# APPROXIMATELY 15' (4.5 m) OR 8' (2.4 m) BACK FROM AND PARALLEL TO GATE, IF PRESENT. WISE TABLE 2C-4 FROM THE (3.05 m) \* MINIMUM Distance 400' for 35 MPH 250' for 45 MPH 100' for 35 MPH or Less NOTES THE TRAVERSE SPREAD OF THE "X" MAY VARY ACCORDING TO LANE WIDTH. ON MULTI-LANE ROADS, THE STOP LINES SHALL EXTEND ACROSS ALL APPROACH LANES AND SEPARATE RXR SYMBOLS SHALL BE PLACED ADJACENT TO EACH OTHER IN

PAVEMENT MARKINGS AT

RAILROAD-HIGHWAY GRADE CROSSING

EACH LANE.

OF THE MUTCD.

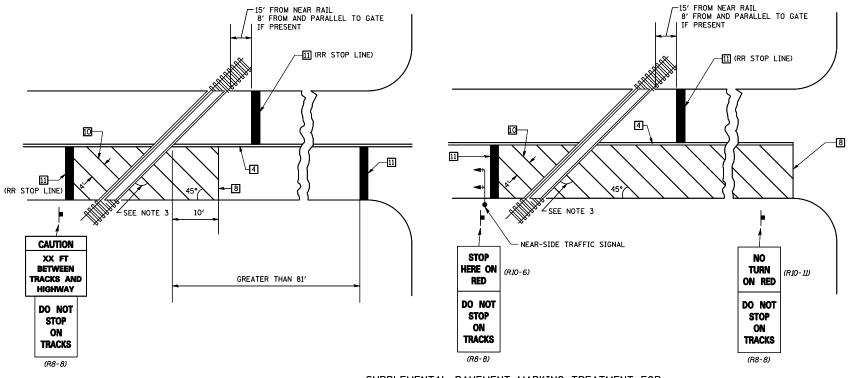
WHEN THE PAVEMENT MARKING SYMBOL

TO THE ADVANCE WARNING SIGN (W10-1) AS PLACED BY TABLE II-1, CONDITION B

IS USED, A PORTION OF THE SYMBOL SHOULD BE LOCATED DIRECTLY ADJACENT

## RAILROAD CROSSING WITH INTERCONNECT ONLY

### RAILROAD CROSSING WITH INTERCONNECT AND PRE-SIGNALS



# SUPPLEMENTAL PAVEMENT MARKING TREATMENT FOR RAILROAD-HIGHWAY GRADE CROSSING

# 

# GENERAL NOTES

- SUPPLEMENTAL PAVEMENT MARKINGS TO BE INSTALLED ONLY ON APPROACHES TO INTERSECTIONS CONTROLLED BY TRAFFIC SIGNALS WHICH ARE INTERCONNECTED WITH THE RAILROAD WARNING SIGNALS.
- 2. EXTEND PAVEMENT MARKINGS TO THE INTERSECTION ONLY WHERE NEAR-SIDE TRAFFIC SIGNALS ARE USED.
- 3. WHERE THE ANGLE BETWEEN THE DIAGONAL PAVEMENT MARKINGS AND THE TRACK WOULD BE LESS THAN 20°, THE PAVEMENT MARKINGS SHOULD BE PLACED IN THE OPPOSITE DIRECTION FROM THAT SHOWN.

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

\*DOUGLAS & EDGAR

	DISTRICT	5	DETAIL	NO.	<b>7800AAAA</b>
--	----------	---	--------	-----	-----------------

	ETLE NAME -	USER NAME = sherer.im	DESTONED -	REVISED - 11/06						F.A.T.	CEO.	T7011	COUNTY	TOTAL	SHEET
	TEC NAME -	OSEN NAME - SHEFEF JIII	DESTONED		CTATE OF HIMOIC	PAVEMENT MARKING AND MARKERS			ERS	RTE.	SEC	SECTION	COUNTY	SHEETS	NO.
c:\pw_work\PWIDOT\SHERERJM\d0115071\70760Detail		Metails.dgn	DRAWN -	REVISED - 09/2009 - KJT	STATE OF ILLINOIS	(RURAL & URBAN APPLICATIONS)			P1	57	(145,146)RS-3	3 & 147RS-5)	*	27	24
		PLOT SCALE = 40.0000 '/ IN.	CHECKED -	REVISED -	DEPARTMENT OF TRANSPORTATION	(NUNAL & UNDAN AFFLICATIONS)			<b>9</b>				CONTRACT	NO.	
		PLOT DATE = 11/27/2009 DA	DATE -	REVISED -			SHEET NO. 4 OF 4 SHEETS	STA.	TO STA.		OAD DIST. NO.	ILLINOIS FED. AI	PROJECT		