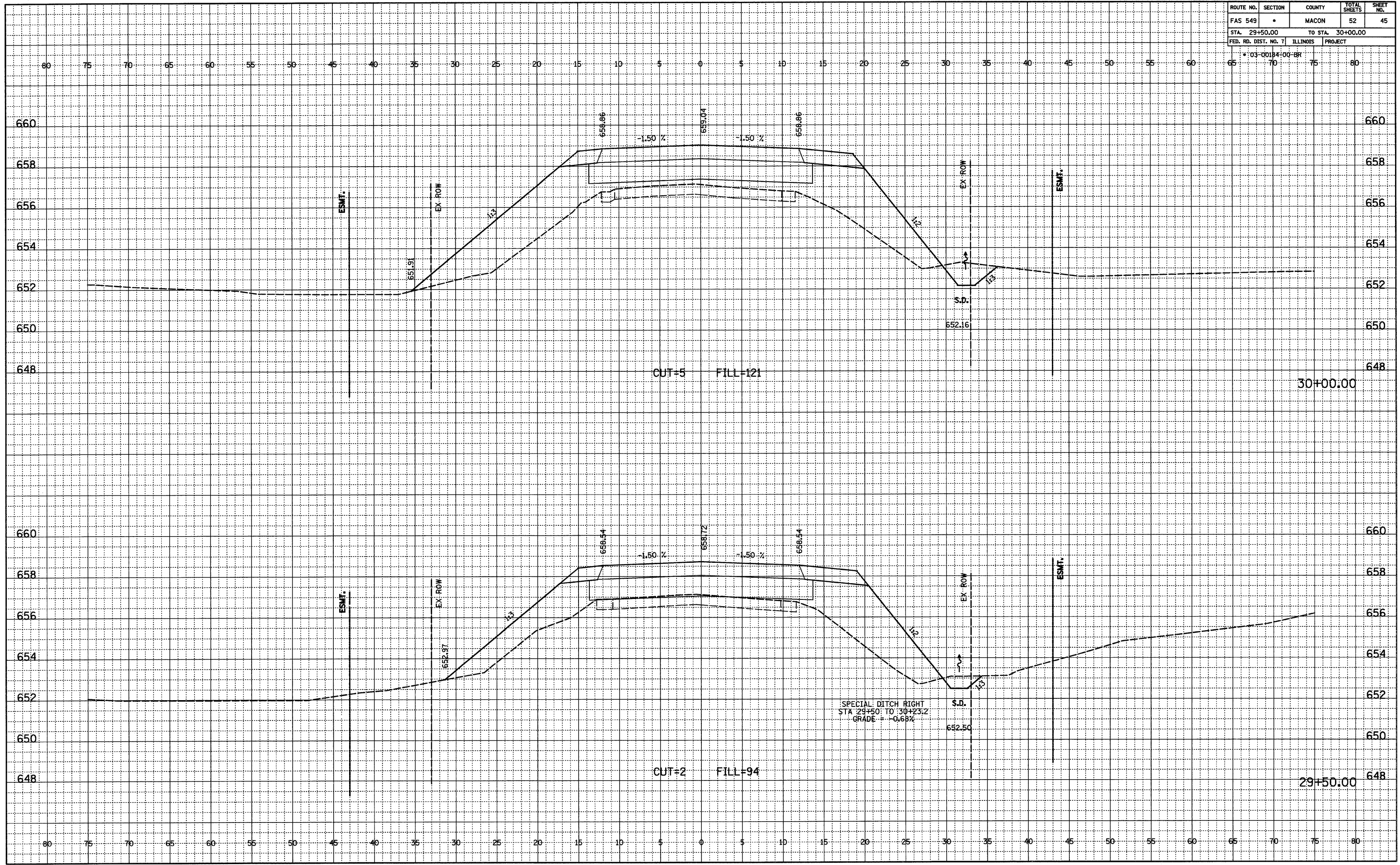


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 549	*	MACON	52	45
STA. 29+50.00		TO STA. 30+00.00		
FED. RD. DIST. NO. 7		ILLINOIS		PROJECT

* 03-00184-00-BR



BY	DATE

FINAL
NOTEBOOK
NO. _____

SUBMITTED
PLOTTED
ALIGNED CHECKED
BY: _____
DATE: _____

BY	DATE

ORIGINAL
NOTEBOOK
NO. _____

SUBMITTED
GRADES CHECKED
STRUCTURE NOTATIONS OK'D
BY: _____
DATE: _____