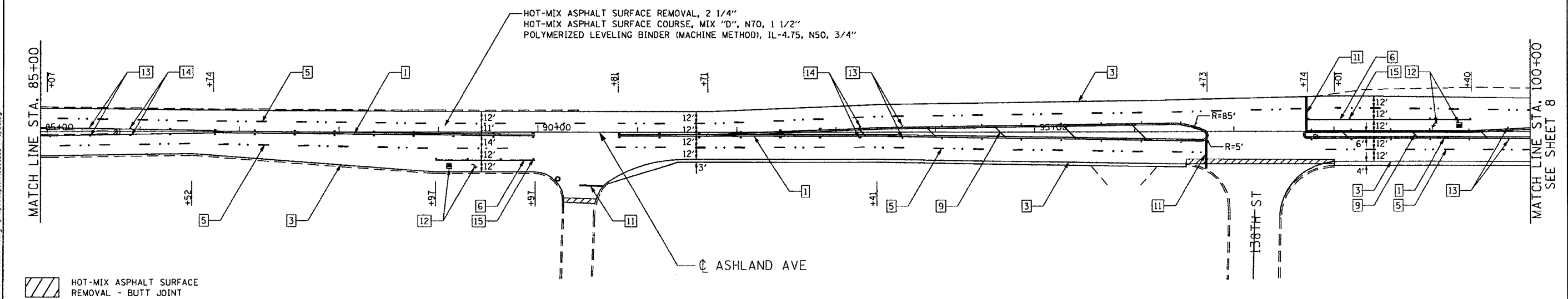


HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT

**LEGEND:**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>1 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (DOUBLE YELLOW SOLID LINE 11" C-C)</li> <li>2 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID LINE)</li> <li>3 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE EDGE LINE)</li> <li>4 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE LANE LINE - 10' DASH, 30' SKIP)</li> <li>5 THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE LANE LINE - 10' DASH, 30' SKIP) WITH RAISED REFLECTIVE PAVEMENT MARKERS (2 ONE-WAY CRYSTAL MARKER) (80' C-C)</li> <li>6 THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE SOLID LINE)</li> <li>7 THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE LANE LINE - 2' DASH, 6' SKIP)</li> </ul> | <ul style="list-style-type: none"> <li>8 THERMOPLASTIC PAVEMENT MARKING - LINE 8" (WHITE SOLID LINE)</li> <li>9 THERMOPLASTIC PAVEMENT MARKING - LINE 12" (YELLOW DIAGONAL LINE)</li> <li>10 THERMOPLASTIC PAVEMENT MARKING - LINE 12" (WHITE SOLID LINE)</li> <li>11 THERMOPLASTIC PAVEMENT MARKING - LINE 24" (WHITE STOP LINE)</li> <li>12 THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS (TYP.)</li> <li>13 RAISED REFLECTIVE PAVEMENT MARKERS (ONE-WAY AMBER MARKER) (40' C-C)</li> <li>14 RAISED REFLECTIVE PAVEMENT MARKERS (TWO-WAY AMBER MARKER) (40' C-C)</li> <li>15 RAISED REFLECTIVE PAVEMENT MARKERS (ONE-WAY CRYSTAL MARKER) (40' C-C)</li> </ul> |
|--|--|



HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT

FILE NAME: s:\projects\3358\3358.dwg USER: jmc DATE: 12/11/2009

**Ciorba Group, Inc.**  
 CONSULTING ENGINEERS  
 5507 North Cumberland Avenue, Suite 402  
 Chicago, Illinois 60658  
 Tel. 773.775.4009 Fax 773.775.4014

USER NAME: jmc	DESIGNED: DKD	REVISED: -
DRAWN: RJR	CHECKED: SNS	REVISED: -
PLOT SCALE: 1/8" = 1'-0"	DATE: 12/11/2009	REVISED: -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**ASHLAND AVENUE / WOOD STREET  
 IL 83 (SIBLEY BOULEVARD) TO 123RD ST  
 PROPOSED ROADWAY AND PAVEMENT MARKING PLAN**

SCALE: 1"=50' SHEET NO. 7 OF 28 SHEETS STA. 70+00 TO STA. 100+00

F.A.U. RTE. 2857	SECTION (145 & 146) RS-7	COUNTY COOK	TOTAL SHEETS 28	SHEET NO. 7
CONTRACT NO. 60103			ILLINOIS FED. AID PROJECT	