03-04-2016 LETTING ITEM 067

## STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

#### MADISON 6 1 500RS-4, 1-RS-1

INDEX OF SHEETS

COVER SHEET

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2. GENERAL NOTES, COMMITMENTS, AND HIGHWAY STANDARDS

3. SUMMARY OF QUANTITIES

4. TYPICAL SECTIONS

5. SCHEDULES

2012

2035

6. DETAILED LOCATION MAP WITH TIE POINT

**ADT'S** 

1,250

1,600

ST. THOMAS RD. OF ROCKS RD

WEST CHAIN

4,400

5,550

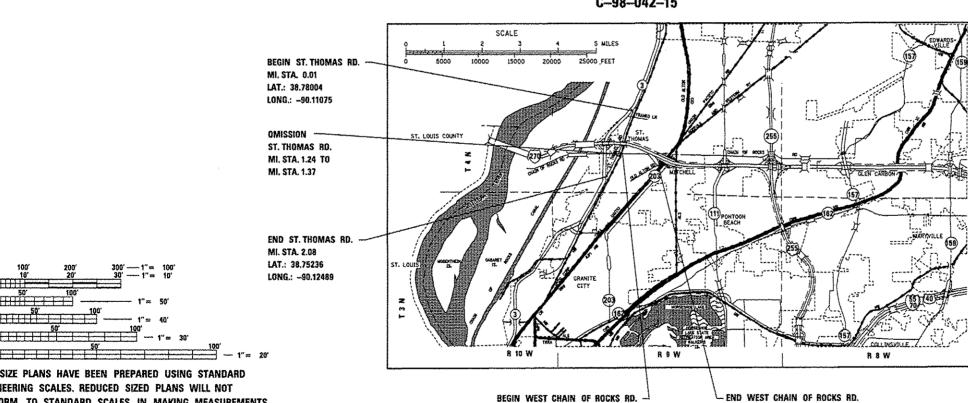
# **DIVISION OF HIGHWAYS PROPOSED**

# **HIGHWAY PLANS**

FAU 9076 /OR 151 (WEST CHAIN OF ROCKS RD./ST. THOMAS RD.)

C-98-042-15

**SECTION 500RS-4, 1-RS-1 MADISON COUNTY** OIL & CHIP



ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

TOTAL GROSS LENGTH = 17,054.40 FT. = 3.23 MILE TOTAL NET LENGTH = 16,368.00 FT. = 3.10 MILE

MI. STA. 1.58

LAT.: 38.75813

LONG.: -90.09773

PROJECT MANAGER: BILLIE OWEN (618) 346-3209 SQUAD CONTACT: MARY MILCIC (618) 346-3187

CONTRACT NO. 76H92

ST. THOMAS RD. GROSS LENGTH = 10,929.60 FT. = 2.07 MILE NET LENGTH = 10,243.20 FT. = 1.94 MILE

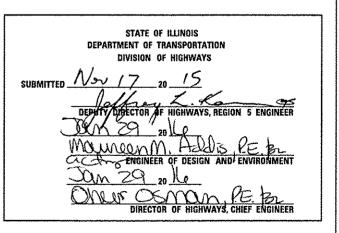
MI. STA. 0.42

LAT.: 38.76206 LONG.: -90.11696

> WEST CHAIN OF ROCKS RD. GROSS LENGTH = 6,124.80 FT. = 1.16 MILE NET LENGTH = 6,124.80 FT. = 1,16 MILE



**DESIGN DESIGNATION** 



PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

#### GENERAL NOTES

- 1. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING JULLIE. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
- . AMEREN ILLINOIS (GAS & ELECTRIC)
- . AT&T ILLINOIS (COMMUNICATIONS)
- CHARTER COMMUNICATIONS, INC. (CTV)
- . DEPARTMENT OF CENTRAL MANAGEMENT SERVICES (COMMUNICATIONS)
- . ENABLE MIDSTREAM PARTNERS (PIPELINE)
- . CITY OF GRANITE CITY (SANITARY SEWER)
- . ILLINOIS AMERICAN WATER COMPANY (WATER)
- . LEVEL (3) COMMUNICATIONS, LLC (COMMUNICATIONS)
- MADISON COUNTY SPECIAL SERVICE AREA \*1 (SANITARY SEWER)
- . MITCHELL PUBLIC WATER DISTRICT (WATER)
- . SPRINT/NEXTEL (COMMUNICATIONS)
- . ZAYO FIBER SOLUTIONS (COMMUNICATIONS)

MEMBERS OF J.U.L.I.E. CALL TOLL FREE (800) 892-0123 OR 811 AND ARE INDICATED BY .. NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

- 2. THE CONTRACTOR AND THE ENGINEER SHALL BE AWARE THAT NO SURVEY WAS PERFORMED FOR THIS PROJECT. THE STATIONING IN THE PLANS IS PROVIDED AS A POINT OF REFERENCE AND FOR DISTANCE PURPOSES ONLY. ROADWAY DIMENSIONS WERE OBTAINED FROM MICROFILM AND OTHER SOURCES OF DATA. ALL SHALL BE ASSUMED TO BE APPROXIMATE. THE CONTRACTOR SHALL VERIFY DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS. FOR ANY VARIATIONS BETWEEN ACTUAL DIMENSIONS AND THOSE SHOWN IN THE PLANS. THE BITUMINOUS SURFACE TREATMENT SHALL BE PLACED AT LIMITS DETERMINED AT THE DISCRETION OF THE RESIDENT ENGINEER.
- 3. THE CONTRACTOR SHALL POST THE ROADWAY WITH "LOOSE GRAVEL" AND "SPEED LIMIT 35" SIGNS IN ACCORDANCE WITH APPLICABLE ARTICLES OF DIVISION 700 OF THE STANDARD SPECIFICATIONS. THESE SIGNS SHALL BE PLACED AT THE START OF WORK, NEAR INTERSECTING ROADWAYS AND THEN AT AN AVERAGE SPACING OF 0.5 MILES (0.8 km). THE SIGNS MAY BE REMOVED AS SOON AS THE SWEEPING OPERATION HAS BEEN COMPLETED.
- 4. NO OVERNIGHT LANE CLOSURES WILL BE PERMITTED.
- 5. SIDEROADS AND ENTRANCES SHALL BE OPEN TO TRAFFIC AT ALL TIMES.
- 6. 'ROAD CONSTRUCTION AHEAD' SIGNS SHALL BE PLACED AT THE BEGINNING OF THE PROJECT PLUS THE INTERSECTING SIDEROADS, AND WILL BE CONSIDERED INCLUDED IN THE TRAFFIC CONTROL PAY ITEMS. ALL CONSTRUCTION SIGNS SHALL BE 48" X 48" FLUORESCENT ORANGE.
- 7. ALL TRAFFIC CONTROL DEVICES AS HEREIN SPECIFIED AND ANY ADDITIONAL TRAFFIC CONTROL DEVICES AS DEEMED NECESSARY BY THE RESIDENT ENGINEER SHALL BE INCLUDED IN THE CONTRACT TRAFFIC CONTROL AND PROTECTION PAY
- 8. THE FINAL WEARING SURFACE SHALL CURE FOR A MINIMUM OF SEVEN DAYS BEFORE PLACEMENT OF THE PERMANENT PAVEMENT MARKINGS.
- 9. THE PROPOSED PAVEMENT MARKING SHALL MATCH THE LOCATIONS OF THE EXISTING PAVEMENT MARKING, AS DIRECTED BY THE ENGINEER.

- 10. THE CONTRACTOR SHALL NOTIFY THE WOOD RIVER IDOT MAINTENANCE YARD TECHNICIAN JASON BOLLMAN AT 618-259-1442 TWO WEEKS PRIOR TO THE APPLICATION OF THE BITUMINOUS SURFACE TREATMENT IN ORDER FOR 100T MAINTENANCE CREWS TO MAKE ANY NEEDED REPAIRS TO THE PAVEMENT AND SHOULDERS.
- 11. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT B EEO OFFICE AT 618-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.
- 12. TRAFFIC CONTROL MAY REQUIRE COORDINATION WITH ANOTHER CONTRACTOR. CONTRACT 76H9I, WHICH INCLUDES WORK ON WEST CHAIN OF ROCKS ROAD FROM IL 3 TO JUST WEST OF ST. THOMAS ROAD, IS SCHEDULED TO BE ON THE SAME LETTING AS THIS PROJECT,

#### COMMITMENTS

NONE

#### HIGHWAY STANDARDS

| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                               |
|-----------|--|
| 701006-05 | OFF-ROAD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE                 |
| 701306-03 | LANE CLOSURE, 2L. 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS 2 45 MPH |
| 701311-03 | LANE CLOSURE, 2L. 2W, MOVING OPERATIONS - DAY ONLY                         |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED                                      |
| 701901-04 | TRAFFIC CONTROL DEVICES  |
| 780001-05 | TYPICAL PAVEMENT MARKINGS  |
|           |  |

|   | FILE NAME =                               | USER NAME * milosom                          | DESIGNED -                                  | REVISED  | - |
|---|---|--|---|----------|---|
|   | pm\\IL884EBIDINTEG.:}}:no:s.gcv:PV100T\0p | numenta\1007 Officea\Osatrict &\Projecta\087 | HDBXXXXXXXoato\CADehoete\D876H92-sht-plan.c | oREVISED | - |
| - |   | PLOT SCALE = 188.8888 '/ in.                 | EHECKED -                                   | REVISED  | ~ |
| 1 | Default                                   | PLOT DATE # 12/8/2015                        | DATE -                                      | REVISED  |   |

|          |   |  | -  | OR 151     | STATE FAU 9076 |
|----------|---|--|--|------------|----------------|
|          |   |  |  |            | TION CODE      |
|          |   |  | -  | ST. THOMAS | W. CHAIN OF    |
|          |   |  | - Arthrétainn  | ROAD       | ROCKS ROAD     |
| -        |   |  | Total Control of the  | ROADWAY    | ROADWAY        |
| CODE     |   | Autor and a state of the state  | TOTAL  | 0005       | 0005           |
| NO.      | ITEM  | UNIT   | QUANTITY   | URBAN      | URBAN          |
|          |   | and the second s |  |            | ***            |
| 40300200 | BITUMINOUS MATERIALS (PRIME COAT)               | TON.   | 21.9   | 14. 2      | 7.7            |
| 40300400 | BITUMINOUS MATERIALS (COVER AND SEAL COATS)     | TON  | 150.7  | 00.7       | 50.6           |
| 40300400 | DITUMINUUS MATERIALS (COVER AND SEAL COATS)     | IUN  | 159. 3   | 99. 7      | 59, 6          |
| 40300500 | COVER COAT AGGREGATE                            | TON  | 546  | 342        | 204            |
|          |   | Try or a constant to the const | and the second s |            |                |
| 40300600 | SEAL COAT AGGREGATE                             | TON  | 546  | 342        | 204            |
| 67100100 | MOBILIZATION                                    | LSUM   | ata-ak-ka-ka-ka-ka-ka-ka-ka-ka-ka-ka-ka-ka   | 0.5        | 0.5            |
|          |   |  |  |            |                |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | LSUM   | ţ.   | 1          | 0              |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | LSUM   | era era  | 0          |                |
| ,0102020 | THE TO CONTINUE AND THOTEOSTON, STANDARD SOLIDI | LOUM   |  |            | 1              |
| 70300100 | SHORT TERM PAVEMENT MARKING                     | FOQT   | 2976   | 1864       | 1112           |
| 70391000 | WORK ZONE PAVEMENT MARKING REMOVAL              | SQ FT  | 496  | 310        | 186            |
|          |   |  |  |            |                |
| 78001110 | PAINT PAVEMENT MARKING - LINE 4"                | FOOT   | 39853  | 23047      | 16806          |
| Z0070100 | SURVEY MONUMENT COVER ASSEMBLY                  | EACH   | 1  | 0 · ·      | 1              |
|          |   |  |  |            |                |
| X3000001 | RRPM PROTECTION                                 | EACH   | 205  | 128        | 77             |
|          |   |  |  |            |                |
| PECIALTY | TECH.   |  |  | ****       |                |

\* SPECIALTY ITEM

12

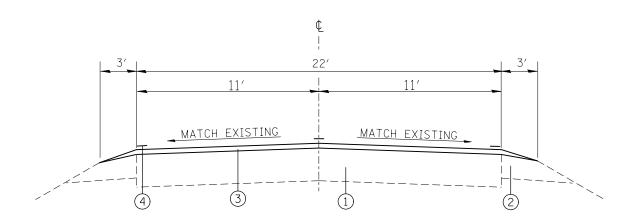
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SHEET OF SHEETS STA. TO STA.

SCALE

100% STATE



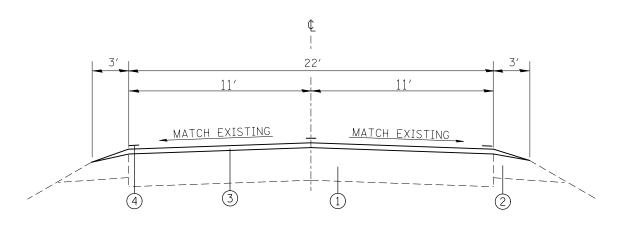
#### ST. THOMAS ROAD

MI. STA. 0.01 TO MI. STA. 1.24 MI. STA. 1.37 TO MI. STA. 2.08

OMISSION: MI. STA. 1.24 TO MI. STA. 1.37

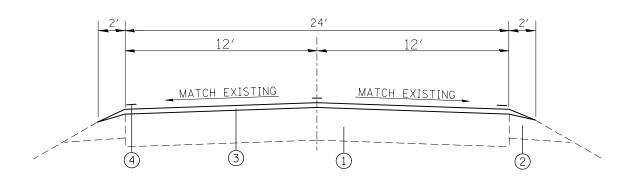
### <u>LEGEND</u>

- 1 EXISTING 10"-8"-10" PCC PAVEMENT WITH HOT-MIX ASPHALT RESURFACING
- (A) EXISTING RESURFACED HOT-MIX ASPHALT PAVEMENT
- 2 EXISTING AGGREGATE SHOULDERS, TYPE B
- 3 PROPOSED BITUMINOUS SURFACE TREATMENT CLASS A-2
- 4 PROPOSED PAINT PAVEMENT MARKING LINE 4"



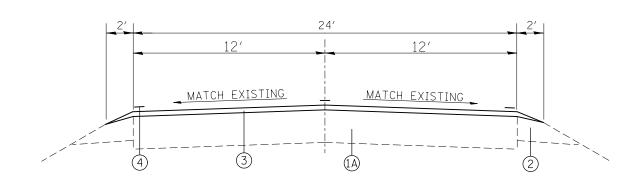
#### WEST CHAIN OF ROCKS ROAD

MI. STA. 0.42 TO MI. STA. 1.11



#### WEST CHAIN OF ROCKS ROAD

MI. STA. 1.11 TO MI. STA. 1.22



#### WEST CHAIN OF ROCKS ROAD

MI. STA. 1.22 TO MI. STA. 1.58

| FILE NAME =                                 | USER NAME = mileiomr                         | DESIGNED -  | REVISED -  |                              | TYPICAL SECTIONS |                          |         | F.A.* SECTION                  | COUNTY TOTAL SHEET SHEET NO. |
|---|--|---|------------|------------------------------|------------------|--------------------------|---------|--------------------------------|------------------------------|
| pw:\\ILØ84EBIDINTEG.:111:no1s.gov:PWIDOT\Do | cuments\IDOT Offices\District 8\Projects\D87 | SH <b>92×1041</b> 0Data\EADsheets\D876H92-sht-plan. | gREVISED - | STATE OF ILLINOIS            |                  |                          |         | * 500RS-4, 1-RS-1              | MADISON 6 4                  |
|   | PLOT SCALE = 100.0000 '/ in.                 | CHECKED -   | REVISED -  | DEPARTMENT OF TRANSPORTATION |                  |                          |         | • FAU 9076 / OR 151            | CONTRACT NO. 76H92           |
|   | PLOT DATE = 12/8/2015                        | DATE -  | REVISED -  |                              | SCALE:           | SHEET NO. OF SHEETS STA. | TO STA. | FED. ROAD DIST. NO. ILLINOIS F | D. AID PROJECT               |

| BITUMINOUS SURFACE TREATMENT CLASS A-2 SCHEDULE |  |  |                            |                           |  |  |  |  |  |  |  |
|---|--|--|----------------------------|---------------------------|--|--|--|--|--|--|--|
| LOCATION  | *BITUMINOUS<br>MATERIALS<br>(PRIME COAT) | BITUMINOUS<br>MATERIALS<br>(COVER AND<br>SEAL COATS) | COVER<br>COAT<br>AGGREGATE | SEAL<br>COAT<br>AGGREGATE |  |  |  |  |  |  |  |
|   | (TON)                                    | (TON)  | ( TON)                     | (TON)                     |  |  |  |  |  |  |  |
|   |  |  |                            |                           |  |  |  |  |  |  |  |
| ST. THOMAS ROAD                                 |  |  |                            |                           |  |  |  |  |  |  |  |
|   |  |  |                            |                           |  |  |  |  |  |  |  |
| MS 0.01 TO 1.24                                 | 9.0                                      | 63.2   | 216.5                      | 216.5                     |  |  |  |  |  |  |  |
| OMISSION  |  |  |                            |                           |  |  |  |  |  |  |  |
| MS 1.37 TO 2.08                                 | 5.2                                      | 36.5   | 125.0                      | 125.0                     |  |  |  |  |  |  |  |
|   |  |  |                            |                           |  |  |  |  |  |  |  |
| SUBTOTALS-ST. THOMAS RD.                        | 14.2                                     | 99.7   | 342                        | 342                       |  |  |  |  |  |  |  |
|   |  |  |                            |                           |  |  |  |  |  |  |  |
| W. CHAIN OF ROCKS RD.                           |  |  |                            |                           |  |  |  |  |  |  |  |
|   |  |  |                            |                           |  |  |  |  |  |  |  |
| MS 0.42 TO 1.11                                 | 5.1                                      | 35.5   | 121.4                      | 121.4                     |  |  |  |  |  |  |  |
| MS 1.11 TO 1.58                                 | 2.6                                      | 24.2   | 82.7                       | 82.7                      |  |  |  |  |  |  |  |
|   |  |  |                            |                           |  |  |  |  |  |  |  |
| SUBTOTALS-W. CHAIN OF ROCKS                     | 7. 7                                     | 59.6   | 204                        | 204                       |  |  |  |  |  |  |  |
|   |  |  |                            |                           |  |  |  |  |  |  |  |
| TOTALS  | 21.9                                     | 159.3  | 546                        | 546                       |  |  |  |  |  |  |  |

<sup>\*</sup>BITUMINOUS MATERIALS (PRIME COAT) IS FOR USE ON AGGREGATE SHOULDERS.

|                             | PAINT PA                       | VEMENT N | MARKING L          | INE - 4"                  |                    |
|-----------------------------|--------------------------------|----------|--------------------|---------------------------|--------------------|
| LOCATION                    | SKIP-DASH<br>YELLOW 4"<br>(FT) |          |                    | SOLID<br>WHITE 4"<br>(FT) | RRPM<br>PROTECTION |
|                             |                                | NO PASS  | ING ZONE           |                           | (EACH)             |
|                             | CENTERLINE                     | LT       | RT                 | EDGELINES                 |                    |
| ST. THOMAS ROAD             |                                |          |                    |                           |                    |
| STE THOMAS NOAD             |                                |          |                    |                           |                    |
| MS 0.01 TO 1.24             | 1624                           |          |                    | 12989                     | 81                 |
| OMISSION                    |                                |          |                    |                           |                    |
| MS 1.37 TO 2.08             | 937                            |          |                    | 7498                      | 47                 |
| SUBTOTALS-ST. THOMAS RD.    | 2561                           |          |                    | 20486                     | 128                |
| W. CHAIN OF ROCKS RD.       |                                |          |                    |                           |                    |
| MS 0.42 TO 1.11             | 911                            |          |                    | 7286                      | 46                 |
| MS 1.11 TO 1.19             | 106                            |          | 400                | 845                       | 5                  |
| MS 1.19 TO 1.41             |                                | 1200     | 1200               | 2323                      | 15                 |
| MS 1.41 TO 1.51             | 132                            | 515      |                    | 1056                      | 7                  |
| MS 1.51 TO 1.58             | 92                             |          |                    | 739                       | 5                  |
| SUBTOTALS-W. CHAIN OF ROCKS | 1241                           | 1715     | 1600               | 12250                     | 77                 |
| TOTALS                      | 3802                           | 1715     | 1600               | 32736                     | 205                |
| TOTALS                      | 3802                           |          | 1600<br><b>353</b> | 32736                     | 205                |

| - 1 | FILE NAME =                                 | USER NAME = milciomr                         | DESIGNED -   | REVISED -  |                              |
|-----|---|--|--|------------|------------------------------|
|     | pw:\\ILØ84EBIDINTEG.:1ll:nois.gov:PWIDOT\Do | cuments\IDOT Offices\District 8\Projects\D87 | H <b>DR AUMU</b> Data\EADsheets\D876H92-sht-plan.c | gREVISED - | STATE OF ILLINOIS            |
|     |   | PLOT SCALE = 100.0000 '/ in.                 | CHECKED -  | REVISED -  | DEPARTMENT OF TRANSPORTATION |
|     |   | PLOT DATE = 12/8/2015                        | DATE -   | REVISED -  |                              |

| OOUTPULEO |                                   |  |  |  |  |      | SECTION          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------|-----------------------------------|--|--|--|--|------|------------------|-----------|-----------------|--------------|
| SCHEDULES |                                   |  |  |  |  |      | 500RS-4, 1-RS-1  | MADISON   | 6               | 5            |
|           |                                   |  |  |  |  | * FA | AU 9076 / OR 151 | CONTRACT  | NO. 7           | 76H92        |
| SCALE:    | ALE: SHEET OF SHEETS STA. TO STA. |  |  |  |  |      | ILLINOIS FED. A  | D PROJECT |                 |              |

