| ACCUM. VOLUME CUT (C.Y.) | ACCUM. VOLUME FILL (C.Y.) | ACCUM. VOLUME EXPANDED FILL (C.Y.) |
|---|---|---|
| 99.1 | 15.3 | 19.1 |

AREA OF FILL

AREA OF CUT

END CONSTRUCTION STA. 49+53.33

48+25: EX. EL=708.02; EL=708.05 3'RT; EL=708.02 8'RT; MEET EX. AT 707.63; 2%; C=3.86 F=0.31

48+00: EX. EL=707.02; MEET EX. AT 707.02; EL=707.16 3'RT; EL=707.20 8'RT; 2%; C=3.76 F=0.17

47+75: EX. EL=706.44; PROPOSED SLOPE VARIES (TYP.); MEET EX. AT 706.44; EL=706.74 3'RT; EL=706.78 8'RT; 2%; C=3.51 F=0.39

47+50: EX. EL=706.21; EX. R.O.W (TYP.); MEET EX. AT 706.21; EL=706.47 3'RT; EL=706.51 8'RT; 2%; PROPOSED SIDEWALK (TYP.); C=3.43 F=0.32

47+25: EX. EL=705.85; MEET EX. AT 705.85; EL=706.21 3'RT; EL=706.25 8'RT; 2%; C=3.41 F=0.36

GOVERNORS HWY (TYP.)

49+50: EX. EL=709.66; EL=709.52 3'RT; EL=709.48 8'RT; MEET EX. AT 709.23; 2%; C=3.49 F=0.21

49+25: EX. EL=709.44; DRIVEWAY ENTRANCE; C=0.00 F=0.00

49+00: EX. EL=709.57; EL=709.32 3'RT; EL=709.28 8'RT; EX. GROUND PROFILE (TYP.); MEET EX. AT 708.54; 2%; C=3.19 F=0.94

48+75: EX. EL=709.88; EX. R.O.W (TYP.); EL=709.86 3'RT; EL=709.82 8'RT; MEET EX. AT 708.91; 2%; C=3.38 F=1.18

48+50: EX. EL=709.31; EL=709.22 3'RT; EL=709.18 8'RT; MEET EX. AT 708.28; 2%; C=3.07 F=1.10; EX. AGGREGATE (TYP.)

| FINAL SURVEY NOTE BOOK NO. | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| ORIGINAL SURVEY NOTE BOOK NO. | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| | | | |
|---|---|---|---|
| FILE NAME = $FILEL$ | USER NAME = $USER$ | DESIGNED - CTM/APM | REVISED - |
| | | DRAWN - CTM | REVISED - |
| | PLOT SCALE = $SCALE$ | CHECKED - | REVISED - |
| | PLOT DATE = $DATE$ | DATE - 11-05-09 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**GOVERNORS HWY (WEST)**

SCALE: H=5', V=2' | SHEET NO. 16 OF 23 SHEETS | STA. 47+25 TO STA. 49+50

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| | 09-00049-00-SW | COOK | 23 | 16 |
| | | CONTRACT NO. 63424 | | |
| | ILLINOIS FED. AID PROJECT | | | |