

PROFILE
 DATE _____ BY _____
 CHECKED _____
 PLANNED _____
 STRUCTURE NOTATIONS CHECKED _____
 NOTE BOOK NO. _____

PLAN
 DATE _____ BY _____
 CHECKED _____
 ALIGNED CHECKED _____
 PLANNED CHECKED _____
 PLANNED FILE NAME _____
 NOTE BOOK NO. _____

ENGINEERING LTD.
CHRISTOPHER B. BURKE
 8525 26th Street, Suite 600
 Rosemont, IL 60018
 (617) 823-0500

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	IL ROUTE 50 AT SOUTHWEST HIGHWAY			INTERCONNECT
				CONSTRUCTION CODE			
				0005	0021	0021	0021
				HSIP FUNDS 90% FED 10% STATE	HSIP FUNDS 90% FED 10% STATE	LOCAL FUNDS 100% LOCAL	HSIP FUNDS 90% FED 10% STATE
81702140	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 4	FOOT	2640		2640		
82103400	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, PHOTO-CELL CONTROL, 400 WATT	EACH	7		7		
84200500	REMOVAL OF LIGHTING UNIT, SALVAGE	EACH	7		7		
84200804	REMOVAL OF POLE FOUNDATION	EACH	7		7		
85000200	MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION	EACH	2				2
85100500	PAINT NEW TRAFFIC SIGNAL POST	EACH	7			7	
85100901	PAINT NEW COMBINATION MAST ARM AND POLE, 40 FOOT AND OVER	EACH	4			4	
86400100	TRANSCEIVER - FIBER OPTIC	EACH	1		1		
87300925	ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C	FOOT	2355				2355
87301215	ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C	FOOT	2466		2466		
87301225	ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C	FOOT	2587		1942	645	
87301245	ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C	FOOT	3213		3213		
87301255	ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C	FOOT	2369		2369		
87301305	ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR	FOOT	2422		2422		
87301750	ELECTRIC CABLE IN CONDUIT, RAILROAD, NO. 14 3C	FOOT	310		310		

* SPECIALITY ITEM

FILE NAME =	USER NAME = gjenen	DESIGNED - LJ	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SUMMARY OF QUANTITIES SHEET 4 OF 7			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N:\dot\132116\Work Order 13218 - IL505W	W:\Traffic\SUM.132116.BA.hst	DRAWN - FPB / FCP	REVISED -		350	461TS-2113)	COOK	42	6			
PLOT SCALE = 2"		CHECKED - GMZ	REVISED -		SCALE: _____ SHEET NO. _____ OF _____ SHEETS STA. _____ TO STA. _____			CONTRACT NO. 60X25				
PLOT DATE = 12/11/2013		DATE -	REVISED -		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT							