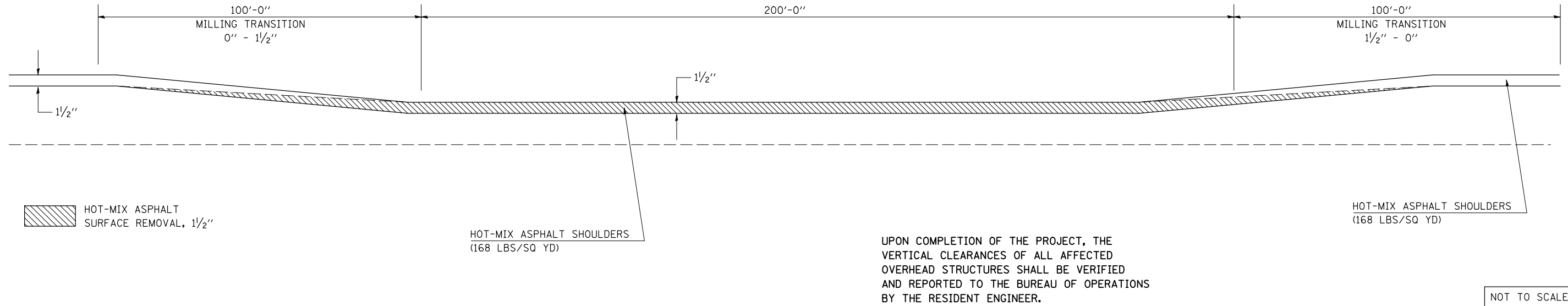


DETAIL FOR RESURFACING SHOULDERS UNDER STRUCTURES

NOTE:
AREA OF MILLING TRANSITION SHALL BE INCLUDED IN CONTRACT UNIT PRICE FOR THE HOT-MIX ASPHALT SURFACE REMOVAL - 1/2". NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.

NB STATION 1345+18.03 TO STATION 1349+18.03 (S.N. 010-0163)
 SB STATION 1344+92.31 TO STATION 1348+92.31 (S.N. 010-0163)
 NB STATION 1407+60.50 TO STATION 1411+60.50 (S.N. 010-0162)
 SB STATION 1407+34.78 TO STATION 1411+34.78 (S.N. 010-0162)
 NB STATION 1470+40.13 TO STATION 1474+40.13 (S.N. 010-0161)
 SB STATION 1470+14.41 TO STATION 1474+14.41 (S.N. 010-0161)

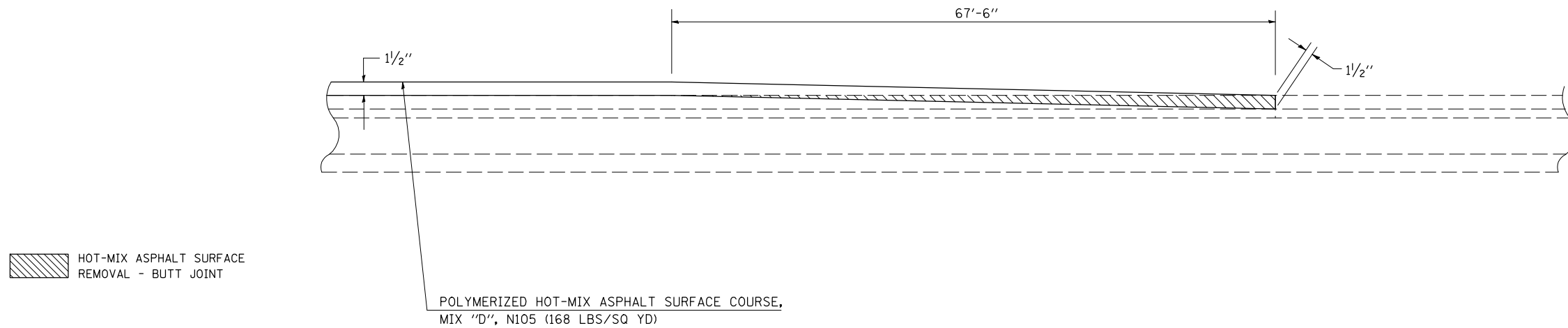
NB STATION 1531+05.54 TO STATION 1535+05.54 (S.N. 010-0189)
 SB STATION 1531+05.54 TO STATION 1535+05.54 (S.N. 010-0189)
 NB STATION 1588+75.06 TO STATION 1592+75.06 (S.N. 010-0082)
 SB STATION 1588+49.34 TO STATION 1592+49.34 (S.N. 010-0082)



DETAIL FOR HOT-MIX ASPHALT SURFACE REMOVAL – BUTT JOINT AT INTERCHANGE RAMP

NOTE:
AREA OF MILLING TRANSITION SHALL BE INCLUDED IN CONTRACT UNIT PRICE FOR THE HOT-MIX ASPHALT SURFACE REMOVAL - 1/2". NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.

(RAMP CA) STATION 61+90.40 TO STATION 62+58.44
 (RAMP DB) STATION 181+32.50 TO STATION 182+00.00
 (RAMP AC) STATION 127+00.00 TO STATION 127+67.50
 (RAMP DA) STATION 98+92.57 TO STATION 98+25.07



| | | | | | | | | | | | | | |
|--|------------------------------|-------------------|-----------|---|--|-------------------------|------|-------------|---------|--------------------------|--------------|-----------|----|
| FILE NAME = | USER NAME = bowerm1 | DESIGNED - JMS | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DETAILS FOR MILLING TRANSITIONS | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| ct:\pw\work\p\dot\bowerm1\d0110023\70766 | DETAILS.DGN | DRAWN - JMS | REVISED - | | SCALE: | SHEET NO. 4 OF 5 SHEETS | STA. | TO STA. | 57 | 10-37RS-2&(10,27-38)RS-1 | CHAMPAIGN | 41 | 26 |
| | PLOT SCALE = 40.0000 ' / IN. | CHECKED - | REVISED - | | CONTRACT NO. 70766 | | | | | | | | |
| | PLOT DATE = 12/2/2009 | DATE - 02-20-2009 | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | | |