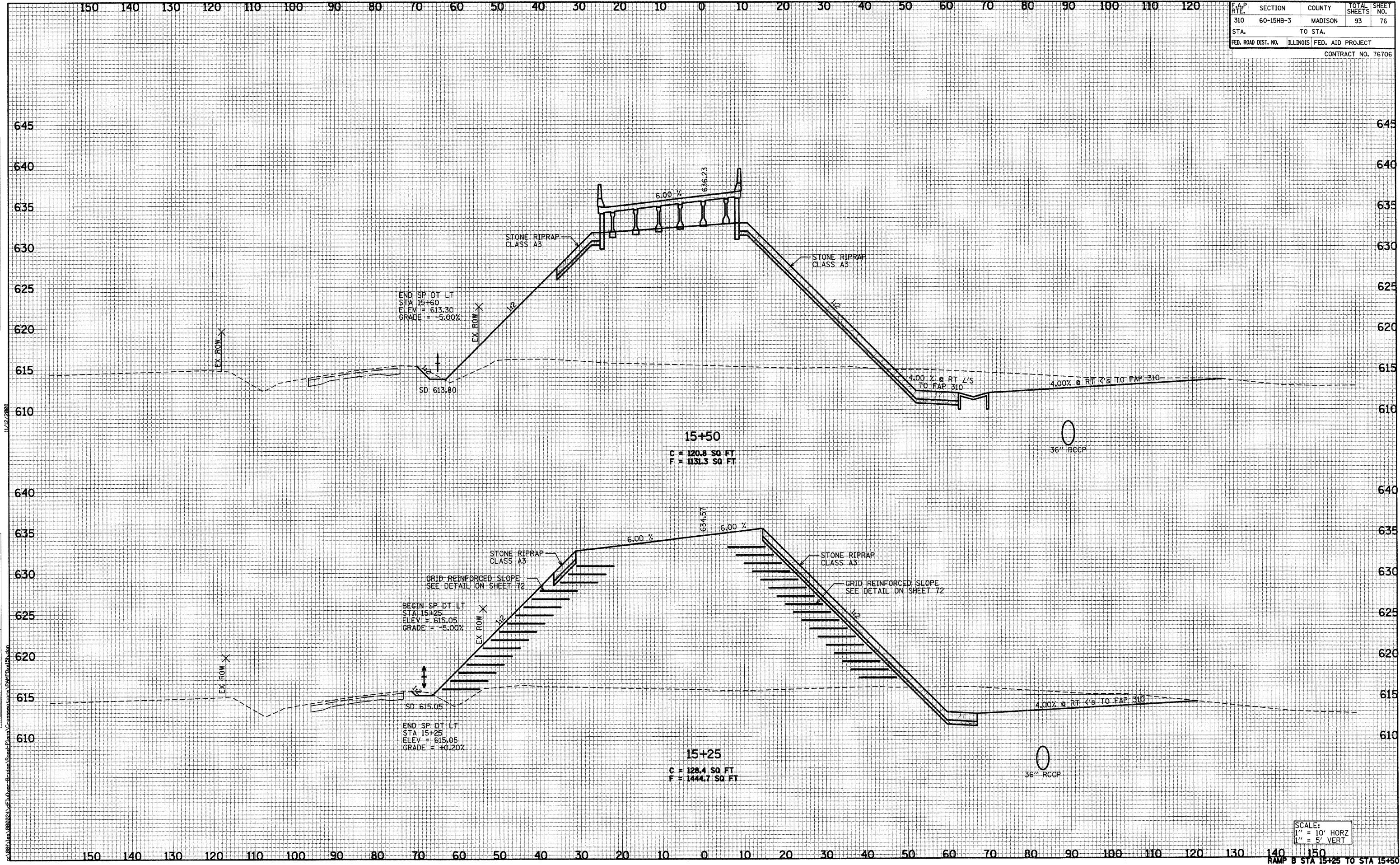


|                     |           |                           |              |           |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION   | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 310                 | 60-15HB-3 | MADISON                   | 93           | 76        |
| STA.                |           | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |           | ILLINOIS FED. AID PROJECT |              |           |
| CONTRACT NO. 76706  |           |                           |              |           |

|               |               |
|---------------|---------------|
| DATE          | BY            |
|               |               |
| NO.           | NO.           |
| AREAS CHECKED | AREAS CHECKED |
| FINAL SURVEY  | FINAL SURVEY  |
| NOTE BOOK     | NOTE BOOK     |
| FLATTED       | FLATTED       |
| TEMPLATE      | TEMPLATE      |
| NO.           | NO.           |

|                 |                 |
|-----------------|-----------------|
| DATE            | BY              |
|                 |                 |
| NO.             | NO.             |
| AREAS CHECKED   | AREAS CHECKED   |
| ORIGINAL SURVEY | ORIGINAL SURVEY |
| NOTE BOOK       | NOTE BOOK       |
| FLATTED         | FLATTED         |
| TEMPLATE        | TEMPLATE        |
| NO.             | NO.             |



SCALE:  
 1" = 10' HORZ  
 1" = 5' VERT