

## SEEDING SCHEDULE

| LOCATION:<br>STATION TO STATION | SEEDING,<br>CLASS 7 | NITROGEN<br>FERTILIZER<br>NUTRIENT | PHOSPHORUS<br>FERTILIZER<br>NUTRIENT | POTASSIUM<br>FERTILIZER<br>NUTRIENT | AGRICULTURAL<br>GROUND<br>LIMESTONE | SEEDING,<br>CLASS 2<br>(MODIFIED) | EROSION<br>CONTROL<br>BLANKET | INLET<br>AND<br>PIPE<br>PROTECTION |
|---------------------------------|---------------------|------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------------|------------------------------------|
|                                 | ACRE                | POUND                              | POUND                                | POUND                               | TON                                 | ACRE                              | SQ YD                         | EACH                               |
| IL 37                           |                     |                                    |                                      |                                     |                                     |                                   |                               |                                    |
| FAP 726                         |                     |                                    |                                      |                                     |                                     |                                   |                               |                                    |
| PULASKI COUNTY                  |                     |                                    |                                      |                                     |                                     |                                   |                               |                                    |
| STA 702+00 TO STA 702+64        | 0.3                 | 40.0                               | 30.0                                 | 30.0                                | 0.5                                 | 0.3                               | 1,189.0                       | 1.0                                |
|                                 |                     |                                    |                                      |                                     |                                     |                                   |                               |                                    |
|                                 |                     |                                    |                                      |                                     |                                     |                                   |                               |                                    |
|                                 |                     |                                    |                                      |                                     |                                     |                                   |                               |                                    |
|                                 |                     |                                    |                                      |                                     |                                     |                                   |                               |                                    |
| IMPROVEMENT TOTAL:              | 0.3                 | 40.0                               | 30.0                                 | 30.0                                | 0.5                                 | 0.3                               | 1,189.0                       | 1.0                                |

## PAVEMENT MARKINGS

| LOCATION<br>STATION TO STATION | PAINT PAVEMENT<br>MARKING - LINE<br>4 INCH |                             | TEMPORARY PAINT<br>PAVEMENT MARKING<br>LINE 4 INCH |                             | SHORT-<br>TERM<br>PAVEMENT<br>MARKING<br><br>FOOT | WORK<br>ZONE<br>PAVEMENT<br>MARKING<br>REMOVAL<br><br>SQ FT | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER<br>REMOVAL<br><br>EACH |  |
|--------------------------------|--|-----------------------------|--|-----------------------------|---|---|---|--|
|                                | SOLID<br>WHITE<br>FOOT                     | SKIP-DASH<br>YELLOW<br>FOOT | SOLID<br>WHITE<br>FOOT                             | SKIP-DASH<br>YELLOW<br>FOOT |   |   |   |  |
|                                | IL 37                                      |                             |  |                             |   |   |   |  |
|                                | FAP 726                                    |                             |  |                             |   |   |   |  |
| PULASKI COUNTY                 |  |                             |  |                             |   |   |   |  |
| STA 702+00 TO STA 702+64       | 64   | 20                          | 64   | 20                          | 8   | 3   | 1.0   |  |
|                                |  |                             |  |                             |   |   |   |  |
|                                |  |                             |  |                             |   |   |   |  |
|                                |  |                             |  |                             |   |   |   |  |
|                                |  |                             |  |                             |   |   |   |  |
|                                |  |                             |  |                             |   |   |   |  |
| PROJECT SUB-TOTALS             | 64   | 20                          | 64   | 20                          |   |   |   |  |
| PROJECT TOTALS                 | 64   | 20                          | 64   | 20                          | 8.0   | 3.0   | 1.0   |  |