CL Brg. Pier 2 | 98+91.78 | -34.45 | 627.86 | 627.86 |
| L | 99+01.78 | -34.45 | 627.76 | 627.78 |
| M | 99+11.78 | -34.45 | 627.65 | 627.70 |
| N | 99+21.78 | -34.45 | 627.54 | 627.60 |
| O | 99+31.78 | -34.45 | 627.42 | 627.48 |
| P | 99+41.78 | -34.45 | 627.29 | 627.33 |
| Q | 99+51.78 | -34.45 | 627.15 | 627.17 |
| CL Brg. East Abut. | 99+56.78 | -34.45 | 627.09 | 627.09 |
| Back of East Abut. | 99+59.70 | -34.45 | 627.05 | 627.05 |

BEAM #4

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | -28.20 | 628.48 | 628.48 |
| CL Brg. West Abut. | 97+67.78 | -28.20 | 628.49 | 628.49 |
| A | 97+77.78 | -28.20 | 628.49 | 628.52 |
| B | 97+87.78 | -28.20 | 628.49 | 628.53 |
| C | 97+97.78 | -28.20 | 628.48 | 628.53 |
| D | 98+07.78 | -28.20 | 628.46 | 628.50 |
| E | 98+17.78 | -28.20 | 628.44 | 628.45 |
| CL Brg. Pier 1 | 98+26.78 | -28.20 | 628.40 | 628.40 |
| F | 98+36.78 | -28.20 | 628.36 | 628.36 |
| G | 98+46.78 | -28.20 | 628.31 | 628.32 |
| H | 98+56.78 | -28.20 | 628.25 | 628.26 |
| I | 98+66.78 | -28.20 | 628.18 | 628.19 |
| J | 98+76.78 | -28.20 | 628.11 | 628.11 |
| K | 98+86.78 | -28.20 | 628.02 | 628.02 |
| CL Brg. Pier 2 | 98+91.78 | -28.20 | 627.98 | 627.98 |
| L | 99+01.78 | -28.20 | 627.88 | 627.90 |
| M | 99+11.78 | -28.20 | 627.77 | 627.82 |
| N | 99+21.78 | -28.20 | 627.66 | 627.72 |
| O | 99+31.78 | -28.20 | 627.54 | 627.60 |
| P | 99+41.78 | -28.20 | 627.41 | 627.45 |
| Q | 99+51.78 | -28.20 | 627.27 | 627.29 |
| CL Brg. East Abut. | 99+56.78 | -28.20 | 627.21 | 627.21 |
| Back of East Abut. | 99+59.70 | -28.20 | 627.17 | 627.17 |

BEAM #5

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | -21.95 | 628.58 | 628.58 |
| CL Brg. West Abut. | 97+67.78 | -21.95 | 628.59 | 628.59 |
| A | 97+77.78 | -21.95 | 628.59 | 628.62 |
| B | 97+87.78 | -21.95 | 628.59 | 628.63 |
| C | 97+97.78 | -21.95 | 628.58 | 628.62 |
| D | 98+07.78 | -21.95 | 628.56 | 628.59 |
| E | 98+17.78 | -21.95 | 628.53 | 628.55 |
| CL Brg. Pier 1 | 98+26.78 | -21.95 | 628.50 | 628.50 |
| F | 98+36.78 | -21.95 | 628.46 | 628.46 |
| G | 98+46.78 | -21.95 | 628.41 | 628.41 |
| H | 98+56.78 | -21.95 | 628.35 | 628.36 |
| I | 98+66.78 | -21.95 | 628.28 | 628.29 |
| J | 98+76.78 | -21.95 | 628.20 | 628.20 |
| K | 98+86.78 | -21.95 | 628.12 | 628.12 |
| CL Brg. Pier 2 | 98+91.78 | -21.95 | 628.07 | 628.07 |
| L | 99+01.78 | -21.95 | 627.98 | 628.00 |
| M | 99+11.78 | -21.95 | 627.87 | 627.91 |
| N | 99+21.78 | -21.95 | 627.76 | 627.82 |
| O | 99+31.78 | -21.95 | 627.64 | 627.70 |
| P | 99+41.78 | -21.95 | 627.51 | 627.55 |
| Q | 99+51.78 | -21.95 | 627.37 | 627.39 |
| CL Brg. East Abut. | 99+56.78 | -21.95 | 627.31 | 627.31 |
| Back of East Abut. | 99+59.70 | -21.95 | 627.27 | 627.27 |

BEAM #6

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | -15.70 | 628.68 | 628.68 |
| CL Brg. West Abut. | 97+67.78 | -15.70 | 628.68 | 628.68 |
| A | 97+77.78 | -15.70 | 628.69 | 628.72 |
| B | 97+87.78 | -15.70 | 628.69 | 628.73 |
| C | 97+97.78 | -15.70 | 628.68 | 628.72 |
| D | 98+07.78 | -15.70 | 628.66 | 628.69 |
| E | 98+17.78 | -15.70 | 628.63 | 628.64 |
| CL Brg. Pier 1 | 98+26.78 | -15.70 | 628.60 | 628.60 |
| F | 98+36.78 | -15.70 | 628.56 | 628.56 |
| G | 98+46.78 | -15.70 | 628.51 | 628.51 |
| H | 98+56.78 | -15.70 | 628.45 | 628.45 |
| I | 98+66.78 | -15.70 | 628.38 | 628.38 |
| J | 98+76.78 | -15.70 | 628.30 | 628.30 |
| K | 98+86.78 | -15.70 | 628.22 | 628.21 |
| CL Brg. Pier 2 | 98+91.78 | -15.70 | 628.17 | 628.17 |
| L | 99+01.78 | -15.70 | 628.07 | 628.09 |
| M | 99+11.78 | -15.70 | 627.97 | 628.01 |
| N | 99+21.78 | -15.70 | 627.86 | 627.92 |
| O | 99+31.78 | -15.70 | 627.73 | 627.80 |
| P | 99+41.78 | -15.70 | 627.60 | 627.65 |
| Q | 99+51.78 | -15.70 | 627.47 | 627.49 |
| CL Brg. East Abut. | 99+56.78 | -15.70 | 627.40 | 627.40 |
| Back of East Abut. | 99+59.70 | -15.70 | 627.36 | 627.36 |

FILE NAME = W:\191-130-100T-IL64-CADD-Sheets\Structure\1160J11-ht-08_TopSlab.dgn



| | | |
|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JJI | REVISED |
| PLOT SCALE = | CHECKED - JMT | REVISED |
| PLOT DATE = 8/15/2013 | DRAWN - GJE | REVISED |
| | CHECKED - JMT | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TOP OF SLAB ELEVATIONS II
STRUCTURE NO. 016-3035**

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 72 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

BEAM #7

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | -9.45 | 628.78 | 628.78 |
| CL Brg. West Abut. | 97+67.78 | -9.45 | 628.78 | 628.78 |
| A | 97+77.78 | -9.45 | 628.79 | 628.81 |
| B | 97+87.78 | -9.45 | 628.79 | 628.83 |
| C | 97+97.78 | -9.45 | 628.78 | 628.82 |
| D | 98+07.78 | -9.45 | 628.76 | 628.79 |
| E | 98+17.78 | -9.45 | 628.73 | 628.74 |
| CL Brg. Pier 1 | 98+26.78 | -9.45 | 628.70 | 628.70 |
| F | 98+36.78 | -9.45 | 628.65 | 628.65 |
| G | 98+46.78 | -9.45 | 628.60 | 628.61 |
| H | 98+56.78 | -9.45 | 628.54 | 628.55 |
| I | 98+66.78 | -9.45 | 628.48 | 628.48 |
| J | 98+76.78 | -9.45 | 628.40 | 628.40 |
| K | 98+86.78 | -9.45 | 628.31 | 628.31 |
| CL Brg. Pier 2 | 98+91.78 | -9.45 | 628.27 | 628.27 |
| L | 99+01.78 | -9.45 | 628.17 | 628.19 |
| M | 99+11.78 | -9.45 | 628.07 | 628.11 |
| N | 99+21.78 | -9.45 | 627.95 | 628.01 |
| O | 99+31.78 | -9.45 | 627.83 | 627.89 |
| P | 99+41.78 | -9.45 | 627.70 | 627.75 |
| Q | 99+51.78 | -9.45 | 627.57 | 627.58 |
| CL Brg. East Abut. | 99+56.78 | -9.45 | 627.50 | 627.50 |
| Back of East Abut. | 99+59.70 | -9.45 | 627.46 | 627.46 |

BEAM #8

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | -3.20 | 628.88 | 628.88 |
| CL Brg. West Abut. | 97+67.78 | -3.20 | 628.88 | 628.88 |
| A | 97+77.78 | -3.20 | 628.89 | 628.91 |
| B | 97+87.78 | -3.20 | 628.88 | 628.93 |
| C | 97+97.78 | -3.20 | 628.87 | 628.92 |
| D | 98+07.78 | -3.20 | 628.85 | 628.89 |
| E | 98+17.78 | -3.20 | 628.83 | 628.84 |
| CL Brg. Pier 1 | 98+26.78 | -3.20 | 628.79 | 628.79 |
| F | 98+36.78 | -3.20 | 628.75 | 628.75 |
| G | 98+46.78 | -3.20 | 628.70 | 628.71 |
| H | 98+56.78 | -3.20 | 628.64 | 628.65 |
| I | 98+66.78 | -3.20 | 628.57 | 628.58 |
| J | 98+76.78 | -3.20 | 628.50 | 628.50 |
| K | 98+86.78 | -3.20 | 628.41 | 628.41 |
| CL Brg. Pier 2 | 98+91.78 | -3.20 | 628.37 | 628.37 |
| L | 99+01.78 | -3.20 | 628.27 | 628.29 |
| M | 99+11.78 | -3.20 | 628.16 | 628.21 |
| N | 99+21.78 | -3.20 | 628.05 | 628.11 |
| O | 99+31.78 | -3.20 | 627.93 | 627.99 |
| P | 99+41.78 | -3.20 | 627.80 | 627.85 |
| Q | 99+51.78 | -3.20 | 627.67 | 627.68 |
| CL Brg. East Abut. | 99+56.78 | -3.20 | 627.60 | 627.60 |
| Back of East Abut. | 99+59.70 | -3.20 | 627.56 | 627.56 |

CL ROADWAY & PG

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 0.00 | 628.93 | 628.93 |
| CL Brg. West Abut. | 97+67.78 | 0.00 | 628.93 | 628.93 |
| A | 97+77.78 | 0.00 | 628.94 | 628.96 |
| B | 97+87.78 | 0.00 | 628.93 | 628.98 |
| C | 97+97.78 | 0.00 | 628.92 | 628.97 |
| D | 98+07.78 | 0.00 | 628.90 | 628.94 |
| E | 98+17.78 | 0.00 | 628.88 | 628.89 |
| CL Brg. Pier 1 | 98+26.78 | 0.00 | 628.85 | 628.85 |
| F | 98+36.78 | 0.00 | 628.80 | 628.80 |
| G | 98+46.78 | 0.00 | 628.75 | 628.76 |
| H | 98+56.78 | 0.00 | 628.69 | 628.70 |
| I | 98+66.78 | 0.00 | 628.62 | 628.63 |
| J | 98+76.78 | 0.00 | 628.55 | 628.55 |
| K | 98+86.78 | 0.00 | 628.46 | 628.46 |
| CL Brg. Pier 2 | 98+91.78 | 0.00 | 628.42 | 628.42 |
| L | 99+01.78 | 0.00 | 628.32 | 628.34 |
| M | 99+11.78 | 0.00 | 628.21 | 628.26 |
| N | 99+21.78 | 0.00 | 628.10 | 628.16 |
| O | 99+31.78 | 0.00 | 627.98 | 628.04 |
| P | 99+41.78 | 0.00 | 627.85 | 627.90 |
| Q | 99+51.78 | 0.00 | 627.72 | 627.73 |
| CL Brg. East Abut. | 99+56.78 | 0.00 | 627.65 | 627.65 |
| Back of East Abut. | 99+59.70 | 0.00 | 627.61 | 627.61 |

BEAM #9

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 3.05 | 628.88 | 628.88 |
| CL Brg. West Abut. | 97+67.78 | 3.05 | 628.88 | 628.88 |
| A | 97+77.78 | 3.05 | 628.89 | 628.91 |
| B | 97+87.78 | 3.05 | 628.89 | 628.93 |
| C | 97+97.78 | 3.05 | 628.88 | 628.92 |
| D | 98+07.78 | 3.05 | 628.86 | 628.89 |
| E | 98+17.78 | 3.05 | 628.83 | 628.84 |
| CL Brg. Pier 1 | 98+26.78 | 3.05 | 628.80 | 628.80 |
| F | 98+36.78 | 3.05 | 628.75 | 628.75 |
| G | 98+46.78 | 3.05 | 628.70 | 628.71 |
| H | 98+56.78 | 3.05 | 628.64 | 628.65 |
| I | 98+66.78 | 3.05 | 628.58 | 628.58 |
| J | 98+76.78 | 3.05 | 628.50 | 628.50 |
| K | 98+86.78 | 3.05 | 628.41 | 628.41 |
| CL Brg. Pier 2 | 98+91.78 | 3.05 | 628.37 | 628.37 |
| L | 99+01.78 | 3.05 | 628.27 | 628.29 |
| M | 99+11.78 | 3.05 | 628.17 | 628.21 |
| N | 99+21.78 | 3.05 | 628.05 | 628.11 |
| O | 99+31.78 | 3.05 | 627.93 | 627.99 |
| P | 99+41.78 | 3.05 | 627.80 | 627.85 |
| Q | 99+51.78 | 3.05 | 627.67 | 627.68 |
| CL Brg. East Abut. | 99+56.78 | 3.05 | 627.60 | 627.60 |
| Back of East Abut. | 99+59.70 | 3.05 | 627.56 | 627.56 |

STAGE CONSTRUCTION LINE

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 6.30 | 628.83 | 628.83 |
| CL Brg. West Abut. | 97+67.78 | 6.30 | 628.83 | 628.83 |
| A | 97+77.78 | 6.30 | 628.84 | 628.86 |
| B | 97+87.78 | 6.30 | 628.83 | 628.88 |
| C | 97+97.78 | 6.30 | 628.82 | 628.87 |
| D | 98+07.78 | 6.30 | 628.81 | 628.84 |
| E | 98+17.78 | 6.30 | 628.78 | 628.79 |
| CL Brg. Pier 1 | 98+26.78 | 6.30 | 628.75 | 628.75 |
| F | 98+36.78 | 6.30 | 628.70 | 628.70 |
| G | 98+46.78 | 6.30 | 628.65 | 628.66 |
| H | 98+56.78 | 6.30 | 628.59 | 628.60 |
| I | 98+66.78 | 6.30 | 628.52 | 628.53 |
| J | 98+76.78 | 6.30 | 628.45 | 628.45 |
| K | 98+86.78 | 6.30 | 628.36 | 628.36 |
| CL Brg. Pier 2 | 98+91.78 | 6.30 | 628.32 | 628.32 |
| L | 99+01.78 | 6.30 | 628.22 | 628.24 |
| M | 99+11.78 | 6.30 | 628.12 | 628.16 |
| N | 99+21.78 | 6.30 | 628.00 | 628.06 |
| O | 99+31.78 | 6.30 | 627.88 | 627.94 |
| P | 99+41.78 | 6.30 | 627.75 | 627.80 |
| Q | 99+51.78 | 6.30 | 627.62 | 627.63 |
| CL Brg. East Abut. | 99+56.78 | 6.30 | 627.55 | 627.55 |
| Back of East Abut. | 99+59.70 | 6.30 | 627.51 | 627.51 |

BEAM #10

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 9.30 | 628.78 | 628.78 |
| CL Brg. West Abut. | 97+67.78 | 9.30 | 628.78 | 628.78 |
| A | 97+77.78 | 9.30 | 628.79 | 628.82 |
| B | 97+87.78 | 9.30 | 628.79 | 628.83 |
| C | 97+97.78 | 9.30 | 628.78 | 628.82 |
| D | 98+07.78 | 9.30 | 628.76 | 628.79 |
| E | 98+17.78 | 9.30 | 628.73 | 628.74 |
| CL Brg. Pier 1 | 98+26.78 | 9.30 | 628.70 | 628.70 |
| F | 98+36.78 | 9.30 | 628.66 | 628.66 |
| G | 98+46.78 | 9.30 | 628.61 | 628.61 |
| H | 98+56.78 | 9.30 | 628.55 | 628.55 |
| I | 98+66.78 | 9.30 | 628.48 | 628.48 |
| J | 98+76.78 | 9.30 | 628.40 | 628.40 |
| K | 98+86.78 | 9.30 | 628.32 | 628.31 |
| CL Brg. Pier 2 | 98+91.78 | 9.30 | 628.27 | 628.27 |
| L | 99+01.78 | 9.30 | 628.17 | 628.19 |
| M | 99+11.78 | 9.30 | 628.07 | 628.11 |
| N | 99+21.78 | 9.30 | 627.96 | 628.02 |
| O | 99+31.78 | 9.30 | 627.83 | 627.90 |
| P | 99+41.78 | 9.30 | 627.70 | 627.75 |
| Q | 99+51.78 | 9.30 | 627.57 | 627.59 |
| CL Brg. East Abut. | 99+56.78 | 9.30 | 627.50 | 627.50 |
| Back of East Abut. | 99+59.70 | 9.30 | 627.46 | 627.46 |

FILE NAME = W:\191-130-100T-1164\CA00-Sheets\Structure\1166011-1st-09_TopSlab.dgn



| | | |
|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JJI | REVISED |
| | CHECKED - JMT | REVISED |
| PLOT SCALE = | DRAWN - GJE | REVISED |
| PLOT DATE = 8/15/2013 | CHECKED - JMT | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TOP OF SLAB ELEVATIONS III
STRUCTURE NO. 016-3035**

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 73 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

BEAM #11

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 15.55 | 628.68 | 628.68 |
| CL Brg. West Abut. | 97+67.78 | 15.55 | 628.69 | 628.69 |
| A | 97+77.78 | 15.55 | 628.69 | 628.72 |
| B | 97+87.78 | 15.55 | 628.69 | 628.73 |
| C | 97+97.78 | 15.55 | 628.68 | 628.72 |
| D | 98+07.78 | 15.55 | 628.66 | 628.69 |
| E | 98+17.78 | 15.55 | 628.63 | 628.65 |
| CL Brg. Pier 1 | 98+26.78 | 15.55 | 628.60 | 628.60 |
| F | 98+36.78 | 15.55 | 628.56 | 628.56 |
| G | 98+46.78 | 15.55 | 628.51 | 628.51 |
| H | 98+56.78 | 15.55 | 628.45 | 628.46 |
| I | 98+66.78 | 15.55 | 628.38 | 628.39 |
| J | 98+76.78 | 15.55 | 628.30 | 628.30 |
| K | 98+86.78 | 15.55 | 628.22 | 628.22 |
| CL Brg. Pier 2 | 98+91.78 | 15.55 | 628.17 | 628.17 |
| L | 99+01.78 | 15.55 | 628.08 | 628.10 |
| M | 99+11.78 | 15.55 | 627.97 | 628.01 |
| N | 99+21.78 | 15.55 | 627.86 | 627.92 |
| O | 99+31.78 | 15.55 | 627.74 | 627.80 |
| P | 99+41.78 | 15.55 | 627.61 | 627.65 |
| Q | 99+51.78 | 15.55 | 627.47 | 627.49 |
| CL Brg. East Abut. | 99+56.78 | 15.55 | 627.41 | 627.41 |
| Back of East Abut. | 99+59.70 | 15.55 | 627.37 | 627.37 |

BEAM #12

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 21.80 | 628.59 | 628.59 |
| CL Brg. West Abut. | 97+67.78 | 21.80 | 628.59 | 628.59 |
| A | 97+77.78 | 21.80 | 628.59 | 628.62 |
| B | 97+87.78 | 21.80 | 628.59 | 628.63 |
| C | 97+97.78 | 21.80 | 628.58 | 628.63 |
| D | 98+07.78 | 21.80 | 628.56 | 628.60 |
| E | 98+17.78 | 21.80 | 628.54 | 628.55 |
| CL Brg. Pier 1 | 98+26.78 | 21.80 | 628.50 | 628.50 |
| F | 98+36.78 | 21.80 | 628.46 | 628.46 |
| G | 98+46.78 | 21.80 | 628.41 | 628.42 |
| H | 98+56.78 | 21.80 | 628.35 | 628.36 |
| I | 98+66.78 | 21.80 | 628.28 | 628.29 |
| J | 98+76.78 | 21.80 | 628.21 | 628.21 |
| K | 98+86.78 | 21.80 | 628.12 | 628.12 |
| CL Brg. Pier 2 | 98+91.78 | 21.80 | 628.08 | 628.08 |
| L | 99+01.78 | 21.80 | 627.98 | 628.00 |
| M | 99+11.78 | 21.80 | 627.87 | 627.92 |
| N | 99+21.78 | 21.80 | 627.76 | 627.82 |
| O | 99+31.78 | 21.80 | 627.64 | 627.70 |
| P | 99+41.78 | 21.80 | 627.51 | 627.55 |
| Q | 99+51.78 | 21.80 | 627.37 | 627.39 |
| CL Brg. East Abut. | 99+56.78 | 21.80 | 627.31 | 627.31 |
| Back of East Abut. | 99+59.70 | 21.80 | 627.27 | 627.27 |

BEAM #13

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 28.05 | 628.49 | 628.49 |
| CL Brg. West Abut. | 97+67.78 | 28.05 | 628.49 | 628.49 |
| A | 97+77.78 | 28.05 | 628.50 | 628.52 |
| B | 97+87.78 | 28.05 | 628.49 | 628.54 |
| C | 97+97.78 | 28.05 | 628.48 | 628.53 |
| D | 98+07.78 | 28.05 | 628.47 | 628.50 |
| E | 98+17.78 | 28.05 | 628.44 | 628.45 |
| CL Brg. Pier 1 | 98+26.78 | 28.05 | 628.41 | 628.41 |
| F | 98+36.78 | 28.05 | 628.36 | 628.36 |
| G | 98+46.78 | 28.05 | 628.31 | 628.32 |
| H | 98+56.78 | 28.05 | 628.25 | 628.26 |
| I | 98+66.78 | 28.05 | 628.18 | 628.19 |
| J | 98+76.78 | 28.05 | 628.11 | 628.11 |
| K | 98+86.78 | 28.05 | 628.02 | 628.02 |
| CL Brg. Pier 2 | 98+91.78 | 28.05 | 627.98 | 627.98 |
| L | 99+01.78 | 28.05 | 627.88 | 627.90 |
| M | 99+11.78 | 28.05 | 627.78 | 627.82 |
| N | 99+21.78 | 28.05 | 627.66 | 627.72 |
| O | 99+31.78 | 28.05 | 627.54 | 627.60 |
| P | 99+41.78 | 28.05 | 627.41 | 627.46 |
| Q | 99+51.78 | 28.05 | 627.28 | 627.29 |
| CL Brg. East Abut. | 99+56.78 | 28.05 | 627.21 | 627.21 |
| Back of East Abut. | 99+59.70 | 28.05 | 627.17 | 627.17 |

BEAM #14

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 34.30 | 628.37 | 628.37 |
| CL Brg. West Abut. | 97+67.78 | 34.30 | 628.37 | 628.37 |
| A | 97+77.78 | 34.30 | 628.38 | 628.40 |
| B | 97+87.78 | 34.30 | 628.38 | 628.42 |
| C | 97+97.78 | 34.30 | 628.36 | 628.41 |
| D | 98+07.78 | 34.30 | 628.35 | 628.38 |
| E | 98+17.78 | 34.30 | 628.32 | 628.33 |
| CL Brg. Pier 1 | 98+26.78 | 34.30 | 628.29 | 628.29 |
| F | 98+36.78 | 34.30 | 628.24 | 628.24 |
| G | 98+46.78 | 34.30 | 628.19 | 628.20 |
| H | 98+56.78 | 34.30 | 628.13 | 628.14 |
| I | 98+66.78 | 34.30 | 628.06 | 628.07 |
| J | 98+76.78 | 34.30 | 627.99 | 627.99 |
| K | 98+86.78 | 34.30 | 627.90 | 627.90 |
| CL Brg. Pier 2 | 98+91.78 | 34.30 | 627.86 | 627.86 |
| L | 99+01.78 | 34.30 | 627.76 | 627.78 |
| M | 99+11.78 | 34.30 | 627.66 | 627.70 |
| N | 99+21.78 | 34.30 | 627.54 | 627.60 |
| O | 99+31.78 | 34.30 | 627.42 | 627.48 |
| P | 99+41.78 | 34.30 | 627.29 | 627.34 |
| Q | 99+51.78 | 34.30 | 627.16 | 627.17 |
| CL Brg. East Abut. | 99+56.78 | 34.30 | 627.09 | 627.09 |
| Back of East Abut. | 99+59.70 | 34.30 | 627.05 | 627.05 |

BEAM #15

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 40.55 | 628.24 | 628.24 |
| CL Brg. West Abut. | 97+67.78 | 40.55 | 628.24 | 628.24 |
| A | 97+77.78 | 40.55 | 628.25 | 628.27 |
| B | 97+87.78 | 40.55 | 628.25 | 628.29 |
| C | 97+97.78 | 40.55 | 628.23 | 628.28 |
| D | 98+07.78 | 40.55 | 628.22 | 628.25 |
| E | 98+17.78 | 40.55 | 628.19 | 628.20 |
| CL Brg. Pier 1 | 98+26.78 | 40.55 | 628.16 | 628.16 |
| F | 98+36.78 | 40.55 | 628.11 | 628.11 |
| G | 98+46.78 | 40.55 | 628.06 | 628.07 |
| H | 98+56.78 | 40.55 | 628.00 | 628.01 |
| I | 98+66.78 | 40.55 | 627.93 | 627.94 |
| J | 98+76.78 | 40.55 | 627.86 | 627.86 |
| K | 98+86.78 | 40.55 | 627.77 | 627.77 |
| CL Brg. Pier 2 | 98+91.78 | 40.55 | 627.73 | 627.73 |
| L | 99+01.78 | 40.55 | 627.63 | 627.65 |
| M | 99+11.78 | 40.55 | 627.53 | 627.57 |
| N | 99+21.78 | 40.55 | 627.41 | 627.47 |
| O | 99+31.78 | 40.55 | 627.29 | 627.35 |
| P | 99+41.78 | 40.55 | 627.16 | 627.21 |
| Q | 99+51.78 | 40.55 | 627.03 | 627.04 |
| CL Brg. East Abut. | 99+56.78 | 40.55 | 626.96 | 626.96 |
| Back of East Abut. | 99+59.70 | 40.55 | 626.92 | 626.92 |

BEAM #16

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 46.80 | 628.13 | 628.13 |
| CL Brg. West Abut. | 97+67.78 | 46.80 | 628.13 | 628.13 |
| A | 97+77.78 | 46.80 | 628.14 | 628.17 |
| B | 97+87.78 | 46.80 | 628.13 | 628.18 |
| C | 97+97.78 | 46.80 | 628.12 | 628.17 |
| D | 98+07.78 | 46.80 | 628.10 | 628.14 |
| E | 98+17.78 | 46.80 | 628.08 | 628.09 |
| CL Brg. Pier 1 | 98+26.78 | 46.80 | 628.05 | 628.05 |
| F | 98+36.78 | 46.80 | 628.00 | 628.00 |
| G | 98+46.78 | 46.80 | 627.95 | 627.96 |
| H | 98+56.78 | 46.80 | 627.89 | 627.90 |
| I | 98+66.78 | 46.80 | 627.82 | 627.83 |
| J | 98+76.78 | 46.80 | 627.75 | 627.75 |
| K | 98+86.78 | 46.80 | 627.66 | 627.66 |
| CL Brg. Pier 2 | 98+91.78 | 46.80 | 627.62 | 627.62 |
| L | 99+01.78 | 46.80 | 627.52 | 627.54 |
| M | 99+11.78 | 46.80 | 627.42 | 627.47 |
| N | 99+21.78 | 46.80 | 627.30 | 627.37 |
| O | 99+31.78 | 46.80 | 627.18 | 627.25 |
| P | 99+41.78 | 46.80 | 627.05 | 627.10 |
| Q | 99+51.78 | 46.80 | 626.92 | 626.94 |
| CL Brg. East Abut. | 99+56.78 | 46.80 | 626.85 | 626.85 |
| Back of East Abut. | 99+59.70 | 46.80 | 626.81 | 626.81 |

FILE NAME = W:\191-130-100T-1164\CA00-Sheets\Structure\1166011-ht-10_TopsSlab.dgn

Bollinger, Lach & Associates, Inc.
 ITASCA, ILLINOIS

| | | |
|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JJI | REVISED |
| | CHECKED - JMT | REVISED |
| PLOT SCALE = | DRAWN - GJE | REVISED |
| PLOT DATE = 8/15/2013 | CHECKED - JMT | REVISED |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**TOP OF SLAB ELEVATIONS IV
 STRUCTURE NO. 016-3035**

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 74 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

BEAM #17

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| Back of West Abut. | 97+64.36 | 53.05 | 628.04 | 628.04 |
| CL Brg. West Abut. | 97+67.78 | 53.05 | 628.04 | 628.04 |
| A | 97+77.78 | 53.05 | 628.05 | 628.08 |
| B | 97+87.78 | 53.05 | 628.05 | 628.10 |
| C | 97+97.78 | 53.05 | 628.04 | 628.09 |
| D | 98+07.78 | 53.05 | 628.02 | 628.05 |
| E | 98+17.78 | 53.05 | 627.99 | 628.01 |
| CL Brg. Pier 1 | 98+26.78 | 53.05 | 627.96 | 627.96 |
| F | 98+36.78 | 53.05 | 627.92 | 627.91 |
| G | 98+46.78 | 53.05 | 627.86 | 627.87 |
| H | 98+56.78 | 53.05 | 627.80 | 627.81 |
| I | 98+66.78 | 53.05 | 627.74 | 627.74 |
| J | 98+76.78 | 53.05 | 627.66 | 627.66 |
| K | 98+86.78 | 53.05 | 627.58 | 627.57 |
| CL Brg. Pier 2 | 98+91.78 | 53.05 | 627.53 | 627.53 |
| L | 99+01.78 | 53.05 | 627.43 | 627.45 |
| M | 99+11.78 | 53.05 | 627.33 | 627.38 |
| N | 99+21.78 | 53.05 | 627.21 | 627.29 |
| O | 99+31.78 | 53.05 | 627.09 | 627.17 |
| P | 99+41.78 | 53.05 | 626.96 | 627.02 |
| Q | 99+51.78 | 53.05 | 626.83 | 626.85 |
| CL Brg. East Abut. | 99+56.78 | 53.05 | 626.76 | 626.76 |
| Back of East Abut. | 99+59.70 | 53.05 | 626.72 | 626.72 |

BEAM #1a

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| At Bm. 1 | 99+51.78 | -46.95 | 626.89 | 626.91 |
| CL Brg. East Abut. | 99+56.78 | -49.83 | 626.77 | 626.77 |
| Back of East Abut. | 99+59.70 | -51.52 | 626.69 | 626.69 |

BEAM #17a

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Dead Load Deflection |
|--------------------|----------|--------|------------------------------|--|
| At Bm. 17 | 99+49.28 | 53.05 | 626.86 | 626.89 |
| CL Brg. East Abut. | 99+56.78 | 57.39 | 626.70 | 626.70 |
| Back of East Abut. | 99+59.70 | 59.07 | 626.64 | 626.63 |

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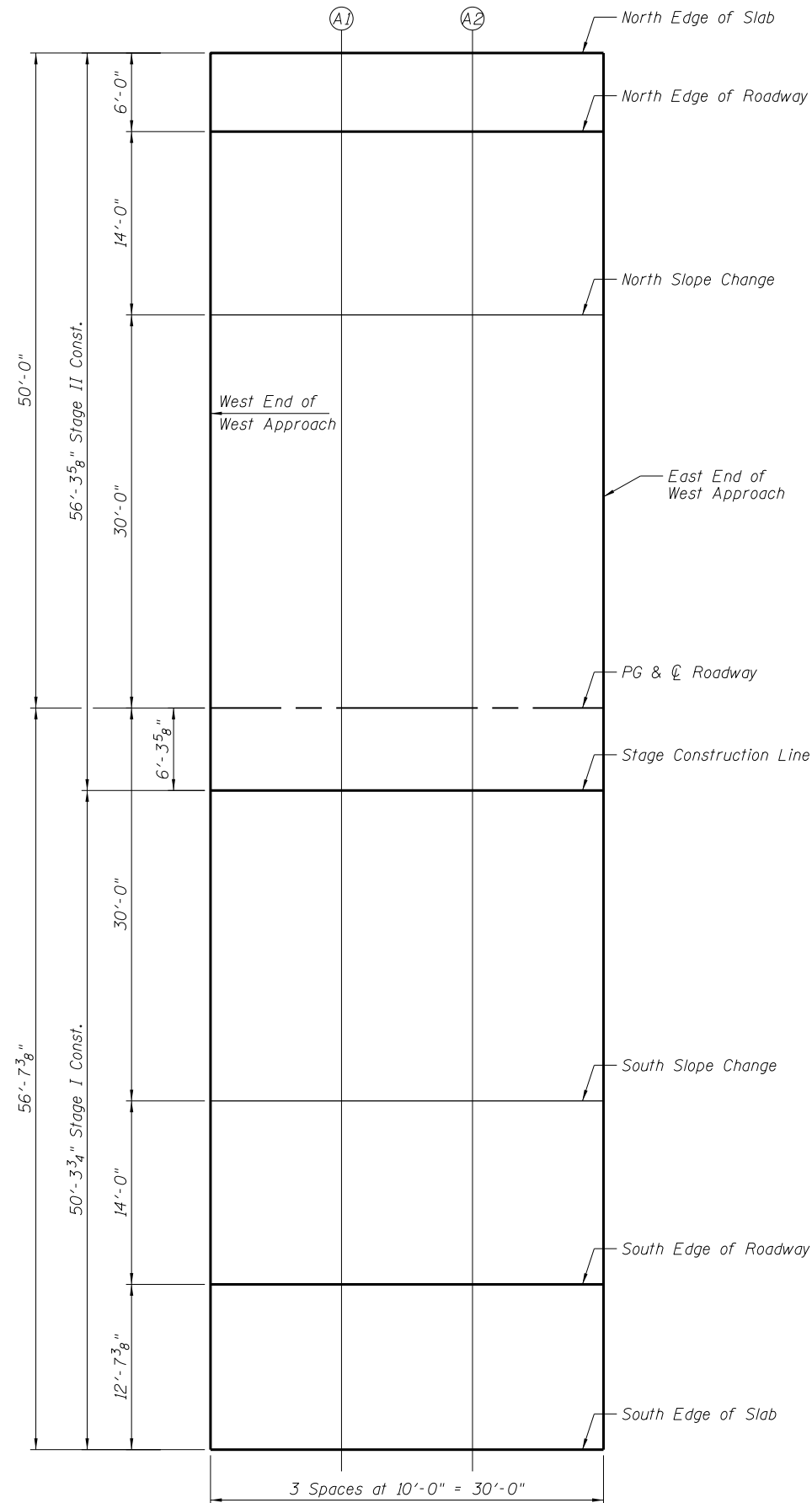


| | | |
|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JJI | REVISED |
| | CHECKED - JMT | REVISED |
| PLOT SCALE = | DRAWN - GJE | REVISED |
| PLOT DATE = 8/15/2013 | CHECKED - JMT | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TOP OF SLAB ELEVATIONS V
STRUCTURE NO. 016-3035**

| | | | | |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 75 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



NORTH EDGE OF SLAB

| Location | Station | Offset | Theoretical Grade Elevations |
|------------------------|----------|--------|------------------------------|
| West End of West Appr. | 97+34.86 | -50.00 | 627.96 |
| A1 | 97+44.86 | -50.00 | 628.00 |
| A2 | 97+54.86 | -50.00 | 628.02 |
| East End of West Appr. | 97+64.86 | -50.00 | 628.04 |

NORTH EDGE OF ROADWAY

| Location | Station | Offset | Theoretical Grade Elevations |
|------------------------|----------|--------|------------------------------|
| West End of West Appr. | 97+34.86 | -44.00 | 628.08 |
| A1 | 97+44.86 | -44.00 | 628.12 |
| A2 | 97+54.86 | -44.00 | 628.14 |
| East End of West Appr. | 97+64.86 | -44.00 | 628.16 |

NORTH SLOPE CHANGE

| Location | Station | Offset | Theoretical Grade Elevations |
|------------------------|----------|--------|------------------------------|
| West End of West Appr. | 97+34.86 | -30.00 | 628.38 |
| A1 | 97+44.86 | -30.00 | 628.42 |
| A2 | 97+54.86 | -30.00 | 628.44 |
| East End of West Appr. | 97+64.86 | -30.00 | 628.46 |

PG & C ROADWAY

| Location | Station | Offset | Theoretical Grade Elevations |
|------------------------|----------|--------|------------------------------|
| West End of West Appr. | 97+34.86 | 0.00 | 628.85 |
| A1 | 97+44.86 | 0.00 | 628.89 |
| A2 | 97+54.86 | 0.00 | 628.91 |
| East End of West Appr. | 97+64.86 | 0.00 | 628.93 |

STAGE CONSTRUCTION LINE

| Location | Station | Offset | Theoretical Grade Elevations |
|------------------------|----------|--------|------------------------------|
| West End of West Appr. | 97+34.86 | 6.30 | 628.75 |
| A1 | 97+44.86 | 6.30 | 628.79 |
| A2 | 97+54.86 | 6.30 | 628.81 |
| East End of West Appr. | 97+64.86 | 6.30 | 628.83 |

SOUTH SLOPE CHANGE

| Location | Station | Offset | Theoretical Grade Elevations |
|------------------------|----------|--------|------------------------------|
| West End of West Appr. | 97+34.86 | 30.00 | 628.38 |
| A1 | 97+44.86 | 30.00 | 628.42 |
| A2 | 97+54.86 | 30.00 | 628.44 |
| East End of West Appr. | 97+64.86 | 30.00 | 628.46 |

SOUTH EDGE OF ROADWAY

| Location | Station | Offset | Theoretical Grade Elevations |
|------------------------|----------|--------|------------------------------|
| West End of West Appr. | 97+34.86 | 44.00 | 628.08 |
| A1 | 97+44.86 | 44.00 | 628.12 |
| A2 | 97+54.86 | 44.00 | 628.14 |
| East End of West Appr. | 97+64.86 | 44.00 | 628.16 |

SOUTH EDGE OF SLAB

| Location | Station | Offset | Theoretical Grade Elevations |
|------------------------|----------|--------|------------------------------|
| West End of West Appr. | 97+34.86 | 56.61 | 627.90 |
| A1 | 97+44.86 | 56.61 | 627.94 |
| A2 | 97+54.86 | 56.61 | 627.96 |
| East End of West Appr. | 97+64.86 | 56.61 | 627.98 |

E-AS

7-1-10

PLAN

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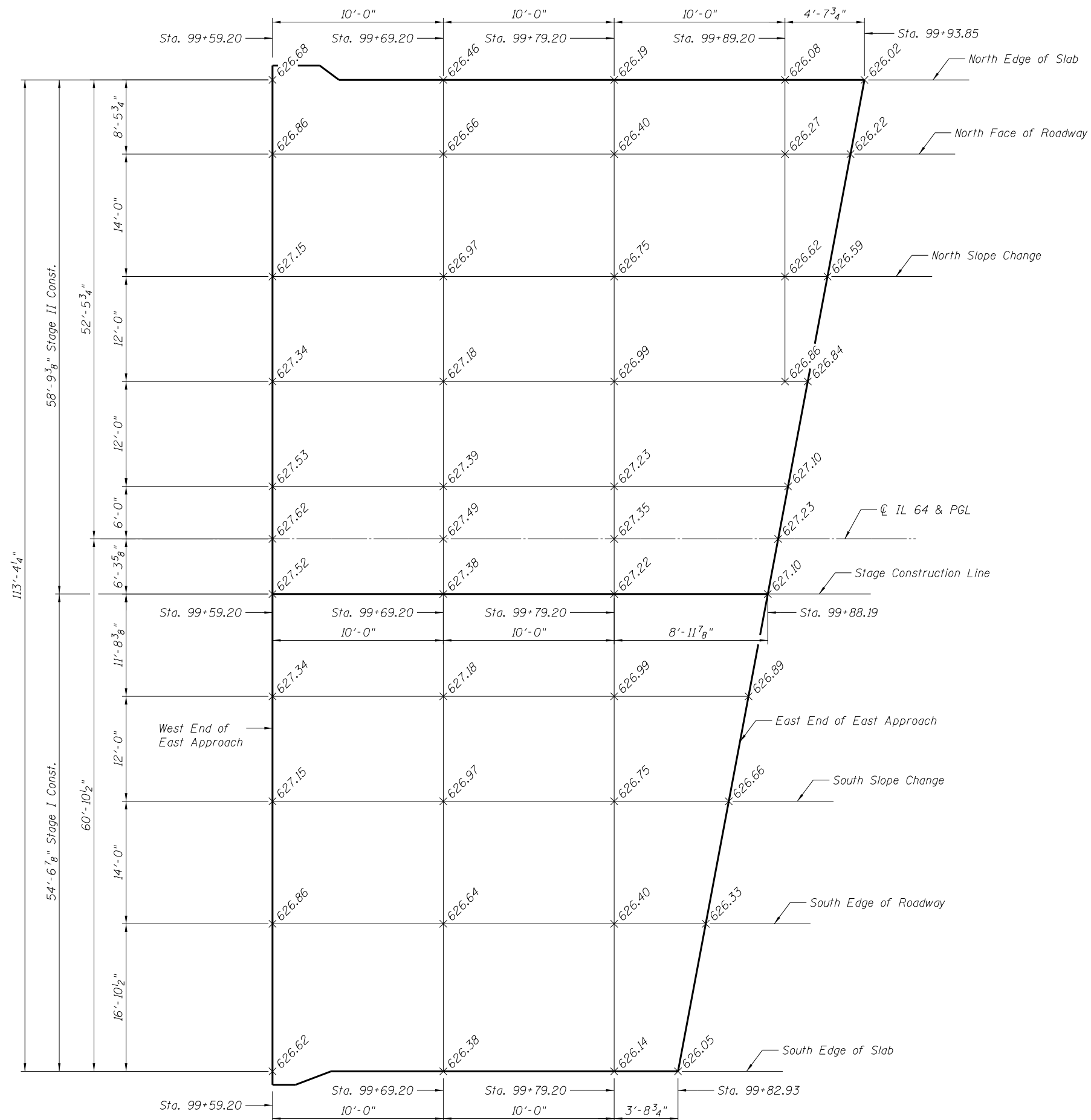
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| USER NAME = | DESIGNED - JMT | REVISED |
| | CHECKED - JJI | REVISED |
| PLOT SCALE = | DRAWN - GJE | REVISED |
| PLOT DATE = 8/15/2013 | CHECKED - JJI | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TOP OF W. APPROACH SLAB ELEVATIONS
STRUCTURE NO. 016-3035**

SHEET NO. 15 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 76 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



PLAN
(NTS)

FILE NAME = W:\191-130-1001-IL64-CADD-Sheets\Structure\166011-ht-13-TopApproach.dgn

Bollinger, Lach & Associates, Inc.
ITASCA, ILLINOIS

| | | |
|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JMT | REVISED |
| | CHECKED - JJI | REVISED |
| PLOT SCALE = | DRAWN - JMT | REVISED |
| PLOT DATE = 8/15/2013 | CHECKED - JJI | REVISED |

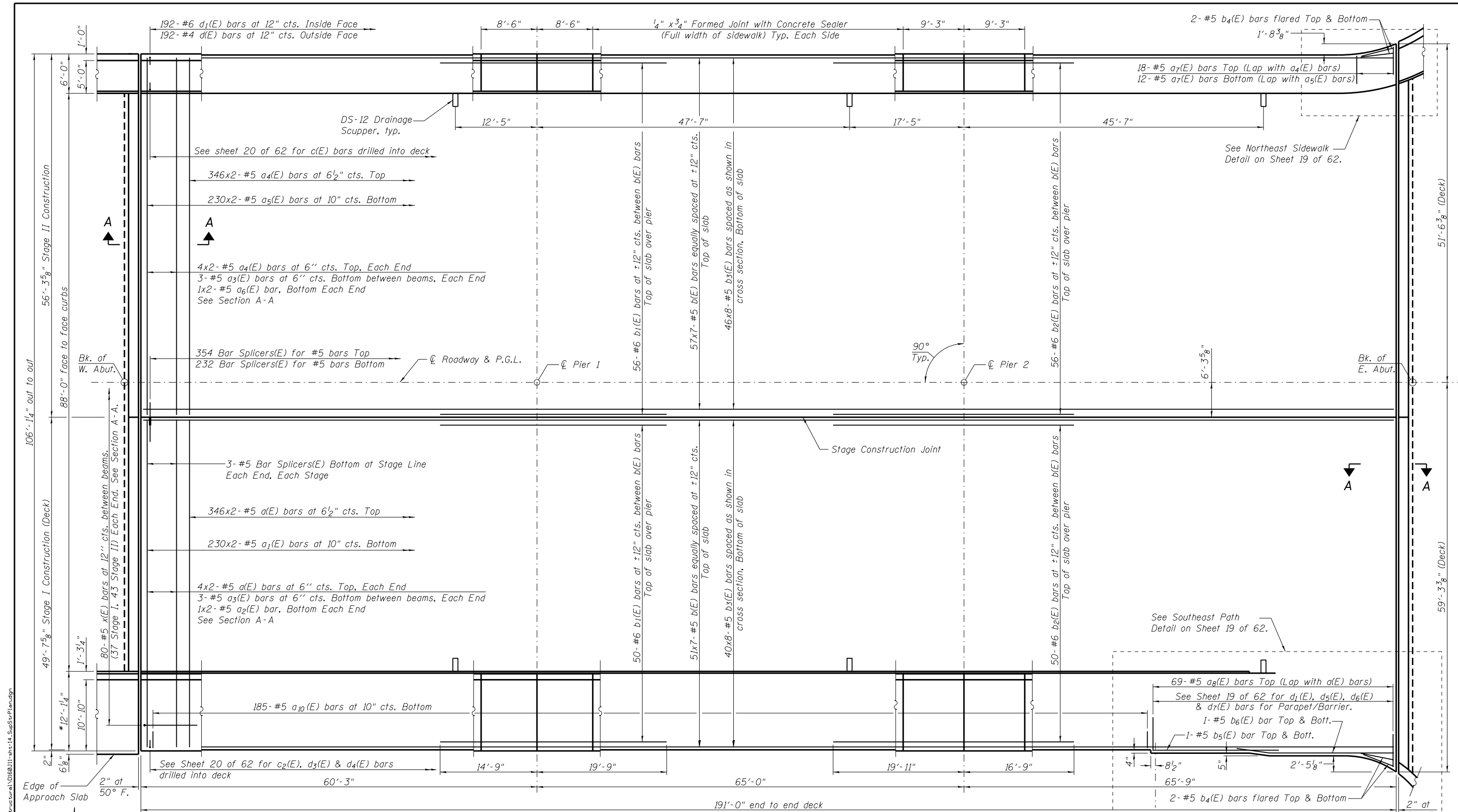
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TOP OF E. APPROACH SLAB ELEVATIONS
STRUCTURE NO. 016-3035**

SHEET NO. 16 OF 62 SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 77 |
| CONTRACT NO. 60J11 | | | | |

ILLINOIS FED. AID PROJECT



PLAN

MINIMUM BAR LAP

(Slab)
#5 bar = 2'-7"

Notes:
See Sheets 18 thru 21 of 62 for superstructure details.
Bars indicated thus 51 x 7-#5 etc. indicates 51 lines of bars with 7 lengths per line.
See Sheet 21 of 62 for Section A-A, parapet joint details, Bill of Material, and Reinforcement at Scuppers.
See Sheet 54 of 62 for Scupper details.
Dimensions are based on a Rolled Rail Strip Seal Joint. If the Contractor elects to use the Welded Rail Strip Seal Joint, deck dimensions may require adjustments to satisfy the details on Sheet 30 of 62.

FILE NAME = W:\191-130-100T-1164\CA00-Sheets\Structure\1164011-1164-14_SupStrPlan.dgn

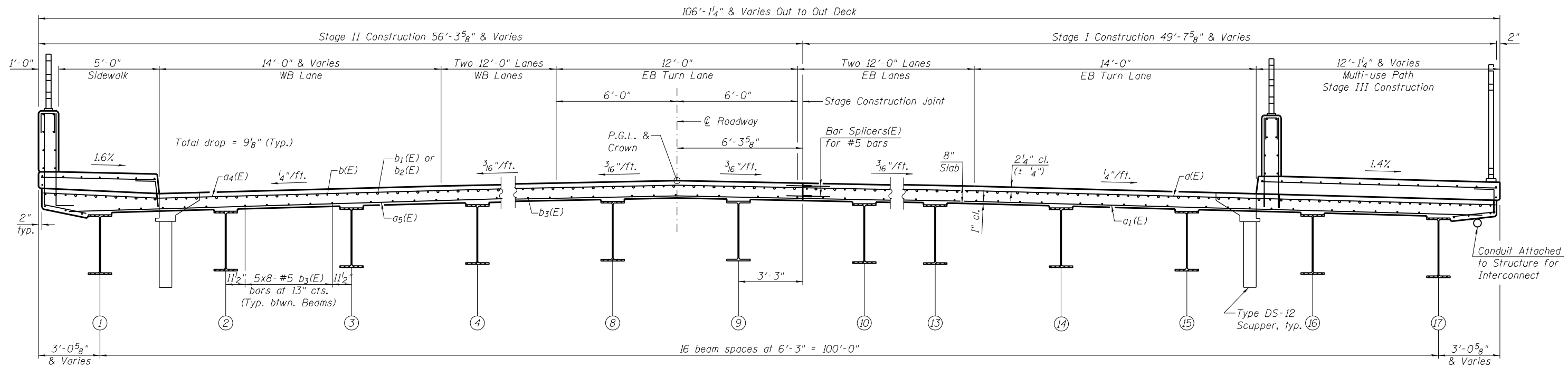
LI ENGINEERING, LTD.
Consulting Engineers
Springfield, Illinois

| | | |
|-----------------------|---------------|---------|
| USER NAME = | DESIGNED - HP | REVISED |
| PLOT SCALE = | CHECKED - MTH | REVISED |
| PLOT DATE = 8/15/2013 | DRAWN - AJF | REVISED |
| | CHECKED - MTH | REVISED |

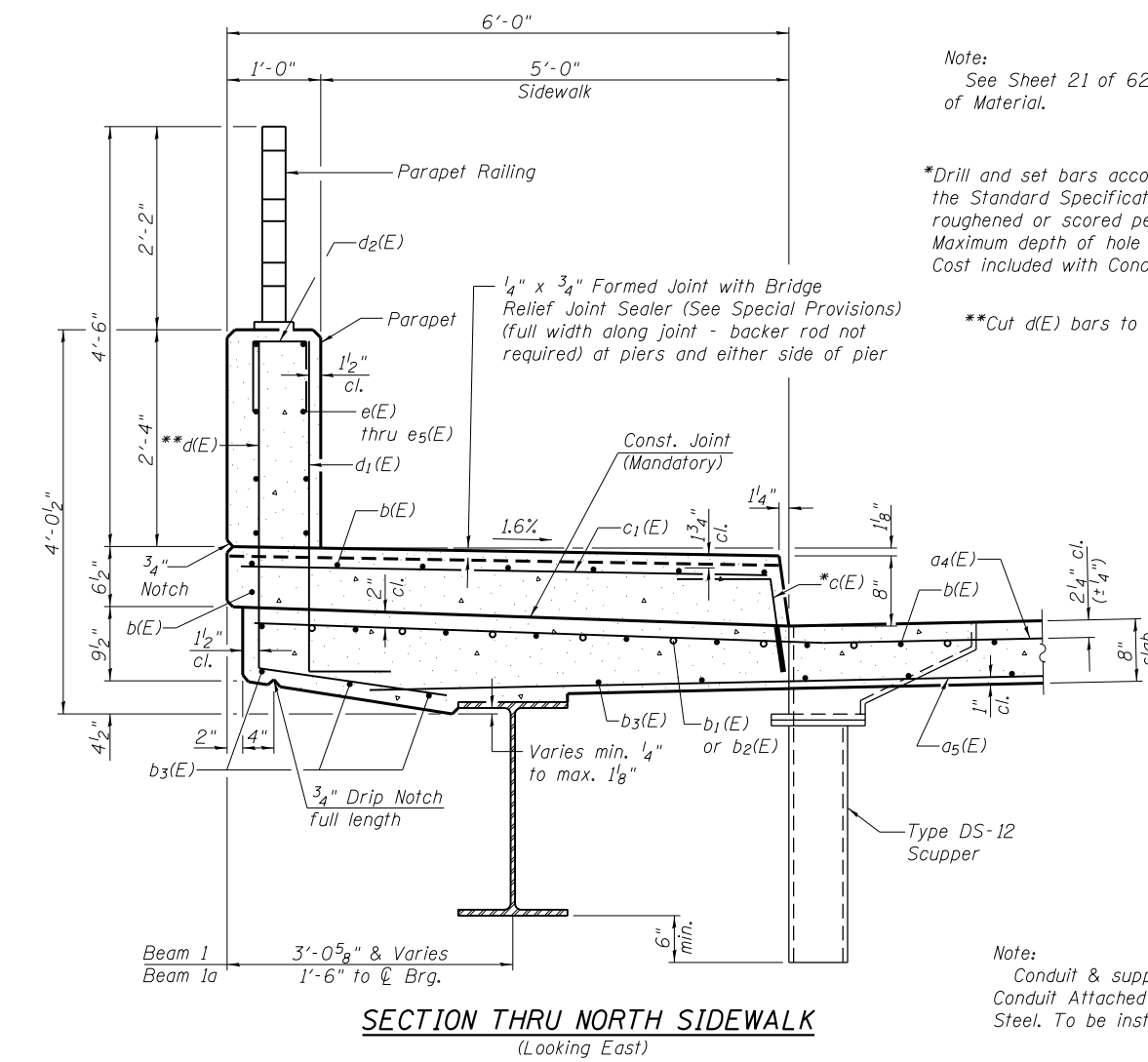
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUPERSTRUCTURE PLAN
STRUCTURE NO. 016-3035
SHEET NO. 17 OF 62 SHEETS

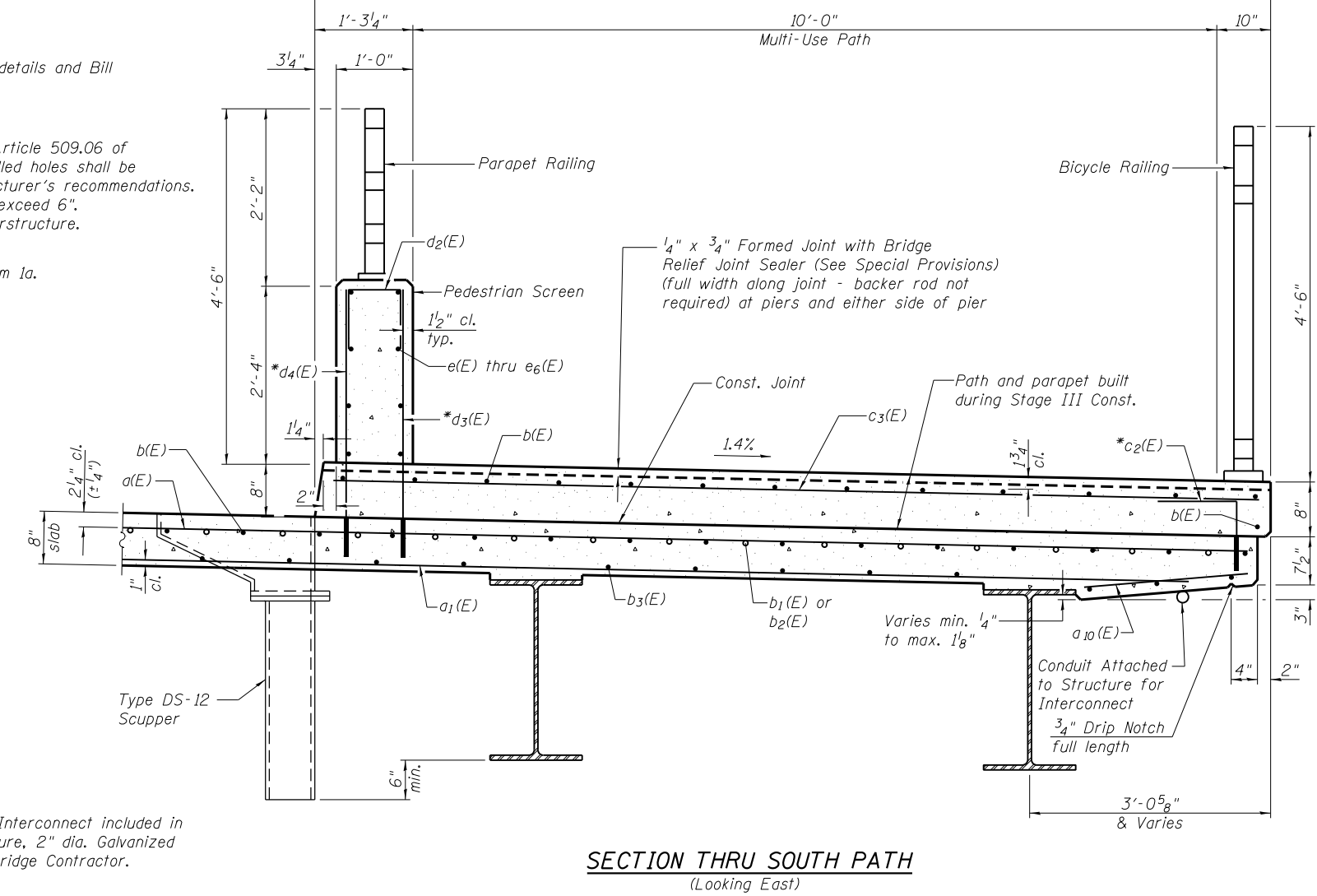
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|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 78 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



CROSS SECTION
(Looking East)



SECTION THRU NORTH SIDEWALK
(Looking East)



SECTION THRU SOUTH PATH
(Looking East)

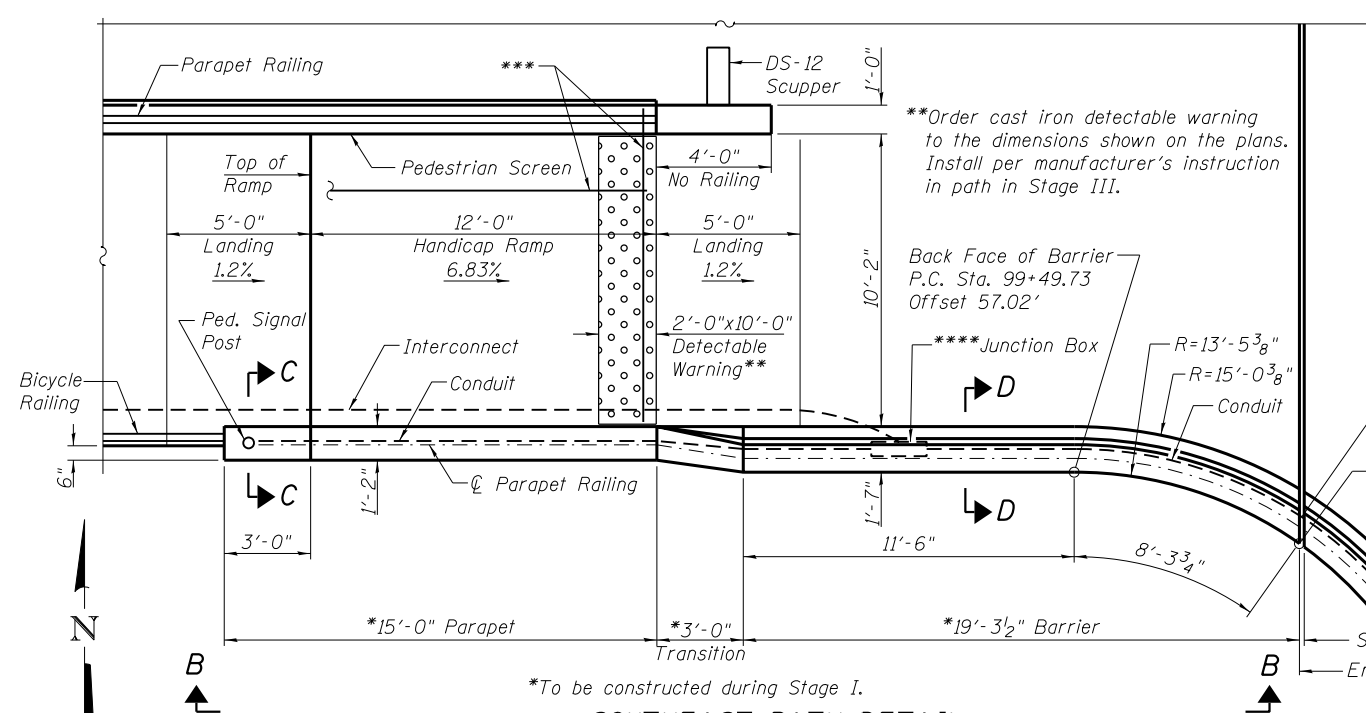
Note:
See Sheet 21 of 62 for bar details and Bill of Material.

*Drill and set bars according to Article 509.06 of the Standard Specifications. Drilled holes shall be roughened or scored per manufacturer's recommendations. Maximum depth of hole shall not exceed 6". Cost included with Concrete Superstructure.

**Cut d(E) bars to fit at Beam 1a.

Note:
Conduit & supports for Interconnect included in Conduit Attached to Structure, 2" dia. Galvanized Steel. To be installed by Bridge Contractor.

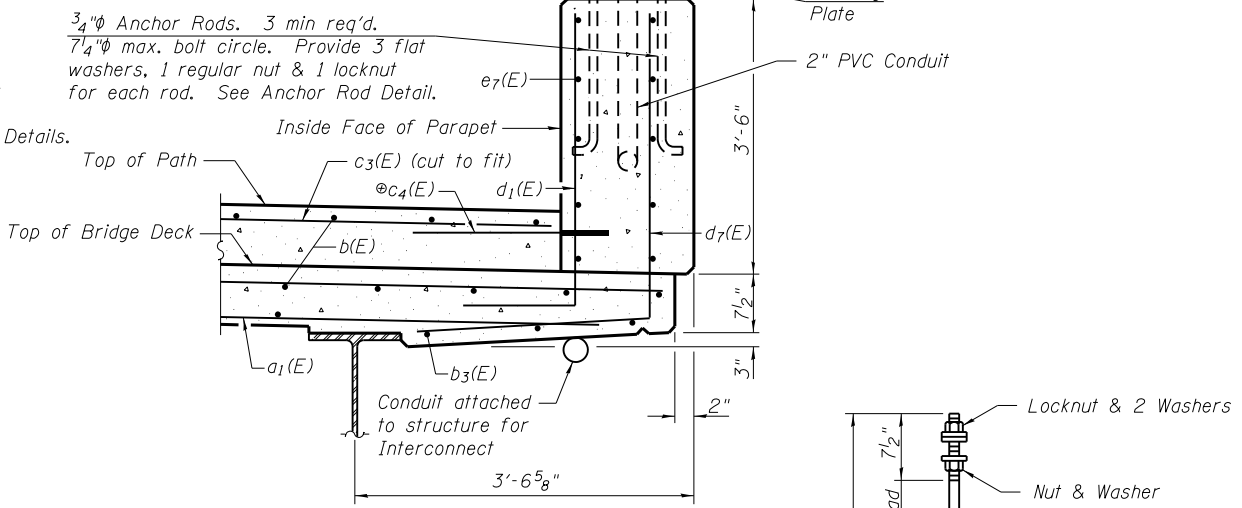
FILE NAME = W:\191-130-1001-11641-CADD-Sheets\Structure\1166011-1166011-15_SupC-Struct.dgn



SOUTHEAST PATH DETAIL
(For deck treatment during Stage I, see Sheet 22 of 62)

***Install c₃(E) and b(E) bars to bottom of ramp. Adjust or cut at bottom of ramp as required to provide clearance for detectable warning plate supplied. Cut c₃(E) bars and bend b(E) bars to fit ramp.

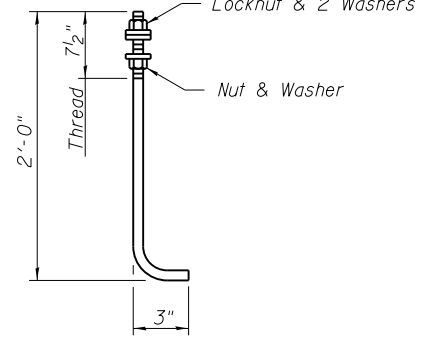
4¹/₂" O.D. Pedestrian Signal Post
Aluminum or galvanized steel.
Installed in Stage III after sidewalk is built.
10¹/₂" max. O.D. of circular plates or width of equivalent square plates.
Stainless steel standard grade wire cloth-Type 304, 4 x 4 mesh 0.047" wire diameter.
3/4" Anchor Rods. 3 min req'd.
7/4" max. bolt circle. Provide 3 flat washers, 1 regular nut & 1 locknut for each rod. See Anchor Rod Detail.
Thread and cap end of conduit. When ready for wiring, replace cap with bushing.
Base plate, heavy-duty aluminum flange base, threaded for 4¹/₂" O.D. pole, or welded steel galvanized after fabrication.
Vibration isolation pad
Leveling Plate
2" PVC Conduit



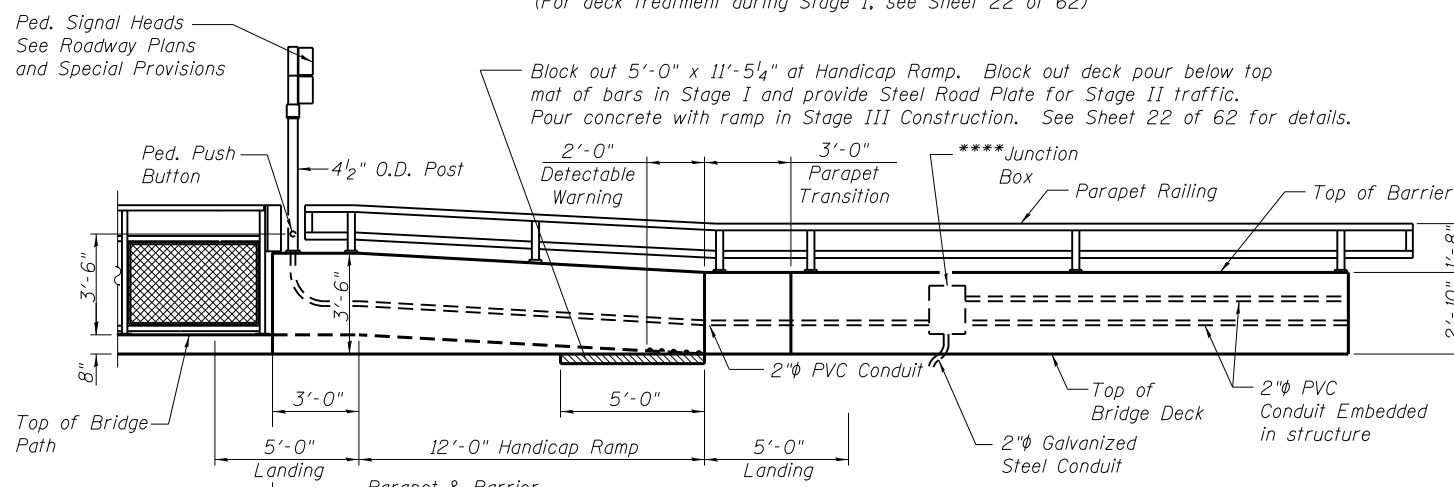
SECTION C-C

⊙Drill and set bars according to Article 509.06 of the Standard Specifications. Drilled holes shall be roughened or scored per manufacturer's recommendations. Maximum depth of hole shall not exceed 6". Cost included with Concrete Superstructure.

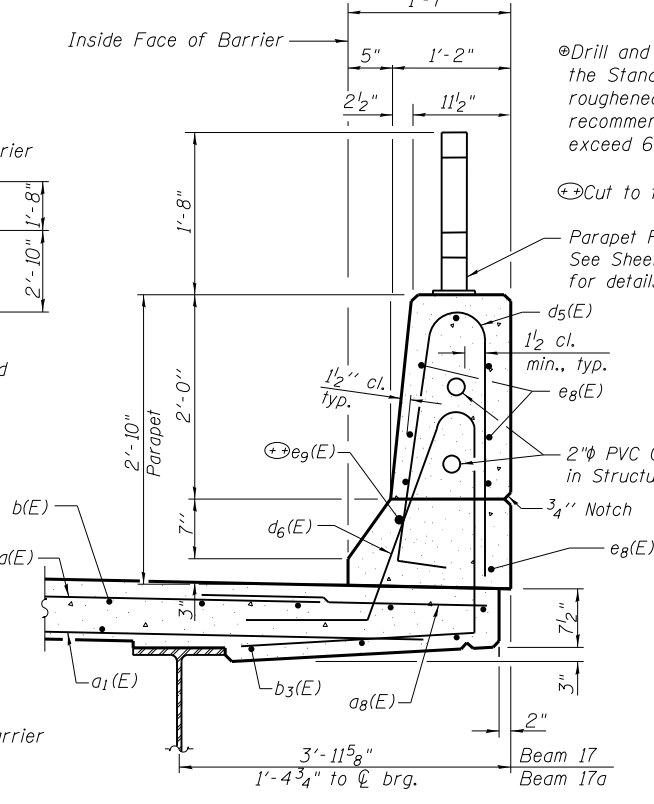
⊙Cut to fit at Beam 17a.



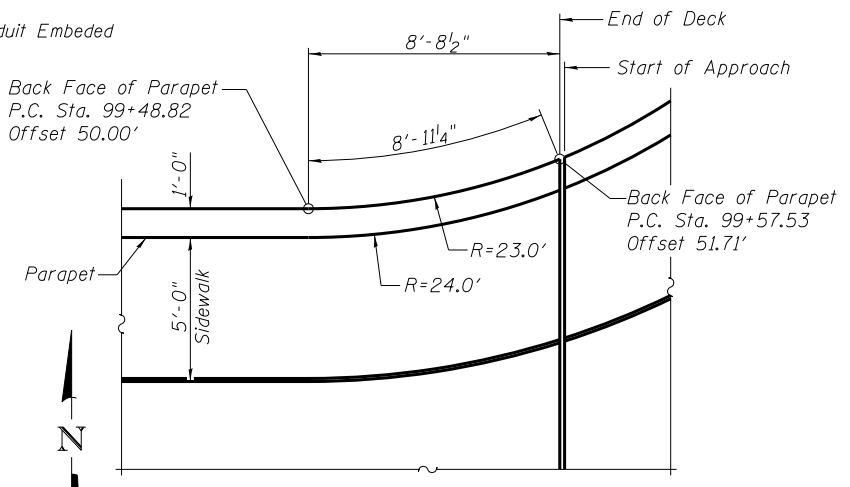
ANCHOR ROD
Diameter as specified.
(ASTM F 1554 Grade 105)
Full length hot dipped galvanized



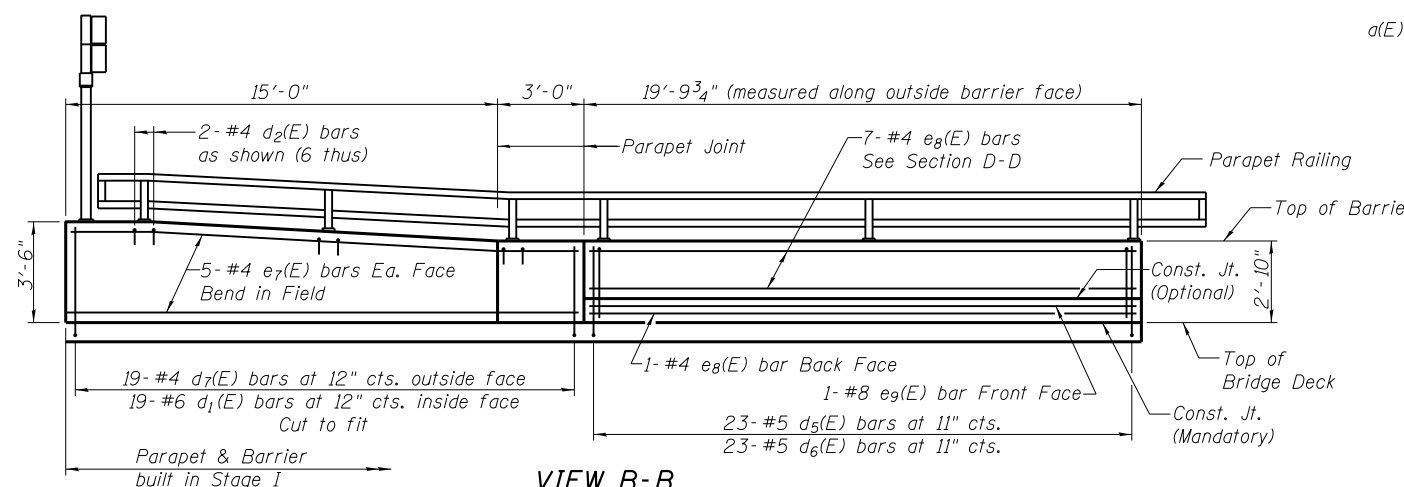
VIEW B-B
(Showing Dimensions)



SECTION D-D



NORTHEAST SIDEWALK DETAIL



VIEW B-B
(Showing Barrier Reinforcement)

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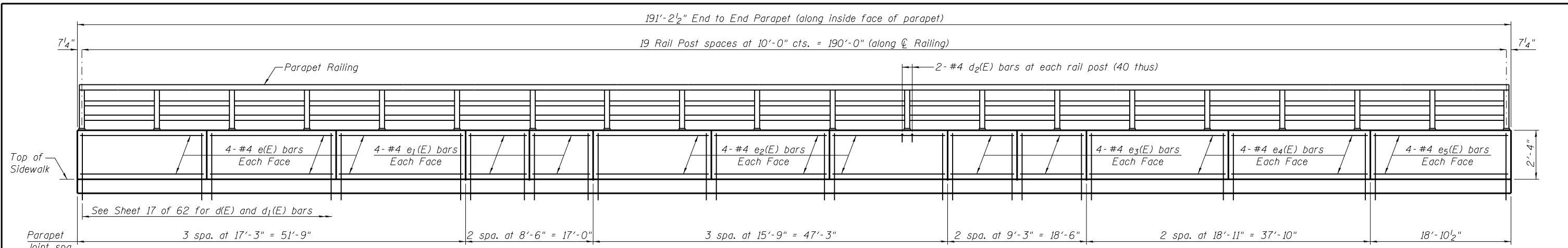
LE LIN ENGINEERING, LTD.
Consulting Engineers
Springfield, Illinois

| | | |
|-----------------------|---------------|---------|
| USER NAME = | DESIGNED - HP | REVISED |
| PLOT SCALE = | CHECKED - MTH | REVISED |
| PLOT DATE = 8/15/2013 | DRAWN - AJF | REVISED |
| | CHECKED - MTH | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

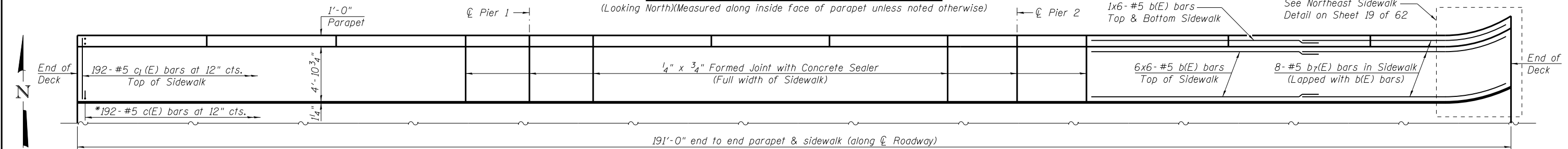
SUPERSTRUCTURE PLAN DETAILS
STRUCTURE NO. 016-3035
SHEET NO. 19 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 80 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

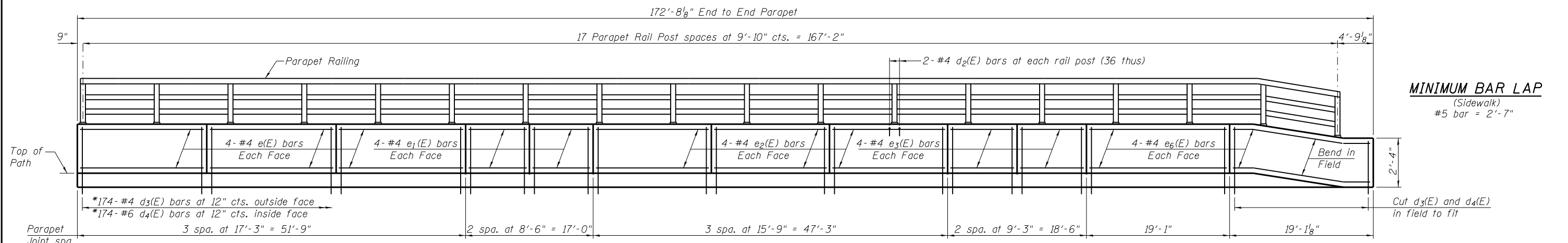


INSIDE ELEVATION OF NORTH PARAPET

(Looking North)(Measured along inside face of parapet unless noted otherwise)

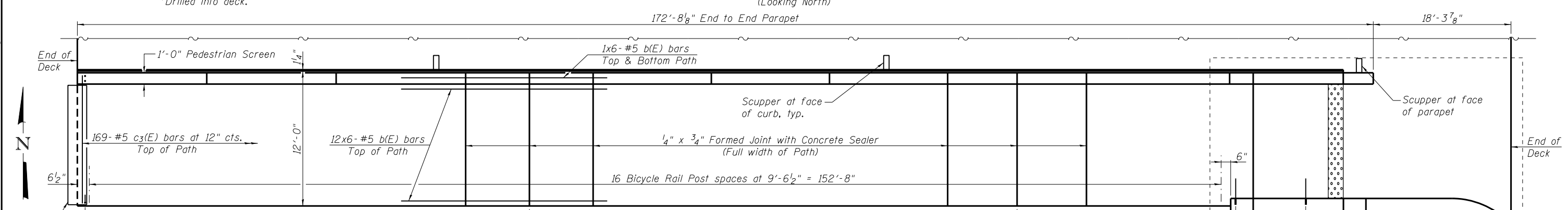


NORTH SIDEWALK PLAN



INSIDE ELEVATION OF SOUTH PARAPET

(Looking North)



SOUTH PATH PLAN

Notes:
 See Sheet 18 of 62 for Sections Thru Sidewalk.
 See Sheet 21 of 62 for parapet joint details,
 bar details and Bill of Material.
 See Sheets 28 and 29 of 62 for railing details.
 See Sheet 19 of 62 for Section C-C.

MINIMUM BAR LAP
 (Sidewalk)
 #5 bar = 2'-7"

FILE NAME = W:\191-130-100T-11641-CADD-Sheets\Structure\1166011-1st-17_SupSidewalk.dgn

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 Consulting Engineers
 Springfield, Illinois

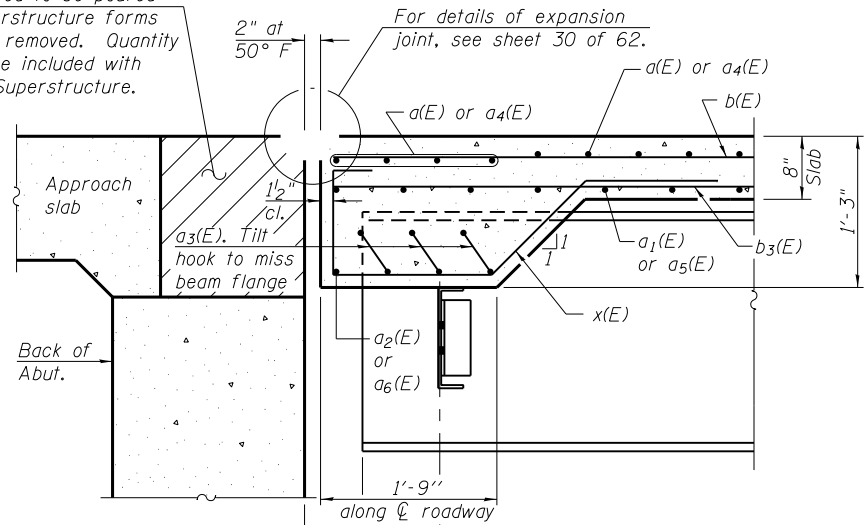
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| PLOT SCALE = | CHECKED - MTH | REVISED |
| PLOT DATE = 8/15/2013 | DRAWN - AJF | REVISED |
| | CHECKED - MTH | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUPERSTRUCTURE SIDEWALKS
STRUCTURE NO. 016-3035
 SHEET NO. 20 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 81 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

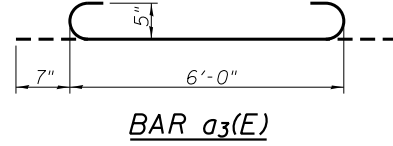
Hatched area to be poured after superstructure forms have been removed. Quantity of concrete included with Concrete Superstructure.



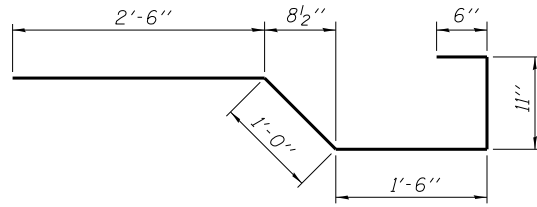
*10 1/2" at W. Abut.
4 1/2" at E. Abut.

Measured along beam

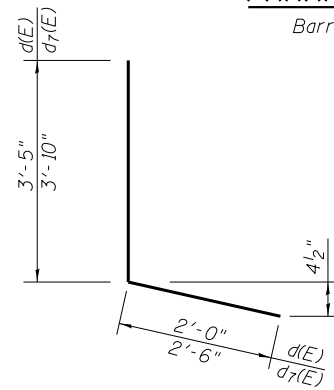
SECTION A-A



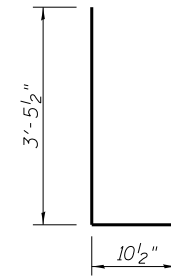
BAR a3(E)



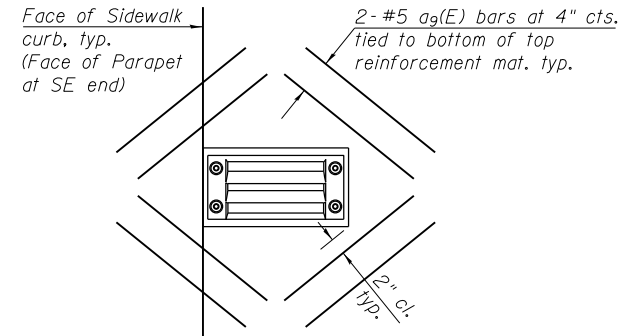
BAR x(E)



BARS d(E) & d7(E)

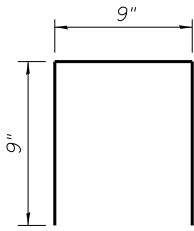


BAR d1(E)

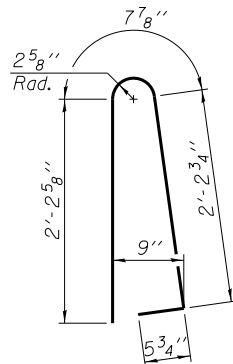


PLAN AT SCUPPER

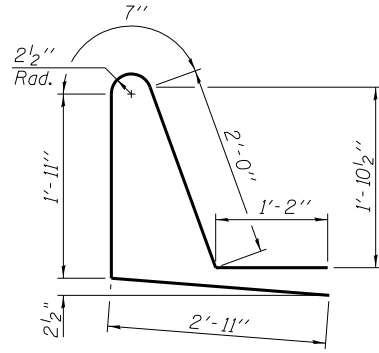
Cut longitudinal reinforcement to clear drainage scuppers.



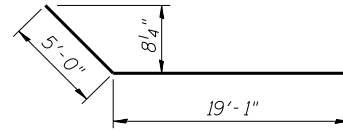
BAR d2(E)



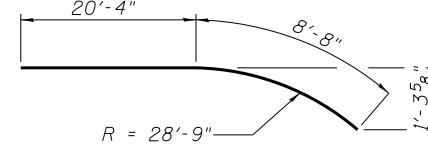
BAR d5(E)



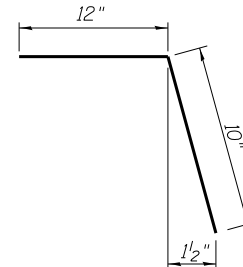
BAR d6(E)



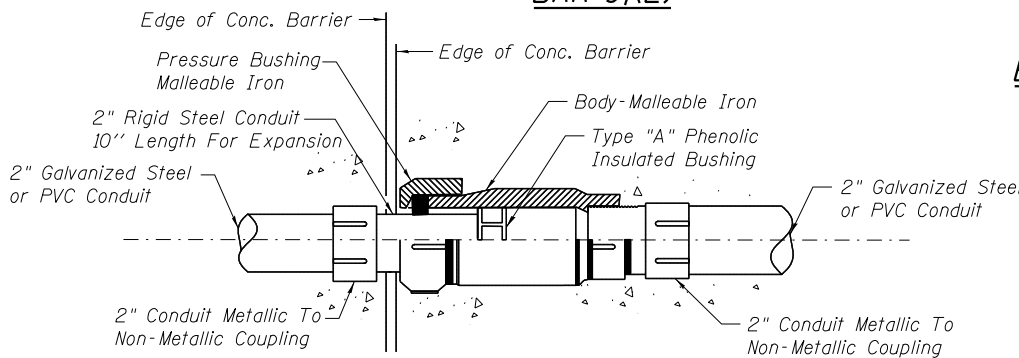
BAR b6(E)



BAR b7(E)



BAR c(E)



CONDUIT EXPANSION FITTING

(5-Req'd) (AX shown)

Note:

- All conduit fittings and couplings shall be included in the cost of Conduit Embedded in Structure 2" dia. PVC and Conduit attached to structure 2" dia. Galvanized Steel.
- Use 0-Z Gedney AX-200 or approved equal (East side of bridge) (4-Req'd)
- US 0-Z Gedney AXB-200 or approved equal (West side of bridge) (1 Req'd)
- Furnished and installed by Bridge Contractor

**SUPERSTRUCTURE
BILL OF MATERIAL**

| Bar | No. | Size | Length | Shape |
|----------------------------------|-----|---------|---------|-------|
| a(E) | 708 | #5 | 26'-1" | — |
| a1(E) | 460 | #5 | 25'-4" | — |
| a2(E) | 4 | #5 | 26'-0" | — |
| a3(E) | 90 | #5 | 7'-2" | — |
| a4(E) | 708 | #5 | 29'-5" | — |
| a5(E) | 460 | #5 | 28'-8" | — |
| a6(E) | 4 | #5 | 29'-3" | — |
| a7(E) | 30 | #5 | 4'-4" | — |
| a8(E) | 69 | #5 | 5'-9" | — |
| a9(E) | 48 | #5 | 2'-0" | — |
| a10(E) | 185 | #5 | 2'-2" | — |
| b(E) | 888 | #5 | 29'-6" | — |
| b1(E) | 106 | #6 | 34'-6" | — |
| b2(E) | 106 | #6 | 36'-8" | — |
| b3(E) | 688 | #5 | 26'-2" | — |
| b4(E) | 8 | #5 | 5'-6" | — |
| b5(E) | 2 | #5 | 17'-0" | — |
| b6(E) | 2 | #5 | 24'-1" | — |
| b7(E) | 8 | #5 | 29'-0" | — |
| c(E) | 192 | #5 | 1'-10" | — |
| c1(E) | 192 | #5 | 5'-7" | — |
| c2(E) | 155 | #5 | 1'-11" | — |
| c3(E) | 169 | #5 | 11'-8" | — |
| c4(E) | 10 | #5 | 2'-0" | — |
| d(E) | 192 | #4 | 5'-5" | — |
| d1(E) | 211 | #6 | 4'-4" | — |
| d2(E) | 82 | #4 | 2'-3" | — |
| d3(E) | 174 | #4 | 3'-4" | — |
| d4(E) | 174 | #6 | 3'-4" | — |
| d5(E) | 23 | #5 | 5'-7" | — |
| d6(E) | 23 | #5 | 8'-7" | — |
| d7(E) | 19 | #4 | 6'-4" | — |
| e(E) | 48 | #4 | 16'-11" | — |
| e1(E) | 32 | #4 | 8'-2" | — |
| e2(E) | 48 | #4 | 15'-5" | — |
| e3(E) | 32 | #4 | 8'-11" | — |
| e4(E) | 16 | #4 | 18'-7" | — |
| e5(E) | 8 | #4 | 18'-7" | — |
| e6(E) | 16 | #4 | 18'-10" | — |
| e7(E) | 10 | #4 | 17'-8" | — |
| e8(E) | 8 | #4 | 19'-6" | — |
| e9(E) | 1 | #8 | 19'-6" | — |
| x(E) | 160 | #5 | 6'-5" | — |
| Reinforcement Bars, Epoxy Coated | | Pound | 137,660 | |
| Concrete Superstructure | | Cu. Yd. | 653.6 | |
| Bridge Deck Grooving | | Sq. Yd. | 1821 | |
| Protective Coat | | Sq. Yd. | 2347 | |

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Consulting Engineers
Springfield, Illinois

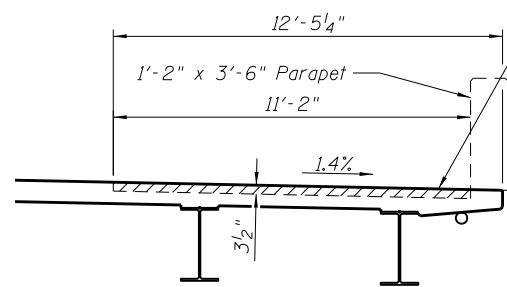
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| | CHECKED - MTH | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUPERSTRUCTURE DETAILS
STRUCTURE NO. 016-3035

SHEET NO. 21 OF 62 SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 82 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

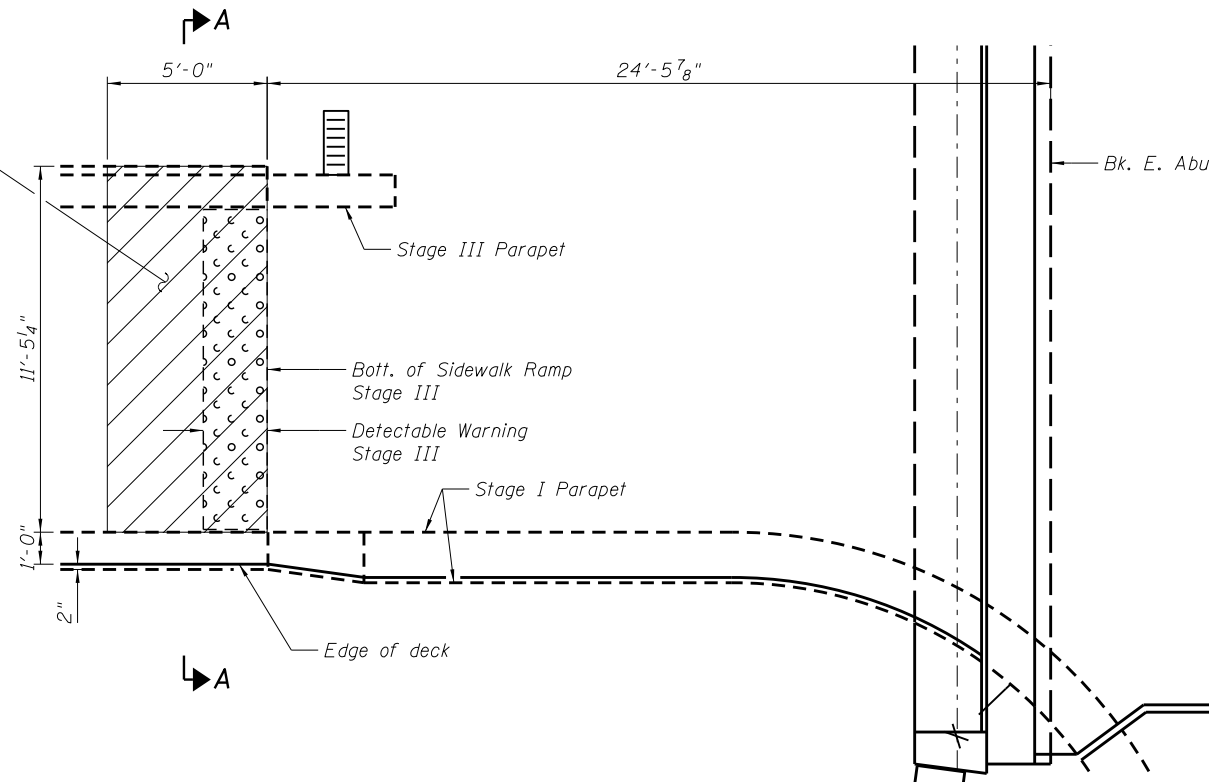


SECTION A - A

Remove top portion of deck concrete after it is placed and prior to concrete set.

1. Pour concrete deck full depth, screed and vibrate.
2. When concrete has set enough to walk on, layout concrete removal area.
3. Sawcut green concrete to a depth of 1 1/2 inches.
4. Carefully remove concrete to the depth specified, including in and around the top mat of reinforcing steel.

Contractor shall submit a written plan to the Engineer for this work. All costs to remove concrete are included in the Concrete Superstructure item.



PLAN - DECK CONCRETE REMOVAL

(Stage I)

Road Plate and Surface Preparation Notes:

The asphalt ramps and steel road plate shall be maintained to the satisfaction of the Engineer until they are no longer required. They shall be inspected twice a day.

If the anchors are removed, the holes shall be filled with nonshrink grout.

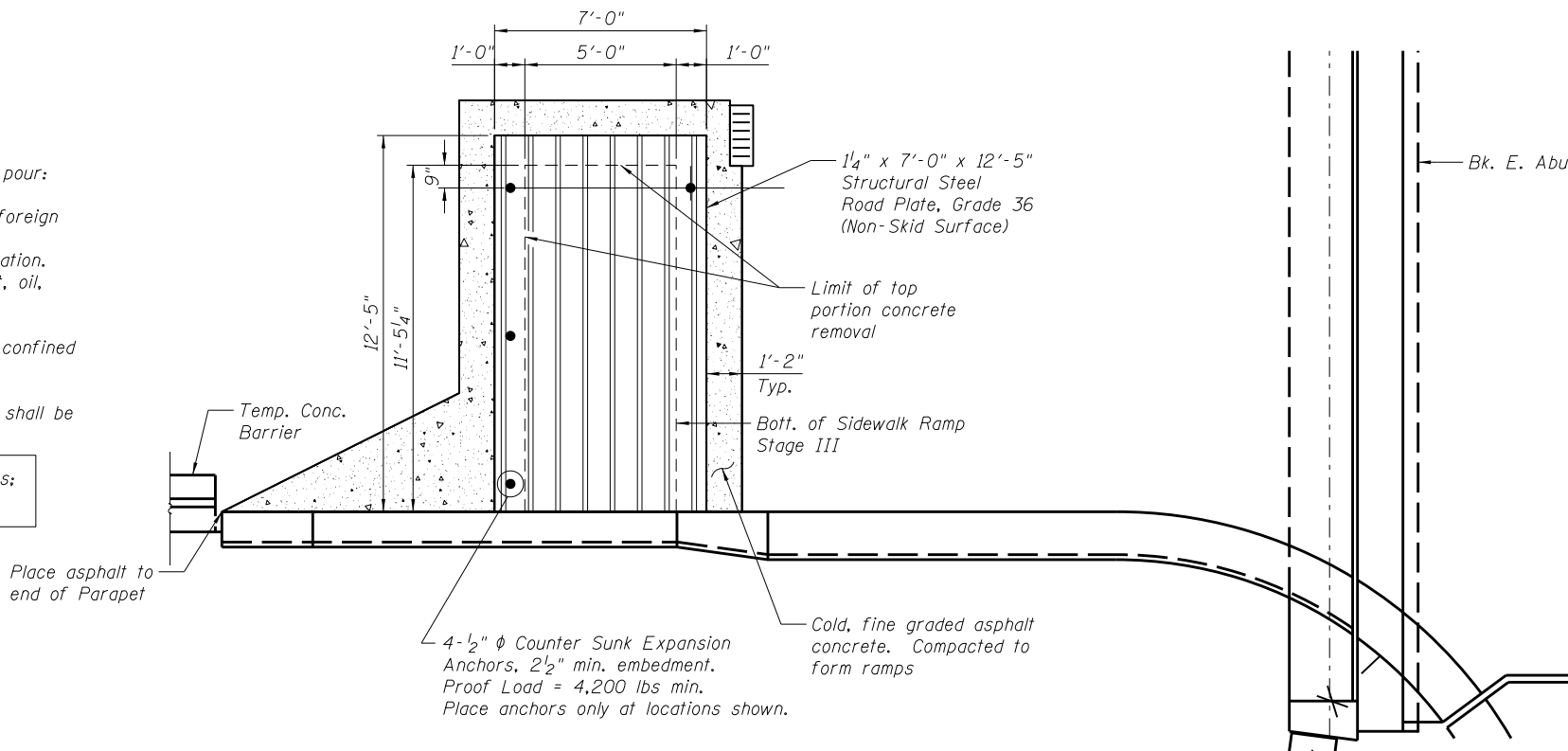
In addition to the requirements of Article 503.09 of the Standard Specifications, the following shall also apply to the surface preparation of the deck prior to the Stage III sidewalk pour:

Surface preparation shall also include the cleaning of all dust, debris, concrete fines and other foreign substances from the deck surface including vertical faces of the deck depression, and beneath reinforcement bars. Hand-held high-pressure waterblasting equipment shall be used for this operation. Exposed reinforcement bars in the deck depression shall be free of dirt, detrimental scale, paint, oil, and other foreign substances which may reduce bond with the concrete.

All dust, concrete fines, debris, including water, resulting from the surface preparation shall be confined and shall be immediately and thoroughly removed from all areas of accumulation.

Prior to placing the sidewalk, the Engineer will inspect the deck surface. All contaminated areas shall be blast cleaned again at the Contractor's expense.

Installation and subsequent removal of the steel road plate, anchors, and temporary asphalt ramps; and grout and surface preparation are included in the Concrete Superstructure item.



PLAN - STEEL ROAD PLATE

(End Stage I, Stage II)

FILE NAME = \$FILEL\$



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| | CHECKED - JMT | REVISED |
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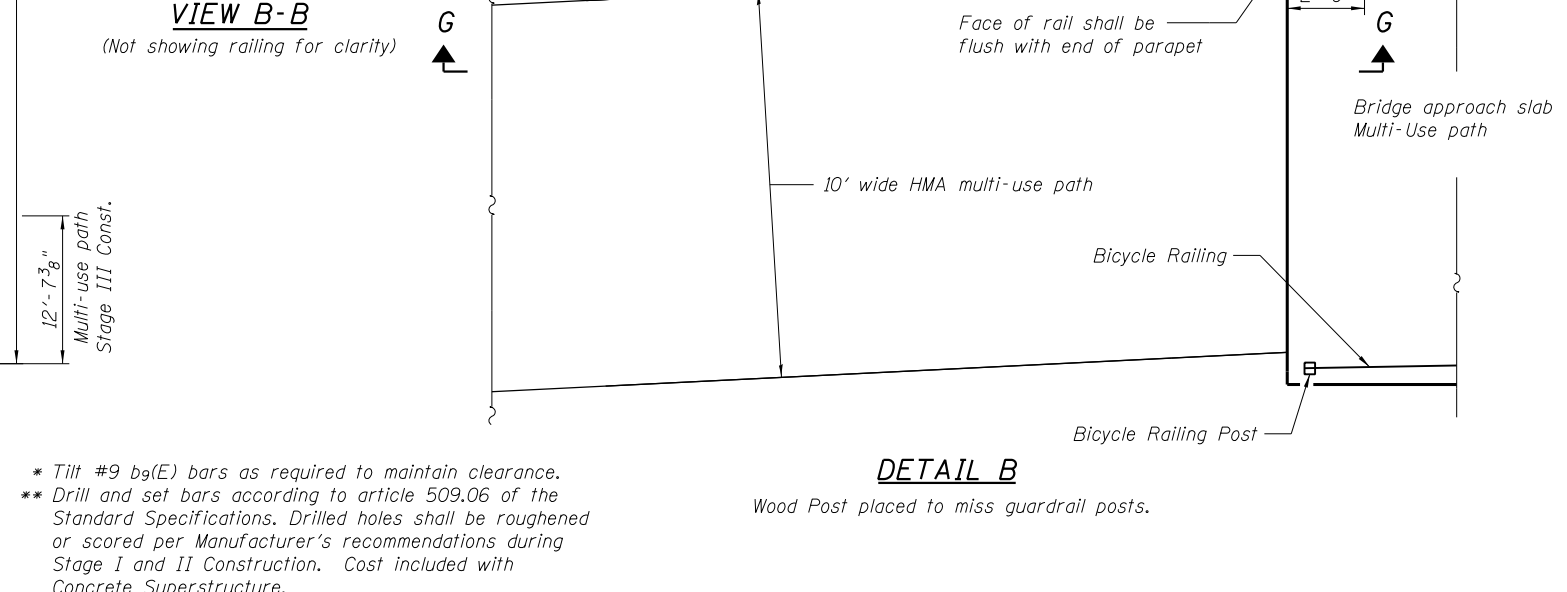
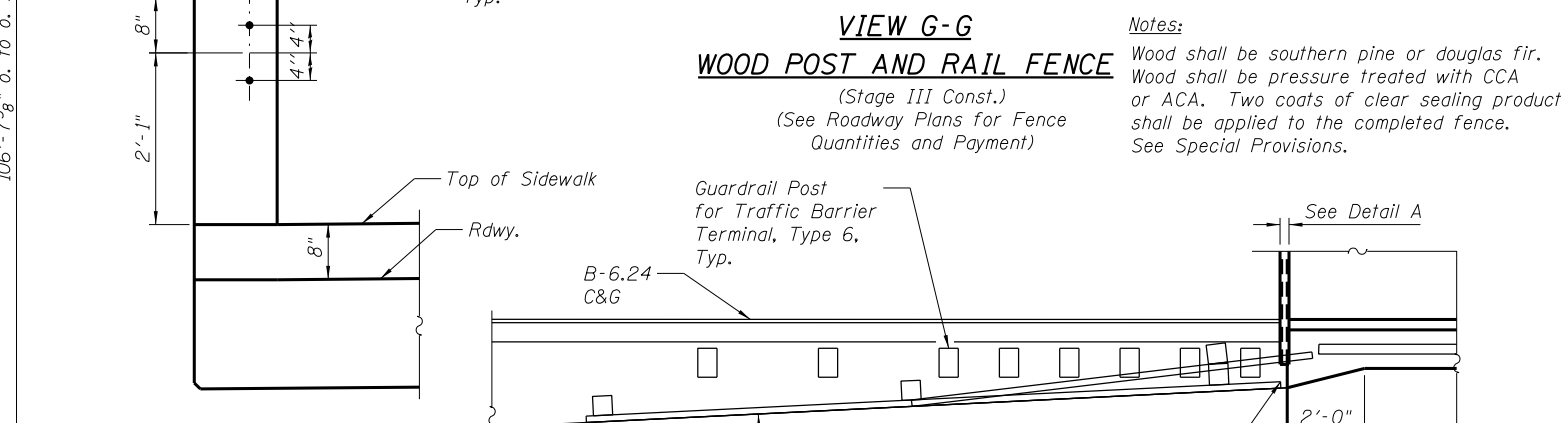
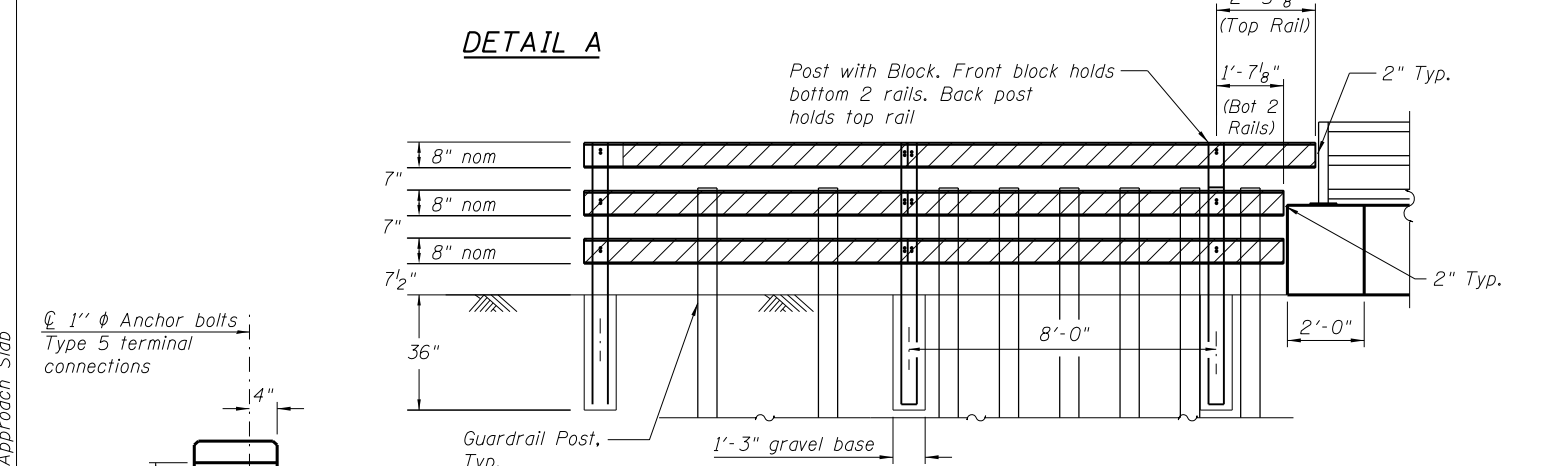
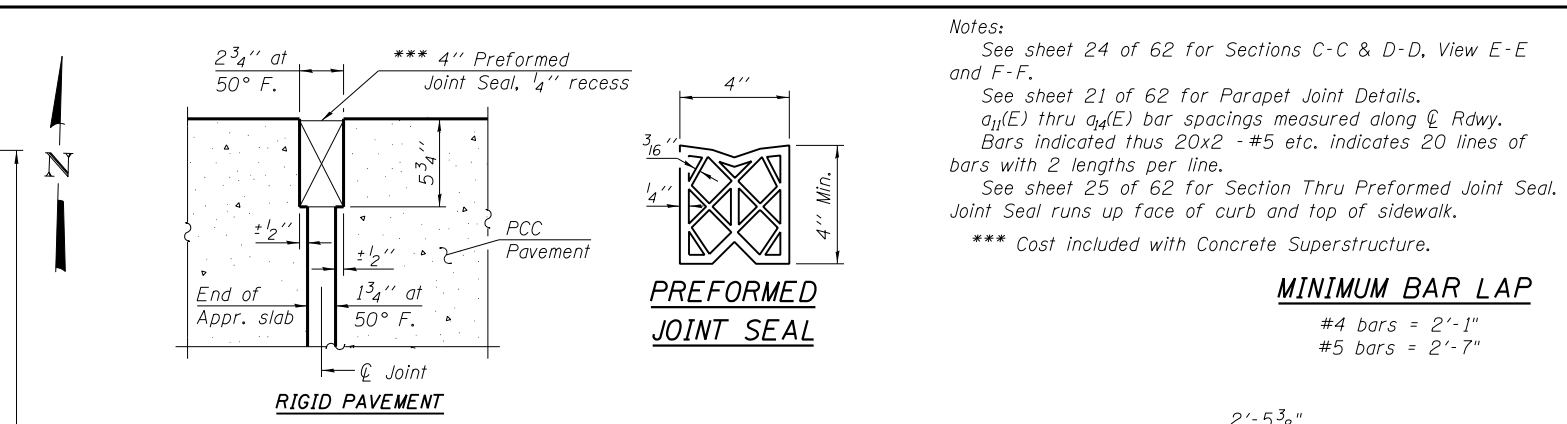
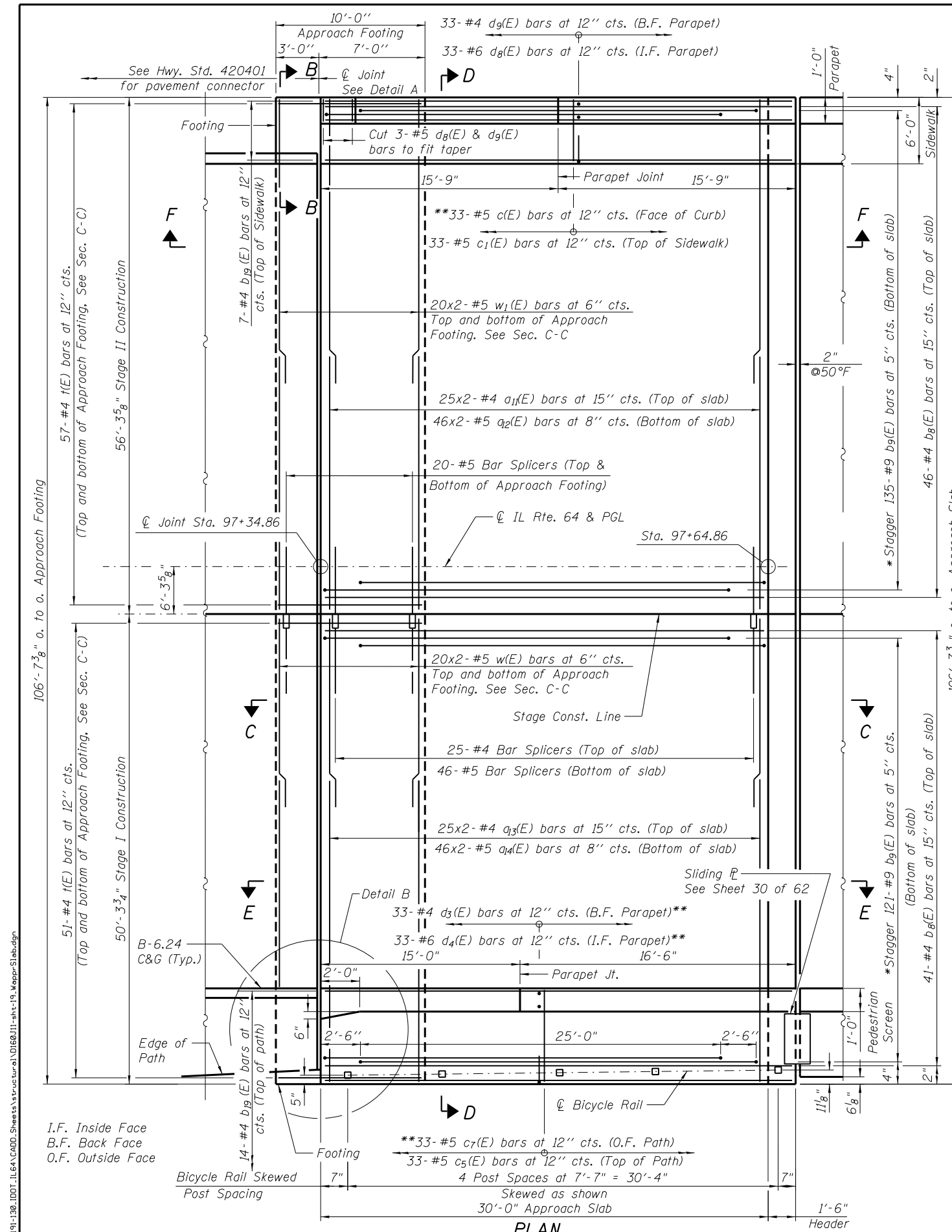
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**STEEL ROAD PLATE DETAILS
STRUCTURE NO. 016-3035**

SHEET NO. 22 OF 62 SHEETS

| | | | | |
|--------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 83 |
| CONTRACT NO. 60J11 | | | | |

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| PLOT SCALE = | CHECKED - JJI | REVISED |
| PLOT DATE = 8/16/2013 | DRAWN - GM | REVISED |
| | CHECKED - JJI | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WEST BRIDGE APPROACH SLAB
STRUCTURE NO. 016-3035
SHEET NO. 23 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 84 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

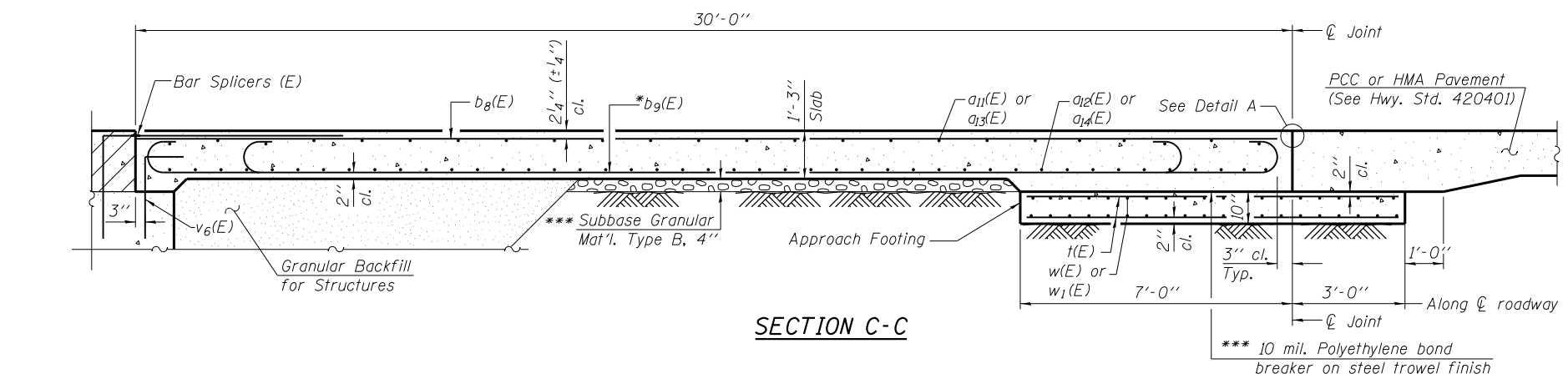
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Notes:
See sheet 24 of 62 for Sections C-C & D-D, View E-E and F-F.
See sheet 21 of 62 for Parapet Joint Details.
a₁(E) thru a₄(E) bar spacings measured along \bar{C} Rdwy.
Bars indicated thus 20x2 -#5 etc. indicates 20 lines of bars with 2 lengths per line.
See sheet 25 of 62 for Section Thru Preformed Joint Seal.
Joint Seal runs up face of curb and top of sidewalk.
*** Cost included with Concrete Superstructure.

MINIMUM BAR LAP
#4 bars = 2'-1"
#5 bars = 2'-7"

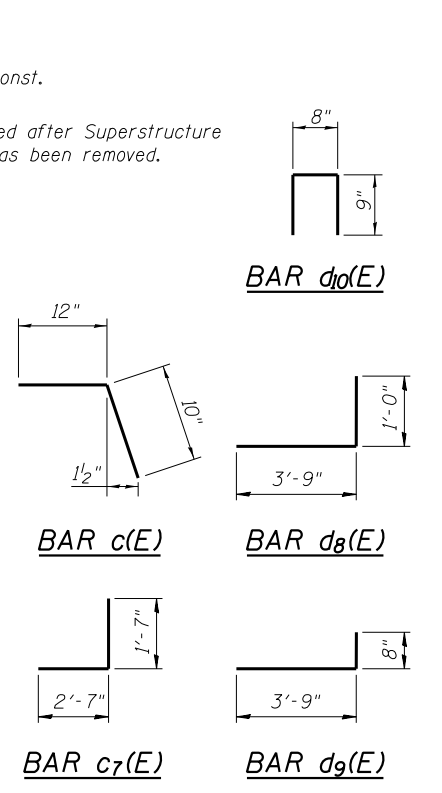
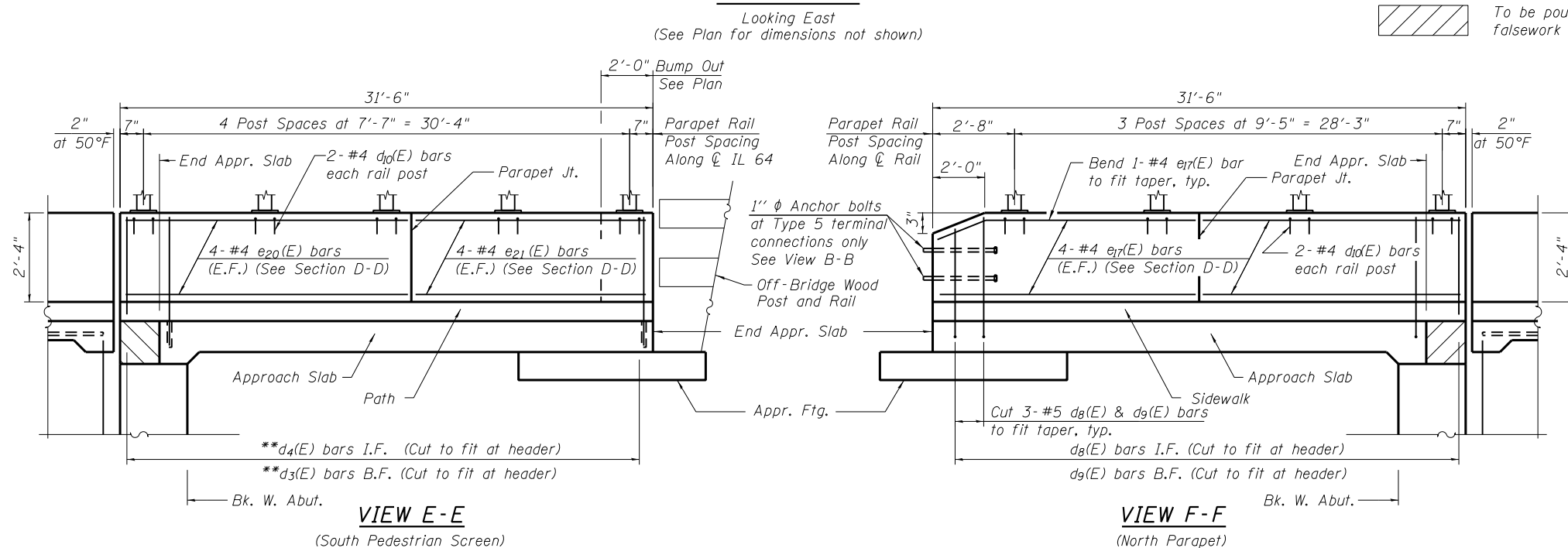
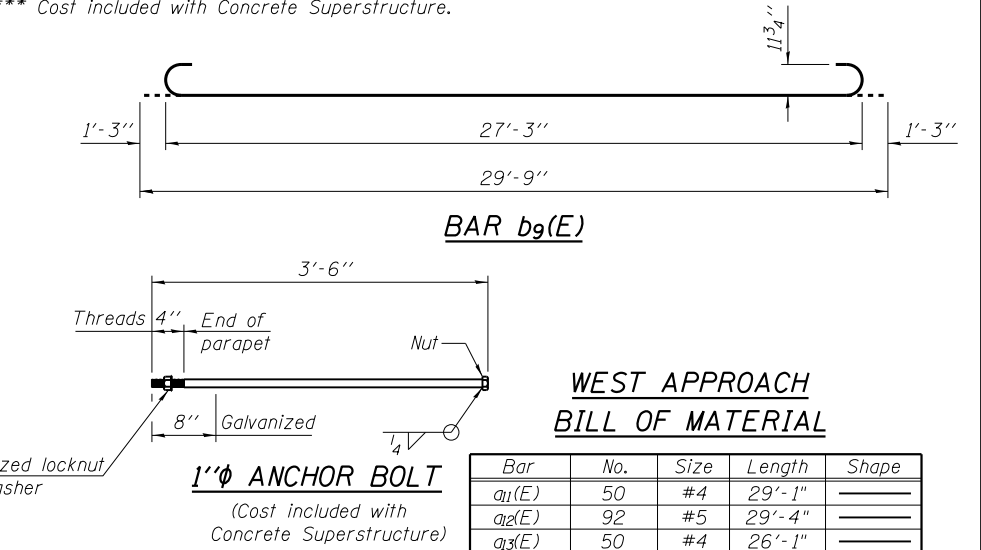
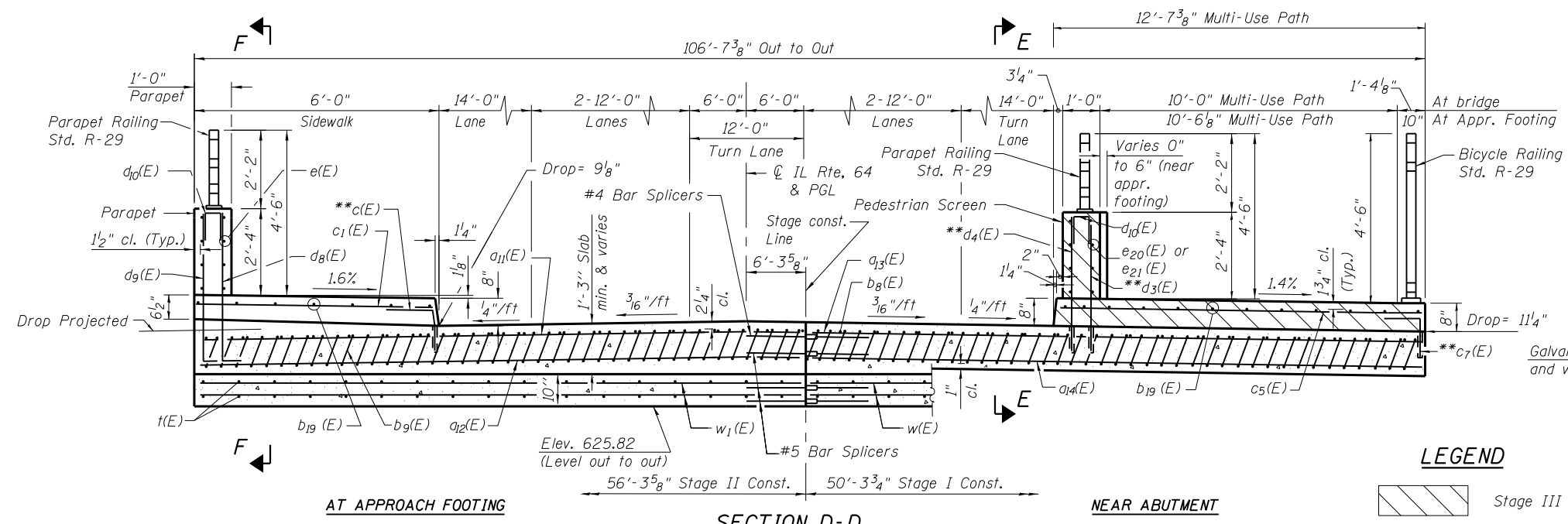
* Tilt #9 b₉(E) bars as required to maintain clearance.
** Drill and set bars according to article 509.06 of the Standard Specifications. Drilled holes shall be roughened or scored per Manufacturer's recommendations during Stage I and II Construction. Cost included with Concrete Superstructure.

(Sheet 1 of 2)



Notes:
 See sheet 23 of 62 for Detail A, View B-B and off-bridge wood post and railing details. Approach slab, sidewalk and parapet concrete shall be paid for as Concrete Superstructure. Approach footing concrete shall be paid for as Concrete Structures. Reinforcement shall be paid for as Reinforcement Bars, Epoxy Coated. For v6(E) bar details, see sheets 37 thru 39 of 62. The approach footing maximum applied service bearing pressure (Qmax) = 2.0 ksf. Cost of excavation for approach footing included with Concrete Structures. For bar splicer details, see sheet 53 of 62. For Granular backfill for structures and drainage treatment details, see sheet 3 of 62. See Sheet 21 of 62 for Parapet Joint Details.

- * Tilt #9 b9(E) bars as required to maintain clearance.
- ** Drill and set bars according to Article 509.06 of the Standard Specifications. Drilled holes shall be roughened or scored per manufacturer's recommendations. Cost included with Concrete Superstructure.
- *** Cost included with Concrete Superstructure.



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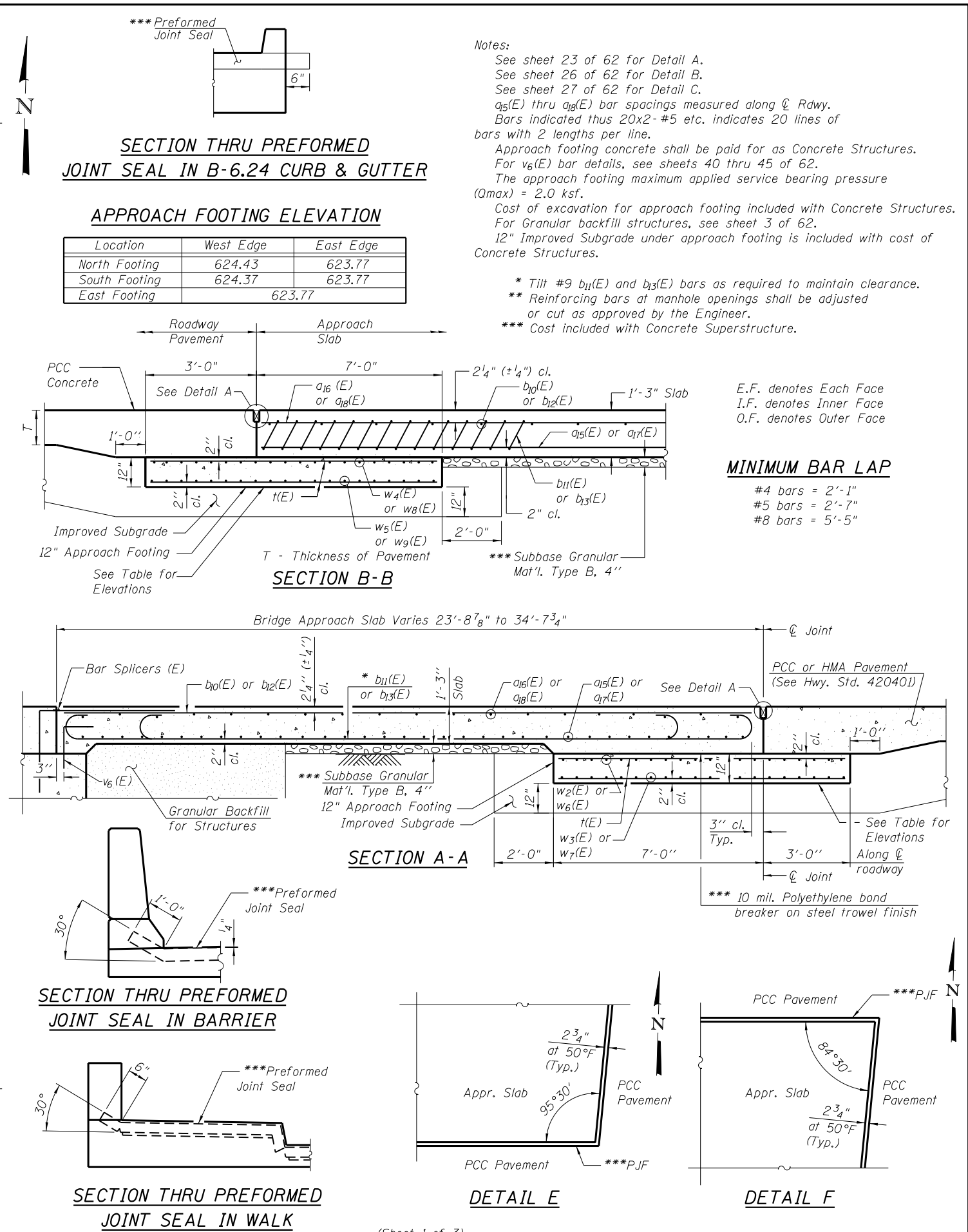
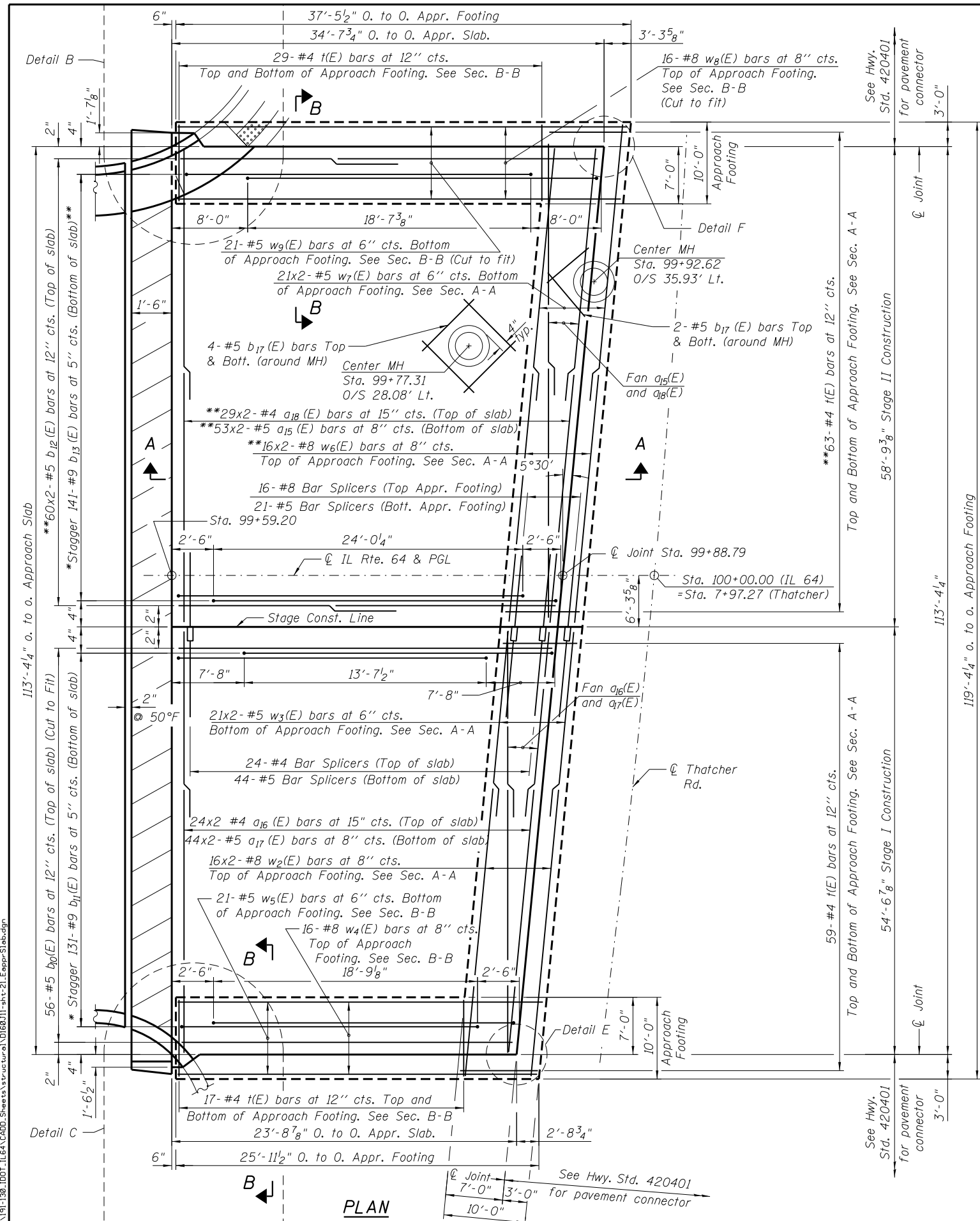
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| PLOT DATE = 8/16/2013 | DRAWN - GM | REVISED |
| | CHECKED - JJI | REVISED |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**WEST BRIDGE APPROACH SLAB DETAILS
 STRUCTURE NO. 016-3035**

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 85 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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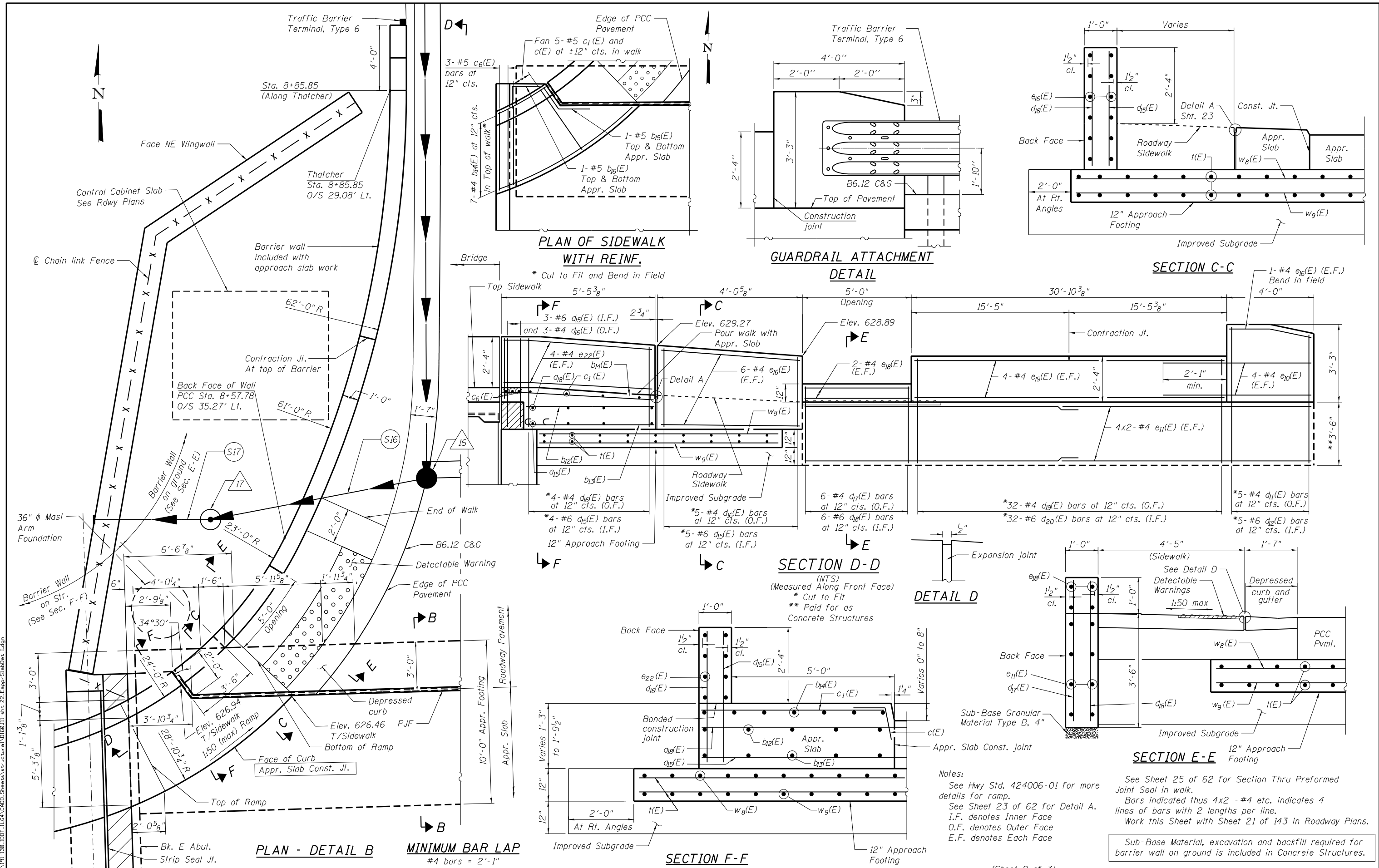
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EAST BRIDGE APPROACH SLAB
STRUCTURE NO. 016-3035

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 86 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

(Sheet 1 of 3)



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| PLOT SCALE = | CHECKED - JJI | REVISED |
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

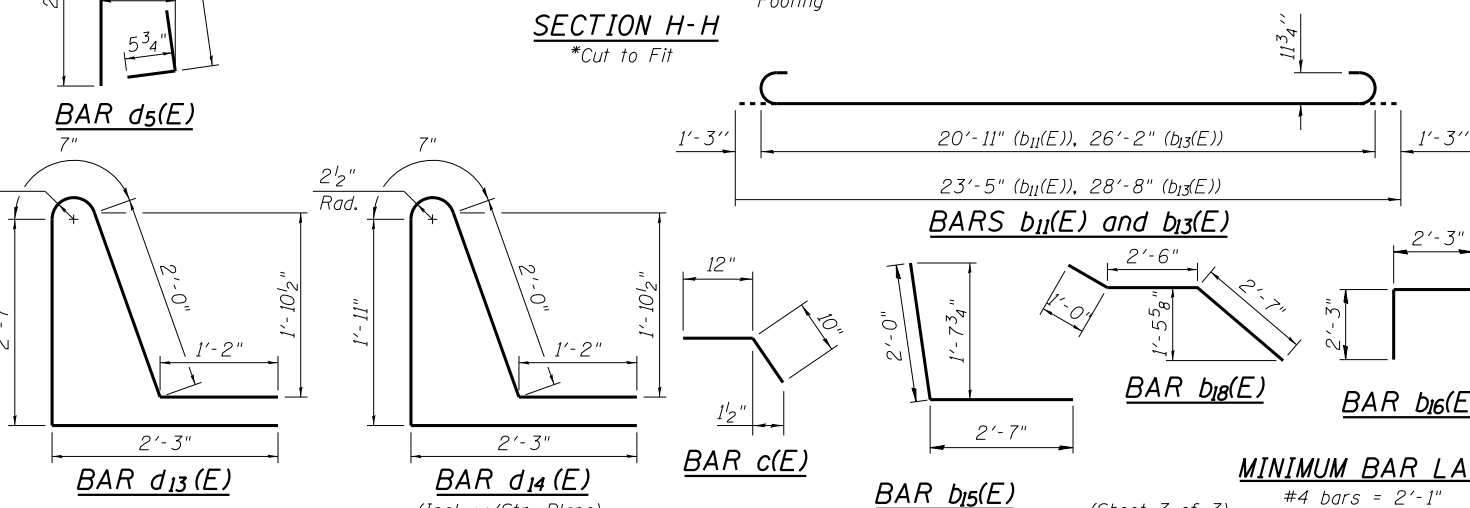
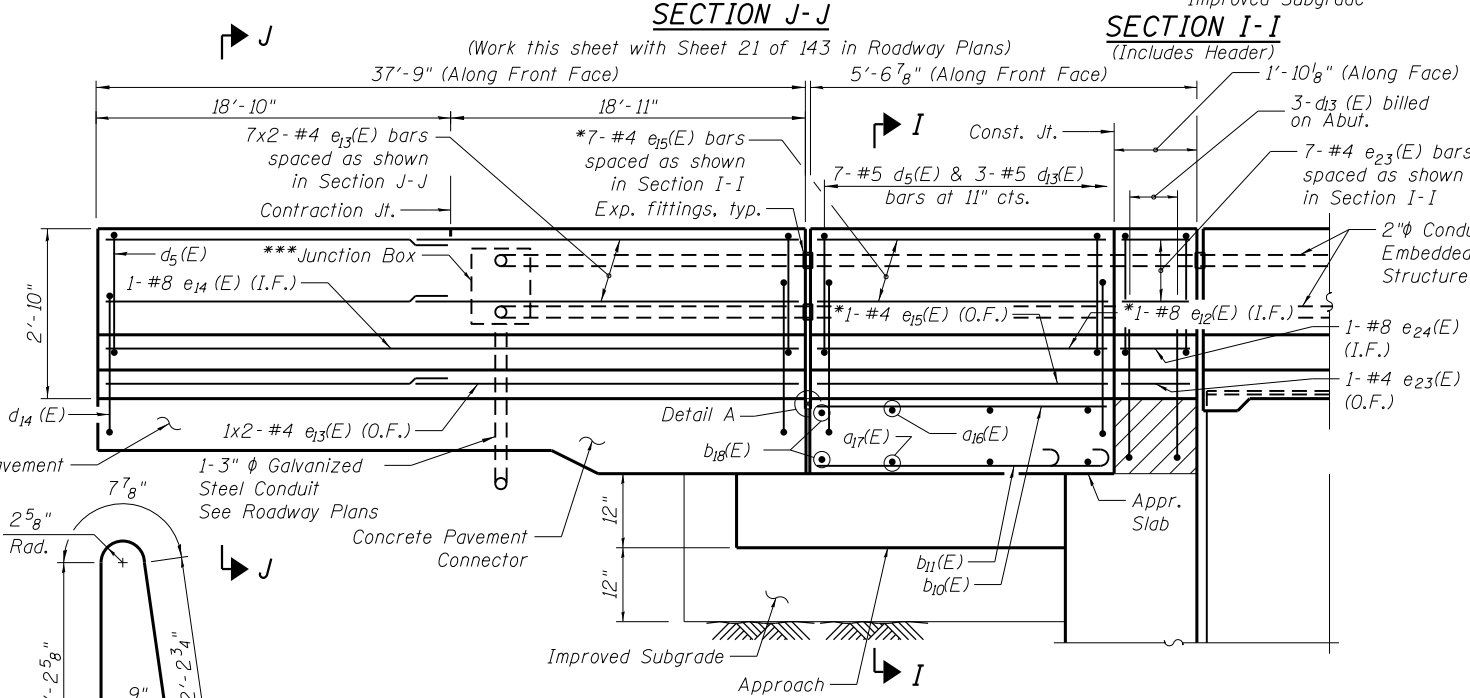
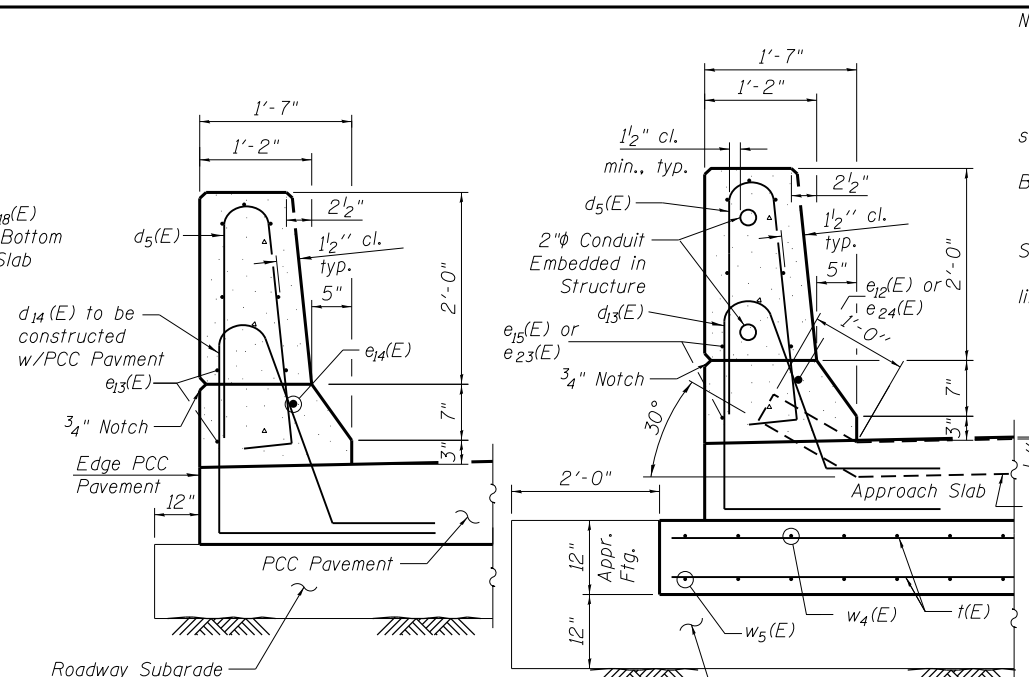
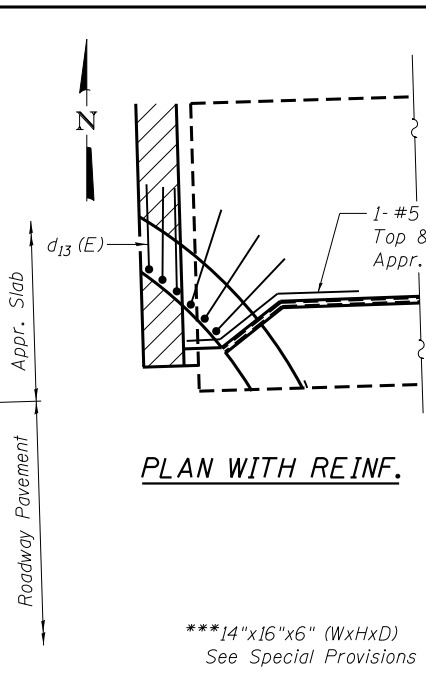
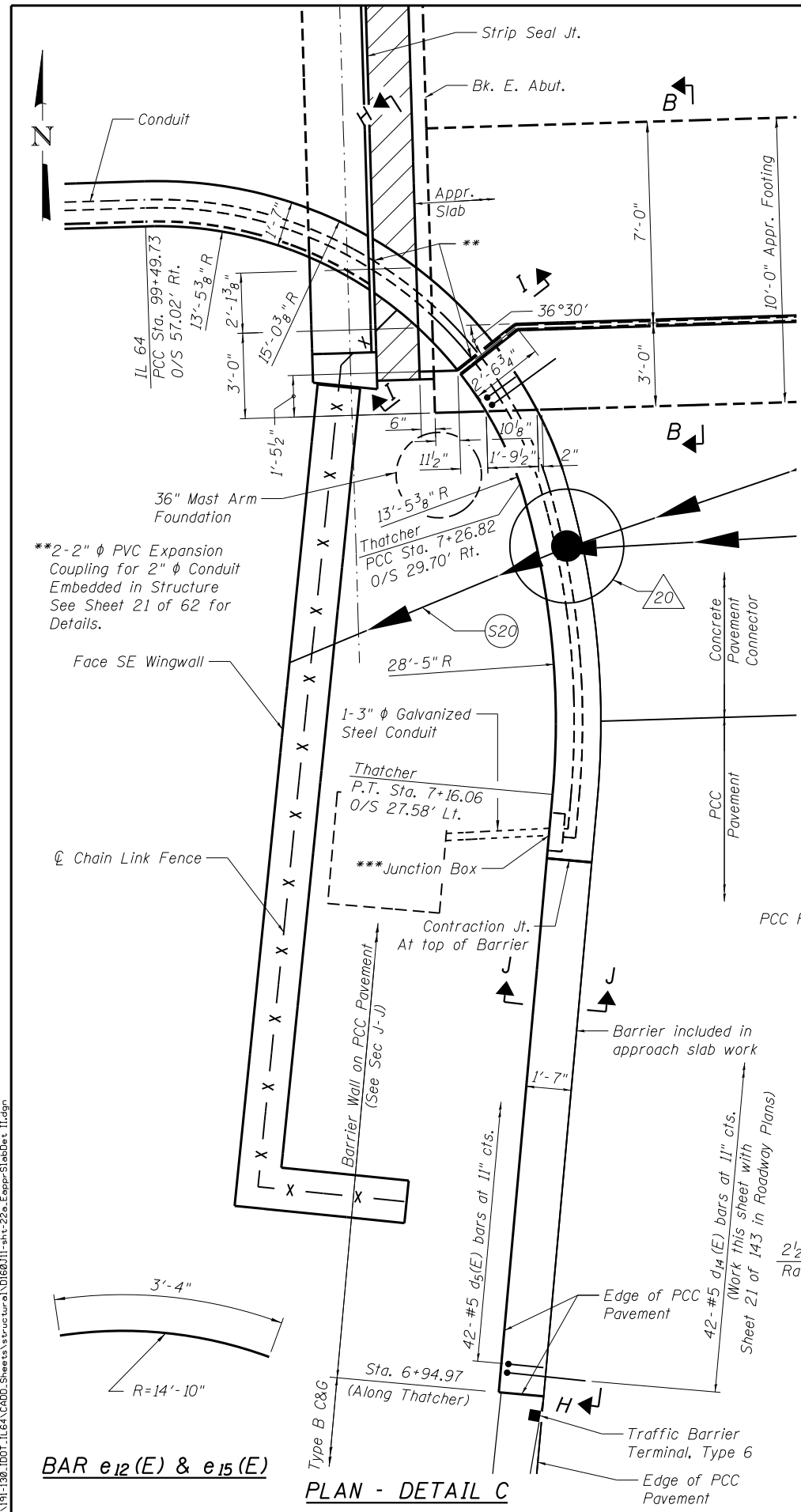
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STRUCTURE NO. 016-3035

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| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

Notes:
 See Hwy Std. 424006-01 for more details for ramp.
 See Sheet 23 of 62 for Detail A.
 I.F. denotes Inner Face
 O.F. denotes Outer Face
 E.F. denotes Each Face

See Sheet 25 of 62 for Section Thru Preformed Joint Seal in walk.
 Bars indicated thus 4x2 - #4 etc. indicates 4 lines of bars with 2 lengths per line.
 Work this Sheet with Sheet 21 of 143 in Roadway Plans.
 Sub-Base Material, excavation and backfill required for barrier wall on ground is included in Concrete Structures.

(Sheet 2 of 3)



Notes:
I.F. Denotes Inner Face
O.F. Denotes Outer Face
See Sheet 23 of 62 For Detail A.
Approach Slab and parapet concrete shall be paid for as Concrete Superstructure.
Reinforcement shall be paid for as Reinforcement Bars, Epoxy Coated.
See Sheet 53 of 62 for Bar Splicer Details.
See Sheet 25 of 62 for Section B-B and Section thru Preformed Joint Seal in barrier.
Bars indicated thus 7x2-#4 etc. indicates 7 lines of bars with 2 lengths per line.
See Sheet 44 of 62 for d13(E) bar in abut.

EAST APPROACH & EAST BARRIER WALLS BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|----------------------------------|---------|------|---------|-------|
| a15(E) | 106 | #5 | 30'-8" | |
| a16(E) | 48 | #4 | 28'-4" | |
| a17(E) | 88 | #5 | 28'-7" | |
| a18(E) | 58 | #4 | 30'-5" | |
| b10(E) | 56 | #5 | 28'-8" | |
| b11(E) | 131 | #9 | 23'-5" | |
| b12(E) | 120 | #5 | 18'-6" | |
| b13(E) | 141 | #9 | 28'-8" | |
| b14(E) | 7 | #4 | 13'-0" | |
| b15(E) | 2 | #5 | 4'-7" | |
| b16(E) | 2 | #5 | 4'-6" | |
| b17(E) | 12 | #5 | 6'-6" | |
| b18(E) | 2 | #5 | 6'-1" | |
| c(E) | 5 | #5 | 1'-10" | |
| c1(E) | 5 | #5 | 5'-7" | |
| c6(E) | 3 | #5 | 7'-9" | |
| d5(E) | 49 | #5 | 5'-7" | |
| d11(E) | 5 | #4 | 6'-5" | |
| d12(E) | 5 | #6 | 6'-5" | |
| d13(E) | 3 | #5 | 8'-7" | |
| d14(E) | 42 | #5 | 7'-11" | |
| d15(E) | 12 | #6 | 4'-3" | |
| d16(E) | 12 | #4 | 4'-3" | |
| d17(E) | 6 | #4 | 4'-2" | |
| d18(E) | 6 | #6 | 4'-2" | |
| d19(E) | 32 | #4 | 5'-6" | |
| d20(E) | 32 | #6 | 5'-6" | |
| e10(E) | 8 | #4 | 5'-11" | |
| e11(E) | 16 | #4 | 20'-10" | |
| e12(E) | 1 | #8 | 3'-4" | |
| e13(E) | 16 | #4 | 19'-9" | |
| e14(E) | 1 | #8 | 37'-5" | |
| e15(E) | 8 | #4 | 3'-4" | |
| e16(E) | 14 | #4 | 3'-8" | |
| e18(E) | 4 | #4 | 4'-8" | |
| e19(E) | 8 | #4 | 30'-6" | |
| e22(E) | 8 | #4 | 5'-1" | |
| e23(E) | 8 | #4 | 1'-6" | |
| e24(E) | 1 | #8 | 1'-6" | |
| t(E) | 336 | #4 | 9'-8" | |
| w2(E) | 32 | #8 | 31'-6" | |
| w3(E) | 42 | #5 | 30'-1" | |
| w4(E) | 16 | #8 | 25'-7" | |
| w5(E) | 21 | #5 | 25'-7" | |
| w6(E) | 32 | #8 | 33'-7" | |
| w7(E) | 42 | #5 | 32'-2" | |
| w8(E) | 16 | #8 | 37'-1" | |
| w9(E) | 21 | #5 | 37'-1" | |
| Concrete Superstructure | Cu. Yd. | | 195.8 | |
| Concrete Structures | Cu. Yd. | | 65.2 | |
| Reinforcement Bars, Epoxy Coated | Pound | | 53,130 | |
| Protective Coat | Sq. Yd. | | 409 | |
| Bridge Deck Grooving | Sq. Yd. | | 358 | |

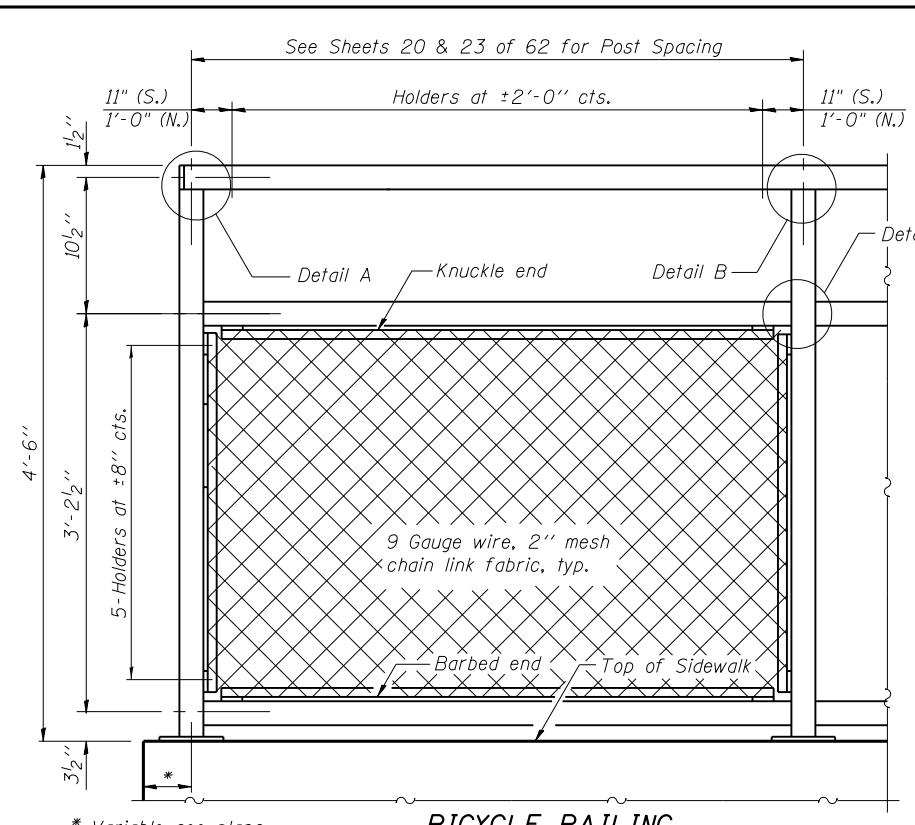
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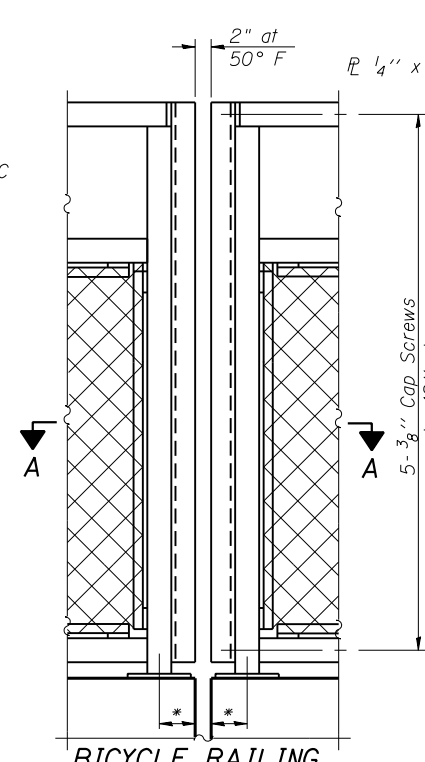
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

EAST BRIDGE APPROACH SLAB SOUTH DETAILS
STRUCTURE NO. 016-3035
SHEET NO. 27 OF 62 SHEETS

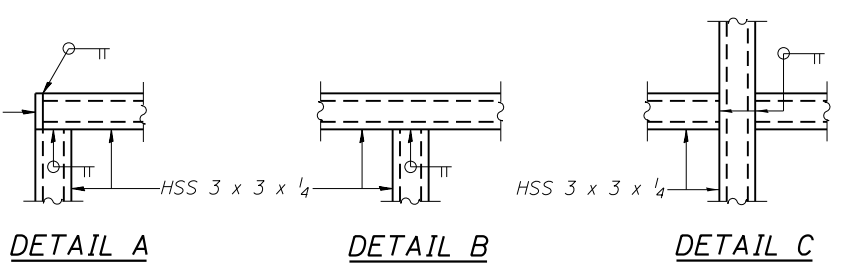
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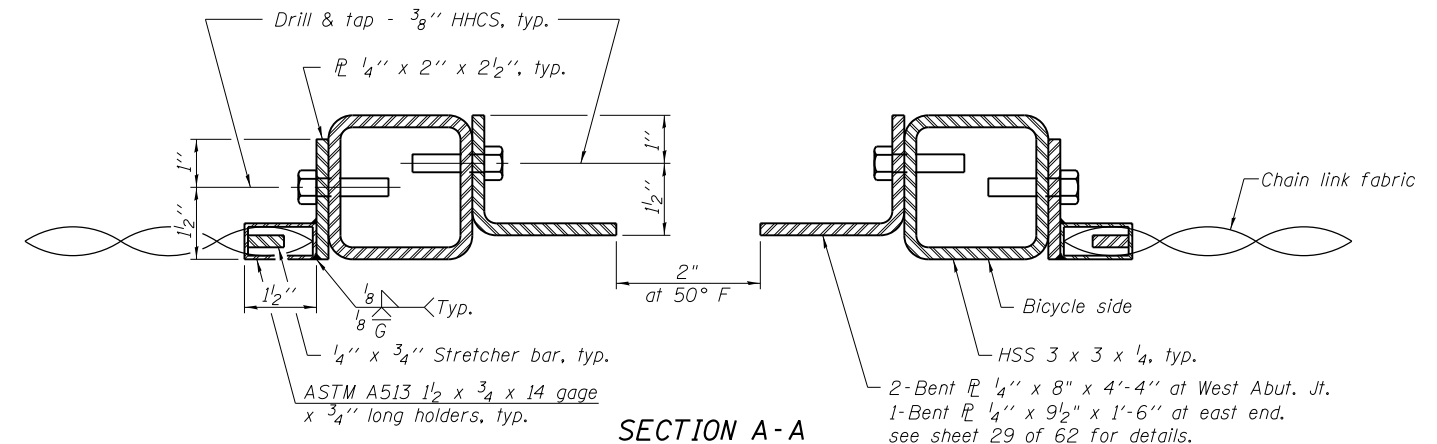
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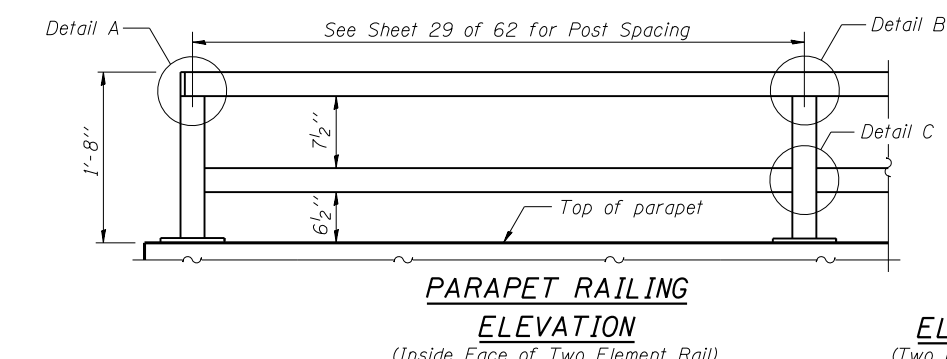
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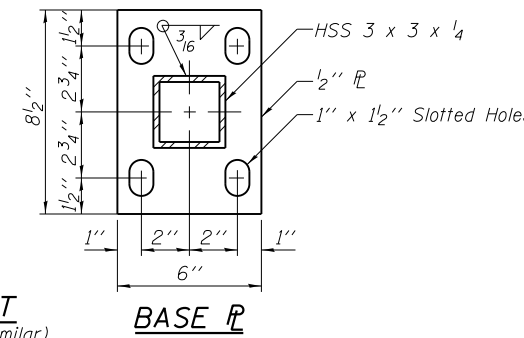
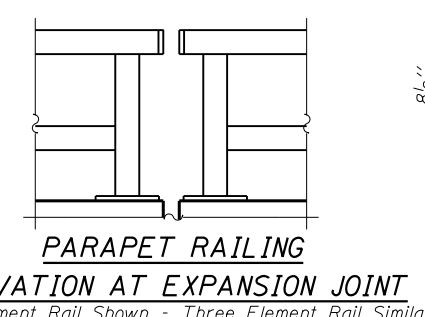
Notes:
All steel rail elements shall be galvanized according to Article 509.05 of the Standard Specifications. See Sheets 20, 24 & 29 of 62 for additional parapet rail details.



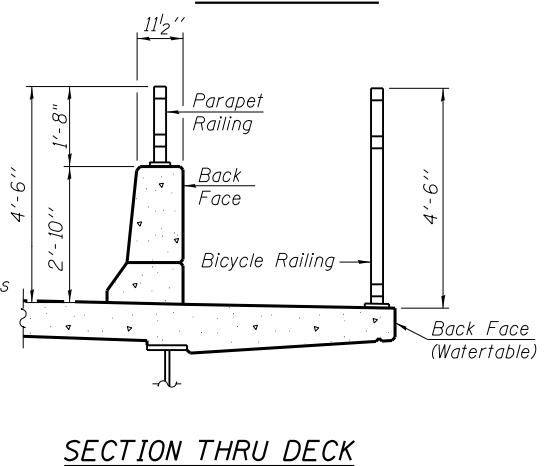
SECTION A-A



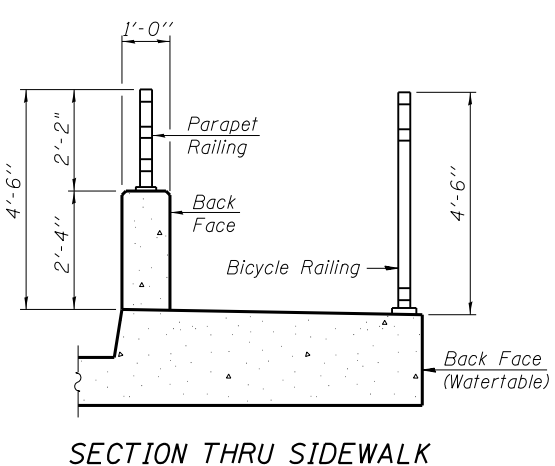
PARAPET RAILING ELEVATION
(Inside Face of Two Element Rail)



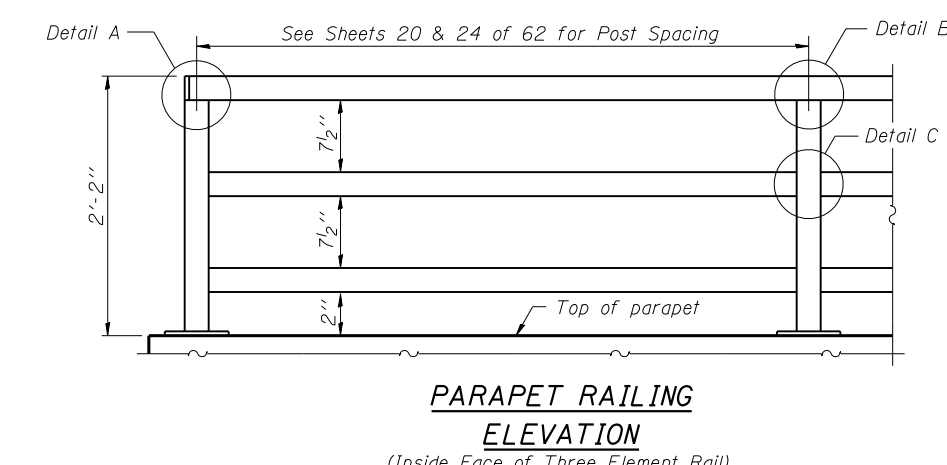
BASE R



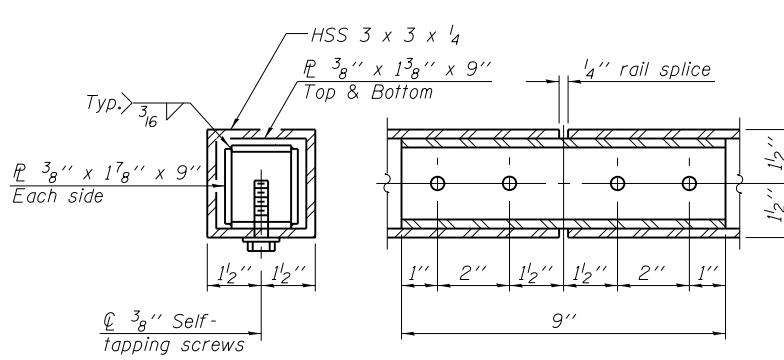
SECTION THRU DECK



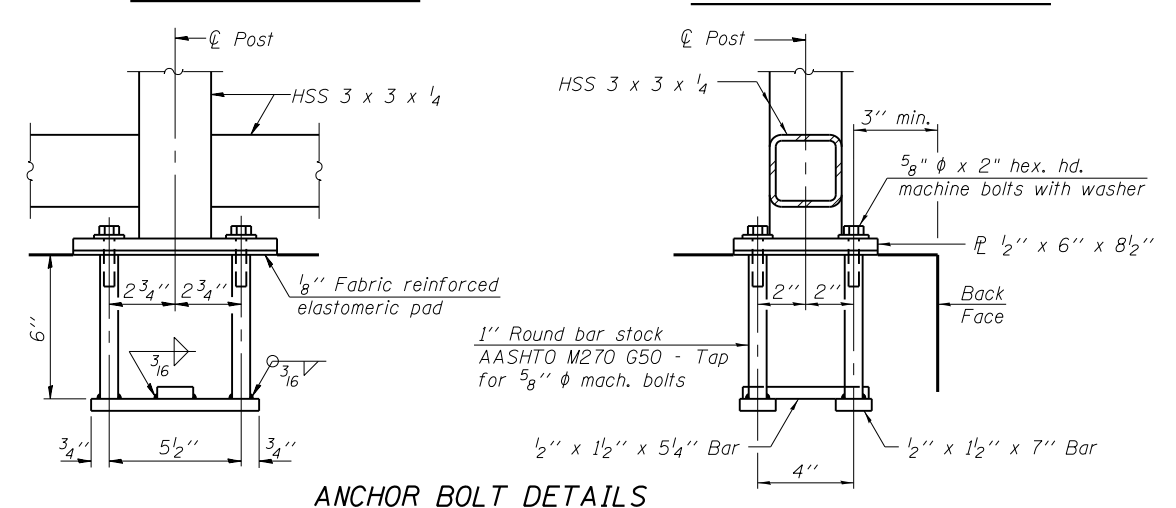
SECTION THRU SIDEWALK



PARAPET RAILING ELEVATION
(Inside Face of Three Element Rail)



RAIL SPLICE



ANCHOR BOLT DETAILS

In lieu of the cast-in-place anchor device shown, the Contractor has the option of drilling and setting 5/8" phi anchor rods according to Article 509.06 of the Standard Specifications. Embedment shall be according to the manufacturer's specifications.

BILL OF MATERIAL

| Item | Unit | Quantity |
|-----------------|------|----------|
| Bicycle Railing | Foot | 184 |
| Parapet Railing | Foot | 455 |

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R-29 1-27-12 (10'-0" Maximum Post Spacing)



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| PLOT DATE = 8/16/2013 | DRAWN - GM | REVISD - |
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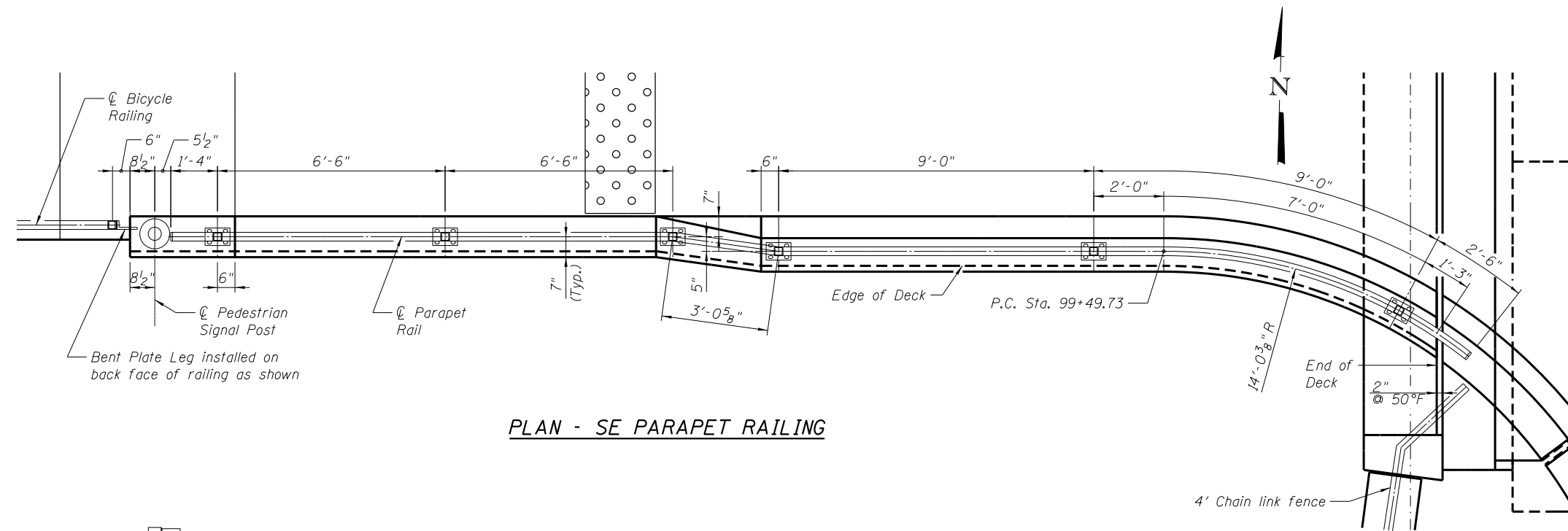
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

BICYCLE RAILING STRUCTURE NO. 016-3035

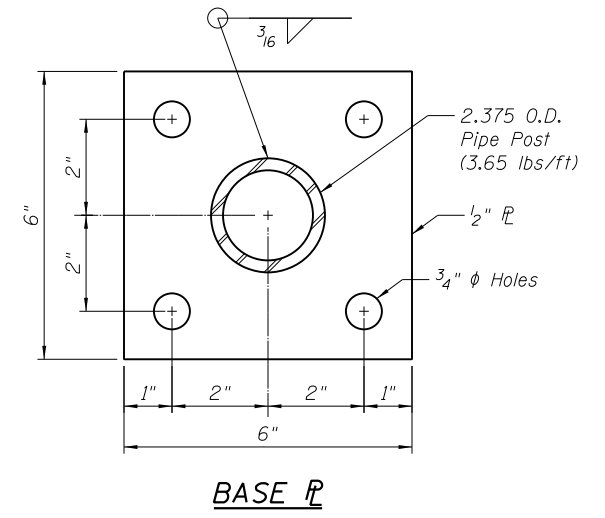
SHEET NO. 28 OF 62 SHEETS

| | | | | |
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| CONTRACT NO. 60J11 | | | | |

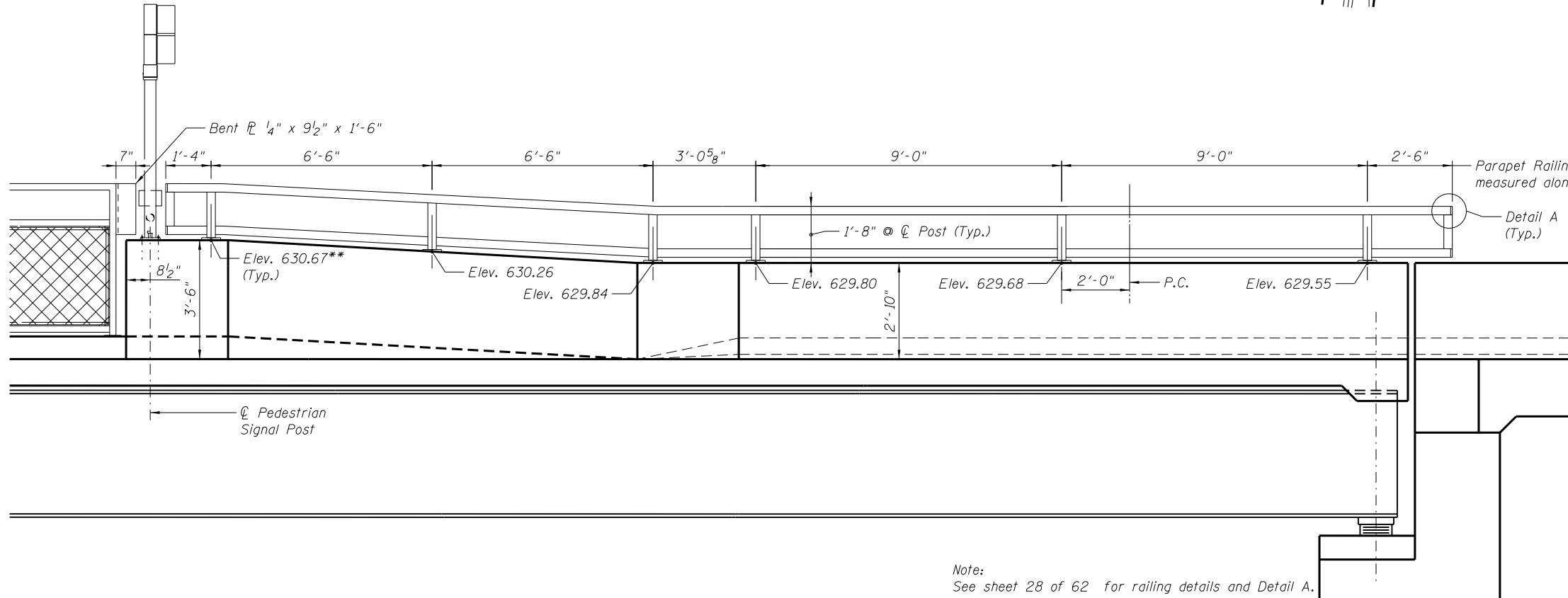
ILLINOIS FED. AID PROJECT



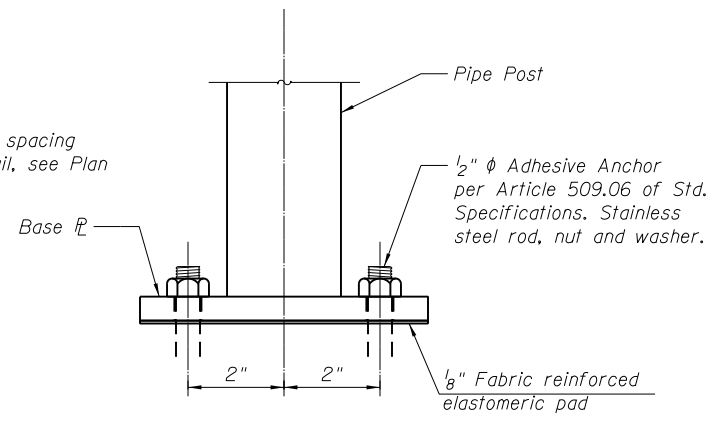
PLAN - SE PARAPET RAILING



BASE PL



ELEVATION - SE PARAPET RAILING



ELEVATION

Note:
See sheet 28 of 62 for railing details and Detail A.

** Top of parapet elevation at center post for railing fabrication (typ.)

Notes:
See 'Chain Link Fence' Standard Drawings and Standard Specification for details not shown.

See East Abutment plans for fence post spacing, Sheets 40 and 42 of 62.

Posts with base plates shall be galvanized after fabrication according to Article 509.05 of the Standard Specifications.

Fabric reinforcement pad and anchors are included in the fence item for payment. See Special Provisions.

**CHAIN LINK FENCE 4 FT.,
ATTACHED TO STRUCTURE-DETAILS**

FILE NAME = W:\191-130-IDD\1164\CA00_Sheets\Structure\1164\11-ht-24_Br-Par\Det.dgn

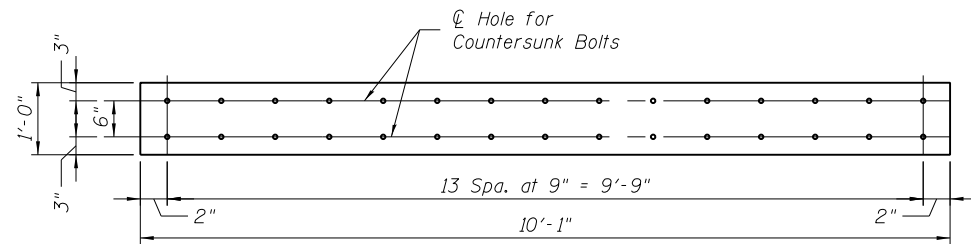


| | | |
|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JJI | REVISED |
| | CHECKED - JMT | REVISED |
| PLOT SCALE = | DRAWN - GM | REVISED |
| PLOT DATE = 8/16/2013 | CHECKED - JMT | REVISED |

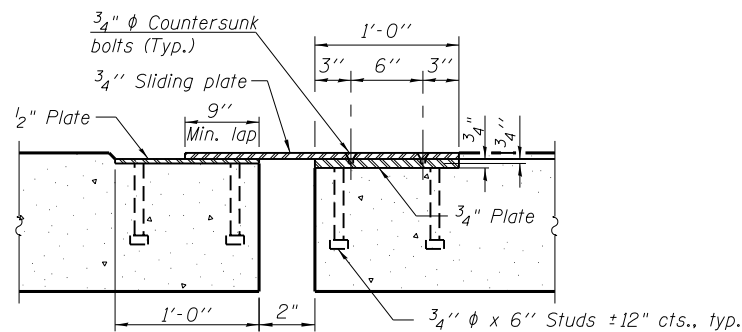
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

RAILING & FENCE DETAILS
STRUCTURE NO. 016-3035
SHEET NO. 29 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 90 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

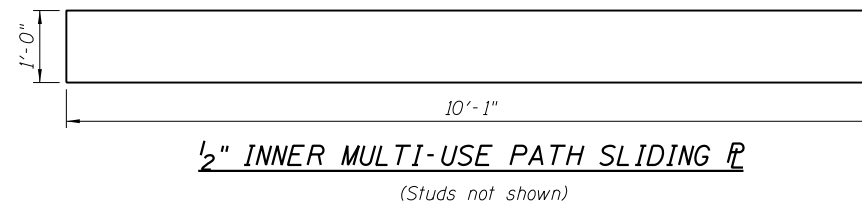


3/4" INNER MULTI-USE PATH SLIDING PL



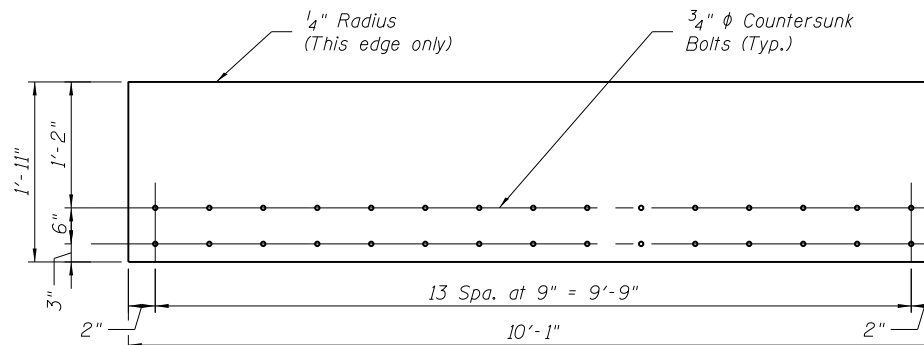
SECTION THRU SLIDING PLATES

(at multi-use path)



1/2" INNER MULTI-USE PATH SLIDING PL

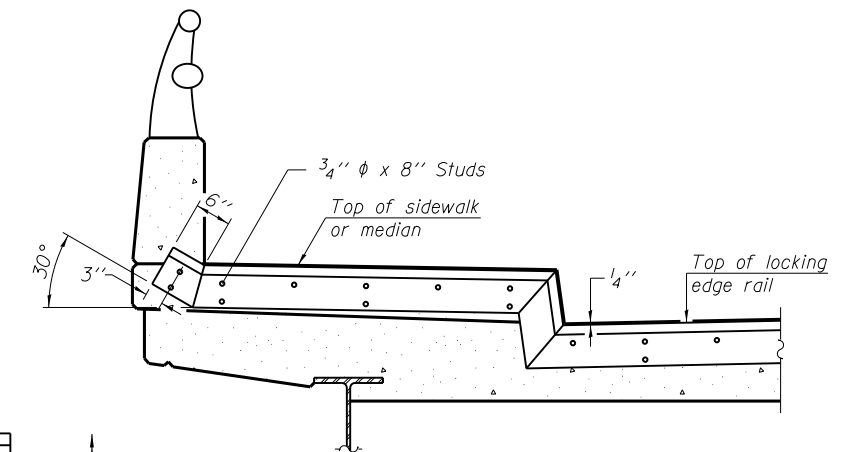
(Studs not shown)



3/4" OUTER MULTI-USE PATH SLIDING PLATE

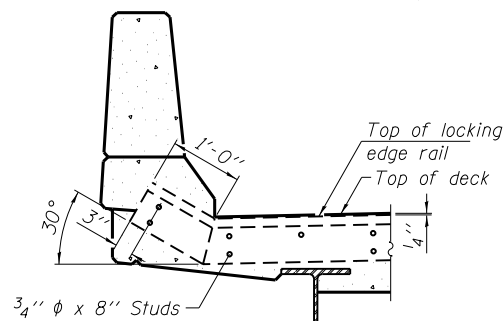
Sliding Plate Notes:

1. The Sliding plate Assemblies shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications.
2. Sliding Plate Assemblies shall be provided for the multi-use path above Preformed Joint Seal (SW end only). Cost of furnishing and installing Sliding Plate Assemblies shall be included in the cost for Preformed Joint Strip Seal. Contractor shall submit for approval detailed shop drawings showing the plate dimensions prior to fabrication.

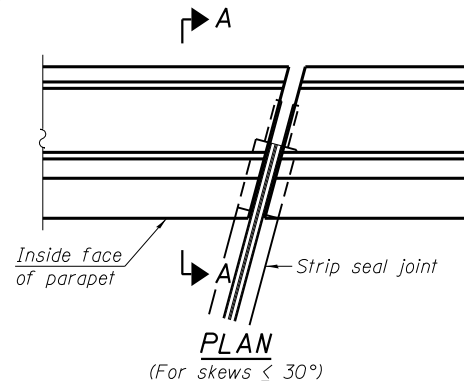


TYPICAL END TREATMENT AT SIDEWALK OR MEDIAN

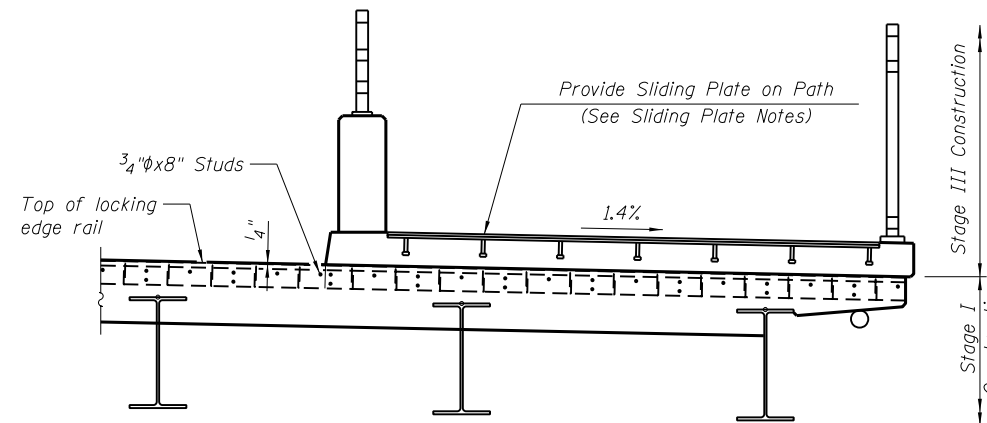
Shorter plates with a single row of studs at 12" cts. may be necessary on medians which are shallower than 9". See manufacturer's recommendation.



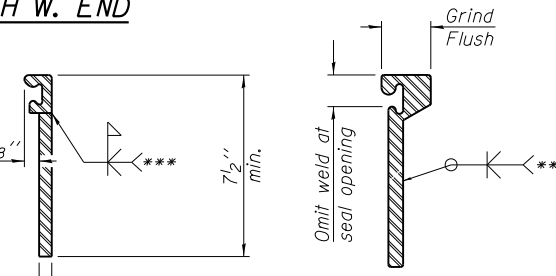
SECTION A-A



PLAN
(For skews $\leq 30^\circ$)



MULTI-USE PATH W. END



ROLLED EXTRUDED RAIL

WELDED RAIL

LOCKING EDGE RAIL SPLICE

The inside of the locking edge rail groove shall be free of weld residue.
Rolled rail shown, welded rail similar.

Notes:

The strip seal shall be made continuous and shall have a minimum thickness of 1/4". The configuration of the strip seal shall match the configuration of the Locking Edge Rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.

The Locking Edge Rails depicted are conceptual only, except for the minimum dimensions shown. The actual configuration of the Locking Edge Rails and matching strip seal may vary from manufacturer to manufacturer. Flanged edge rails will not be allowed. Locking Edge Rails may be spliced at slope discontinuities.

The manufacturer's recommended installation methods shall be followed.

The joint opening and deck dimensions detailed on the superstructure are based on a rolled rail expansion joint. If the Contractor elects to use the welded rail expansion joint, the opening and deck dimensions shall be modified according to the dimensions detailed on this sheet. Required modifications shall be made at no additional cost to the State.

All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications.

Maximum space between rail segments shall be 3/16", sealed with a suitable sealant. Joints in rails within 10 ft. of curbs shall be welded. Except between Stage I and Stage III Construction.

FILE NAME = W:\191-130-100T-11.641-CADD-Sheets\Structure\0160J11-ht-25.E.spJoint.dgn

7/16" ϕ holes at 4'-0" cts. for 3/8" ϕ bolts. All bolts shall be burned, sawed, or chipped off flush with the plates after forms are removed, typ.

SECTION THRU ROLLED RAIL JOINT

7/16" ϕ holes at 4'-0" cts. for 3/8" ϕ bolts. All bolts shall be burned, sawed, or chipped off flush with the plates after forms are removed, typ.

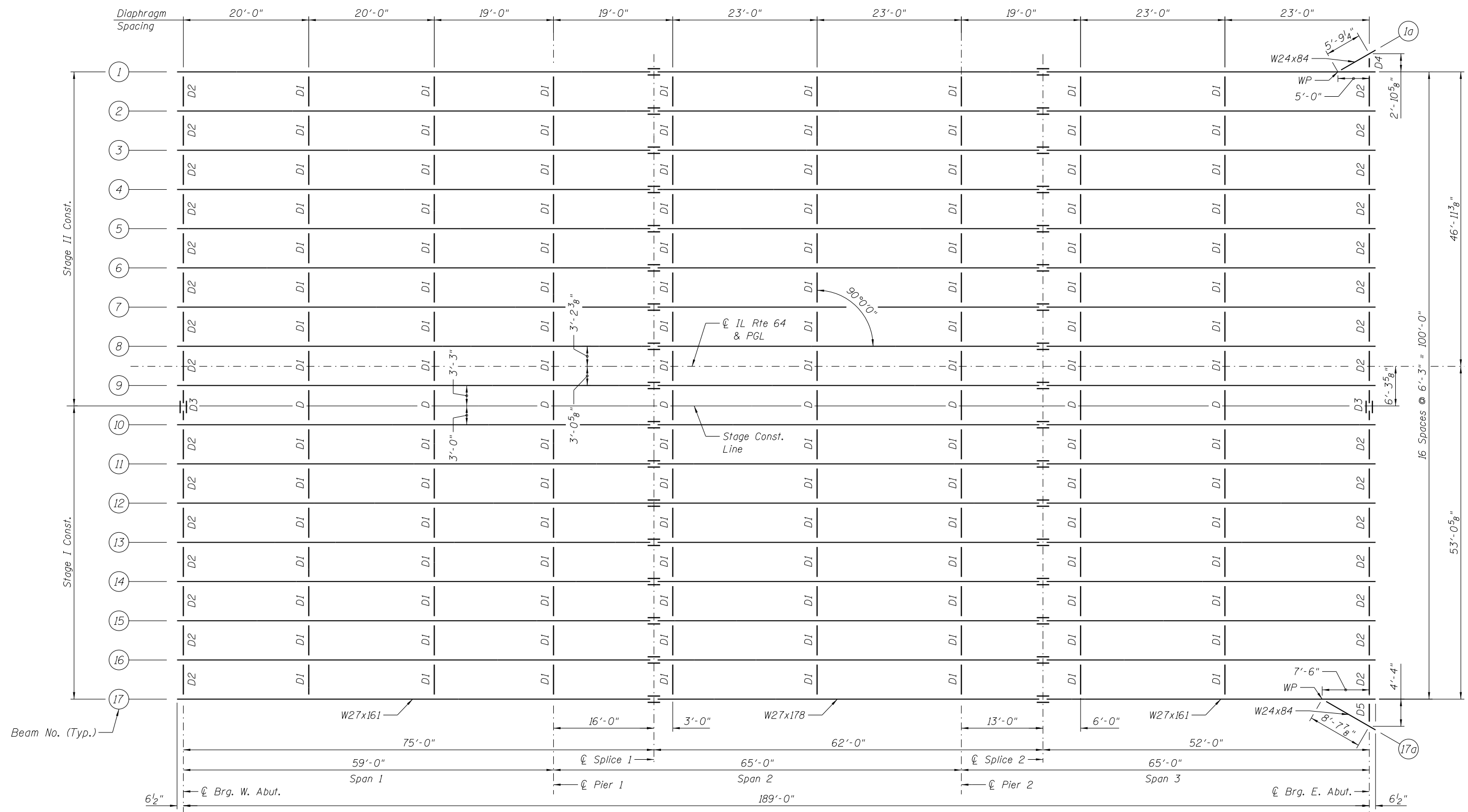
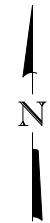
SECTION THRU WELDED RAIL JOINT

* Granular or solid flux filled headed studs conforming to Article 1006.32 of the Std. Specs., automatically end welded.

LOCKING EDGE RAILS

BILL OF MATERIAL

| Item | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 218 |



FRAMING PLAN

FILE NAME = W:\191-130-1001-IL64-CADD-Sheets\Structure\160J11-ht-26-FramPlan.dgn

Bollinger, Lach & Associates, Inc.
 ITASCA, ILLINOIS

| | | |
|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JJI | REVISED |
| | CHECKED - JMT | REVISED |
| PLOT SCALE = | DRAWN - GM | REVISED |
| PLOT DATE = 8/15/2013 | CHECKED - JMT | REVISED |

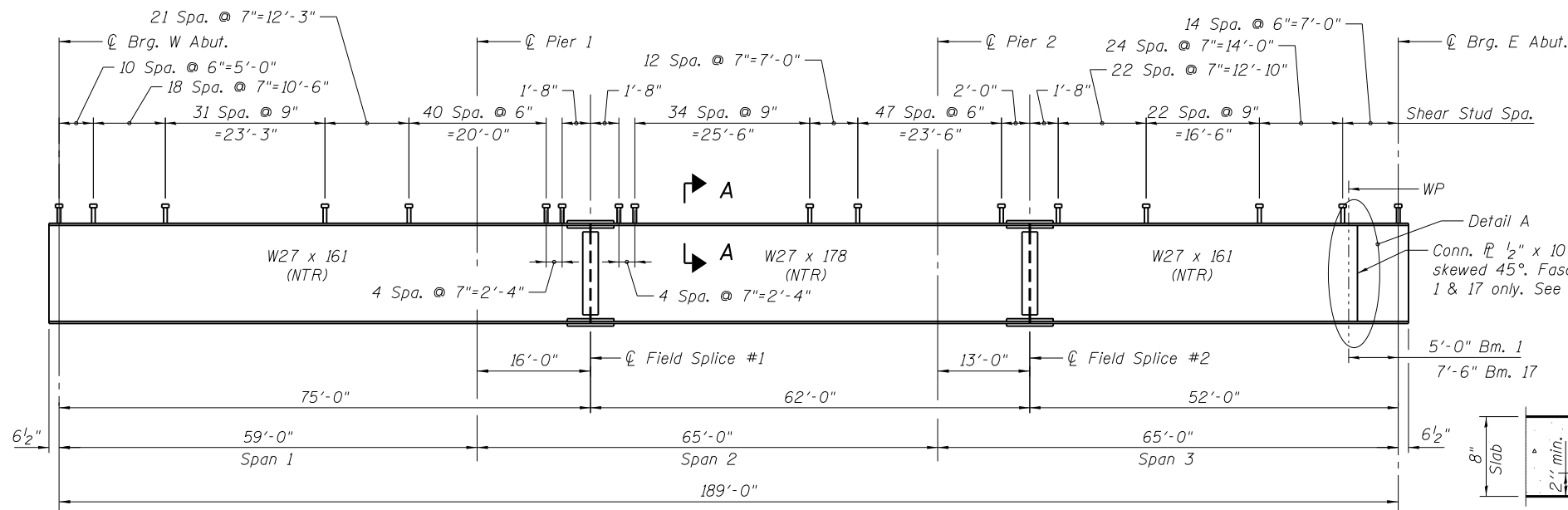
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**FRAMING PLAN
 STRUCTURE NO. 016-3035**

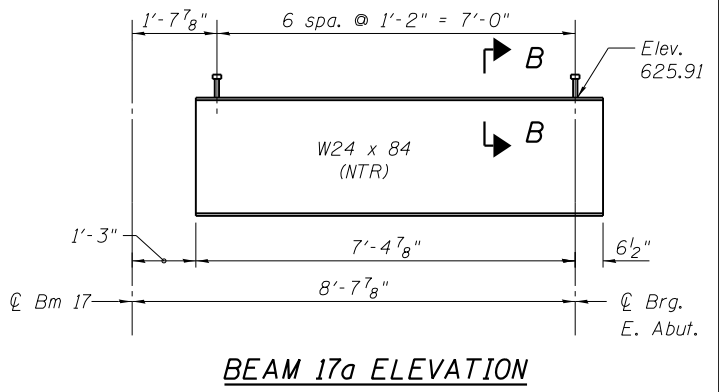
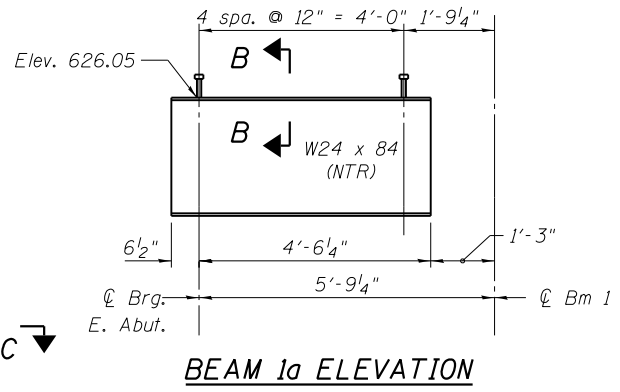
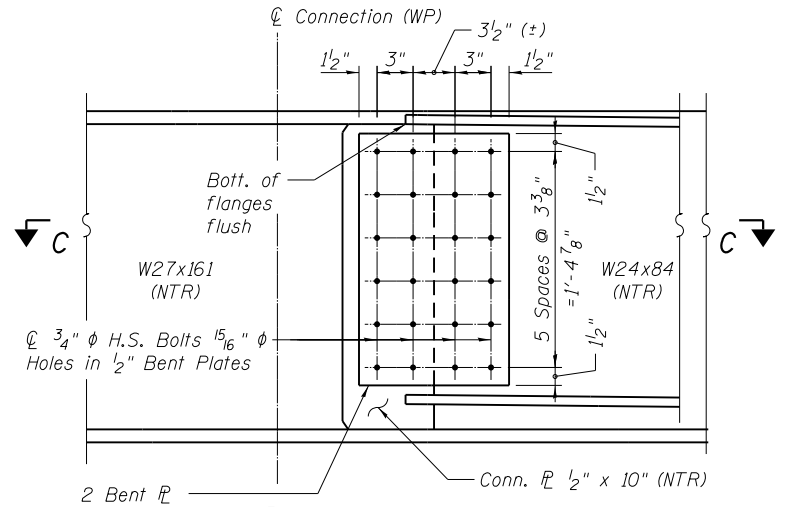
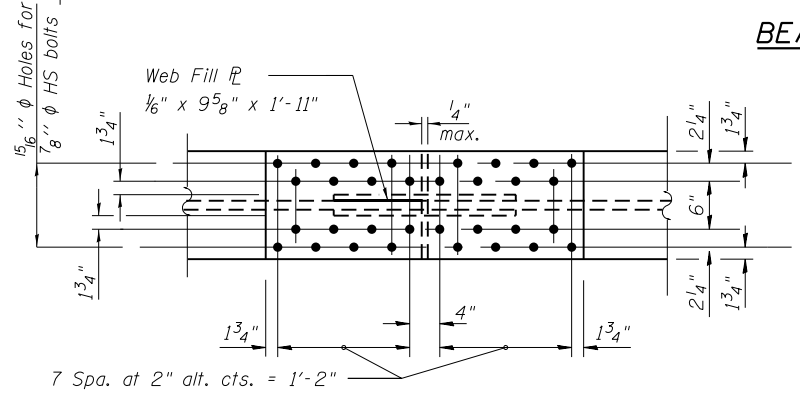
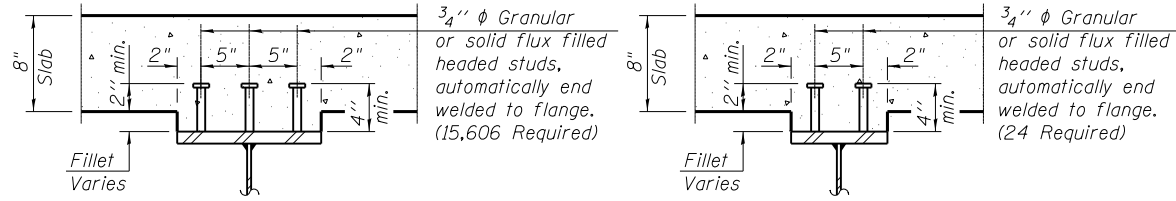
SHEET NO. 31 OF 62 SHEETS

| | | | | |
|--------------------|----------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 307 | 541Y-3-B | COOK | 143 | 92 |
| CONTRACT NO. 60J11 | | | | |

ILLINOIS FED. AID PROJECT



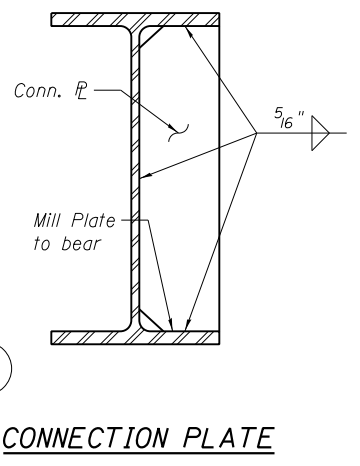
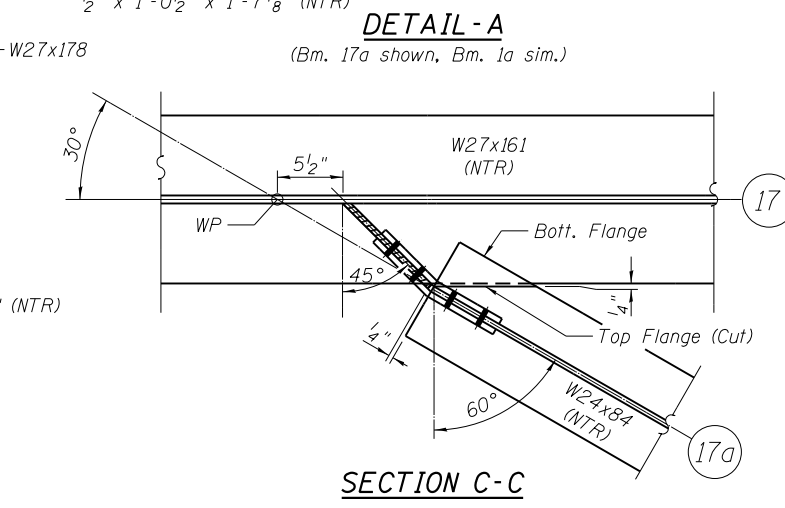
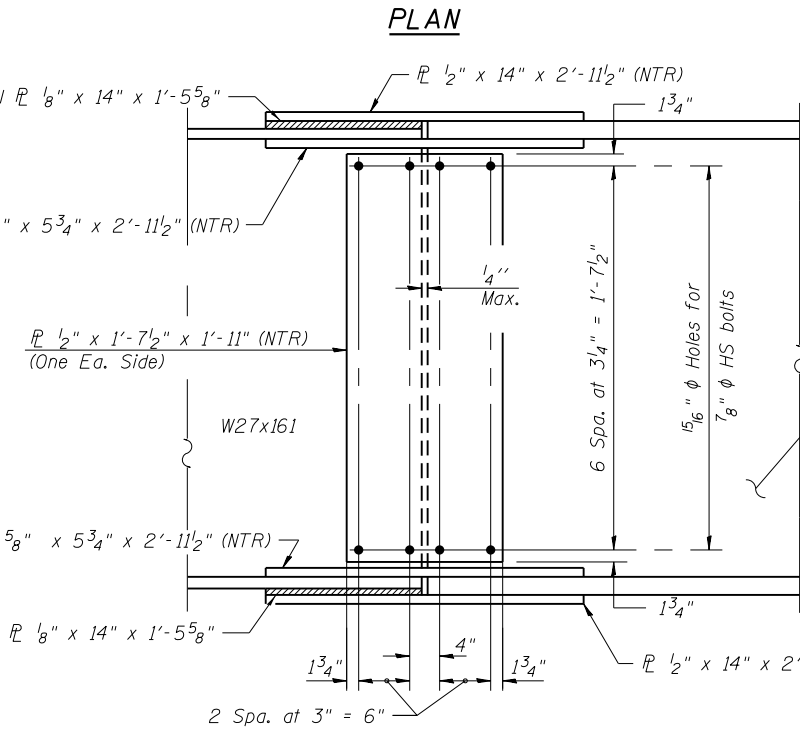
Notes:
 AASHTO M270 Grade 50 shall be used for all beams.
 Structural steel for flange and web splice plates shall be AASHTO M 270 Grade 50. The structural steel for diaphragm, connection plates and angles may be AASHTO M 270 Grade 36.
 Two hardened washers required for each set of oversized holes.
 Load carrying components designated "NTR" shall conform to the Impact Testing Requirement, Zone 2.



*** TOP OF BEAM ELEVATIONS**

| Beam No. | ℄ Brg. W. Abut. | ℄ Pier 1 | ℄ Splice 1 | ℄ Pier 2 | ℄ Splice 2 | ℄ Brg. E. Abut. |
|----------|-----------------|----------|------------|----------|------------|-----------------|
| 1 | 627.39 | 627.23 | 627.19 | 626.83 | 626.74 | 626.11 |
| 2 | 627.52 | 627.36 | 627.32 | 626.96 | 626.87 | 626.24 |
| 3 | 627.65 | 627.49 | 627.45 | 627.09 | 627.00 | 626.37 |
| 4 | 627.77 | 627.61 | 627.57 | 627.21 | 627.12 | 626.49 |
| 5 | 627.87 | 627.71 | 627.67 | 627.31 | 627.21 | 626.59 |
| 6 | 627.96 | 627.81 | 627.77 | 627.41 | 627.31 | 626.68 |
| 7 | 628.06 | 627.91 | 627.87 | 627.51 | 627.41 | 626.78 |
| 8 | 628.16 | 628.01 | 627.96 | 627.60 | 627.51 | 626.88 |
| 9 | 628.16 | 628.01 | 627.97 | 627.61 | 627.51 | 626.88 |
| 10 | 628.06 | 627.91 | 627.87 | 627.51 | 627.41 | 626.78 |
| 11 | 627.97 | 627.81 | 627.77 | 627.41 | 627.31 | 626.69 |
| 12 | 627.87 | 627.71 | 627.67 | 627.31 | 627.22 | 626.59 |
| 13 | 627.77 | 627.62 | 627.58 | 627.22 | 627.12 | 626.49 |
| 14 | 627.65 | 627.50 | 627.46 | 627.10 | 627.00 | 626.37 |
| 15 | 627.52 | 627.37 | 627.33 | 626.97 | 626.87 | 626.24 |
| 16 | 627.41 | 627.26 | 627.21 | 626.85 | 626.76 | 626.13 |
| 17 | 627.32 | 627.17 | 627.13 | 626.77 | 626.67 | 626.04 |

* For fabrication only



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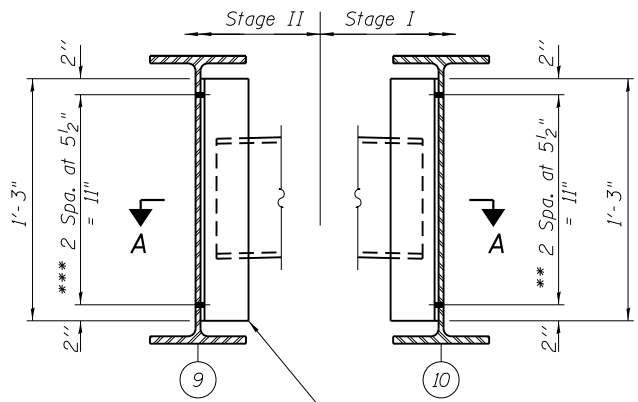
Bollinger, Lach & Associates, Inc.
 ITASCA, ILLINOIS

| | | |
|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JJI | REVISED |
| PLOT SCALE = | CHECKED - JMT | REVISED |
| PLOT DATE = 8/16/2013 | DRAWN - GM | REVISED |
| | CHECKED - JMT | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

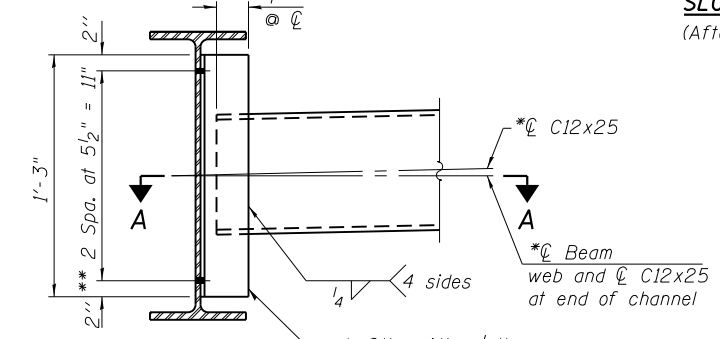
STRUCTURAL STEEL DETAILS I
STRUCTURE NO. 016-3035
 SHEET NO. 32 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 93 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



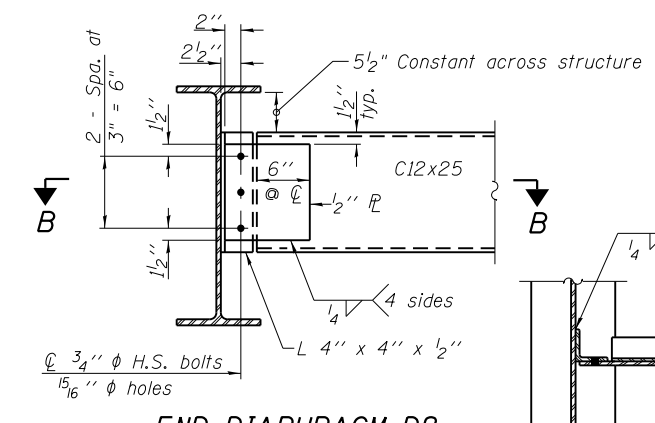
INTERIOR DIAPHRAGM D

(8 Required)
For details not shown see Diaphragm D1



INTERIOR DIAPHRAGM D1

(120 Required)

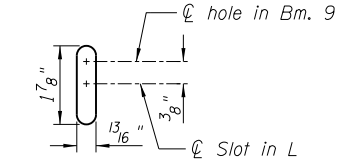


END DIAPHRAGM D2

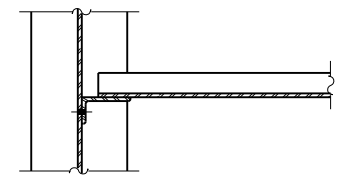
(30 Required)

Diaphragm D Notes:
2 3/4" x 2 3/4" x 5/16" P washer shall be required over long slotted holes for Diaphragms D.
1 3/16" phi holes in P washer.
Bolts for the long slotted holes shall be finger-tightened prior to the Stage II deck slab pour and then be fully-tightened after completion of the pour.

*** 3/4" phi HS bolts, 1 5/16" phi holes in beam, 1 3/16" x 1 7/8" long slotted holes in L6x4. See Slot Detail.

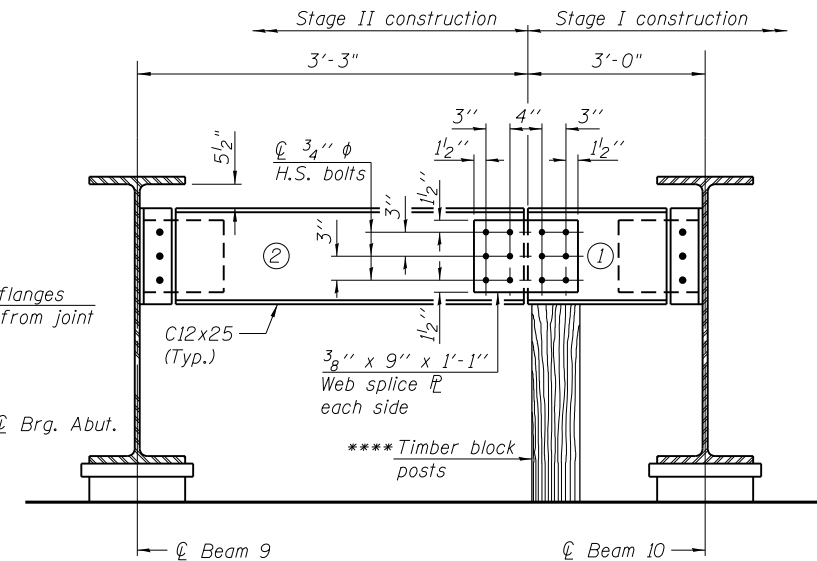


SLOT DETAIL
(After erection)



SECTION A-A

**** Cost of Timber Block Posts is included with Structural Steel.



END DIAPHRAGM D3

(2 Required)

For details of connections to beams see End Diaphragm D2

END DIAPHRAGM STAGE CONSTRUCTION SEQUENCE

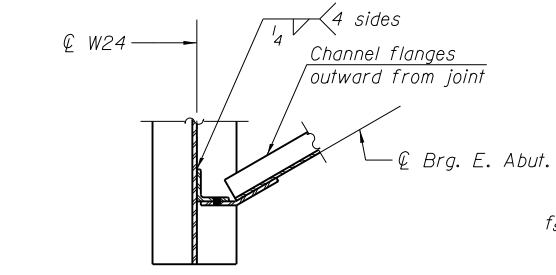
- 1.) Order diaphragm in two sections.
- 2.) Attach section ① of diaphragm to beam
- 3.) Place timber block posts between section ① of diaphragm and abutment bearing section.
- 4.) Attach section ② of diaphragm to both beam 9 and section ① of diaphragm during stage II construction with splice plates.
- 5.) Remove timber block posts.

INTERIOR BEAM REACTION TABLE

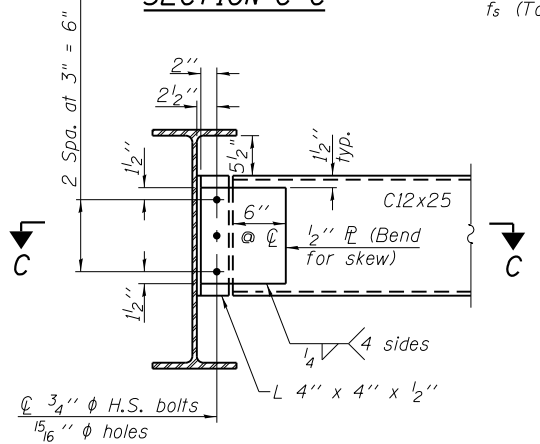
| | W Abut. | Pier 1 | Pier 2 | E Abut. |
|-------------------------|---------|--------|--------|---------|
| R _{DC1} (k) | 19.4 | 55.5 | 60.7 | 21.3 |
| R _{DC2} (k) | 9.6 | 27.4 | 29.9 | 10.5 |
| R _{DW} (k) | 6.1 | 17.4 | 19.0 | 6.7 |
| R _{M + IM} (k) | 69.0 | 106.7 | 110.1 | 69.3 |
| R _{Total} (k) | 104.1 | 207.0 | 219.7 | 107.8 |

INTERIOR BEAM MOMENT TABLE

| | 0.4 Sp. 1 | 1/2 Pier 1 | 0.5 Sp. 2 | 1/2 Pier 2 | 0.6 Sp. 3 |
|--|-----------|------------|-----------|------------|-----------|
| I _s (in ⁴) | 6310 | 6310 | 7020 | 7020 | 6310 |
| I _{c(n)} (in ⁴) | 15818 | --- | 17183 | --- | 15818 |
| I _{c(3n)} (in ⁴) | 11399 | --- | 12327 | --- | 11679 |
| I _{c(cr)} (in ⁴) | --- | 8017 | --- | 8766 | --- |
| S _s (in ³) | 458 | 458 | 505 | 505 | 458 |
| S _{c(n)} (in ³) | 645 | --- | 708 | --- | 645 |
| S _{c(3n)} (in ³) | 580 | --- | 635 | --- | 580 |
| S _{c(cr)} (in ³) | --- | 505 | --- | 554 | --- |
| DC1 (k') | 0.83 | 0.83 | 0.83 | 0.83 | 0.83 |
| M _{DC1} (k) | 227 | 299 | 105 | 368 | 274 |
| DC2 (k') | 0.41 | 0.41 | 0.41 | 0.41 | 0.41 |
| M _{DC2} (k) | 112 | 148 | 52 | 180 | 135 |
| DW (k') | 0.26 | 0.26 | 0.26 | 0.26 | 0.26 |
| M _{DW} (k) | 71 | 94 | 33 | 115 | 86 |
| M _{ψ + IM} (k) | 616 | 545 | 556 | 627 | 681 |
| M _u (Strength I) (k) | 1609 | 1655 | 1218 | 1956 | 1832 |
| φ _r M _n (k) | 3008 | 2061 | 3266 | 2259 | 3008 |
| f _{s DC1} (ksi) | 5.9 | 7.8 | 2.5 | 8.7 | 7.2 |
| f _{s DC2} (ksi) | 2.3 | 3.5 | 1.0 | 3.9 | 2.8 |
| f _{s DW} (ksi) | 1.5 | 2.2 | 0.6 | 2.5 | 1.8 |
| f _{s (ψ + IM)} (ksi) | 11.5 | 13.0 | 9.4 | 13.6 | 12.7 |
| f _s (Service II) (ksi) | 24.6 | 30.4 | 16.4 | 32.8 | 28.2 |
| 0.95R _n F _{yf} (ksi) | 47.5 | 47.5 | 47.5 | 47.5 | 47.5 |
| f _s (Total)(Strength I) (ksi) | --- | --- | --- | --- | --- |
| φ _r F _n (ksi) | --- | --- | --- | --- | --- |
| V _r (k) | 29.2 | 51.1 | 28.5 | 50.9 | 30.2 |



SECTION C-C



END DIAPHRAGM D4 & D5

(Beam 17a shown, 1a similar) (1 Ea. Required)

I_s, S_s: Non-composite moment of inertia and section modulus of the steel section used for computing f_s (Total-Strength I, and Service II) due to non-composite dead loads (in⁴ and in³).

I_{c(n)}, S_{c(n)}: Composite moment of inertia and section modulus of the steel and deck based upon the modular ratio, "n", used for computing f_s (Total-Strength I, and Service II) in uncracked sections due to short-term composite live loads (in⁴ and in³).

I_{c(3n)}, S_{c(3n)}: Composite moment of inertia and section modulus of the steel and deck based upon 3 times the modular ratio, "3n", used for computing f_s (Total-Strength I, and Service II) in uncracked sections, due to long-term composite (superimposed) dead loads (in⁴ and in³).

I_{c(cr)}, S_{c(cr)}: Composite moment of inertia and section modulus of the steel and longitudinal deck reinforcement, used for computing f_s (Total-Strength I and Service II) in cracked sections, due to both short-term composite live loads and long-term composite (superimposed) dead loads (in⁴ and in³).

DC1: Un-factored non-composite dead load (kips/ft.).

M_{DC1}: Un-factored moment due to non-composite dead load (kip-ft.).

DC2: Un-factored long-term composite (superimposed excluding future wearing surface) dead load (kips/ft.).

M_{DC2}: Un-factored moment due to long-term composite (superimposed excluding future wearing surface) dead load (kip-ft.).

DW: Un-factored long-term composite (superimposed future wearing surface only) dead load (kips/ft.).

M_{DW}: Un-factored moment due to long-term composite (superimposed future wearing surface only) dead load (kip-ft.).

M_{ψ + IM}: Un-factored live load moment plus dynamic load allowance (impact) (kip-ft.).

M_u (Strength I): Factored design moment (kip-ft.).
1.25 (M_{DC1} + M_{DC2}) + 1.5 M_{DW} + 1.75 M_{ψ + IM}

φ_rM_n: Compact composite positive moment capacity computed according to Article 6.10.7.1 or non-slender negative moment capacity according to Article A6.1.1 or A6.1.2 (kip-ft.).

f_{s DC1}: Un-factored stress at edge of flange for controlling steel flange due to vertical non-composite dead loads as calculated below (ksi).
M_{DC1} / S_{nc}

f_{s DC2}: Un-factored stress at edge of flange for controlling steel flange due to vertical composite dead loads as calculated below (ksi).
M_{DC2} / S_{c(3n)} or M_{DC2} / S_{c(cr)} as applicable.

f_{s DW}: Un-factored stress at edge of flange for controlling steel flange due to vertical composite future wearing surface loads as calculated below (ksi).
M_{DW} / S_{c(3n)} or M_{DW} / S_{c(cr)} as applicable.

f_{s (ψ + IM)}: Un-factored stress at edge of flange for controlling steel flange due to vertical composite live load plus impact loads as calculated below (ksi).
M_{ψ + IM} / S_{c(n)} or M_{ψ + IM} / S_{c(cr)} as applicable.

f_s (Service II): Sum of stresses as computed below (ksi).
f_{sDC1} + f_{sDC2} + f_{sDW} + 1.3 f_{s (ψ + IM)}

0.95R_nF_{yf}: Composite stress capacity for Service II loading according to Article 6.10.4.2 (ksi).

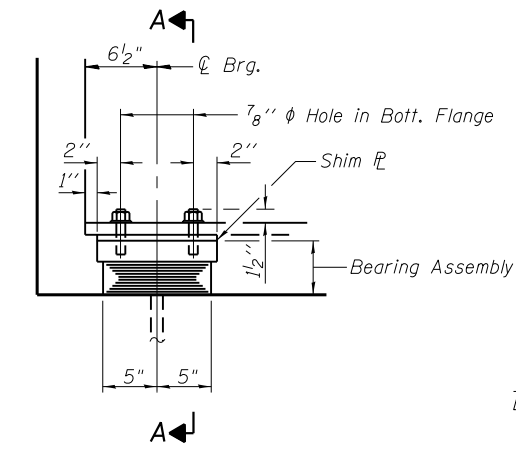
f_s (Total)(Strength I): Sum of stresses as computed below on non-compact section (ksi).
1.25 (f_{sDC1} + f_{sDC2}) + 1.5 f_{sDW} + 1.75 f_{s (ψ + IM)}

φ_rF_n: Non-Compact composite positive or negative stress capacity for Strength I loading according to Article 6.10.7 or 6.10.8 (ksi).

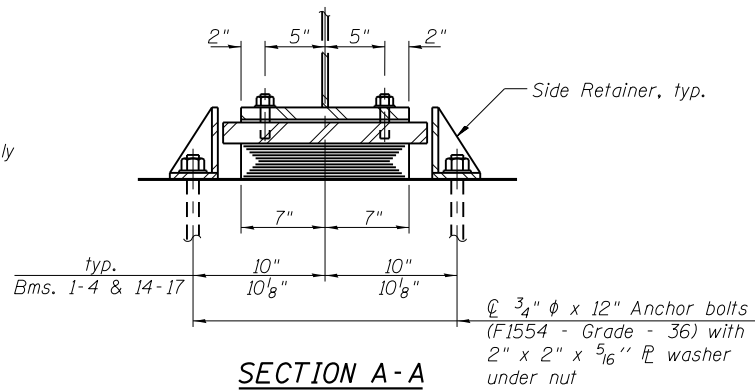
V_r: Maximum factored shear range in span computed according to Article 6.10.10.

Diaphragm Notes:
All diaphragms shall be installed as steel is erected and secured with erection pins and bolts except as otherwise noted. Individual diaphragms at supports may be temporarily disconnected to install bearing anchor rods.
Two hardened washers required for each set of oversized holes.
*Alternate C12x30 channels are permitted to facilitate material acquisition. Calculated weight of structural steel is based on the lighter section.
The alternate, if utilized, shall be provided at no additional cost to the Department.
*** 3/4" phi HS bolts, 1 5/16" phi holes

FILE NAME = W:\191-130-100T-11641-CADD-Sheets\Structure\1166011-ht-28-Str-SteelDn.dgn

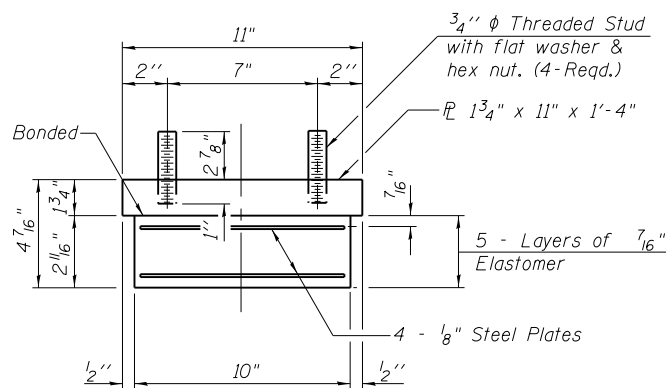


ELEVATION AT ABUT.



SECTION A-A

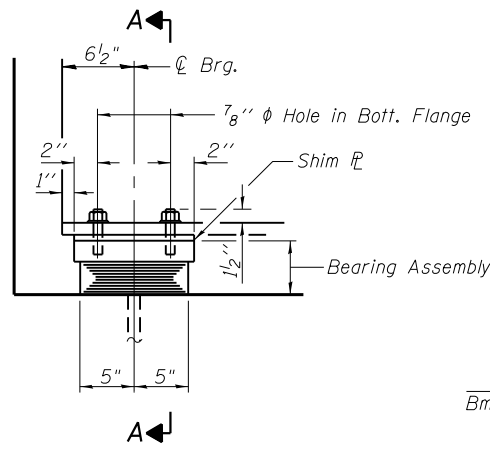
TYPE I ELASTOMERIC EXP. BRG.
(West Abut.)



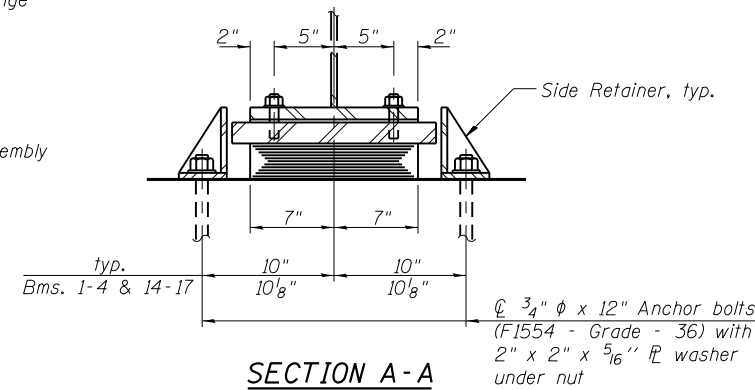
BEARING ASSEMBLY

Note:
Shim plates shall not be placed under Bearing Assembly.

Notes:
Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.
Anchor bolts for side retainers may be cast in place or installed in holes drilled before or after members are in place.
Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.
Side retainers and other steel members required for the elastomeric bearing assembly shall be included in the cost of Elastomeric Bearing Assembly, Type I.
The structural steel plates of the Bearing Assembly shall conform to the requirements of AASHTO M 270 Grade 50.
Two 1/8 in. adjusting shims shall be provided for each bearing in addition to all other plates or shims and placed as shown on bearing details.

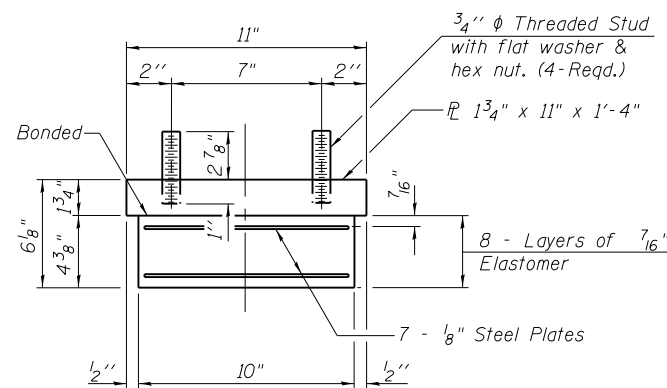


ELEVATION AT ABUT.



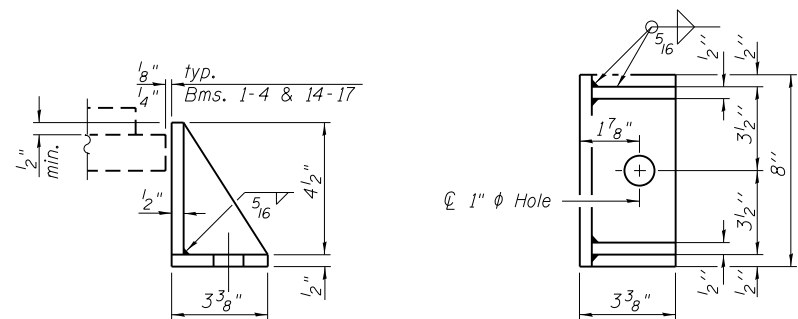
SECTION A-A

TYPE I ELASTOMERIC EXP. BRG.
(East Abut. 17 required)



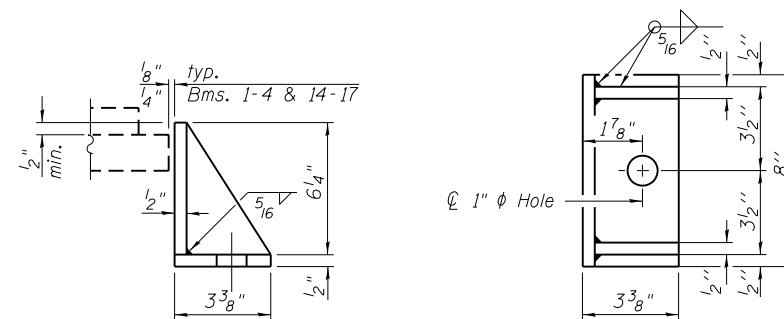
BEARING ASSEMBLY

Note:
Shim plates shall not be placed under Bearing Assembly.



SIDE RETAINER

Equivalent rolled angle with stiffeners will be allowed in lieu of welded plates.



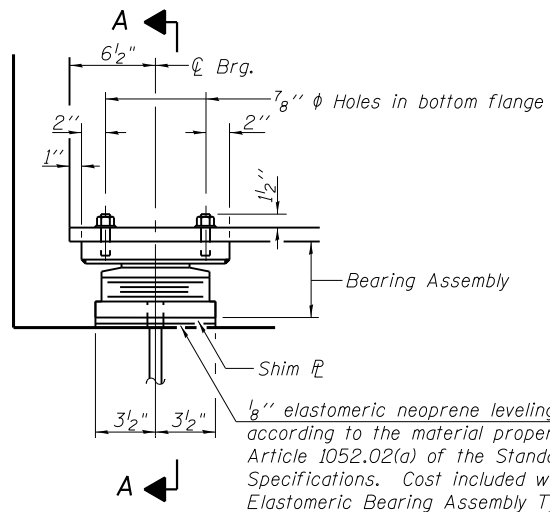
SIDE RETAINER

Equivalent rolled angle with stiffeners will be allowed in lieu of welded plates.

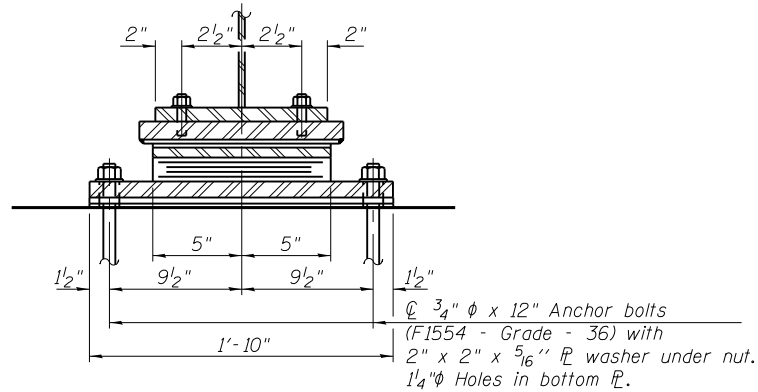
BILL OF MATERIAL

| Item | Unit | Total |
|-------------------------------------|------|-------|
| Elastomeric Bearing Assembly Type I | Each | 34 |
| Anchor Bolts, 3/4" | Each | 68 |

FILE NAME = W:\191-130-100T-11.641-CADD-Sheets\Structure\1166011-11-23-AbutBer.dgn



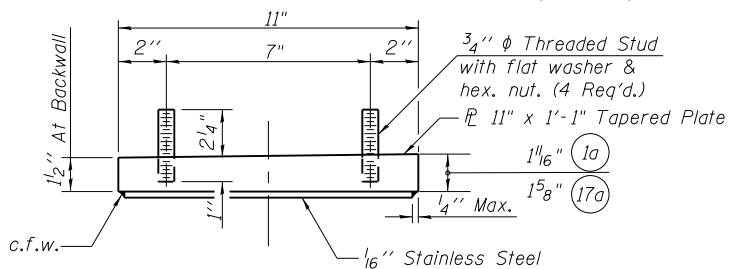
ELEVATION AT ABUT.



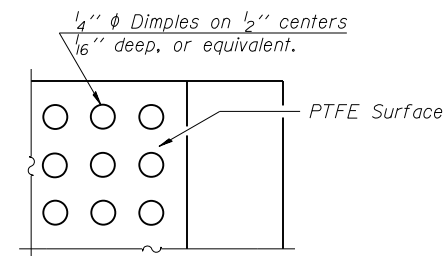
SECTION A-A

TYPE II ELASTOMERIC EXP. BRG.
(Beams 1a & 17a - East Abut.)

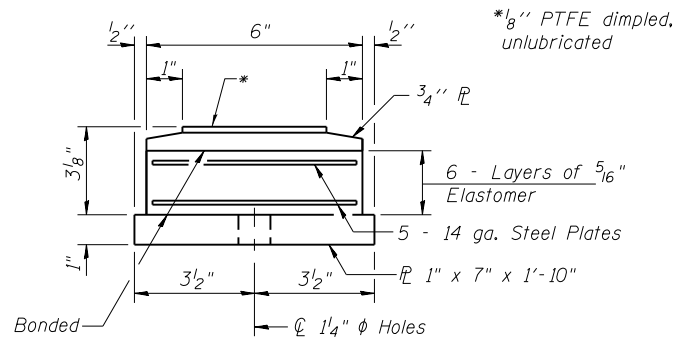
Note: Top bearing assembly not drawn skewed. See Plan-17a.



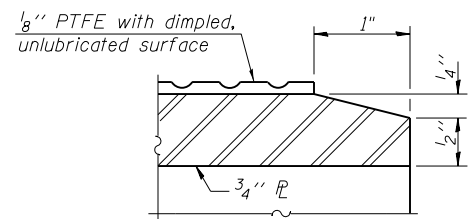
TOP BEARING ASSEMBLY



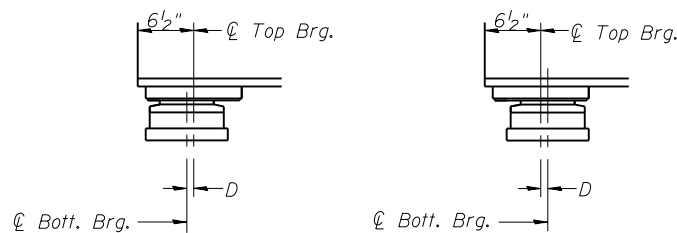
PLAN-PTFE SURFACE



BOTTOM BEARING ASSEMBLY



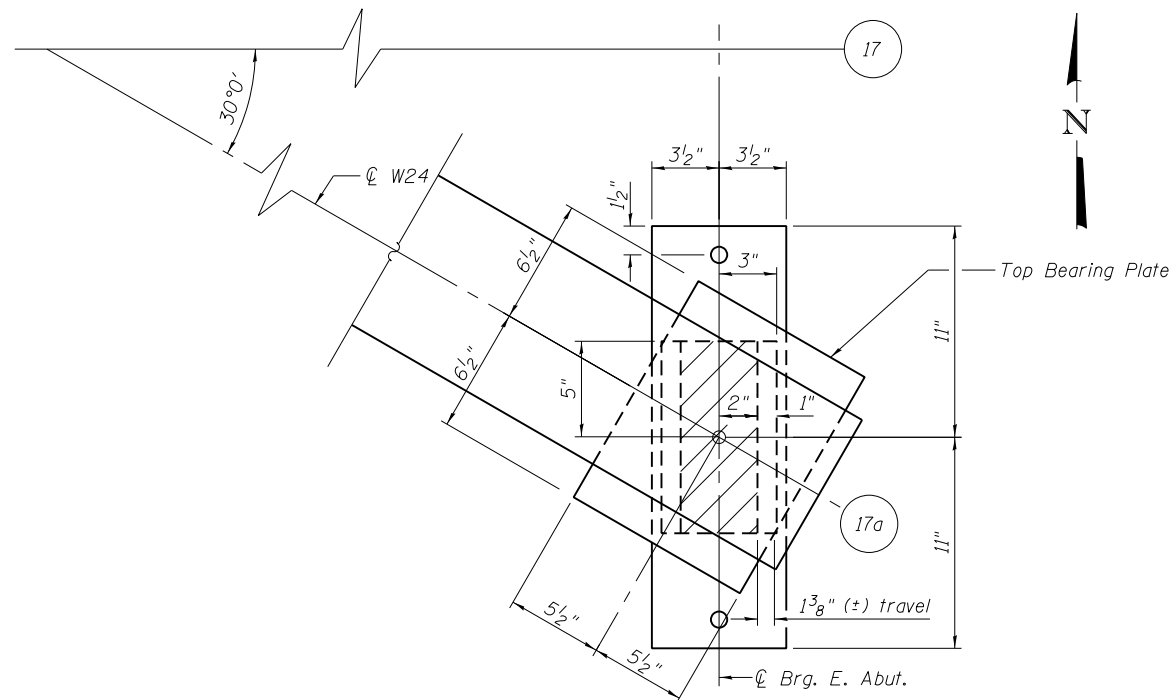
SECTION THRU PTFE



BELOW 50°F. (Move bott. brg. away from fixed brg.)
ABOVE 50°F. (Move bott. brg. toward fixed brg.)

SETTING ANCHOR BOLTS AT EXP. BRG.

$D = \frac{1}{8}$ " per each 100' of expansion for every 15° temp. change from the normal temp. of 50°F.



PLAN-17a

(1a - Similar)

Notes:

Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Anchor bolts for Type II bearings shall be placed in holes drilled in the concrete through holes in the bottom bearing plate after members are in place.

Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.

Steel members required for the elastomeric bearing assembly shall be included in the cost of Elastomeric Bearing Assembly, Type II.

The 1/8" PTFE sheet shall be bonded directly to the top steel plate with a two-component, medium viscosity epoxy resin, conforming to the requirements of the Federal Specification MMM-A-134, Type I. The bond agent shall be applied on the full area of the contact surfaces.

Bonding of 1/8" PTFE sheet during vulcanizing process will be permitted provided the process and method of adjusting assembly height is approved by the Engineer.

The structural steel plates of the Bearing Assembly shall conform to the requirements of AASHTO M 270 Grade 50.

Two 1/8 in. adjusting shims shall be provided for each bearing in addition to all other plates or shims and placed as shown on bearing details.

BILL OF MATERIAL

| Item | Unit | Total |
|--------------------------------------|------|-------|
| Elastomeric Bearing Assembly Type II | Each | 2 |
| Anchor Bolts, 3/4" | Each | 4 |

FILE NAME = W:\191-130-IDD\11641\CADD_Sheets\Structure\11660\11-ht-23a_abutBearing.dgn



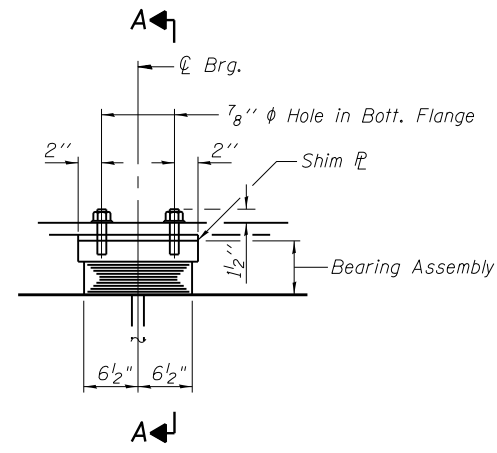
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| | CHECKED - JMT | REVISED |
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| PLOT DATE = 8/15/2013 | CHECKED - JMT | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

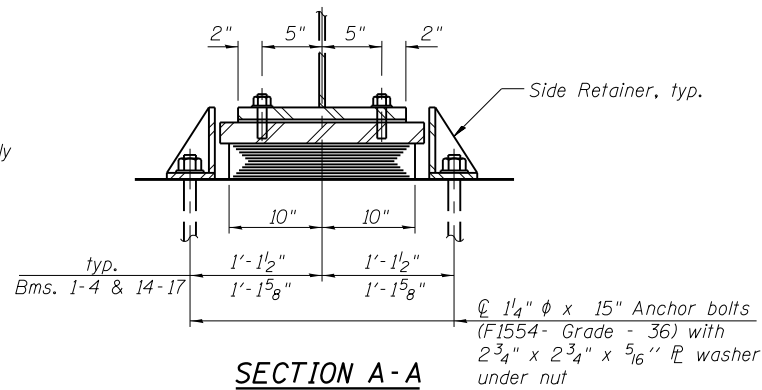
BEAM 1A & 17A EAST ABUTMENT BEARING DETAILS
STRUCTURE NO. 016-3035

SHEET NO. 35 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 96 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



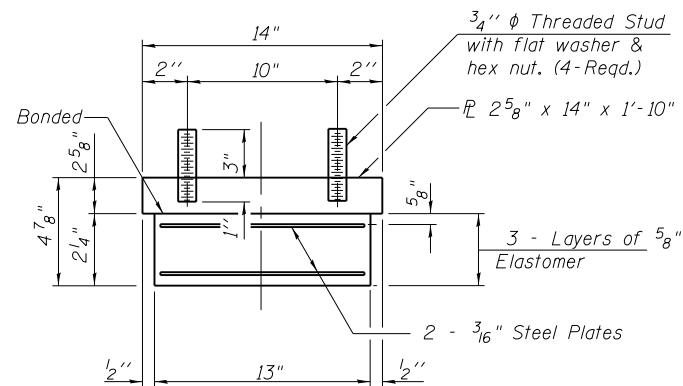
ELEVATION AT PIER



SECTION A-A

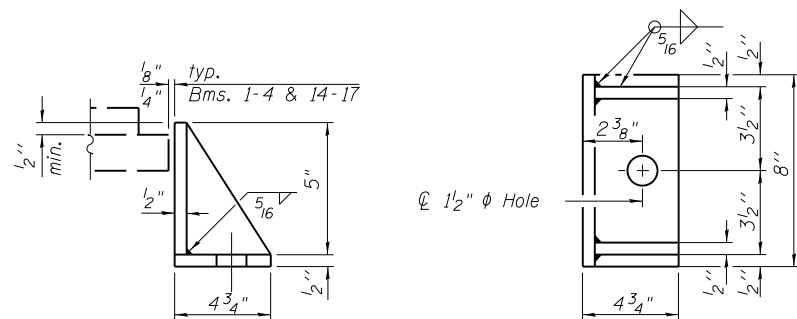
TYPE I ELASTOMERIC EXP. BRG.

(Pier 2)



BEARING ASSEMBLY

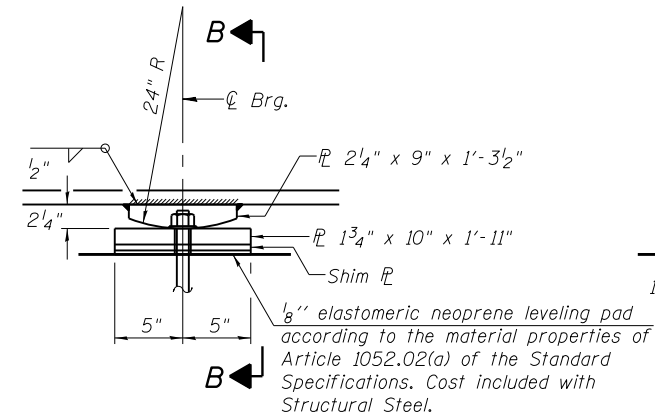
Note:
Shim plates shall not be placed under Bearing Assembly.



SIDE RETAINER

Equivalent rolled angle with stiffeners will be allowed in lieu of welded plates.

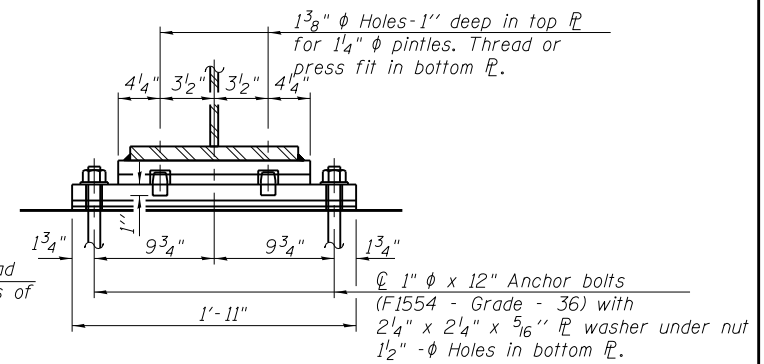
Notes:
Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.
Anchor bolts at fixed bearings may be either cast in place or installed in holes drilled after the supported member is in place.
Anchor bolts for side retainers may be cast in place or installed in holes drilled before or after members are in place.
Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.
Side retainers and other steel members required for the elastomeric bearing assembly shall be included in the cost of Elastomeric Bearing Assembly, Type I.
The structural steel plates of the Bearing Assembly shall conform to the requirements of AASHTO M 270 Grade 50.
Two 1/8 in. adjusting shims shall be provided for each bearing in addition to all other plates or shims and placed as shown on bearing details.
The structural steel plates and pintles of the Fixed Bearing shall conform to the requirements of AASHTO M 270 Grade 50.



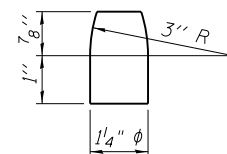
ELEVATION AT PIER

FIXED BEARING

(Pier 1)



SECTION B-B



PINTLE

BILL OF MATERIAL

| Item | Unit | Total |
|-------------------------------------|------|-------|
| Elastomeric Bearing Assembly Type I | Each | 17 |
| Anchor Bolts, 1" | Each | 34 |
| Anchor Bolts, 1 1/4" | Each | 34 |

I-2E-1

1-27-12

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ITASCA, ILLINOIS

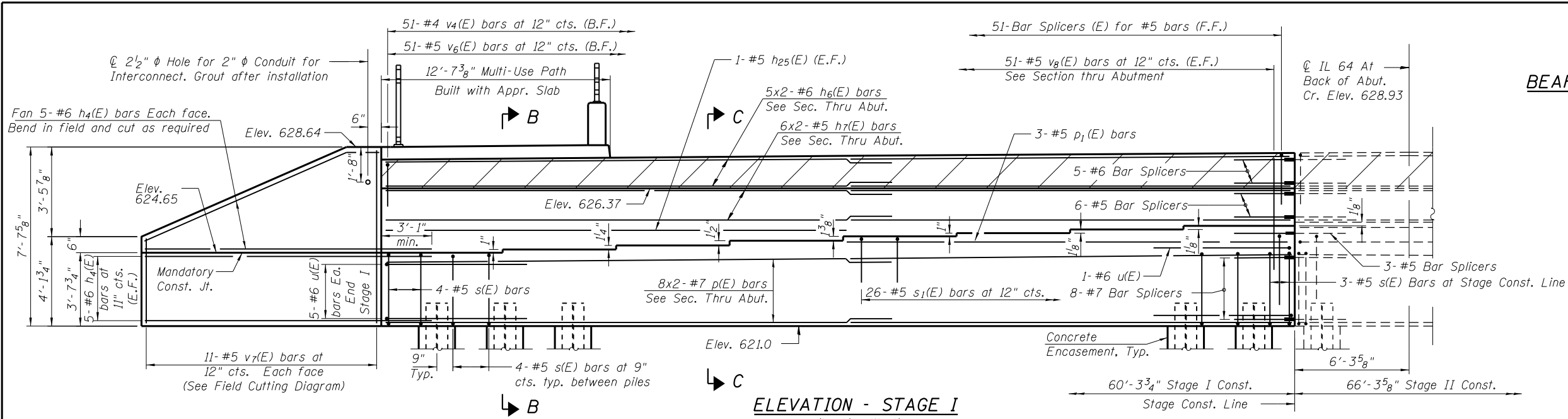
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| PLOT DATE = \$DATE\$ | CHECKED - JMT | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

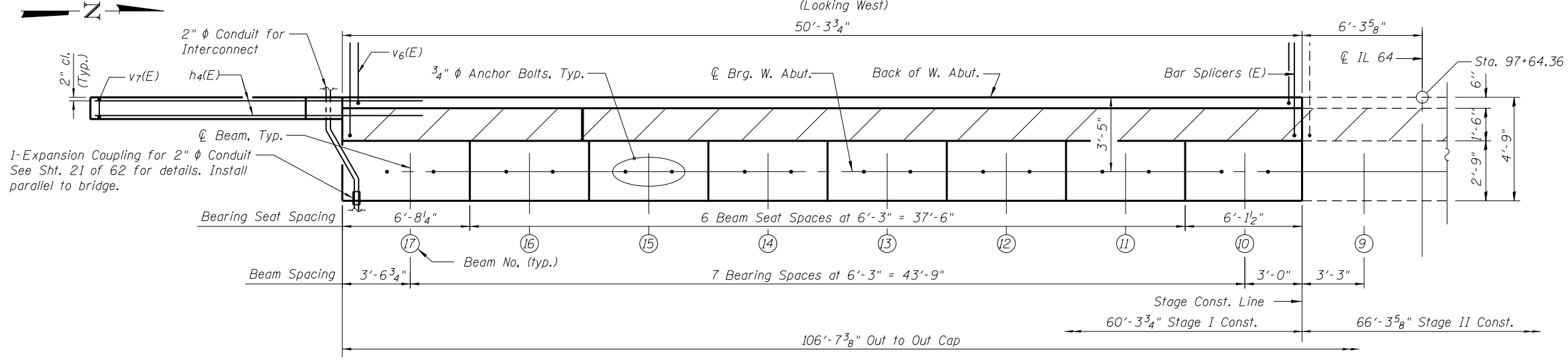
PIER BEARINGS
STRUCTURE NO. 016-3035

SHEET NO. 36 OF 62 SHEETS

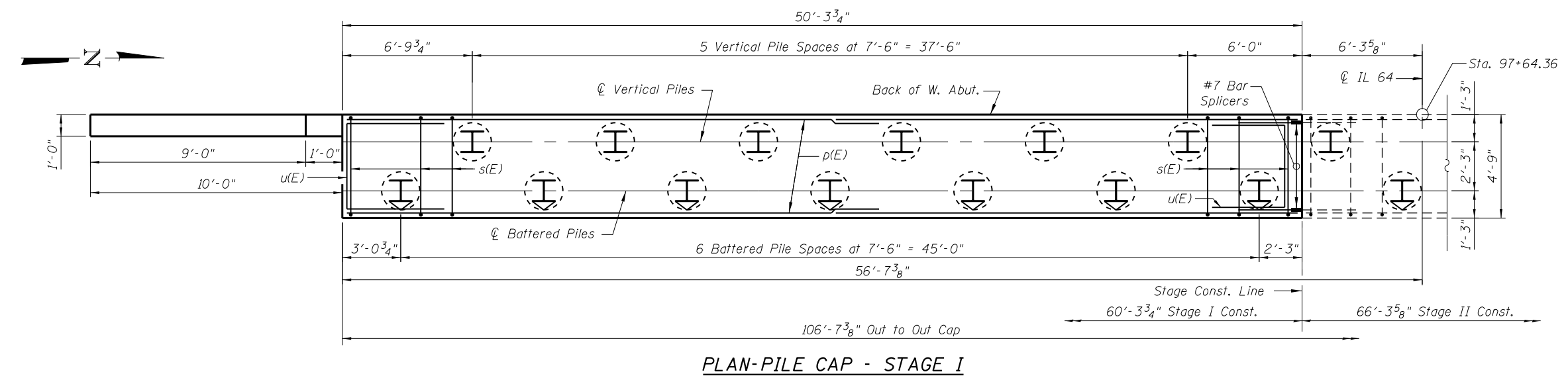
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| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 97 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



ELEVATION - STAGE I
(Looking West)



TOP VIEW - STAGE I



PLAN-PILE CAP - STAGE I

BEARING SEAT ELEVATIONS - STAGE I

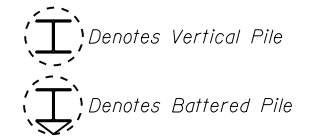
| Beam No. | ℄ Brg. |
|----------|--------|
| 9 | 625.49 |
| 10 | 625.39 |
| 11 | 625.30 |
| 12 | 625.20 |
| 13 | 625.10 |
| 14 | 624.98 |
| 15 | 624.85 |
| 16 | 624.74 |
| 17 | 624.65 |

MINIMUM BAR LAP

- #5 bars = 2'-3"
- #6 bars = 2'-8"
- #7 bars = 4'-8"

PILE DATA - STAGE I

Type: HP 12x53 with Pile Shoes
 Nominal Required Bearing: 292 kips
 Factored Resistance Available: 161 kips
 Est. Length: 35'
 No. Production Piles: 12
 No. Test Piles: 1



- Notes:
- See Sheet 30 of 62 for Expansion joint details.
 - See Sheet 52 of 62 for details of piles and Concrete Encasement.
 - Hatched area to be poured after Superstructure falsework has been removed. Concrete quantity is included with Concrete Superstructure.
 - Pour steps monolithically with cap.
 - Space reinforcement to miss anchor bolts.
 - See Sheet 39 of 62 for anchor bolt layout and Section Thru Abutment.
 - F.F. denotes Front Face.
 - B.F. denotes Back Face.
 - E.F. denotes Each Face.

FILE NAME = W:\191-130-100T-IL64\CADD_Sheets\Structure\1160J11-Str-31.W_Abut.dgn

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 ITASCA, ILLINOIS

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|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JMT | REVISED |
| PLOT SCALE = | CHECKED - JJI | REVISED |
| PLOT DATE = 8/16/2013 | DRAWN - GM | REVISED |
| | CHECKED - JJI | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WEST ABUTMENT - STAGE I
STRUCTURE NO. 016-3035

SHEET NO. 37 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|------------------|--------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 98 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

BEARING SEAT ELEVATIONS

STAGE II

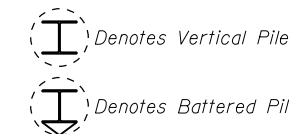
| Beam No. | ℄ Brg. |
|----------|--------|
| 1 | 624.72 |
| 2 | 624.86 |
| 3 | 624.98 |
| 4 | 625.10 |
| 5 | 625.20 |
| 6 | 625.29 |
| 7 | 625.39 |
| 8 | 625.49 |
| 9 | 625.49 |
| 10 | 625.39 |

MINIMUM BAR LAP

#5 bars = 2'-3"
 #6 bars = 2'-8"
 #7 bars = 4'-8"

PILE DATA - STAGE II

Type: HP 12x53 with Pile Shoes
 Nominal Required Bearing: 292 kips
 Factored Resistance Available: 161 kips
 Est. Length: 35'
 No. Production Piles: 15
 No. Test Piles: 0



Notes:

See Sheet 30 of 62 for Expansion joint details.

See Sheet 52 of 62 for details of piles and Concrete Encasement.

Hatched area to be poured after Superstructure falsework has been removed. Concrete quantity is included with Concrete Superstructure.

Pour steps monolithically with cap.

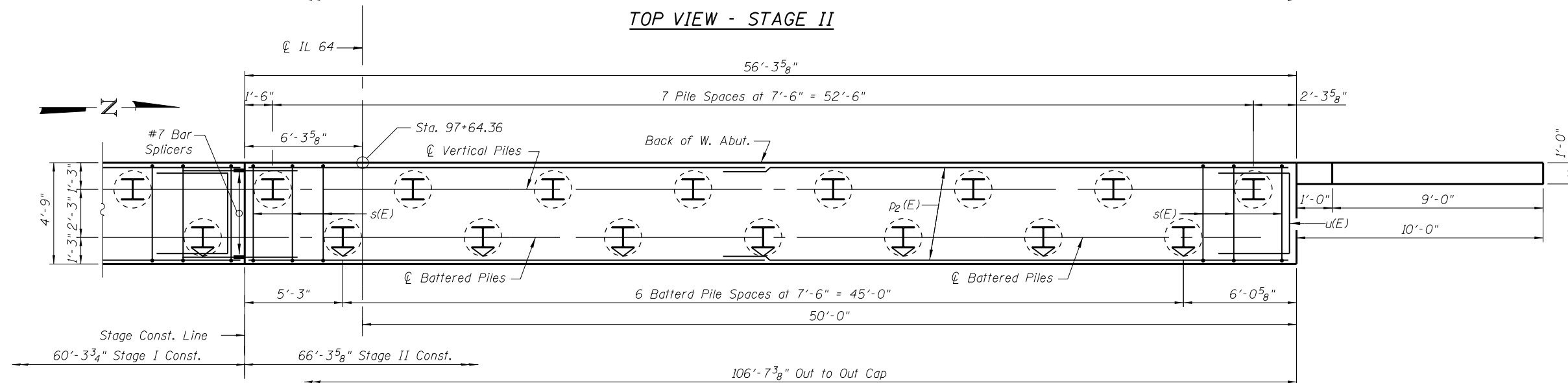
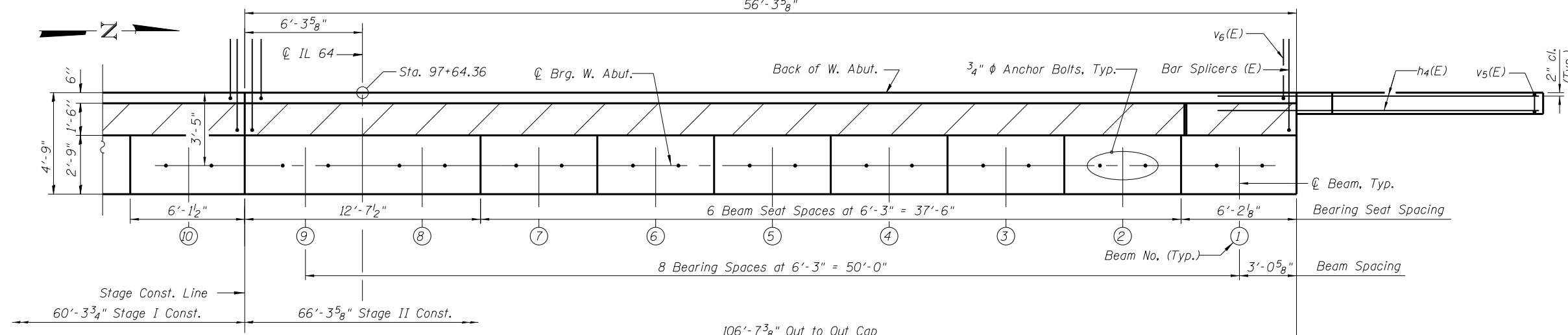
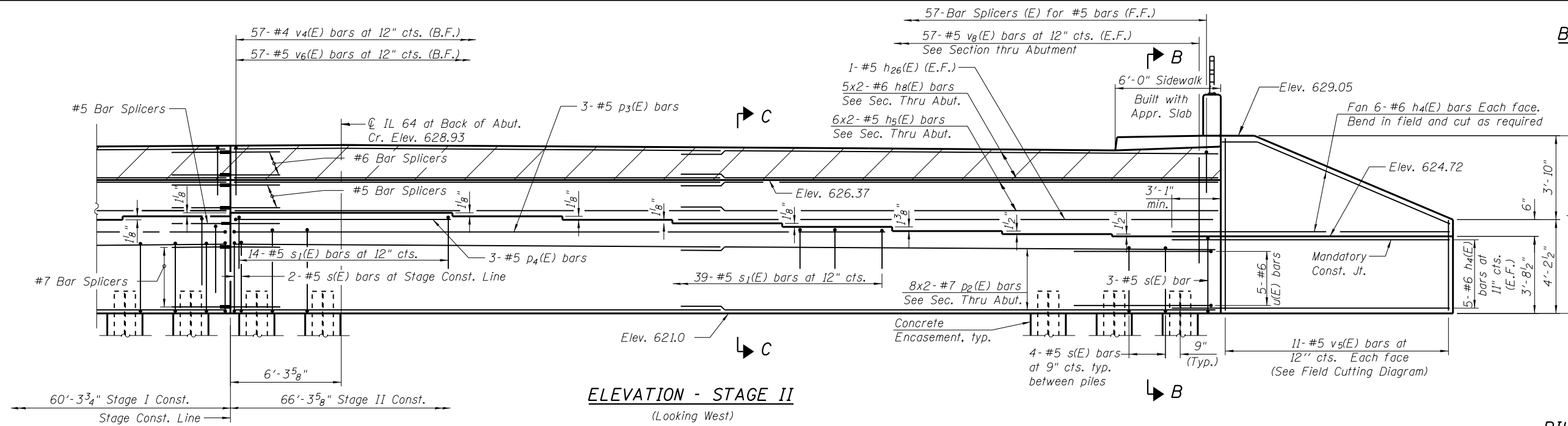
Space reinforcement to miss anchor bolts.

See Sheet 39 of 62 for anchor bolt layout and Section Thru Abutment.

F.F. denotes Front Face.

B.F. denotes Back Face.

E.F. denotes Each Face.



FILE NAME = W:\191-130-100T_IL64\CADD_Sheets\Structure\1166011-11-31a.W_abut.dgn

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 ITASCA, ILLINOIS

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|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JMT | REVISED |
| PLOT SCALE = | CHECKED - JJI | REVISED |
| PLOT DATE = 8/16/2013 | DRAWN - GM | REVISED |
| | CHECKED - JJI | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

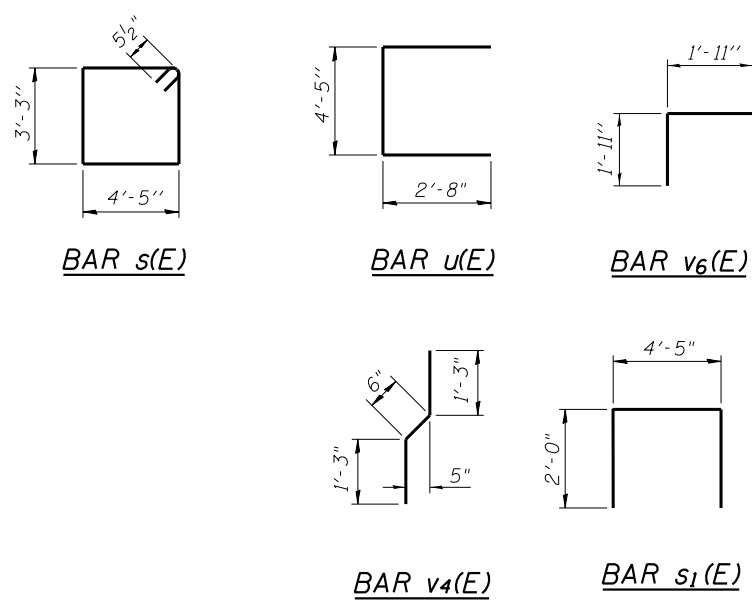
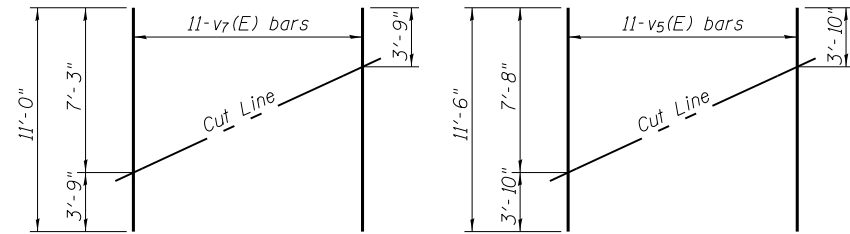
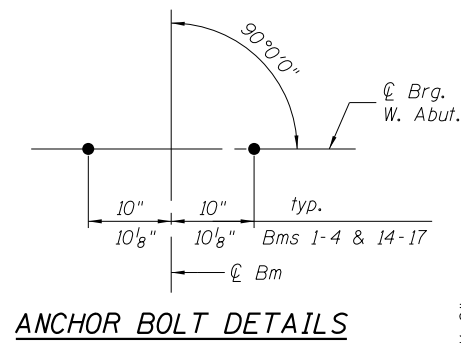
WEST ABUTMENT - STAGE II
STRUCTURE NO. 016-3035

SHEET NO. 38 OF 62 SHEETS

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|--------|--------------|-----------|
| 307 | 541Y-3-B | COOK | 143 | 99 |
| CONTRACT NO. 60J11 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

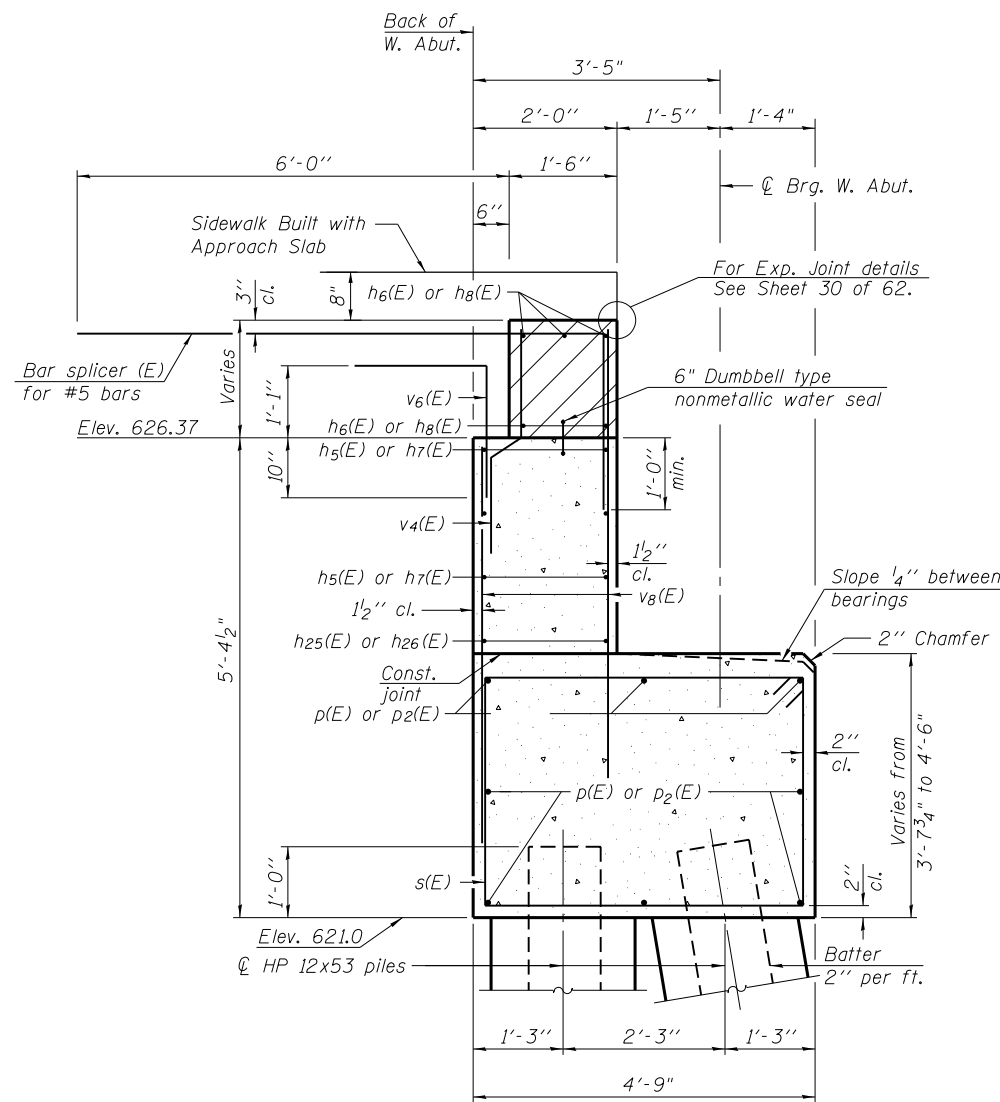
**WEST ABUTMENT
BILL OF MATERIAL**

| Bar | No. | Size | Length | Shape |
|----------------------------------|-----|---------|---------|-------|
| h4(E) | 42 | #6 | 13'-9" | — |
| h5(E) | 12 | #5 | 29'-4" | — |
| h6(E) | 10 | #6 | 26'-4" | — |
| h7(E) | 12 | #5 | 26'-2" | — |
| h8(E) | 10 | #6 | 29'-4" | — |
| h25(E) | 2 | #5 | 25'-1" | — |
| h26(E) | 2 | #5 | 30'-10" | — |
| p(E) | 16 | #7 | 27'-4" | — |
| p1(E) | 3 | #5 | 24'-6" | — |
| p2(E) | 16 | #7 | 30'-4" | — |
| p3(E) | 3 | #5 | 37'-3" | — |
| p4(E) | 3 | #5 | 12'-3" | — |
| s(E) | 116 | #5 | 16'-3" | □ |
| s1(E) | 79 | #5 | 8'-5" | □ |
| u(E) | 16 | #6 | 9'-9" | □ |
| v4(E) | 108 | #4 | 3'-0" | — |
| v5(E) | 11 | #5 | 11'-6" | — |
| v6(E) | 108 | #5 | 3'-10" | ┌ |
| v7(E) | 11 | #5 | 11'-0" | — |
| v8(E) | 216 | #5 | 4'-11" | — |
| Structure Excavation | | Cu. Yd. | 180 | |
| Concrete Structures | | Cu. Yd. | 89.7 | |
| Reinforcement Bars, Epoxy Coated | | Pound | 9550 | |
| Furnishing Steel Piles HP 12X53 | | Foot | 945 | |
| Driving Piles | | Foot | 945 | |
| Test Pile Steel HP 12X53 | | Each | 1 | |
| Concrete Encasement | | Cu. Yd. | 9.8 | |
| Concrete Sealer | | Sq. Ft. | 1260 | |
| Pile Shoes | | Each | 28 | |
| Protective Coat | | Sq. Yd. | 8 | |
| Geocomposite Wall Drain | | Sq. Yd. | 97 | |
| Granular Backfill for Structures | | Cu. Yd. | 190 | |

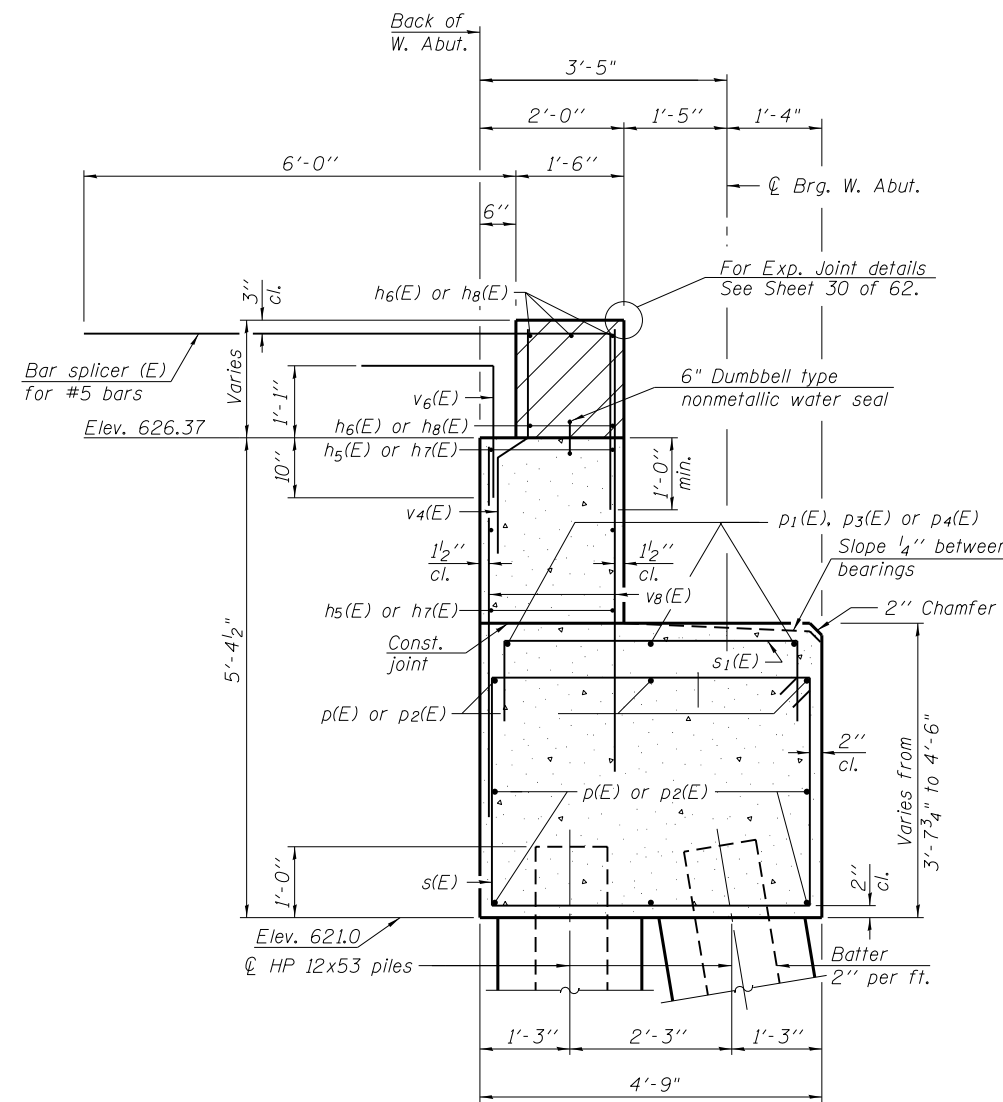


FIELD CUTTING DIAGRAMS

Order v7(E) and v5(E) full length. Cut as shown and use remainder of bars in opposite face.



SECTION B-B
(At Sidewalk)



SECTION C-C

Notes:

- See sheet 53 of 62, for details of Bar Splicers.
- See sheet 52 of 62, for details of piles and Concrete Encasement.
- Hatched area to be poured after Superstructure false work has been removed. Quantity of concrete included with Concrete Superstructure.
- Space reinforcement in cap to miss anchor bolts.
- Pour steps monolithically with cap.
- Additional bars in steps not shown in Section B-B.
- Apply Protective Coat to exposed areas of wingwalls.

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ITASCA, ILLINOIS

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|-----------------------|----------------|---------|
| USER NAME = | DESIGNED - JMT | REVISED |
| PLOT SCALE = | CHECKED - JJI | REVISED |
| PLOT DATE = 8/16/2013 | DRAWN - GM | REVISED |
| | CHECKED - JJI | REVISED |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WEST ABUTMENT DETAILS
STRUCTURE NO. 016-3035**

SHEET NO. 39 OF 62 SHEETS

| | | | | |
|---------------------------|------------------|-------------|--------------------|---------------|
| F.A.P. RTE. 307 | SECTION 541Y-3-B | COUNTY COOK | TOTAL SHEETS 143 | SHEET NO. 100 |
| | | | CONTRACT NO. 60J11 | |
| ILLINOIS FED. AID PROJECT | | | | |