02-28-14 LETTING ITEM 072

INDEX OF SHEETS

- 1. COVER SHEET
- 2. GENERAL NOTES
- 3. SUMMARY OF QUANTITIES
- 4. TYPICAL SECTIONS
- 5. TRAFFIC CONTROL AND PROTECTION. STANDARD 701400 (SPECIAL)
- 6. DETAILS
- 7. MAINLINE SCHEDULE

STANDARDS

000001-06 001006

STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS DECIMAL OF AN INCH AND OF A FOOT

642001-02 701101-04

SHOULDER RUMBLE STRIPS, 16 INCH

701106-02

0

0

0

0

OFF-ROAD OPERATIONS MULTILANE, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' (4.5 m) AWAY

701401-08

LANE CLOSURE, FREEWAY/EXPRESSWAY

LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP FOR SPEEDS 45 MPH

701901-03

TRAFFIC CONTROL DEVICES

701400-07

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

PROPOSED HIGHWAY PLANS

F.A.I. ROUTE 39 (I-39) **SECTION** (50-4)I-3 PROJECT: ACHSIP-0039(036) HOT-MIX ASPHALT SHOULDER REPAIR LASALLE COUNTY

C-93-026-14



GROSS LENGTH = 11,340.00 FT. = 2.15 MILES

NET LENGTH = 11,340.00 FT. = 2.15 MILES

LOCATION MAP

NOT TO SCALE

FUNCTIONAL CLASSIFICATION RURAL INTERSTATE

LOCATION OF SECTION INDICATED THUS: - -

SECTION

(50-4)1-3

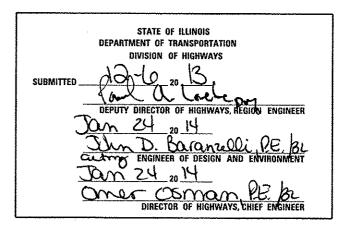
D-93-020-14

LASALLE 7 1

ILLINOIS CONTRACT NO. 66032

2012 ADT = 18800

P.V. = 65.29% M.U. = 29.26% S.U. = 5.45%



PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD

ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

DISTRICT 3 NO. (815) 434-6131

PROJECT ENGINEER: JOE KANNEL, P.E. UNIT CHIEF: SCOTT A. FERGUSON

CONTRACT NO. 66D32

GENERAL NOTES

HMA RESURFACING

TINED CONCRETE

FOG COAT BUTWEEN HMA LIFTS, IL-4.75 & BRICK

PLAN DIMENSIONS RELATIVE TO THE EXISTING ROADWAY HAVE BEEN TAKEN FROM EXISTING PLANS AND ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MAKE NECESSARY ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN THE SCOPE OF THE WORK. HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY FURNISHED AT THE UNIT PRICE BID FOR THE WORK.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS OR THE COPY INCLUDED IN THESE PLANS.

THE CONTRACTOR SHALL CONTACT JULIE AT LEAST 48 HOURS PRIOR TO EXCAVATION TO DETERMINE WHICH UTILITIES ARE IN THE AREA.

EXCAVATED MATERIALS SHALL BE DISPOSED OF AT LOCATIONS DIRECTED BY THE ENGINEER. ANY SUCH DISPOSAL SHALL NOT CREATE AND UNSIGHTLY OR OBJECTIONABLE APPEARANCE OR DETRACT FROM THE NATURAL TOPOGRAPHIC FEATURES WITHOUT WRITTEN PERMISSION FROM THE ENGINEER.

112 | LBS / SQ YD / IN

ALL EXCAVATED MATERIAL. WHICH INCLUDES DIGGING OR GRADING OF ANY SOIL OR FILL MATERIAL, WITH THE EXCEPTION OF AGGREGATE FILLS. MUST BE LEFT ON, OR INCORPORATED WITHIN, THE IDOT RIGHT OF WAY DUE TO ENVIRONMENTAL DOCUMENATION REQUIREMENTS.

0.025

THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:

| BITUMINOUS MATERIALS (PRIME COAT |) RATES |
|---|---|
| TYPE OF SURFACE TO BE PRIMED | RESIDUAL ASPHALT RATE LB/SQ FT (KG/SQ M |
| MILLED HMA, AGED NON-MILLED HMA, MILLED CONCRETE, NON-MILLED CONCRETE & | 0.05 |

PREPARED BY:

DISTRICT STUDIES & PLANS ENGINEER

EXAMINED BY:

DISTRICT CONSTRUCTION ENGINEER

DISTRICT MATERIALS ENGINEER

DISTRICT OPERATIONS ENGINEER

FILE NAME * *FILEL*

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES

SHEET 1 OF 1 SHEETS STA. TO STA.

SCALE

CONSTR. CODE FED / STATE 90% / 10% ROADWAY CODE 0021 NO. ITEM RURAL UNIT 20200600 EXCAVATING AND GRADING EXISTING SHOULDER UNIT 358.07 44000161 HOT-MIX ASPHALT SURFACE REMOVAL, 3" SQ YD 25748.3 HOT-MIX ASPHALT SURFACE REMOVAL, 10" 44000189 SQ YD 5630.7 40603082 HOT-MIX ASPHALT BINDER COURSE, IL-19.0, FG. N50 TON 2207.3 40603415 HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, FG, N50 TON 5271.3 64200116 SHOULDER RUMBLE STRIPS, 16 INCH FOOT 35807 67100100 MOBILIZATION L SUM TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 70100420 EACH 70103815 TRAFFIC CONTROL SURVEILLANCE CAL DA 28 70106800 CHANGEABLE MESSAGE SIGN CAL MO 2 X4060110 BITUMINOUS MATERIALS (PRIME COAT) POUND 26789.7 X7010805 TRAFFIC CONTROL AND PROTECTION, STANDARD 701401 (SPECIAL) L SUM 1 Z0030850 TEMPORARY INFORMATION SIGNING SQ FT 42

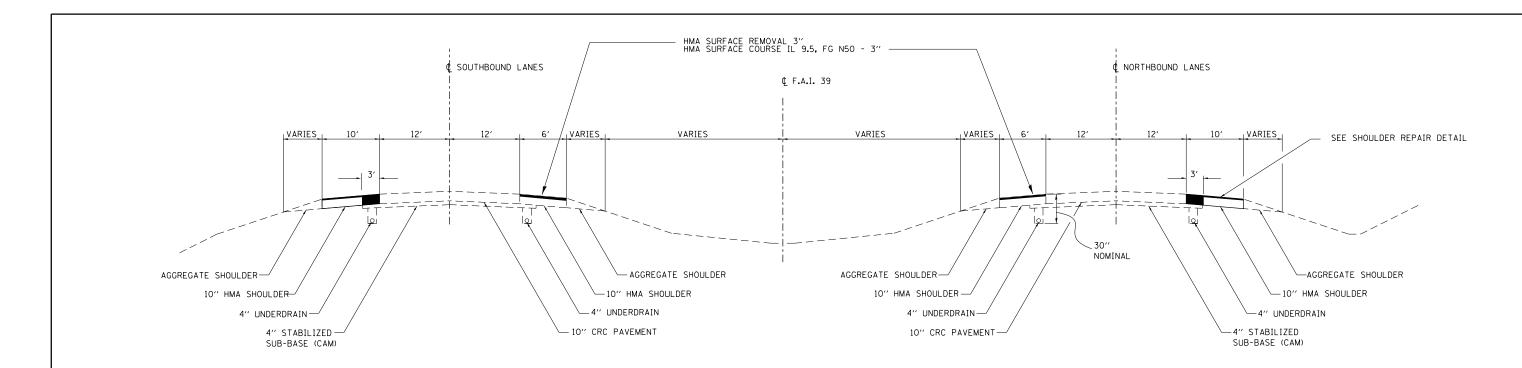
| file name = | USER NAME & whithing | DESIGNED | ~ | 085 | REVISED | - | Γ |
|--|------------------------------|----------|---|---------------|---------|---|-------|
| 2388/338858b/bdff:ms/30b:mq/show_mq/so | D32-sht-detells.dgn | DRAWN | - | 280 | REVISED | - | |
| | PLOT SCALE = 188.8888 1/ 10. | CHECKED | - | | REVISED | - | |
| | FLQT DATE * 12/6/2013 | DATE | - | FEBRUARY 2013 | REVISED | - | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| SU | MI | VIAR | Y | OF Q | JAN | TITI | ES | |
|-----------|----|------|---|--------|------|------|------|--|
| SHEET | 1 | 0F | 1 | SHEETS | STA. | TO | STA. | |

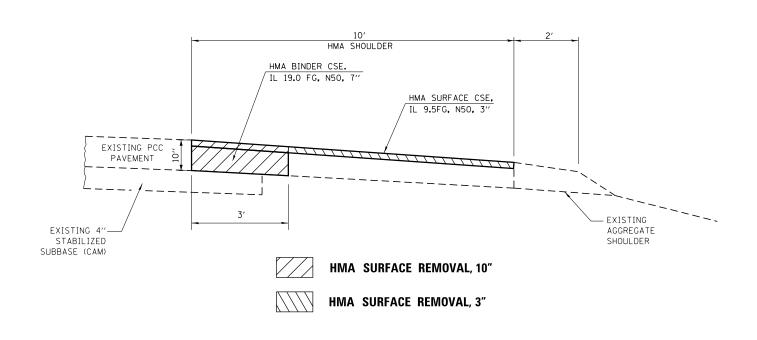
SCALE;

| | | | K | ev. | |
|---|----------------|-----------------|-----------|-------|--------------|
| | F.A.I. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. |
| | 39 | (50-4)[-3 | LASALLE | 7 | 3 |
| _ | | | CONTRACT | NO. 6 | 5032 |
| | | ILLINOIS FED. A | D PROJECT | | |



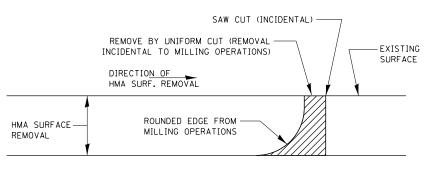
TYPICAL SECTION

STA. 679+25 TO STA 792+65



HMA SHOULDER REPAIR DETAIL

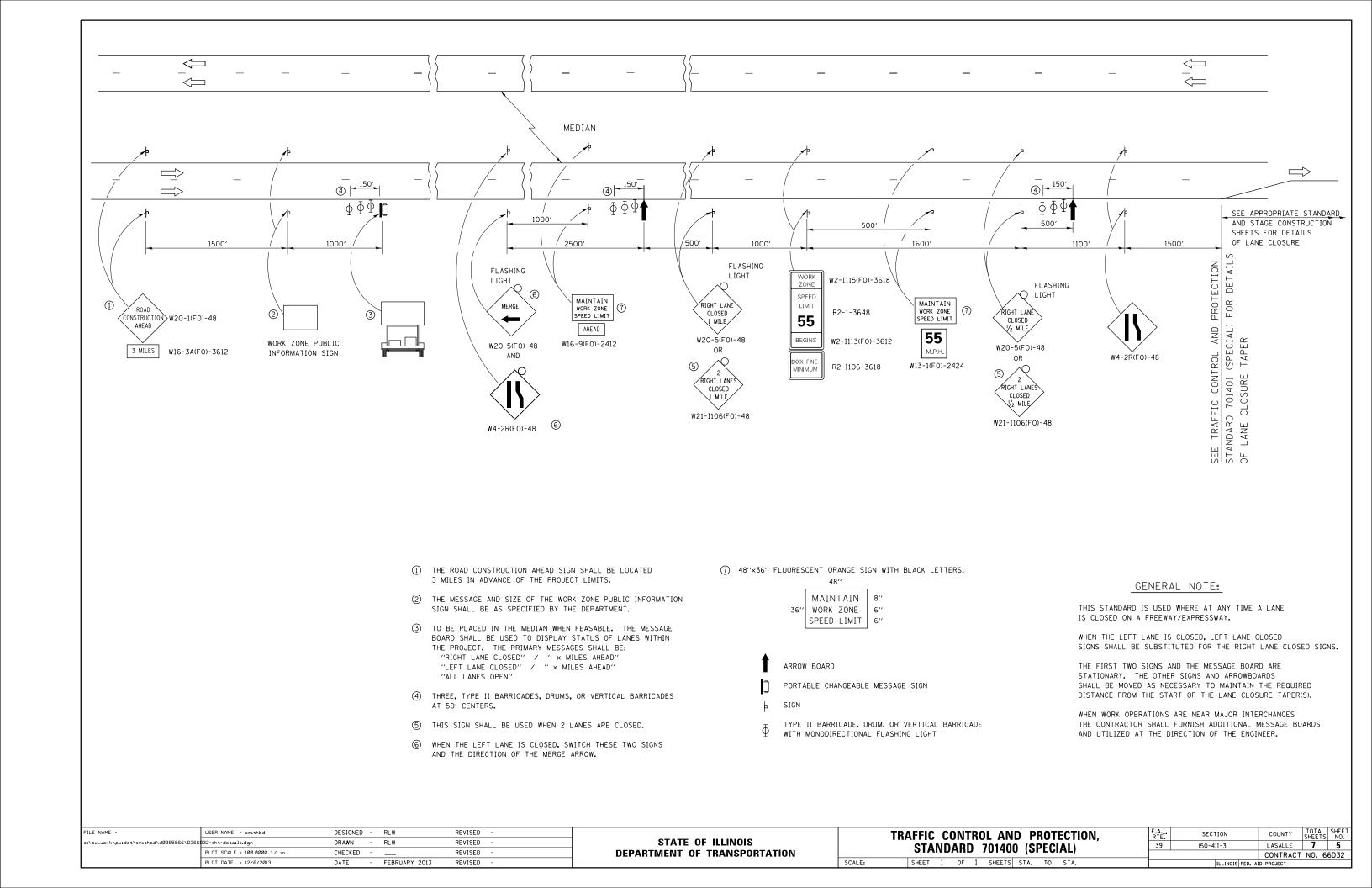
| | HMA | HMA |
|-----------------|--------------|--------------|
| | BINDER FOR | SURFACE FOR |
| | SHOULDERS | SHOULDERS |
| | BOTTOM LIFTS | TOP LIFTS |
| PG GRADE | PG64-22 | PG64-22 |
| DESIGN AIR | 4.0% @ | 4.0% @ |
| VOIDS | N50 | N50 |
| MIXTURE | IL 19.0 FG | IL 9.5 FG |
| COMPOSITION | | |
| FRICTION | | |
| AGGREGRATE | | MIXTURE C |
| DENSITY CONTROL | CORES | GROWTH CURVE |
| METHOD | | |

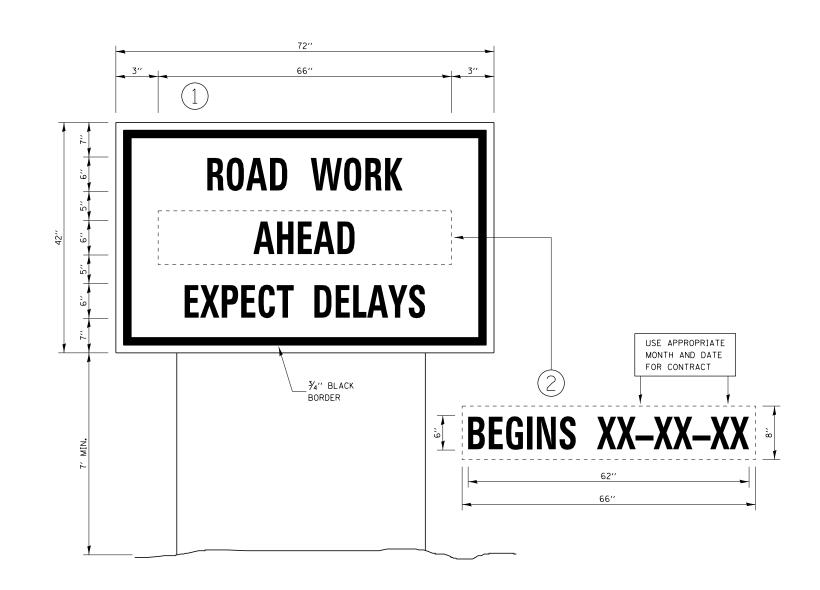


NOTE: WHEN MILLING OPERATIONS PRODUCE A ROUNDED EDGE, THEN A SAW CUT SHALL BE USED TO MANUFACTURE A PERPENDICULAR EDGE AS SHOWN IN THE DETAIL.THE ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE USE OF THIS DETAIL

HMA DETAIL AT BUTT JOINTS

| FILE NAME = | USER NAME = smithbd | DESIGNED - DBS | REVISED | | | TVDIOAL OFOTIONO | F.A.I. | SECTION | COUNTY TOTAL SHEET |
|---|------------------------------|-----------------------|-----------|------------------------------|------------------|--------------------------------|--------|--------------------|--------------------|
| c:\pw_work\pwidot\smithbd\d0365866\D366 | 032-sht-details.dgn | DRAWN - <u>DBS</u> | REVISED | STATE OF ILLINOIS | TYPICAL SECTIONS | | 39 | (50-4)I-3 | LASALLE 7 4 |
| | PLOT SCALE = 100.0000 '/ in. | CHECKED | REVISED | DEPARTMENT OF TRANSPORTATION | | | | | CONTRACT NO. 66D32 |
| | PLOT DATE = 12/6/2013 | DATE - FERRILARY 2013 | REVISED - | | SCALE. | SHEET 1 OF 1 SHEETS STA TO STA | | TILL THOSE FED. AT | D. DDO IECT |





TEMPORARY INFORMATION SIGNING

NOTES:

- 1. USE 6" D BLACK LETTERING ON FLOURESENT ORANGE BACKGROUND.
- ERECT SIGNS AT LOCATIONS IN ADVANCE OF THE "ROAD CONSTRUCTION AHEAD" SIGNS AS DIRECTED BY THE ENGINEER.
- 3. ERECT SIGN $\widehat{1}$ WITH INSTALLED PANEL $\widehat{2}$ A MINIMUM OF ONE WEEK PRIOR TO THE START OF THE LANE CLOSURE.
- 4. REMOVE PANEL 2 ON THAT DATE.
- 5. SEE SPECIAL PROVISION "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- 6. WILL BE PAID FOR PER SO FT AS "TEMPORARY INFORMATION SIGNING". EACH SIGN = 21 SO FT AND THE DATE PANEL ② WILL NOT BE MEASURED SEPARATELY FOR PAYMENT.

| FILE NAME = | USER NAME = smithbd | DESIGNED - DBS | REVISED | | | DETAILO | F.A.I. | SECTION | COUNTY TOTAL SHEET SHEETS NO. |
|---|-------------------------------|----------------------|---------|------------------------------|--------|----------------------------------|--------|------------------|-------------------------------|
| c:\pw_work\pwidot\smithbd\d0365866\D366 | 032-sht-details.dgn | DRAWN - DBS | REVISED | STATE OF ILLINOIS | | DETAILS | 39 | (50-4)I-3 | LASALLE 7 6 |
| | PLOT SCALE = 100.00000 '/ in. | CHECKED | REVISED | DEPARTMENT OF TRANSPORTATION | | | | | CONTRACT NO. 66D32 |
| | PLOT DATE = 12/6/2013 | DATE - FEBRUARY 2013 | REVISED | | SCALE: | SHEET 1 OF 1 SHEETS STA. TO STA. | | ILLINOIS FED. AI | |

| | T ZO MATNII | TNIC CLIOLII | | | | | | |
|---|-------------|-------------------|----------------|---------------|------------|------------|------------|---------|
| | 1-39 MAINI | <u> INE SHOUL</u> | DEK TABLE | 1 | | 1 | | |
| | | EXC & GR | HMA | HMA | HMA | HMA | SHLDR | BIT |
| | | EXISTING | BINDER CSE. | SURF. CSE. | SURF. REM. | SURF. REM. | RUMBLE | PRIME |
| | | SHOULDER | IL 19.0 FG N5C | IL 9.5 FG N50 | 3′′ | 10′′ | STRIPS 16" | COAT |
| I-39 NORTHBOUND | LENGT | H UNIT | TON | TON | SQ YD | SQ YD | FOOT | LBS |
| START PROJECT INSIDE SHLDR STA 679+25 TO STA 775+45 | 9620 | 96.2 | | 1077.4 | 6413.3 | | 9620 | 2886 |
| OUTSIDE SHLDR STA 679+25 TO STA 689+27 | 1002 | 10.02 | 130.9 | 187 | 779.3 | 334 | 1002 | 1252.5 |
| OUTSIDE SHLDR STA 700+81 TO STA 734+98 | 3417 | 34.17 | 446.5 | 637.8 | 2657.7 | 1139 | 3417 | 4271.3 |
| OUTSIDE SHLDR STA 741+69 TO STA 761+48 | 1979 | 19.79 | 258.6 | 369.4 | 1539.2 | 659.7 | 1979 | 2473.8 |
| OUTSIDE SHLDR STA 773+10 TO STA 792+65 | 1955 | 19.55 | 255.5 | 364.9 | 1520.6 | 651.7 | 1955 | 2443.8 |
| NORTHBOUND TOTAL | 17973 | 179.73 | 1091.5 | 2636.5 | 12910.1 | 2784.4 | 17973 | 13327.4 |
| I-39 SOUTHBOUND | | | | | | | | |
| START PROJECT INSIDE SHLDR STA 682+50 TO STA 775+45 | 9295 | 92.95 | | 1041 | 6196.7 | | 9295 | 2788.5 |
| OUTSIDE SHLDR STA 682+50 TO STA 697+84 | 1534 | 15.34 | 200.4 | 286.3 | 1193.1 | 511.3 | 1534 | 1917.5 |
| OUTSIDE SHLDR STA 704+46 TO STA 731+75 | 2729 | 27.29 | 356.6 | 509.4 | 2122.6 | 909.7 | 2729 | 3411.3 |
| OUTSIDE SHLDR STA 743+33 TO STA 764+45 | 2112 | 21.12 | 276 | 394.2 | 1642.7 | 704 | 2112 | 2640 |
| OUTSIDE SHLDR STA 771+01 TO STA 792+65 | 2164 | 21.64 | 282.8 | 403.9 | 1683.1 | 721.3 | 2164 | 2705 |
| SOUTHBOUND TOTAL | 17834 | 178.34 | 1115.8 | 2634.8 | 12838.2 | 2846.3 | 17834 | 13462.3 |
| GRAND TOTAL | 35807 | 358.07 | 2207.3 | 5271.3 | 25748.3 | 5630.7 | 35807 | 26789.7 |

| FILE NAME = | USER NAME = smithbd | DESIGNED | - | DBS. | REVISED | - | |
|---|------------------------------|----------|------|---------------|---------|---|--|
| c:\pw_work\pwidot\smithbd\d0365866\D366 | DRAWN | - | DBS. | REVISED | - | | |
| | PLOT SCALE = 100.0000 '/ in. | CHECKED | - | | REVISED | - | |
| | PLOT DATE = 12/6/2013 | DATE | - | FEBRUARY 2013 | REVISED | - | |

SCALE:

| MAINLINE SCHEDULE | F.A.I. RTE. | SECTION | COUNTY | TOTAL S SHEETS | SHEET NO. |
|----------------------------------|----------------|---------------|-------------|-------------------|--------------|
| MAINTINE SCHEDOLE | 39 | (50-4)1-3 | LASALLE | 7 | 7 |
| | | | CONTRACT | NO. 66 | D32 |
| SHEET 1 OF 1 SHEETS STA. TO STA. | | ILLINOIS FED. | AID PROJECT | | |