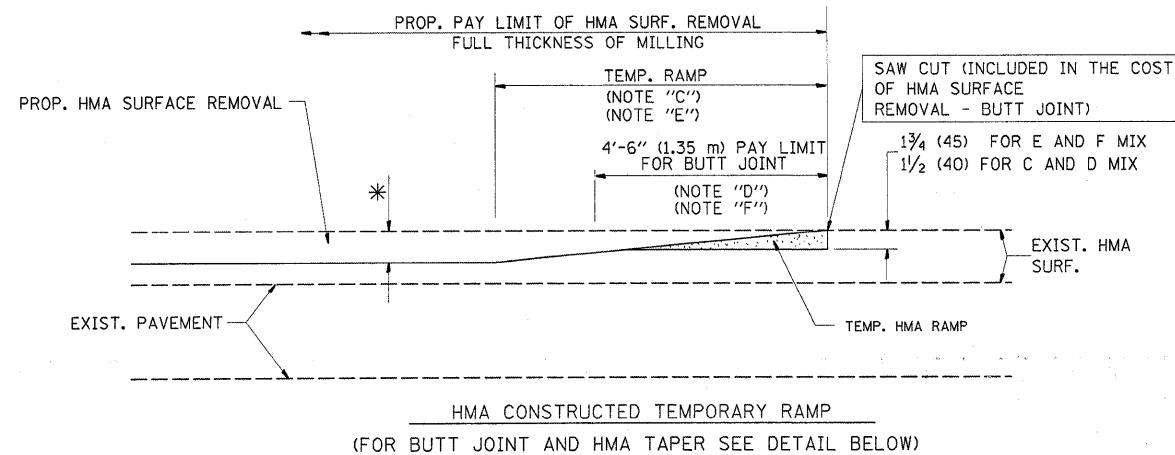
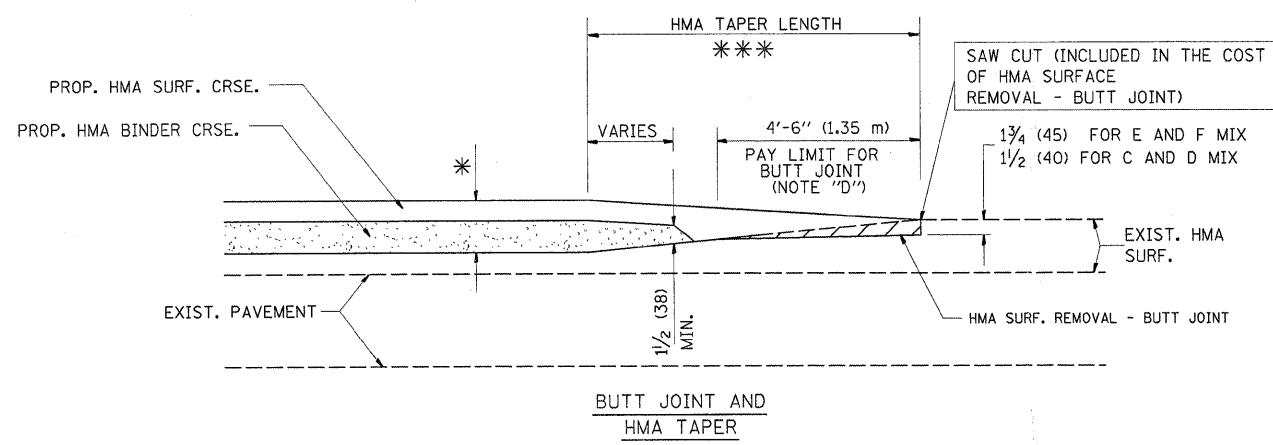


**OPTION 1**

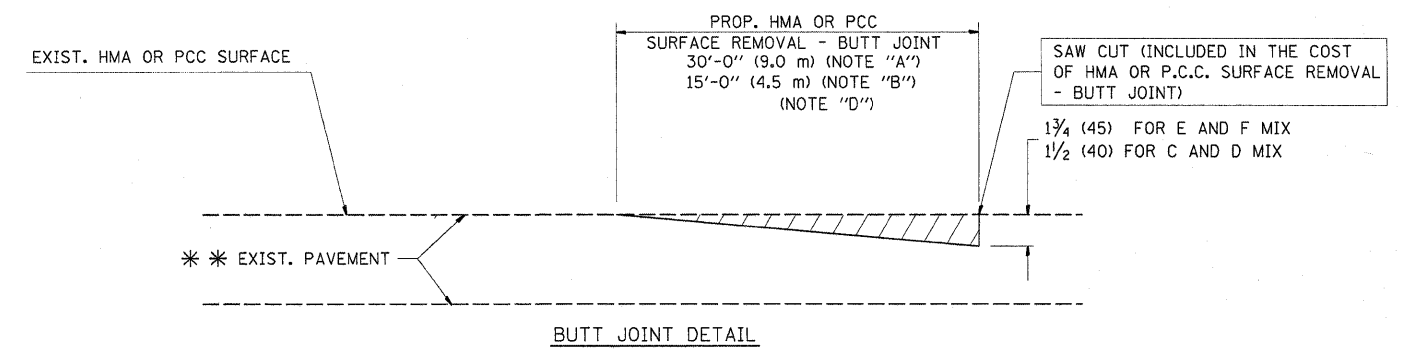


**OPTION 2**

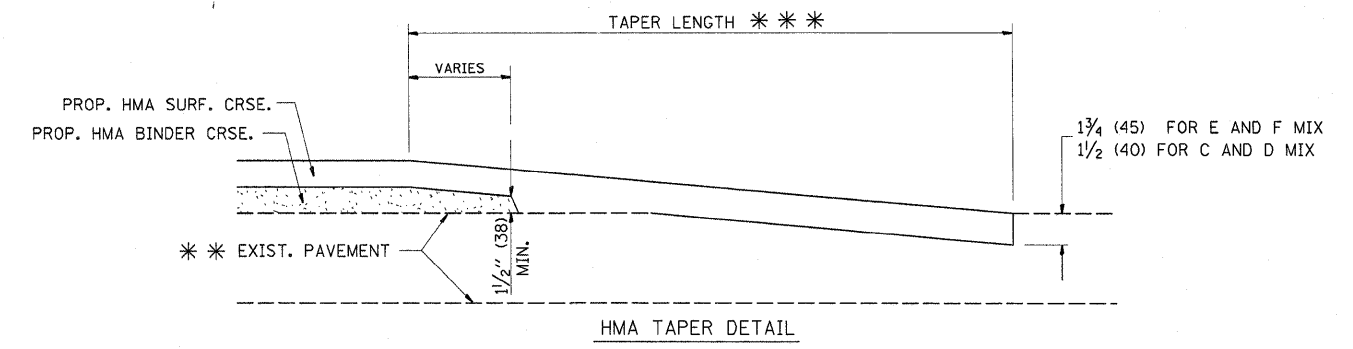
**TYPICAL TEMPORARY RAMP**



**TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING**



**BUTT JOINT DETAIL**



**HMA TAPER DETAIL**

**TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY**

\*\*\* PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

**NOTES**

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
  - B: MINOR SIDE ROADS.
  - C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
  - D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
  - E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
  - F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL - BUTT JOINT
  - G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- \* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- \*\*\* 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A")  
 10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

**BASIS OF PAYMENT:**

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL - BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

|  |                             |                       |                             |
|--|-----------------------------|-----------------------|-----------------------------|
| FILE NAME =                            | USER NAME = aqueeiff        | DESIGNED - M. DE YONG | REVISED - R. SHAH 10-25-94  |
| c:\pw\work\PM\DOT\AQUEELFF\d0145733\Di | Std.dgn                     | DRAWN -               | REVISED - A. ABBAS 03-21-97 |
|  | PLOT SCALE = 50.0000' / IN. | CHECKED -             | REVISED - M. GOMEZ 04-06-01 |
|  | PLOT DATE = 8/12/2009       | DATE - 06-13-90       | REVISED - R. BORO 01-01-07  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BUTT JOINT AND  
HMA TAPER DETAILS**

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

|   |         |                           |              |           |
|---|---------|---------------------------|--------------|-----------|
| F.A.U. RTE.                                     | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 2820  | 44RS-6  | COOK                      | 34           | 27        |
| <b>BD400-05 BD32</b>                            |         | <b>CONTRACT NO. 60H97</b> |              |           |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |         |                           |              |           |